### **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

### September 16, 2019 6:30 PM

#### MISSION STATEMENT

THROUGH VISIONARY LEADERSHIP AND GOOD STEWARDSHIP, WE WILL ADMINISTER STATE REQUIREMENTS, ENSURE PUBLIC SAFETY, DETERMINE COUNTY NEEDS, AND PROVIDE SERVICES THAT CONTINUALLY ENHANCE QUALITY OF LIFE

# PRESENTATION OF COLORS INVOCATION

Reverend Carol Carkin, Central United Methodist Church

#### A. APPROVAL OR CORRECTIONS OF MINUTES

1. Approval or Correction of Meeting Minutes

### B. APPROVAL OF THE AGENDA

BOC - Changes to the Agenda

#### C. RECOGNITIONS AND PRESENTATIONS

- BOC Recognition of the Ashley O. Thrift Award
- 2. BOC Recognition of William Pilkington on His Retirement from the Cabarrus Health Alliance
- 3. Proclamation CROP Hunger Day Walk
- 4. Proclamation Hispanic and Latino Heritage Month

#### D. INFORMAL PUBLIC COMMENTS

#### E. OLD BUSINESS

### F. CONSENT AGENDA

(Items listed under consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.)

- 1. Appointments and Removals Juvenile Crime Prevention Council
- 2. Appointments and Removals Mental Health Advisory Board
- 3. Appointments and Removals Region F Aging Advisory Committee
- 4. Appointments and Removals Watershed Improvement Commission
- 5. County Manager Contribution to North Carolina National Guard Museum
- 6. County Manager Dominion Energy Easement on East First Street
- 7. County Manager Reappropriation of Funds for Ongoing Projects, Grants and Commitments
- 8. County Manager Resolution of Support for a New Roundabout at Gold Hill and Irish Potato Roads
- 9. DHS Transportation Title VI Policy
- 10. Finance Adjust Soil and Water Prime Farmland Funding to Capital Improvement Plan Level
- 11. Human Resources Personnel Ordinance Updates
- 12. Kannapolis City Schools Request for Landlord Waiver (Guaranteed Energy Savings)
- 13. Sheriff's Office Additional Position Allocation
- 14. Sheriff's Office Motorola Contract
- 15. Solid Waste / Landfill Revised Saturday Operating Hours
- 16. Tax Administration Refund and Release Reports August 2019

### G. NEW BUSINESS

- 1. DHS FY20 5311 Community Transportation Grant Public Hearing 6:30 p.m.
- 2. Planning and Development 2018-2019 HOME Program Consolidated Annual Performance and Evaluation Report (CAPER) Public Hearing 6:30 p.m.
- 3. Tax Administration Presentation of Schedule of Values, Standards and Rules Public Hearing 6:30 p.m.
- 4. Infrastructure and Asset Management Town of Midland Temporary Construction Easement at Rob Wallace Park

### H. REPORTS

- 1. BOC Receive Updates From Commission Members who Serve as Liaisons to Municipalities or on Various Boards/Committees
- 2. BOC Request for Applications for County Boards/Committees
- 3. County Manager Monthly Building Activity Reports
- 4. County Manager Monthly New Development Report
- 5. EDC August 2019 Monthly Summary Report
- 6. Finance Monthly Financial Update

### I. GENERAL COMMENTS BY BOARD MEMBERS

#### J. WATER AND SEWER DISTRICT OF CABARRUS COUNTY

### K. CLOSED SESSION

 Closed Session - Pending Litigation, Economic Development and Acquisition of Real Property

### L. ADJOURN

### **Scheduled Meetings**

| October 7   | Work Session    | 4:00 p.m. | Multipurpose Room |
|-------------|-----------------|-----------|-------------------|
| October 21  | Regular Meeting | 6:30 p.m. | BOC Meeting Room  |
| November 4  | Work Session    | 4:00 p.m. | Multipurpose Room |
| November 18 | Regular Meeting | 6:30 p.m. | BOC Meeting Room  |
| November 20 | Cabarrus Summit | 6:00 p.m. | Cabarrus Arena    |

Mission: Through visionary leadership and good stewardship, we will administer state requirements, ensure public safety, determine county needs, and provide services that continually enhance quality of life.

Vision: Our vision for Cabarrus is a county where our children learn, our citizens participate, our dreams matter, our families and neighbors thrive, and our community prospers.

### Cabarrus County Television Broadcast Schedule Cabarrus County Board of Commissioners' Meetings

The most recent Commissioners' meeting is broadcast at the following days and times. Agenda work sessions begin airing after the 1st Monday of the month and are broadcast for two weeks up until the regular meeting. Then the regular meeting begins airing live the 3rd Monday of each month and is broadcast up until the next agenda work session.

| Sunday - Saturday | 1:00 P.M. |
|-------------------|-----------|
| Sunday - Tuesday  | 6:30 P.M. |
| Thursday & Friday | 6:30 P.M. |

In accordance with ADA regulations, anyone who needs an accommodation to participate in the meeting should notify the ADA Coordinator at 704-920-2100 at least forty-eight (48) hours prior to the meeting.

### **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

### **AGENDA CATEGORY:**

Approval or Correction of Minutes

### **SUBJECT:**

Approval or Correction of Meeting Minutes

### **BRIEF SUMMARY:**

The following meeting minutes are provided for correction or approval:

July 29, 2019 (Special Meeting) July 29, 2019 (Regular Meeting) August 5, 2019 (Work Session) August 19, 2019 (Regular Meeting)

### **REQUESTED ACTION:**

Motion to approve the aforementioned meeting minutes as presented.

### **EXPECTED LENGTH OF PRESENTATION:**

1 Minute

### SUBMITTED BY:

Lauren Linker, Clerk to the Board

### **BUDGET AMENDMENT REQUIRED:**

No

### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

### ATTACHMENTS:

- □ July 29, 2019 Special Meeting Minutes
- July 29, 2019 Regular Meeting Minutes
- August 5, 2019 Work Session Minutes
- August 19, 2019 Regular Meeting Minutes

The Board of Commissioners for the County of Cabarrus met for a Special Meeting in the Multipurpose Room at the Cabarrus County Governmental Center at 4:30 p.m. on Monday, July 29, 2019. The purpose of this meeting was to discuss the Strategic Plan.

Present - Chairman: Stephen M. Morris
Vice Chairman: Diane R. Honeycutt

Commissioners: F. Blake Kiger Elizabeth F. Poole

Lynn W. Shue

Also present were Mike Downs, County Manager; Jonathan Marshall, Deputy County Manager; Rodney Harris, Deputy County Manager; Kyle Bilafer, Area Manager of Operations; Lauren Linker, Clerk to the Board; Robert Furr, Cooperative Extension Director; and Lauren Tayara, Budget Analyst.

Chairman Morris called the meeting to order at 4:31 p.m.

### Strategic Plan Discussion

Robert Furr, Cooperative Extension Director, conducted an activity for Board participation. There were six topics for discussion: thriving economy, culture and recreation, healthy and safe community, sustainable growth and development, and transparent and accountable government. There was discussion on each of these main topics and prioritization of more specific topics under each of the main topics.

Commissioner Poole arrived at  $5:00\ p.m.$  and was in attendance for the remainder of the meeting.

### Adjourn

 ${\tt UPON\ MOTION}$  of Vice Chairman Honeycutt seconded by Commissioner Kiger and unanimously carried, the meeting adjourned at 5:22 p.m.

Lauren Linker, Clerk to the Board

The Board of Commissioners for the County of Cabarrus met in regular session in the Commissioners' Meeting Room at the Cabarrus County Governmental Center in Concord, North Carolina at 6:30 p.m. on Monday, July 29, 2019.

Present -Chairman: Stephen M. Morris Vice Chairman: Diane R. Honeycutt F. Blake Kiger Commissioners: Elizabeth F. Poole

Lynn W. Shue

Also present were Mike Downs, County Manager; Richard M. Koch, County Attorney; Jonathan Marshall, Deputy County Manager; Rodney Harris, Deputy County Manager; Kyle Bilafer, Area Manager of Operations; and Lauren Linker, Clerk to the Board.

Chairman Morris called the meeting to order at 6:30 p.m.

### (A) APPROVAL OR CORRECTION OF MINUTES

UPON MOTION of Vice Chairman Honeycutt seconded by Commissioner Shue and unanimously carried, the Board approved the minutes of May 21, 2019 (Budget Meeting), May 23, 2019 (Budget Meeting), May 31, 2019 (Legislative Meeting) and June 3, 2019 (Work Session) as presented.

#### APPROVAL OF THE AGENDA

Chairman Morris reviewed the following changes to the agenda.

#### Additions:

Recognitions and Presentations

- ITS Recognition of 2019 17th Annual Digital Counties Survey Achievement
- BOC A Proclamation Honoring the Memory and Achievements of Leanne C - 3Powell

Closed Session

Closed Session - Pending Litigation and Economic Development

Moved to August Regular Meeting:

New Business

Economic Development Investment - Project Wavy - Public Hearing 6:30 p.m. G-1

UPON MOTION of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board approved the agenda as amended.

Chairman Morris led the Pledge of Allegiance.

Pastor Doug Falls from StoneBridge Church Community delivered the invocation.

### (C) RECOGNITIONS AND PRESENTATIONS

### (C-1) Boards and Committees - Recognition of Member Services

David Thrift, Tax Administrator, recognized Mary Stewart for her 14 years of service on the Board of Equalization and Review.

Chairman Morris recognized Vinay Patel for nine years of service on the Tourism Authority.

Megan Baumgardner, Juvenile Crime Prevention Council Chair, recognized Jane Cauthen for her 14 years of service on the Juvenile Crime Prevention Council.

### (C-2) ITS - Digital Counties Survey First Place Recognition

Debbie Brannan, Area Manager of Innovation and Technology, announced Cabarrus County received first place recognition from the Center for Digital Government (CDG) and the National Association of Counties (NACo) for technology innovation and transformative leadership that drives better citizen services, boosts transparency and maximized efficiency.

Ms. Brannan recognized the following members of the Cabarrus County Information Technology Services (ITS): Todd Shanley, Jason Reece, Jason Cook,

Andrew Dextre, Corey Hendrix, Eric Trevathan, Monica Bayha, Jackson McWaters, James Hentze, Laura Hatley, Trey Sturgill, Ryan Ward, Jason Varner, Joshua Holder, Kevin Thomas, Jack Dodd, Joe Battinelli, Marci Jones, Landon Patterson, Brittany Kiser, Mark Mcintyre, Matt Saunders, Daron Cardwell, Marie Spain, and Michelle Willey, She also announced openings in the department and urged qualified individuals to apply for those positions.

Chairman Morris commended Ms. Brannan and ITS staff for their accomplishments.

#### (C-3) BOC - Proclamation Honoring the Memory and Achievements of Leanne Powell

Chairman Morris recognized the accomplishments of Leanne Powell and read the proclamation aloud.

**UPON MOTION** of Vice Chairman Honeycutt seconded by Commissioner Shue and unanimously carried, the Board adopted the proclamation.

Proclamation No. 2019-13

A PROCLAMATION AND TRIBUTE IN HONOR OF LEANNE POWELL

WHEREAS, Leanne Powell was born on June  $30^{\rm th}$ , 1968 a native on Concord, North Carolina; and

WHEREAS, she was involved in politics at many levels. She was a campaign manager for Congressman Hefner. She worked in the White House Women's Office in the Clinton Administration before moving to work for political appointee Jill Long Thompson, who was the Undersecretary of Agriculture. After that she advised many political candidates over the years; and

WHEREAS, she was the co-founder, president and chief executive officer of Cabarrus County's own Southern Grace Distilleries Whiskey Prison; and

WHEREAS, she was committed to supporting locally owned small businesses and the workforce of Cabarrus; and

WHEREAS, she was passionate about continuing the legacy of older properties and revitalizing her community; and

WHEREAS, Governor Roy Cooper presented her with the Order of the Long Leaf Pine for her dedication and years of service; and

WHEREAS, Leanne Powell died on July 20, 2019;

 ${\tt NOW}, \ {\tt THEREFORE}, \ {\tt BE} \ {\tt IT} \ {\tt RESOLVED}, \ {\tt that} \ {\tt the} \ {\tt Cabarrus} \ {\tt County} \ {\tt Board} \ {\tt of} \ {\tt Commissioners} \ {\tt hereby} \ {\tt pays} \ {\tt tribute} \ {\tt to}$ 

Leanne Powell

recognizing her outstanding life of service to Cabarrus County and its citizens, and extends deepest sympathies to the family.

Adopted this the 29th day of July, 2019.

/s/ Stephen M. Morris Stephen M. Morris, Chairman Cabarrus County Board of Commissioners

### (C-4) BOC - Senatorial Letter Honoring Samuel Mayer Leder

Chairman Morris read aloud a senatorial statement from Senator Newton honoring Concord City Councilman Samuel Mayer Leder.

### (D) INFORMAL COMMENTS

Chairman Morris opened the meeting for Informal Public Comments at 6:50 p.m. He stated each speaker would be limited to three minutes.

Tanya Barbee, resident of 18 Barbee Road in Concord, commented on and requested a review of the stray animal ordinance.

With there being no one else to address the Board, Chairman Morris closed that portion of the meeting.

### (E) OLD BUSINESS

None.

### (F) CONSENT

### (F-1) Active Living and Parks - FY20 Matching Incentive Grant Applicant Requests

Active Living and Parks has a Matching Incentive Grant Program that provides seed money for civic, community and school groups to construct, improve or acquire recreational and park facilities in Cabarrus County. The grants will fund up to 50 percent of a project.

The Active Living and Parks Commission unanimously recommended awarding three community projects at their June meeting.

2019-2020 MIG Active Living and Parks Commission Recommendations

| Organization                    | Project Title           | Request     | Complete | Priority Level | Recommended |
|---------------------------------|-------------------------|-------------|----------|----------------|-------------|
| Rotary Club of Cabarrus County  | Harmony in the Park     | \$30,000.00 | Yes      | Highest        | \$30,000.00 |
| Weddington Hills Elementary PTO | Music to My Ears        | \$6,247.00  | Yes      | Highest        | \$6,247.00  |
| Concord Rotary Club             | Dorton Playground Shade | \$9,460.00  | Yes      | Moderate       | \$9,460.00  |
| FY20 Budget                     | \$50,000.00             |             |          |                |             |
| Applicant Request Total         | \$45,707.00             |             |          |                |             |
| Remaining EV20 Funds            | \$4 203 00              | 1           |          |                |             |

**UPON MOTION** of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board approved the FY20 Matching Incentive Grant projects as recommended by the Active Living and Parks Commission.

### (F-2) Appointments - Cabarrus County Planning and Zoning Commission

There are three Planning and Zoning Commission Members with terms expiring on August 31, 2019. All three members are interested in remaining on the Planning and Zoning Commission and would like to be considered for reappointment.

Staff respectfully requests the following reappointments be considered by the Board of Commissioners:

Reappoint Andrew Nance to a three-year term expiring August 31, 2022. Mr. Nance is an At-large representative.

Reappoint Charles Paxton to a three-year term expiring August 31, 2022. Mr. Paxton is the Harrisburg Area representative.

Reappoint Jeffrey Corley to a three-year term expiring August 31, 2022. Mr. Corley is the Central Area representative.

**UPON MOTION** of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board reappointed Andrew Nance, Charles Paxton and Jeffrey Corley to the Planning and Zoning Commission for three-year terms ending August 31, 2022.

### (F-3) Appointments - Public Health Authority of Cabarrus County

The Public Health Authority Board has two seats for which appointment terms (3 years) will end on June 30, 2019:

- Phyllis Wingate (Member Atrium Health Board of Advisors) Division President, Atrium Health- NorthEast Phyllis was originally appointed 7/6/10, and has served 3 terms to date. She is willing to serve another 3-year term. An exception to the "length of service" provision of the Appointment Policy will be needed for her.
- Steve Morris (Member Cabarrus Co Board of Commissioners) Steve has served since originally appointed on 7/15/13, and has 2 terms to date. Steve is willing to serve another 3-year term.

Both these members bring experience and knowledge of the community, their areas of expertise, and history from their terms already served. They are invaluable members of our Board. With this transition to a new 9-member board

effective 7/1/19, their tenure and ability to lead would be an asset as we move forward.

UPON MOTION of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board reappointed Steve Morris and Phyllis Wingate to the Public Health Authority of Cabarrus County for three-year terms ending June 30, 2022; including an exception to the "length of service" provision of the Appointment Policy for Ms. Wingate.

### (F-4) BOC - Designation of Voting Delegate for NCACC 112 $^{\rm th}$ Annual Conference

The North Carolina Association of County Commissioners (NCACC) is requesting each county designate a commissioner or other elected official as a voting delegate for the NCACC 112th Annual Conference to be held in Guilford County on August 22-24, 2019.

UPON MOTION of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board designated Commissioner Lynn Shue as the voting delegate to represent Cabarrus County at the NCACC 112th Annual Conference in Guilford County.

### (F-5) DHS - Energy Program Outreach Plan

Cabarrus County Department of Human Services (DHS) presented their Energy Programs Outreach Plan for approval.

UPON MOTION of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board approved the Energy Programs Outreach Plan.

### (F-6) Finance - Approval of Project Ordinances and Budget Amendment Related to CIP Funded Projects in the FY20 General Fund Budget

Included is a list of County CIP (Capital Improvement Plan) projects that were approved as part of the FY20 General Fund Budget process. The projects will be recorded and tracked in the Construction and Renovation Fund and the School Construction Fund. The projects are being funded by a contribution from the Capital Reserve Fund and savings from two completed projects. Updates to the Construction and Renovation Fund, the School Construction Fund and the Capital Reserve Fund project ordinances and the related budget amendment are presented for approval.

**UPON MOTION** of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board adopted the project ordinances for the Construction and Renovation Fund, School Construction Fund and Capital Reserve Fund and the related budget amendment.

| Date:       | 7/29/2019      |                               |   | Amount:            | \$                 |                    | 4,816,946.00       |
|-------------|----------------|-------------------------------|---|--------------------|--------------------|--------------------|--------------------|
| Dept. Head: | Susan Fearri   | ngton                         |   | Department:        | Finance            |                    |                    |
| ☐ Interna   | l Transfer Wit | thin Department               | ☐ Transfer Between Departments/Funds                            |                    |                    | ✓ Supp             | olementa I Request |
| This budge  | et amendme     | nt records the FY20 Ca        | pital Improvement Plan (CIP).                                   |                    |                    |                    |                    |
| Fund        | Indicator      | Department/Object/<br>Project | Account Name  | Approved<br>Budget | Increase<br>Amount | Decrease<br>Amount | Revised Budget     |
| 343         | 9              | 8310-9830-REPL                | Other Improvements - Arena Lighting                             | 235,000.00         |                    | 80,000.00          | 155,000.00         |
| 343         | 6              | 8310-6921-REPL                | Cont from Capital Reserve Fund - Arena Lighting                 | 235,000.00         |                    | 80,000.00          | 155,000.00         |
| 343         | 9              | 1110-9830-RPAIR               | Other Improvements - Gov't Ctr Skylight/Roof Repair             | -                  | 80,000.00          |                    | 80,000.00          |
| 343         | 6              | 1110-6921-RPAIR               | Cont from Capital Reserve Fund - Gov't Ctr Skylight/Roof Repair | -                  | 80,000.00          |                    | 80,000.00          |
| 369         | 9              | 1110-9401-DECK                | Building & Equipment Rental - Parking Deck                      | 20,000.00          |                    | 19,160.00          | 840.00             |
| 369         | 9              | 1110-9606-DECK                | Engineers - Parking Deck  | 452.895.00         |                    | 19.162.86          | 433,732,14         |
| 369         | 9              | 1110-9607-DECK                | Architect - Parking Deck  | 1,021,175.00       |                    | 121,916.61         | 899,258.39         |
| 369         | 9              | 1110-9660-DECK                | Contingency - Parking Deck                                      | 287,763.94         |                    | 232,866.53         | 54,897.41          |
| 369         | 9              | 1110-9708                     | Contribution to Capital Projects Fund                           | -                  | 393,106.00         |                    | 393,106.00         |
|             |                |                               |   |                    |                    |                    |                    |
| 343         | 9              | 1110-9830-RPAIR               | Other Improvements - Gov't Ctr Skylight/Roof Repair             | 80,000.00          | 393,106.00         |                    | 473,106.00         |
| 343         | 6              | 1110-6910-RPAIR               | Cont from Cap Proj Fund - Gov't Ctr Skylight/Roof Repair        | -                  | 393,106.00         |                    | 393,106.00         |
| 450         | 9              | 7220-9821                     | Duilding and Description CDC                                    | 4 451 100 27       |                    | 4 747 040 00       | 107.200.27         |
|             | _              |                               | Building and Renovation - CRF                                   | 4,451,100.27       |                    | 4,343,840.00       | 107,260.27         |
| 450         | 9              | 7220-9708                     | Cont to Capital Projects Fund                                   | 57,227,973.30      | 4,343,840.00       |                    | 61,571,813.30      |
| 343         | 9              | 8310-9821                     | Building and Renovation - Arena Storage Bldg Repl               | -                  | 161,000.00         |                    | 161,000.00         |
| 343         | 6              | 8310-6921                     | Cont From CRF-Arena Storage Bidg Replacement                    | -                  | 161,000.00         |                    | 161,000.00         |

| Fund | Indicator | Department/Object/<br>Project | Account Name  | Approved<br>Budget | Increase<br>Amount | Decrease<br>Amount | Revised Budget |
|------|-----------|-------------------------------|---|--------------------|--------------------|--------------------|----------------|
| 343  | 9         | 1810-9830                     | Other Improvements - Enterprise Physical Security               | -                  | 300,000.00         |                    | 300,000.00     |
| 343  | 6         | 1810-6921                     | Cont From CRF - Enterprise Physical Security                    | -                  | 300,000.00         |                    | 300,000.00     |
| 343  | 9         | 1110-9830-RPAIR               | Other Improvements - Gov't Ctr Skylight/Roof Repair             | 473,106.00         | 1,611,894.00       |                    | 2,085,000.00   |
| 343  | 6         | 1110-6921-RPAIR               | Cont from Capital Reserve Fund - Gov't Ctr Skylight/Roof Repair | 80,000.00          | 1,611,894.00       |                    | 1,691,894.00   |
| 343  | 9         | 1950-9830-BUILD               | Other Improvements - Operations Ctr Building                    | -                  | 850,000.00         |                    | 850,000.00     |
| 343  | 6         | 1950-6921-BUILD               | Contribution from CRF- Operations Ctr Building                  | 500,000.00         | 850,000.00         |                    | 1,350,000.00   |
| 364  | 9         | 7338-9863                     | Vehicles - Buses - CCS  | 880,000.00         | 200,000.00         |                    | 1,080,000.00   |
| 364  | 6         | 7338-6921                     | Contribution from CRF - Buses                                   | 3,322,000.00       | 200,000.00         |                    | 3,522,000.00   |
|      |           |                               |   |                    |                    |                    | 0.00           |
| 364  | 9         | 7332-9830                     | Other Improvements - Electrical Service - MPES                  | -                  | 568,700.00         |                    | 568,700.00     |
| 364  | 6         | 7332-6921                     | Contribution from CRF - MPES Elect Serv                         | -                  | 568,700.00         |                    | 568,700.00     |
| 364  | 9         | 7210-9860-CAM                 | Equipment & Furn - Security Cameras - CCS                       | -                  | 415,246.00         |                    | 415,246.00     |
| 364  | 6         | 7210-6921-CAM                 | Contribution from CRF - Security Cameras CCS                    | -                  | 415,246.00         |                    | 415,246.00     |
| 364  | 9         | 7503-9821-HVAC                | Building & Reno - CBTC AC Unit Replacement - RCCC               | 205,000.00         | 125,000.00         |                    | 330,000.00     |
| 364  | 6         | 7503-6921-HVAC                | Contribution from CRF - CBTC AC Unit - RCCC                     | 205,000.00         | 125,000.00         |                    | 330,000.00     |
| 364  | 9         | 7502-9830                     | Other Improvements S Campus Fire Alarm Repl RCCC                | -                  | 112,000.00         |                    | 112,000.00     |
| 364  | 6         | 7502-6921                     | Contribution from CRF- S Campus Fire Alarm - RCCC               | -                  | 112,000.00         |                    | 112,000.00     |

Ordinance No. 2019-46

\$41,173,877

### CABARRUS COUNTY CONSTRUCTION AND RENOVATION PROJECT BUDGET ORDINANCE

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

### Section I.

- A. The project authorized is the various County construction and renovation related projects. Details of the projects are listed in section C. of this Project Ordinance.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.
- C. It is estimated that the following revenues will be available to complete capital projects as listed.

| Park & Recreation Trust Fund (PARTF) Grant | \$<br>350,000 |
|--|---------------|
| Rental - Tower Lease                       | 945,978       |
| Sale of Fixed Assets                       | 1,012,442     |
| Contributions and Donations                | 148,036       |
| General Fund Contribution                  | 5,280,218     |
| Lease Proceeds (Robert Wallace Park)       | 4,596,394     |
| Capital Projects Fund Contribution         | 4,399,370     |
| Capital Reserve Fund Contribution          | 24,441,439    |
|  |               |

D. The following appropriations are made as listed.

TOTAL REVENUES

| Government Center Chiller Replacement      | \$175,709 |
|--|-----------|
| Governmental Center ADA Bathrooms          | 151,469   |
| Government Center Skylight/Roof Repairs    | 2,085,000 |
| County Building Camera Systems             | 24,099    |
| Enterprise Physical Security               | 300,000   |
| ITS Fiber Technology Improvements          | 120,000   |
| County Website Design                      | 283,750   |
| Furniture Replacements                     | 184,501   |
| County Operation Center                    | 3,953,787 |
| Elevator Modernization Government Center   | 176,000   |
| Multiple building Fall Protection Measures | 300,000   |
| Jail Camera Upgrade                        | 172,607   |
| LEC Law Enforcement Technology             | 791,324   |

| Training & Firing Range Renovation                 | 1,750,000    |
|--|--------------|
| Sheriff's Admin Roof Repair                        | 113,659      |
| Courthouse Expansion                               | 12,519,000   |
| Clerk of Court Improvements                        | 68,786       |
| Public Safety Training Center                      | 90,000       |
| EMS Headquarters - Consultants                     | 50,000       |
| EMS Co-location - Concord Fire #11                 | 482,761      |
| EMS Heart Monitors                                 | 566,111      |
| Emergency Communications Equip & Ethernet Backhaul | 2,819,370    |
| JM Robinson High School Wetlands Mitigation        | 100,000      |
| Landfill Retaining Wall                            | 230,301      |
| Veterans Services Improvements                     | 92,674       |
| Cooperative Ext. ADA Bathrooms                     | 118,812      |
| RCCC Land for future expansion                     | 1,244,001    |
| NE Area Park - Other Improvements                  | 589,024      |
| NE Area Park - Land                                | 1,000,000    |
| Robert Wallace Park                                | 8,147,965    |
| Frank Liske Park - Barn Restrooms                  | 126,405      |
| Carolina Thread Trail                              | 109,329      |
| Frank Liske park Playground Replacement            | 100,000      |
| Frank Liske Park - Lower Lot Restrooms             | 728,506      |
| Frank Liske Park - Water Line Replacement          | 360,000      |
| Camp Spencer - Vending machine Bldg and overlook   | 425,000      |
| Library - Midland Furniture                        | 40,786       |
| Library - Concord Office Reno                      | 50,000       |
| Arena - Lighting Control System Replacement        | 155,000      |
| Arena - Building & Storage Replacement             | 161,000      |
| Other Capital Projects Funds                       | 80,000       |
| Unassigned   | 137,141      |
| TOTAL EXPENDITURES                                 | \$41,173,877 |
|  |              |
| GRAND TOTAL - REVENUES                             | \$41,173,877 |
| GRAND TOTAL - EXPENDITURES                         | \$41,173,877 |

### Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
  - 2. The County Manager may transfer amounts up to \$500,000 between functions of the same fund.
  - 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
  - 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
  - 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
  - 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
  - 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.

- 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
- 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
- 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
- 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

#### Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

Adopted this  $29^{\text{th}}$  Day of July, 2019.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY: /s/ Stephen M. Morris\_
Stephen M. Morris, Chairman

ATTEST:

/s/ Lauren Linker\_ Clerk to the Board

Ordinance No. 2019-47

### CABARRUS COUNTY SCHOOL CONSTRUCTION PROJECT BUDGET ORDINANCE

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

### Section I.

- A. The project authorized is for the construction and renovations of Public Schools. Details of the projects are listed in section D. of this Project Ordinance.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.
  - a. It is estimated that the following revenues will be available to complete capital projects as listed.

General Fund Contribution
Capital Reserve Contribution

\$2,549,047 7,901,357

| Capital Projects Fund | Contribution | 1,946,555    |
|-----------------------|--------------|--------------|
| TOTAL REVENUES        |              | \$12,396,959 |

C. The following appropriations are made as listed.

| Cox Elementary Sewer Relocation                     | 23,537       |
|---|--------------|
| Patriots Elementary Mobile Units                    | 122,100      |
| Site Evaluations-Multiple Schools                   | 42,000       |
| CCS Activity Buses                                  | 200,000      |
| CCS Security Cameras                                | 415,246      |
| 10 Yellow Buses-Multiple Schools                    | 880,000      |
| 20 Mobile Units/Other Improvements-Multiple Schools | 2,400,000    |
| J.N. Fries Middle School Other Improvements         | 300,000      |
| New Cabarrus County Middle School                   | 2,132,500    |
| New Middle School Land                              | 2,500,000    |
| MPES Electrical                                     | 568,700      |
| Kannapolis Intermediate Renovations-Carver Elem     | 1,617,288    |
| A.L. Brown HS Other Improvements                    | 500,000      |
| CBTC Campus Renovations, Safety, Security           | 184,021      |
| CBTC A/C Units Replacement                          | 230,000      |
| RCCC - HVAC Replacement                             | 100,000      |
| RCCC - South Campus Fire Alarm                      | 112,000      |
| Available Other Improvements                        | 69,567       |
|   | •            |
| TOTAL EXPENDITURES                                  | \$12,396,959 |
|   |              |
| GRAND TOTAL - REVENUES                              | \$12,396,959 |
| GRAND TOTAL - EXPENDITURES                          | \$12,396,959 |
|   |              |

#### Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
  - 2. The County Manager may transfer amounts up to \$500,000 between functions of the same fund.
  - 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
  - 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
  - 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
  - 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
  - 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
  - 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but

unencumbered funds for such purposes.

- 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
- 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
- 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

#### Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

Adopted this  $29^{th}$  Day of July, 2019.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY: /s/ Stephen M. Morris\_\_\_\_\_\_ Stephen M. Morris, Chairman

ATTEST:

/s/ Lauren Linker\_\_\_Clerk to the Board

Ordinance No. 2019-48

## CABARRUS COUNTY LIMITED OBLIGATION BONDS 2017 PROJECT BUDGET ORDINANCE

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

### Section I.

- A. The project authorized is for the construction of a Parking Deck. Details of the project are listed in section C. of this Project Ordinance.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.

It is estimated that the following revenues will be available to complete capital projects as listed.  $\,$ 

| Debt Proceeds                | \$79,194,879 |
|------------------------------|--------------|
| General Fund Contribution    | 2,650,083    |
| Capital Projects Fund        | 7,679,803    |
| Capital Reserve Contribution | 9,070,415    |
| Interest Income              | 1,080,508    |

TOTAL REVENUES \$99,675,688

C. The following appropriations are made as listed.

| Financing Costs                       | \$741,338    |
|---------------------------------------|--------------|
| Parking Deck Downtown Concord         | 13,190,744   |
| Performance Learning Center           | 4,144,824    |
| West Cabarrus High School             | 77,723,578   |
| Contribution to General Fund          | 538          |
| Contribution to Capital Projects Fund | 3,874,666    |
| TOTAL EXPENDITURES                    | \$99,675,688 |
| GRAND TOTAL - REVENUES                | \$99,675,688 |
| GRAND TOTAL - EXPENDITURES            | \$99,675,688 |

#### Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
  - 2. The County Manager may transfer amounts up to \$500,000 between functions of the same fund.
  - 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order
  - 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
  - 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
  - 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
  - 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
  - 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
  - 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
  - 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
  - 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

12. The Manager, Finance Director, or designee may create debt financing amendments from estimated projections upon approval by the Board of Commissioners of the debt financing and adjust as needed upon closing.

#### Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

Adopted this 29th Day of July, 2019.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY: /s/ Stephen M. Morris\_\_\_\_\_\_ Stephen M. Morris, Chairman

ATTEST:

/s/ Lauren Linker \_\_\_\_\_ Clerk to the Board

Ordinance No. 2019-49

### CABARRUS COUNTY CAPITAL RESERVE CAPITAL PROJECT BUDGET ORDINANCE

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

Section I.

- A. The project authorized is for the purpose of accumulating and appropriating funds specifically for future County and School capital projects.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.
- C. It is estimated that the following revenues will be available to complete capital projects as listed.

| Interest on Investmen  | nts                 | \$<br>835,142 |
|--|---------------------|---------------|
| Interest on Investments Contributions from General Fund Contributions from Capital Projects Fund Contributions from CVB Contributions from other Governments |                     | 57,001,965    |
| Contributions from Ca  | pital Projects Fund | 2,089,009     |
| Contributions from CV  | 7B                  | 1,678,771     |
| Contributions from ot  | ther Governments    | 3,000,000     |
|  |                     |               |

TOTAL REVENUES \$64,604,887

 $\ensuremath{\text{D.}}$  The following appropriations are made as listed:

| Mt. Pleasant Middle School                      | 3,627,164 |
|---|-----------|
| Mt. Pleasant Elementary School - Electrical Svc | 568,700   |
| Royal Oaks Elementary                           | 4,476,490 |
| Kannapolis Middle School                        | 5,018,148 |
| G.W. Carver Renovations                         | 1,518,241 |
| RCC CBTC Campus Renovations, Safety, Security   | 184,075   |

| RCC CBTC A/C Unit Replacement Phase II   | 330,000            |
|--|--------------------|
| RCCC South Campus Fire Alarm Replacement   | 112,000            |
| Patriot's Elementary Mobile Units  | 122,100            |
| Cox Mill Elementary Sewer Relocation   | 23,537             |
| CCS Site Study- Multiple Schools   | 42,000             |
| J.N. Fries Upfit to Traditional Middle School (FY18)                             | 300,000            |
| AL Brown High School Paving  | 500,000            |
| CCS 20 Mobile Units-Multiple Schools BC20  | 2,600,000          |
| CCS Buses for WCHS & HRES  | 415,246            |
| CCS Security Cameras   | 880,000            |
| New Middle School  | 1,851,894          |
| Available for School Construction Projects                                       | 65,513             |
| CCS Performance Learning Center  | 590,709            |
| West Cabarrus High School  | 7,428,442          |
| Hickory Ridge Elementary School  | 4,742,804          |
| RCCC Advanced Technology Center (ATC)  | 2,293,941          |
| School Contingencies   | 1,247,043          |
| Operations Center Building Improvements  | 850,000            |
| Enterprise Physical Security   | 300,000            |
| Training & Firing Range Renovations  | 1,750,000          |
| Public Safety Training Center  | 75,000             |
| Carolina Thread Trail  | 59,329             |
| Sheriff Detention Center Equipment   | 14,000             |
| Veteran's Renovations  | 92,674             |
| FLP - Lower Lot Restroom   | 530,595            |
| County Website Development   | 283,750            |
| Courthouse Expansion   | 12,519,000         |
| FLP Barn Restrooms   | 126,405            |
| EMS Heart Monitors   | 566,111            |
| EMS Relocation to Concord Fire #10   | 375,000            |
| Government Center Bathroom ADA   | 151,469            |
| Door Access & Security Camera Network-Sheriff                                    | 70,000             |
| ITS - Fiber Infrastructure Improvements  | 120,000            |
| Governmental Center Chiller Replacement Radio Network & Ethernet Backhaul & Edge | 211,000<br>500,000 |
| Arena Lighting Control System Replacement  | 235,000            |
| Frank Liske Park Playground Replacement  | 100,000            |
| EMS Headquarters-Consultant  | 50,000             |
| Midland Library Furniture  | 90,786             |
| Operations Center  | 500,000            |
| Available for the Construction & Renovation Projects                             | 7,380              |
| Downtown Parking Deck  | 910,000            |
| Warehouse  | 141,264            |
| Rob Wallace Park   | 3,091,047          |
| Arena - Storage Building Replacement   | 161,000            |
| CVB/Park Projects from Occupancy Tax   | 1,678,770          |
| Other County Capital Projects  | 107,260            |
| 2  | . ,                |
| TOTAL EXPENDITURES   | \$64,604,887       |
|  |                    |
| GRAND TOTAL - REVENUES   | \$64,604,887       |
| GRAND TOTAL - EXPENDITURES   | \$64,604,887       |
|  |                    |

### Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
  - 2. The County Manager may transfer amounts up to \$100,000 between functions of the same fund.
  - 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
  - 4. The County Manager is authorized to transfer funds from the

General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.

- 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
- 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
- 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
- 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
- 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
- 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
- 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

Adopted this 29th day of July, 2019.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY: /s/ Stephen M. Morris\_\_\_\_\_\_Stephen M. Morris, Chairman

ATTEST:

/s/ Lauren Linker\_\_\_\_\_Clerk to the Board

### (F-7) Finance - Approval of Project Ordinances and Budget Amendment Related to FY20 One-Time Funding for Two Cent Tax Increase

A list of School and County projects were presented as part of the FY20 General Fund Budget process. The projects will be recorded and tracked in the Construction and Renovation Fund and the School Construction Fund. The projects

are being funded through revenues that will be generated from the FY20 additional two cent tax rate increase. Updates to the Construction and Renovation Fund and the School Construction Fund and the related budget amendment were provided.

**UPON MOTION** of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board adopted project ordinances for the Construction and Renovation Fund and School Construction Fund and the related budget amendment.

| Date:                      | 7/29/2019       |                               |   | Amount:             | \$                  |                    | 5,860,294.00      |
|----------------------------|-----------------|-------------------------------|---|---------------------|---------------------|--------------------|-------------------|
| Dept. Head:                | Susan Fearring  | gton (Sarah Chesley)          |   | Department:         | Finance - 343 and 3 | 64 Funds           |                   |
| Internal 1                 | Transfer Withir | Department                    | ☐ Transfer Between Departments/Fur                | nds                 |                     | ✓ Sup              | plemental Request |
| This amend<br>Construction |                 | one-time funding for FY       | 20 two cent tax increase for multiple projects in | n the 343 Construct | ion and Renovatio   | on Fund and t      | he 346 School     |
| Fund                       | Indicator       | Department/Object/<br>Project | Account Name                                      | Approved<br>Budget  | Increase Amount     | Decrease<br>Amount | Revised Budget    |
| 364                        | 6               | 7338-6902                     | Contribution from General Fund                    | 3,522,000.00        | 100,000.00          |                    | 3,622,000.00      |
| 364                        | 9               | 7338-9863                     | Vehicles - Activity Bus CCS                       | 1,080,000.00        | 100,000.00          |                    | 1,180,000.00      |
| 364                        | 6               | 7210-6902-CAM                 | Contribution from General Fund                    | -                   | 400,000.00          |                    | 400,000.00        |
| 364                        | 9               | 7210-9860-CAM                 | Equipment & Furn - Security Cameras - CCS         | 415, 246.00         | 400,000.00          |                    | 815,246.00        |
| 364                        | 6               | 7309-6902                     | Contribution from General Fund                    | -                   | 1,046,408.00        |                    | 1,046,408.00      |
| 364                        | 9               | 7309-9830                     | Other Improvements - Roof Repl MPES - CCS         | -                   | 1,046,408.00        |                    | 1,046,408.00      |
|                            |                 |                               |   |                     |                     |                    |                   |
| 364                        | 6               | 7407-6902-0632                | Contribution from General Fund                    | -                   | 200,000.00          |                    | 200,000.00        |
| 364                        | 9               | 7407-9830-0632                | Other Improvements - AL Brown Gym KCS             | -                   | 200,000.00          |                    | 200,000.00        |
| 364                        | 6               | 7210-6902-NFMD                | Contribution from General Fund                    | -                   | 60,812.00           |                    | 60,812.00         |
| 364                        | 9               | 7210-9830-NFMD                | Other Impr - CCS Non-FMD Cap Outlay               | -                   | 60,812.00           |                    | 60,812.00         |
| 364                        | 6               | 7210-6902-FMD                 | Contribution from General Fund                    | _                   | 878,074.00          |                    | 878,074.00        |
| 364                        | 9               | 7210-9830-FMD                 | Other Impr - CCS FMD Cap Out lay                  | -                   | 878,074.00          |                    | 878,074.00        |
| 343                        | 6               | 1110-6902                     | Contribution from General Fund                    | -                   | 2,200,000.00        |                    | 2,200,000.00      |
| 343                        | 9               | 1110-9801                     | Land - Land Banking                               | -                   | 2,200,000.00        |                    | 2,200,000.00      |
| 343                        | 6               | 1950-6902-BUILD               | Contribution from General Fund                    | 462,523.42          | 815,000.00          |                    | 1,277,523.42      |
| 343                        | 9               | 1950-9830-BUILD               | Other Improvements - Fleet portion                | 850,000.00          | 815,000.00          |                    | 1,665,000.00      |
| 242                        |                 | 2110 C002 TEGU                | Contribution from Control 5 and                   |                     | 150,000,00          |                    | 100.000.00        |
| 343                        | 6               | 2110-6902-TECH                | Contribution from General Fund                    | -                   | 160,000.00          |                    | 160,000.00        |
| 343                        | 9               | 2110-9862-TECH                | Technology - Sheriff radio comm tower             | -                   | 160,000.00          |                    | 160,000.00        |

Ordinance No. 2019-50

### CABARRUS COUNTY CONSTRUCTION AND RENOVATION PROJECT BUDGET ORDINANCE

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

### Section I.

- A. The project authorized is the various County construction and renovation related projects. Details of the projects are listed in section C. of this Project Ordinance.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.
- C. It is estimated that the following revenues will be available to complete capital projects as listed.

| Park & Recreation Trust Fund (PARTF) Grant | \$<br>350,000 |
|--|---------------|
| Rental - Tower Lease                       | 945,978       |
| Sale of Fixed Assets                       | 1,012,442     |
| Contributions and Donations                | 148,036       |
| General Fund Contribution                  | 8,455,218     |

| Lease Proceeds (Robert Wallace Park) Capital Projects Fund Contribution Capital Reserve Fund Contribution | 4,596,394<br>4,399,370<br>24,441,439 |
|---|--------------------------------------|
| TOTAL REVENUES  | \$44,348,877                         |

D. The following appropriations are made as listed.

| Government Center Chiller Replacement              | \$175,709    |
|--|--------------|
| Governmental Center ADA Bathrooms                  | 151,469      |
| Land Bank  | 2,200,000    |
| Government Center Skylight/Roof Repairs            | 2,085,000    |
| County Building Camera Systems                     | 24,099       |
| Enterprise Physical Security                       | 300,000      |
| ITS Fiber Technology Improvements                  | 120,000      |
| County Website Design                              | 283,750      |
| Furniture Replacements                             | 184,501      |
| County Operation Center                            | 4,768,787    |
| Elevator Modernization Government Center           |              |
|  | 176,000      |
| Multiple building Fall Protection Measures         | 300,000      |
| Jail Camera Upgrade                                | 172,607      |
| LEC Law Enforcement Technology                     | 791,324      |
| Training & Firing Range Renovation                 | 1,750,000    |
| Sheriff's Admin Roof Repair                        | 113,659      |
| Sheriff Radio Communications Tower                 | 160,000      |
| Courthouse Expansion                               | 12,519,000   |
| Clerk of Court Improvements                        | 68,786       |
| Public Safety Training Center                      | 90,000       |
| EMS Headquarters - Consultants                     | 50,000       |
| EMS Co-location - Concord Fire #11                 | 482,761      |
| EMS Heart Monitors                                 | 566,111      |
| Emergency Communications Equip & Ethernet Backhaul | 2,819,370    |
| JM Robinson High School Wetlands Mitigation        | 100,000      |
| Landfill Retaining Wall                            | 230,301      |
| Veterans Services Improvements                     | 92,674       |
| Cooperative Ext. ADA Bathrooms                     | 118,812      |
| RCCC Land for future expansion                     | 1,244,001    |
| NE Area Park - Other Improvements                  | 589,024      |
| NE Area Park - Land                                | 1,000,000    |
| Robert Wallace Park                                | 8,147,965    |
| Frank Liske Park - Barn Restrooms                  | 126,405      |
| Carolina Thread Trail                              | 109,329      |
|  |              |
| Frank Liske park Playground Replacement            | 100,000      |
| Frank Liske Park - Lower Lot Restrooms             | 728,506      |
| Frank Liske Park - Water Line Replacement          | 360,000      |
| Camp Spencer - Vending machine Bldg and overlook   | 425,000      |
| Library - Midland Furniture                        | 40,786       |
| Library - Concord Office Reno                      | 50,000       |
| Arena - Lighting Control System Replacement        | 155,000      |
| Arena - Building & Storage Replacement             | 161,000      |
| Other Capital Projects Funds                       | 80,000       |
| Unassigned   | 137,141      |
|  |              |
| TOTAL EXPENDITURES                                 | \$44,348,877 |
| CDAND TOTAL DEVENIES                               | 644 240 077  |
| GRAND TOTAL - REVENUES                             | \$44,348,877 |
| GRAND TOTAL - EXPENDITURES                         | \$44,348,877 |

### Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
  - 2. The County Manager may transfer amounts up to \$500,000 between functions of the same fund.

- 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
- 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
- 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
- 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
- 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
- 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
- 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
- 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
- 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

Adopted this  $29^{th}$  Day of July, 2019.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY: /s/ Stephen M. Morris\_\_\_\_\_\_Stephen M. Morris, Chairman

ATTEST:

/s/ Lauren Linker\_\_\_\_\_Clerk to the Board

Ordinance No. 2019-51

TOTAL REVENUES

\$15,082,253

### CABARRUS COUNTY SCHOOL CONSTRUCTION PROJECT BUDGET ORDINANCE

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

### Section I.

- A. The project authorized is for the construction and renovations of Public Schools. Details of the projects are listed in section D. of this Project Ordinance.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.
  - a. It is estimated that the following revenues will be available to complete capital projects as listed.

| General Fund Contribution          | \$5,234,341 |
|------------------------------------|-------------|
| Capital Reserve Contribution       | 7,901,357   |
| Capital Projects Fund Contribution | 1,946,555   |
|                                    |             |

C. The following appropriations are made as listed.

| Cox Elementary Sewer Relocation                     | 23,537       |
|---|--------------|
| Patriots Elementary Mobile Units                    | 122,100      |
| Site Evaluations-Multiple Schools                   | 42,000       |
| CCS Activity Buses                                  | 300,000      |
| CCS Security Cameras                                | 815,246      |
| CCS FY20 FMD Capital Projects                       | 878,074      |
| CCS FY20 Non-FMD Capital Projects                   | 60,812       |
| 10 Yellow Buses-Multiple Schools                    | 880,000      |
| 20 Mobile Units/Other Improvements-Multiple Schools | 2,400,000    |
| J.N. Fries Middle School Other Improvements         | 300,000      |
| New Cabarrus County Middle School                   | 2,132,500    |
| New Middle School Land                              | 2,500,000    |
| MPES Electrical                                     | 568,700      |
| MPES Roof Replacement                               | 1,046,408    |
| Kannapolis Intermediate Renovations-Carver Elem     | 1,617,288    |
| A.L. Brown HS Other Improvements                    | 500,000      |
| A.L. Brown Cannon Gym                               | 200,000      |
| CBTC Campus Renovations, Safety, Security           | 184,021      |
| CBTC A/C Units Replacement                          | 230,000      |
| RCCC - HVAC Replacement                             | 100,000      |
| RCCC - South Campus Fire Alarm                      | 112,000      |
| Available Other Improvements                        | 69,567       |
|   |              |
| TOTAL EXPENDITURES                                  | \$15,082,253 |
|   |              |
| GRAND TOTAL - REVENUES                              | \$15,082,253 |
| GRAND TOTAL - EXPENDITURES                          | \$12,396,959 |

### Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
  - 2. The County Manager may transfer amounts up to \$500,000 between functions of the same fund.

- 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
- 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
- 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
- 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
- 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
- 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
- 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
- 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
- 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

Adopted this  $29^{th}$  Day of July, 2019.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY: /s/ Stephen M. Morris\_
Stephen M. Morris, Chairman

ATTEST:

/s/ Lauren Linker\_\_\_\_ Clerk to the Board

(F-8) Instructure and Asset Management - Offer for Purchase of Surplus Ambulance

After receiving an offer of \$7,150 from American Transmed, Inc. for the purchase of County Asset 8310, a 2013 Chevrolet G4500 ambulance (VIN: 1GB6G5CL3D1160838), a notice for upset bids was published. Staff provided an update on the status of the bid process at the work session.

**UPON MOTION** of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board accepted the offer and proceeded with the sale of County Asset 8310, a 2013 Chevrolet G4500 ambulance (VIN: 1GB6G5CL3D1160838) to American Transmed, Inc.

### (F-9) Kannapolis City Schools - Kannapolis Middle School Construction Update

The new building for Kannapolis Middle School opened January 2018. Architect funds of \$102,391.73 and Construction funds of \$189,109.03 remain in the Series 2016 Limited Obligation Bond Fund. Typically expenditures are completed six months after a school is opened. Will Crabtree from Kannapolis City Schools updated the Board on the need for the remaining funds at the work session.

**UPON MOTION** of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board approved to maintain the Architect and Construction funds in the Series 2016 Limited Obligation Bond Fund and allow Kannapolis City Schools to complete the Kannapolis Middle School project.

### (F-10) Planning and Development - 2020-2021 Proposed HOME Program Project

The City of Concord Community Development staff approached Cabarrus County regarding participation in a senior housing project similar to the Prosperity Ridge Project in Kannapolis. The major difference is the Concord project proposes a parking deck and ground floor retail. The City of Concord would like a tentative agreement to participate in the project with next year's HOME funds. Cabarrus County would still be required to hold a public hearing early next year regarding the project as well as provide matching funds in the 2020-2021 budget.

**UPON MOTION** of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board tentatively approved participation in the senior housing project with HOME funds next year.

### (F-11) Planning and Development - Fee Study Presentation and Discussion

Cabarrus County Planning and Development and Fire Marshal staff presented the results of the Fee Study performed by Wohlford Consulting at the June agenda meeting for the Board to review. Staff also proposed some alternate recommended fees on certain items. Staff is proposing adoption of the schedule provided with a tentative January 1, 2020 effective date.

**UPON MOTION** of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board adopted the fee schedule as presented.

### (F-12) Register of Deeds - Refund of Excise Tax to Norwood, Armstrong, and Stokes, PLLC

Norwood, Armstrong, and Stokes, PLLC recorded a general warranty deed in Cabarrus County on May 10, 2019 in Book 13501, page 204 and paid excise tax of \$120.00. Subsequently, said law firm recorded an affidavit of error reciting that the property described in the above referenced deed was in fact located in Rowan County. A subsequent deed was recorded in Rowan County on May 13, 2019 in book 1327 at page 545. Excise tax in the sum of \$120.00 was collected by Rowan County. Said law firm is requesting a refund of excise tax incorrectly paid to Cabarrus County.

 ${\bf UPON\ MOTION}$  of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board approved a refund to Norwood, Armstrong, and Stokes, PLLC for the amount of \$120.

### (F-13) Sheriff's office - Declare K-9 "Geri" Surplus Property

K-9 Geri (02/09/2011), along with his handler Lieutenant Jimmie Torelli, has been in service with the Cabarrus County Sheriff's Office for more than 7 years as a single purpose explosive detection K-9. During his years of service, he has provided explosive detection for the Democratic National Convention in 2012, multiple Presidential visits, Carolina Panther home games, and various other calls for service within our community. Due to advanced age and medical issues, Sheriff Shaw has ordered K-9 "Geri" to be retired. It is

the usual custom of retired K-9's to be declared surplus and their ownership transferred to their handlers. Lieutenant Jimmie Torelli has paid the fee for transfer and requests the transfer of K-9 "Geri" to his ownership and care.

**UPON MOTION** of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board declared K-9 "Geri" surplus property and authorize disposition in accordance with the County's policy.

### (F-14) Tax Administration - Collector's Annual Settlement and Order Authorizing Collection of 2019 Taxes

The Tax Collector is required by NC General Statute 105-373 to give an annual settlement on current and delinquent taxes to the governing body for review and approval. The report on real and personal ad valorem taxes that remain unpaid for the preceding fiscal year shows all taxes charged for collections for fiscal year 2018-2019.

| Real and<br>Tax       | anding<br>Personal<br>Bills<br>6-30-19 |            |            |                |
|-----------------------|--|------------|------------|----------------|
|                       |  |            |            | Total          |
|                       | 2018 bills                             | 2018 bills | DMV        | Outstanding    |
| Name                  | Ad Valorem                             | Penalties  | Ad Valorem | 2018 Tax Bills |
| Cabarrus County       | \$1,452,988                            | \$53,296   | \$ -       | \$1,506,284    |
| City of Kannapolis    | 279,107                                | 2,488      | -          | 281,595        |
| Town of Mt. Pleasant  | 12,176                                 | 22         | -          | 12,197         |
| Town of Midland       | 16,232                                 | 200        | -          | 16,433         |
| City of Locust        | 1,495                                  | 91         | _          | 1,586          |
| City of Concord       | 411,850                                | 18,383     | _          | 430,233        |
| Town of Harrisburg    | 37,772                                 | 761        | -          | 38,533         |
|                       |  |            |            |                |
| Fire Districts        |  |            |            |                |
| Kannapolis Rural Fire | 4,194                                  | 22         | -          | 4,216          |
| Jackson Park          | 1,887                                  | 309        | -          | 2,195          |
| Cold Water            | 1,395                                  | 11         | -          | 1,406          |
| Allen                 | 6,662                                  | 177        | -          | 6,839          |
| Midland               | 2,267                                  | 58         | -          | 2,325          |
| Harrisburg (outside)  | 5,550                                  | 24         | -          | 5,574          |
| Rimer                 | 2,158                                  | 11         | -          | 2,169          |
| Mt. Mitchell          | 1,648                                  | 2          | -          | 1,650          |
| Odell                 | 6,524                                  | 46         | -          | 6,570          |
| Georgeville           | 3,059                                  | -          | -          | 3,059          |
| Flowes Store          | 3,332                                  | 19         | -          | 3,351          |
| Northeast             | 1,898                                  | 2          | -          | 1,900          |
| Mt. Pleasant          | 7,390                                  | 685        | -          | 8,075          |
| Gold Hill             | 523                                    | -          | -          | 523            |
| Richfield             | 57                                     | 1          | -          | 58             |
| Harrisburg (inside)   | -                                      | -          | -          | -              |
| Concord Rural         | 287                                    | 10         |            | 297            |
| Totals                | \$2,260,451                            | \$76,616   | \$ -       | \$2,337,067    |

**UPON MOTION** of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board accepted the Tax Collector's settlement as reported; accept and approve the following Order in accordance with NC GS 105-321.

ORDER OF THE BOARD OF COUNTY COMMISSIONERS IN ACCORDANCE WITH N.C.G.S. 105-321

To: M. David Thrift
Tax Administrator, Cabarrus County

You are hereby authorized, empowered and commanded to collect the 2019 property taxes filed in the office of the Cabarrus County Assessor, and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise set forth. Such taxes are hereby declared to be a first lien upon all real property of the respective taxpayers in the County of Cabarrus, and this order shall be a full and sufficient authority to direct, require and enable you to levy on and sell any real or personal property of such taxpayer, for and on account thereof, in accordance with the law.

Witness my hand and official seal, this  $29^{\rm th}$  day of July, 2019.

#### Attest:

### (F-15) Tax Administration - Refund and Release Reports - June 2019

The Release Report contains taxpayers' names, bill numbers, valuations, tax amounts, along with the justifications for releasing the valuation/tax amounts for outstanding levies in accordance with N.C.G.S. 105-381. The Refund Report is a summary sheet which lists data from each refund request form, along with the justification for the refunds to the taxpayers in accordance with N.C.G.S. 105-381.

Note: Due to the transition of motor vehicles onto the new North Carolina Vehicle Tax System (NCVTS), motor vehicle-related refunds and releases will begin to be displayed on the new report generated by NCVTS.

UPON MOTION of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board approved the June 2019 Refund and Release Reports as submitted, including the NCVTS Refund Report, and granted authority to the Tax Collector to process the refunds and releases. The report is hereby incorporated into the minutes by reference and is on file with the Clerk to the Board.

### (G) NEW BUSINESS

### (G-1) Economic Development Investment - Project Wavy - Public Hearing 6:30 p.m.

Note: This item was moved to the August 19, 2019 regular meeting.

**UPON MOTION** of Commissioner Shue, seconded by Vice Chairman Honeycutt and unanimously carried, the Board scheduled a public hearing for an economic development investment for Project Wavy for Monday, August 19, 2019 at 6:30 p.m. or as soon thereafter as persons may be heard.

### (G-2) County Manager/Finance - Fund Balance Appropriation

Susan Fearrington, Finance Director, reported each year the County assigns a portion of their fund balance for extraordinary circumstances. This year, it is requested to transfer \$1,653,082.60 from the General Fund to the 2017 Limited Obligation Capital Projects Fund along with permission to prepare a budget amendment and associated project ordinance. Ms. Fearrington stated this capital project fund accounts for the construction of the new West Cabarrus High School.

Mike Downs, County Manager, reported the County experienced a Business Email Account Compromise (BEC) regarding a wire transfer payment to the General Contractor on the new high school project. He advised of updates to processes to provide additional security of county assets. Mr. Downs stated more information including a complete description of the situation and a timeline of events is available to the public on the County's website <a href="https://www.cabarruscounty.us">www.cabarruscounty.us</a>.

A discussion ensued.

Commissioner Shue MOVED to approve an appropriation of Fund Balance in the amount of \$1,653,082.60 and direct the Finance director to prepare the associated budget amendment and project ordinance. Commissioner Kiger seconded the motion.

Following discussion, the MOTION unanimously carried.

| Date: 7/29/2019                     | //29/2019                           |             | \$      | 1,653,082.60         |
|-------------------------------------|-------------------------------------|-------------|---------|----------------------|
| Dept. Head: Susan Fearrington       |                                     | Department: | Finance |                      |
| Internal Transfer Within Department | ☐ Transfer Between Departments/Fund | ds          | 7       | Supplemental Request |

| Transfer of A | Transfer of Assigned Fund Balance for BOC July Agenda Item G-2 (Vendor Issue). |                               |                                       |                    |                 |                    |                |  |  |
|---------------|--|-------------------------------|---------------------------------------|--------------------|-----------------|--------------------|----------------|--|--|
| Fund          | Indicator  | Department/Object/<br>Project | Account Name                          | Approved<br>Budget | Increase Amount | Decrease<br>Amount | Revised Budget |  |  |
| 001           | 9  | 1910-9708                     | Contribution to Capital Projects Fund | -                  | 1,653,082.60    |                    | 1,653,082.60   |  |  |
| 001           | 6  | 1910-6901                     | Fund Balance Appropriated             | -                  | 1,653,082.60    |                    | 1,653,082.60   |  |  |
|               |  |                               |                                       |                    |                 |                    |                |  |  |
| 369           | 9  | 0000-9720                     | Misce llane ous Sett lement           | -                  | 1,653,082.60    |                    | 1,653,082.60   |  |  |
| 369           | 6  | 0000-6902                     | Contribution from General Fund        | -                  | 1,653,082.60    |                    | 1,653,082.60   |  |  |

Ordinance No. 2019-52

# CABARRUS COUNTY LIMITED OBLIGATION BONDS 2017 PROJECT BUDGET ORDINANCE

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

#### Section I.

- A. The project authorized is for the construction of a Parking Deck. Details of the project are listed in section C. of this Project Ordinance.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.

It is estimated that the following revenues will be available to complete capital projects as listed.

| Debt Proceeds                | \$79,194,879  |
|------------------------------|---------------|
| General Fund Contribution    | 2,650,083     |
| Capital Projects Fund        | 9,332,886     |
| Capital Reserve Contribution | 9,070,415     |
| Interest Income              | 1,080,508     |
| TOTAL REVENUES               | \$101,328,771 |

C. The following appropriations are made as listed.

| Financing Costs Parking Deck Downtown Concord Performance Learning Center West Cabarrus High School Miscellaneous Settlement Contribution to General Fund Contribution to Capital Projects Fund | \$741,338<br>13,190,744<br>4,144,824<br>77,723,578<br>1,653,083<br>538<br>3,874,666 |
|---|---|
| TOTAL EXPENDITURES  | \$101,328,771   |
| GRAND TOTAL - REVENUES GRAND TOTAL - EXPENDITURES   | \$101,328,771<br>\$101,328,771  |

### Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
  - 2. The County Manager may transfer amounts up to \$500,000 between functions of the same fund.
  - 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order

- 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
- 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
- 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
- 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
- 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
- 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
- 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
- 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.
- 12. The Manager, Finance Director, or designee may create debt financing amendments from estimated projections upon approval by the Board of Commissioners of the debt financing and adjust as needed upon closing.

Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

Adopted this  $29^{th}$  Day of July, 2019.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY: /s/ Stephen M. Morris\_\_\_\_\_\_\_Stephen M. Morris, Chairman

ATTEST:

/s/ Lauren Linker\_\_\_\_\_ Clerk to the Board

### (H) REPORTS

### (H-1) BOC - Receive Updates from Commission Members Who Serve as Liaisons to Municipalities or on Various Boards/Committees

None.

### (H-2) Board of Commissioners - Request for Applications for County Boards/Committees

Applications are being accepted for the following County Boards/Committees:

- Adult Care Home Community Advisory Committee 8 Vacant Positions
- Animal Protection
- Cabarrus County Animal Protection Advisory Board 1 Vacant Position
- Concord Planning and Zoning Commission (ETJ) 1 Vacant Position
- Harrisburg Fire Advisory Board (ETJ) 1 Vacant Position
- Juvenile Crime Prevention Council 7 Positions Expiring Soon and 1 Vacant Position (District Attorney/Designee)
- Library Board of Trustees 1 Expired Term
- Mount Pleasant Planning Board and Board Of Adjustment (ETJ) 2 Terms Expired Terms
- Nursing Home Community Advisory Committee 8 Vacant Positions
- Public Health Authority of Cabarrus County 2 Vacant Positions (CCS/KCS School System and Practicing Dentist)
- Transportation Advisory Board 4 Vacant Positions (Midland, NC) Mental Health, County Safety Manager And Clergy)
- Watershed Improvement Commission 1 Expired Term
- Youth Commission 13 Vacant Positions (A. L. Brown, Central Cabarrus, Concord, Cox Mill, Jay M. Robinson, Mount Pleasant, Northwest Cabarrus And At-Large High Schools)

Chairman Morris urged citizens to consider participating on a Board or Committee.

### (H-3) County Manager - Monthly Building Activity Reports

The Board received the Cabarrus County Construction Standards Dodge Report for June 2019 and the Cabarrus County Commercial Building Plan Review Summary for June 2019 for informational purposes as part of the Agenda. No action was required of the Board.

### (H-4) County Manager - Monthly New Development Report

The Board received the monthly new development report for informational purposes. No action was required of the Board.

### (H-5) Economic Development Corporation - June 2019 Monthly Summary Report

The Board received the Cabarrus Economic Development Corporation (EDC) monthly report for the month of June 2019 as part of the Agenda. No action was required of the Board.

### (H-6) Finance - Monthly Financial Update

The Board received the monthly financial update report for informational purposes. No action was required of the Board.

### (I) GENERAL COMMENTS BY BOARD MEMBERS

None.

### (J) WATER AND SEWER DISTRICT OF CABARRUS COUNTY

None.

### (K) CLOSED SESSION

### (K-1) Closed Session - Pending Litigation and Economic Development

**UPON MOTION** of Vice Chairman Honeycutt, seconded by Commissioner Kiger and unanimously carried, the Board moved to go into closed session to discuss

matters related to pending litigation and economic development as authorized by NCGS 143-318.11(a)(3) and (4).

**UPON MOTION** of Vice Chairman Honeycutt seconded by Commissioner Kiger and unanimously carried, the Board moved to come out of closed session.

### Return to Open Session

County Manager Mike Downs gave a brief update on the sales tax bill.

Commissioner Poole gave a brief transportation update.

Vice Chairman Honeycutt stepped out of the meeting at 7:42 and did not return to the meeting.

**UPON MOTION** of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the Board scheduled a public hearing for a proposed economic development investment for Project Cylinder (Personal Property) for Monday, August 19, 2019 at 6:30 p.m. or as soon thereafter as persons may be heard.

**UPON MOTION** of Commissioner Shue seconded by Commissioner Kiger and unanimously carried, the Board scheduled a public hearing for a proposed economic development investment for Project Cylinder (Real Property) for Monday, August 19, 2019 at 6:30 p.m. or as soon thereafter as persons may be heard.

### (L) ADJOURN

 ${\tt UPON}$   ${\tt MOTION}$  of Commissioner Kiger seconded by Commissioner Shue and unanimously carried, the meeting adjourned at 7:43 p.m.

Lauren Linker, Clerk to the Board

The Board of Commissioners for the County of Cabarrus met for an Agenda Work Session in the Multipurpose Room at the Cabarrus County Governmental Center in Concord, North Carolina at  $4\!:\!00$  p.m. on Monday, August 5, 2019.

Present - Chairman: Stephen M. Morris
Vice Chairman: Diane R. Honeycutt
Commissioners: F. Blake Kiger
Elizabeth F. Poole

Lynn W. Shue

Also present were Mike Downs, County Manager; Richard M. Koch, County Attorney; Jonathan Marshall, Deputy County Manager; Rodney Harris, Deputy County Manager; Kyle Bilafer, Area Manager of Operations; and Lauren Linker, Clerk to the Board.

### Call to Order

Chairman Morris called the meeting to order at 4:03 p.m.

#### Approval of Agenda

Chairman Morris presented the following changes to the agenda:

Supplemental Information: Discussion Items for Action 3.10 Library - Presentation of Strategic Plan

• PowerPoint Presentation

Moved to August Regular Meeting Closed Session - Pending Litigation and Economic Development

**UPON MOTION** of Commissioner Kiger, seconded by Vice Chairman Honeycutt and unanimously carried, the Board approved the agenda as amended.

#### Discussion Items - For Action

### BOC - Appointments to Boards and Committees

Chairman Morris reported information regarding requests for appointments for several boards and committees has been provided. He advised these items will be placed on the Consent Agenda on the regular meeting.

### BOC - Discussion on Meeting Schedule

Chairman Morris announced due to upcoming scheduling conflicts, the dates for several meetings need to be rescheduled.

A discussion ensued. During discussion, there was consensus of the Board to reschedule the September 3, 2019 work session to September 4, 2019.

Discussion continued regarding dates for the third and fourth quarterly Cabarrus Summits.

**UPON MOTION** of Commissioner Kiger, seconded by Commissioner Shue and unanimously carried, the Board rescheduled the third Quarterly Cabarrus Summit from August 14, 2019 to August 21, 2019.

Additional discussion ensued regarding the fourth Quarterly Cabarrus Summit.

**UPON MOTION** of Commissioner Kiger, seconded by Commissioner Shue and unanimously carried, the Board rescheduled the Fourth Quarter Cabarrus Summit from November 13, 2019 to November 20, 2019.

Note: A resolution amending the Board of Commissioners' 2019 Meeting Schedule was approved at the August regular meeting.

### County Manager - Dominion Energy Easement on East First Street

Jonathan Marshall, Deputy County Manager, reported Dominion Energy has requested easements for a new gas line to serve downtown Kannapolis on East First Street. The property is owned by Cabarrus County and is across from A.L. Brown High School. He stated it has been the practice for funds received on school property such as these to be credited to benefit the school. He further

stated a budget amendment would need to be added to the item for approval at the regular meeting.

### County Manager - Farmington Ridge Infrastructure Agreement

Jonathan Marshall, Deputy County Manager, reported an infrastructure agreement for Farmington Ridge was presented at the April 2019 regular meeting. A public hearing was also held at that time. The matter was tabled at the request of bond counsel. After further research and work, the draft agreement is back before the Board for consideration.

Mr. Jim Merrifield, MPV Properties and Rocky River Road Associates, provided an update on the Farmington Ridge Parkway Agreement.

### County Manager - Reappropriation of Funds for Ongoing Projects, Grants and Commitments

Kristin Jones, Budget and Performance Manager, reported each year it is necessary to re-appropriate funds through fund balance to complete projects, grants and commitments not completed in the fiscal year budgeted. Ms. Jones reviewed the list of items per department for reappropriation.

Mike Downs, County Manager, provided additional comments.

### Finance - Rowan-Cabarrus Community College Contingency Request for Advanced Technology Center - \$179,449.14

Susan Fearrington, Finance Director, provided a review of the project and contingency fund for the Rowan-Cabarrus Community College (RCCC) Advanced Technology Center.

Dr. Carol Spalding, RCCC President, requested the amount of \$179,449.14 from the contingency funds for change orders, which would complete Phase 1 of the Advanced Technology Center project.

A discussion ensued. During discussion, Ms. Fearrington, Dr. Spalding and Jonathan Chamberlain, Chief Officer, RCCC Division of College Environment, responded to questions from the Board.

### Finance - Write-Off of Ambulance and Library Receivables for FY15

Susan Fearrington, Finance Director, requested approval to write-off FY2015 ambulance and library receivables. She stated all means for collection have been exhausted and it is the County's practice to keep three years plus the current year's receivables on the General Ledger.

A discussion ensued. During discussion, Ms. Fearrington and Emory Ortiz, Library Director, responded to questions from the Board.

Commissioner Poole arrived at  $4:33~\mathrm{p.m.}$  and was in attendance for the remainder of the meeting.

### <u>Finance - Cabarrus County Reimbursement Resolution for Limited Obligation Bonds</u> 2020

Susan Fearrington, Finance Director, requested approval of a resolution that would allow the County to advance funds to pay certain original expenditures associated with the Governmental Center's skylight and roof project and the preliminary expenditures related to the new courthouse. The County would then receive reimbursement with proceeds from the Limited Obligation Bond debt to be incurred in by the County in the spring of 2020. Ms. Fearrington also responded to questions from the Board.

### Finance - Capital Improvement Plan Funding for Design of Emergency Medical Services Headquarters

Susan Fearrington, Finance Director, reported as part of the FY20 Capital Improvement Plan (CIP), it was decided funding for the design of the new Emergency Medical Services (EMS) Headquarters would come from unused contingency funds from the construction of the Mount Pleasant Middle School.

A discussion ensued. During discussion, Mr. Downs and Jonathan Marshall, Deputy County Manager, responded to questions from the Board.

### <u>Library - Presentation of Strategic Plan</u>

Emery Ortiz, Library Director, presented a PowerPoint presentation in connection with the Library 5-Year Strategic Plan. Topics included were as follows:

- Timeline
- Area of Focus
  - o Youth Services
  - o Teen Services
  - o Adult Services
  - o Community Engagement
  - o Operations
- Implementation

A brief discussion ensued.

### <u>Library - Trustee By-Laws Update</u>

Emery Ortiz, Library Director, provided an update to the Library Board of Trustees By-laws. She stated the Library Board of Trustees has reviewed and approved a recommendation for the by-laws to be presented to the Board for approval.

Chairman Morris, also a member of the Library Board of Trustees, expressed support for the update to the by-laws.

### Sheriff's Office - Governor's Highway Safety Program Local Governmental Resolution

Cabarrus County Sheriff Van Shaw reported the Sheriff's Office has received a grant through the Governor's Highway Safety program (GHSP) for the formation of a traffic safety team. He requested the Board's approval of acceptance of the grant.

Lieutenant Aaron Rankin provided an overview of the grant requirements, programs, and focus of the new traffic safety team.

Sheriff Shaw stated this grant, with a required match, would provide funding for two full-time positions. It would also provide funding for vehicles and other costs associated with the two positions. He further stated this is a three-year program with an opportunity to renew.

Mike Downs, County Manager, commented on grant requirements. He recommended funding come from Contingency for the first year, if approved.

A discussion ensued. During discussion, Mr. Downs and Sheriff Shaw responded to questions from the Board.

**UPON MOTION** of Commissioner Shue, seconded by Vice Chairman Honeycutt and unanimously carried, the Board suspended its Rules of Procedure in order to take action on this item due to time constraints.

Vice Chairman Honeycutt MOVED to accept the grant award and approve the resolution and related budget amendment. Commissioner Shue seconded the motion.

Following a brief discussion, the MOTION unanimously carried.

|                                       |                                 |  |   | _   |   |   |   |  |  |
|---------------------------------------|---------------------------------|--|---|---|---|---|---|--|--|
| Date                                  | Date: 8/5/2019                  |  |   | Amount: 190,596.00                              |   |   |   |  |  |
|                                       |                                 |  |   | -<br>1  |   |   |   |  |  |
| Dept. Head:                           | Kristin Jone                    | 25   |   | Department:                                     | Sheriff's Office                                  |   |   |  |  |
| ☐ Internal Transfer Within Department |                                 |  | ☐ Transfer Between Departments  | Transfer Between Departments/Funds              |   |   | ✓ Supplemental Request                              |  |  |
| Department o<br>other indirect        | f Transportat<br>costs, which i | ion. This grant is federall<br>includes: patrol vehicles | for approval of the allocation of those funds in accorda<br>y funded up to 85% with a 15% local match in the first<br>to include emergency lighting, siren, radio, in car video<br>al match increasing up to 50% in year 3. In order to fur | year. The 15% local ma<br>system, console and a | tch includes personne<br>dditional vehicle up fit | l costs (salary and fring<br>s as well as travel cost | ge) for 2 deputies and<br>s. This grant is a 3 year |  |  |
| Fund                                  | Indicator                       | Department/<br>Object/ Project                           | Account Name  | Approved<br>Budget                              | Increase Amount                                   | Decrease Amount                                       | Revised Budget                                      |  |  |
| 001                                   | 6                               | 2110/6342/GHSP   | NC Department of Transportation - GHSP  | -   | 190,596.00  |   | 190,596.00  |  |  |
| 001                                   | 9                               | 2110/9101  | Salaries and Benefits   | 10,067,086.00                                   | 116,831.00  |   | 10,183,917.00                                       |  |  |
| 001                                   | 9                               | 2110/9610  | Travel and Training   | 60,000.00                                       | 1,400.00  |   | 61,400.00   |  |  |
| 001                                   | 9                               | 2110/9863  | Motor Vehicles  | 1,072,938.00                                    | 106,000.00  |   | 1,178,938.00  |  |  |
| 001                                   | 9                               | 1910/9660  | Board Contingency   | 996,341.00                                      |   | 33,635.00   | 962,706.00  |  |  |

Resolution No. 2019-13

North Carolina Governor's Highway Safety Program

#### LOCAL GOVERNMENTAL RESOLUTION

WHEREAS, the Cabarrus County Sheriff's Office has completed an application contract for traffic safety funding; and that Cabarrus County Board of Commissioners has thoroughly considered the problem identified and has reviewed the project as described in the contract;

THEREFORE, NOW BE IT RESOLVED BY THE Cabarrus County Board of Commissioners IN OPEN MEETING ASSEMBLED IN THE CITY OF Concord, NORTH CAROLINA, THIS 5th DAY OF August, 2019, AS FOLLOWS:

- 1. That the project referenced above is in the best interest of the Governing Body and the general public; and
- 2. That Lieutenant Aaron Rankin is authorized to file, on behalf of the Governing Body, an application contract in the form prescribed by the Governor's Highway Safety Program for federal funding in the amount of \$190,596.00 to be made to the Governing Body to assist in defraying the cost of the project described in the contract application; and
- 3. That the Governing Body has formally appropriated the cash contribution of \$33,635.00 as required by the project contract; and
- 4. That the Project Director designated in the application contract shall furnish or make arrangement for other appropriate persons to furnish such information, data, documents and reports as required by the contract, if approved, or as may be required by the Governor's Highway Safety Program; and
- 5. That certified copies of this resolution be included as part of the contract referenced above; and
- 6. That this resolution shall take effect immediately upon its adoption.

DONE AND ORDERED in open meeting by /s/ Stephen M. Morris, Chairman

ATTESTED BY /s/ Lauren Linker

DATE: August 5, 2019

### BOC - Approval of Regular Meeting Agenda

The Board discussed the placement of the items on the agenda.

**UPON MOTION** of Vice Chairman Honeycutt, seconded by Commissioner Kiger and unanimously carried, the Board approved the July 29, 2019 regular meeting agenda as follows.

Approval or Correction of Minutes

• Approval or Correction of Minutes

Recognitions and Presentations

- DHS Child Support Awareness Month Proclamation
- Communications and Outreach North Carolina City and County Communicators' (NC3C) Excellence in Communications Awards Recognition

### Consent

- Appointments Cabarrus County Animal Protection Advisory Board
- Appointments Juvenile Crime Prevention Council
- Appointments Public Health Authority of Cabarrus County
- Appointments Transportation Advisory Board
- Appointments and Removals Library Board of Trustees
- Appointments and Removals Mount Pleasant Planning Board and Board of Adjustment (ETJ)
- BOC Resolution Amending the Board of Commissioners' 2019 Meeting Schedule
- County Manager Dominion Energy Easement on East First Street
- County Manager Farmington Ridge Infrastructure Agreement
- County Manager Reappropriation of Funds for Ongoing Projects, Grants and Commitments
- Finance Write-Off of Ambulance and Library receivables for FY15
- Finance Cabarrus County Reimbursement Resolution for Limited Obligation Bonds 2020
- Finance Capital Improvement Plan Funding for Design of Emergency Medical Services Headquarters
- Finance Rowan Cabarrus Community College Contingency Request for Advanced Technology Center \$430,543
- Library Presentation of Strategic Plan

- Library Trustee By-Laws Update
- Tax Administration Refund and Release Reports July 2019

### New Business

- Economic Development Investment Project Cylinder (Personal Property) Public Hearing 6:30 p.m.
- Economic Development Investment Project Cylinder (Real Property) Public Hearing 6:30 p.m.
- Economic Development Investment Project Wavy Public Hearing 6:30 p.m.

### Reports

- BOC Receive Updates from Commission Members Who Serve as Liaisons to Municipalities or on Various Boards/Committees
- BOC Request for Applications for County Boards/Committees
- County Manager Monthly Reports on Building Activity
- County Manager Monthly New Development Report
- EDC July 2019 Monthly Summary Report
- Finance Monthly Financial Update

### Adjourn

 ${\bf UPON\ MOTION}$  of Commissioner Kiger, seconded by Commissioner Shue and unanimously carried, the meeting adjourned at 5:10 p.m.

Lauren Linker, Clerk to the Board

The Board of Commissioners for the County of Cabarrus met in regular session in the Commissioners' Meeting Room at the Cabarrus County Governmental Center in Concord, North Carolina at 6:30 p.m. on Monday, August 19, 2019.

Present - Chairman: Stephen M. Morris
Vice Chairman: Diane R. Honeycutt
Commissioners: F. Blake Kiger
Elizabeth F. Poole
Lynn W. Shue

Also present were Mike Downs, County Manager; Richard M. Koch, County Attorney; Jonathan Marshall, Deputy County Manager; Rodney Harris, Deputy County Manager; Kyle Bilafer, Area Manager of Operations; and Lauren Linker, Clerk to the Board.

Chairman Morris called the meeting to order at 6:30 p.m.

Chairman Morris led the Pledge of Allegiance.

Pastor Tony Bradshaw from Saint James Lutheran Church delivered the invocation.

### (A) APPROVAL OR CORRECTION OF MINUTES

**UPON MOTION** of Commissioner Shue seconded by Commissioner Kiger and unanimously carried, the Board approved the minutes of June 17, 2019 (Regular Session) and July 1, 2019 (Work Session) as presented.

Chairman Morris recognized Youth Commission member Tisha Abdul from Cox Mill High School.

### (B) APPROVAL OF THE AGENDA

Chairman Morris reviewed the following changes to the agenda.

#### Additions:

New Business

G-1 Sheriff's Office - Award of Service Weapon

Supplemental Information:

New Business

- G-2 Economic Development Investment Project Cylinder (Personal Property) Public Hearing 6:30 p.m.
  - Project Overview
  - Grant Analysis
- G-3 Economic Development Investment Project Cylinder (Real Property) Public Hearing 6:30 p.m.
  - Project Overview
  - Grant Analysis
- G-4 Economic Development Investment Project Wavy Public Hearing 6:30 p.m.
  - Project Overview
  - Grant Analysis
  - Maps

### Revised:

- G-4 Economic Development Investment Project Wavy Public Hearing 6:30 p.m.
  - Revised Draft Agreement

**UPON MOTION** of Vice Chairman Honeycutt seconded by Commissioner Shue and unanimously carried, the Board approved the agenda as amended.

### (C) RECOGNITIONS AND PRESENTATIONS

# (C-1) DHS - Child Support Awareness Month Proclamation

Diane Gridley, Department of Human Services (DHS), Economic Support Services Program Administrator, presented a proclamation from the Cabarrus Department of Human Services requesting the Board of Commissioners declare August 2019 as Child Support Awareness Month. The local Cabarrus County Department of Human Services Child Support Division collects over \$12 million dollars on behalf of children in Cabarrus County, and helps provide to the economic stability of families. Ms. Gridley read the proclamation aloud.

**UPON MOTION** of Commissioner Kiger, seconded by Commissioner Shue and unanimously carried, the Board adopted the proclamation.

Proclamation No. 2019-14

# CHILD SUPPORT AWARENESS MONTH IN CABARRUS COUNTY A PROCLAMATION

WHEREAS, children are entitled to financial support from their parents and Cabarrus County continues to improve its efforts at child support collections; and

WHEREAS, in SFY2019, over \$12 million in child support was collected from parents of children in Cabarrus County; and

WHEREAS, there are nearly 5,800 active child support cases in Cabarrus County, working to ensure that approximately 5,900 children receive financial support from their parents; and

WHEREAS, children who do not receive adequate financial and emotional support from both parents may experience greater difficulty in becoming healthy, happy, and productive citizens; and

WHEREAS, many concerned and dedicated judges, district attorneys, clerks of court, sheriffs' personnel, and child support professionals work to establish and enforce child support orders for Cabarrus County's children, one of our state's most vital resources:

NOW, THEREFORE, BE IT RESOLVED, that the Cabarrus County Board of Commissioners does hereby proclaim the month of August as

CHILD SUPPORT AWARENESS MONTH IN CABARRUS COUNTY

Adopted this 19th day of August, 2019.

# (C-2) Communications and Outreach - North Carolina City and County Communicators' (NC3C) Excellence in Communications Awards Recognition

Jonathan Marshall, Deputy County Manager, reported the Cabarrus County Communications and Outreach Department was among 28 North Carolina governments to earn recognition in the 12th North Carolina City and County Communicators' (NC3C) Excellence in Communications Awards.

Cabarrus County won a first-place award for Best PEG/Streaming Government Channel and five second-place awards in the categories of Instructional video, regular programming, one-time special programming, videography and multiplatform campaign.

David Baxter, General Manager Channel 22, stated the awards were presented at NC3C's annual Spring Conference in Durham. A total of 248 entries were received from around the state.

Cabarrus County won a first place award for their overall Television programming on Cabarrus County Television (CabCo TV), Spectrum Cable Channel 22. CabCo TV is the County's only government television channel. Weekly programming highlights each of the cities in the county, as well as special events, programs, agencies and services of government.

The County received a second-place instructional video award for its "Successful Gardener" show on raised plant beds, produced in collaboration with the Cooperative Extension Office. "Historical Moments - Early Movie Theaters in Cabarrus County," earned second-place honors in the regular programming category. "Hearts and Heroes," a video special on people saved from cardiac events by emergency responders in the County was also a second-place winner. Two more second-place honors were awarded in the videography and multi-platform campaign categories for "Storylines - Gifts of Life", which features the story of Cabarrus Commissioner Lynn Shue's two organ transplants, and the County's work to deliver timely and transparent information on the FY2019 Budget process.

Judges for the NC3C Excellence in Communications Awards were communication professionals from the Texas Association of Municipal Information Officers and a variety of communications industries across the state.

The purpose of North Carolina City and County Communicators is to encourage professional development and networking among local governmental communications professionals. The organization was formed in March 2007 and is made up of government professional communicators from around the state.

The Honorable Clarence Horton expressed appreciation in connection with the Boards' support for the Historical Moments program.

Chairman Morris expressed appreciation for the accomplishments of the Communications and Outreach Department.

### (C-3) BOC - National Guard Troop Recognition

Chairman Morris recognized the Army National Guard  $113^{\rm th}$  Field Artillery Unit regarding their deployment.

### (D) INFORMAL COMMENTS

Chairman Morris opened the meeting for Informal Public Comments at 6:43 p.m. He stated each speaker would be limited to three minutes.

Nancy Fries Faggart, resident of 139 Palaside Drive NorthEast in Concord, commented on neighborhood schools and Beverly Hills Elementary School.

James Fulton, resident of 224 Ingleside Drive in Concord, commented on school funding and future school growth and construction.

Keith Arbuckle, resident of 1632 Red Bird Circle SE in Concord, commented on the Patriot Guard Riders and motorcycle safety. Mr. Arbuckle also commented on potential ordinance(s) regarding motorcycle safety matters.

Roland Jordan, resident of 135 Lore Street in Concord, commented on elder care, child care, Barber Scotia College and community issues.

With there being no one else to address the Board, Chairman Morris closed that portion of the meeting.

### (E) OLD BUSINESS

None.

# (F) CONSENT

# (F-1) Appointments - Cabarrus County Animal Protection Advisory Board

An application has been received from Anthony Weiss to serve on the Cabarrus County Animal Protection Advisory Board (CCAPAB). There is one vacant position on this Board. A letter of recommendation from Carol Miller, Chair, CCAPAB was provided.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board appointed Anthony Weiss to the Cabarrus County Animal Protection Advisory Board for a three-year term ending August 31, 2022.

# (F-2) Appointments - Juvenile Crime Prevention Council

Megan Baumgardner, Juvenile Crime Prevention Council (JCPC) Chair has left employment from the District Attorney's Office and is no longer eligible to fill the District Attorney/Designee position on the Council. At the June meeting, the Council voted to recommend Ms. Baumgardner be appointed to fill the unexpired At-large seat. Ms. Baumgardner has served on the JCPC since 2010 and also serves on the Active Living and Parks Commission. An exception to the "length of service" and "multiple service" provisions of the Appointment Policy will be needed for her.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board appointed Megan Baumgardner to the JCPC to complete an unexpired term ending September 30, 2020 as an "At-large" representative; including an exception to the "length of service" and "multiple service" provisions of the Appointment Policy.

# (F-3) Appointments - Public Health Authority of Cabarrus County

An application has been received for the Public Health Authority of Cabarrus County from Dr. Chip Buckwell. He is the superintendent for Kannapolis City Schools and is eligible to fill the School System position on the Authority. A letter of recommendation was included in the agenda.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board appointed Dr. Chip Buckwell to the Public Health Authority of Cabarrus County as the School System representative for a three-year term ending June 30, 2022.

#### (F-4) Appointments - Transportation Advisory Board

An application has been received from Jon Bradley, He is the Safety Officer for Cabarrus County and is recommended to fill the vacant County Safety Manager position. Mr. Bradley is a resident of Mecklenburg County. An exception to the "residency" provision of the Appointment Policy will be needed for him.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board appointed Jon Bradley to the Transportation Advisory Board as the County Safety Manager representative for a three-year term ending June 30, 2022; including an exception to the "residency" provision of the Appointment Policy.

### (F-5) Appointments and Removals - Library Board of Trustees

Richard Bovard, Midland representative on the Library Board of Trustees, will have concluded his three-year term on July 31, 2019. Mr. Bovard should be removed from the Trustee roster and thanked for his years of service.

The Library Board of Trustees would like to nominate Pat Caddell, Midland resident, to fill the vacant Midland position.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board removed Richard Bovard from the Library Board of Trustees roster and thanked him for his service.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board appointed Pat Caddell to the Library Board of Trustees as the Midland representative for a three-year term ending July 31, 2022.

# (F-6) Appointments and Removals - Mount Pleasant Planning Board and Board of Adjustment (ETJ)

The terms of Mount Pleasant Planning Board and Board of Adjustment ETJ members John Murdock, III and Whit Moose, Jr. ended June 30, 2019. The Town Board met and recommends the appointment of Bridget Fowler to fill Mr. Murdock's position and to reappoint Mr. Moose to serve another term. Both Mr. Murdock and Mr. Moose have served on this Board since 2004. An exception to the "length of service" provision of the Appointment Policy will be needed for Mr. Moose.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board removed John Murdock, III from the Mount Pleasant Planning Board and Board of Adjustment (ETJ) and thanked him for his many years of service.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board appointed Bridget Fowler to the Mount Pleasant Planning Board and Board of Adjustment as an ETJ representative for a three-year term ending June 30, 2022.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board reappointed Whit Moose, Jr. to the Mount Pleasant Planning Board and Board of Adjustment as an ETJ representative for a three-year term ending June 30, 2022; including an exception to the "length of service" provision of the Appointment Policy.

# (F-7) BOC - Resolution Amending the Board of Commissioners' 2019 Meeting Schedule

The September work session and 3rd and 4th quarterly Cabarrus Summits need to be rescheduled due to scheduling conflicts for Board members. September 4, 2019 has been selected for the September work session, August 21, 2019 has been selected for the 3rd quarterly Cabarrus Summit and November 20, 2019 has been selected for the 4th quarterly Cabarrus Summit.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board adopted the resolution.

Resolution No. 2019-14

# Resolution Amending the Cabarrus County Board of Commissioners' 2019 Meeting Schedule

- WHEREAS, on December 17, 2018, the Cabarrus County Board of Commissioners adopted a meeting schedule for calendar year 2019, which sets forth the dates, times and locations of various official county meetings;
- WHEREAS, the Board desires to move the September work session to Wednesday, September 4 at 4:00 p.m. in the multipurpose room at the Governmental Center in Concord, North Carolina; and
- WHEREAS, the Board desires to reschedule the  $3^{\rm rd}$  quarterly Cabarrus Summit originally scheduled for August  $14^{\rm th}$  to be held August 21, 2019; and
- WHEREAS, the Board desires to reschedule the  $4^{\rm th}$  quarterly Cabarrus Summit originally scheduled for November 13, 2019 to be moved to November 20, 2019;

NOW, THEREFORE BE IT RESOLVED that the Cabarrus County Board of Commissioners hereby amends its 2019 Meeting Schedule as follows:

- 1. The Board of Commissioners will hold the September work session at 4:00 p.m. on September 4, 2019 in the Multipurpose Room at the Governmental Center in Concord, North Carolina.
- 2. The Board of Commissioners will hold the  $3^{\rm rd}$  quarterly Cabarrus Summit at 6:00 p.m. on August 21, 2019 Concord City Hall in Concord, North Carolina.
- 3. The Board of Commissioners will hold the  $4^{\rm th}$  quarterly Cabarrus Summit at 6:00 p.m. on November 20, 2019 at the Cabarrus Arena and Events Center in Concord, North Carolina.

ADOPTED this  $19^{th}$  day of August, 2019.

/s/ Stephen M. Morris
Stephen M. Morris, Chairman
Cabarrus County Board of Commissioners

ATTEST:

/s/ Lauren Linker\_

Lauren Linker, Clerk to the Board

# (F-8) County Manager - Dominion Energy Easement on East First Street

Dominion Energy requested an easement for a new gas line serving downtown Kannapolis on East First Street. The property is owned by Cabarrus County and is across from A.L. Brown High School. A vicinity map and copy of the easement documents were provided.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board approved the utility easement for Dominion Energy; and authorized the County Manager to execute the utility easement documents on behalf of Cabarrus County, subject to review or revisions by the County Attorney.

# (F-9) County Manager - Farmington Ridge Infrastructure Agreement

The Board of Commissioners considered an infrastructure agreement for Farmington Ridge at their regular meeting in April 2019. A public hearing for that agreement was held at that time but approval was tabled at request of the County's bond counsel. The draft agreement was brought back to the Board of Commissioners for consideration.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board approved the infrastructure agreement between Cabarrus County and Rocky River Road Associates LLC; and authorized the County Manager to execute the agreement on behalf of Cabarrus County, subject to review or revisions by the County Attorney.

# (F-10) County Manager - Reappropriation of Funds for Ongoing Projects, Grants and Commitments

Each year there are new projects, grants and commitments that need to be transitioned to the new fiscal year when they are unable to be completed within the fiscal year they were budgeted. A reappropriation of funds, via fund balance, is needed to transition the projects to the new fiscal year. Attached you will find the reappropriation list of items by department.

 ${\bf UPON\ MOTION}$  of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board approved the reappropriation list and budget amendment.

| Date:   | 8/19/2019   |  |   | Amount:                  | 524,881.07            |                           |                |
|---|---|--|---|--------------------------|-----------------------|---------------------------|----------------|
| Date.   | 70CC. 0/ 13/ 2013   |  |   |                          |                       |                           |                |
| Dept. Head:   | Dept. Head: Kristin Jones Department: County Manager's Department |  |   |                          |                       |                           |                |
| ☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds ☐ Supplemental Request |   |  |   |                          |                       |                           |                |
|   |   | priation from the Gene<br>the reappropriation re | ral Fund for unspent balances from FY 2019 for on-go<br>quest list. | oing projects and grants | to be completed in FY | 2020. The full list of pr | ojects and     |
| Fund  | Indicator   | Department/                                      | Account Name  | Approved                 | Increase Amount       | Decrease Amount           | Revised Budget |
| 001   | 6   | Object/ Project<br>1210/6901                     | Fund Balance Appropriation  | Budget<br>-              | 500.00                |                           | 500.00         |
| 001   | 9   | 1210/9695  | Marketing Activities  | 129,885.00               | 500.00                |                           | 130,385.00     |
| 001   | 6   | 1952/6901  | Fund Balance Appropriation  | 68,634.75                | 9,000.00              |                           | 77,634.75      |
| 001   | 9   | 1952/9501  | Building and Ground Maintenance                                     | 974,931.59               | 9,000.00              |                           | 983,931.59     |
| 001   | 6   | 1810/6901  | Fund Balance Appropriation  | 175,686.75               | 45,827.00             |                           | 221,513.75     |
| 001   | 9   | 1810/9610  | Travel and Training   | 29,120.00                | 7,000.00              |                           | 36,120.00      |
| 001   | 9   | 1810/9605  | Consultants   | 65,530.00                | 23,000.00             |                           | 88,530.00      |
| 001   | 9   | 1810/9331  | Minor Office Equipment  | 22,073.31                | 2,926.00              |                           | 24,999.31      |
| 001   | 9   | 1810/9321  | Imaging Expense   | -                        | 12,901.00             |                           | 12,901.00      |
| 001   | 6   | 2710/6901  | Fund Balance Appropriation  | -                        | 3,722.72              |                           | 3,722.72       |
| 001   | 9   | 2710/9482  | Emergency Management Performance Grant                              | 12,500.00                | 3,722.72              |                           | 16,222.72      |
| 001   | 6   | 2730/6901  | Fund Balance Appropriation  | 177,346.05               | 6,900.00              |                           | 184,246.05     |
| 001   | 9   | 2730/9340/PPE                                    | Uniforms- Personal Protective Equipment                             | 47,694.02                | 6,900.00              |                           | 54,594.02      |
| 001   | 6   | 2110/6901  | Fund Balance Appropriation  | 453,420.80               | 127,078.94            |                           | 580,499.74     |
| 001   | 9   | 2110/9863  | Motor Vehicles  | 1,072,938.80             | 90,646.08             |                           | 1,163,584.88   |
| 001   | 9   | 2110/9333/GHSP                                   | Governor's Highway Safety Program                                   | -                        | 9,139.06              |                           | 9,139.06       |
| 001   | 9   | 2110/9342  | Minor Technology Equipment  | 500.00                   | 3,292.00              |                           | 3,792.00       |
| 001   | 9   | 2110/9853  | State Criminal Alien Assistance Program Grant                       | -                        | 24,001.80             |                           | 24,001.80      |
| 001   | 6   | 3230/6901  | Fund Balance Appropriation  |                          | 6,660.35              |                           | 6,660.35       |
| 001   | 9   | 3230/9860  | Equipment and Furniture   | 14                       | 6,660.35              | 4                         | 6,660.35       |
| 001   | 6   | 3250/6901  | Fund Balance Appropriation  | 12                       | 78,553.75             |                           | 78,553.75      |
| 001   | 9   | 3250/9315/DE                                     | DE Health and Safety  | (1)                      | 8,490.86              |                           | 8,490.86       |
| 001   | 9   | 3250/9315/DL                                     | DL Health and Safety  | 14                       | 60,874.90             |                           | 60,874.90      |
| 001   | 9   | 3250/9330/DE                                     | DE Tools and Minor Equipment  |                          | 3.54                  |                           | 3.54           |
| 001   | 9   | 3250/9330/DL                                     | DL Tools and Minor Equipment  | 14                       | 1,042.06              |                           | 1,042.06       |
| 001   | 9   | 3250/9493/DE                                     | DE Operations   | - 12-1                   | 894.32                |                           | 894.32         |
| 001   | 9   | 3250/9493/DL                                     | DL Operations   | - 4                      | 7,248.07              |                           | 7,248.07       |
| 001   | 6   | 4620/6901  | Fund Balance Appropriation  | - JY-                    | 21,494.81             |                           | 21,494.81      |
| 001   | 9   | 4620/9414  | Waste Disposal Charges  | 68,000.00                | 4,000.00              |                           | 72,000.00      |
| 001   | 9   | 4620/937001                                      | NC Electronic Management Expense                                    | 10,000.00                | 17,494.81             |                           | 27,494.81      |
| 001   | 6   | 5610/6901  | Fund Balance Appropriation  | 12                       | 142,507.00            |                           | 142,507.00     |
| 001   | 9   | 5610/9321/310-1                                  | Imaging Expense   | 50,000.00                | 58,282.00             |                           | 108,282.00     |
| 001   | 9   | 5610/9342/383-1                                  | Minor Technology Equipment  | 96,750.00                | 82,000.00             |                           | 178,750.00     |
| 001   | 9   | 5610/9605/310-1                                  | Consultants   | 10,900.00                | 2,225.00              |                           | 13,125.00      |
| 001   | 6   | 5630/6901  | Fund Balance Appropriation  |                          | 47,596.22             |                           | 47,596.22      |
| 001   | 9   | 5630/9332  | Special Needs Kids Program  | 12-7                     | 47,596.22             |                           | 47,596.22      |
| 001   | 6   | 5760/6901  | Fund Balance Appropriation  |                          | 4,178.61              |                           | 4,178.61       |
| 001   | 9   | 5760/9356/SHIIP                                  | Special Program Supplies-SHIIP                                      | 3,000.00                 | 4,178.61              |                           | 7,178.61       |
| 001   | 6   | 5410/6901  | Fund Balance Appropriation  | -01                      | 5,596.98              |                           | 5,596.98       |
| 001   | 9   | 5410/9104/4HCAN                                  | Temporary Employees-4HCAN   | 1411                     | 3,821.00              | 10 2                      | 3,821.00       |
| 001   | 9   | 5410/9201/4HCAN                                  | Social Security-4HCAN   | 14                       | 375,67                |                           | 375.67         |
| 001   | 9   | 5410/9202/4HCAN                                  | Medicare-4HCAN  |                          | 87.65                 |                           | 87.65          |

| 5.49       | 5.49      |            | Workers Compensation-4HCAN      | 5410/9230/4HCAN | 9 | 001 |
|------------|-----------|------------|---------------------------------|-----------------|---|-----|
| 938.33     | 938.33    |            | Special Program Supplies-4HCAN  | 5410/9356/4HCAN | 9 | 001 |
| 368.84     | 368.84    |            | Travel and Training             | 5410/9610/4HCAN | 9 | 001 |
| 57,511.99  | 2,020.99  | 55,491.00  | Fund Balance Appropriation      | 8145/6901       | 6 | 001 |
| 53,542.99  | 2,020.99  | 51,522.00  | Senior Center Operations Grant  | 8145/9496       | 9 | 001 |
| 5,441.05   | 3,243.70  | 2,197.35   | Fund Balance Appropriation      | 8240/6901       | 6 | 001 |
| 3,243.70   | 3,243.70  |            | Minor Office Equipment          | 8240/9331       | 9 | 001 |
| 20,000.00  | 20,000.00 | 60         | Fund Balance Appropriation      | 8310/6910       | 6 | 420 |
| 316,500.00 | 20,000.00 | 296,500.00 | Building and Ground Maintenance | 8310/9501       | 9 | 420 |

### (F-11) Finance - Write-Off of Ambulance and Library Receivables for FY15

The County's practice is to keep three years of ambulance receivables plus the current year's receivables on the General Ledger. This practice allows the outstanding receivable balance of \$1,355,737 for Fiscal Year 2015 to be written off. The Emergency Medical Services Department has exhausted all means of collections for the Fiscal Year 2015 bills.

Following these same guidelines, the County's practice is to keep three years of Library receivables plus the current year's receivables on the General Ledger. This practice allows the outstanding receivable balance of \$96,371 for Fiscal Year 2015 to be written off. The Library Department has exhausted all means of collections for the Fiscal Year 2015 fines.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board authorized the Finance Department to write-off the outstanding Fiscal Year 2015 receivable balance for the ambulance bills and library fines.

# (F-12) Finance - Cabarrus County Reimbursement Resolution for Limited Obligation Bonds 2020

It is requested that the County advance its own funds to pay certain original expenditures associated with the renovation/replacement of the Governmental Center's existing skylight and roof and various preliminary expenditures related to the new Cabarrus County Courthouse facility. Approval of the attached resolution will allow the County to pay original expenditures then reimburse itself with proceeds from the Limited Obligation Bond debt to be incurred by the County in the spring of 2020.

UPON MOTION of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board adopted the reimbursement resolution for the renovation/replacement of the Governmental Center's existing skylight and roof and various preliminary expenditures related to the new Cabarrus County Courthouse facility.

Resolution No. 2019-15

RESOLUTION DECLARING OFFICIAL INTENT TO REIMBURSE EXPENDITURES WITH PROCEEDS OF DEBT PURSUANT TO UNITED STATES DEPARTMENT OF TREASURY REGULATIONS

BE IT RESOLVED by the Board of Commissioners of Cabarrus County:

- 1. The Board hereby finds, determines and declares as follows:
- (a) Treasury Regulations Section 1.150-2 (the "Regulations"), promulgated by the United States Department of Treasury on June 17, 1993, prescribes certain specific procedures applicable to certain obligations issued by the County after June 30, 1993, including, without limitation, a requirement that the County timely declare its official intent to reimburse certain expenditures with the proceeds of debt to be issued thereafter by the County.
- (b) The County has advanced and/or will advance its own funds to pay certain capital costs (the "Original Expenditures") associated with financing, in whole or in part, (i) the renovation/replacement of the Governmental Center's existing skylight and roof, (ii) the design of various types of large mechanical, plumbing, fire protection and electrical equipment to be associated with the new Courthouse facility including, without limitation, elevators, chillers and generators, (iii) site development and stabilization of the site of a new Courthouse facility including, without limitation, (A) demolition of the existing Courthouse Annex, (B) any and all related utilities relocation, (C) excavation of the existing Courthouse Annex parking lot, (D)

utility and road shoring for the new Courthouse facility, (iv) the acquisition of any necessary rights-of-way and easements related to each of the foregoing and (v) various real and personal property improvements related to each of the foregoing (collectively, the "Projects").

- (c) The funds heretofore advanced or to be advanced by the County to pay the Original Expenditures are or will be available only on a temporary basis, and do not consist of funds that were otherwise earmarked or intended to be used by the County to permanently finance the Original Expenditures.
- (d) As of the date hereof, the County reasonably expects that it will reimburse itself for such Original Expenditures with the proceeds of debt to be incurred by the County, and the maximum principal amount of debt to be incurred with respect to the Projects is expected to be \$8,750,000.
- (e) All Original Expenditures to be reimbursed by the County were paid no more than 60 days prior to, or will be paid on or after the date of, this declaration of official intent. The County understands that such reimbursement must occur not later than 18 months after the later of (i) the date the Original Expenditure was paid; or (ii) the date the Projects are placed in service or abandoned, but in no event more than 3 years after the Original Expenditure was paid.
  - 2. This resolution shall take effect immediately.

Commissioner F. Blake Kiger moved to approve the passage of the foregoing resolution and Vice Chairman Dianne R. Honeycutt seconded the motion, and the resolution was passed by the following vote:

Ayes: Chairman Stephen M. Morris, Vice Chairman Diane R. Honeycutt and Commissioners F. Blake Kiger, Elizabeth F. Poole and Lynn W. Shue.

Nays: [None.]

Not Voting: [None.]

# (F-13) Finance - Capital Improvement Plan Funding for Design of Emergency Medical Services Headquarters

As part of the FY20 Capital Improvement Plan (CIP), funding for the design of a new Emergency Medical Services (EMS) Headquarters was decided to be funded through unused Mount Pleasant Middle School contingency funds. The project will be tracked in the Construction and Renovation Fund and the unused contingency is currently included in the Capital Reserve Fund. A budget amendment and two project ordinances are included for review and approval.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board approved the EMS Headquarters budget amendment and two associated project ordinances.

| Date   | 8/19/2019         |                               |                                       | Amount:            | \$                 |                    | 120,000.00       |
|--|-------------------|-------------------------------|---------------------------------------|--------------------|--------------------|--------------------|------------------|
| Dept. Head:  | Susan Fearringt   | on, (prepared by Sarah Ch     | nesley)                               | Department:        | Finance, Constru   | ction & Reno Fur   | nd 343           |
| _ Internal   | Transfer Within I | Department                    | ☐ Transfer Between Departments/Fund   | 5                  |                    | Suppl              | lemental Request |
| Purpose: This Budget Amendment moves funds from the Capital Reserve Fund to the Construction and Renovation Fund for the EMS Headquarters project in the 343 Construction and Renovation fund. |                   |                               |                                       |                    |                    |                    |                  |
| Fund   | Indicator         | Department/Object/<br>Project | Account Name                          | Approved<br>Budget | Incresse<br>Amount | Decrease<br>Amount | Revised Budget   |
| 450  | 9                 | 7220-9708                     | Cont'b to Capital Project Fund        | 61,571,813.30      | 120,000.00         |                    | 61,691,813.30    |
| 450  | 9                 | 7332-9660                     | Contingency - MPMS                    | 120,000.00         |                    | 120,000.00         | 0.00             |
|  |                   |                               |                                       |                    |                    |                    |                  |
| 343  | 9                 | 2730-9830                     | Other Improvements - EMS Headquarters |                    | 120,000.00         |                    | 120,000.00       |
| 3.43   |                   | 2730-6021                     | Cont'h from CDE - EMS Handounsters    | 50,000,00          | 120,000,00         |                    | 170,000,00       |

Ordinance No. 2019-53

# CABARRUS COUNTY CONSTRUCTION AND RENOVATION PROJECT BUDGET ORDINANCE

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

## Section I.

- A. The project authorized is the various County construction and renovation related projects. Details of the projects are listed in section C. of this Project Ordinance.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.
- C. It is estimated that the following revenues will be available to complete capital projects as listed.

| Park & Recreation Trust Fund (PARTF) Grant | \$<br>350,000 |
|--|---------------|
| Rental - Tower Lease                       | 945,978       |
| Sale of Fixed Assets                       | 1,012,442     |
| Contributions and Donations                | 148,036       |
| General Fund Contribution                  | 8,455,218     |
| Lease Proceeds (Robert Wallace Park)       | 4,596,394     |
| Capital Projects Fund Contribution         | 4,399,370     |
| Capital Reserve Fund Contribution          | 24,561,439    |
|  |               |

TOTAL REVENUES \$44,468,877

D. The following appropriations are made as listed.

GRAND TOTAL - REVENUES

| Government Center Chiller Replacement                  | \$175,709    |
|--|--------------|
| Governmental Center ADA Bathrooms                      | 151,469      |
| Land Bank  | 2,200,000    |
| Government Center Skylight/Roof Repairs                | 2,085,000    |
| County Building Camera Systems                         | 24,099       |
| Enterprise Physical Security                           | 300,000      |
| ITS Fiber Technology Improvements                      | 120,000      |
| County Website Design                                  | 283,750      |
| Furniture Replacements                                 | 184,501      |
| County Operation Center                                | 4,768,787    |
| Elevator Modernization Government Center               | 176,000      |
| Multiple building Fall Protection Measures             | 300,000      |
| Jail Camera Upgrade                                    | 172,607      |
| LEC Law Enforcement Technology                         | 791,324      |
| Training & Firing Range Renovation                     | 1,750,000    |
| Sheriff's Admin Roof Repair                            | 113,659      |
| Sheriff Radio Communications Tower                     | 160,000      |
| Courthouse Expansion                                   | 12,519,000   |
| Clerk of Court Improvements                            | 68,786       |
| Public Safety Training Center                          | 90,000       |
| EMS Headquarters - Consultants                         | 170.000      |
| EMS Co-location - Concord Fire #11                     | 482,761      |
| EMS Heart Monitors                                     | 566,111      |
| Emergency Communications Equip & Ethernet Backhaul     | 2,819,370    |
| JM Robinson High School Wetlands Mitigation            | 100,000      |
| Landfill Retaining Wall                                | 230,301      |
| Veterans Services Improvements                         | 92,674       |
| Cooperative Ext. ADA Bathrooms                         | 118,812      |
| RCCC Land for future expansion                         | 1,244,001    |
| NE Area Park - Other Improvements                      | 589,024      |
| NE Area Park - Other Improvements  NE Area Park - Land | 1,000,000    |
| Robert Wallace Park                                    | 8,147,965    |
| Frank Liske Park - Barn Restrooms                      |              |
|  | 126,405      |
| Carolina Thread Trail                                  | 109,329      |
| Frank Liske park Playground Replacement                | 100,000      |
| Frank Liske Park - Lower Lot Restrooms                 | 728,506      |
| Frank Liske Park - Water Line Replacement              | 360,000      |
| Camp Spencer - Vending machine Bldg and overlook       | 425,000      |
| Library - Midland Furniture                            | 40,786       |
| Library - Concord Office Reno                          | 50,000       |
| Arena - Lighting Control System Replacement            | 155,000      |
| Arena - Building & Storage Replacement                 | 161,000      |
| Other Capital Projects Funds                           | 80,000       |
| Unassigned   | 137,141      |
| MOMAI EVDENDIMIDEO                                     | 644 460 000  |
| TOTAL EXPENDITURES                                     | \$44,468,877 |
|  |              |

\$44,468,877

GRAND TOTAL - EXPENDITURES

\$44,468,877

### Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
  - 2. The County Manager may transfer amounts up to \$500,000 between functions of the same fund.
  - 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
  - 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
  - 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
  - 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
  - 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
  - 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
  - 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
  - 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
  - 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

### Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.

- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

Adopted this 19th Day of August, 2019.

#### CABARRUS COUNTY BOARD OF COMMISSIONERS

BY: /s/ Stephen M. Morris\_\_\_\_\_\_ Stephen M. Morris, Chairman

ATTEST:

/s/ Lauren Linker\_\_\_\_\_Clerk to the Board

Ordinance No. 2019-54

# CABARRUS COUNTY CAPITAL RESERVE CAPITAL PROJECT BUDGET ORDINANCE

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

#### Section I.

- A. The project authorized is for the purpose of accumulating and appropriating funds specifically for future County and School capital projects.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.
- C. It is estimated that the following revenues will be available to complete capital projects as listed.

| Interest on Investments                  | \$<br>835,142 |
|--|---------------|
| Contributions from General Fund          | 57,001,965    |
| Contributions from Capital Projects Fund | 2,089,009     |
| Contributions from CVB                   | 1,678,771     |
| Contributions from other Governments     | 3,000,000     |

TOTAL REVENUES \$64,604,887

D. The following appropriations are made as listed:

| Mt. Pleasant Middle School                           | 3,627,164 |
|--|-----------|
| Mt. Pleasant Elementary School - Electrical Svc      | 568,700   |
| Royal Oaks Elementary                                | 4,476,490 |
| Kannapolis Middle School                             | 5,018,148 |
| G.W. Carver Renovations                              | 1,518,241 |
| RCC CBTC Campus Renovations, Safety, Security        | 184,075   |
| RCC CBTC A/C Unit Replacement Phase II               | 330,000   |
| RCCC South Campus Fire Alarm Replacement             | 112,000   |
| Patriot's Elementary Mobile Units                    | 122,100   |
| Cox Mill Elementary Sewer Relocation                 | 23,537    |
| CCS Site Study- Multiple Schools                     | 42,000    |
| J.N. Fries Upfit to Traditional Middle School (FY18) | 300,000   |
| AL Brown High School Paving                          | 500,000   |
| CCS 20 Mobile Units-Multiple Schools BC20            | 2,600,000 |
| CCS Buses for WCHS & HRES                            | 415,246   |
| CCS Security Cameras                                 | 880,000   |
| New Middle School                                    | 240,000   |
| Available for School Construction Projects           | 65,513    |
| CCS Performance Learning Center                      | 590,709   |
| West Cabarrus High School                            | 7,428,442 |
| Hickory Ridge Elementary School                      | 4,742,804 |
| RCCC Advanced Technology Center (ATC)                | 2,293,941 |
| School Contingencies                                 | 1,127,043 |
| Operations Center Building Improvements              | 850,000   |

| Enterprise Physical Security                         | 300,000      |
|--|--------------|
| Training & Firing Range Renovations                  | 1,750,000    |
| Public Safety Training Center                        | 75,000       |
| Carolina Thread Trail                                | 59,329       |
| Sheriff Detention Center Equipment                   | 14,000       |
| Veteran's Renovations                                | 92,674       |
| FLP - Lower Lot Restroom                             | 530,595      |
| County Website Development                           | 283,750      |
| Courthouse Expansion                                 | 12,519,000   |
| FLP Barn Restrooms                                   | 126,405      |
| EMS Heart Monitors                                   | 566,111      |
| EMS Relocation to Concord Fire #10                   | 375,000      |
| Government Center Bathroom ADA                       | 151,469      |
| Door Access & Security Camera Network-Sheriff        | 70,000       |
| ITS - Fiber Infrastructure Improvements              | 120,000      |
| Governmental Center Chiller Replacement              | 211,000      |
| Radio Network & Ethernet Backhaul & Edge             | 500,000      |
| Arena Lighting Control System Replacement            | 235,000      |
| Frank Liske Park Playground Replacement              | 100,000      |
| EMS Headquarters                                     | 170,000      |
| Midland Library Furniture                            | 90,786       |
| Operations Center                                    | 500,000      |
| Governmental Center Skylight/Roof Repairs            | 1,611,894    |
| Available for the Construction & Renovation Projects | 7,380        |
| Downtown Parking Deck                                | 910,000      |
| Warehouse  | 141,264      |
| Rob Wallace Park                                     | 3,091,047    |
| Arena - Storage Building Replacement                 | 161,000      |
| CVB/Park Projects from Occupancy Tax                 | 1,678,770    |
| Other County Capital Projects                        | 107,260      |
|  | •            |
| TOTAL EXPENDITURES                                   | \$64,604,887 |
|  |              |
| GRAND TOTAL - REVENUES                               | \$64,604,887 |
| GRAND TOTAL - EXPENDITURES                           | \$64,604,887 |
|  |              |

## Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
  - 2. The County Manager may transfer amounts up to \$100,000 between functions of the same fund.
  - 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
  - 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
  - 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
  - 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
  - 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered

funds.

- 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
- 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
- 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
- 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

Adopted this  $19^{th}$  day of August, 2019.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY: /s/ Stephen M. Morris\_\_\_\_\_\_ Stephen M. Morris, Chairman

ATTEST:

/s/ Lauren Linker\_ Clerk to the Board

# (F-14) Finance - Rowan-Cabarrus Community College Contingency Request for Advanced Technology Center - \$179,449.14

The Trustees of Rowan-Cabarrus Community College made a request for the release of contingency funds in the amount of \$179,449.14 for the Advanced Technology Center. Cabarrus County holds contingency funds in the Capital Reserve Fund until needs arise during school construction projects. A memo was included for your review.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board approved the use of contingency funds for the Rowan-Cabarrus Community College Advanced Technology Center project and authorized the County Finance Director to prepare the associated Budget Amendment and Project Ordinances.

| Date: 8/        | 19/2019                                     |                                    | Amount:     | \$                        | 179,449.14           |
|-----------------|---|------------------------------------|-------------|---------------------------|----------------------|
| Dept. Head: Su  | san Fearrington (prepared by Sarah Chesley) |                                    | Department: | Finance, multi-year funds |                      |
| ☐ Internal Tran | nsfer Within Department                     | ✓ Transfer Between Departments/Fun | ds          |                           | Supplemental Request |

This amendment is to request the release of contingency funds in the amount of \$179,449.14 for the Advanced Technology Center from the Capital Reserve Fund for the Construction line item in the RCCC Advanced Technology Center Project. Department/Object/ Approved Budget Decrease Indicator Account Name Increase Amount Revised Budget 450 7505-9660 Contingency - RCCC ATC 430,543,00 179,449,14 251.093.86 7220-9708 61,871,262.44 450 Cont'b to Capital Project Fund 61,691,813.30 179,449.14 7505-9820 Construction - RCCC ATC 14,293,000.00 370 179,449,14 14,472,449.14 7505-6921 Cont'b from Capital Reserve Fund 370 2,293,941.00 179.449.14 2,473,390.14

Ordinance No. 2019-55

# CABARRUS COUNTY LIMITED OBLIGATION BONDS 2018 PROJECT BUDGET ORDINANCE

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

#### Section I.

- A. The project authorized is for the construction and renovations of Public Schools. Details of the project are listed in section C. of this Project Ordinance.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.

It is estimated that the following revenues will be available to complete capital projects as listed.

| General Fund Contribution         | \$901,000    |
|-----------------------------------|--------------|
| Interest Income                   | 220,851      |
| Capital Project Fund Contribution | 517,197      |
| Debt Proceeds                     | 54,680,000   |
| Capital Reserve Contribution      | 7,216,194    |
| TOTAL REVENUES                    | \$63,535,242 |

C. The following appropriations are made as listed.

| Legal Fees                               | \$<br>416,293    |
|--|------------------|
| HVAC Replacement - Mt. Pleasant High-CCS | 3,821,766        |
| Mobile Units - CCS                       | 2,095,676        |
| HVAC Replacement - JN Fries Middle-CCS   | 3,466,446        |
| Hickory Ridge Elementary-CCS             | 34,718,713       |
| RCCC - Advanced Technology Center        | 16,766,390       |
| Land - RCCC                              | 1,721,000        |
| Contribution to Capital Projects Fund    | 528,958          |
| TOTAL EXPENDITURES                       | \$<br>63,535,242 |
| GRAND TOTAL - REVENUES                   | \$<br>63,535,242 |
| GRAND TOTAL - EXPENDITURES               | \$<br>63,535,242 |

### Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
  - 2. The County Manager may transfer amounts up to \$500,000 between functions of the same fund.

- 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
- 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
- 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
- 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
- 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
- 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
- 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
- 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
- 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

Adopted this  $19^{th}$  day of August, 2019.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY: Stephen M. Morris
Stephen M. Morris, Chairman

ATTEST:

/s/ Lauren Linker\_\_\_\_\_\_Clerk to the Board

Ordinance No. 2019-56

# CABARRUS COUNTY CAPITAL RESERVE CAPITAL PROJECT BUDGET ORDINANCE

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

### Section I.

- A. The project authorized is for the purpose of accumulating and appropriating funds specifically for future County and School capital projects.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.
- C. It is estimated that the following revenues will be available to complete capital projects as listed.

| Interest on Investments                  | \$<br>835,142 |
|--|---------------|
| Contributions from General Fund          | 57,001,965    |
| Contributions from Capital Projects Fund | 2,089,009     |
| Contributions from CVB                   | 1,678,771     |
| Contributions from other Governments     | 3,000,000     |
|  |               |
| TOTAL REVENUES                           | \$64,604,887  |

D. The following appropriations are made as listed:

| Mt.   | Pleasant Middle School                          | 3,627,164  |
|-------|---|------------|
| Mt.   | Pleasant Elementary School - Electrical Svc     | 568,700    |
| Roya  | 1 Oaks Elementary                               | 4,476,490  |
| Kann  | apolis Middle School                            | 5,018,148  |
| G.W.  | Carver Renovations                              | 1,518,241  |
| RCC   | CBTC Campus Renovations, Safety, Security       | 184,075    |
| RCC   | CBTC A/C Unit Replacement Phase II              | 330,000    |
| RCCC  | South Campus Fire Alarm Replacement             | 112,000    |
| Patr  | iot's Elementary Mobile Units                   | 122,100    |
| Cox   | Mill Elementary Sewer Relocation                | 23,537     |
| CCS   | Site Study- Multiple Schools                    | 42,000     |
| J.N.  | Fries Upfit to Traditional Middle School (FY18) | 300,000    |
| AL B  | rown High School Paving                         | 500,000    |
| CCS   | 20 Mobile Units-Multiple Schools BC20           | 2,600,000  |
| CCS   | Buses for WCHS & HRES                           | 415,246    |
| CCS   | Security Cameras                                | 880,000    |
|       | Middle School                                   | 240,000    |
| Avai  | lable for School Construction Projects          | 65,513     |
|       | Performance Learning Center                     | 590,709    |
| West  | Cabarrus High School                            | 7,428,442  |
|       | ory Ridge Elementary School                     | 4,742,804  |
|       | Advanced Technology Center (ATC)                | 2,473,390  |
|       | ol Contingencies                                | 1,067,594  |
|       | ations Center Building Improvements             | 850,000    |
|       | rprise Physical Security                        | 300,000    |
|       | ning & Firing Range Renovations                 | 1,750,000  |
|       | ic Safety Training Center                       | 75,000     |
|       | lina Thread Trail                               | 59,329     |
|       | iff Detention Center Equipment                  | 14,000     |
|       | ran's Renovations                               | 92,674     |
|       | - Lower Lot Restroom                            | 530,595    |
|       | ty Website Development                          | 283,750    |
|       | thouse Expansion                                | 12,519,000 |
|       | Barn Restrooms                                  | 126,405    |
|       | Heart Monitors                                  | 566,111    |
|       | Relocation to Concord Fire #10                  | 375,000    |
| -     | rnment Center Bathroom ADA                      | 151,469    |
|       | Access & Security Camera Network-Sheriff        | 70,000     |
|       | - Fiber Infrastructure Improvements             | 120,000    |
|       | rnmental Center Chiller Replacement             | 211,000    |
|       | o Network & Ethernet Backhaul & Edge            | 500,000    |
|       | a Lighting Control System Replacement           | 235,000    |
|       | k Liske Park Playground Replacement             | 100,000    |
|       | Headquarters-Consultant                         | 50,000     |
| ن1,10 | iicaadaar cerb comparcane                       | 50,000     |
|       |   |            |

| Midland Library Furniture Operations Center Governmental Center Skylight/Roof Repairs Available for the Construction & Renovation Projects Downtown Parking Deck Warehouse Rob Wallace Park Arena - Storage Building Replacement CVB/Park Projects from Occupancy Tax | 90,786<br>500,000<br>1,611,894<br>7,380<br>910,000<br>141,264<br>3,091,047<br>161,000<br>1,678,770 |
|---|--|
| Other County Capital Projects   | 107,260  |
| TOTAL EXPENDITURES  | \$64,604,887   |
| GRAND TOTAL - REVENUES GRAND TOTAL - EXPENDITURES   | \$64,604,887<br>\$64,604,887   |

#### Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
  - 2. The County Manager may transfer amounts up to \$100,000 between functions of the same fund.
  - 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
  - 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
  - 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
  - 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
  - 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
  - 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
  - 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
  - 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
  - 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

Adopted this 19th day of August, 2019.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY: /s/ Stephen M. Morris\_
Stephen M. Morris, Chairman

ATTEST:

/s/ Lauren Linker\_\_\_\_\_\_Clerk to the Board

# (F-15) Library - Presentation of Strategic Plan

The library system has worked with a consultant--funded through an LSTA grant through the State Library of NC--to complete a 5-year strategic plan. Attached is the final draft, to be approved by the Board of Commissioners to officially be adopted as of August 19, 2019.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board approved the library system's 5-year strategic plan, effective August 19, 2019.

# (F-16) Library - Trustee By-Laws Update

It has been nearly 10 years since the Library Board of Trustees updated their by-laws. A review and update was completed at their schedule meeting on July 18, 2019.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board approved the revised by-laws of the Library Board of Trustees.

# (F-17) Tax Administration - Refund and Release Reports - July 2019

The Release Report contains taxpayers' names, bill numbers, valuations, tax amounts, along with the justifications for releasing the valuation/tax amounts for outstanding levies in accordance with N.C.G.S. 105-381. The Refund Report is a summary sheet which lists data from each refund request form, along with the justification for the refunds to the taxpayers in accordance with N.C.G.S. 105-381.

Note: Due to the transition of motor vehicles onto the new North Carolina Vehicle Tax System (NCVTS), motor vehicle-related refunds and releases will begin to be displayed on the new report generated by NCVTS.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board approved the July 2019 Refund and Release Reports as submitted, including the NCVTS Refund Report, and grant authority to the Tax Collector to process the refunds and releases.

### (G) NEW BUSINESS

# (G-1) Sheriff's Office - Award of Service Weapon

Deputy Dave Moose will retire from the Cabarrus County Sheriff's Office on August 30th, 2019. Pursuant to N.C.G.S. 20-187.2, it is requested that Deputy Moose's service weapon (Sig Sauer P320 .40 cal serial # 58C369678) be designated surplus property, and awarded to Deputy Moose for a price of \$1 upon his retirement.

**UPON MOTION** of Commissioner Kiger seconded by Vice Chairman Honeycutt and unanimously carried, the Board declared service weapon (Sig Sauer P320 .40 cal serial # 58C369678) surplus property and authorized disposition in accordance with the County's policy.

Sheriff Van Shaw recognized Deputy Dave Moose on his retirement after 21 years of service to Cabarrus County. He also highlighted a number of Deputy Moose's accomplishments during his tenure with the County and recognized his family in attendance.

 $\label{thm:presented} \mbox{ Vice Chairman Honeycutt presented a service award in appreciation of } \mbox{ Deputy Moose's service and dedication to the County.}$ 

Deputy Moose expressed appreciation.

# (G-2) Economic Development Investment - Project Cylinder (Personal Property) - Public Hearing 6:30 p.m.

Samantha Grass, Cabarrus Economic Development (EDC), Recruitment Project Manager, presented a request for an economic development investment for Project Cylinder (Personal Property), Trident Graphics NA, LLC, pursuant to North Carolina General Statute 158.7.1. Project Cylinder (Personal Property) proposes to locate at 4495 Global Ave NW, Concord with a projected investment of approximately \$10,000,000 in personal property. The project also plans to create 45 full-time jobs with average wages above our current County average wage. A three-year grant equivalent to 85 percent of the ad valorem taxes is requested. A public hearing is required.

<u>Cabarrus County Economic Development Grant Analysis - Project Cylinder</u>
(Personal Property)

|                      | Year 1          | Year 2             | Year 3          |
|----------------------|-----------------|--------------------|-----------------|
| Total Assessed Value | \$10,000,000.00 | \$10,000,000.00    | \$10,000,000.00 |
| County Taxes at .74  | \$74,000.00     | \$74,000.00        | \$74,000.00     |
| Grant @ 85%          | \$62,900.00     | \$62,900.00        | \$62,900.00     |
| Net Taxes to County  | \$11,100.00     | \$11,100.00        | \$11,100.00     |
|                      |                 | 3 Year Taxes       | \$222,000.00    |
|                      |                 | 3 Year Grant       | \$188,700.00    |
|                      |                 | 3 Year Net Revenue | \$33,300.00     |

Chairman Morris opened the public hearing at 7:02 p.m. The Public Hearing notice was posted on the County's website (<a href="www.cabarruscounty.us">www.cabarruscounty.us</a>) on August 1, 2019 in accordance with Article 2, Administration, Section 2.1 (Use of Electronic Means to Provide Public Notices) of the Cabarrus County Code of Ordinances.

There was no one present to address the Board; therefore, Chairman Morris closed the public hearing.

Commissioner Shue MOVED to approve an economic development agreement (3 years, 85 percent) between Project Cylinder (Personal Property), Trident Graphics NA, LLC and Cabarrus County, and to authorize the County Manager to execute the Agreement on behalf of the Board, subject to review or revision by the County Attorney. Vice Chairman Honeycutt seconded the motion.

Following a brief discussion, the MOTION unanimously carried.

# (G-3) Economic Development Investment - Project Cylinder (Real Property) - Public Hearing 6:30 p.m.

Samantha Grass, Cabarrus Economic Development (EDC), Recruitment Project Manager, presented a request for an economic development investment for Project Cylinder (Real Property), The Keith Corporation, TKC 278 LLC, pursuant to North Carolina General Statute 158.7.1. Project Cylinder (Real Property) proposes to construct an industrial facility at 4495 Global Ave NW, Concord with a projected investment of approximately \$7,200,000-\$8,500,000 in real property. A three-year grant equivalent to 85 percent of the ad valorem taxes is requested. A public hearing is required.

<u>Cabarrus County Economic Development Grant Analysis - Project Cylinder (Real Property) (Estimated Range \$7.2M)</u>

|                      | Year 1         | Year 2             | Year 3         |
|----------------------|----------------|--------------------|----------------|
| Total Assessed Value | \$7,200,000.00 | \$7,200,000.00     | \$7,200,000.00 |
| County Taxes at .74  | \$53,280.00    | \$53,280.00        | \$53,280.00    |
| Grant @ 85%          | \$45,288.00    | \$45,288.00        | \$45,288.00    |
| Net Taxes to County  | \$7,992.00     | \$7,992.00         | \$7,992.00     |
|                      |                | 3 Year Taxes       | \$159,840.00   |
|                      |                | 3 Year Grant       | \$135,864.00   |
|                      |                | 3 Year Net Revenue | \$23,976.00    |

<u>Cabarrus County Economic Development Grant Analysis - Project Cylinder (Real Property) (Estimated Range \$8.5M)</u>

|                      | Year 1         | Year 2             | Year 3         |
|----------------------|----------------|--------------------|----------------|
| Total Assessed Value | \$8,500,000.00 | \$8,500,000.00     | \$8,500,000.00 |
| County Taxes at .74  | \$62,900.00    | \$62,900.00        | \$62,900.00    |
| Grant @ 85%          | \$53,465.00    | \$53,465.00        | \$53,465.00    |
| Net Taxes to County  | \$9,435.00     | \$9,435.00         | \$9,435.00     |
|                      |                | 3 Year Taxes       | \$188,700.00   |
|                      |                | 3 Year Grant       | \$160,395.00   |
|                      |                | 3 Year Net Revenue | \$28,305.00    |

Chairman Morris opened the public hearing at 7:06 p.m. The Public Hearing notice was posted on the County's website (<a href="www.cabarruscounty.us">www.cabarruscounty.us</a>) on August 1, 2019 in accordance with Article 2, Administration, Section 2.1 (Use of Electronic Means to Provide Public Notices) of the Cabarrus County Code of Ordinances.

There was no one present to address the Board; therefore, Chairman Morris closed the public hearing.

UPON MOTION of Vice Chairman Honeycutt, seconded by Commissioner Kiger and unanimously carried, the Board approved an economic development agreement (3 years, 85 percent) between Project Cylinder (Real Property), The Keith Corporation, TKC 278 LLC, and Cabarrus County, and authorized the County Manager to execute the Agreement on behalf of the Board, subject to review or revision by the County Attorney.

# (G-4) Economic Development Investment - Project Wavy - Public Hearing 6:30 p.m.

Samantha Grass, Cabarrus Economic Development (EDC), Recruitment Project Manager, presented a request for an economic development investment for Project Wavy (Carvana, LLC) pursuant to North Carolina General Statute 158.7.1. Project Wavy proposes to locate at The Grounds at Concord, 2321 Concord Pkwy S in Concord with a projected investment of approximately \$35,000,000 in real and personal property. The Project also plans to create 304 jobs within the first three years with average wages above our current County average wage.

Cabarrus County Economic Development Grant Analysis - Project Wavy

| -                    |                 |                    |                 |
|----------------------|-----------------|--------------------|-----------------|
|                      | Year 1          | Year 2             | Year 3          |
| Total Assessed Value | \$35,000,000.00 | \$35,000,000.00    | \$35,000,000.00 |
| County Taxes at .74  | \$259,000.00    | \$259,000.00       | \$259,000.00    |
| Grant @ 85%          | \$220,150.00    | \$220,150.00       | \$220,150.00    |
| Net Taxes to County  | \$38,850.00     | \$38,850.00        | \$38,850.00     |
|                      |                 | 3 Year Taxes       | \$777,000.00    |
|                      |                 | 3 Year Grant       | \$660,450.00    |
|                      |                 | 3 Year Net Revenue | \$116,550.00    |

A discussion ensued. During discussion, Ms. Grass and Mike Downs, County Manager, responded to questions from the Board.

Chairman Morris opened the public hearing at 7:13 p.m. The Public Hearing notice was posted on the County's website (<a href="www.cabarruscounty.us">www.cabarruscounty.us</a>) on July 31, 2019 in accordance with Article 2, Administration, Section 2.1 (Use of

Electronic Means to Provide Public Notices) of the Cabarrus County Code of Ordinances.

Roland Jordan, resident of 135 Lore Street in Concord, expressed support for the project.

There was no one else to address the Board; therefore, Chairman Morris closed the public hearing.

Commissioner Kiger MOVED to approve an economic development agreement (3 years, 85 percent) between Project Wavy, Carvana LLC, and Cabarrus County, and to authorize the County Manager to execute the Agreement on behalf of the Board, subject to review or revision by the County Attorney. Vice Chairman Honeycutt seconded the motion.

Following a brief discussion, the MOTION unanimously carried.

#### (H) REPORTS

# (H-1) BOC - Receive Updates from Commission Members Who Serve as Liaisons to Municipalities or on Various Boards/Committees

Vice Chairman Honeycutt gave a list of upcoming events through the Active Living and Parks Department.

Commissioner Poole thanked Page Castrodale, EDC Existing Industry Director, for arranging a tour of the Flyright Simulation Center.

Commissioner Shue, Centralina Council of Government (CCOG) liaison, commented on CCOG transportation regional plans, and the Centralina Career Headlight Program.

# (H-2) Board of Commissioners - Request for Applications for County Boards/Committees

Applications are being accepted for the following County Boards/Committees:

- Adult Care Home Community Advisory Committee 8 Vacant Positions
- Concord Planning and Zoning Commission (ETJ) 1 Vacant Position
- Harrisburg Fire Advisory Board (ETJ) 1 Vacant Position
- Juvenile Crime Prevention Council 7 Positions Expiring Soon and
   1 Vacant Position (District Attorney/Designee)
- Nursing Home Community Advisory Committee 8 Vacant Positions
- Public Health Authority of Cabarrus County 1 Vacant Position (Practicing Dentist)
- Transportation Advisory Board 3 Vacant Positions (Midland, NC Mental Health, and Clergy)
- Watershed Improvement Commission 1 expired term
- Youth Commission 13 vacant positions (A. L. Brown, Central Cabarrus, Concord, Cox Mill, Jay M. Robinson, Mount Pleasant, Northwest Cabarrus and At-Large High Schools)

Chairman Morris urged citizens to consider participating on a Board or Committee.

# (H-3) County Manager - Monthly Building Activity Reports

The Board received the Cabarrus County Construction Standards Dodge Report for July 2019 and the Cabarrus County Commercial Building Plan Review Summary for July 2019 for informational purposes as part of the Agenda. No action was required of the Board.

## (H-4) County Manager - Monthly New Development Report

The Board received the monthly new development report for informational purposes. No action was required of the Board.

# (H-5) Economic Development Corporation - July 2019 Monthly Summary Report

The Board received the Cabarrus Economic Development Corporation (EDC) monthly report for the month of July 2019 as part of the Agenda. No action was required of the Board.

### (H-6) Finance - Monthly Financial Update

The Board received the monthly financial update report for informational purposes. No action was required of the Board.

### (I) GENERAL COMMENTS BY BOARD MEMBERS

None.

# (J) WATER AND SEWER DISTRICT OF CABARRUS COUNTY

None.

### (K) CLOSED SESSION

# (K-1) Closed Session - Pending Litigation and Economic Development

**UPON MOTION** of Vice Chairman Honeycutt, seconded by Commissioner Shue and unanimously carried, the Board moved to go into closed session to discuss matters related to pending litigation and economic development as authorized by NCGS 143-318.11(a)(3) and (4).

**UPON MOTION** of Vice Chairman Honeycutt seconded by Commissioner Shue and unanimously carried, the Board moved to come out of closed session.

# (L) ADJOURN

**UPON MOTION** of Vice Chairman Honeycutt seconded by Commissioner Kiger and unanimously carried, the meeting adjourned at 8:17 p.m.

Lauren Linker, Clerk to the Board

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

# **AGENDA CATEGORY:**

Approval of the Agenda

# **SUBJECT:**

BOC - Changes to the Agenda

# **BRIEF SUMMARY:**

A list of changes to the agenda is attached.

# **REQUESTED ACTION:**

Motion to approve the agenda as amended.

# **EXPECTED LENGTH OF PRESENTATION:**

1 Minute

## SUBMITTED BY:

Lauren Linker, Clerk to the Board

# **BUDGET AMENDMENT REQUIRED:**

No

# COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

### ATTACHMENTS:

Changes to the Agenda



# CABARRUS COUNTY BOARD OF COMMISSIONERS CHANGES TO THE AGENDA SEPTEMBER 16, 2019

### **ADDITIONS:**

# **Recognitions and Presentations**

- C-3 Proclamation CROP Hunger Day Walk
- C-4 Proclamation Hispanic and Latino Heritage Month

#### **New Business**

G-4 Infrastructure and Asset Management – Town of Midland Temporary Construction Easement at Rob Wallace Park

#### **REMOVED:**

Recognitions and Presentations
Boards and Committees – Recognition of Member Service

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

# **AGENDA CATEGORY:**

Recognitions and Presentations

### SUBJECT:

BOC - Recognition of the Ashley O. Thrift Award

# **BRIEF SUMMARY:**

The Ashley O. Thrift Volunteer Award was established in 2009 to honor Ashley's commitment, passion for children and tireless efforts on behalf of Smart Start since its inception. Ashley served as Board Chair first at the local partnership in Forsyth County and then for 14 years as the Board Chair for North Carolina Partnership for Children (NCPC). Each year the state awards an individual with this prestigious honor and this year Cabarrus County's Robert Furr has received the honor. Attached is the nomination form that was submitted on his behalf.

# **REQUESTED ACTION:**

Recognition of Robert Furr.

## **EXPECTED LENGTH OF PRESENTATION:**

5 Minutes

### SUBMITTED BY:

Lauren Linker, Clerk to the Board

## **BUDGET AMENDMENT REQUIRED:**

No

## COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

# ATTACHMENTS:

Nomination Application



# The North Carolina Partnership for Children, Inc. Ashley O. Thrift Volunteer Award Nomination Form

### **Nominator Information - Individual Submitting Nomination**

Name: Ann Benfield and Virginia Amendum

Local Partnership: Cabarrus County Partnership for Children

Title: Executive Director

Phone Number: 202-297-4733

Email Address: ann@Cabarruspartnership.org

#### **Nominee Information - Board Chair**

Name: Robert Furr, Jr.

Current Board Chair? Yes/No - Yes, but will rotate off the board 6/30/19

Term of Service as Board Chair Began: 2/1/2015 – 6/30/2019 and also Board Chair at Mecklenburg Smart Start

from July, 2011 – June, 2013 and also served as treasurer of Mecklenburg Smart Start for three years.

Term of Service as Board Chair Ended (if applicable): February 1, 2015 - June 30, 2019

Describe significant initiatives, contributions and accomplishments in each of the following areas limiting responses as noted below.

### 1. Exemplary Smart Start Leadership (25%)

Please describe specific examples of exemplary Smart Start leadership and its results. In this area, describe any successes and accomplishments that occurred during the nominee's tenure as board chair, as well as any recognitions, awards or honors that the Partnership received. Also, please provide specific examples as to how the nominee's outstanding leadership contributed to the strength of the Partnership today and/or the Smart Start program. (Limit your response to 500 words or less.)

Robbie has served on a Smart Start board since September, 2004. He has served Smart Start in two counties as Board Chair and also as Treasurer. During his time as chair of the Cabarrus County Partnership for Children chair he helped to lead the board through a process of Strategic planning and successful implementation that included plan development, organizational restructuring, and rebranding. He is an incredibly loyal and committed leader—always in attendance at all board and committee meetings facilitating and encouraging all to participate. Robbie is amazing at bringing new board members up-to-speed and breaking things down so they understand and can be effective quickly. He's so passionate but in an approachable way that really helps when you're just coming on the board. Robbie's leadership as the Chair has helped new and old members alike to understand Smart Start concepts in a way that has benefited the organization and the children of the community.

#### 2. Exceptional Commitment and Passion for Children (25%)

Please provide specific examples of the nominee's exceptional commitment and passion for young children. In this area, describe engagement or membership in other community organizations that serve young children and their families. That is, describe contributions to and involvement in other early childhood organizations and the

Submit form to: Yvonne Huntley at awards@smartstart.org

community at large. Also, describe the nominee's leadership role in successful collaborations with other organizations or other efforts that led to better outcomes for young children. (Limit your response to 500 words or less.)

Robbie never wavers in his public and personal stance for improved life and outcomes for children. His commitment is an implacable component of who he is! His vision and quiet determination supplied a stable platform for the Cabarrus County Partnership for Children's improved community visibility and emerging leadership as the #1 organization for "Child Well Being" across the County. Robbie is the County Extension Director, NC Cooperative Extension, Cabarrus County Center. Robbie served as a 4-H agent in Stanly, Rowan and Mecklenburg from July 1995-September 2012.

County Extension Director – Mecklenburg and Cabarrus County July 2009-Present with North Caroline Cooperative Extension. Robbie's list of Honors and Leadership with the North Carolina Cooperative Extension includes: President of the NC Association of Extension 4-H Agents Association, National 4-H Distinguished Service Award, NAEA 4-H Agents Association, NC Epsilon Sigma Phi XI Chapter President (National Honorary Extension Fraternity, Dalton R. Proctor Achievement in Excellence, Cabarrus Chapter of International Association of Administrative Professionals Executive of the Year Award, Excellence in Teamwork (as part of NC Facilitation Team) Joint Council of Extension Professionals, and Employer of the Year, Cabarrus Business and Professional Women.

Robbie has served on the planning team and as an instructor for the General Henry Hugh Shelton Leadership Challenge Camp for the past 12 years, (since 2006). He continues to serve as a planning team member and volunteer instructor today.

Robbie also serves on the Cabarrus County Fair Board, and is a member of the Concord Rotary Club and is active with his church, Trinity United Church of Christ.

In past years, he presented annually at our CRSaeyc "Coming Together for Children Conference." You can often find Robbie stopping in to read at local child care centers and spend interactive time with the children. His easy manner connects immediately with children and his love for them is obvious.

# 3. Tireless Advocacy on Behalf of Young Children and Smart Start (25%)

Please provide examples of successful advocacy efforts on behalf of young children and the Smart Start program. Examples may include staying in touch with legislators, community projects, etc. (Limit your response to 500 words or less.)

Robbie continuously advocates to local community leaders and county commissioners on behalf of the young children in Cabarrus County and the Partnership. He is a leading voice for so many who are voiceless in our communities. His tireless efforts provided great assistance in moving the Partnership offices into Cabarrus County "free" space at no cost. This one action provided the Partnership a huge cost savings that has freed up funds for other service work. Robbie takes the time to communicate frequently with our elected officials in NC and Washington, DC re: policy decisions that benefit young children. He encourages individual Board members and other community folks to support the work of the Partnership with "their work, their wisdom and their wealth." He is unfailingly supportive and gets involved with the Partnership's community

Submit form to: Yvonne Huntley at awards@smartstart.org

collaborative projects that range from Racial Equity Workshops, to children's coat drives, to various reading initiatives, to the Community H.U.B.B. (Helping the Underserved Be-Loved and Belong)

# 4. Letters of Support (25%)

Please provide letters of support from up to three individuals who have worked closely with the nominee on issues related to young children and Smart Start. (Limit individuals' references to one page each.)

# To Whom It May Concern:

It is with great pleasure that I offer this letter of support for the community leadership presence and work of Robert Furr. I have had the pleasure of knowing and working with Robbie for many years, across two counties: Mecklenburg and Cabarrus. We served for a period of time on the respective Smart Start boards together.

Robbie provided clear and professional leadership in his roles as both Treasurer and Board Chair. He understood the expectations of any and all tasks, took time to inform himself and others re: any and all concerns, developed a plan for solutions when needed, and used his people skills to build consensus. Robbie continually leads with his commitment to improve the lives of children and their families across our communities. This dedication, coupled with his ability to employ a bit of humor when needed (!), has allowed him to guide with distinction and produce documented results. During his tenure as the Board Chair for the Cabarrus County Partnership for Children, the organization has made tremendous strides in areas of public awareness and support, community coalitions, and organizational efficiencies.

Robbie steps quietly out of the limelight and celebrates all successes as belonging to "the team." His leadership, however, has clearly lighted the paths traveled and the outcomes achieved. Well done, Mr. Robert Furr!

Sincerely: Virgina Amendum

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

### **AGENDA CATEGORY:**

Recognitions and Presentations

# **SUBJECT:**

BOC - Recognition of William Pilkington on His Retirement from the Cabarrus Health Alliance

# **BRIEF SUMMARY:**

William F. Pilkington, DPA CEO, Public Health Director Cabarrus Health Alliance served the Cabarrus County citizens for many years. His years of work with county partners has helped to create a thriving and healthy community. Upon retirement his presence will be missed in the daily activities while his dedication to Cabarrus County can never be forgotten.

### **REQUESTED ACTION:**

Recognize Dr. Pilkington for his years of service to Cabarrus County.

# **EXPECTED LENGTH OF PRESENTATION:**

1 Minute

## SUBMITTED BY:

Chairman Morris

## **BUDGET AMENDMENT REQUIRED:**

No

## COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

# **AGENDA CATEGORY:**

Recognitions and Presentations

## **SUBJECT:**

Proclamation - CROP Hunger Day Walk

# **BRIEF SUMMARY:**

The following proclamation proclaims October 13, 2019 as CROP Hunger Walk Day in Cabarrus County.

# **REQUESTED ACTION:**

Motion to adopt the proclamation.

# **EXPECTED LENGTH OF PRESENTATION:**

1 Minute

## SUBMITTED BY:

Dennis Testerman, Organizer, Cabarrus County (NC) CROP Hunger Walk

# **BUDGET AMENDMENT REQUIRED:**

No

# COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

# **ATTACHMENTS:**

Proclamation



# CROP HUNGER WALK PROCLAMATION ENDING HUNGER ONE STEP AT A TIME

**WHEREAS**, healthy food is essential to thriving, to growth, and to a prosperous, long life, but those without land to grow food or money to buy it are likely to suffer from hunger; and

WHEREAS, 800 million people around the world are hungry, including 11-12% of Americans; and

**WHEREAS**, 3.2 million children die from hunger each year, and 66 million primary school age children around the world go to school hungry, in addition to one in five American schoolchildren who risk going to school hungry; and

**WHEREAS**, the CROP Hunger Walk has been organizing cities and towns across America to fight hunger around the world and in their communities for 50 years; and

**WHEREAS**, Cabarrus County has been part of the CROP Hunger Walk since 1978, raising over \$30,000 per year in recent years in the fight against hunger; and

**WHEREAS**, by participating in the CROP Hunger Walk, we can draw attention, not only to the problems of hunger, but also to solutions, improving the quality of life of all of our neighbors, no matter where they live, and supporting thriving livelihoods for all people.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cabarrus County Board of Commissioners do hereby proclaim Sunday, October 13, 2019, as:

### **CROP Hunger Walk Day**

in Cabarrus County and encourage all citizens to support observances that raise public awareness concerning hunger and poverty, their causes and their solutions.

Adopted this 16<sup>th</sup> day of September, 2019.

Stephen M. Morris, Chairman Cabarrus County Board of Commissioners

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

# **AGENDA CATEGORY:**

Recognitions and Presentations

## **SUBJECT:**

Proclamation - Hispanic and Latino Heritage Month

# **BRIEF SUMMARY:**

The following proclamation proclaims September 15 - October 15 as Hispanic and Latino Heritage Month in Cabarrus County.

# **REQUESTED ACTION:**

Motion to adopt the proclamation.

## **EXPECTED LENGTH OF PRESENTATION:**

1 Minute

## SUBMITTED BY:

Sandra Torres, Healthy Cabarrus Latino Outreach Coordinator Cabarrus Health Alliance

## **BUDGET AMENDMENT REQUIRED:**

No

# COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

# ATTACHMENTS:

Proclamation



## HISPANIC AND LATINO HERITAGE MONTH PROCLAMATION

WHEREAS, Cabarrus County is proud to be home to nearly 23,000 community members of Hispanic or Latino descent; and

WHEREAS, Hispanic and Latino community members enrich our communities by sharing their vibrant culture and heritage; and

WHEREAS, in September 1968, Congress authorized President Lyndon B. Johnson to proclaim National Hispanic Heritage Week; and

WHEREAS, this celebration was expanded by President Ronald Reagan in 1988 to cover a 30-day period starting on September 15 and ending on October 15; and

WHEREAS, the United States Congress and the White House call for all Americans to observe this month appropriately; and

WHEREAS, Cabarrus County will join with the rest of the country in recognizing the National Hispanic and Latino Heritage Month by commemorating essential contributions, sacrifices, and accomplishments that Hispanic and Latino people have made to the United States throughout history;

**NOW, THEREFORE,** BE IT RESOLVED, the Cabarrus County Board of Commissioners do hereby recognize September 15 – October 15, 2019, as

### HISPANIC AND LATINO HERITAGE MONTH.

Adopted this 16<sup>th</sup> day of September, 2019.

Stephen M. Morris, Chairman
Cabarrus County Board of Commissioners

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

# **AGENDA CATEGORY:**

Consent Agenda

### SUBJECT:

Appointments and Removals - Juvenile Crime Prevention Council

# **BRIEF SUMMARY:**

At the Juvenile Crime Prevention Council's August meeting, the Council voted to recommend the following individuals for reappointment: Woody Chavis (Police Chief), Susan Fearrington (County Manager/Designee), Steven Ayers (Member of Faith Community), Mark Boles Business Community), Bohannon-Thacker (Member of Sonja (Local Director/Designee), Troy Barnhardt (At-large), and Marta Meares (At-large). A letter of recommendation is included in the Agenda. All are willing to serve another term. An exception to the "residency" provision of the Appointment Policy will be needed for Mr. Chavis. An exception to the "length of service" provision of the Appointment Policy will be needed for Ms. Fearrington, Mr. Ayer, Mr. Boles, Ms. Bohannon-Thacker, Mr. Barnhardt and Ms. Meares.

Additionally, Chase Carey (Student Under 18/CCS) has resigned from his position on the Council.

## **REQUESTED ACTION:**

Motion to remove Chase Carey from the Juvenile Crime Prevention Council roster and thank him for his service.

Motion to reappoint Woody Chavis (Police Chief), Susan Fearrington (County Manager/Designee), Steven Ayers (Member of Faith Community), Mark Boles (Member of Business Community), Sonja Bohannon-Thacker (Local Health Director/Designee), Troy Barnhardt (At-large), and Marta Meares (At-large) to the Juvenile Crime Prevention Council for two-year terms ending September 30, 2021; including an exception to the "residency" provision of the Appointment Policy for Mr. Chavis; and an exception to the "length of

service" provision of the Appointment Policy for Ms. Fearrington, Mr. Ayers, Mr. Boles, Ms. Bohannon-Thacker, Mr. Barnhardt and Ms. Meares.

# **EXPECTED LENGTH OF PRESENTATION:**

# **SUBMITTED BY:**

Lauren Linker, Clerk to the Board.

# **BUDGET AMENDMENT REQUIRED:**

No

# **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

This item was approved by the Board for inclusion on the Agenda as a Consent item.

## **ATTACHMENTS:**

- Resignation Letter
- Recommendation Letter
- B Roster
- Applications on File

### Cynthia Pennell

From:

Chase Carey <chasercarey@gmail.com>

Sent:

Thursday, July 18, 2019 3:08 PM

To: Cc: Cynthia Pennell

Subject:

JCPC Resignation

Susan Burns

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe!

#### Good afternoon.

Currently, as you know, I serve as the Cabarrus County Schools student representative on the JCPC. I have very much enjoyed my time on the council and have gained a lot of valuable experience. However, next month, I will attend North Carolina State University. Therefore, I will unfortunately be unable to fulfill my role on the JCPC and will have to resign from my position. Please let me know if there are any further steps I need to take.

Thanks so much, Benjamin Chase Carey

# $NC\ J$ uvenile Crime Prevention Council





PO Box 525 Concord NC 28025

August 21, 2019

Cabarrus County Board of Commissioners

P.O. Box 707

Concord, NC 28026

Commissioners,

The Cabarrus County Juvenile Crime Prevention Council recommends the following renewals to serve for two more years Chief Chavis, Steve Ayers, Mark Boles, Marta Meares, Troy Barnhardt, Susan Fearrington, Sonja Bohannon-Thacker, the members were voted on by the council on 8/21/19 at their monthly meeting.

Sincerely,

Megan Baumgardner

JCPC Chairperson

#### JUVENILE CRIME PREVENTION COUNCIL 2-Year Terms

|     | <u>Appointee</u>  | Representing                              | Term of <u>Appointment</u>   |
|-----|---|---|--|
| (1) | Susan Burns<br>Cabarrus County Schools<br>P. O. Box 388<br>Concord, NC 28025                                    | School Superintendent<br>(Designee)       | Appointment: 09/17/07 Reappointment: 09/22/08 Reappointment: 09/20/10 Reappointment: 08/20/12 Reappointment: 09/15/14* Reappointment: 09/19/16* Reappointment: 09/17/18* Term Ending: 09/30/20 |
| (2) | Woody Chavis 2208 Kenwood Drive Kannapolis, NC 28081  | Police Chief                              | Appointment: 06/15/15 Reappointment: 09/21/15^ Reappointment: 10/16/17^< Term Ending: 09/30/19   |
| (3) | Larry Brian Heintz<br>Sheriff's Department<br>4650 Hwy 73 East<br>Concord, NC 28025                             | Sheriff<br>(or designee)                  | Appointment: 10/15/18 (unexpired term) Term Ending: 09/30/20   |
| (4) | Vacant  | District Attorney (or designee)           | Appointment: Term Ending: 06/30/20   |
| (5) | David Wall<br>415 North Bruton Drive<br>Candor, NC 27229  | Chief Court Counselor<br>(Designee)       | Appointment: 09/19/16 Reappointment: 09/17/18^< Term Ending: 09/30/20  |
| (6) | Noel Thomas-Lester<br>Cardinal Innovations Healthcare<br>5500 S. Caldwell St. Suite 1500<br>Charlotte, NC 28202 | Area Mental Health<br>Director (Designee) | Appointment: 10/15/18^  Term Ending: 09/30/20  |
| (7) | Sharon Reese<br>Department of Social Services<br>1303 S. Cannon Boulevard<br>Kannapolis, NC 28083               | DSS Director<br>(Designee)                | Appointment: 06/17/19^^ (unexpired term) Appointment: 06/17/19^^ Term Ending: 09/30/21   |
| (8) | Susan Fearrington P. O. Box 707 Concord, NC 28026-0707  | County Manager (or Designee)              | Appointment: 08/20/12 (unexpired term) Reappointment: 09/16/13 Reappointment: 09/21/15 Reappointment: 10/16/17 Term Ending: 09/30/19   |

|       | Juvenile Crime Prevention Council  |  |  | Page 2   |
|-------|--|--|--|--|
| (9)   | Terry Wise<br>391 Knoll Court SE   | Substance Abuse<br>Professional          | Appointment:   | 07/17/18   |
|       | Concord, NC 28025  |  | Term Ending:   | 06/30/20   |
| (10)  | Steven Ayers 296 Trillium Street Concord, NC 28027                                   | Member of Faith<br>Community             | Appointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Term Ending:                                     | 09/19/11<br>09/16/13<br>09/21/15<br>10/16/17<br>09/30/19                                     |
| (11)  | Steve Morris<br>P. O. Box 707<br>Concord, NC 28026                                   | County Commissioner                      | Appointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Term Ending: | 12/17/12<br>12/16/13<br>12/15/14<br>12/14/15<br>12/19/16<br>12/18/17<br>01/22/19<br>12/31/19 |
| (12a) | Chase Carey<br>1545 Duckhorn Street NW   | Student < 18<br>CCS                      | Appointment:   | 10/15/18   |
|       | Concord, NC 28027  | CCS                                      | Term Ending:   | 06/30/20   |
| (12b) | Eshan Shah<br>2600 Captains Watch Road<br>Kannapolis, NC 28083                       | Student <18<br>KCS                       | Appointment: Term Ending:  | 05/20/19<br>06/30/21   |
| (13)  | Heather Mobley<br>145 Union Street South, Suite 108<br>Concord, NC 28025             | Juvenile Defense<br>Attorney             | Appointment:<br>(unexpired terr<br>Reappointment:<br>Reappointment:<br>Term Ending:                                    | 07/17/17^  |
| (14)  | Judge Nathaniel Knust<br>County Courthouse<br>P. O. Box 70<br>Concord, NC 28026-0070 | Chief District Court<br>Judge (Designee) | Appointment:<br>Reappointment:<br>Reappointment:<br>Term Ending:   | 02/20/17<br>07/17/17<br>06/17/19<br>06/30/21   |
| (15)  | Mark Boles 117 Academy Avenue NW Concord, NC 28025                                   | Member of Business<br>Community          | Appointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Term Ending:                                     | 02/18/13<br>09/16/13<br>09/21/15<br>10/16/17<br>09/30/19                                     |
| (16)  | Sonja Bohannon-Thacker<br>2110 Dairy Farm Road<br>Concord, NC 28025                  | Local Health Director (Designee)         | Appointment:<br>Reappointment:<br>Reappointment:<br>Term Ending:   | 09/16/13<br>09/21/15<br>10/16/17<br>09/30/19   |

| (17)  | Juvenile Crime Prevention Council<br>Carolyn Carpenter<br>6526 Weldon Circle<br>Concord, NC 28027<br>(exception to appt. policy) | Rep.United Way/Other<br>Non-Profit | Appointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Term Ending:                   | Page 3 11/27/06 07/20/09 06/20/11 05/20/13* 06/15/15* 07/17/17* 06/17/19* 06/30/21                           |
|-------|--|------------------------------------|--|--|
| (18)  | Perry Gabriel Parks P. O. Box 707 Concord, NC 28026-0707   | Active Living & Parks              | Appointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Term Ending:   | 09/20/10<br>08/20/12<br>09/15/14<br>09/19/16*<br>09/17/18*<br>09/30/20                                       |
|       | County Commissioner Appointees (At-larg  | ge members)                        |  |  |
| (19a) | Etta Downs<br>970 Mount Pleasant Road W<br>Mount Pleasant, NC 28124  |                                    | Appointment: Term Ending:  | 07/17/18<br>09/30/20   |
| (19b) | Jamica La Franque<br>3852 French Fields Lane<br>Harrisburg, NC 28075   |                                    | Appointment: Term Ending:  | 0717/18<br>06/30/20  |
|       | Trainsourg, IVC 20075  |                                    | Term Ending.   | 00/30/20   |
| (19c) | Troy W. Barnhardt*  8501 East Franklin Street  Mount Pleasant, NC 28124  |                                    | Appointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Term Ending: | 10/22/01<br>08/18/03<br>09/17/07<br>09/21/09<br>09/19/11*<br>09/16/13*<br>09/21/15*<br>10/16/17*<br>09/30/19 |
| (19d) | Michelle Wilson (Vice Chair)<br>41 Eastcliff Drive SE<br>Concord, NC 28025   |                                    | Appointment:   (unexpired ter Reappointment: Appointment:   (unexpired ter Reappointment: Reappointment: Reappointment: Term Ending:                       | 09/19/11<br>05/20/13**   |
| (19e) | Connie Philbeck<br>1100 Braughton Avenue<br>Concord, NC 28025  |                                    | Appointment:<br>Reappointment:<br>Reappointment:<br>Reappointment:<br>Term Ending:   | 05/20/13***<br>06/15/15<br>07/17/17<br>06/17/19*<br>06/30/21   |

(19f) Megan Baumgardner (Chairman) 7120 Macedonia Ch. Rd. Concord, NC 28027 Appointment: 01/19/10

(unexpired term)

Reappointment: 06/21/10
Reappointment: 06/18/12
Reappointment: 06/16/14
Reappointment: 06/20/16\*<
Reappointment: 06/18/18\*<
Appointment: 08/19/19\*<

(unexpired term)

Appointment:

Term Ending:

Term Ending: 09/30/20

(19g) Marta Meares 178 Mary Circle Concord, NC 28025

(unexpired term)
Reappointment: 09/21/09
Reappointment: 09/19/11
Reappointment: 09/16/13
Reappointment: 09/21/15\*
Reappointment: 10/16/17\*

05/18/09

09/30/19

<sup>\*</sup> Note: An exception to the Appointment Policy "Length of Service" was granted.

<sup>\*\*</sup>Michelle Wilson was appointed as the "Local Health Director/Designee" representative on 11/16/09 (unexpired term) and reappointed 09/19/11. She was appointed to an "At-large" position on 05/20/13.

<sup>\*\*\*</sup>Connie Philbeck was appointed on 05/20/13 to complete an unexpired term and an additional 2-year term ending June 30, 2015.

<sup>^</sup> An exception to the Appointment Policy "residency" provision was granted.

<sup>&</sup>lt; An exception to the Appointment Policy "multiple service" provision was granted.

<sup>^^</sup>Sharon Reese was appointed to complete an unexpired term and additionally to a two-year term ending September 30, 2021 at the Boards' June 17, 2019 regular meeting.

# Juvenile Crime Prevention Council Applications on File August 21, 2019

| Addul Ali                |                | 2112 Carolina Avenue        | Kannapolis, NC 28083   |
|--------------------------|----------------|-----------------------------|------------------------|
| Steven Ayers*            | Current member | 296 Trillium Street         | Concord, NC 28027      |
| Alexandra Vanquez Ayesta |                | 9861 Shearwater Avenue NW   | Concord, NC 28027      |
| Troy Barnhardt*          | Current member | 8501 East Franklin Street   | Mt. Pleasant, NC 28124 |
| Jaclyn Berry             |                | 419 Summerlake Drive SW     | Concord, NC 28025      |
| Kimberly Biondi          |                | 928 Pineridge Street SE     | Concord, NC 28025      |
| Sonja Bohannon-Thacker*  | Current member | 2110 Dairy Farm Road        | Concord, NC 28025      |
| Mark Boles*              | Current member | 117 Academy Avenue NW       | Concord, NC 28025      |
| Woody Chavis^            | Current member | 2208 Kenwood Drive          | Kannapolis, NC 28081   |
| Charles Davis            |                | 1561 Moss Creek Drive       | Harrisburg, NC 28075   |
| Susan Fearrington*       | Current member | P.O. Box 707                | Concord, NC 28026      |
| Latrese Hope             |                | 2402 Kannapolis Highway     | Concord, NC 28027      |
| Eric Johnson             |                | 3353 Linetender Drive       | Davidson, NC 28036     |
| Marta Meares*            | Current member | 178 Mary Circle             | Concord, NC 28025      |
| Justin Phillips          |                | 3170 Patrick Henry Drive NW | Concord, NC 28027      |
| Michael Price            |                | 402 Samuel Adams Circle SW  | Concord, NC 28027      |
| Christopher Rozak        |                | 8101 S Gemini Springs Drive | Kannapolis, NC 28081   |
| Jonathan Smith           |                | 1789 Mill Creek Lane        | Concord, NC 28025      |
| Barbara Strang           |                | 1332 Winecoff School Road   | Concord, NC 28027      |

<sup>\*</sup> An exception to the "length of service" provision of the Appointment Policy will be needed.

<sup>^</sup> An exception to the "residency" provision of the Appointment Policy will be needed.



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

Consent Agenda

#### SUBJECT:

Appointments and Removals - Mental Health Advisory Board

#### **BRIEF SUMMARY:**

Reid Thornburg has resigned from his position on the Mental Health Advisory Board as the Cardinal Innovations Healthcare representative.

An application to serve on the Mental Health Advisory Board has been received from Melissa Bunker. She is a Senior Community Executive with Cardinal Innovations Healthcare and is eligible to fill the vacant Cardinal Innovations Healthcare position. Ms. Bunker resides in Mecklenburg County. An exception to the "residency" provision of the Appointment Policy will be needed for her.

#### REQUESTED ACTION:

Motion to remove Reid Thornburg from the Mental Health Advisory Board roster and thank him for his service.

Motion to appoint Melissa Bunker to the Mental Health Advisory Board as the Cardinal Innovations Healthcare representative to complete an unexpired term ending December 31, 2020; including an exception to the "residency" provision of the Appointment Policy.

#### **EXPECTED LENGTH OF PRESENTATION:**

#### SUBMITTED BY:

Jodi Ramirez, Law Enforcement Liaison/Project Administration Lauren Linker, Clerk to the Board

### **BUDGET AMENDMENT REQUIRED:**

No

### **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

This item was approved by the Board for inclusion on the Agenda as a Consent item.

#### **ATTACHMENTS:**

- Resignation Letter
- Roster
- Applications on File

August 16, 2019

Mr. Mike Downs
Cabarrus County Manager
County Manager's office
Cabarrus County
65 Church St .S
Concord, NC 28025

Dear Mr. Downs,

I want to start off by saying a sincere thank you to yourself, the Board of County Commissioners, and Ms. Jodi Ramirez for supporting my service on the Cabarrus M.H.A.B. over the past two years. It has been an honor, a pleasure, and a privilege to be part of passionate and caring group of community leaders, service providers, advocacy groups, healthcare professionals, and first responders who have dedicated their time and efforts to take measures for improving the quality of life for citizens and families with lived mental health, substance use, and intellectual/developmental disabilities experience. The Cabarrus M.H.A.B. and its members have been and continue to be a voice of hope, a call for action, and a beacon of inspiration to the community. Beginning in September 2019, I will be transitioning from the Cardinal Innovations Healthcare Piedmont Area to the Triad Area as the CIH Sr.

Community Executive representative and will no longer be available to participate as an active board member. I hope to be afforded the same opportunities to serve the community there that Cabarrus County has afforded to me over the past thirteen years while working in the Piedmont Area.

Please accept this notice as my formal resignation of board member service on the Cabarrus M.H.A.B. I wish you and everyone serving on the M.H.A.B. continued success in all of your efforts to make Cabarrus County a recognized leader and progressive pioneer in the state for improving the quality of life for all citizens.

Respectfully Submitted,

H. Reid Thornburg

Sr. Community Executive

Cardinal Innovations Healthcare

A. Rei Shorburg

#### MENTAL HEALTH ADVISORY BOARD

#### 25-Member Board

| PRIMARY MEMBER  | SECONDARY      | REPRESENTING                               | TERM OF APPO                                 | INTMENT                          |
|---|----------------|--|--|----------------------------------|
| Ashlie Shanley 77 Union Street S                                | Beth Street    | District<br>Attorney's                     | APPOINTMENT:                                 | 03/20/17                         |
| Concord, NC 28025   |                | Office                                     | TERM EXPIRING:                               | 12/31/19                         |
| Christy Wilhelm P.O. Box 70 Concord, NC 28026                   | Steve Grossman | Local Judge                                | APPOINTMENT: TERM EXPIRING:                  | 12/17/18<br>12/31/20             |
|   |                |  |  |                                  |
| H. Jay White, Sr.<br>5601 Meadow Bluff Ct.<br>Concord, NC 28027 |                | Local<br>Attorney                          | APPOINTMENT: TERM EXPIRING:                  | 08/21/17<br>12/31/19             |
|   | 214 7          | NG DDG                                     | A DOCTAMINATION                              | 06/10/18                         |
| Mitzi Quinn<br>2550 Walker Road                                 | Alice Lawson   | NC DPS -<br>Adult                          | APPOINTMENT: (unexpired)                     | 06/19/17                         |
| Mt. Pleasant, NC 28124  |                | Probation & Department of Juvenile Justice | TERM EXPIRING:                               | 12/31/19                         |
| Van Shaw<br>P.O. Box 707  |                | Cabarrus<br>County                         | APPOINTMENT:                                 | 12/17/18                         |
| Concord, NC 28026   |                | Sheriff's<br>Office                        | TERM EXPIRING:                               | 12/31/20                         |
| Gary Gacek<br>41 Cabarrus Avenue W                              | Jimmy Hughes   | Concord<br>Police                          | APPOINTMENT:                                 | 03/20/17                         |
| Concord, NC 28025   |                | Department                                 | TERM EXPIRING:                               | 12/31/19                         |
| Terry Spry<br>1429 Trotters Ridge                               | Terry Clanton  | Kannapolis<br>Police                       | APPOINTMENT:                                 | 12/17/18                         |
| Kannapolis, NC 28081  |                | Department                                 | TERM EXPIRING:                               | 12/31/20                         |
| Elizabeth Poole<br>PO Box 707                                   |                | County<br>Commissioner                     | APPOINTMENT:                                 | 02/20/17                         |
| Concord, NC 28026   |                | Commissioner                               | REAPPOINTMENT: REAPPOINTMENT: TERM EXPIRING: | 12/18/17<br>12/17/18<br>12/31/20 |
| William Dusch<br>P.O. Box 308                                   | Lloyd Payne    | Mayor/City<br>Council                      | APPOINTMENT: (unexpired)                     | 02/19/18                         |
| Concord, NC 28026   |                | Concord                                    | TERM EXPIRING:                               | 12/31/19                         |

| Steve Sciascia<br>P.O. Box 100<br>Harrisburg, NC 28075 | Benita Conrad      | Mayor/City<br>Council<br>Harrisburg | APPOINTMENT: REAPPOINTMENT: TERM EXPIRING: | 03/20/17<br>12/17/18<br>12/31/20 |
|--|--------------------|-------------------------------------|--|----------------------------------|
| Darrell Hinnant<br>401 Laureate Way                    | Mike Legg          | Mayor/City<br>Council               | APPOINTMENT:                               | 03/20/17                         |
| Kannapolis, NC 28081                                   |                    | Kannapolis                          | TERM EXPIRING:                             | 12/31/19                         |
| John Crump<br>P.O. Box 589                             | Doug Paris         | Mayor/City<br>Council               | APPOINTMENT: (unexpired)                   | 09/18/17                         |
| Midland, NC 28107                                      |                    | Midland                             | REAPPOINTMENT:<br>TERM EXPIRING:           | 12/17/18<br>12/31/20             |
| Del Eudy<br>P.O. Box 1017                              | Randy Holloway     | Mayor/City<br>Council               | APPOINTMENT:                               | 03/20/17                         |
| Mt. Pleasant, NC 28124                                 |                    | Mount<br>Pleasant                   | TERM EXPIRING:                             | 12/31/19                         |
| Amy Jewell<br>9287 Naron Lane                          | John Basilice      | Cabarrus<br>County                  | APPOINTMENT: REAPPOINTMENT:                | 03/20/17<br>12/17/18             |
| Harrisburg, NC 28075                                   |                    | Schools                             | TERM EXPIRING:                             | 12/31/20                         |
| Jessica Grant<br>818 Waverly Court NE                  |                    | Kannapolis<br>City Schools          | APPOINTMENT:                               | 03/20/17                         |
| Concord, NC 28025                                      |                    | -                                   | TERM EXPIRING:                             | 12/31/19                         |
| Reid Thornburg 4855 Milestone Avenue                   | Laurie Whitson     | Cardinal<br>Innovations             | APPOINTMENT: REAPPOINTMENT:                | 03/20/17                         |
| Kannapolis, NC 28081                                   |                    | Health Care                         | TERM EXPIRING:                             | 12/17/18<br>12/31/20             |
| William Pilkington                                     | Marcella Beam      | Cabarrus                            | APPOINTMENT:                               | 03/20/17                         |
| 583 Penelope Place NE<br>Concord, NC 28025             |                    | Health<br>Alliance                  | TERM EXPIRING:                             | 12/31/19                         |
| Karen Calhoun*   | Cheryl Harris      | Department of<br>Human              | APPOINTMENT: (unexpired)                   | 02/19/18                         |
| 1303 S Cannon Blvd.<br>Kannapolis, NC 28083            |                    | Services                            | REAPPOINTMENT:<br>TERM EXPIRING:           | 12/17/18<br>12/31/20             |
| namapozza, no zooc                                     |                    |                                     | 12141 2111 2112100                         | 12, 31, 10                       |
| Rebecca True<br>284 Executive Park Dr.                 | Jean Tillman       | Local<br>Providers                  | APPOINTMENT:                               | 03/20/17                         |
| Suite 100<br>Concord, NC 28025                         |                    |                                     | TERM EXPIRING:                             | 12/31/19                         |
| Tri Tang (CHS)   | Jessica Castrodale | Local                               | APPOINTMENT:                               | 03/20/17                         |
| 920 Church Street N<br>Concord, NC 28025               |                    | Providers                           | REAPPOINTMENT:<br>TERM EXPIRING:           | 12/17/18<br>12/31/20             |

| Dr. Roderick Lilly<br>P.O. Box 49003<br>Charlotte, NC 28277   |              | Local<br>Psychologist | APPOINTMENT: TERM EXPIRING:                            | 06/19/17<br>12/31/19             |
|---|--------------|-----------------------|--|----------------------------------|
| Jon McKinsey<br>892 Craigmont Lane NW                         |              | Local<br>Psychiatrist | APPOINTMENT:   | 03/20/17                         |
| Concord, NC 28027   |              |                       | TERM EXPIRING:   | 12/31/19                         |
| Justin Brines<br>793 Crestmont Drive                          | Jimmy Lentz  | Emergency<br>Medical  | APPOINTMENT:   | 06/18/18                         |
| Concord, NC 28025   |              | Services              | TERM EXPIRING:   | 06/30/20                         |
| Georgia Lozier<br>14 Union Street N #306<br>Concord, NC 28025 |              | At-large              | APPOINTMENT:<br>REAPPOINTMENT:<br>TERM EXPIRING:       | 03/20/17<br>12/17/18<br>12/31/20 |
| Alan Thompson<br>3688 Camp Julia Road                         |              | At-large              | APPOINTMENT:   | 03/20/17                         |
| Kannapolis, NC 28083  |              |                       | TERM EXPIRING:   | 12/31/19                         |
| David Wall*^ 415 N Bruton Drive Candor, NC 27229              | Gayle Alston | At-large              | APPOINTMENT: (unexpired) REAPPOINTMENT: TERM EXPIRING: | 06/19/17<br>12/17/18<br>12/31/20 |

The Mental Health Advisory Board was created per a resolution adopted by the Board of Commissioners on October 17, 2016.

An Emergency Medical Services position was added to the roster by Board approval on June 18, 2018.

<sup>\*</sup>Exception to the "residency" provision of the Appointment Policy.

<sup>^</sup>Exception to the "service on multiple boards" provision of the Appointment Policy

#### **MENTAL HEALTH ADVISORY BOARD**

Applications on File August 21, 2019

| Jaclyn Berry        | 419 Summerlake Drive SW  | Concord, NC 28025    |
|---------------------|--------------------------|----------------------|
| Melissa Bunker*     | 15535 Laverack Lane      | Davidson, NC 28036   |
| Keisha Daniels      | 653 Wilson Street        | Kannapolis, NC 28083 |
| Janet Kraft         | 2132 Radcliff Avenue     | Charlotte, NC 28207  |
| Jamica La Franque** | 3852 French Fields Lane  | Harrisburg, NC 28075 |
| Ingrid Nurse**      | 3967 Alleghany Street NW | Concord, NC 28027    |
| Wendy Pascual       | 1362 Haestad Court       | Concord, NC 28025    |

<sup>\*</sup> An exception to the "residency" provision of the Appointment Policy would be needed.

<sup>\*\*</sup> An exception to the "service on multiple boards" provision of the Appointment Policy would be needed.



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

Consent Agenda

#### SUBJECT:

Appointments and Removals - Region F Aging Advisory Committee

#### **BRIEF SUMMARY:**

A request was sent to The Home and Community Block Grant Committee regarding vacancies on the Region F Aging Advisory Committee that were effective June 30, 2019. Currently, there are 2 delegate vacancies and one alternate vacancy.

Past delegate Jean Chandler is not eligible to continue as a delegate but can serve in the alternate role and has expressed interest in doing so. She has served on this Committee since 2013. An exception to the "length of service" provision of the Appointment Policy will be needed for her. Ida Mills has served as the alternate but has expressed an interest in serving as a delegate. Nancy Woodard is not interested in serving another term.

The Home and Community Block Grant Committee recommends the appointment of Ms. Ida Mills as a delegate and Ms. Jean Chandler as alternate delegate on the Region F Aging Advisory Committee. Ms. Mills' term would expire June 30, 2021. Ms. Chandler's term would expire June 30, 2020.

There are currently no other applications on file for this Committee.

#### **REQUESTED ACTION:**

Motion to remove Nancy Woodard from the Region F Aging Advisory Committee roster and thank her for her service.

Motion to appoint Ida Mills to the Region F Aging Advisory Committee as a delegate member for a two-year term ending June 30, 2021.

Motion to appoint Jean Chandler to the Region F Aging Advisory Committee as an alternate delegate for a one-year term ending June 30, 2020; including an exception to the "length of service" provision of the Appointment Policy.

#### **EXPECTED LENGTH OF PRESENTATION:**

#### SUBMITTED BY:

Anthony Hodges, HCCBG Advisory Committee Lead Agency Representative

#### **BUDGET AMENDMENT REQUIRED:**

No

#### **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

This item was approved by the Board for inclusion on the Agenda as a Consent item.

#### ATTACHMENTS:

- RFAAC Recommendation Letter
- B Roster
- Applications on File



## Cabarrus County Government

August 15, 2019

Cabarrus County Board of Commissioners P O Box 707 Concord NC 28026

Commissioners,

A request was sent to The Home and Community Block Grant Committee regarding vacancies on the Region F Aging Advisory Committee that were effective June 30, 2019. Currently, there are 2 delegate vacancies and one alternate vacancy.

Past delegate Jean Chandler is not eligible to continue as a delegate but can serve in the alternate role and has expressed interest in doing so. Ida Mills has served as the alternate but has expressed an interest in serving as a delegate.

The Home and Community Block Grant Committee recommends the appointment of Ms. Ida Mills as a delegate and Ms. Jean Chandler as alternate delegate on the Region F Aging Advisory Committee. Ms. Mills' term would expire June 30, 2021. Ms. Chandler's term would expire June 30, 2020.

Sincerely.

Anthony Hodges

HCCBG Lead Agency Representative

Website: www.cabarruscounty.us

#### REGION F AGING ADVISORY COMMITTEE

#### CENTRALINA COUNCIL OF GOVERNMENTS

 Tom Kurzel
 APPOINTMENT:
 07/18/16

 7139 Bovine Lane
 REAPPOINTMENT:
 06/18/18

 Harrisburg, NC 28075
 TERM EXPIRING:
 06/30/20

Nancy Woodard APPOINTMENT: 03/21/16

1203 Derbyshire Road (unexpired term)

Kannapolis, NC 28081 REAPPOINTMENT: 09/18/17
TERM EXPIRING: 06/30/19

Jean Chandler APPOINTMENT: 03/18/13\*

4977 Hilton Lake Road (unexpired term)

Kannapolis, NC 28083 REAPPOINTMENT: 06/17/13

REAPPOINTMENT: 06/15/15 REAPPOINTMENT: 09/18/17 TERM EXPIRING: 06/30/19

Ida Mills (Alternate) APPOINTMENT: 08/18/17

1320 Inverness Place NW (unexpired term)

Concord, NC 28027 REAPPOINTMENT: 06/18/18
TERM EXPIRING: 06/30/19

Contact: Linda Miller

\* Exception to "service on multiple boards" provision of the Appointment Policy.

Note: Per the by-laws, Delegate terms are for two years. Alternate terms are for one year. Terms begin on July 1 and end on June 30.

# Region F Aging Advisory Committee Applications on File August 21, 2019

| Jean Chandler | Current Member | 4977 Hilton Lake Road   | Kannapolis, NC 28083 |
|---------------|----------------|-------------------------|----------------------|
| Ida Mills     | Current Member | 1320 Inverness Place NW | Concord, NC 28027    |



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

Consent Agenda

#### **SUBJECT:**

Appointments and Removals - Watershed Improvement Commission

#### **BRIEF SUMMARY:**

Donald Kelly's term on the Watershed Improvement Commission (WIC) expired February 15, 2019. Mr. Kelly chose not to request serving another term. He has served on this board since 2007.

The other members of the WIC have met with William Leake, who submitted an application and recommend Mr. Leake be appointed to fill the vacant position.

There are only three members on this Commission and a third member is needed in order to have a quorum of the board.

#### REQUESTED ACTION:

Motion to remove Donald Kelly from the Watershed Improvement Commission roster and thank him for his many years of service.

Motion to appoint William Leake to the Watershed Improvement Commission for a six-year term ending February 28, 2025.

#### **EXPECTED LENGTH OF PRESENTATION:**

#### SUBMITTED BY:

Daniel McClellan, Senior Resource Conservation Specialist Lauren Linker, Clerk to the Board

### **BUDGET AMENDMENT REQUIRED:**

No

# **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

This item was approved by the Board for inclusion on the Agenda as a Consent item.

#### **ATTACHMENTS:**

- Roster
- Applications on File

#### WATERSHED IMPROVEMENT COMMISSION

#### 6-YEAR TERMS

3 Members - Appointed by County Commissioners

Darrell K. Furr APPOINTMENT: 03/20/06

3800 Cold Springs Road S. (unexpired term)

Concord, NC 28025 REAPPOINTMENT: 03/21/11

REAPPOINTMENT: 03/20/17\* TERM EXPIRING: 02/15/23

Donald Kelly APPOINTMENT: 01/22/07 84 Spring Street REAPPOINTMENT: 03/18/13\* Concord, NC 28025 TERM EXPIRING: 02/15/19

Thomas Smith APPOINTMENT: 05/18/15

2497 Barr Road

Concord, NC 28027 TERM EXPIRING: 05/31/21

G.S. 139-39 Session Law 1965 Chapter 615

Meetings: 3rd Tuesday of every other month - 6:30 P.M. - Governmental Center (Multipurpose Room) - CONTACT: Daniel McClellan (Senior Resource Conservation Specialist)

\* Exception to the "length of service" provision of the Appointment Policy.

# Watershed Improvement Commission Applications on File August 2, 2019

| William Leake | 2466 Cold Springs Road | Concord, NC 28025 |
|---------------|------------------------|-------------------|
|---------------|------------------------|-------------------|

Hannah Palko 8747 Oldenburg Drive Mt. Pleasant, NC 28124



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

Consent Agenda

#### SUBJECT:

County Manager - Contribution to North Carolina National Guard Museum

#### **BRIEF SUMMARY:**

The North Carolina National Guard Museum (NCNG) is requesting a \$1,000 contribution from Cabarrus County to assist with funding for a World War 1 Monument that will be placed in France near the town of Nauroy, the high-water mark of the 30th's efforts on that fateful day. The Foundation will also place a new monument on the State Capitol Grounds to replace the existing small monument. Although few have ever heard of this battlefield, North Carolina lost more soldiers on this one day than any battle in history, with the exception of the 2nd day at Gettysburg. In addition to the monetary request, the NCNG is also requesting 8 ounces of soil from each County to be used at the monument site. The attached budget amendment reduces the Board Contingency account by \$1,000 and moves funds to the Board Directed Expense account to contribute to the WW1 monument.

#### **REQUESTED ACTION:**

Motion to approve a \$1,000 contribution to the North Carolina National Guard Museum for the World War I Monument fund; including approval of the necessary budget amendment.

#### **EXPECTED LENGTH OF PRESENTATION:**

#### SUBMITTED BY:

Kristin Jones, Budget and Performance Manager Jonathan Marshall, Deputy County Manager

#### **BUDGET AMENDMENT REQUIRED:**

### **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

This item was approved by the Board for inclusion on the Agenda as a Consent item.

#### **ATTACHMENTS:**

Budget Amendment for WW1 Monument

# **Budget Revision/Amendment Request**

| Date:  | 9/3/2019  |                                |                        | Amount:            | 1,000.00           |                 |                |
|--|---|--------------------------------|------------------------|--------------------|--------------------|-----------------|----------------|
| Dept. Head:  | Kristin Jone  | es                             |                        | Department:        | County Manager's ( | Office          |                |
| Internal   | Internal Transfer Within Department  Transfer Between Departments/Funds  Supplemental Request |                                |                        |                    |                    |                 |                |
| Purpose: This budget amendment reduces the Board's contingency account by \$1,000 to make a contribution to the North Carolina National Guard Museum for a World War 1 monument to eplace the existing monument on the State Capitol Grounds. The North Carolina National Guard Museum (NCNG) is replacing the existing monument at the State Capitol and placing a new nonument in France near the town of Nauroy, the high-water mark of the 30th's efforts on that fateful day. Although few have ever heard of this battlefield, North Carolina lost more soldiers on his one day than any battle in history, with the exception of the 2nd day at Gettysburg. In addition to the monetary request, the NCNG is also requesting 8 ounces of soil from each County. |   |                                |                        |                    |                    |                 |                |
| Fund   | Indicator   | Department/<br>Object/ Project | Account Name           | Approved<br>Budget | Increase Amount    | Decrease Amount | Revised Budget |
| 001  | 9   | 1910/9660                      | Board Contingency      | 996,341.00         |                    | 1,000.00        | 995,341.00     |
| 001  | 9   | 1110/9690                      | Board Directed Expense | 1,860.00           | 1,000.00           |                 | 2,860.00       |
|  |   |                                |                        |                    |                    |                 |                |
| Bud  | get Officer   |                                | County Manager         |                    | Board of           | Commissioners   |                |
|  | Approved  | I                              | ☐ Approved             |                    |                    | Approved        |                |
|  | Denied  |                                | ☐ Denied               |                    |                    | Denied          |                |
| Signature  |   |                                | Sianature              |                    | Signature          |                 |                |
| <br>Date   |   |                                | Date                   |                    | <br>Date           |                 |                |



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

Consent Agenda

#### SUBJECT:

County Manager - Dominion Energy Easement on East First Street

#### **BRIEF SUMMARY:**

Dominion Energy is requesting an easement for a new gas line serving downtown Kannapolis on East First Street. The property is owned by Cabarrus County and is across from A.L. Brown High School. The Board of Commissioners approved the easement. This is the follow-up budget amendment.

#### **REQUESTED ACTION:**

Motion to approve the related budget amendment, which provides funding to Kannapolis City Schools.

#### **EXPECTED LENGTH OF PRESENTATION:**

#### **SUBMITTED BY:**

Jonathan B. Marshall, Deputy County Manager

#### **BUDGET AMENDMENT REQUIRED:**

Yes

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

### ATTACHMENTS:

Dominion Budget Amendment

# **Budget Revision/Amendment Request**

| Date:       | 9/3/2019      |                                |   | Amount:            | 13,355.00        |                 |                    |
|-------------|---------------|--------------------------------|---|--------------------|------------------|-----------------|--------------------|
| Dept. Head: | Kristin Jone  | 25                             |   | Department:        | County Manager's | Office          |                    |
| Internal    | Transfer Wi   | thin Department                | Transfer Between Departments,   | /Funds             |                  | ✓ Sup           | pplemental Request |
|             | his budget am | nendment budgets the r         | nt for a new gas line serving downtown Kannapolis on E<br>evenue the County will receive from Dominion Energy a |                    |                  |                 |                    |
| Fund        | Indicator     | Department/<br>Object/ Project | Account Name  | Approved<br>Budget | Increase Amount  | Decrease Amount | Revised Budget     |
| 001         | 6             | 7230/6803/0614                 | Miscellaneous Revenue - Utility Easement  | -                  | 13,355.00        |                 | 13,355.00          |
| 001         | 9             | 7230/9702/0614                 | Kannapolis City Schools - Utility Easement  | -                  | 13,355.00        |                 | 13,355.00          |
|             |               |                                |   |                    |                  |                 |                    |
|             |               |                                |   |                    |                  |                 |                    |
|             |               |                                |   |                    |                  |                 |                    |
| Bud         | get Officer   |                                | County Manager  |                    | Board of         | Commissioners   |                    |
|             | Approved      | i                              | $\Box$ Approved   |                    |                  | Approved        |                    |
|             | Denied        |                                | ☐ Denied  |                    |                  | Denied          |                    |
| Signature   |               |                                | Sianature   |                    | Signature        |                 |                    |
| Date        |               | <del>-</del>                   | Date  |                    | <br>Date         |                 |                    |



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

Consent Agenda

#### SUBJECT:

County Manager - Reappropriation of Funds for Ongoing Projects, Grants and Commitments

#### **BRIEF SUMMARY:**

Each year there are new projects, grants and commitments that need to be transitioned to the new fiscal year when they are unable to be completed within the fiscal year they were budgeted. A reappropriation of funds, via fund balance, is needed to transition the projects to the new fiscal year. Attached you will find the reappropriation list of items by department.

#### **REQUESTED ACTION:**

Motion to approve the reappropriation list and approve the attached budget amendment.

#### **EXPECTED LENGTH OF PRESENTATION:**

#### SUBMITTED BY:

Kristin Jones, Budget and Performance Manager

#### **BUDGET AMENDMENT REQUIRED:**

Yes

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

#### ATTACHMENTS:

- Reappropriation List for September Budget Amendment D
- D

|   |   | Account Information | Account Information |                                     |               |  |
|---|---|---------------------|---------------------|-------------------------------------|---------------|--|
| Department                                      | Project / Grant                             | FY 19               | FY 20               | Account Description                 | Amount        | Justification  |
| Communications and Outreach                     | Seal Revisions                              | 00191220-9695       | 00191220-9695       | Marketing Activities                |               | This project is 40% complete and required an updated digital version of the County seal.   |
| Human Resources                                 | Recruitment and Training                    | 00191230-9393       | 00191230-9393       | Recruitment                         | 3,000         | Recruitment funds were not used by June 30, 2019. The funds were not itemized but intended for general recruitment expenses. Requesting roll over of funds with the intended use of training for County leadership that will impact recruitment and retention practices. The specific training course includes: "Designing Diverse and Inclusive Teams" workshop. This class would be a one day workshop for 35 county participants. The county would be responsible for hosting and making all logistical arrangements and the Center for Public Leadership and Governance would provide expert instruction and materials.  |
| Non-Departmental                                | Board Contingency                           | 00191910-9660       | 00191910-9660       | Board Contingency                   | 37,500        | There is a need for an internal control assessment to take place. The Matrix Consulting Group provides organizational, management and financial management services to public sector clients across the U.S. Matrix is headquartered in California with a regional office in North Carolina. While best practice and modern internal controls are essential for all local government departments, there are certain high-risk areas of local government operations. The provider would evaluate and assess all current preventive and detective internal controls for the County. The result would be an understanding and assessment of current operations related to approximately 200 areas of existing preventive and detective internal controls. The areas assessed over the 12 week project would include: Purchases, expenses, and vendor management, checks and check handling, inventory and equipment, governance, physical controls, information technology, internal audit and analytics, human resources, employees, and payroll and last, cash and cash handling. |
|   |   |                     |                     | General Government Total            |               |  |
| Emergency Medical Services                      | Printing of state protocols                 | 00192730-9320       | 00192730-9320       | Printing & Binding                  | 1,000         | Due to new medical director change, the process to review the protocols and submit to the state for approval was delayed. This resulted in them not being ready for print in FY 19.  |
| Sheriff's Office - Administration               | Uniforms - Pants & Class B Uniform<br>Shirt | 00192110-9340       | 00192110-9340       | Uniforms                            | 17,876        | The Sheriff's Office is changing the Class B Uniform to go with a new vendor for pants and shirts. The goal is to establish a stock room for uniforms, which will cut down on specialty orders and alterations. Unable to get this vendor established in the financial system until after the PO deadline.   |
|   |   |                     |                     | Public Safety Total                 |               |  |
| Department of Human<br>Services -Transportation | 5310 Grant                                  | 00195240-9472-0495  | 00195240-9472-0495  | Transportation Service for Medicaid |               | Federal Grant running through September 2020   |
| Department of Human<br>Services - Child Welfare | Triple P Grant                              | 00195630-94003      | 00195630-94003      | Triple P Incentive Grant            |               | Triple P funds are carried forward each year until expensed. Triple P is for the Positive Parenting Program with Child Welfare. This program provides parenting classes.   |
| W L C' C L L                                    |   | 00107020 0607       | 00107020 0507       | Human Services Total                |               | mt to a to   |
| Kannapolis City Schools                         | Feasibility Study at Cannon Gym             | 00197230-9605       | 00197230-9605       | Architect                           |               | This project was not complete at the end of FY 19. The architect has not completed the final report. Kannapolis City Schools stated this project is set to be completed in the fall.   |
|   |   |                     |                     | Education Total                     |               |  |
|   |   |                     |                     | TOTAL                               | \$ 120,723.06 |  |

| Fund         | Category           |            |
|--------------|--------------------|------------|
| General Fund | General Government | 41,000.00  |
|              | Public Safety      | 18,876.00  |
|              | Human Services     | 48,847.06  |
|              | Education          | 12,000.00  |
|              | Grand Total        | 120,723.06 |

### **Budget Revision/Amendment Request**

| Date:         | 9/16/2019  |                               | Amount:     | 120,723.06              |   |                      |
|---------------|--|-------------------------------|-------------|-------------------------|---|----------------------|
| Dept. Head:   | Kristin Jones  |                               | Department: | County Manager's Office |   |                      |
| ☐ Internal •  | Transfer Within Department   | ☐ Transfer Between Department | s/Funds     |                         | 7 | Supplemental Request |
| Purpose: Fund | Purpose: Fund balance appropriation from the General Fund for unspent balances from FY 2019 for on-going projects and grants to be completed in FY 2020. |                               |             |                         |   |                      |

| Fund | Indicator | Department/<br>Object/ Project | Account Name                               | Approved<br>Budget | Increase Amount | Decrease Amount | Revised Budget |
|------|-----------|--------------------------------|--|--------------------|-----------------|-----------------|----------------|
| 001  | 6         | 1220/6901                      | Fund Balance Appropriation                 | 1,050.00           | 500.00          |                 | 1,550.00       |
| 001  | 9         | 1220/9695                      | Marketing Activities                       | 129,885.00         | 500.00          |                 | 130,385.00     |
| 001  | 6         | 1230/6901                      | Fund Balance Appropriation                 | -                  | 3,000.00        |                 | 3,000.00       |
| 001  | 9         | 1230/9393                      | Recruitment                                | -                  | 3,000.00        |                 | 3,000.00       |
| 001  | 6         | 1910/6901                      | Fund Balance Appropriation                 | 1,659,932.60       | 37,500.00       |                 | 1,697,432.60   |
| 001  | 9         | 1910/9660                      | Board Contingency                          | 962,706.00         | 37,500.00       |                 | 1,000,206.00   |
| 001  | 6         | 2730/6901                      | Fund Balance Appropriation                 | 184,246.05         | 1,000.00        |                 | 185,246.05     |
| 001  | 9         | 2730/9320                      | Printing and Binding                       | 5,850.00           | 1,000.00        |                 | 6,850.00       |
| 001  | 6         | 2110/6901                      | Fund Balance Appropriation                 | -                  | 17,876.00       |                 | 17,876.00      |
| 001  | 9         | 2110/9340                      | Uniforms                                   | 174,000.00         | 17,876.00       |                 | 191,876.00     |
| 001  | 6         | 5240/6901                      | Fund Balance Appropriation                 | -                  | 45,274.71       |                 | 45,274.71      |
| 001  | 9         | 5240/9472/0495                 | Transportation Services for Medicaid Trips | 140,000.00         | 45,274.71       |                 | 185,274.71     |
| 001  | 6         | 5630/6901                      | Fund Balance Appropriation                 | 47,596.22          | 3,572.35        |                 | 51,168.57      |
| 001  | 9         | 5630/94003                     | Triple P Incentive Grant                   | -                  | 3,572.35        |                 | 3,572.35       |
| 001  | 6         | 7230/6901                      | Fund Balance Appropriation                 | -                  | 12,000.00       |                 | 12,000.00      |
| 001  | 9         | 7230/9605                      | Architect                                  | -                  | 12,000.00       |                 | 12,000.00      |

**Total** 120,723.06

| Budget Officer      | County Manager      | Board of Commissioners |
|---------------------|---------------------|------------------------|
| ☐ Approved ☐ Denied | ☐ Approved ☐ Denied | ☐ Approved ☐ Denied    |
| Signature           | Sianature           | Signature              |
| <br>Date            | <br>Date            | <br>Date               |



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

Consent Agenda

#### SUBJECT:

County Manager - Resolution of Support for a New Roundabout at Gold Hill and Irish Potato Roads

#### **BRIEF SUMMARY:**

The North Carolina Department of Transportation is seeking High Impact/Low Cost funding for a roundabout at the intersection of Gold Hill and Irish Potato Roads. The accident and property damage data at this intersection supports safety improvements. From a County services perspective, this intersection is located on the major route to access Camp Spencer Park.

NCDOT provided the following information concerning crash data at that intersection: At the time of the project being developed, there were 28 crashes identified as having occurred within the intersection in the 5 year study period. Of those, 1 resulted in a fatal crash, 8 were "C" injury crashes, and the remaining 19 were property damage only type crashes. Thirteen of the 28 crashes were rear end type crashes, 10 were angle type crashes, and the remaining 5 were of not distinct pattern. The benefit-to-cost ratio for the project was 14.25:1.

#### **REQUESTED ACTION:**

Motion to adopt resolution.

#### **EXPECTED LENGTH OF PRESENTATION:**

#### SUBMITTED BY:

Jonathan B. Marshall, Deputy County Manager

#### **BUDGET AMENDMENT REQUIRED:**

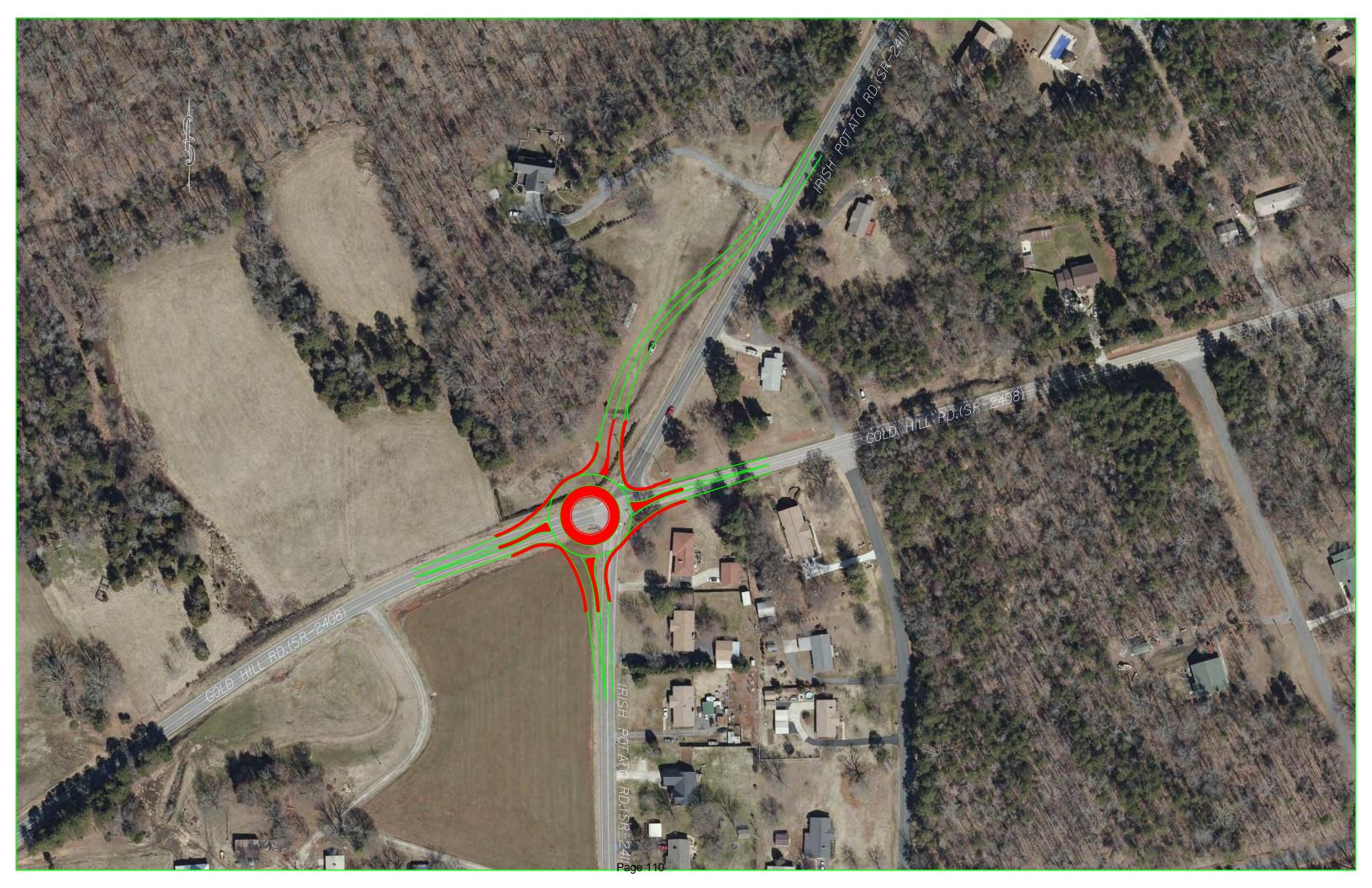
No

#### **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

This item was approved by the Board for inclusion on the Agenda as a Consent item.

#### **ATTACHMENTS:**

- Conceptual Roundabout Plan
- Resolution of Support





## RESOLUTION REGARDING SAFETY IMPROVEMENTS TO THE INTERSECTION OF GOLD HILL AND IRISH POTATO ROADS

WHEREAS, the traffic volume and accident history at the intersection of Gold Hill (SR 2408) and Irish Potato Roads (SR 2411) warrants safety improvements; and

WHEREAS, traffic count growth shows that traffic continues to increase in volume in all directions from this intersection; and

**WHEREAS**, the N. C. Department of Transportation has analyzed this intersection and proposed improvements to address traffic volume and safety; and

**WHEREAS**, there is belief that more extensive improvements that address long-term traffic growth at this intersection would be most appropriate; and

WHEREAS, Division 10 staff of the North Carolina Department of Transportation have identified possible funding through High Impact/Low Cost funds; and

**WHEREAS**, Division 10 staff have committed to working with adjacent landowners on the best possible solution;

**NOW THEREFORE BE IT RESOLVED** that the Cabarrus County Board of Commissioners hereby supports these intersection improvements and requests:

- 1. The N.C. Department of Transportation consider a safety improvement design that meets the needs indicated by current data and future needs created by increasing traffic at the intersection.
- 2. That the N. C. Department of Transportation use funding provided through High Impact/Low Cost funds and any other appropriate source.

| Adopted this 16th day of Septembe | er, 2019.   |
|-----------------------------------|---|
|                                   | Stephen M. Morris, Chairman<br>Cabarrus County Board of Commissioners |
| ATTEST:                           |   |
| Lauren Linker, Clerk to the Board | _   |

#### **CABARRUS COUNTY**



## BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

Consent Agenda

#### **SUBJECT:**

DHS - Transportation Title VI Policy

#### **BRIEF SUMMARY:**

The State of North Carolina and the Federal Government requires each Transit Agency to create a new Title VI policy every three years. Title VI of the civil right act of 1964 prohibits discrimination based on race, color or national origin in programs or activities which receive Federal Financial Assistance.

#### **REQUESTED ACTION:**

Motion to adopt the Title VI policy.

#### **EXPECTED LENGTH OF PRESENTATION:**

#### SUBMITTED BY:

Bob Bushey, Transportation Manager

#### **BUDGET AMENDMENT REQUIRED:**

No

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

#### ATTACHMENTS:

□ Title VI Policy

# Cabarrus County Transportation Services



## Title VI Program Plan



#### TITLE VI PLAN REVIEW AND ADOPTION

| On behalf of the Cabarrus Board of County Comr             | nissioners, I hereby acknowledge receipt of the Title ${f V}$    |
|--|--|
| Nondiscrimination Plan. We, the Board of Commission        | ners, have reviewed and hereby adopt this Plan. We ar            |
| committed to ensuring that all decisions are made in acc   | cordance with the nondiscrimination guidelines of this Plan, t   |
| the end the no person is excluded from participation in, o | denied the benefits of, or otherwise subjected to discriminatio  |
| under any Cabarrus County Transportation Serves(CCT        | S) services and activities on the basis of race, color, national |
| origin, sex, age, creed (religion), or disability, as pro  | tected by Title VI of the Civil Rights Act of 1964 and the       |
| nondiscrimination provisions of the Federal Transit Adm    | inistration.   |
|  |  |
|  |  |
| Steve Morris, Chairman                                     | DATE   |
|  |  |

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## TITLE VI NONDISCRIMINATION AGREEMENT BETWEEN THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION AND CABARRUS COUNTY TRANSPORTATION SERVICES

In accordance with DOT Order 1050.2A, Cabarrus County Transportation Services(CCTS) assures the North Carolina Department of Transportation (NCDOT) that no person shall, on the ground of race, color, national origin, sex, creed, age, or disability, as provided by Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987 and related nondiscrimination authorities, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination or retaliation under any program or activity undertaken by Cabarrus County Transportation Services.

Further, Cabarrus County Transportation Services hereby agrees to:

- 1. Designate a Title VI Coordinator that has a responsible position within the organization and easy access to the Chief Administrative Officer Mike Downs, County Manager.
- 2. Issue a policy statement, signed by the CAO of the organization, which expresses a commitment to the nondiscrimination provisions of Title VI and related applicable statutes. The signed policy statement shall be posted and circulated throughout the organization and to the general public, and published where appropriate in languages other than English. The policy statement will be re-signed when there is a change of CAO.
- 3. Insert the clauses of the contract language from Section 6.1 in every contract awarded by the organization. Ensure that every contract awarded by **the organization's** contractors or consultants also includes the contract language.
- 4. Process all and, when required, investigate complaints of discrimination consistent with the procedures contained within this Plan. Log all complaints for the administrative record.
- 5. Collect statistical data (race, color, national origin, sex, age, disability) on participants in, and beneficiaries of, programs and activities carried out by the organization.
- 6. Participate in training offered on Title VI and other nondiscrimination requirements. Conduct or request training for employees or the organization's subrecipients.
- 7. Take affirmative action, if reviewed or investigated by NCDOT, to correct any deficiencies found within a reasonable time period, not to exceed 90 calendar days, unless reasonable provisions are granted by NCDOT.
- 8. Document all Title VI nondiscrimination-related activities as evidence of compliance. Submit information and reports to NCDOT on a schedule outlined by NCDOT.

THIS AGREEMENT is given in consideration of, and for the purpose of obtaining, any and all federal and state funds, grants, loans, contracts, properties, discounts or other financial assistance under all programs and activities and is binding.

| Authorized Signature |                        |
|----------------------|------------------------|
|                      |                        |
| Date                 |                        |
|                      | Michael Downs          |
|                      | Cabarrus County Manage |

#### 1.0 INTRODUCTION

Title VI of the 1964 Civil Rights Act, 42 U.S.C. 2000d provides that: "No person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance." The broader application of nondiscrimination law is found in other statutes, executive orders, and regulations, which provide additional protections based on age, sex, creed (religion), and disability, including the 1987 Civil Rights Restoration Act, which extended nondiscrimination coverage to all programs and activities of federal-aid recipients, subrecipients, and contractors, including those that are not federally-funded (see Appendix A – Applicable Nondiscrimination Authorities).

Cabarrus County Transportation Services (CCTS) is a recipient of Federal Transit Administration (FTA) funds from the North Carolina Department of Transportation (NCDOT). Cabarrus County Transportation Services establishes this Title VI Nondiscrimination Plan for the purpose of complying with Title VI of the Civil Rights Act of 1964, as required by FTA Circular 4702.1B, and related requirements outlined within the FTA Certifications & Assurances, "Nondiscrimination Assurance." This document details the nondiscrimination program, policies, and practices administered by Cabarrus County Transportation Services, and will be updated periodically to incorporate changes and additional responsibilities as they are made. This Plan will be submitted to NCDOT or FTA, upon request.

#### 2.0 DESCRIPTION OF PROGRAMS AND SERVICES

Cabarrus County Transportation Services provides public transportation options to its customers living within Cabarrus County, North Carolina. We provide medical trips, dialysis trips, work related trips as well as other life enriching trips. We also provide transportation for qualified people under our RGP program which includes medical trips, work related trips, and other life enriching trips. We provide door-to-door service with wheel chair accessible vehicles. We are a demand response service.

#### 2.1 PROGRAM(S) AND SERVICES ADMINISTERED

| Type of Service              | Days of week              | Times      | Fare (if applicable) |  |
|------------------------------|---------------------------|------------|----------------------|--|
| Senior Trips                 | Monday-Friday             | 5am to 6pm | No fare              |  |
|                              |                           |            |                      |  |
| EH                           | Monday-Friday             | 5am to 6pm | No fare              |  |
| Employment                   | Monday-Friday             | 5am to 6pm | No fare              |  |
| Vocational Workshop          | Monday-Friday             | 5a to 6p   | \$30 per month       |  |
| RGP                          | Monday-Friday             | 5am to 6pm | \$3 each way         |  |
| Medicaid non-life sustaining | Monday-Friday             | 5am to 6pm | No fare              |  |
| Medicaid life sustaining     | Monday-Friday             | 5am to 6pm | No fare              |  |
| Medicaid life sustaining     | Saturday                  | 5am to 4pm | No fare              |  |
| _                            | Sunday                    | 5am to 8am | No fare              |  |
| Medicaid life sustaining     | Holidays- We follow       | 5am to 6pm | No fare              |  |
|                              | Cabarrus County's Holiday |            |                      |  |
|                              | Schedule                  |            |                      |  |

#### 2.2 FUNDING SOURCES / TABLES

For the purpose of federally-assisted programs, "federal assistance" shall include:

- 1. grants and loans of Federal funds;
- 2. the grant or donation of Federal property and interest in property;

- 3. the detail of Federal personnel;
- 4. the sale and lease of, and the permission to use (on other than a casual or transient basis), Federal property or any interest in such property without consideration or at a nominal consideration, or at a consideration which is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale or lease to the recipient; and
- 5. any Federal agreement, arrangement, or other contract which has, as one of its purposes, the provision of assistance.

Each FTA Formula Grant received by our system during the past year, and whether the funds were received through NCDOT or directly from FTA, is checked below

| Grant Title  | NCDOT       | FTA         | Details (i.e., purpose, frequency, and duration of receipt) |
|--|-------------|-------------|---|
| 5307 (Urbanized Area Formula)  |             | $\boxtimes$ | Capital, Operating, Annual, Ongoing                         |
| <b>5310</b> (Transportation for Elderly Persons and Persons with Disabilities) |             | $\boxtimes$ | Operating, Annual   |
| 5311 (Formula Grants for Other than Urbanized Areas)                           | $\boxtimes$ |             | Administration, Annual                                      |
| ROAP   | $\boxtimes$ |             | Operating   |

#### 2.3 DECISION-MAKING PROCESS

All grants both administrative and capital are prepared and presented to Cabarrus County Commissioners who then vote on whether to accept or reject the grant.

| <b>Board or Committee Name</b> | Appointed | Elected | # of Members |
|--------------------------------|-----------|---------|--------------|
| Transit Advisory Board         |           |         | 14           |
| Cabarrus County Commissioners  |           |         | 5            |

#### 2.4 TITLE VI COORDINATOR

The individual below has been designated as the Title VI Coordinator for Cabarrus County Transportation Services, and is empowered with sufficient authority and responsibility to implement the Title VI Non-discrimination Program:

Dana Pastores
1303 South Cannon Blvd Kannapolis NC 28083
704-920-1569
DRPastores@cabarruscounty.us

Key responsibilities of the Coordinator include:

- Maintaining knowledge of Title VI and related requirements.
- Attending civil rights training when offered by NCDOT or any other regulatory agency.
- Administering the Title VI Nondiscrimination Program and coordinating implementation of this Plan.
- Training internal staff and officials on their Title VI nondiscrimination obligations.

- Disseminating Title VI information internally and to the general public, including in languages other than English.
- Presenting Title VI-related information to decision-making bodies for input and approval.
- Ensuring Title VI-related posters are prominently and publicly displayed.
- Developing a process to collect data related to race, national origin, sex, age, and disability to ensure minority, low-income, and other underserved groups are included and not discriminated against.
- Ensuring that non-elected boards and committees reflect the service area and minorities are represented.
- Implementing procedures for prompt processing (receiving, logging, investigating and/or forwarding) of discrimination complaints.
- Coordinating with, and providing information to, NCDOT and other regulatory agencies during compliance reviews or complaint investigations.
- Promptly resolving areas of deficiency to ensure compliance with Title VI nondiscrimination requirements.

#### 2.5 CHANGE OF TITLE VI COORDINATOR AND/OR HEAD OF DECISION-MAKING BODY'S TITLE OR "CAO"

If Title VI Coordinator or Cabarrus County Manager changes, this document and all other documents that name the Coordinator, will immediately be updated, and an updated policy statement (and nondiscrimination agreement, if standalone) will be signed by the new Title of County Manager.

#### 2.6 ORGANIZATIONAL CHART

Cabarrus County Transportation Services currently employs 36 staff which consist of the following job categories:

- Transportation Manager
- Operations and Training Manager
- Driver Supervisor (2)
- Call Center Representatives (3)
- Driver Dispatchers (2)

- Full Time Drivers (21)
- Part Time Drivers (1)
- Aux Drivers (4)
- Fleet Coordinator (1)

An organizational chart showing the Title VI Coordinator's place within the organization is located in Appendix B.

#### 2.7 SUBRECIPIENTS

Cabarrus County Transportation does not have pass through funds to any other organizations and, therefore, does not have any subrecipients.

#### 3.0 TITLE VI NONDISCRIMINATION POLICY STATEMENT

It is the policy of Cabarrus County Transportation Services (CCTS), as a federal-aid recipient, to ensure that no person shall, on the ground of race, color, national origin, sex, creed (religion), age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any of our programs and activities, as provided by Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987, and all other related nondiscrimination laws and requirements.

| Signature                             |
|---------------------------------------|
| Robert Bushey, Transportation Manager |
| Date                                  |

#### Title VI and Related Authorities

Title VI of the Civil Rights Act of 1964 (42 U.S.C. Section 2000d) provides that, "No person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance." The 1987 Civil Rights Restoration Act (P.L. 100-259) clarified and restored the original intent of Title VI by expanding the definition of "programs and activities" to include all programs and activities of federal-aid recipients, subrecipients, and contractors, whether such programs and activities are federally-assisted or not.

Related nondiscrimination authorities include, but are not limited to: U.S. DOT regulation, 49 CFR part 21, "Nondiscrimination in Federally-assisted Programs of the Department of Transportation–Effectuation of Title VI of the Civil Rights Act"; 49 U.S.C. 5332, "Nondiscrimination (Public Transportation)"; FTA Circular 4702.1B - Title VI Requirements and Guidelines for Federal Transit Administration Recipients; DOT Order 5610.2a, "Actions to Address Environmental Justice in Minority Populations and Low-Income Populations"; FTA C 4703.1 - Environmental Justice Policy Guidance For Federal Transit Administration Recipients; Policy Guidance Concerning (DOT) Recipient's Responsibilities to Limited English Proficient (LEP) Persons, 74 FR 74087; The Americans with Disabilities Act of 1990, as amended, P.L. 101-336; Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. 790; Age Discrimination Act of 1975, as amended 42 U.S.C. 6101; Title IX of the Education Amendments of 1972, 20 U.S.C. 1681; Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, 42 U.S.C. 4601; Section 508 of the Rehabilitation Act of 1973, 29 U.S.C. 794d

- This statement will be signed by the CAO/CEO Title of Cabarrus County Transportation Services, and re-signed whenever a new person assumes that position.
- The signed statement will be posted on office bulletin boards, near the receptionist's desk, in meeting rooms, inside vehicles, and disseminated within brochures and other written materials.
- The core of the statement (signature excluded) will circulate internally within annual acknowledgement forms.
- The statement will be posted or provided in languages other than English, when appropriate.

#### 4.0 NOTICE OF NONDISCRIMINATION

- Cabarrus County Transportation operates its programs and services without regard to race, color, national origin, sex, creed (religion), age, and disability in accordance with Title VI of the Civil Rights Act and related statutes. Any person who believes she or he has been aggrieved by any unlawful discriminatory practice may file a complaint with Cabarrus County Transportation.
- For more information on the Cabarrus County Transportation civil rights program, and the procedures to file a complaint, contact 704-920-1569: email <a href="mailto:DRPastores@cabarruscounty.us">DRPastores@cabarruscounty.us</a>; or visit our administrative office at 1303 South Cannon Blvd Kannapolis NC 28083. For more information, visit <a href="https://www.cabrruscounty.us/departments/transportation">www.cabrruscounty.us/departments/transportation</a>.
- ➤ If information is needed in another language, contact 704-920-2932.
- A complainant may file a complaint directly with the North Carolina Department of Transportation by filing with the Office of Civil Rights, External Civil Rights Section, 1511 Mail Service Center, Raleigh, NC 27699-1511, Attention: Title VI Nondiscrimination Program; phone: 919-508-1808 or 800-522-0453, or TDD/TTY: 800-735-2962.
- ➤ A complainant may file a complaint directly with the Federal Transit Administration by filing a complaint with the Office of Civil Rights, Attention: Title VI Program Coordinator, East Building, 5th Floor-TCR, 1200 New Jersey Ave., SE, Washington, DC 20590.

- The notice will be posted in its entirety on our website and in any documents and reports we distribute.
- The notice will be posted in our offices and inside our vehicles.
- Ads in newspapers and other publications shall include the following: "Cabarrus County Transportation Services operates without regard to race, color, national origin, sex, creed (religion), age or disability. For more information on Cabarrus County Transportation Services' Title VI program or how to file a discrimination complaint, please contact 704-920-1569; DRPastores@cabarruscounty.us ."
- The statement will be posted or provided in languages other than English, when appropriate.
- See Appendix C for Spanish versions of this notice.

### 5.0 PROCEDURES TO ENSURE NONDISCRIMINATORY ADMINISTRATION OF PROGRAMS AND SERVICES

We are committed to nondiscriminatory administration of our programs and services, organization-wide. Cabarrus County Transportation Services will remind employees of Title VI nondiscrimination obligations through staff training and use of the **Annual Education and Acknowledgment Form** below. The Title VI Coordinator will periodically assess program operations to ensure this policy is being followed.

#### **Annual Education and Acknowledgement Form**

#### **Title VI Nondiscrimination Policy**

(Title VI and related nondiscrimination authorities)

No person shall, on the grounds of race, color, national origin, sex, age, creed, or disability, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity of a Federal-aid recipient.

All employees and representatives of Cabarrus County Transportation Services are expected to consider, respect, and observe this policy in their daily work and duties. If any person approaches you with a civil rights-related question or complaint, please direct him or her to Dana Pastores, Title VI Coordinator at 1303 South Cannon Blvd. Kannapolis NC 28083; phone: 704-920-1569; email: <a href="mailto:DRPastores@cabarruscounty.us">DRPastores@cabarruscounty.us</a>.

In all dealings with the public, use courtesy titles (e.g., Mr., Mrs., Miss, Dr.) to address or refer to them without regard to their race, color, national origin, sex, age or disability.

#### Acknowledgement of Receipt of Title VI Program

| I hereby acknowledge receipt of Cabarrus Cour       | ty Transportation Services' Title VI Program and other nondiscrimination      |
|---|---|
| guidelines. I have read the Title VI Program and    | I am committed to ensuring that no person is excluded from participation      |
| in or denied the benefits of Cabarrus County        | ransportation Services programs, policies, services and activities on the     |
| basis of race, color, national origin, sex, age, cr | eed (religion), or disability, as provided by Title VI of the Civil Rights Ac |
| of 1964 and related nondiscrimination statutes.     |   |
|   |   |
| Signature   |   |
| Signature   | Date  |

- Periodically, but not more than once a year, employees and representatives will receive, review and certify commitment to the Title VI Program.
- New employees shall be informed of Title VI provisions and expectations to perform their duties accordingly, asked to review the Title VI Program, and required to sign the acknowledgement form.
- Periodic review of operational practices and guidelines by the Title VI Coordinator to verify compliance with the Title VI Program. Maintain documents of each review on file.
- · Signed acknowledgement forms and records of internal assessments will remain on file for at least three years

#### 6.0 CONTRACT ADMINISTRATION

Cabarrus County Transportation Services ensures all contractors will fulfill their contracts in a nondiscriminatory manner. While contractors are not required to prepare a Title VI Program, they must comply with the nondiscrimination requirements of the organization to which they are contracted. CCTS and its contractors will not discriminate in the selection and retention of contractors (at any level) or discriminate in employment practices in connection with any of our projects.

#### **6.1 CONTRACT LANGUAGE**

- I. During the performance of this contract, the contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees as follows:
  - (1) Compliance with Regulations: The contractor (hereinafter includes consultants) will comply with the Acts and the Regulations relative to Nondiscrimination in Federally-assisted programs of the U.S. Department of Transportation, Federal Transit Administration (FTA), as they may be amended from time to time, which are herein incorporated by reference and made a part of this contract.
  - (2) Nondiscrimination: The contractor, with regard to the work performed by it during the contract, will not discriminate on the grounds of race, color, national origin, sex, age, creed (religion), low-income, limited English proficiency, or disability in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor will not participate directly or indirectly in the discrimination prohibited by the Acts and the Regulations, including employment practices when the contract covers any activity, project, or program set forth in Appendix B of 49 CFR Part 21.
  - (3) Solicitations for Subcontractors, Including Procurements of Materials and Equipment: In all solicitations, either by competitive bidding, or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials, or leases of equipment, each potential subcontractor or supplier will be notified by the contractor of the contractor's obligations under this contract and the Acts and the Regulations relative to Nondiscrimination on the grounds of race, color, or national origin.
  - (4) Information and Reports: The contractor will provide all information and reports required by the Acts, the Regulations, and directives issued pursuant thereto and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the Recipient or the FTA to be pertinent to ascertain compliance with such Acts, Regulations, and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish the information, the contractor will so certify to the Recipient or the FTA, as appropriate, and will set forth what efforts it has made to obtain the information.
  - (5) Sanctions for Noncompliance: In the event of a contractor's noncompliance with the Non-discrimination provisions of this contract, the Recipient will impose such contract sanctions as it or the FTA may determine to be appropriate, including, but not limited to:
    - (a) withholding payments to the contractor under the contract until the contractor complies; and/or
    - (b) cancelling, terminating, or suspending a contract, in whole or in part.

- (6) Incorporation of Provisions: The contractor will include the provisions of paragraphs one through six in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Acts, the Regulations and directives issued pursuant thereto. The contractor will take action with respect to any subcontract or procurement as the Recipient or the FTA may direct as a means of enforcing such provisions including sanctions for noncompliance. Provided, that if the contractor becomes involved in, or is threatened with litigation by a subcontractor, or supplier because of such direction, the contractor may request the Recipient to enter into any litigation to protect the interests of the Recipient. In addition, the contractor may request the United States to enter into the litigation to protect the interests of the United
- II. During the performance of this contract, the contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees to comply with the following nondiscrimination statutes and authorities; including but not limited to:

#### Pertinent Nondiscrimination Authorities

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin); and 49 CFR Part 21.
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. § 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- Federal-Aid Highway Act of 1973, (23 U.S.C. § 324 et seq.), (prohibits discrimination on the basis of sex);
- Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794 et seq.), as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27:
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 et seq.), (prohibits discrimination on the basis of age);
- Airport and Airway Improvement Act of 1982, (49 USC § 471, Section 47123), as amended, (prohibits discrimination based on race, creed, color, national origin, or sex);
- The Civil Rights Restoration Act of 1987, (PL 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or

- activities" to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act, which prohibit discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189) as implemented by Department of Transportation regulations at 49 C.F.R. parts 37 and 38;
- The Federal Aviation Administration's Nondiscrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex);
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures Nondiscrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations;

- Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination because of Limited English proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed. Reg. at 74087 to 74100);
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. 1681 et seq);
- Federal transit laws, specifically 49 U.S.C. § 5332 (prohibiting discrimination based on race, color, religion, national origin, sex (including gender identity), disability, age, employment, or business opportunity).

\*The Contractor has read and is familiar with the terms above:

**Contractor's Initials** 

Date

#### Implementation

- The nondiscrimination language above (with initials line) will be appended to any existing contracts, purchase orders, and agreements that do not include it, and initialed by the responsible official of the other organization.
- The nondiscrimination language above (**without** initials line) will be incorporated as standard language before the signature page of our standard contracts, purchase orders, and agreements.
- The Title VI Coordinator will review existing contracts to ensure the language has been added.

#### 6.2 Nondiscrimination Notice to Prospective Bidders

The Cabarrus County Transportation Services, in accordance with Title VI of the Civil Rights Act of 1964 and related nondiscrimination authorities, and Title 49 Code of Federal Regulations, Parts 21 and 26, hereby notifies all bidders that it will affirmatively insure that in any contact entered into pursuant to this advertisement, minority and women business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, sex, age, creed, limited English proficiency, low-income, or disability in consideration for an award.

- The nondiscrimination language above will be included in all solicitations for bids for work or material and proposals for negotiated agreements to assure interested firms that we provide equal opportunity and do not discriminate.
- Outreach efforts will be made to minority and women-owned firms that work in requested fields, and documented.
- Unless specifically required under Disadvantaged Business Enterprise (DBE) or Affirmative Action programs, all contractors will be selected without regard to their race, color, national origin, or sex.

#### 7.0 EXTERNAL DISCRIMINATION COMPLAINT PROCEDURES

These discrimination complaint procedures outline the process used by Cabarrus County Transportation Services (CCTS) to process complaints of alleged discrimination filed under Title VI of the Civil Rights Act of 1964 and related nondiscrimination laws that are applicable to CCTS programs, services, and activities. Complaints will be investigated by the appropriate authority. Upon completion of an investigation, the complainant will be informed of all avenues of appeal. Every effort will be made to obtain early resolution of complaints at the lowest level possible by informal means.

#### FILING OF COMPLAINTS

- 1. Applicability These procedures apply to the beneficiaries of our programs, activities, and services, such as the members of the public and any consultants/contractors we hire.
- 2. Eligibility Any person or class of persons who believes that he/she has been subjected to discrimination or retaliation prohibited by any of the Civil Rights authorities based upon race, color, sex, age, national origin, creed (religion) or disability, may file a written complaint. The law prohibits intimidation or retaliation of any sort. The complaint may be filed by the affected individual or a representative, and must be in writing.
- **3. Time Limits and Filing Options** A complaint must be filed no later than 180 calendar days after the following:
  - > The date of the alleged act of discrimination; or
  - The date when the person(s) became aware of the alleged discrimination; or
  - Where there has been a continuing course of conduct, the date on which that conduct was discontinued or the latest instance of the conduct.

Complaints may be submitted to the following entities:

- Cabarrus County Human Services, Administrative Office at 1303 South Cannon Blvd Kannapolis, NC 28083: 704-920-1569; email <a href="mailto:DRPastores@cabarruscounty.us">DRPastores@cabarruscounty.us</a>. For more information, visit <a href="mailto:www.cabarruscounty.us/departments/transportation">www.cabarruscounty.us/departments/transportation</a>.
- North Carolina Department of Transportation, Office of Civil Rights, External Civil Rights Section, 1511 Mail Service Center, Raleigh, NC 27699-1511; 919-508-1830 or toll free 800-522-0453
- ➤ **US Department of Transportation**, Departmental Office of Civil Rights, External Civil Rights Programs Division, 1200 New Jersey Avenue, SE, Washington, DC 20590; 202-366-4070
  - **Federal Transit Administration**, Office of Civil Rights, ATTN: Title VI Program Coordinator, East Bldg. 5<sup>th</sup> Floor TCR, 1200 New Jersey Avenue, SE, Washington, DC 20590
- ➤ **US Department of Justice**, Special Litigation Section, Civil Rights Division, 950 Pennsylvania Avenue, NW, Washington, DC 20530, 202-514-6255 or toll free 877-218-5228
- 4. Format for Complaints Complaints shall be in writing and signed by the complainant(s) or a representative and include the complainant's name, address, and telephone number. Complaints received by fax or e-mail will be acknowledged and processed. Allegations received by telephone or in person will be reduced to writing, may be recorded and will be provided to the complainant for confirmation or revision before processing. Complaints will be accepted in other languages, including Braille.
- **5. Discrimination Complaint Form –** The Discrimination Complaint Form is consistent with the FTA Certifications & Assurances, "Nondiscrimination Assurance."
- **6. Complaint Basis –** Allegations must be based on issues involving race, color, national origin, sex, age, creed (religion) or disability. The term "basis" refers to the complainant's membership in a protected group category.

| Protected<br>Categories | Definition   | Examples  | Applicable Statutes and Regulations FTA   |
|-------------------------|--|---|---|
| Race                    | An individual belonging to one of the accepted racial groups; or the perception, based usually on physical characteristics that a person is a member of a racial group | Black/African American,<br>Hispanic/Latino, Asian,<br>American Indian/Alaska<br>Native, Native<br>Hawaiian/Pacific Islander,<br>White | Title VI of the Civil Rights Act of<br>1964;<br>49 CFR Part 21;<br>49 U.S.C. 5332(b);<br>FTA Circular 4702.1B |
| Color                   | Color of skin, including shade of skin within a racial group   | Black, White, brown, yellow, etc.   |   |
| National<br>Origin      | Place of birth. Citizenship is not a factor.  Discrimination based on language or a person's accent is also covered.   | Mexican, Cuban, Japanese,<br>Vietnamese, Chinese  |   |
| Sex                     | Gender   | Women and Men   | 49 U.S.C. 5332(b); Title IX of the Education Amendments of 1972   |
| Age                     | Persons of any age   | 21 year old person  | Age Discrimination Act of 1975  |
| Disability              | Physical or mental impairment, permanent or temporary, or perceived.   | Blind, alcoholic, para-<br>amputee, epileptic, diabetic,<br>arthritic   | Section 504 of the Rehabilitation<br>Act of 1973; Americans with<br>Disabilities Act of 1990                  |
| Creed                   | Religion.  | Muslim, Christian, Hindu,<br>Atheist  | 49 U.S.C. 5332(b)   |

#### **Complaint Processing**

- 1. When a complaint is received, an Acknowledgment Letter and a Complainant Consent/Release Form will be mailed to the complainant within ten (10) business days by registered mail.
- 2. We will consult with the NCDOT Title VI Program to determine the acceptability and jurisdiction of all complaints received. (Note: If NCDOT will investigate, the Title VI Program will be responsible for the remainder of this process. We will record the transfer of responsibility in our complaints log).
- 3. Additional information will be requested if the complaint is incomplete. The complainant will be provided 15 business days to submit any requested information and the signed Consent Release form. Failure to do so may be considered good cause for a determination of no investigative merit.
- 4. Upon receipt of the requested information and determination of jurisdiction, we will notify the complainant and respondent of whether the complaint has sufficient merit to warrant investigation.
- 5. If the complaint is investigated, the notification shall state the grounds of our jurisdiction, while informing the parties that their full cooperation will be required in gathering additional information and assisting the investigator.
- 6. If the complaint does not warrant investigation, the notification to the complainant shall specifically state the reason for the decision.

#### **Complaint Log**

- 1. When a complaint is received, the complaint will be entered into the Discrimination Complaints Log with other pertinent information, and assigned a **Case Number.** (Note: All complaints must be logged).
- 2. The complaints log will be submitted to the NCDOT's Civil Rights office during Title VI compliance reviews. (Note: NCDOT may also be request the complaints log during pre-grant approval processes).
- 3. The **Log Year(s)** since the last submittal will be entered (e.g., 2015-2018, 2017-2018, FFY 2018, or 2018) and the complaints log will be signed before submitting the log to NCDOT.
- 4. When reporting **no complaints**, check the **No Complaints or Lawsuits** box and sign the log.

#### Cabarrus County Transportation Services

#### DISCRIMINATION COMPLAINT FORM

| Any person who believes that he/she has been subjected to discrimination based upon race, color, creed, sex, age, national origin, or disability may file a written complaint with Cabarrus County Transportation, within 180 days after the discrimination occurred.  |   |  |                      |                    |
|--|---|--|----------------------|--------------------|
| Last Name:   |   | First Name:  |                      | ☐ Male             |
|  |   |  | 1                    | ☐ Female           |
| Mailing Address:   |   | City   | State                | Zip                |
| Home Telephone:  | Work Telephone:                           | E-mail Address   |                      |                    |
| Identify the Category of Discrimin   | nation:                                   | <u> </u>   |                      |                    |
| RACE   | ☐ COLOR                                   | ☐ NATIONAL ORIGIN  | ☐ SEX                | (                  |
| ☐ CREED (RELIGION)   | DISABILITY                                | ☐ LIMITED ENGLISH PROFICIENC   | Y 🔲 AGI              | <b></b>            |
| *NOTE: Title VI bases are race, color, n   | ational origin. All other bases are found | d in the "Nondiscrimination Assurance" of the FT   | A Certifications & A | Assurances.        |
| Identify the Race of the Complai   |   |  |                      |                    |
| ☐ Black  | □ White                                   | ☐ Hispanic   | ☐ Asian Ame          | erican             |
| ☐ American Indian  | ☐ Alaskan Native                          | ☐ Pacific Islander   | Other                |                    |
| Date and place of alleged discrin  | ninatory action(s). Please includ         | de earliest date of discrimination and mo  | est recent date      | of discrimination. |
| Names of individuals responsible for the discriminatory action(s):  How were you discriminated against? Describe the nature of the action, decision, or conditions of the alleged discrimination. Explain as clearly as possible what happened and why you believe your protected status (basis) was a factor in the discrimination. Include how other persons were treated differently from you. (Attach additional page(s), if necessary). |   |  |                      |                    |
| protected by these laws. If you fe   | eel that you have been retaliated         | ause he/she has either taken action, or<br>d against, separate from the discriminat<br>elieve was the cause for the alleged reta | ion alleged abo      |                    |
| Names of persons (witnesses, fellow employees, supervisors, or others) whom we may contact for additional information to support or clarify your complaint: (Attached additional page(s), if necessary).   |   |  |                      |                    |
| Name   | Address                                   |  | Telep                | <u>hone</u>        |
| 1  | · · · · · · · · · · · · · · · · · · ·     |  |                      |                    |
|  |   |  |                      |                    |
| 2  |   |  |                      |                    |
| 3  |   |  |                      |                    |
| 4  |   |  |                      |                    |

#### DISCRIMINATION COMPLAINT FORM

| Have you filed, or intend to all that apply. | o file, a complaint regarding the matter raised with any of the follow   | wing? If yes, please provide the filing dates. Check |
|--|--|--|
| [  | ☐ NC Department of Transportation  |  |
| [  | Federal Transit Administration   |  |
| [  | US Department of Transportation  |  |
|  | US Department of Justice   |  |
|  | Federal or State Court   |  |
|  | Other  |  |
|  |  |  |
| date of discussion.                          | omplaint with any Cabarrus County Transportation Services repre  |  |
| Please provide any addition                  | onal information that you believe would assist with an investigation   | l.   |
| Brieffy explain what remed                   | dy, or action, are you seeking for the alleged discrimination.   |  |
| **WE CANNOT ACC                              | CEPT AN UNSIGNED COMPLAINT. PLEASE SIGN AND  | DATE THE COMPLAINT FORM BELOW.                       |
|  |  |  |
| COMPLAINANT'S SIGNA                          | ATURE  | DATE   |
|  | MAIL COMPLAINT FORM TO: Cabarrus County Transportation Services 1303 South Cannon Blvd Kannapolis, NC 28083  DRPastores@cabarruscounty.us 704-920-1569 | ;  |
|  | FOR OFFICE USE ONLY  |  |
| Date Complaint Received                      |  |  |
| Processed by:                                |  |  |
|  |  |  |
| Case #:                                      | DETA Data Data was di  |  |
| Referred to: NCDOT                           | FTA Date Referred:   |  |

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#### **DISCRIMINATION COMPLAINTS LOG**

#### Log Year(s):

| CASE<br>NO. | COMPLAINANT<br>NAME | RACE/<br>GENDER | RESPONDEN<br>T NAME | BASIS | DATE<br>FILED | DATE<br>RECEIVE<br>D | ACTION TAKEN | DATE<br>INVESTIG.<br>COMPLETED | DISPOSITION |
|-------------|---------------------|-----------------|---------------------|-------|---------------|----------------------|--------------|--------------------------------|-------------|
|             |                     |                 |                     |       |               |                      |              |                                |             |
|             |                     |                 |                     |       |               |                      |              |                                |             |
|             |                     |                 |                     |       |               |                      |              |                                |             |
|             |                     |                 |                     |       |               |                      |              |                                |             |
|             |                     |                 |                     |       |               |                      |              |                                |             |
|             |                     |                 |                     |       |               |                      |              |                                |             |
|             |                     |                 |                     |       |               |                      |              |                                |             |
|             |                     |                 |                     |       |               |                      |              |                                |             |
|             |                     |                 |                     |       |               |                      |              |                                |             |
|             |                     |                 |                     |       |               |                      |              |                                |             |
|             |                     |                 |                     |       |               |                      |              |                                |             |
|             |                     |                 |                     |       |               |                      |              |                                |             |

No Complaints or Lawsuits

| certify that to the best of my knowledge, the above described complaints or lawsuits alleging discrimination, or no complaints or lawsuits      |
|---|
| alleging discrimination, have been filed with or against Cabarrus County Transportation Services since the previous Title VI Program submission |
| o NCDOT.  |

| Signature of Title VI Coordinator or Other Authorized Official | Date |  |
|--|------|--|
|  |      |  |
|  | -    |  |
| Print Name and Title of Authorized Official                    |      |  |

#### INVESTIGATIVE GUIDANCE

- **A. Scope of Investigation** An investigation should be confined to the issues and facts relevant to the allegations in the complaint, unless evidence shows the need to extend the issues.
- **B.** Developing an Investigative Plan It is recommended that the investigator prepares an Investigative Plan (IP) to define the issues and lay out the blueprint to complete the investigation. The IP should follow the outline below:
  - 1. Complainant(s) Name and Address (Attorney name and address if applicable)
  - 2. Respondent(s) Name and Address (Attorney for the Respondent(s) name and address)
  - 3. Applicable Law(s)
  - 4. Basis/(es)
  - 5. Allegation(s)/Issue(s)
  - 6. Background
  - 7. Name of Persons to be interviewed
    - a. Questions for the complainant(s)
    - b. Questions for the respondent(s)
    - c. Questions for witness(es)
  - 8. Evidence to be obtained during the investigation
    - a. Issue e.g., Complainant alleges his predominantly African American community was excluded from a meeting concerning a future project which could affect the community.
      - Documents needed: e.g., mailing list which shows all physical addresses, P.O. Box numbers, property owner names, and dates when the meeting notification was mailed; other methods used by the RPO to advertise the meeting.
- **C.** Request for Information The investigator should gather data and information pertinent to the issues raised in the complaint.
- D. Interviews Interviews should be conducted with the complainant, respondent, and appropriate witnesses during the investigative process. Interviews are conducted to gain a better understanding of the situation outlined in the complaint of discrimination. The main objective during the interview is to obtain information that will either support or refute the allegations.
- **E. Developing an Investigative Report** The investigator should prepare an investigative report setting forth all relevant facts obtained during the investigation. The report should include a finding for each issue. A sample investigative report is provided below.

#### **TEMPLATE/SAMPLE Investigative Report**

I. COMPLAINANT(S) NAME (or attorney for the complainant(s) – name and address if applicable Name, Address, Phone: 999-999-9999

**II. RESPONDENT(S)** (or attorney for the respondent(s) – name and address if applicable)

Name, Address, Phone: 999-999-9999

#### III. APPLICABLE LAW/REGULATION

[For example, Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d); 49 CFR §21.11; 49 CFR §26.53)]

#### IV. COMPLAINT BASIS/(ES)

[For example, Race, Color, National Origin, Creed (Religion), Sex, Age, Disability)]

#### V. ISSUES/ALLEGATIONS

[Describe in logical sequence, each allegation including the prohibited basis for the alleged discriminatory conduct, (e.g., race, color, creed, sex, national origin, age, or disability) and the specific statutory or regulatory provision the allegation would violate, if proven to be true.]

Issue #1 – Complainant alleges that transit system failed to inform minority communities of rate increases. Issue #2 – Complainant alleges that transit system has not sufficiently publicized or held public meetings to share information regarding fare increases and route changes that impacts low-income and minority citizens.

#### VI. BACKGROUND

[Provide detailed information regarding the complaint, including a historical overview of the case, including any activities or actions taken prior to accepting the complaint for investigation.]

#### VII. INVESTIGATIVE PROCEDURE

[Describe in detail, methods used to conduct the investigation, such as document requests, interviews and site visits. Include witnesses' names and addresses, documents received and/or reviewed, emails sent and received.]

#### VIII. ISSUES / FINDINGS OF FACT

[Provide a detailed description of the investigator's analysis of each allegation, based on clear and factual findings. Include specific evidence used to support your findings.]

#### IX. CONCLUSION

[State whether discrimination did or did not occur. Conclusions must be evidence-based and defensible. Test conclusions by considering all possible rebuttal arguments from the respondent and complainant. Both respondent and the complainant should be given an opportunity to confirm or rebut the assertions of the other party and your findings, but all the evidence you've presented should speak for itself.]

#### X. RECOMMENDED ACTIONS

[Outline what should be done to remedy the findings or, if necessary, provide justice for the complainant.]

#### **APPENDIX**

[Include in the Appendix any supplemental materials that support your findings and conclusion.]

#### 8.0 SERVICE AREA POPULATION CHARACTERISTICS

To ensure that Title VI reporting requirements are met, we will collect and maintain population data on potential and actual beneficiaries of our programs and services. This section contains relevant population data for our overall service area. This data provides context for the Title VI Nondiscrimination Program and will be used to ensure nondiscrimination in public outreach and delivery of our programs and services.

#### 8.1 RACE AND ETHNICITY

The following table was completed using data from Census Table QT-P3, Race and Hispanic or Latino Origin: 2010:

| Race and Ethnicity                         | Number  | Percent |
|--|---------|---------|
| Total Population                           | 178,011 | 100     |
| White                                      | 134,149 | 75.4    |
| Black or African American                  | 27,219  | 15.3    |
| American Indian or Alaska Native           | 659     | 0.4     |
| Asian                                      | 3,515   | 2.0     |
| Native Hawaiian and Other Pacific Islander | 65      | 0.0     |
| Some other Race                            | 8,664   | 4.9     |
| Two or More Races                          | 3,742   | 2.1     |
|  |         |         |
| HISPANIC OR LATINO (of any race)           | 16,767  | 9.4     |
| Mexican                                    | 11,229  | 6.3     |
| Puerto Rican                               | 1,555   | 0.9     |
| Cuban                                      | 542     | 0.3     |
| Other Hispanic or Latino                   | 3,441   | 1.9     |

#### 8.2 AGE & SEX

The following table was completed using data from Census Table QT-P1, Age Groups and Sex: 2010:

|                   | Number     |        |        | Percent    |      |        |  |
|-------------------|------------|--------|--------|------------|------|--------|--|
| Age               | Both sexes | Male   | Female | Both sexes | Male | Female |  |
| Total Population  | 178,011    | 86,944 | 91,067 | 100%       | 100% | 100%   |  |
| Under 5 years     | 13,014     | 6,689  | 6,325  | 7.3        | 7.7  | 6.9    |  |
| Under 18 years    | 48,781     | 25,186 | 23,595 | 27.4       | 29.0 | 25.9   |  |
| 18 to 64 years    | 109,145    | 53,303 | 55,842 | 61.3       | 61.3 | 61.3   |  |
| 65 years and over | 20,085     | 8,455  | 11,630 | 11.3       | 9.7  | 12.8   |  |
| Median Age        | 36.7       | 35.6   | 37.77  |            |      |        |  |

#### 8.3 DISABILITY

The following table was completed using data from Census Table S1810, Disability Characteristics:

|   | Cabarrus County, North Carolina |                    |          |                    |          |                      |
|---|---------------------------------|--------------------|----------|--------------------|----------|----------------------|
|   | Total                           |                    | With a   | disability         |          | nt with a<br>ability |
| Subject   | Estimate                        | Margin of<br>Error | Estimate | Margin of<br>Error | Estimate | Margin of<br>Error   |
| Total civilian noninstitutionalized                 | 195,309                         | +/-276             | 20,395   | +/-922             | 10.4%    | +/-0.5               |
| population  | 100,000                         | .,                 |          | .,                 | , .      | ., 5.5               |
| SEX   | 04.000                          | . / 000            | 0.777    | . / 704            | 40.00/   | . / 0.7              |
| Male  | 94,903                          | +/-209             | 9,777    | +/-701             | 10.3%    | +/-0.7<br>+/-0.7     |
| Female  | 100,406                         | +/-158             | 10,618   | +/-673             | 10.6%    | +/-0.7               |
| RACE AND HISPANIC OR LATINO ORIGIN                  |                                 |                    |          |                    |          |                      |
| White alone   | 142,021                         | +/-871             | 16,211   | +/-892             | 11.4%    | +/-0.6               |
| Black or African American alone                     | 33,401                          | +/-635             | 3,251    | +/-377             | 9.7%     | +/-1.1               |
| American Indian and Alaska Native                   | 554                             | +/-135             | 37       | +/-33              | 6.7%     | +/-5.4               |
| alone   |                                 |                    | _        |                    |          |                      |
| Asian alone   | 6,021                           | +/-296             | 93       | +/-70              | 1.5%     | +/-1.2               |
| Native Hawaiian and Other Pacific<br>Islander alone | 113                             | +/-107             | 0        | +/-28              | 0.0%     | +/-24.6              |
| Some other race alone                               | 9,027                           | +/-936             | 405      | +/-162             | 4.5%     | +/-1.8               |
| Two or more races                                   | 4,172                           | +/-691             | 398      | +/-123             | 9.5%     | +/-3.0               |
|   |                                 |                    |          |                    |          |                      |
| White alone, not Hispanic or Latino                 | 132,962                         | +/-232             | 15,737   | +/-868             | 11.8%    | +/-0.7               |
| Hispanic or Latino (of any race)                    | 19,546                          | +/-72              | 923      | +/-216             | 4.7%     | +/-1.1               |
|   |                                 |                    |          |                    |          |                      |
| AGE   |                                 |                    |          |                    |          |                      |
| Under 5 years                                       | 12,654                          | +/-11              | 37       | +/-34              | 0.3%     | +/-0.3               |
| 5 to 17 years                                       | 38,671                          | +/-34              | 1,565    | +/-257             | 4.0%     | +/-0.7               |
| 18 to 34 years                                      | 39,317                          | +/-140             | 1,906    | +/-339             | 4.8%     | +/-0.9               |
| 35 to 64 years                                      | 80,446                          | +/-191             | 7,946    | +/-713             | 9.9%     | +/-0.9               |
| 65 to 74 years                                      | 15,001                          | +/-110             | 4,138    | +/-385             | 27.6%    | +/-2.6               |
| 75 years and over                                   | 9,220                           | +/-150             | 4,803    | +/-340             | 52.1%    | +/-3.6               |
| DISABILITY TYPE BY DETAILED AGE                     |                                 |                    |          |                    |          |                      |
| With a hearing difficulty                           | (X)                             | (X)                | 5,708    | +/-441             | 2.9%     | +/-0.2               |
| Population under 18 years                           | 51,325                          | +/-33              | 203      | +/-97              | 0.4%     | +/-0.2               |
| Population under 5 years                            | 12,654                          | +/-11              | 21       | +/-24              | 0.2%     | +/-0.2               |
| Population 5 to 17 years                            | 38,671                          | +/-34              | 182      | +/-95              | 0.5%     | +/-0.2               |
| Population 18 to 64 years                           | 119,763                         | +/-222             | 1,927    | +/-304             | 1.6%     | +/-0.3               |
| Population 18 to 34 years                           | 39,317                          | +/-140             | 200      | +/-94              | 0.5%     | +/-0.2               |
| Population 35 to 64 years                           | 80,446                          | +/-191             | 1,727    | +/-303             | 2.1%     | +/-0.4               |
| Population 65 years and over                        | 24,221                          | +/-168             | 3,578    | +/-338             | 14.8%    | +/-1.4               |
| Population 65 to 74 years                           | 15,001                          | +/-110             | 1,478    | +/-245             | 9.9%     | +/-1.6               |
| Population 75 years and over                        | 9,220                           | +/-150             | 2,100    | +/-282             | 22.8%    | +/-3.0               |
| With a vision difficulty                            | (X)                             | (X)                | 3,315    | +/-448             | 1.7%     | +/-0.2               |
| Population under 18 years                           | 51,325                          | +/-33              | 249      | +/-110             | 0.5%     | +/-0.2               |
| Population under 5 years                            | 12,654                          | +/-11              | 16       | +/-23              | 0.1%     | +/-0.2               |
| Population 5 to 17 years                            | 38,671                          | +/-34              | 233      | +/-108             | 0.6%     | +/-0.3               |
| Population 18 to 64 years                           | 119,763                         | +/-222             | 1,633    | +/-343             | 1.4%     | +/-0.3               |
| Population 18 to 34 years                           | 39,317                          | +/-140             | 231      | +/-96              | 0.6%     | +/-0.2               |
| Population 35 to 64 years                           | 80,446                          | +/-191             | 1,402    | +/-326             | 1.7%     | +/-0.4               |
| Population 65 years and over                        | 24,221                          | +/-168             | 1,433    | +/-262             | 5.9%     | +/-1.1               |
| Population 65 to 74 years                           | 15,001                          | +/-110             | 739      | +/-196             | 4.9%     | +/-1.3               |

|                                       | Cabarrus County, North Carolina |                    |          |                    |          |                           |  |
|---------------------------------------|---------------------------------|--------------------|----------|--------------------|----------|---------------------------|--|
|                                       | -                               | Total              |          | With a disability  |          | Percent with a disability |  |
| Subject                               | Estimate                        | Margin of<br>Error | Estimate | Margin of<br>Error | Estimate | Margin of<br>Error        |  |
| Population 75 years and over          | 9,220                           | +/-150             | 694      | +/-165             | 7.5%     | +/-1.8                    |  |
| With a cognitive difficulty           | (X)                             | (X)                | 6,963    | +/-595             | 3.8%     | +/-0.3                    |  |
| Population under 18 years             | 38,671                          | +/-34              | 1,245    | +/-252             | 3.2%     | +/-0.7                    |  |
| Population 18 to 64 years             | 119,763                         | +/-222             | 3,612    | +/-448             | 3.0%     | +/-0.4                    |  |
| Population 18 to 34 years             | 39,317                          | +/-140             | 1,320    | +/-283             | 3.4%     | +/-0.7                    |  |
| Population 35 to 64 years             | 80,446                          | +/-191             | 2,292    | +/-388             | 2.8%     | +/-0.5                    |  |
| Population 65 years and over          | 24,221                          | +/-168             | 2,106    | +/-279             | 8.7%     | +/-1.1                    |  |
| Population 65 to 74 years             | 15,001                          | +/-110             | 694      | +/-199             | 4.6%     | +/-1.3                    |  |
| Population 75 years and over          | 9,220                           | +/-150             | 1,412    | +/-224             | 15.3%    | +/-2.5                    |  |
| With an ambulatory difficulty         | (X)                             | (X)                | 11,597   | +/-713             | 6.3%     | +/-0.4                    |  |
| Population under 18 years             | 38,671                          | +/-34              | 182      | +/-93              | 0.5%     | +/-0.2                    |  |
| Population 18 to 64 years             | 119,763                         | +/-222             | 5,263    | +/-558             | 4.4%     | +/-0.5                    |  |
| Population 18 to 34 years             | 39,317                          | +/-140             | 591      | +/-213             | 1.5%     | +/-0.5                    |  |
| Population 35 to 64 years             | 80,446                          | +/-191             | 4,672    | +/-530             | 5.8%     | +/-0.7                    |  |
| Population 65 years and over          | 24,221                          | +/-168             | 6,152    | +/-435             | 25.4%    | +/-1.8                    |  |
| Population 65 to 74 years             | 15,001                          | +/-110             | 2,607    | +/-301             | 17.4%    | +/-2.0                    |  |
| Population 75 years and over          | 9,220                           | +/-150             | 3,545    | +/-338             | 38.4%    | +/-3.6                    |  |
| With a self-care difficulty           | (X)                             | (X)                | 4,474    | +/-496             | 2.4%     | +/-0.3                    |  |
| Population under 18 years             | 38,671                          | +/-34              | 378      | +/-109             | 1.0%     | +/-0.3                    |  |
| Population 18 to 64 years             | 119,763                         | +/-222             | 1,722    | +/-329             | 1.4%     | +/-0.3                    |  |
| Population 18 to 34 years             | 39,317                          | +/-140             | 407      | +/-188             | 1.0%     | +/-0.5                    |  |
| Population 35 to 64 years             | 80,446                          | +/-191             | 1,315    | +/-274             | 1.6%     | +/-0.3                    |  |
| Population 65 years and over          | 24,221                          | +/-168             | 2,374    | +/-313             | 9.8%     | +/-1.3                    |  |
| Population 65 to 74 years             | 15,001                          | +/-110             | 757      | +/-167             | 5.0%     | +/-1.1                    |  |
| Population 75 years and over          | 9,220                           | +/-150             | 1,617    | +/-276             | 17.5%    | +/-3.0                    |  |
| With an independent living difficulty | (X)                             | (X)                | 7,471    | +/-531             | 5.2%     | +/-0.4                    |  |
| Population 18 to 64 years             | 119,763                         | +/-222             | 3,474    | +/-463             | 2.9%     | +/-0.4                    |  |
| Population 18 to 34 years             | 39,317                          | +/-140             | 930      | +/-220             | 2.4%     | +/-0.6                    |  |
| Population 35 to 64 years             | 80,446                          | +/-191             | 2,544    | +/-414             | 3.2%     | +/-0.5                    |  |
| Population 65 years and over          | 24,221                          | +/-168             | 3,997    | +/-367             | 16.5%    | +/-1.5                    |  |
| Population 65 to 74 years             | 15,001                          | +/-110             | 1,164    | +/-213             | 7.8%     | +/-1.4                    |  |
| Population 75 years and over          | 9,220                           | +/-150             | 2,833    | +/-301             | 30.7%    | +/-3.2                    |  |

#### 8.4 POVERTY

The following table was completed using data from Census Table S1701, Poverty Status in the Past 12 Months:

|  | To       | otal                   | Below poverty level |                        | Percent below poverty<br>level |                        |
|--|----------|------------------------|---------------------|------------------------|--------------------------------|------------------------|
| Subject  | Estimate | Margin of<br>Error +/- | Estimate            | Margin of<br>Error +/- | Estimate                       | Margin of<br>Error +/- |
| Population for whom poverty status is determined | 205183   | +/-767                 | 26220               | +/-5548                | 12.8%                          | +/-2.7                 |
| AGE  |          |                        |                     |                        |                                |                        |
| Under 18   | 53452    | +/-388                 | 8583                | +/-3460                | 16.1%                          | +/-6.5                 |
| 18 to 64   | 125732   | +/-875                 | 15334               | +/-3233                | 12.2%                          | +/-2.6                 |
| 65 years and over                                | 25999    | +/-686                 | 2303                | +/-823                 | 8.9%                           | +/-3.2                 |
| SEX  |          |                        |                     |                        |                                |                        |
| Male   | 100490   | +/-1445                | 11705               | +/-3117                | 11.6%                          | +/-3.1                 |
| Female   | 104693   | +/-1391                | 14515               | +/-3158                | 13.9%                          | +/-3.0                 |
| RACE AND HISPANIC OR LATINO ORIGIN               |          |                        |                     |                        |                                |                        |
| White  | 146636   | +/-3108                | 15540               | +/-4556                | 10.5%                          | +/-3.0                 |
| Black or African American                        | 38396    | +/-1557                | 9119                | +/-3520                | 23.7%                          | +/-9.1                 |
| American Indian and Alaska Native                | 782      | +/-448                 | 3.2%                | +/-5.2                 | 11.3%                          | +/-9.8                 |
| Asian  | 3988     | +/-164                 | 1.8%                | +/-1.8                 | 4.9%                           | +/-4.0                 |
| Native American and Other Pacific Islander       | 21       | +/-26                  | 28.6%               | +/-50.3                | 28.6%                          | +/-50.3                |
| Some other Race                                  | 3312     | +/-822                 | 3.5%                | +/-3.3                 | 15.2. %                        | +/-10.4                |
| Two or more races                                | 3326     | +/-524                 | 6.9%                | +/-4.4                 | 24.4%                          | +/-8.8                 |
| Hispanic or Latino                               | 17178    | +/-93                  | 15.8%               | +/-5.0                 | 34.6%                          | +/-6.5                 |
| RACE AND HISPANIC OR LATINO ORIGIN               |          |                        |                     |                        |                                |                        |
| All individuals below:                           |          |                        |                     |                        |                                |                        |
| 50 percent of poverty level                      | 10527    | +/-3154                | (x)                 | (x)                    | (x)                            | (X)                    |
| 125 percent of poverty level                     | 30845    | +/-5610                | (x)                 | (X)                    | (X)                            | (X)                    |
| 150 percent of poverty level                     | 35557    | +/-6059                | (X)                 | (X)                    | (X)                            | (X)                    |
| 185 percent of poverty level                     | 53497    | +/-5915                | (X)                 | (X)                    | (X)                            | (X)                    |
| 200 percent of poverty level                     | 59919    | +/-6071                | (X)                 | (X)                    | (X)                            | (X)                    |

#### 8.5 HOUSEHOLD INCOME

The following table was completed using data from Census Table S1901, Income in the Past 12 Months (In 2013 Inflation-Adjusted Dollars):

|                         | Households |                     |  |
|-------------------------|------------|---------------------|--|
| Subject                 | Estimate   | Margin of Error +/- |  |
| Total                   | 75188      | +/-1297             |  |
| Less than \$10,000      | 5.3%       | +/-1.6              |  |
| \$10,000 to \$14,999    | 3.5%       | +/-1.1              |  |
| \$15,000 to \$24,999    | 6.4%       | +/-1.5              |  |
| \$25,000 to \$34,999    | 9.7%       | +/-2.0              |  |
| \$35,000 to \$49,999    | 13.7%      | +/-2.1              |  |
| \$50,000 to \$74,999    | 19.8%      | +/-2.5              |  |
| \$75,000 to \$99,999    | 13.7%      | +/-1.7              |  |
| \$100,000 to \$149,999  | 16.5%      | +/-2.4              |  |
| \$150,000 to \$199,999  | 6.0%       | +/-1.3              |  |
| \$200,000 or more       | 5.5%       | +/-1.1              |  |
|                         |            |                     |  |
| Median income (dollars) | 61490      | +/-3300             |  |
| Mean income (dollars)   | 84573      | +/-5185             |  |

#### 8.6 LIMITED ENGLISH PROFICIENCY POPULATIONS

|                                     | Cabarrus County, North Caroli |                 |  |
|-------------------------------------|-------------------------------|-----------------|--|
|                                     | Estimate                      | Margin of Error |  |
| Total:                              | 176,118                       | +/-10           |  |
| Speak only English                  | 155,253                       | +/-817          |  |
| Spanish or Spanish Creole:          | 14,751                        | +/-572          |  |
| Speak English "very well"           | 8,492                         | +/-572          |  |
| Speak English less than "very well" | 6,259                         | +/-576          |  |
| French (incl. Patois, Cajun):       | 385                           | +/-173          |  |
| Speak English "very well"           | 338                           | +/-165          |  |
| Speak English less than "very well" | 47                            | +/-57           |  |
| French Creole:                      | 134                           | +/-125          |  |
| Speak English "very well"           | 134                           | +/-125          |  |
| Speak English less than "very well" | 0                             | +/-28           |  |
| Italian:                            | 73                            | +/-52           |  |
| Speak English "very well"           | 57                            | +/-50           |  |
| Speak English less than "very well" | 16                            | +/-26           |  |
| Portuguese or Portuguese Creole:    | 136                           | +/-103          |  |
| Speak English "very well"           | 124                           | +/-88           |  |
| Speak English less than "very well" | 12                            | +/-21           |  |
| German:                             | 254                           | +/-168          |  |
| Speak English "very well"           | 243                           | +/-169          |  |
| Speak English less than "very well" | 11                            | +/-17           |  |
| Yiddish:                            | 0                             | +/-28           |  |
| Speak English "very well"           | 0                             | +/-28           |  |
| Speak English less than "very well" | 0                             | +/-28           |  |
| Other West Germanic languages:      | 102                           | +/-52           |  |
| Speak English "very well"           | 90                            | +/-48           |  |
| Speak English less than "very well" | 12                            | +/-20           |  |
| Scandinavian languages:             | 0                             | +/-28           |  |
| Speak English "very well"           | 0                             | +/-28           |  |

|                                     | Cabarrus Co | unty, North Carolina |
|-------------------------------------|-------------|----------------------|
|                                     | Estimate    | Margin of Error      |
| Speak English less than "very well" | 0           | +/-28                |
| Greek:                              | 27          | +/-46                |
| Speak English "very well"           | 27          | +/-46                |
| Speak English less than "very well" | 0           | +/-28                |
| Russian:                            | 71          | +/-55                |
| Speak English "very well"           | 55          | +/-54                |
| Speak English less than "very well" | 16          | +/-17                |
| Polish:                             | 181         | +/-147               |
| Speak English "very well"           | 128         | +/-123               |
| Speak English less than "very well" | 53          | +/-64                |
| Serbo-Croatian:                     | 92          | +/-131               |
| Speak English "very well"           | 74          | +/-102               |
| Speak English less than "very well" | 18          | +/-30                |
| Other Slavic languages:             | 317         | +/-251               |
| Speak English "very well"           | 258         | +/-208               |
| Speak English less than "very well" | 59          | +/-81                |
| Armenian:                           | 0           | +/-28                |
| Speak English "very well"           | 0           | +/-28                |
| Speak English less than "very well" | 0           | +/-28                |
| Persian:                            | 19          | +/-30                |
| Speak English "very well"           | 19          | +/-30                |
| Speak English less than "very well" | 0           | +/-28                |
| Gujarati:                           | 336         | +/-252               |
| Speak English "very well"           | 205         | +/-152               |
| Speak English less than "very well" | 131         | +/-175               |
| Hindi:                              | 239         | +/-131               |
| Speak English "very well"           | 197         | +/-111               |
| Speak English less than "very well" | 42          | +/-51                |
| Urdu:                               | 79          | +/-99                |
| Speak English "very well"           | 54          | +/-62                |
| Speak English less than "very well" | 25          | +/-39                |
| Other Indic languages:              | 320         | +/-223               |
| Speak English "very well"           | 243         | +/-198               |
| Speak English less than "very well" | 77          | +/-100               |
| Other Indo-European languages:      | 236         | +/-222               |
| Speak English "very well"           | 215         | +/-213               |
| Speak English less than "very well" | 21          | +/-39                |
| Chinese:                            | 519         | +/-249               |
| Speak English "very well"           | 366         | +/-199               |
| Speak English less than "very well" | 153         | +/-109               |
| Japanese:                           | 33          | +/-37                |
| Speak English "very well"           | 7           | +/-12                |
| Speak English less than "very well" | 26          | +/-40                |
| Korean:                             | 131         | +/-67                |
| Speak English "very well"           | 59          | +/-50                |
| Speak English less than "very well" | 72          | +/-47                |
| Mon-Khmer, Cambodian:               | 161         | +/-161               |
| Speak English "very well"           | 161         | +/-161               |
| Speak English less than "very well" | 0           | +/-28                |
| Hmong:                              | 0           | +/-28                |
| Speak English "very well"           | 0           | +/-28                |
| Speak English less than "very well" | 0           | +/-28                |
| Thai:                               | 0           | +/-28                |
| Speak English "very well"           | 0           | +/-28                |
| Speak English less than "very well" | 0           | +/-28                |
| Laotian:                            | 28          | +/-40                |
|                                     |             |                      |

|  | Cabarrus County, North Carolina |                 |
|--|---------------------------------|-----------------|
|  | Estimate                        | Margin of Error |
| Speak English "very well"              | 7                               | +/-12           |
| Speak English less than "very well"    | 21                              | +/-30           |
| Vietnamese:                            | 518                             | +/-345          |
| Speak English "very well"              | 229                             | +/-176          |
| Speak English less than "very well"    | 289                             | +/-202          |
| Other Asian languages:                 | 662                             | +/-315          |
| Speak English "very well"              | 606                             | +/-288          |
| Speak English less than "very well"    | 56                              | +/-49           |
| Tagalog:                               | 136                             | +/-104          |
| Speak English "very well"              | 127                             | +/-101          |
| Speak English less than "very well"    | 9                               | +/-14           |
| Other Pacific Island languages:        | 197                             | +/-143          |
| Speak English "very well"              | 138                             | +/-106          |
| Speak English less than "very well"    | 59                              | +/-58           |
| Navajo:                                | 0                               | +/-28           |
| Speak English "very well"              | 0                               | +/-28           |
| Speak English less than "very well"    | 0                               | +/-28           |
| Other Native North American languages: | 0                               | +/-28           |
| Speak English "very well"              | 0                               | +/-28           |
| Speak English less than "very well"    | 0                               | +/-28           |
| Hungarian:                             | 11                              | +/-19           |
| Speak English "very well"              | 11                              | +/-19           |
| Speak English less than "very well"    | 0                               | +/-28           |
| Arabic:                                | 348                             | +/-310          |
| Speak English "very well"              | 339                             | +/-308          |
| Speak English less than "very well"    | 9                               | +/-14           |
| Hebrew:                                | 26                              | +/-41           |
| Speak English "very well"              | 26                              | +/-41           |
| Speak English less than "very well"    | 0                               | +/-28           |
| African languages:                     | 330                             | +/-156          |
| Speak English "very well"              | 271                             | +/-141          |
| Speak English less than "very well"    | 59                              | +/-57           |
| Other and unspecified languages:       | 13                              | +/-23           |
| Speak English "very well"              | 13                              | +/-23           |
| Speak English less than "very well"    | 0                               | +/-28           |

#### 8.7 POPULATION LOCATIONS

Federal-aid recipients are required to identify the characteristics and locations of populations they serve, particularly by race/ethnicity, poverty and limited English proficiency. We will document this narratively or through maps that overlay boundaries and demographic features on specific communities, and provide this information to NCDOT, upon request.

#### 9.0 TITLE VI EQUITY ANALYSES (AND ENVIRONMENTAL JUSTICE ASSESSMENTS)

**Title VI Equity Analyses.** In accordance with FTA Circular 4702.1B, a Title VI equity analysis will be conducted whenever we construct a facility, such as a vehicle storage facility, maintenance facility, or operation center. The equity analysis will be conducted during the planning stage, with regard to the location of the facility, to determine if the project could result in a disparate impact to minority communities based on race, color or national origin. Accordingly, we will look at various alternatives before selecting a site for the facility. Project-specific demographic data on potentially affected communities and their involvement in decision-making activities will be documented. Title VI Equity Analyses will remain on file indefinitely, and copies will be provided to NCDOT, upon request, during compliance reviews or complaint investigations.

**Environmental Justice Analyses.** As required by FTA C 4703.1, environmental justice (EJ) analyses will be conducted to determine if our programs, policies, or activities will result in disproportionately high and adverse human health and environmental effects on minority populations and low-income populations. EJ applies to our projects, such as when we construct or modify a facility, and our policies, such as when there will be a change in service, amenities or fares. Thus, we will look at various alternatives and seek input from potentially affected communities before making a final decision. Demographic data will be collected to document their involvement in the decision-making process. EJ analyses will remain on file indefinitely, and copies will be provided to NCDOT, upon request, during compliance reviews or complaint investigations.

#### 10.0 PUBLIC INVOLVEMENT

#### **10.1 INTRODUCTION**

Effective public involvement is a key element in addressing Title VI in decision-making. This **Public Participation Plan** describes how Cabarrus County Transportation Services (CCTS) will disseminate vital agency information and engage the public. We will seek out and consider the input and needs of interested parties and groups traditionally underserved by transportation systems who may face challenges accessing our services, such as minority and limited English proficient (LEP) persons. Underlying these efforts is our commitment to determining the most effective outreach methods for a given project or population.

General public involvement practices will include:

- Expanding traditional outreach methods. Think outside the box: Go to hair salons, barbershops, street fairs, etc.
- Providing for early, frequent and continuous engagement by the public.
- Use of social media and other resources as a way to gain public involvement.
- Coordinating with community- and faith-based organizations such as the Hispanic Liaison, educational
  institutions, and other entities to implement public engagement strategies that reach out specifically to
  members of affected minority and/or LEP communities.
- Providing opportunities for public participation through means other than written communication, such as personal interviews or use of audio or video recording devices to capture oral comments.
- Considering radio, television, or newspaper ads on stations and in publications that serve LEP populations. Outreach to LEP persons could also include audio programming available on podcasts.

#### **10.2 Public Notification**

Passengers and other interested persons will be informed of their rights under Title VI and related authorities with regard to our program. The primary means of achieving this will be posting and disseminating the policy statement and notice as stipulated in Sections 3.0 and 4.0, respectively. Additional measures may include verbally announcing our obligations and the public's rights at meetings, placing flyers at places frequented by targeted populations, and an equal opportunity tag-on at the end of radio announcements. The method of notification will be determined through an initial screening of the area.

#### 10.3 DISSEMINATION OF INFORMATION

Information on Title VI and other programs will be crafted and disseminated to employees, contractors and subrecipients, stakeholders, and the general public. Public dissemination efforts may vary depending on factors present, but will generally include: posting public statements setting forth our nondiscrimination policy in eye-catching designs and locations; placing brochures in public places, such as government offices, transit facilities, and libraries; having nondiscrimination language within contracts; including nondiscrimination notices in meeting announcements and handouts; and displaying our Notice of Nondiscrimination at all our public meetings.

At a minimum, nondiscrimination information will be disseminated on our website and on posters in conspicuous areas at our office(s). Project-related information and our most current Title VI-related information will be maintained online.

#### **10.4 MEETINGS AND OUTREACH**

There is no one-size-fits-all approach to public involvement. A variety of comprehensive and targeted public participation methods will be used to facilitate meaningful public involvement. Methods for engaging stakeholders and target audiences, including traditionally underserved and excluded populations (i.e., minorities, youth, low-income, the disabled, etc.) will include the following:

#### Public Relations and Outreach

Public relations and outreach (PRO) strategies aim to conduct well-planned, inclusive and meaningful public participation events that foster good relations and mutual trust through shared decision-making with the communities we serve.

- We will seek out and facilitate the involvement of those potentially affected.
- Public events will aim to be collaborative, fun, and educational for all, rather than confrontational and prescriptive.
- Media plans will typically involve multiple channels of communication like mailings, radio, TV, and newspaper ads.
- Abstract objectives will be avoided in meeting announcements. Specific "attention-grabbing" reasons
  to attend will be used, such as "Help us figure out how to relieve congestion on [corridor name]" or
  "How much should it cost to ride the bus? Let us know on [date]."
- Efforts will be made to show how the input of participants can, or did, influence final decisions.
- We will do our best to form decision-making committees that look like and relate to the populations we serve.
- We will seek out and identify community contacts and partner with local community- and faith-based organizations that can represent, and help us disseminate information to, target constituencies.
- Demographic data will be requested during public meetings, surveys, and from community contacts and committee members.

#### **Public Meetings**

"Public meeting" refers to any meeting open to the public, such as hearings, charrettes, open house and board meetings.

- Public meetings will be conducted at times, locations, and facilities that are convenient and accessible.
- Meeting materials will be available in a variety of predetermined formats to serve diverse audiences.
- An assortment of advertising means may be employed to inform the community of public meetings.
- Assistance to persons with disabilities or limited English proficiency will be provided, as required.

#### Small Group Meetings

A small group meeting is a targeted measure where a meeting is held with a specific group, usually at their request or consent. These are often closed meetings, as they will typically occur on private property at the owner's request.

- If it is determined that a targeted group has not been afforded adequate opportunities to participate, the group will be contacted to inquire about possible participation methods, including a group meeting with them individually.
- Unless unusual circumstances or safety concerns exist, hold the meeting at a location of the target group's choosing.
- Share facilitation duties or relinquish them to members of the target group.
- Small group discussion formats may be integrated into larger group public meetings and workshops. When this occurs, the smaller groups will be as diverse as the participants in the room.

#### Community Surveying

- Opinion surveys will occasionally be used to obtain input from targeted groups or the general public on their transportation needs, the quality or costs of our services, and feedback on our public outreach efforts.
- Surveys may be conducted via telephone, door-to-door canvassing, at community fairs, by placing drop boxes in ideal locations, or with assistance from other local agencies like social services.
- Surveys will be translated into languages other than English, when appropriate.

#### 10.5 LIMITED ENGLISH PROFICIENCY

Limited English Proficient (LEP) persons refers to persons for whom English is not their primary language who have a limited ability to read, write, speak, or understand English. It includes people who reported to the U.S. Census that they speak English less than very well, not well, or not at all.

In an effort to comply with DOT's LEP policy guidance and Executive Order 13166, this section of our public participation plan outlines the steps we will take to ensure meaningful access to all benefits, services, information, and other important portions of our programs and activities by individuals who are LEP. Accordingly, a Four Factor Analysis was conducted to determine the specific language services appropriate to provide, to whom, and to determine if our communication with LEP persons is effective.

#### **Four Factor Analysis**

This Four Factor Analysis is an individualized assessment that balances the following four factors:

- (1) The number or proportion of LEP persons eligible to be served or likely to be encountered by a program, activity, or service of the recipient or grantee;
- (2) The frequency with which LEP individuals come in contact with the program;
- (3) The nature and importance of the program, activity, or service provided by the recipient to people's lives; and
- (4) The resources available to the recipient and costs.

Factor #1: The number or proportion of LEP persons eligible to be served or likely to be encountered by the program, activity, or service of the recipient.

| LANGUAGE SPOKEN AT HOME              | Estimate | Margin of<br>Error | Percent of<br>Population | Margin of<br>Error |
|--------------------------------------|----------|--------------------|--------------------------|--------------------|
| Total (population 5 years and over): | 176118   | +/- 10             | 100%                     | (X)                |
| Speak only English                   | 155253   | +/- 817            | 88.2%                    | +/- %              |
| Spanish or Spanish Creole:           | 14751    | +/- 572            | 8.36%                    | +/- %              |
| Speak English "very well"            | 8492     | +/- 572            | 4.82%                    | +/- %              |
| Speak English less than "very well"  | 6259     | +/- 576            | 3.6%                     | +/- %              |

Cabarrus County Transportation Services utilized the fact finder census, speak English less than very well column, according to the 2015 U.S. Census Bureau to determine the proportion of LEP individuals in our County. Based on the date the population of LEP in our county is 4.82% or 6,259 Spanish-speaking individuals. Cabarrus County does meet the threshold. Cabarrus County will print material in both English and Spanish. We will also have certified interpreters available for this population.

#### Factor #2: The frequency with which LEP individuals come in contact with the program.

Cabarrus County Transportation Services provides services to all life sustaining, and quality of life services in the county and therefore is utilized daily by LEP persons. Cabarrus County Transportation Services will keep a log of how many times they are contacted by LEP individuals. Cabarrus County Transportation will conduct an annual survey of LEP individuals in the County.

# Factor #3: The nature and importance of the program, activity, or service provided by the recipient to people's lives.

Cabarrus County transportation is a very important resource to all of our citizens, including LEP persons as we provide medical trips, dialysis trips, work related trips, as well as other life enriching trips. Cabarrus County Transportation is the only service that provides door-to-door service with wheel chair accessible vehicles. Cabarrus County conducts countywide surveys every other year that addresses all county programs including transportation.

#### Factor #4: The resources available to the recipient and costs.

Cabarrus County has many resources available for our LEP citizens. We hold public hearings several times a year. Our newspaper publications are posted in English as well as Spanish. All of our brochures and documents are in both English and Spanish. We also have Certified Interpreters on staff. The cost for this can range from \$750 a year to \$1000 a year.

#### LANGUAGE ASSISTANCE PLAN

As a result of the above four factor analysis, a Language Assistance Plan (Plan) was required. This Plan represents our commitment to ensuring nondiscrimination and meaningful access by persons who are Limited English Proficient (LEP). This Plan also details the mechanisms we will use to reach LEP persons and the language assistance services we provide. We will provide services to any person, upon request. If an individual is LEP, we will work with the individual to ensure they receive the needed transportation service. Our employees will be routinely oriented on the principles and practices of Title VI and LEP to ensure fairness in the administration of this Plan.

#### Language Assistance Measures

The following general language assistance measures are reasonable and achievable for our organization at this time:

- Translating public notices posted in the local paper and at stations, stops, and in vehicles into any languages that meet the safe harbor threshold in Factor 1.
- Vital documents—such as brochures with service times and routes—are translated into Spanish across the entire service area, and available in our facilities, doctor's offices and shopping centers.
- Making a concerted effort to inform LEP persons of available language assistance via staff, broadcast media, relationship-building with organizations, and our website.
- Posting vital bulletin board information and disseminating community surveys in various languages.
- Providing translation and interpretive services when appropriate (upon request or predetermined) at meetings.
- Determining how best to take public involvement to LEP groups directly, including through small group meetings.
- Language line translation services at our call center; our staff has a list of resources to use if needed, including use of an interpreter from Cabarrus County Human Services.

- Where possible, utilizing or hiring staff who speak a language other than English and can provide competent language assistance.
  - Note: We will not ask community-based organizations (CBO) to provide, or serve as, interpreters at our meetings. Relying upon CBOs in that capacity could raise ethical concerns.
     If a CBO decides (on its own) to translate any materials for its constituents, or bring interpreters it trusts to our meetings, we will not object. That is their right.
- Using language identification flashcards to determine appropriate services.
- Establishing a process to obtain feedback on our language assistance measures

Specific Measures by Language Group -

Spanish:

#### Written Translation and Oral Interpretation

Vital documents will be translated for each eligible LEP language group in our service area that constitutes 5% or 1,000, whichever is less, of the population of persons eligible to be served or likely to be encountered. Translated materials will be placed online and in appropriate public (or private) places accessible to LEP persons. The safe harbor provisions apply to the translation of written documents only, and do not affect the requirement to provide meaningful access to LEP individuals through competent oral interpreters where oral language services are needed and are reasonable. When appropriate, translation of any document will be communicated orally in the appropriate language.

In the event that the 5% trigger is reached for a LEP language group that is fewer than 50 persons, written notice will be provided in the primary language of that group of the right to receive competent oral interpretation of vital written materials, free of cost. The most effective method of notice, which could be an ad in the local newspaper or other publication, a radio commercial, or door hangers, will be determined in consideration of the circumstances on the ground and in coordination with LEP community contacts.

#### Staff Support for Language Assistance

- Agency staff (including call center staff) will be provided a list of referral resources that can assist LEP
  persons with written translation and oral interpretation, including the Title VI Officer and any outside
  consultant contracted to provide language services. This list will be updated as needed to remain
  current.
- All main offices and vehicles will have on hand a supply of language assistance flashcards and
  materials translated into the languages of the largest LEP language groups. When encountered by an
  LEP person, staff (including drivers) should present the individual with a flashcard and let them choose
  the language. Do not assume you know their preferred language. Drivers are permitted to seek
  volunteer assistance from other passengers before contacting a referral resource. Document the
  encounter and report it to the Title VI Coordinator.
- <u>Training</u>: All employees will be instructed on our procedures for providing timely and reasonable assistance to LEP persons. New employee orientation will also explain these procedures to new hires. Staff routinely encountering LEP persons by telephone or in person will receive annual refresher training. All other employees will be reminded of LEP through annual Title VI program acknowledgements (Section 5.0) and basic Title VI trainings (Section 11.0).

#### Project-Specific LEP Outreach

A project-specific four factor analysis will be conducted for any project or outreach event limited to a specific geographical area (i.e., the project study area or outreach area, respectively). Language assistance will be provided in accordance with the measures already outlined, including translating written materials for each LEP language group that is 5% or 1,000, whichever is less, of the project or outreach area population.

#### Monitoring and Updating the LEP

Monitoring of daily interactions with LEP persons will be continuous, thus language assistance techniques may be refined at any time. This Plan will be periodically reviewed—at least annually—to determine if our assistance measures and staff training are working. Resource availability and feedback from agency staff

and the general public will be factors in the evaluation and any proposed updates. Among other practices, this process will include working with LEP community contacts to determine if our employees are responding appropriately to requests made with limited English or in languages other than English, and observing how agency staff responds to requests, including observing drivers or surveying riders. To the best of our ability, we will attempt to never eliminate a successful existing LEP service. Significant LEP program revisions will be approved or adopted by our board or designated official and dated accordingly. LEP data and procedures will be reviewed and updated at least once every three years.

#### 10.6 DEMOGRAPHIC REQUEST

The following form was used to collect required data on Key Community Contacts and nonelected committee members.

Cabarrus County Transportation Services (CCTS) is required by Title VI of the Civil Rights Act of 1964 and related authorities to record demographic information on members of its boards and committees. Please provide the following information:

| Race/Ethnicity:   | National Origin: (if born outside the U.S.) |
|---|---|
| White   | ☐ Mexican                                   |
| ☐ Black/African American  | Central American:                           |
| Asian   | South American:                             |
| American Indian/Alaskan Native  | ☐ Puerto Rican                              |
| ☐ Native Hawaiian/Pacific Islander  | Chinese                                     |
| ☐ Hispanic/Latino   | □ Vietnamese                                |
| Other (please specify):   | ☐ Korean                                    |
|   | Other (please specify):                     |
| Gender: Male Female   | <b>Age:</b> ☐ Less than 18 ☐ 45-64          |
| Disability:  Yes No   | ☐ 18-29 ☐ 65 and older ☐ 30-44              |
| I choose not to provide any of the information req  | uested above:                               |
| Completed forms will remain on file as part of the public request, please contact the Cabarrus County Transportate <a href="mailto:eftessiergray@cabarruscounty.us">eftessiergray@cabarruscounty.us</a> |   |
| Please sign below acknowledging that you have complete  | ed this form.                               |
| Thank you for your participation!   |   |
| Name (print):   |   |
| Clarackura  |   |

#### Implementation

- Forms will be completed prior to NCDOT Title VI reviews and remain on file for three years.
- All new and existing members of appointed decision-making boards or committees will be *required* to complete this form for reporting purposes.
- If a member, for whatever reason, selects "I choose not to provide any of the information requested above," this will be accepted as a **completed** form.
- If a member chooses not to provide any of the information on the form, the Title VI Coordinator will be permitted to indicate that member's race and gender, based on the Coordinator's best guess.
- Data from these forms will be used to complete the Demographic Request Table.
- Once a new member submits this form, the Demographic Request Table for the associated committee will be updated.

#### **10.7 KEY COMMUNITY CONTACTS**

| Contact Name       | Community Name                            | Interest or Affiliation         | Also a Committee<br>Member? (Y/N) |
|--------------------|---|---------------------------------|-----------------------------------|
| Ann Benfield       | Head Start                                | General Transportation          | Yes                               |
| Larry Bonds        | Aging Retired                             | Aging population Transportation | Yes                               |
| Mitchell Burris    | KP police department                      | General Transportation          | Yes                               |
| Charles G. Hendrix | ADA private citizen                       | ADA Transportation              | Yes                               |
| Louis "Skip" Kraft | Cabarrus Vocational<br>Opportunity Center | ADA Transportation              | Yes                               |
| Judy Coble         | Coltrane Life Center                      | Transportation                  | Yes                               |
| Sharon Corpening   | NC Services of the Blind                  | Transportation                  | Yes                               |
| Megan Shuping      | Cabarrus County Health<br>Alliance        | Transportation                  | Yes                               |
| Diane Gridley      | DHS                                       | Transportation                  | Yes                               |
| Aurora Swain       | Hispanic Community<br>Representative      | Transportation                  | Yes                               |
| Anthony Hodges     | DHS Aging                                 | Transportation                  | Yes                               |
| James Polk         | Aging retired                             | Transportation                  | Yes                               |
| Michelle Dietrich  | Cabarrus County EMS                       | Transportation                  | Yes                               |
| Steve Morris       | Cabarrus County<br>Commissioner           | Transportation                  | Yes                               |
| Art Whittaker      | Cabarrus County Schools                   | Transportation                  | Yes                               |

Contact information for key community contacts is not public information and is maintained outside of this document. Any staff member who wishes to contact any individual listed above must request that information from the Title VI Coordinator.

#### 10.8 SUMMARY OF OUTREACH EFFORTS MADE SINCE THE LAST TITLE VI PROGRAM SUBMISSION

The following format is used to document outreach efforts in reports to NCDOT. All meetings and disseminations of information capture information for the table below:

| Meeting Date    | Meeting Time       | Meeting Purpose                      | Target Audience                        | Information Disseminated   |
|-----------------|--------------------|--------------------------------------|--|--|
| Sept. 7-15 2018 | 1pm to 11pm        | Cabarrus County<br>Fair              | General Public                         | Gathered information from public, and provided information on our services |
| Sept 10 2018    | <mark>7pm</mark>   | LEL Puente Board<br>Meeting          | Spanish<br>community                   | Gathered information, and provided information on our services             |
| Oct 13 2018     | 10 am              | Transit Rider<br>Focus Group         | Input from current riders              | Gathered information from our current riders                               |
| Oct 15 2018     | 6:30pm             | Public Hearing for 5311 grant        | General public                         | To provide information about the 5311 grant                                |
| Oct 16 2018     | 9 am               | Long Range<br>Transportation<br>Plan | Stakeholders<br>agencies and<br>public | To gather information  |
| Oct 16 2018     | <mark>11 am</mark> | Long Range<br>Transportation<br>Plan | City and County<br>Staff               | To gather information  |

| Oct 16 2018 | <mark>2pm</mark> | Long Range<br>Transportation<br>Plan               | Business and<br>Employers | To gather information           |
|-------------|------------------|--|---------------------------|---------------------------------|
| Nov 30 2018 | 11 am            | Long Range<br>Master Plan<br>Steering<br>Committee | Stakeholders,<br>Agencies | To go over information gathered |

#### 11.0 STAFF TRAINING

All employees will receive basic Title VI training at least once every three years. New hires will receive this training within 15 days of their start date. Basic training will cover all sections of this Plan and our overall Title VI obligations. Staff may receive specialized training on how Title VI applies to their specific work areas. Those who routinely encounter the public, such as office personnel, call center staff, and vehicle drivers, will receive annual refresher training. Trainings will be provided or organized by the Title VI Coordinator and will often coincide with updates to our nondiscrimination policies and procedures. Records of staff trainings, such as agendas, sign-in sheets, copies of calendars, and certificates, will remain on file for at least three years (and in personnel files).

#### 12.0 NONELECTED BOARDS AND COMMITTEES - BY RACE AND GENDER

The table below depicts race and gender compositions for each of our nonelected (appointed) decision-making bodies. Member names and full demographics for each committee are available, upon request.

| Body                    | Male % | Female<br>% | Caucasian<br>% | African<br>American<br>% | Asian<br>American<br>% | Native<br>American<br>% | Other % | Hispanic<br>% |
|-------------------------|--------|-------------|----------------|--------------------------|------------------------|-------------------------|---------|---------------|
| Service Area Population | 49     | 51          | 75.4           | 15.3                     | 2                      | 0.4                     | 4.9     | 9.4           |
| Transit Advisory Board  | 57.2   | 42.8        | 93             | 0                        | 0                      | 7                       | 0       | 0             |

#### Strategies for Representative Committees

Diversification goals will be provided to our nonelected boards and committees to help ensure that their membership mirrors our service area demographics, as adequately as possible. We will provide periodic updates on our outreach efforts at meetings. When there is an opening on a board or committee, we will ensure the following:

- Current members will be made aware of diversity goals and polled for nominees.
- Officials from local minority groups will be made aware of the diversity goals and polled for nominees.
- Key Contacts from LEP groups will be contacted and polled for nominees.
- A recruitment notice for a Board Member opening will be posted on our website.
- An advertisement of recruitment notice for a Board Member will be placed with the local newspaper and other publications popular with minorities and other protected groups.

#### 13.0 RECORD-KEEPING AND REPORTS

As a subrecipient of FTA funds through NCDOT, we are required to submit a Title VI Program update to NCDOT every three years, on a schedule determined by NCDOT. Records will be kept to document compliance with the requirements of the Title VI Program. Unless otherwise specified, Title VI-related records shall be retained indefinitely. These records will made available for inspection by authorized officials of the NCDOT and/or FTA. Reports on Title VI-related activities and progress to address findings identified during Title VI compliance reviews may also be provided, upon request. It will occasionally be necessary to update this Title VI Plan or any of its components (e.g., complaints, Public Involvement, and

LEP). Updates will be submitted to NCDOT for review and approval, and adopted by our Board when required.

In addition to items documented throughout this Plan, records and reports due at the time of compliance reviews or investigations may include:

#### **Compliance Reviews**

- Title VI Program Plan
- List of civil rights trainings provided or received
- Summaries from any internal reviews conducted

#### **Complaint Investigations**

- Investigative Reports
- Discrimination complaint, as filed
- List of interviewees (names and affiliations)

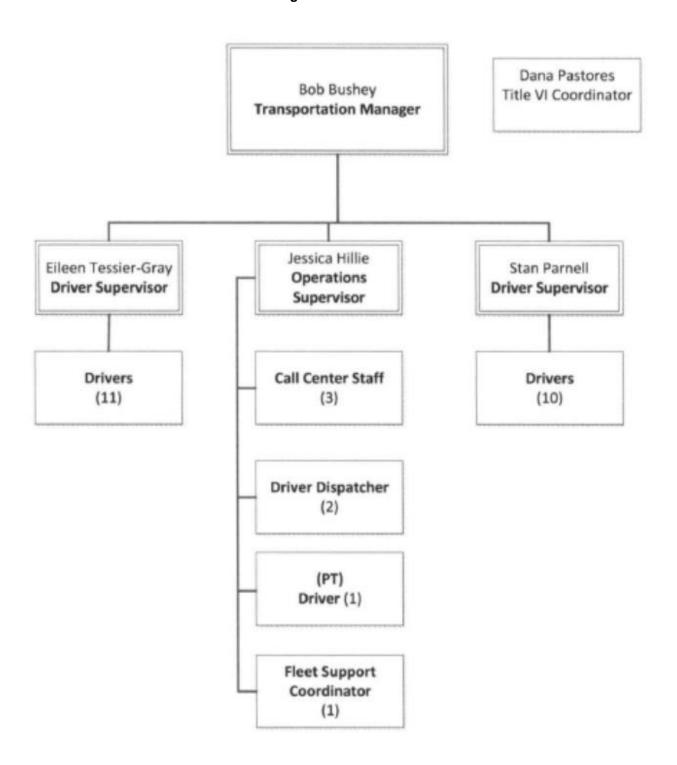
- Ads and notices for specific meetings
- Findings from reviews by any other external agencies
- Title VI equity analyses and EJ assessments
- Discrimination Complaints Log
- Supporting Documentation (e.g., requested items, photos taken, dates and methods of contact, etc.)

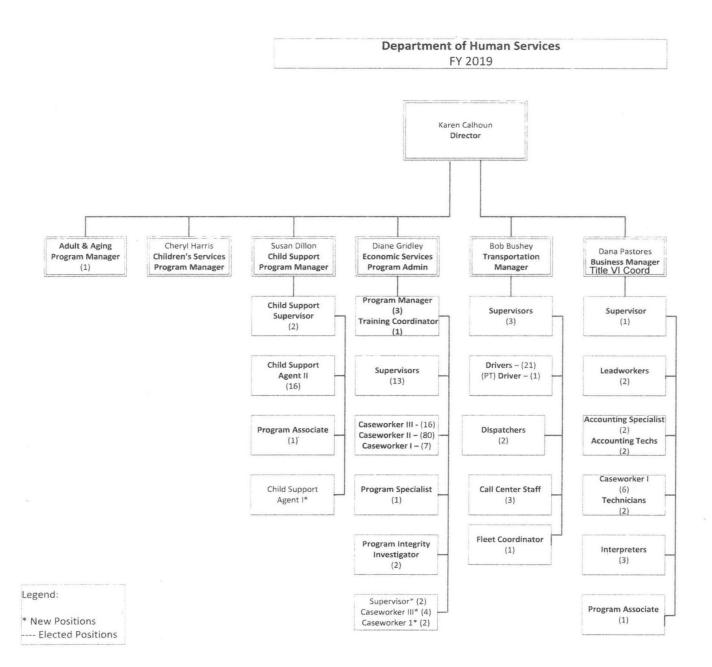
# Appendix A Applicable Nondiscrimination Authorities

During the implementation of this Title VI Program, the organization, for itself, its assignees and successors in interest, is reminded that it has agreed to comply with the following non-discrimination statutes and authorities, including but not limited to:

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d *et seq.*, 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin); and 49 CFR Part 21.
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. §
  4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because
  of Federal or Federal-aid programs and projects);
- Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794 et seq.), as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27;
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 et seq.), (prohibits discrimination on the basis of age);
- The Civil Rights Restoration Act of 1987, (PL 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act, which prohibit discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189) as implemented by Department of Transportation regulations at 49 C.P.R. parts 37 and 38;
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. 1681 et seq).
- Title VII of the Civil Rights Act of 1964 (42 U.S.C. § 2000e et seq., Pub. L. 88-352), (prohibits employment discrimination on the basis of race, color, creed (religion), sex, or national origin);
- 49 CFR Part 26, regulation to ensure nondiscrimination in the award and administration of DOT-assisted contracts in the Department's highway, transit, and airport financial assistance programs;
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations;
- Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination because of limited English proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed. Reg. at 74087 to 74100);
- Federal-Aid Highway Act of 1973, (23 U.S.C. § 324 et seq.), (prohibits discrimination on the basis of sex);
- Airport and Airway Improvement Act of 1982, (49 USC § 471, Section 47123), as amended, (prohibits discrimination based on race, creed (religion), color, national origin, or sex);
- The Federal Aviation Administration's Non-discrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex);
- Federal transit laws, specifically 49 U.S.C. § 5332 (prohibiting discrimination based on race, color, religion, national origin, sex (including gender identity), disability, age, employment, or business opportunity).

# Appendix B Organizational Chart





# Appendix C NCDOT's Compliance Review Checklist for Transit

|     | I. Program Administration (General Requirements)   |               |
|-----|--|---------------|
| _   | uirement: FTA C 4702.1B – Title VI Requirements and Guidelines for FTA Recipients, Chapter III – General Requirements and  | l Guidelines. |
| Not | e: Every NCDOT subrecipient receiving any of the FTA Formula Grants listed above must complete this section.   | <u> </u>      |
|     | Requested Items (Please attach electronic documents (.pdf, .doc, etc.) or provide links to online versions)  | Completed     |
| 1.  | A copy of the recipient's signed NCDOT's Title VI Nondiscrimination Agreement  |               |
| 2.  | Title VI Policy Statement (signed)   |               |
| 3.  | Title VI Notice to the Public, including a list of locations where the notice is posted  |               |
| 4.  | Type the name and title of your Title VI Coordinator and attach a list of their Title VI duties Name/Title:  |               |
| 5.  | Title VI Complaint Procedures (i.e., instructions to the public regarding how to file a Title VI discrimination complaint)   |               |
| 6.  | Title VI Complaint Form  |               |
| 7.  | List of transit-related Title VI investigations, complaints, and lawsuits (i.e., discrimination complaints log)  |               |
| 8.  | Public Participation Plan, including information about outreach methods to engage traditionally underserved constituencies (e.g., minorities, limited English proficient populations (LEP), low-income, disabled), as well as a summary of outreach efforts made since the last Title VI Program submission    |               |
| 9.  | Language Assistance Plan for providing language assistance to persons with limited English proficiency (LEP), based on the DOT LEP Guidance, which requires conducting four-factor analyses  |               |
| 10. | A table depicting the membership of non-elected committees and councils, the membership of which is selected by the recipient, broken down by race, and a description of the process the agency uses to encourage the participation of minorities on such committees   |               |
| 11. | A copy of board meeting minutes, resolution, or other appropriate documentation showing the board of directors or appropriate governing entity or official(s) responsible for policy decisions <i>reviewed and approved</i> the Title VI Program   |               |
| 12. | A description of the procedures the agency uses to ensure nondiscriminatory administration of programs and services  |               |
| 13. | If you pass through FTA funds to other organizations, include a description of how you monitor your subrecipients for compliance with Title VI, and a schedule for your subrecipients' Title VI Program submissions.  ➤ No Subrecipients □   |               |
| 14. | A Title VI equity analysis if you have constructed or conducted planning for a facility, such as a vehicle storage facility, maintenance facility, operation center, etc.  No Facilities Planned or Constructed  |               |
| 15. | Copies of environmental justice assessments conducted for <b>any construction projects during the past three years</b> and, if needed based on the results, a description of the program or other measures used or planned to mitigate any identified adverse impact on the minority or low-income communities |               |

| ➤ No Construction Projects  |                |
|---|----------------|
| 16. If the recipient has undergone a Title VI Compliance Review in the last 3 years, please indicate the year of the last review and who conducted it. <b>Year/Agency:</b>  |                |
|   |                |
| II. Transit Providers   |                |
| Requirement: FTA C 4702.1B, Chapter IV – Requirements and Guidelines for Fixed Route Transit Providers.   |                |
| Note: All NCDOT subrecipients that provide <u>fixed route</u> public transportation services (e.g., local, express or commuter be transit; commuter rail; passenger ferry) must complete this section.  | us; bus rapid  |
| ➤ <b>Not Applicable</b> (Check this box if you do not provide <u>fixed route</u> services, and skip questions 17 and 18 does not apply to you if you <i>only</i> provide demand response services.)   | . This section |
| Requested Items   |                |
| (Please attach electronic documents (.pdf, .doc, etc.) or provide links to online versions)   | Completed      |
| 17. Service standards ( <b>quantitative measures</b> ) developed for <i>each specific fixed route mode</i> that the recipient provides (standards may vary by mode) must be submitted for each of the following indicators:   |                |
| <ul> <li>Vehicle load for each mode (Can be expressed as the ratio of passengers to the total number of seats on a<br/>vehicle. For example, on a 40-seat bus, a vehicle load of 1.3 means all seats are filled and there are approximately 12<br/>standees.)</li> </ul>  |                |
| <ul> <li>Vehicle headway for each mode (Measured in minutes (e.g., every 15 minutes), headway refers to the amount of time between two vehicles traveling in the same direction on a given line or combination of lines. A shorter headway corresponds to more frequent service. Service frequency is measured in vehicles per hour (e.g., 4 buses per hour).)</li> </ul> |                |
| • On time performance for each mode (Expressed as a percentage, this is a measure of runs completed as scheduled. The recipient must define what is considered to be "on time." Performance can be measured against route origins and destinations only, or against origins and destinations as well as specified time points along a route.)                             |                |
| • Service availability for each mode (Refers to a general measure of the distribution of routes within a transit provider's service area, such as setting the maximum distance between bus stops or train stations, or requiring that a percentage of all residents in the service area be within a one-quarter mile walk of bus service.)                                |                |
| 18. Service policies ( <b>system-wide policies</b> ) adopted to ensure that service design and operations practices do not result in discrimination on the basis of race, color or national origin, must be submitted for each of the following:  |                |
| <ul> <li>Transit amenities for each mode (e.g., benches, shelters/canopies, printed materials, escalators/elevators,<br/>and waste receptacles. NOTE: Attach this information <u>only</u> if you have decision-making authority over siting transit<br/>amenities or you set policies to determine the siting of amenities.)</li> </ul>                                   |                |
| <ul> <li>Vehicle assignment for each mode (Refers to the process by which transit vehicles are placed into service<br/>throughout a system. Policies for vehicle assignment may be based on the type or age of the vehicle, where age<br/>would be a proxy for condition, or on the type of service offered.)</li> </ul>  |                |

## **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

Consent Agenda

#### **SUBJECT:**

Finance - Adjust Soil and Water Prime Farmland Funding to Capital Improvement Plan Level

#### **BRIEF SUMMARY:**

Per the FY20 Capital Improvement plan, the Soil and Water Prime Farmland funding level should be \$125,000. By reviewing the beginning FY20 available funds, a \$29,854.24 adjustment needs to be made to maintain the set aside funding for this program. Funding breakdown includes a \$100,000 budget for future easement purchases and a \$25,000 budget for legal fees. At this time the easement purchases line should be increased \$29,854.24.

#### **REQUESTED ACTION:**

Motion to approve the Soil and Water adjustment of funds and approve the related budget amendment and project ordinance.

#### **EXPECTED LENGTH OF PRESENTATION:**

#### SUBMITTED BY:

Susan Fearrington, Finance Director

#### **BUDGET AMENDMENT REQUIRED:**

Yes

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

#### **ATTACHMENTS:**

- FY20 CIP Prime Farmland
- □ Fd 460 Budget Amendment
- □ Fd 460 Small Projects Ordinance

# **Capital Improvement Plan**

**Department:** Soil & Water Conservation

Function: Economic & Physical Development

Project Title: Prime Farmland Soil & Conser-

vation Easement Legal Fees

Type: Expansion Status: In Progress

**Total Cost:** \$ 126,703



#### **Project Description**

Protect prime and statewide important farmland soils with donated and/or purchased permanent conservation easements on private working lands. Farmland preservation and voluntary land use planning using conservation easements are priorities in the SWCD Strategic Plan.

#### Background & Justification/Status

The proposed project is to purchase development rights and place conservation easements on farms. The Cabarrus SWCD board supports use of the county Agriculture and Farmland Preservation Fund to secure conservation easements. State and federal funds are also available. Prime and statewide important farmland soils are identified in the 1988 "Soil Survey of Cabarrus County, North Carolina" report. Protection of open space and associated environmental services in general, and prime and statewide important farmland soils in particular are a priority in the SWCD strategic planning process and supports BOC Strategic Goal 1. Preservation of working lands is also a federal and state priority. Farmland protection is consistent with citizens 4th priority of "protecting water quality and the environment" expressed in the 2018 Community Survey Findings.

#### Impact If Not Funded and Maximum Time it Can be Delayed

New state grant fund deadline requires cost( survey, title work, legal cost, environmental assessment) in the first year of contract. \*Any portion of the \$150,000.00 not spent in the current year will roll to the next fiscal year. The amount set aside for the next fiscal year is dependent upon the amount of funds brought forward. The balance for the project will be kept at \$150,000.00 annually.

|                             | FY 2019  | FY 2020  |            | FY 2022  | FY 2023  | FY 2024  | Future |
|-----------------------------|----------|----------|------------|----------|----------|----------|--------|
| Project Costs               | Adopted  | Propose  | d Planning | Planning | Planning | Planning | Years  |
| Planning/Design             |          |          |            |          |          |          |        |
| Land/Acquisition            |          | 100,0    | 000        |          |          |          |        |
| Construction                |          |          |            |          |          |          |        |
| Building Improvements       |          |          |            |          |          |          |        |
| Equipment                   |          |          |            |          |          |          |        |
| Other                       | 1,703    | 25,0     | 000        |          |          |          |        |
| TOTAL                       | \$ 1,703 | \$ 125,0 | 000 \$ -   | \$ -     | \$ -     | \$ -     | \$ -   |
| Funding Sources             |          |          |            |          |          |          |        |
| General Fund                |          |          |            |          |          |          |        |
| Capital Reserve Fund        |          |          |            |          |          |          |        |
| Multi Year Fund/Other Funds | 1,703    | 125,0    | 000        |          |          |          |        |
| Debt                        |          |          |            |          |          |          |        |
| Grants                      |          |          |            |          |          |          |        |
| Permits/Fees                |          |          |            |          |          |          |        |
| To Be Funded                |          |          |            |          |          |          |        |
| TOTAL                       | \$ 1,703 | \$ 125,0 | 000 \$ -   | \$ -     | \$ -     | \$ -     | \$ -   |
| Operating Budget Impact     |          |          |            |          |          |          |        |
| Salaries & Benefits         |          |          |            |          |          |          |        |
| Materials & Supplies        |          |          |            |          |          |          |        |
| Contracts & Services        |          |          |            |          |          |          |        |
| Capital Outlay              |          |          |            |          |          |          |        |
| Other                       |          |          |            |          |          |          |        |
| TOTAL                       | \$ -     | \$ -     | · \$ -     | \$ -     | \$ -     | \$ -     | \$ -   |

#### **Budget Revision/Amendment Request**

| Date:        | 9/16/2019       |                                |  | Amount:             | unt: \$ 29,85      |                    |                  |  |
|--------------|-----------------|--------------------------------|--|---------------------|--------------------|--------------------|------------------|--|
| Dept. Head:  | Susan Fearring  | gton, (prepared by Sarah Cl    | nesley)  | Department:         | Finance, Multi yea | r funds            |                  |  |
| ☐ Internal 1 | Transfer Within | Department                     | ☐ Transfer Between Departments/Funds               |                     |                    | ✓ Supp             | lemental Request |  |
| This amendr  | ment is to inc  | ease the budget for Pri        | me Farmland Soil in the amount of \$29,854.24 to b | ring to total budge | t to \$100,000.    |                    |                  |  |
| Fund         | Indicator       | Department/ Object/<br>Project | Account Name                                       | Approved<br>Budget  | Increase<br>Amount | Decrease<br>Amount | Revised Budget   |  |
| 460          | 6               | 0000-6023                      | Deferred Tax Collection                            | 2,493,374.26        |                    | 29,854.24          | 2,463,520.02     |  |
| 460          | 9               | 0000-9830                      | Other Improvements                                 | 1,165,443.69        |                    | 29,824.24          | 1,135,619.45     |  |
| 460          | 6               | 3270-6023                      | Deferred Tax Collections                           | 157,703.50          | 29,854.24          |                    | 187,557.74       |  |
| 460          | 9               | 3270-9698                      | Soil & Water District                              | 70,145.76           | 29,854.24          |                    | 100,000.00       |  |
|              |                 |                                |  |                     |                    |                    |                  |  |
| Bud          | lget Officer    |                                | County Manager                                     |                     | Board              | of Commission      | ers              |  |
|              | Approved        |                                | ☐ Approved   |                     |                    | Approved           |                  |  |
|              | Denied          |                                | Denied   |                     |                    | Denied             |                  |  |
| Signature    |                 |                                | Sianature  |                     | Signature          |                    |                  |  |
| Date         |                 |                                | Date   |                     | Date               |                    |                  |  |

# CABARRUS COUNTY SMALL PROJECTS CAPITAL PROJECT ORDINANCE

**BE IT ORDAINED**, by the Board of County Commissioners of the County of Cabarrus, North Carolina that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

#### Section I.

- A. The project authorized is for the purpose of accumulating and appropriating general fund revenues and federal and state grants funds received specifically for use by the appropriate Cabarrus County Department who has received the funds.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the guidelines as set forth by the federal and state government, Generally Accepted Accounting Principles (GAAP) and the budget contained herein.
- C. It is estimated that the following revenues will be available to complete capital projects as listed:

| Board of Elections Department             |             |
|---|-------------|
| Interest on Investments                   | \$ 34,122   |
| Contribution from General Fund            | 61,484      |
| Contribution from Capital Reserve         | 150,000     |
| ·   | \$ 245,606  |
| Register of Deeds Department:             |             |
| Register of Deeds Fees                    | \$1,790,669 |
| Interest on Investments                   | 59,351      |
| Contribution from General Fund            | 77,505      |
|   | \$1,927,525 |
| Soil and Water Department:                |             |
| Other Improvement Projects                | \$248,441   |
| EEP Contract                              | 16,900      |
| ADFP Grant                                | 60,146      |
| Drill Program Fees                        | 14,248      |
| Suther Farm Project                       | 780,000     |
| Hill Farm Project                         | 146,370     |
| Stewardship Fund                          | 36,421      |
|   | \$1,302,526 |
| Educational Farming                       |             |
| Educational Farming (Lomax)               | \$ 27,000   |
| Local Agricultural Preservation Projects: |             |
| Contribution from General Fund            | \$13,800    |
| Deferred Farm Tax Collections             | 2,506,629   |
| Deferred Farm Tax Interest                | 408,742     |
| Interest on Investments                   | 96,417      |
|   | \$3,025,588 |
| TOTAL REVENUES                            | \$6,528.245 |

D. The following appropriations are made as listed:

| GRAND TOTAL – REVENUES GRAND TOTAL – EXPENDITURES  | \$6,528.245<br>\$6,528.245   |
|--|--|
| TOTAL EXPENDITURES   | \$6,528.245  |
| Local Agricultural Preservation Projects: Other Improvement Projects   | \$3,025,588  |
| Educational Farming (Lomax)  | \$ 27,000  |
| Soil and Water Department: Other Improvement Projects EEP Contract ADFP Conservation Easement Drill Repair & Maintenance Suther Farm Project Hill Farm Project Stewardship | \$248,441<br>16,900<br>60,146<br>14,248<br>780,000<br>146,370<br>36,421<br>\$1,302,526 |
| Register of Deeds Department:  Register of Deeds Automation & Preservation   | \$ 1,927,525   |
| Board of Elections Department:  Board of Elections Equipment and Furniture   | \$ 245,606   |

#### Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The County Manager may transfer amounts between objects of expenditures and revenues within a function without limitation.
  - 2. The County Manager may transfer amounts up to \$100,000 between functions of the same fund.
  - 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
  - 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
  - 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.

- 6. The County Manager or designee may adjust debt financing from estimated projections to actual funds received.
- 7. The County Manager may enter into and execute change orders or amendments to County construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
- 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
- 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriation to such agencies where G.S. 153 A-248(b), 259. 449 and any similar statutes require such contracts.
- 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129 (a).
- 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

#### Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Projects Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Officer is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the Governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project Ordinance associated with the project is closed.

Adopted this 16th day of September, 2019.

|                    | CABARRUS COUNTY BOARD OF COMMISSIONERS |
|--------------------|--|
| ATTEST:            | BY:<br>Stephen M. Morris, Chairman     |
| Clerk to the Board |  |

## **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

Consent Agenda

#### SUBJECT:

Human Resources - Personnel Ordinance Updates

#### **BRIEF SUMMARY:**

Human Resources would like to propose updates to several sections of the Personnel Ordinance including holiday accruals for part time employees, compensatory time usage order, bilingual incentive waiting period and the Leave Without Pay process.

#### **REQUESTED ACTION:**

Motion to adopt the recommended changes to the Cabarrus County Personnel Ordinance.

#### **EXPECTED LENGTH OF PRESENTATION:**

#### SUBMITTED BY:

Lundee Covington, Human Resources Director

#### **BUDGET AMENDMENT REQUIRED:**

No

#### **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

This item was approved by the Board for inclusion on the Agenda as a Consent item.

#### ATTACHMENTS:

Personnel Ordinance Updates

### **Personnel Ordinance – Proposed New Language**

### Article III. The Pay Plan

#### Section 10. Overtime/Compensatory Time

Overtime work requires advance approval or authorization and shall be administered in accordance with Wage and Hour Law.

80 hour non-exempt employees with the exception of law enforcement are paid compensatory (comp) time or overtime pay (with County Manager approval) for hours worked over 40 per work week. 80 and 84 hour law enforcement non-exempt employees are paid overtime for hours worked over 86 hours per pay period.

All non-exempt employees can earn and bank up to a maximum of 240 comp time hours, however balances are monitored and may be paid out or employees may be scheduled off to reduce comp time balances. Time earned for non-exempt employees is at time and a half.

Exempt employees can earn hour for hour compensatory time not to exceed 80 hours.

When time off is needed and comp balance is available it should <u>always</u> be utilized ahead of vacation time unless approved by the County Manager. Comp time <u>may</u> be utilized instead of sick time where approved within other Ordinance and policy guidelines.

#### **Section 15. Bilingual Incentive**

The County will provide a language incentive for those employees providing translation services within their departments and to other areas, as requested by management. The Department Head must request eligibility by position where they identify a business need and submit to Human Resources for approval by the County Manager.

Employees will be eligible for an annual incentive of \$1,200 added to their pay (\$46.25 per pay period for 26 pays per year) if they pass a proficiency test in Spanish or other identified language as approved by the County Manager. Employees must pass an oral proficiency exam at an advanced or superior level by a testing authority selected by the County. The initial test and required re-certification will be paid for by the County. Those wishing to retest following an unsuccessful attempt will pay for the retest. The employee's supervisor is responsible for contacting Human Resources to set up testing. Incentive pay will begin the pay period that follows satisfactory results and will not be retroactive. Employees must successfully complete six months of employment to be eligible for the incentive.

The Department Head may decide at any time to discontinue bilingual eligibility if the need within the department ceases to exist and/or the skill is not being utilized. The employee will be required to retest every 3 years to verify language capability. Designated employees receiving Bilingual pay may be asked to participate in a call rotation for their division and on occasion, to assist within another department or division if an urgent matter presents itself.

The incentive applies to situations where bilingual skills are optional. If a job requires bilingual skills the employee is not eligible to receive the above incentive but the language skills will be considered under hiring standards and included in the employee's base salary.

#### **Article VI. Leaves of Absence**

#### **Section 1. Holidays**

The County shall observe the same holiday observation schedule as the State of North Carolina for holidays.

Paid holiday time is provided to eligible employees who are either full time status (9101) or part time working greater than 1,000 hours per year (9102) effective January 1, 2018. All other staff are not afforded paid holiday time but may be scheduled off in accordance with their business unit practice.

Full time employees, not on paid leave, must work a full normally scheduled workday before or after the holiday or utilize paid time off to be eligible for holiday leave.

Part time (9102) employees will receive holiday time based on their FTE status. For example, a regular .5 FTE would receive 4 hours per holiday. To be eligible, at least one shift must be worked or paid status equivalent to a work shift must be entered in the holiday week to receive holiday pay. This must be in the pay period week the holiday actually occurs (ex. Friday – Monday schedule).

Employees may wish to be away from work on a certain day for religious observances. Department heads should attempt to arrange the work schedule so that an employee may be granted vacation leave if requested for a religious observance.

#### **Section 3. Vacation Leave**

All regular and probationary employees (personnel status of full time and part time) who are scheduled to work at least 1,000 hours during the calendar year shall receive vacation leave in accordance with this policy. Vacation leave may be used at the employee's discretion with prior approval of the employee's immediate supervisor or department head. Use of compensatory time will be required if a balance is available. Elected positions are not subject to this section and do not earn vacation leave.

#### **Section 17. Leave Without Pay**

Numerous small adjustments were made to this policy to emphasize leave without pay must be

requested prior to the time away from work and can lead to disciplinary consequences for employee and supervisory if not completed timely.

When an employee will be absent from work and does not have sufficient accrued paid leave to cover the hours in their workweek, Leave Without Pay must be requested **before** the absence. The employee must have exhausted all forms of accrued paid leave which would have otherwise covered the requested leave time.

Approval of Leave Without Pay is an administrative decision and may be granted only in extraordinary situations with the approval of the Department Head (less than one full shift) and the County Manager (one full shift or greater than 8 hours).

The employee must request the need for leave **prior** to being absent from work. The supervisor will initiate the request and make estimates of time needed based on information known, then make a recommendation to approve or disapprove to the department head. If the department head approves the form, it is forwarded to the County Manager if more than one shift is required.

Prior to recommending, the employee's supervisor shall consider the occurrence of peak work load periods, employee's length of service and other factors relevant to the operations of the department. The supervisor shall also review the personal circumstances of the employee before recommending approval or denial of a leave without pay request.

If Leave Without Pay is denied and communicated to the employee and the employee does not report for work as scheduled, this will be considered a disciplinary incident subject to the County disciplinary process. Failure to report for duty at the expiration of an approved leave without pay event shall be considered a resignation.

If money is not available to cover benefit deductions, the employee will be responsible for making those payments to Finance, for example employee and dependent premiums for health, dental, etc.

#### Section 24. Volunteer Service Leave

County Management recognizes the Board's commitment to volunteer activities which support the quality of education of children; enhance the community's quality of life through community support agencies.

County employees will receive up to 12 hours of County paid time off per calendar year for qualifying volunteer activities. Time must be during the employee's regularly scheduled workweek. Examples of qualifying events include school events such as tutoring, guest lecturer, EOG and exam proctoring, mentoring unrelated to the employee's child/ren, Special Olympics, Habitat for Humanity, Boys and Girls Club, etc.

An employee's job responsibilities take precedence over volunteer activities. Prior approval by the employee's supervisor is required for time away from work.

## **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

Consent Agenda

#### SUBJECT:

Kannapolis City Schools - Request for Landlord Waiver (Guaranteed Energy Savings)

#### **BRIEF SUMMARY:**

Kannapolis City Schools are requesting the County Commissioners approve a Landlord Waiver in regards to a guaranteed energy savings project. Four schools that will be included in the guaranteed energy savings project are owned by Cabarrus County. The four schools are A.L. Brown High, Fred L. Wilson Elementary, Kannapolis Middle, and Shadybrook Elementary. A memo and Landlord Waiver is included for your review.

#### **REQUESTED ACTION:**

Motion to Approve the execution of a Landlord Waiver for Kannapolis City Schools.

#### **EXPECTED LENGTH OF PRESENTATION:**

#### SUBMITTED BY:

Will Crabtree, Director of Business Operations Susan Fearrington, Finance Director

#### **BUDGET AMENDMENT REQUIRED:**

No

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

### ATTACHMENTS:

- KCS Request memo
- Landlord Waiver



# **Kannapolis City Schools**

100 DENVER STREET KANNAPOLIS, NC 28083 William F. Crabtree
Director of Business Operations
Will.Crabtree@kcs.k12.nc.us

704-938-1131 FAX: 704-933-6370

http://www.kannapolis.k12.nc.us

August 16, 2019

To: Mike Downs, County Manager

From: Dr. Chip Buckwell, Superintendent

Will Crabtree, Director of Business Operations

Re: Request for Landlord Waiver (Guaranteed Energy Savings)

We are requesting the Cabarrus County Commissioners approve the provided Landlord Waiver in regards to the guaranteed energy savings project. The Landlord Waiver is a document in which Cabarrus County as the landlord in all these buildings disclaims any security interest in the equipment being installed, and permits the Bank to come into the buildings (with appropriate notice, etc.) to remove the equipment if there is an event of default. It also makes clear which equipment is the "Pledged Equipment" – and expressly excludes HVAC, water and controls in the three Kannapolis school buildings currently pledged as collateral for certain outstanding debt of Cabarrus County. Counsel for Cabarrus County has reviewed and approved the language in the document. Thank you for your attention to this matter.

#### LANDLORD WAIVER

THIS LANDLORD AGREEMENT (this "Agreement") is entered as of this [\_\_\_] day of September, 2019 by the County of Cabarrus, North Carolina ("Landlord"), the owner of certain real property, buildings and improvements located at the addresses set forth on Exhibit A (the "Cabarrus Owned Property"), to Banc of America Public Capital Corp, as Lender (the "Lender") under an Installment Financing Contract dated August 16, 2019 (the "IFC") between the Lender and the Kannapolis City Board of Education ("Kannapolis BOE"). Capitalized terms used but not defined herein shall have the meanings assigned to them in the IFC.

#### Recitals:

- A. The Lender has entered into the IFC with Kannapolis BOE in order to finance the installation of certain energy savings Equipment in various schools operated by Kannapolis BOE, including the Cabarrus Owned Property. Kannapolis BOE has granted a security interest in a portion of the Equipment identified in the IFC and on Exhibit A hereto as the "Pledged Equipment" to the Lender as security for the IFC.
  - B. A portion of the Pledged Equipment will be installed in the Cabarrus Owned Property.
- C. As a condition to entering into the IFC, the Lender has requested that Kannapolis BOE obtain from the Landlord a waiver and subordination, pursuant to the terms of this Agreement, of all of its rights against any of the Pledged Equipment until the IFC has been paid in full.

NOW, THEREFORE, in consideration of the foregoing, and the mutual benefits accruing to the Lender and Landlord as a result of the IFC, the sufficiency and receipt of such consideration being hereby acknowledged, the parties hereto agree as follows:

- 1. Landlord hereby subordinates in favor of the Lender, any and all rights or interests that Landlord, or its successors and assigns, may now or hereafter have in or to the Pledged Equipment, including, without limitation, any lien, claim, charge or encumbrance of any kind or nature, arising by statute, contract, common law or otherwise.
- 2. Landlord hereby agrees that the liens and security interests existing in favor of the Lender in the Pledged Equipment shall be prior and superior to any and all liens and security interests which Landlord may now or hereafter have on and in the Pledged Equipment, and any and all other rights, demands and claims of every nature whatsoever which Landlord may now or hereafter have on or against the Pledged Equipment for any reason whatsoever, and Landlord hereby subordinates all of its foregoing rights and interests in the Pledged Equipment to the security interest of the Lender in the Pledged Equipment.
- 3. Upon the advance written notice from the Lender that an event of default has occurred and is continuing under the IFC, Landlord agrees that the Lender or its delegates or assigns may enter upon the Cabarrus Owned Property, during normal business hours, to inspect or remove the Pledged Equipment, or any part thereof, from the Cabarrus Owned Property, without charge. The Lender shall cause Kannapolis BOE to repair or pay reasonable compensation to Landlord for damage, if any, to the Cabarrus Owned Property caused by the removal of the Pledged Equipment.
- 4. The undersigned will notify all successor owners, transferees, purchasers and mortgagees of the Cabarrus Owned Property of the existence of this Agreement. The agreements contained herein may not be modified or terminated orally and shall be binding upon the successors, assigns and personal

representatives of the undersigned, upon any successor owner or transferee of the Cabarrus Owned Property, and upon any purchasers, including any mortgagee, from the undersigned.

- 5. This Agreement shall be binding upon the successors, assigns and transferees of Landlord, and shall inure to the benefit of the transferees of Landlord, and shall inure to the benefit of the Lender and its successors and assigns. Landlord hereby waives notice of the Lender's acceptance of and reliance on this Agreement.
- 6. This Agreement may be executed in any number of counterparts, which together shall constitute one instrument. Delivery of an executed counterpart of a signature page of this Agreement by fax transmission or other electronic mail transmission (e.g. "pdf" or "tif") shall be effective as delivery of a manually executed counterpart of this Agreement.
- 7. This Agreement shall be governed by, and construed and interpreted in accordance with, the law of the State of North Carolina. All judicial proceedings brought by the Landlord, the Lender or Kannapolis BOE with respect to this Agreement shall be brought in Cabarrus County Superior Court, and, by execution and delivery of this Agreement, each of the Landlord, Lender and Kannapolis BOE accepts, for itself and in connection with its properties, generally and unconditionally, the jurisdiction of the aforesaid courts and irrevocably agrees to be bound by any final judgment rendered thereby in connection with this Agreement from which no appeal has been taken or is available.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, Landlord, Kannapolis City Board of Education and the Lender have each caused this Agreement to be duly executed by their respective authorized representatives as of the date first above written.

| COUNTY OF CABARRUS, NORTH CAROLI | NA, |
|----------------------------------|-----|
| as Landlord                      |     |

| By:    |  |  |
|--------|--|--|
| Name:  |  |  |
| Title: |  |  |

## Acknowledged and Agreed:

| 1 | K | Δ             | ١.  | V  | N  | J   | ١  | P | C | )1 | ۲. | rs | 3 | $\boldsymbol{C}$ | ľ | Г١ | V | R | C | 1 | ١          | ? | n  | ( | )1 | F  | $\mathbf{F}$ | Г | ì  | Π   | $\boldsymbol{C}$ | Δ             | 7 | T | ( | N | J  |
|---|---|---------------|-----|----|----|-----|----|---|---|----|----|----|---|------------------|---|----|---|---|---|---|------------|---|----|---|----|----|--------------|---|----|-----|------------------|---------------|---|---|---|---|----|
|   | • | $\overline{}$ | A I | ٦. | 11 | 4 / | ١. |   | • | ,, |    | L. | , | ١,               |   |    |   |   | • | , | <b>\</b> I | • | ., | • | ,  | ١, | 11/2         |   | ,, | IJ, | ١,               | $\overline{}$ |   |   | • |   | ₹. |

| By:    | <br> | <br> |
|--------|------|------|
| Name:  |      |      |
| Title: |      |      |

# Acknowledged and Agreed:

| <b>BANC OF AMERICA PUBLIC CAPITAL COI</b> as Lender | RI |
|---|----|
| By:   |    |
| Name:   |    |
| Title:  |    |

#### Exhibit A

#### **Pledged Equipment and Cabarrus Owned Property**

The equipment financed under the IFC consists of certain equipment described in Schedule E of the Energy Services Agreement dated August 16, 2019 between Kannapolis City Board of Education and Trane U.S. Inc., including Lighting Upgrades, Water Upgrades, Controls Upgrades and HVAC Equipment a portion of which is installed in the Cabarrus Owned Property described below.

The "Pledged Equipment" consists of the following:

- all of the Lighting Upgrades, Water Upgrades, HVAC Equipment and Controls Upgrades located at A.L. Brown High School
- <u>only</u> the light bulbs, including LED bulbs, installed as part of the Lighting Upgrades at Fred L. Wilson Elementary School, Kannapolis Middle School and Shadybrook Elementary School.

#### **Cabarrus Owned Property**

| Name of Building                 | Address of Building                                   |
|----------------------------------|---|
| A.L. Brown High School           | 415 E. 1 <sup>st</sup> Street<br>Kannapolis, NC 28083 |
| Fred Wilson Elementary<br>School | 1401 Pine Street<br>Kannapolis, NC 28081              |
| Kannapolis Middle School         | 1445 Oakwood Avenue<br>Kannapolis, NC, 28081          |
| Shadybrook Elementary<br>School  | 903 Rogers Lake Road<br>Kannapolis, NC, 28081         |

## **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

Consent Agenda

#### SUBJECT:

Sheriff's Office - Additional Position Allocation

#### **BRIEF SUMMARY:**

In conformity with an existing agreement with the Town of Harrisburg for law enforcement coverage, the Town of Harrisburg has approved funding for two (2) additional officers in conjunction with the eleven (11) that they currently provide funding. This request is for Cabarrus County to approve the two (2) additional positions and that the direct costs of these positions be billed to the Town of Harrisburg. During the FY 20 budget process, the additional revenue that would be billed to the town of Harrisburg was budgeted in the Sheriff's Office deputy reimbursement account although the two (2) additional positions were not requested or budgeted. In order to fund these positions a budget amendment is needed to decrease the salary adjustments account and increase the applicable salary and benefits accounts.

#### **REQUESTED ACTION:**

Motion to create the additional two (2) deputy positions for the Town of Harrisburg and adopt the associated budget amendment.

#### **EXPECTED LENGTH OF PRESENTATION:**

#### SUBMITTED BY:

Chief Deputy James N. Bailey

#### **BUDGET AMENDMENT REQUIRED:**

Yes

### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

#### ATTACHMENTS:

- Harrisburg Manager Email
- Harrisburg Budget Document 1
- Harrisburg Budget Document 2
- Harrisburg Budget Amendment

# **James Bailey**

From: Van Shaw

**Sent:** Monday, August 19, 2019 2:27 PM

To: James Bailey

**Subject:** FW: Funding Information for New Positions

**Attachments:** 20190813143441673.pdf; 20190813143338283.pdf

From: Haynes Brigman <a href="mailto:hbrigman@harrisburgnc.org">hbrigman@harrisburgnc.org</a>

Sent: Tuesday, August 13, 2019 2:35 PM

To: Benita Conrad <bconrad@harrisburgnc.org>; Van Shaw <vwshaw@cabarruscounty.us>

Subject: Funding Information for New Positions

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe!

#### Sheriff Shaw:

The supporting documents for the increased budget associated with the two new deputies positions can be found in our Manager's Recommended Budget Report and Budget Ordinance. You can find the complete documents at the following links, but I have also attached scanned images of the referenced positions and their funding.

Manager's Recommended Budget - <a href="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1597/FY2020-Managers-Recommended-Budget-Recommended-Budget-Recommend-Budget-Recommended-Budget-Recommended-Budget-Recommended-Budget-

References: Page 1, 58 and 59

Budget Ordinance - <a href="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.org/DocumentCenter/View/1963/2020-Budget-Ordinance?bidId="https://www.harrisburgnc.o

Please let me know if you have any questions. Thanks!

# Haynes M. Brigman

Town Manager
Town of Harrisburg
4100 Main St., Suite 101
PO Box 100
704.455.0706
hbrigman@harrisburgnc.org



# FY2020 Manager's Budget Message May 13, 2019

#### Introduction

Town staff, along with the support and direction of the Town Council, have worked to finalize the proposed 2019-2020 fiscal years budget through the process of five separate Budget Workshops beginning in January 2019. The proposed total budget of \$70,267,145 for General Fund, Water and Sewer Fund, Storm Water Fund, Capital Reserve Funds and Capital Project Funds is presented in a balanced format — conforming to the requirements of North Carolina General Statutes and the Local Government Budget and Fiscal Control Act. After the Town increased taxes by 6.5 cent per \$100 valuation for fiscal year 2019, the priority of this year's budget was to continue executing the priorities outlined for the purposes of the tax increase — including parks and recreation capital projects, the start of Transportation Bond projects, and continued service-level improvement for public safety departments. In addition to these priorities in the fiscal year 2020 budget, the Town continued to exhaust all opportunities for service level improvements while maintaining costs, made direct investments in economic development opportunities for the future, emphasized residential development standards and protections, and sought out avenues for generating additional revenues through investment opportunities. Each measure directly correlates to ensuring Harrisburg remains a vibrant, attractive, safe, and active community for residents, business owners, and visitors to enjoy.

#### **General Fund**

Harrisburg has experienced strong residential growth over the past decade, which continues to be the trend going into 2020. In addition to residential growth, Harrisburg is also beginning to see an uptick in commercial growth and redevelopment of commercial property, especially along the Highway 49 corridor. This growth has allowed Harrisburg to maintain low tax rates while at the same time increasing and expanding its service delivery to residents, businesses, and the regional community. The tax increase in fiscal year 2019 was enacted in large part to address the future needs of the community. Three main drivers of the tax increase were an effort to boost public safety, address the growing expansion and service needs of the Parks and Recreation Department, and begin implementing the projects associated with the Transportation Bond that was approved by voters in 2017.

The total proposed General Fund expenses for FY2020 are \$15,794,200, a 3.38% increase over FY2019. The major impact of this increase is related to major capital projects being started in FY2020, specifically the Harrisburg Park expansion project, Veterans Plaza construction, the completion of Fire Station #2, and the start of the Transportation Bond projects. Operational expenses within the General Fund increased by 3.70%, mostly due to additional staffing needs within the Parks and Recreation Department, additional Deputies contracted with the Cabarrus County Sheriff's Department, investments in transportation opportunities, and planning initiatives including an update to the Town's Unified Development Ordinance and planning for aesthetic improvements along Highway 49.

As the Town implemented its first ever 10-year capital plan in FY2019, along with the necessary funding mechanisms to achieve those priorities over that time, we are now prepared to actively move into bringing these priorities to reality in a relatively short period of time. There have been changes made to the 10-year capital plan over the past year, but the Town continues to emphasize the importance of addressing the needs of the community now, and well into the future.

In FY2020, the Town expects to begin construction on the Harrisburg Park expansion project, a \$9 million project that will add multi-purpose fields, shelter and playground amenities, a splash pad, amphitheater, bike and walking trails, and additional parking. This park expansion project is supported by the input received from the residents through the park master plan process, and is necessary to meet the growing youth athletic demands of our community.

## **DEPUTIES**

#### Overview:

The Town contracts its law enforcement with the Cabarrus County Sheriff's Office. The Town funds thirteen deputies and the County provides two additional deputies. The Town provides vehicles and select equipment to the deputies and reimburses the Sheriff's Office for salary and benefits.

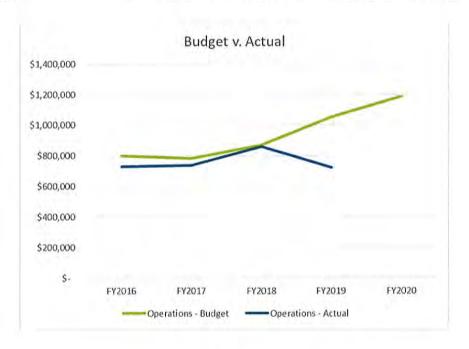
#### Notable changes:

- \$51,000 increase of contract costs relating to salary and benefits increases
- \$72,500 addition of salary and benefits for a full year for the 12<sup>th</sup> and 13<sup>th</sup> deputies compared to a half year utilization in FY2019
- \$150,000 replacement of three vehicles

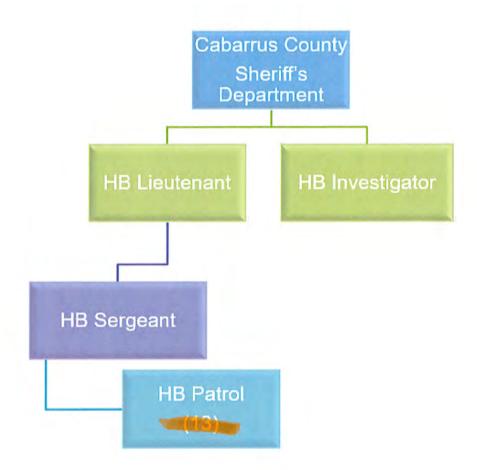
#### Five-year budgeted expenditures:

|                                  |    |          |    | 4 6 9 10 10 |     | BUDGET  |                 |                 |
|----------------------------------|----|----------|----|-------------|-----|---------|-----------------|-----------------|
| DEPUTIES                         |    | FY2016   |    | FY2017      |     | FY2018  | FY2019          | FY2020          |
| EXPENDITURES                     |    | - LAVANA |    | 1000        | - 6 |         |                 |                 |
| Employee relations and education | \$ | 14       | \$ | -           | \$  | 1,600   | \$              | \$<br>3,500     |
| Supplies and materials           |    | 13,500   |    | 9,400       |     | 9,500   | 9,500           | 10,400          |
| Current obligations and services |    | 75,850   |    | 64,530      |     | 58,700  | 67,760          | 71,890          |
| Fixed charges and other services |    | 712,400  |    | 708,570     |     | 802,920 | 975,275         | 1,102,125       |
| Capital outlay                   | -  | 98,000   | -  | 92,000      |     | 92,000  | 184,000         | <br>150,000     |
| Total budgeted expenditures      | \$ | 899,750  | \$ | 874,500     | \$  | 964,720 | \$<br>1,236,535 | \$<br>1,337,915 |

|                     | BUDGET V. ACTUAL - OPERATIONS |         |    |         |    |         |    |           |    |           |
|---------------------|-------------------------------|---------|----|---------|----|---------|----|-----------|----|-----------|
|                     |                               | FY2016  |    | FY2017  |    | FY2018  |    | FY2019    |    | FY2020    |
| Operations - Budget | \$                            | 801,750 | \$ | 782,500 | \$ | 872,720 | \$ | 1,052,535 | \$ | 1,187,915 |
| Operations - Actual | \$                            | 731,609 | \$ | 736,264 | \$ | 861,071 | \$ | 724,833   |    |           |



# DEPUTIES ORGANIZATION CHART





# Department Highlights FY2020 Proposed Budget

Department

Deputies

Chris Measimer

Number of Employees

15 (13 Town-paid and 2 County-paid)

Total Requested Budget \$1,337,915

### **Highlights**

Per discussion with the Cabarrus County Sheriff's Office in FY2017, a plan was put into place where the Town would fund one new Sergeant position in FY2018 and two new deputy positions in FY2019. The Sergeant position was filled in FY2018. The Town was notified in FY2019, one of the new deputies would come on line in FY2019 and the other at the beginning of FY2020. The FY2020 budget has a full Town-paid complement of 13 deputies, along with the two deputies the County funds will bring it up to 15. This is the most significant impact to the proposed budget.

# **Department Manager Requests**

| Increase of contract costs relating to salary and benefits increases | \$<br>51,000 |
|--|--------------|
| Remainder of contract costs for full staffing                        | 72,500       |
| Replacement of Dodge Charger H6                                      | 50,000       |
| Replacement of Dodge Charger H12                                     | 50,000       |
| Replacement of Dodge Charger H13                                     | 50,000       |

### **New Personnel Requests**

None at this time.

## **Town Manager Adjustments**

None at this time.

#### **Council Adjustments**

None at this time.



# Budget Comparison Report Account Summary

| Account Number<br>Fund: 100 - General Fur |   |                             |        |          |  |                    |                        |                                  |        |                        |   |       |
|---|---|-----------------------------|--------|----------|--|--------------------|------------------------|----------------------------------|--------|------------------------|---|-------|
|   |   |                             |        |          | ALCOHOLD BY A STATE OF THE PARTY OF THE PART | nt Budget          | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %      | Comparison 2<br>Budget | Comparison 2<br>to Comparison 1<br>Budget | %     |
|   |   | 2016-2017<br>Total Activity | 1000   |          |  | 18-2019<br>18-2019 | 2019-2020<br>Draft 1   | (Decrease)                       |        | 2019-2020<br>Draft 2   | Increase /<br>(Decrease)                  |       |
|   |   | Total Motifies              | · otal |          | ough Adj   |                    | 5,4,1,2                | (500,000)                        |        | Diane.                 | (Decircuse)                               |       |
|   | nd  |                             |        |          |  |                    |                        |                                  |        |                        |   |       |
| Expense                                   |   |                             |        |          |  |                    |                        |                                  |        |                        |   |       |
| Department: 2000                          | - Deputies                                  |                             |        |          |  |                    |                        |                                  |        |                        |   |       |
| Category: 520 - F                         | Employee Relations and Education            |                             |        |          |  |                    |                        |                                  |        |                        |   |       |
| 100-2000-52202                            | Training                                    | 0.00                        |        | 706.94   | 0.00   | 0.00               | 3,500.00               | 3,500.00                         | 0.00%  | 3,500.00               | 0.00                                      | 0.00% |
| <b>Budget Detail</b>                      |   |                             |        |          |  |                    |                        |                                  |        |                        |   |       |
| <b>Budget Code</b>                        | Description                                 |                             | Units  | Price    | Amount   |                    |                        |                                  |        |                        |   |       |
| Draft 2                                   | Reconstructionist Conference                |                             | 2.00   | 1,750.00 | 3,500.00   | K.                 |                        |                                  |        |                        |   |       |
| Total Categor                             | ry: 520 - Employee Relations and Education: | 0.00                        | T      | 706.94   | 0.00   | 0.00               | 3,500.00               | 3,500.00                         | 0.00%  | 3,500.00               | 0.00                                      | 0.00% |
| Category: 530 - 5                         | Supplies and Materials                      |                             |        |          |  |                    |                        |                                  |        |                        |   |       |
| 100-2000-53100                            | Department Supplies                         | 5,541.48                    |        | 5,286.71 | 3,768.97   | 5,500.00           | 6,000.00               | 500.00                           | 9.09%  | 6,000.00               | 0.00                                      | 0.00% |
| <b>Budget Detail</b>                      |   |                             |        |          |  |                    |                        |                                  |        |                        |   |       |
| <b>Budget Code</b>                        | Description                                 |                             | Units  | Price    | Amount   |                    |                        |                                  |        |                        |   |       |
| Draft 2                                   | Mouth pieces, gas canisters, etc.           |                             | 1.00   | 3,500.00 | 3,500.00   | -                  |                        |                                  |        |                        |   |       |
| Draft 2                                   | Paper, pens, folders                        |                             | 1.00   | 500.00   | 500.00   |                    |                        |                                  |        |                        |   |       |
| Draft 2                                   | Printer Ink                                 |                             | 1.00   | 2,000.00 | 2,000.00   |                    |                        |                                  |        |                        |   |       |
| 100-2000-53140                            | Special Equipment                           | 2,937.18                    |        | 2,975.95 | 1,121.53   | 3,400.00           | 3,400.00               | 0.00                             | 0.00%  | 3,400.00               | 0.00                                      | 0.00% |
| <b>Budget Detail</b>                      |   |                             |        |          |  |                    |                        |                                  | 1.00   |                        |   |       |
| <b>Budget Code</b>                        | Description                                 |                             | Units  | Price    | Amount   |                    |                        |                                  |        |                        |   |       |
| Draft 2                                   | Taser Replacement Schedule (2)              |                             | 2.00   | 1,700.00 | 3,400.00   |                    |                        |                                  |        |                        |   |       |
| 100-2000-53201<br>Budget Detail           | Shipping & Handling                         | 292.83                      |        | 20.48    | 588,18   | 600.00             | 1,000.00               | 400.00                           | 66.67% | 1,000.00               | 0.00                                      | 0.00% |
| Budget Code                               | Description                                 |                             | Units  | Price    | Amount   |                    |                        |                                  |        |                        |   |       |
| Draft 2                                   | Estimate                                    |                             | 1.00   | 1,000.00 | 1,000.00   |                    |                        |                                  |        |                        |   |       |
| Dialez                                    |   | 8,771.49                    |        | 8,283.14 | 5,478.68   | 9,500.00           | 10,400.00              | 900.00                           | 9.47%  | 10,400.00              | 0.00                                      | 0.00% |

|                       |  |          |                  |           |                         | Parent Budget          | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %      | Comparison 2<br>Budget | Comparison 2<br>to Comparison 1<br>Budget | %     |
|-----------------------|--|----------|------------------|-----------|-------------------------|------------------------|------------------------|----------------------------------|--------|------------------------|---|-------|
|                       | 2016-<br>Total A                           |          | 2017-<br>Total A |           | 018-2019<br>TD Activity | 2018-2019<br>2018-2019 | 2019-2020<br>Draft 1   | Increase /<br>(Decrease)         |        | 2019-2020<br>Draft 2   | Increase /<br>(Decrease)                  |       |
| Account Number        |  |          |                  | Ti        | rough Adj               |                        |                        |                                  |        |                        |   |       |
| Category: 540 - Curre | nt Obligations and Services                |          |                  |           |                         |                        |                        |                                  |        |                        |   |       |
| 100-2000-54100        | Telephone                                  | 2,263.04 |                  | 2,517.70  | 2,329.82                | 2,940.0                | 0 2,940.00             | 0.00                             | 0.00%  | 2,940.00               | 0.00                                      | 0.00% |
| <b>Budget Detail</b>  |  |          |                  |           |                         |                        |                        |                                  | 1.0    | -0.000                 |   |       |
| <b>Budget Code</b>    | Description                                |          | Units            | Price     | Am                      | nount                  |                        |                                  |        | -                      |   |       |
| Draft 2               | Verizon Wireless - \$245/mo                |          | 12.00            | 245.00    | 2,9                     | 40.00                  |                        |                                  |        |                        |   |       |
| 100-2000-54302        | M/R - Equipment                            | 281.82   |                  | 33.26     | 722.32                  | 1,250.0                | 0 1,750.00             | 500.00                           | 40.00% | 1,750.00               | 0.00                                      | 0.00% |
| <b>Budget Detail</b>  |  |          |                  |           |                         |                        |                        |                                  | 100    |                        |   |       |
| Budget Code           | Description                                |          | Units            | Price     | Am                      | nount                  |                        |                                  |        |                        |   |       |
| Draft 2               | Kustom Equipment Repair - Radar and Car    | mera     | 1.00             | 1,500.00  | 1,5                     | 00.00                  |                        |                                  |        |                        |   |       |
| Draft 2               | Laser Certification                        |          | 1.00             | 250.00    | 2                       | 50.00                  |                        |                                  |        |                        |   |       |
| 100-2000-54303        | M/R - Vehicles 3                           | 5,163.54 | 2                | 4,647.41  | 22,632.75               | 30,570.0               | 0 33,000.00            | 2,430.00                         | 7.95%  | 33,000.00              | 0.00                                      | 0.00% |
| Budget Detail         |  |          |                  |           |                         |                        |                        |                                  |        |                        |   |       |
| <b>Budget Code</b>    | Description                                |          | Units            | Price     | Am                      | nount                  |                        |                                  |        |                        |   |       |
| Draft 2               | Scheduled Maint./Oil Changes/Repairs       |          | 1.00             | 33,000.00 | 33,0                    | 00.00                  |                        |                                  |        |                        |   |       |
| 100-2000-54312        | Fuel 1                                     | 9,846.07 | 3                | 1,714.21  | 24,500.77               | 33,000.0               | 0 34,200.00            | 1,200.00                         | 3,64%  | 34,200.00              | 0.00                                      | 0.00% |
| <b>Budget Detail</b>  |  |          |                  |           |                         |                        |                        |                                  |        |                        |   |       |
| <b>Budget Code</b>    | Description                                |          | Units            | Price     | An                      | nount                  |                        |                                  |        |                        |   |       |
| Draft 2               | Fuel - \$2,850/mo                          |          | 12.00            | 2,850.00  | 34,2                    | 00.00                  |                        |                                  |        |                        |   |       |
| 100-2000-55200        | Utilities - Electric                       | 0.00     |                  | 0.00      | 12.28                   | 0.0                    | 0.00                   | 0.00                             | 0.00%  | 0.00                   | 0.00                                      | 0.00% |
| Total Category:       | 540 - Current Obligations and Services: 5  | 7,554.47 | .5               | 8,912.58  | 50,197.94               | 67,760.0               | 0 71,890.00            | 4,130.00                         | 6.10%  | 71,890.00              | 0.00                                      | 0.00% |
| Category: 560 - Fixed | Charges and Other Services                 |          |                  |           |                         |                        |                        |                                  |        |                        |   |       |
| 100-2000-56205        |  | 5,602.40 |                  | 7,776.87  | 8,793.96                | 8,000.0                | 0 8,000.00             | 0.00                             | 0.00%  | 8,000.00               | 0.00                                      | 0.00% |
| Budget Detail         | Jermann.                                   |          |                  | 2200      |                         | O LODA                 |                        |                                  |        |                        |   |       |
| Budget Code           | Description                                |          | Units            | Price     |                         | nount                  |                        |                                  |        |                        |   |       |
| Draft 2               | Interlocal Risk Finance                    |          | 1.00             | 8,000.00  | 8,0                     | 00.00                  |                        |                                  |        |                        |   |       |
| 100-2000-56305        | Contracted Services 68                     | 4,477.76 | 78               | 5,034.88  | 653,073.60              | 952,000.0              | 0 1,075,500.00         | 123,500.00                       | 12.97% | 1,075,500.00           | 0.00                                      | 0.00% |
| Budget Detail         |  |          | 40.47            |           |                         |                        |                        |                                  |        |                        |   |       |
| Budget Code           | Description                                | 5.5      | Units            | Price     |                         | nount                  |                        |                                  |        |                        |   |       |
| Draft 2               | Projected Increase in Salaries and Benefit |          | 1.00             | 51,000.00 |                         | 00.00                  |                        |                                  |        |                        |   |       |
| Draft 2               | Salaries and Benefits for 1 Lieutenant & 1 | Serg     | 2.00             | 91,500.00 |                         | 00.00                  |                        |                                  |        |                        |   |       |
| Draft 2               | Salaries and Benefits for 11 Deputies      |          | 11.00            | 76,500.00 | 841,5                   | 00.00                  |                        |                                  |        |                        |   |       |
| 100-2000-56315        | Technology Services                        | 6,804.00 |                  | 356.32    | 9,095.73                | 15,275.0               | 0 18,625.00            | 3,350.00                         | 21.93% | 18,625.00              | 0.00                                      | 0.00% |
| <b>Budget Detail</b>  |  |          |                  |           |                         |                        |                        |                                  |        |                        |   |       |
| <b>Budget Code</b>    | Description                                |          | Units            | Price     | An                      | nount                  |                        |                                  |        |                        |   |       |
| Dunger cour           |  |          |                  |           |                         |                        |                        |                                  |        |                        |   |       |

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|   | 2016-2017   | 2017-   |   |  | Parent Budget  | 2010 2020  | Y 32 C 128 A   | %  | 2010 2000  | Budget   | %  |
|---|---|---|---|--|--|--|--|--|--|--|--|
|   | otal Activity   | Total A   | ctivity YT  | D Activity   | 2018-2019<br>2018-2019   | 2019-2020<br>Draft 1   | (Decrease)   |  | 2019-2020<br>Draft 2   | (Decrease)   |  |
|   |   |   |   | rough Adj  |  |  |  |  |  |  |  |
| Cabarrus County - Crash Zone/AR Pro                             |   | 1.00  | 1,000.00  |  | 00,000   |  |  |  |  |  |  |
| Cabarrus County - Software License,<br>Mobile Device Protection | Sprint Car  | 13.00   | 1,125.00<br>50.00   |  | 625.00<br>150.00   |  |  |  |  |  |  |
|   |   | 3.00  |   |  |  |  |  |  |  |  |  |
| Speed Testing Software  |   | 1.00  | 1,000.00  |  |  |  |  |  |  |  |  |
| 560 - Fixed Charges and Other Services:                         | 696,884.16  | 79:   | 3,168.07  | 670,963.29   | 975,275.00   | 1,102,125.00   | 126,850.00   | 13.01%   | 1,102,125.00   | 0.00   | 0.009  |
| ital Outlay   |   |   |   |  |  |  |  |  |  |  |  |
| Capital Outlay >5K  | 62,141.40   |   | 887,50  | 164,479.03   | 184,000.00   | 150,000.00   | -34,000.00   | -18.48%  | 150,000.00   | 0.00   | 0.009  |
| Description   |   | Units   | Price   | A  | mount  |  |  |  |  |  |  |
| Replacement of Vehicle 4006 - H13                               |   | 1.00  | 50,000.00   | 50,  | 00,000   |  |  |  |  |  |  |
| Replacement of Vehicle 4007 - H12                               |   | 1.00  | 50,000.00   |  |  |  |  |  |  |  |  |
| Replacement of Vehicle 4008 - H6                                |   | 1.00  | 50,000.00   | 50,  | 000.00   |  |  |  |  |  |  |
| Total Category: 570 - Capital Outlay:                           | 62,141.40   |   | 887.50  | 164,479.03   | 184,000.00   | 150,000.00   | -34,000.00   | -18.48%  | 150,000.00   | 0.00   | 0.009  |
| Total Department: 2000 - Deputies:                              | 825,351.52  | 863   | 1,958.23  | 891,118.94   | 1,236,535.00   | 1,337,915.00   | 101,380.00   | 8.20%  | 1,337,915.00   | 0.00   | 0.009  |
| Total Expense:  | 825,351.52  |   |   | 0.54.0.0   |  |  |  | 8.20%  |  |  | 0.009  |
|   |   |   |   |  |  |  | 44,000   |  |  |  | 0.009  |
| Report Total:   | 825,351.52  | 86:   | 1,958.23  | 891,118.94   | 1,236,535.00   | 1,337,915.00   | 101,380.00   | 8.20%  | 1,337,915.00   | 0.00   | 0.009  |
|   |   |   |   |  |  |  |  |  |  |  |  |
|   |   |   |   |  |  |  |  |  |  |  |  |
|   |   |   |   |  |  |  |  |  |  |  |  |
|   |   |   |   |  |  |  |  |  |  |  |  |
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|   |   |   |   |  |  |  |  |  |  |  |  |
|   |   |   |   |  |  |  |  |  |  |  |  |
|   | Office 365 Annual License Speed Testing Software  560 - Fixed Charges and Other Services: ital Outlay Capital Outlay > 5K  Description Replacement of Vehicle 4006 - H13 Replacement of Vehicle 4007 - H12 Replacement of Vehicle 4008 - H6  Total Category: 570 - Capital Outlay: Total Department: 2000 - Deputies: | Office 365 Annual License Speed Testing Software  560 - Fixed Charges and Other Services: 696,884.16 ital Outlay Capital Outlay > 5K 62,141.40  Description Replacement of Vehicle 4006 - H13 Replacement of Vehicle 4007 - H12 Replacement of Vehicle 4008 - H6  Total Category: 570 - Capital Outlay: 62,141.40  Total Department: 2000 - Deputies: 825,351.52  Total Expense: 825,351.52 | Office 365 Annual License       2.00         Speed Testing Software       1.00         560 - Fixed Charges and Other Services:       696,884.16       798         ital Outlay       62,141.40       India Services       62,141.40         Description       Units       1.00       India Services       1.00 | Office 365 Annual License<br>Speed Testing Software         2.00         175.00           560 - Fixed Charges and Other Services:         696,884.16         793,168.07           Ital Outlay<br>Capital Outlay >5K         62,141.40         887.50           Description<br>Replacement of Vehicle 4006 - H13<br>Replacement of Vehicle 4007 - H12<br>Replacement of Vehicle 4008 - H6         1.00         50,000.00<br>50,000.00           Total Category: 570 - Capital Outlay:<br>Total Department: 2000 - Deputies:         825,351.52         861,958.23           Total Fund: 100 - General Fund:         825,351.52         861,958.23 | Office 365 Annual License       2.00       175.00         Speed Testing Software       1.00       1,000.00       1,         560 - Fixed Charges and Other Services:       696,884.16       793,168.07       670,963.29         Ital Outlay       Capital Outlay >5K       62,141.40       887.50       164,479.03         Description       Units       Price       A         Replacement of Vehicle 4006 - H13       1.00       50,000.00       50,         Replacement of Vehicle 4007 - H12       1.00       50,000.00       50,         Replacement of Vehicle 4008 - H6       1.00       50,000.00       50,         Total Category: 570 - Capital Outlay:       62,141.40       887.50       164,479.03         Total Department: 2000 - Deputies:       825,351.52       861,958.23       891,118.94         Total Fund: 100 - General Fund:       825,351.52       861,958.23       891,118.94 | Office 365 Annual License       2.00       175.00       350.00         Speed Testing Software       1.00       1,000.00       1,000.00         560 - Fixed Charges and Other Services:       696,884.16       793,168.07       670,963.29       975,275.00         Ital Outlay       Capital Outlay >5K       62,141.40       887.50       164,479.03       184,000.00         Description       Units       Price       Amount         Replacement of Vehicle 4006 - H13       1.00       50,000.00       50,000.00         Replacement of Vehicle 4007 - H12       1.00       50,000.00       50,000.00         Replacement of Vehicle 4008 - H6       1.00       50,000.00       50,000.00         Total Category: 570 - Capital Outlay:       62,141.40       887.50       164,479.03       184,000.00         Total Department: 2000 - Deputies:       825,351.52       861,958.23       891,118.94       1,236,535.00         Total Expense:       825,351.52       861,958.23       891,118.94       1,236,535.00         Total Fund: 100 - General Fund:       825,351.52       861,958.23       891,118.94       1,236,535.00 | Office 365 Annual License       2.00       175.00       350.00         Speed Testing Software       1.00       1,000.00       1,000.00         560 - Fixed Charges and Other Services:       696,884.16       793,168.07       670,963.29       975,275.00       1,102,125.00         Ital Outlay       Capital Outlay >5K       62,141.40       887.50       164,479.03       184,000.00       150,000.00         Description       Units       Price       Amount         Replacement of Vehicle 4006 - H13       1.00       50,000.00       50,000.00         Replacement of Vehicle 4007 - H12       1.00       50,000.00       50,000.00         Replacement of Vehicle 4008 - H6       1.00       50,000.00       50,000.00         Total Category: 570 - Capital Outlay:       62,141.40       887.50       164,479.03       184,000.00       150,000.00         Total Department: 2000 - Deputies:       825,351.52       861,958.23       891,118.94       1,236,535.00       1,337,915.00         Total Fund: 100 - General Fund:       825,351.52       861,958.23       891,118.94       1,236,535.00       1,337,915.00 | Office 365 Annual License Speed Testing Software 1.00 1,000.00 1,0 | Office 365 Annual License Speed Testing Software 1.00 1,000.00 126,850.00 13.01% (ital Outlay SK 62,141.40 887.50 164,479.03 184,000.00 150,000.00 -34,000.00 -18.48% Description Replacement of Vehicle 4006 - H13 1.00 50,000.00 50,000.00 Replacement of Vehicle 4007 - H12 1.00 50,000.00 50,000.00 Replacement of Vehicle 4008 - H6 1.00 50,000.00 50,000.00 S0,000.00 S0, | Office 365 Annual License Speed Testing Software 1.00 1,000.00 126,850.00 13.01% 1,102,125.00 126,850.00 13.01% 1,102,125.00 126,850.00 13.01% 1,102,125.00 126,850.00 13.01% 1,102,125.00 126,850.00 13.01% 1,102,125.00 126,850.00 13.01% 1,102,125.00 126,850.00 13.01% 1,102,125.00 126,850.00 13.01% 1,102,125.00 126,850.00 13.01% 1,102,125.00 126,850.00 13.01% 1,102,125.00 126,850.00 13.01% 1,102,125.00 126,850.00 13.01% 1,102,125.00 126,850.00 13.01% 1,102,125.00 126,850.00 13.01% 1,102,125.00 126,850.00 1,100.00 -34,000.0 | Office 365 Annual License Speed Testing Software 1.00 1,000.00 1,0 |

# **Fund Summary**

|                    |               |                             |                             |  | Parent Budget          | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %     | Comparison 2<br>Budget | Comparison 2<br>to Comparison 1<br>Budget | %     |
|--------------------|---------------|-----------------------------|-----------------------------|--|------------------------|------------------------|----------------------------------|-------|------------------------|---|-------|
| Fund               |               | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Adj | 2018-2019<br>2018-2019 | 2019-2020<br>Draft 1   | (Decrease)                       |       | 2019-2020<br>Draft 2   | (Decrease)                                |       |
| 100 - General Fund |               | 825,351.52                  | 861,958.23                  | 891,118.94                               | 1,236,535.00           | 1,337,915.00           | 101,380.00                       | 8.20% | 1,337,915.00           | 0.00                                      | 0.00% |
|                    | Report Total: | 825,351.52                  | 861,958.23                  | 891,118.94                               | 1,236,535.00           | 1,337,915.00           | 101,380.00                       | 8.20% | 1,337,915.00           | 0.00                                      | 0.00% |

# **Budget Revision/Amendment Request**

| Date:   | 9/3/2019   | Amount:  | 160,650.00  |
|---|--|--|---|
| Dont Hoods  | Viintin langs  | Domontonomic   | Showiff's Office  |
| •   | Kristin Jones  |  | Sheriff's Office  |
| Internal  | Transfer Within Department  Transfer Between Departments   | 'Funds   | Supplemental Request  |
| conjunction wit<br>these positions<br>department de | Informity with an existing agreement with the Town of Harrisburg for law enforcement covers the the 11 that they currently provide funding. This request is for Cabarrus County to approve to be billed to the Town of Harrisburg. During the FY 20 budget process, the additional revenue puty reimbursement account although the (2) additional positions weren't requested or bud stments account in order to fund the 2 additional deputy positions requested by the Town of | the two (2) additional<br>e that would be billed<br>geted for. in order to | l positions and that the direct costs of<br>to the Town of Harrisburg was budgeted in the Sheriff's |

| Fund | Indicator | Department/<br>Object/ Project | Account Name               | Approved<br>Budget | Increase Amount | Decrease Amount | Revised Budget |
|------|-----------|--------------------------------|----------------------------|--------------------|-----------------|-----------------|----------------|
| 001  | 9         | 1910/9109                      | Salary Adjustments         | 1,218,213.00       |                 | 160,650.00      | 1,057,563.00   |
| 001  | 9         | 2110/9101                      | Salaries and Wages         | 10,183,917.00      | 113,458.00      |                 | 10,297,375.00  |
| 001  | 9         | 2110/9201                      | Social Security            | 651,842.00         | 7,034.00        |                 | 658,876.00     |
| 001  | 9         | 2110/9202                      | Medicare                   | 152,513.00         | 1,644.00        |                 | 154,157.00     |
| 001  | 9         | 2110/9205                      | Group Health Insurance     | 1,563,866.00       | 15,960.00       |                 | 1,579,826.00   |
| 001  | 9         | 2110/9206                      | Vision Insurance           | 4,115.00           | 42.00           |                 | 4,157.00       |
| 001  | 9         | 2110/9207                      | Life Insurance             | 6,445.00           | 66.00           |                 | 6,511.00       |
| 001  | 9         | 2110/9210                      | Retirement                 | 1,033,706.00       | 11,004.00       |                 | 1,044,710.00   |
| 001  | 9         | 2110/9230                      | Workers Compensation       | 215,673.00         | 2,274.00        |                 | 217,947.00     |
| 001  | 9         | 2110/9235                      | Deferred Compensation 401k | 542,312.00         | 5,672.00        |                 | 547,984.00     |
| 001  | 9         | 2110/9640                      | Insurance and Bonds        | 231,903.00         | 2,496.00        |                 | 234,399.00     |
| 001  | 9         | 2110/9340                      | Uniforms                   | 175,000.00         | 1,000.00        |                 | 176,000.00     |
|      |           |                                |                            |                    |                 |                 |                |

Budget Officer County Manager Board of Commissioners

|            | Budget Revision/Amendme | nt Request |          |  |
|------------|-------------------------|------------|----------|--|
| ☐ Approved | ☐ Approved              |            | Approved |  |
| ☐ Denied   | ☐ Denied                |            | Denied   |  |
| Signature  | Signature               |            |          |  |
| Date       |                         |            |          |  |

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

## **AGENDA CATEGORY:**

Consent Agenda

#### SUBJECT:

Sheriff's Office - Motorola Contract

#### **BRIEF SUMMARY:**

This is a contract with Motorola for the third and final phase of Ethernet Backhaul project; it includes hardware and software for the radio system that keeps the communications centers connected to the master site when backhaul connectivity is lost. Historically, when there is a connection issue the radios in the field still operate but the communication centers have to use back up radios. This software and hardware is to keep the communications centers/911 centers fully connected until the main connection is restored. This is phase III of the Ethernet Backhaul project.

# **REQUESTED ACTION:**

Motion to approve the contract between Cabarrus County and Motorola; and authorize the County Manager to execute the contract on behalf of Cabarrus County, subject to review or revisions by the County Attorney.

## **EXPECTED LENGTH OF PRESENTATION:**

# SUBMITTED BY:

Sheriff Van W. Shaw Travis McGhee, Sheriff's Office, Network and Radio Engineer

## **BUDGET AMENDMENT REQUIRED:**

No

# **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

This item was approved by the Board for inclusion on the Agenda as a Consent item.

# ATTACHMENTS:

- Motorola CPA Contract
- emails from legal counsel

#### **Communications Products Agreement**

Motorola Solutions, Inc. ("Motorola") and Cabarrus County, North Carolina ("Customer") enter into this "Agreement," pursuant to which Customer will purchase and Motorola will sell the Products, as described below. Motorola and Customer may be referred to individually as a "Party" and collectively as the "Parties." For good and valuable consideration, the Parties agree as follows:

#### Section 1 EXHIBITS

The exhibits listed below are incorporated into and made a part of this Agreement. In interpreting this Agreement and resolving any ambiguities, the main body of this Agreement takes precedence over the exhibits and any inconsistency between the exhibits will be resolved in their listed order.

Exhibit A Motorola "Software License Agreement"

Exhibit B Motorola Proposal/Quote dated November 28, 2018

#### Section 2 DEFINITIONS

Capitalized terms used in this Agreement have the following meanings:

- 2.1. "Confidential Information" means all information consistent with the fulfillment of this agreement that is (i) disclosed under this agreement in oral, written, graphic, machine recognizable, and/or sample form, being clearly designated, labeled or marked as confidential or its equivalent or (ii) obtained by examination, testing or analysis of any hardware, software or any component part thereof provided by discloser to recipient. The nature and existence of this agreement are considered Confidential Information. Confidential information that is disclosed orally must be identified as confidential at the time of disclosure and confirmed by the discloser by submitting a written document to the recipient within thirty (30) days after such disclosure. The written document must contain a summary of the Confidential Information disclosed with enough specificity for identification purpose and must be labeled or marked as confidential or its equivalent.
- 2.2. "Contract Price" means the price for the Products, excluding applicable sales or similar taxes and freight charges.
- 2.3. "Effective Date" means that date upon which the last Party executes this Agreement.
- 2.4. "Equipment" means the equipment listed in the List of Products that Customer purchases from Motorola under this Agreement.
- 2.5. "Force Majeure" means an event, circumstance, or act of a third party that is beyond a Party's reasonable control (e.g., an act of God, an act of the public enemy, an act of a government entity, strikes or other labor disturbances, hurricanes, earthquakes, fires, floods, epidemics, embargoes, war, and riots).
- 2.6. "Infringement Claim" means a third party claim alleging that the Equipment manufactured by Motorola or the Motorola Software directly infringes a United States patent or copyright.
- 2.7. "Motorola Software" means Software that Motorola or its affiliated company owns.
- 2.8. "Non-Motorola Software" means Software that another party owns.
- 2.9. "Open Source Software" (also called "freeware" or "shareware") software with either freely obtainable source code, license for modification, or permission for free distribution.
- 2.10. "Products" mean the Equipment and Software provided by Motorola under this Agreement.



- 2.11. "Proprietary Rights" means the patents, patent applications, inventions, copyrights, trade secrets, trademarks, trade names, mask works, know-how, and other intellectual property rights in and to the Equipment and Software, including those created or produced by Motorola under this Agreement and any corrections, bug fixes, enhancements, updates or modifications to or derivative works from the Software whether made by Motorola or another party.
- 2.12. "Software" means the Motorola Software and Non-Motorola Software in object code format that is furnished with the Products.
- 2.13. "Warranty Period" means one (1) year from the date of shipment of the Products.

#### Section 3 SCOPE OF AGREEMENT AND TERM

- 3.1. SCOPE OF WORK. Motorola will provide and install (if applicable) the Products, and perform its other contractual responsibilities, all in accordance with this Agreement. Customer will perform its contractual responsibilities in accordance with this Agreement.
- 3.2. CHANGE ORDERS. Either Party may request changes within the general scope of this Agreement. Neither Party is obligated to perform requested changes unless both Parties execute a written change order.
- 3.3. TERM. Unless terminated in accordance with other provisions of this Agreement or extended by mutual agreement of the Parties, the term of this Agreement begins on the Effective Date and continues until the expiration of the Warranty Period or three (3) years from the Effective Date, whichever occurs last.
- 3.4. ADDITIONAL EQUIPMENT OR SOFTWARE. During the Term of this Agreement, Customer may order additional Equipment or Software if it is then available. Each order must refer to this Agreement and must specify the pricing and delivery terms. Notwithstanding any additional or contrary terms in the order, the applicable provisions of this Agreement (except for pricing, delivery, and payment terms) will govern the purchase and sale of the additional Equipment or Software. Payment is due within thirty (30) days after the invoice date, and Motorola will send Customer an invoice as the additional Equipment is shipped or Software is licensed. Alternatively, Customer may register with and place orders through Motorola Online ("MOL"), and this Agreement will be the "Underlying Agreement" for those MOL transactions rather than the MOL On-Line Terms and Conditions of Sale. MOL registration and other information may be found at <a href="https://businessonline.motorola.com">https://businessonline.motorola.com</a> and the MOL telephone number is (800) 814-0601.
- 3.5. MAINTENANCE SERVICE. This Agreement does not cover maintenance or support of the Products except as provided under the warranty. If Customer wishes to purchase maintenance or support, Motorola will provide a separate maintenance and support proposal upon request.
- 3.6. MOTOROLA SOFTWARE. Any Motorola Software, including subsequent releases, is licensed to Customer solely in accordance with the Software License Agreement. Customer hereby accepts and agrees to abide by all of the terms and restrictions of the Software License Agreement.
- 3.7. NON-MOTOROLA SOFTWARE. Any Non-Motorola Software is licensed to Customer in accordance with the standard license, terms, and restrictions of the copyright owner on the Effective Date unless the copyright owner has granted to Motorola the right to sublicense the Non-Motorola Software pursuant to the Software License Agreement, in which case it applies and the copyright owner will have all of Licensor's rights and protections under the Software License Agreement. Motorola makes no representations or warranties of any kind regarding Non-Motorola Software. Non-Motorola Software may include Open Source Software. All Open Source Software is licensed to Customer in



accordance with, and Customer agrees to abide by, the provisions of the standard license of the copyright owner and not the Software License Agreement. Upon request by Customer, Motorola will use commercially reasonable efforts to determine whether any Open Source Software will be provided under this Agreement; and if so, identify the Open Source Software and provide to Customer a copy of the applicable standard license (or specify where that license may be found); and provide to Customer a copy of the Open Source Software source code if it is publicly available without charge (although a distribution fee or a charge for related services may be applicable).

3.8. OPTIONAL EQUIPMENT OR SOFTWARE. This paragraph applies only if a "Priced Options" exhibit is shown in Section 1, or if the parties amend this Agreement to add a Priced Options exhibit. During the term of the option as stated in the Priced Options exhibit (or if no term is stated, then for one (1) year after the Effective Date), Customer has the right and option to purchase the equipment, software, and related services that are described in the Priced Options exhibit. Customer may exercise this option by giving written notice to Motorola which must designate what equipment, software, and related services Customer is selecting (including quantities, if applicable). To the extent they apply, the terms and conditions of this Agreement will govern the transaction; however, the parties acknowledge that certain provisions must be agreed upon, and they agree to negotiate those in good faith promptly after Customer delivers the option exercise notice. Examples of provisions that may need to be negotiated are: specific lists of deliverables, statements of work, acceptance test plans, delivery and implementation schedules, payment terms, maintenance and support provisions, additions to or modifications of the Software License Agreement, hosting terms, and modifications to the acceptance and warranty provisions.

#### Section 4 PERFORMANCE SCHEDULE

If this Agreement includes the performance of services, the Statement of Work will describe the performance schedule.

#### Section 5 CONTRACT PRICE, PAYMENT, AND INVOICING

- 5.1. CONTRACT PRICE. The Contract Price in U.S. dollars is \$222,217.00. Motorola will submit invoices to Customer for Products when they are shipped and for services when they are performed. Customer will make payments to Motorola within thirty (30) days after the date of each invoice. Customer will make payments when due in the form of a wire transfer, check, or cashier's check from a U.S. financial institution. Overdue invoices will bear simple interest at the maximum allowable rate. For Customer's reference, the Federal Tax Identification Number for Motorola Solutions, Inc. is 36-1115800.
- 5.3. FREIGHT, TITLE, AND RISK OF LOSS. Motorola will pre-pay and add all freight charges to the invoices. Title and risk of loss to the Equipment will pass to Customer upon shipment. Title to Software will not pass to Customer at any time. Motorola will pack and ship all Equipment in accordance with good commercial practices.
- 5.4. INVOICING AND SHIPPING ADDRESSES. Invoices will be sent to the Customer at the following address:

The Equipment will be shipped to the Customer at the following address (insert if this information is known):

The address for the final destination where the Equipment will be delivered to Customer is:

Customer may change this information by giving written notice to Motorola.

#### Section 6 SITES AND SITE CONDITIONS

6.1. ACCESS TO SITES. If Motorola is providing installation or other services, Customer will provide all necessary construction and building permits, licenses, and the like; and access to the work sites or



vehicles identified in the Technical and Implementation Documents as reasonably requested by Motorola so that it may perform its contractual duties.

6.2. SITE CONDITIONS. If Motorola is providing installation or other services at Customer's sites, Customer will ensure that these work sites be safe, secure, and in compliance with all applicable industry and OSHA standards. To the extent applicable and unless the Statement of Work states to the contrary, Customer will ensure that these work sites have adequate: physical space, air conditioning and other environmental conditions; adequate and appropriate electrical power outlets, distribution, equipment and connections; and adequate telephone or other communication lines (including modem access and adequate interfacing networking capabilities), all for the installation, use and maintenance of the Products.

#### Section 7 ACCEPTANCE

Acceptance of the Products will occur upon delivery to Customer unless the Statement of Work provides for acceptance verification or testing, in which case acceptance of the Products will occur upon successful completion of the acceptance verification or testing. Notwithstanding the preceding sentence, Customer's use of the Products for their operational purposes will constitute acceptance.

#### Section 8 REPRESENTATIONS AND WARRANTIES

- 8.1. EQUIPMENT WARRANTY. During the Warranty Period, Motorola warrants that the Equipment under normal use and service will be free from material defects in materials and workmanship.
- 8.2. MOTOROLA SOFTWARE WARRANTY. Unless otherwise stated in the Software License Agreement, during the Warranty Period, Motorola warrants the Motorola Software in accordance with the terms of the Software License Agreement and the provisions of this Section that are applicable to the Motorola Software. TO THE EXTENT, IF ANY, THAT THERE IS A SEPARATE LICENSE AGREEMENT PACKAGED WITH, OR PROVIDED ELECTRONICALLY WITH, A PARTICULAR PRODUCT THAT BECOMES EFFECTIVE ON AN ACT OF ACCEPTANCE BY THE END USER, THEN THAT AGREEMENT SUPERCEDES THIS SOFTWARE LICENSE AGREEMENT AS TO THE END USER OF EACH SUCH PRODUCT.
- 8.3. EXCLUSIONS TO EQUIPMENT AND MOTOROLA SOFTWARE WARRANTIES. These warranties do not apply to: (i) defects or damage resulting from: use of the Equipment or Motorola Software in other than its normal, customary, and authorized manner; accident, liquids, neglect, or acts of God; testing, maintenance, disassembly, repair, installation, alteration, modification, or adjustment not provided or authorized in writing by Motorola; Customer's failure to comply with all applicable industry and OSHA standards; (ii) breakage of or damage to antennas unless caused directly by defects in material or workmanship; (iii) Equipment that has had the serial number removed or made illegible; (iv) batteries (because they carry their own separate limited warranty) or consumables; (v) freight costs to ship Equipment to the repair depot; (vi) scratches or other cosmetic damage to Equipment surfaces that does not affect the operation of the Equipment; and (vii) normal or customary wear and tear.
- 8.4. WARRANTY CLAIMS. To assert a warranty claim, Customer must notify Motorola in writing of the claim before the expiration of the Warranty Period. Upon receipt of this notice, Motorola will investigate the warranty claim. If this investigation confirms a valid warranty claim, Motorola will (at its option and at no additional charge to Customer) repair the defective Equipment or Motorola Software, replace it with the same or equivalent product, or refund the price of the defective Equipment or Motorola Software. That action will be the full extent of Motorola's liability for the warranty claim. If this investigation indicates the warranty claim is not valid, then Motorola may invoice Customer for responding to the claim on a time and materials basis using Motorola's then current labor rates. Repaired or replaced product is warranted for the balance of the original applicable Warranty Period. All replaced products or parts will become the property of Motorola.



- 8.5. ORIGINAL END USER IS COVERED. These express limited warranties are extended by Motorola to the original user purchasing the Products for commercial, industrial, or governmental use only, and are not assignable or transferable.
- 8.6. DISCLAIMER OF OTHER WARRANTIES. THESE WARRANTIES ARE THE COMPLETE WARRANTIES FOR THE EQUIPMENT AND MOTOROLA SOFTWARE PROVIDED UNDER THIS AGREEMENT AND ARE GIVEN IN LIEU OF ALL OTHER WARRANTIES. MOTOROLA DISCLAIMS ALL OTHER WARRANTIES OR CONDITIONS, EXPRESS OR IMPLIED, INCLUDING THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

#### Section 9 DELAYS

Neither Party will be liable for its non-performance or delayed performance if caused by a Force Majeure. A Party that becomes aware of a Force Majeure that will significantly delay performance will notify the other Party promptly (but in no event later than fifteen days) after it discovers the Force Majeure. If a Force Majeure occurs, the Parties will execute a change order to extend the performance schedule for a time period that is reasonable under the circumstances.

#### Section 10 DISPUTES

The Parties will use the following procedure to address any dispute arising under this Agreement (a "Dispute").

- 10.1. GOVERNING LAW. This Agreement will be governed by and construed in accordance with the laws of the State of North Carolina.
- 10.2. NEGOTIATION. Either Party may initiate the Dispute resolution procedures by sending a notice of Dispute ("Notice of Dispute"). The Parties will attempt to resolve the Dispute promptly through good faith negotiations including 1) timely escalation of the Dispute to executives who have authority to settle the Dispute and who are at a higher level of management than the persons with direct responsibility for the matter and 2) direct communication between the executives. If the Dispute has not been resolved within ten (10) days from the Notice of Dispute, the Parties will proceed to mediation.
- 10.3 MEDIATION. The Parties will choose an independent mediator within thirty (30) days of a notice to mediate from either Party ("Notice of Mediation"). Neither Party may unreasonably withhold consent to the selection of a mediator. If the Parties are unable to agree upon a mediator, either Party may request that American Arbitration Association nominate a mediator. Each Party will bear its own costs of mediation, but the Parties will share the cost of the mediator equally. Each Party will participate in the mediation in good faith and will be represented at the mediation by a business executive with authority to settle the Dispute.
- 10.4. LITIGATION, VENUE and JURISDICTION. If a Dispute remains unresolved for sixty (60) days after receipt of the Notice of Mediation, either Party may then submit the Dispute to a court of competent jurisdiction in Cabarrus County Superior Court in the State of North Carolina. Each Party irrevocably agrees to submit to the exclusive jurisdiction of the courts in such state over any claim or matter arising under or in connection with this Agreement.
- 10.5. CONFIDENTIALITY. All communications pursuant to subsections 10.2 and 10.3 will be treated as compromise and settlement negotiations for purposes of applicable rules of evidence and any additional confidentiality protections provided by applicable law. The use of these Dispute resolution procedures will not be construed under the doctrines of laches, waiver or estoppel to affect adversely the rights of either Party.



#### Section 11 DEFAULT AND TERMINATION

If either Party fails to perform a material obligation under this Agreement, the other Party may consider the non-performing Party to be in default (unless a Force Majeure causes the failure) and may assert a default claim by giving the non-performing Party a written and detailed notice of the default. Except for a default by Customer for failing to pay any amount when due under this Agreement which must be cured immediately, the defaulting Party will have thirty (30) days after receipt of the notice of default to either cure the default or, if the default is not curable within thirty (30) days, provide a written cure plan. The defaulting Party will begin implementing the cure plan immediately after receipt of notice by the other Party that it approves the plan. If Customer is the defaulting Party, Motorola may stop work on the project until it approves the Customer's cure plan. If the non-performing Party fails to cure the default, the performing Party may terminate any unfulfilled portion of this Agreement and recover damages as permitted by law and this Agreement.

#### Section 12 PATENT AND COPYRIGHT INFRINGEMENT INDEMNIFICATION

- 12.1. Motorola will defend at its expense any suit brought against Customer to the extent it is based on a third-party claim alleging that the Equipment manufactured by Motorola or the Motorola Software ("Motorola Product") directly infringes a United States patent or copyright ("Infringement Claim"). Motorola's duties to defend and indemnify are conditioned upon: Customer promptly notifying Motorola in writing of the Infringement Claim; Motorola having sole control of the defense of the suit and all negotiations for its settlement or compromise; and Customer providing to Motorola cooperation and, if requested by Motorola, reasonable assistance in the defense of the Infringement Claim. In addition to Motorola's obligation to defend, and subject to the same conditions, Motorola will pay all damages finally awarded against Customer by a court of competent jurisdiction for an Infringement Claim or agreed to, in writing, by Motorola in settlement of an Infringement Claim.
- 12.2. If an Infringement Claim occurs, or in Motorola's opinion is likely to occur, Motorola may at its option and expense: (a) procure for Customer the right to continue using the Motorola Product; (b) replace or modify the Motorola Product so that it becomes non-infringing while providing functionally equivalent performance; or (c) accept the return of the Motorola Product and grant Customer a credit for the Motorola Product, less a reasonable charge for depreciation. The depreciation amount will be calculated based upon generally accepted accounting standards.
- 12.3. Motorola will have no duty to defend or indemnify for any Infringement Claim that is based upon: (a) the combination of the Motorola Product with any software, apparatus or device not furnished by Motorola; (b) the use of ancillary equipment or software not furnished by Motorola and that is attached to or used in connection with the Motorola Product; (c) Motorola Product designed or manufactured in accordance with Customer's designs, specifications, guidelines or instructions, if the alleged infringement would not have occurred without such designs, specifications, guidelines or instructions; (d) a modification of the Motorola Product by a party other than Motorola; (e) use of the Motorola Product in a manner for which the Motorola Product was not designed or that is inconsistent with the terms of this Agreement; or (f) the failure by Customer to install an enhancement release to the Motorola Software that is intended to correct the claimed infringement. Motorola will not be responsible for royalties based upon any County revenue generated from user fees.
- 12.4. This Section 12 provides Customer's sole and exclusive remedies and Motorola's entire liability in the event of an Infringement Claim. Customer has no right to recover and Motorola has no obligation to provide any other or further remedies, whether under another provision of this Agreement or any other legal theory or principle, in connection with an Infringement Claim.

### Section 13 LIMITATION OF LIABILITY

Except for personal injury, death, damage to tangible property or an Infringement Claim subject to Section 12 above, Motorola's total liability, whether for breach of contract, warranty, negligence, strict liability in tort, indemnification, or otherwise, will be limited to the direct damages recoverable under law,



but not to exceed the Contract Price. ALTHOUGH THE PARTIES ACKNOWLEDGE THE POSSIBILITY OF SUCH LOSSES OR DAMAGES, THEY AGREE THAT MOTOROLA WILL NOT BE LIABLE FOR ANY COMMERCIAL LOSS; INCONVENIENCE; LOSS OF USE, TIME, DATA, GOOD WILL, REVENUES, PROFITS OR SAVINGS; OR OTHER SPECIAL, INCIDENTAL, INDIRECT, OR CONSEQUENTIAL DAMAGES IN ANY WAY RELATED TO OR ARISING FROM THIS AGREEMENT, THE SALE OR USE OF THE EQUIPMENT OR SOFTWARE, OR THE PERFORMANCE OF SERVICES BY MOTOROLA PURSUANT TO THIS AGREEMENT. This limitation of liability provision survives the expiration or termination of the Agreement and applies notwithstanding any contrary provision.

#### Section 14 CONFIDENTIALITY AND PROPRIETARY RIGHTS

#### 14.1. CONFIDENTIAL INFORMATION.

- 14.1.1. Each party is a disclosing party ("Discloser") and a receiving party ("Recipient") under this Agreement. All Deliverables will be deemed to be Motorola's Confidential Information. Subject to the State of North Carolina's Open Records law and during the term of this Agreement and for a period of three (3) years from the expiration or termination of this Agreement, Recipient will (i) not disclose Confidential Information to any third party; (ii) restrict disclosure of Confidential Information to only those employees (including, but not limited to, employees of any wholly owned subsidiary, a parent company, any other wholly owned subsidiaries of the same parent company), agents or consultants who must be directly involved with the Confidential Information for the purpose and who are bound by confidentiality terms substantially similar to those in this agreement; (iii) not copy, reproduce, reverse engineer, decompile or disassemble any Confidential Information; (iv) use the same degree of care as for its own information of like importance, but at least use reasonable care, in safeguarding against disclosure of Confidential Information; (v) promptly notify Discloser upon discovery of any unauthorized use or disclosure of the Confidential Information and take reasonable steps to regain possession of the Confidential Information and prevent further unauthorized actions or other breach of this agreement; and (vi) only use the Confidential Information as needed to fulfill this agreement.
- 14.1.2. Recipient is not obligated to maintain as confidential, Confidential Information that Recipient can demonstrate by documentation (i) is now available or becomes available to the public without breach of this agreement; (ii) is explicitly approved for release by written authorization of Discloser; (iii) is lawfully obtained from a third party or parties without a duty of confidentiality; (iv) is known to the Recipient prior to such disclosure; or (v) is independently developed by Recipient without the use of any of Discloser's Confidential Information or any breach of this agreement.
- 14.1.3. All Confidential Information remains the property of the discloser and will not be copied or reproduced without the express written permission of the Discloser, except for copies that are absolutely necessary in order to fulfill this Agreement. Within ten (10) days of receipt of Discloser's written request, Recipient will return all Confidential Information to Discloser along with all copies and portions thereof, or certify in writing that all such Confidential Information has been destroyed. However, Recipient may retain one (1) archival copy of the Confidential Information that it may use only in case of a dispute concerning this Agreement. No license, express or implied, in the Confidential Information is granted other than to use the Confidential Information in the manner and to the extent authorized by this Agreement. The Discloser warrants that it is authorized to disclose any Confidential Information it discloses pursuant to this Agreement.

#### 14.2. PRESERVATION OF MOTOROLA'S PROPRIETARY RIGHTS.

Motorola, the third party manufacturer of any Equipment, and the copyright owner of any Non-Motorola Software own and retain all of their respective Proprietary Rights in the Equipment and Software, and nothing in this Agreement is intended to restrict their Proprietary Rights. All intellectual property developed, originated, or prepared by Motorola in connection with providing to Customer the Equipment, Software, or related services remain vested exclusively in Motorola, and this Agreement does not grant to Customer any shared development rights of intellectual property. Except as explicitly provided in the

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Software License Agreement, Motorola does not grant to Customer, either directly or by implication, estoppel, or otherwise, any right, title or interest in Motorola's Proprietary Rights. Customer will not modify, disassemble, peel components, decompile, otherwise reverse engineer or attempt to reverse engineer, derive source code or create derivative works from, adapt, translate, merge with other software, reproduce, or export the Software, or permit or encourage any third party to do so. The preceding sentence does not apply to Open Source Software which is governed by the standard license of the copyright owner.

#### Section 15 GENERAL

- 15.1. TAXES. The Contract Price does not include excise, sales, lease, use, property, or other taxes, assessments or duties, all of which will be paid by Customer except as exempt by law. If Motorola is required to pay any of these taxes, Motorola will send an invoice to Customer and Customer will pay to Motorola the amount of the taxes (including any interest and penalties) within twenty (20) days after the date of the invoice. Customer will be solely responsible for reporting the Equipment for personal property tax purposes, and Motorola will be solely responsible for reporting taxes on its income or net worth.
- 15.2. ASSIGNABILITY AND SUBCONTRACTING. Except as provided herein, neither Party may assign this Agreement or any of its rights or obligations hereunder without the prior written consent of the other Party, which consent will not be unreasonably withheld. Any attempted assignment, delegation, or transfer without the necessary consent will be void. Notwithstanding the foregoing, Motorola may assign this Agreement to any of its affiliates or its right to receive payment without the prior consent of Customer. In addition, in the event Motorola separates one or more of its businesses (each a "Separated Business"), whether by way of a sale, establishment of a joint venture, spin-off or otherwise (each a "Separation Event"), Motorola may, without the prior written consent of the other Party and at no additional cost to Motorola, assign this Agreement such that it will continue to benefit the Separated Business and its affiliates (and Motorola and its affiliates, to the extent applicable) following the Separation Event. Motorola may subcontract any of the work, but subcontracting will not relieve Motorola of its duties under this Agreement.
- 15.3 WAIVER. Failure or delay by either Party to exercise any right or power under this Agreement will not be a waiver of the right or power. For a waiver of a right or power to be effective, it must be in a writing signed by the waiving Party. An effective waiver of a right or power will not be construed as either a future or continuing waiver of that same right or power, or the waiver of any other right or power.
- 15.4. SEVERABILITY. If a court of competent jurisdiction renders any part of this Agreement invalid or unenforceable, that part will be severed and the remainder of this Agreement will continue in full force and effect.
- 15.5. INDEPENDENT CONTRACTORS. Each Party will perform its duties under this Agreement only as an independent contractor. The Parties and their personnel will not be considered to be employees or agents of the other Party. Nothing in this Agreement will be interpreted as granting either Party the right or authority to make commitments of any kind for the other. This Agreement will not constitute, create, or be interpreted as a joint venture, partnership or formal business organization of any kind.
- 15.6. HEADINGS AND SECTION REFERENCES; CONSTRUCTION. The section headings in this Agreement are inserted only for convenience and are not to be construed as part of this Agreement or as a limitation of the scope of the particular section to which the heading refers. This Agreement will be fairly interpreted in accordance with its terms and conditions and not for or against either Party.
- 15.7. ENTIRE AGREEMENT. This Agreement, including all Exhibits, constitutes the entire agreement of the Parties regarding the subject matter of the Agreement and supersedes all previous agreements, proposals, and understandings, whether written or oral, relating to this subject matter. This Agreement may be executed in multiple counterparts, and shall have the same legal force and effect as if the Parties



had executed it as a single document. The Parties may sign in writing, or by electronic signature, including by email. An electronic signature, or a facsimile copy or computer image, such as a PDF or tiff image, of a signature, shall be treated as and shall have the same effect as an original signature. In addition, an electronic signature, a true and correct facsimile copy or computer image of this Agreement shall be treated as and shall have the same effect as an original signed copy of this document. This Agreement may be amended or modified only by a written instrument signed by authorized representatives of both Parties. The preprinted terms and conditions found on any Customer purchase order, acknowledgment or other form will not be considered an amendment or modification of this Agreement, even if a representative of each Party signs that document.

15.8. NOTICES. Notices required under this Agreement to be given by one Party to the other must be in writing and either delivered personally or sent to the address shown below by certified mail, return receipt requested and postage prepaid (or by a recognized courier service, such as Federal Express, UPS, or DHL), or by facsimile with correct answerback received, and will be effective upon receipt:

| Customer | Motorola Solutions, Inc.                             |
|----------|--|
| Attn:    | Attn: Judy Jean-Pierre                               |
|          | Legal, Government Affairs & Corporate Communications |
|          | 500 West Monroe Street, 43rd Floor                   |
|          | Chicago, IL 60661                                    |

- 15.9. COMPLIANCE WITH APPLICABLE LAWS. Each Party will comply with all applicable federal, state, and local laws, regulations and rules concerning the performance of this Agreement or use of the System. Customer will obtain and comply with all Federal Communications Commission ("FCC") licenses and authorizations required for the installation, operation and use of the System before the scheduled installation of the Equipment. Although Motorola might assist Customer in the preparation of its FCC license applications, neither Motorola nor any of its employees is an agent or representative of Customer in FCC or other matters.
- 15.10. AUTHORITY TO EXECUTE AGREEMENT. Each Party represents that it has obtained all necessary approvals, consents and authorizations to enter into this Agreement and to perform its duties under this Agreement; the person executing this Agreement on its behalf has the authority to do so; upon execution and delivery of this Agreement by the Parties, it is a valid and binding contract, enforceable in accordance with its terms; and the execution, delivery, and performance of this Agreement does not violate any bylaw, charter, regulation, law or any other governing authority of the Party.
- 15.11. SURVIVAL OF TERMS. The following provisions will survive the expiration or termination of this Agreement for any reason: Section 3.6 (Motorola Software), Section 3.7 (Non-Motorola Software); if any payment obligations exist, Sections 5.1 and 5.2 (Contract Price and Invoicing and Payment); Subsection 9.7 (Disclaimer of Implied Warranties); Section 10 (Disputes); Section 12 Patent and Copyright Infringement Indemnification Section 13 (Limitation of Liability); Section 14 (Confidentiality and Proprietary Rights; and all of the General terms in this Section 15.



The Parties hereby enter into this Agreement as of the Effective Date. This Agreement may be executed by each of the Parties hereto in separate counterparts, and shall have the same legal force and effect as if the Parties had executed it as a single document. The parties may sign in writing, or by electronic signature, including by email. An electronic signature, or a facsimile copy or computer image, such as a PDF or tiff image, of a signature, shall be treated as and shall have the same effect as an original signature. In addition, an electronic signature, a true and correct facsimile copy or computer image of this Agreement shall be treated as and shall have the same effect as an original signed copy of this document.

| Motorola Solutions, Inc. | Cabarrus County |
|--------------------------|-----------------|
| Ву:                      | Ву:             |
| Name:                    | Name:           |
| Title:                   | Title:          |
| Date:                    | Date:           |



# Exhibit A MOTOROLA SOFTWARE LICENSE AGREEMENT

This Exhibit A Motorola Software License Agreement ("Agreement") is between Motorola Solutions, Inc. ("Motorola") and Cabarrus County, North Carolina ("Licensee"). For good and valuable consideration, the parties agree as follows:

#### Section 1 DEFINITIONS

- 1.1 "Designated Products" means products provided by Motorola to Licensee with which or for which the Software and Documentation is licensed for use.
- 1.2 "Documentation" means product and software documentation that specifies technical and performance features and capabilities, and the user, operation and training manuals for the Software (including all physical or electronic media upon which such information is provided).
- 1.3 "Open Source Software" means software with either freely obtainable source code, license for modification, or permission for free distribution.
- 1.4 "Open Source Software License" means the terms or conditions under which the Open Source Software is licensed.
- 1.5 "Primary Agreement" means the agreement to which this exhibit is attached.
- 1.6 "Security Vulnerability" means a flaw or weakness in system security procedures, design, implementation, or internal controls that could be exercised (accidentally triggered or intentionally exploited) and result in a security breach such that data is compromised, manipulated or stolen or the system damaged.
- 1.7 "Software" (i) means proprietary software in object code format, and adaptations, translations, de-compilations, disassemblies, emulations, or derivative works of such software; (ii) means any modifications, enhancements, new versions and new releases of the software provided by Motorola; and (iii) may contain one or more items of software owned by a third party supplier. The term "Software" does not include any third party software provided under separate license or third party software not licensable under the terms of this Agreement.

#### Section 2 SCOPE

Motorola and Licensee enter into this Agreement in connection with Motorola's delivery of certain proprietary software or products containing embedded or pre-loaded proprietary software, or both. This Agreement contains the terms and conditions of the license Motorola is providing to Licensee, and Licensee's use of the proprietary software and affiliated documentation.

#### Section 3 GRANT OF LICENSE

- 3.1. Subject to the provisions of this Agreement and the payment of applicable license fees, Motorola grants to Licensee a personal, limited, non-transferable (except as permitted in Section 7) and non-exclusive license under Motorola's copyrights and Confidential Information (as defined in the Primary Agreement) embodied in the Software to use the Software, in object code form, and the Documentation solely in connection with Licensee's use of the Designated Products. This Agreement does not grant any rights to source code.
- 3.2. If the Software licensed under this Agreement contains or is derived from Open Source Software, the terms and conditions governing the use of such Open Source Software are in the Open

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Source Software Licenses of the copyright owner and not this Agreement. If there is a conflict between the terms and conditions of this Agreement and the terms and conditions of the Open Source Software Licenses governing Licensee's use of the Open Source Software, the terms and conditions of the license grant of the applicable Open Source Software Licenses will take precedence over the license grants in this Agreement. If requested by Licensee, Motorola will use commercially reasonable efforts to: (i) determine whether any Open Source Software is provided under this Agreement; and (ii) identify the Open Source Software (or specify where that license may be found).

#### Section 4 LIMITATIONS ON USE

- 4.1. Licensee may use the Software only for Licensee's internal business purposes and only in accordance with the Documentation. Any other use of the Software is strictly prohibited. Without limiting the general nature of these restrictions, Licensee will not make the Software available for use by third parties on a "time sharing," "application service provider," or "service bureau" basis or for any other similar commercial rental or sharing arrangement.
- 4.2. Licensee will not, and will not allow or enable any third party to: (i) reverse engineer, disassemble, peel components, decompile, reprogram or otherwise reduce the Software or any portion to a human perceptible form or otherwise attempt to recreate the source code; (ii) modify, adapt, create derivative works of, or merge the Software; (iii) copy, reproduce, distribute, lend, or lease the Software or Documentation to any third party, grant any sublicense or other rights in the Software or Documentation to any third party, or take any action that would cause the Software or Documentation to be placed in the public domain; (iv) remove, or in any way alter or obscure, any copyright notice or other notice of Motorola's proprietary rights; (v) provide, copy, transmit, disclose, divulge or make the Software or Documentation available to, or permit the use of the Software by any third party or on any machine except as expressly authorized by this Agreement; or (vi) use, or permit the use of, the Software in a manner that would result in the production of a copy of the Software solely by activating a machine containing the Software. Licensee may make one copy of Software to be used solely for archival, backup, or disaster recovery purposes; provided that Licensee may not operate that copy of the Software at the same time as the original Software is being operated. Licensee may make as many copies of the Documentation as it may reasonably require for the internal use of the Software.
- 4.3. Unless otherwise authorized by Motorola in writing, Licensee will not, and will not enable or allow any third party to: (i) install a licensed copy of the Software on more than one unit of a Designated Product; or (ii) copy onto or transfer Software installed in one unit of a Designated Product onto one other device. Licensee may temporarily transfer Software installed on a Designated Product to another device if the Designated Product is inoperable or malfunctioning, if Licensee provides written notice to Motorola of the temporary transfer and identifies the device on which the Software is transferred. Temporary transfer of the Software to another device must be discontinued when the original Designated Product is returned to operation and the Software must be removed from the other device. Licensee must provide prompt written notice to Motorola at the time temporary transfer is discontinued.
- 4.4 Licensee will maintain, during the term of this Agreement and for a period of two years thereafter, accurate records relating to this license grant to verify compliance with this Agreement. Motorola or an independent third party ("Auditor") may inspect Licensee's premises, books and records, upon reasonable prior notice to Licensee, during Licensee's normal business hours and subject to Licensee's facility and security regulations. Motorola is responsible for the payment of all expenses and costs of the Auditor. Any information obtained by Motorola and the Auditor will be kept in strict confidence by Motorola and the Auditor and used solely for the purpose of verifying Licensee's compliance with the terms of this Agreement.



#### Section 5 OWNERSHIP AND TITLE

Motorola, its licensors, and its suppliers retain all of their proprietary rights in any form in and to the Software and Documentation, including, but not limited to, all rights in patents, patent applications, inventions, copyrights, trademarks, trade secrets, trade names, and other proprietary rights in or relating to the Software and Documentation (including any corrections, bug fixes, enhancements, updates, modifications, adaptations, translations, de-compilations, disassemblies, emulations to or derivative works from the Software or Documentation, whether made by Motorola or another party, or any improvements that result from Motorola's processes or, provision of information services). No rights are granted to Licensee under this Agreement by implication, estoppel or otherwise, except for those rights which are expressly granted to Licensee in this Agreement. All intellectual property developed, originated, or prepared by Motorola in connection with providing the Software, Designated Products, Documentation or related services, remains vested exclusively in Motorola, and Licensee will not have any shared development or other intellectual property rights.

#### Section 6 LIMITED WARRANTY; DISCLAIMER OF WARRANTY

- 6.1. Unless otherwise stated in the Primary Agreement, the commencement date and the term of the Software warranty will be a period of ninety (90) days from Motorola's shipment of the Software (the "Warranty Period"). If Licensee is not in breach of any of its obligations under this Agreement, Motorola warrants that the unmodified Software, when used properly and in accordance with the Documentation and this Agreement, will be free from a reproducible defect that eliminates the functionality or successful operation of a feature critical to the primary functionality or successful operation of the Software. Whether a defect occurs will be determined by Motorola solely with reference to the Documentation. Motorola does not warrant that Licensee's use of the Software or the Designated Products will be uninterrupted, error-free, completely free of Security Vulnerabilities, or that the Software or the Designated Products will meet Licensee's particular requirements. Motorola makes no representations or warranties with respect to any third party software included in the Software. Notwithstanding, any warranty provided by a copyright owner in its standard license terms will flow through to Licensee for third party software provided by Motorola.
- 6.2 Motorola's sole obligation to Licensee and Licensee's exclusive remedy under this warranty is to use reasonable efforts to remedy any material Software defect covered by this warranty. These efforts will involve either replacing the media or attempting to correct significant, demonstrable program or documentation errors or Security Vulnerabilities. If Motorola cannot correct the defect within a reasonable time, then at Motorola's option, Motorola will replace the defective Software with functionally-equivalent Software, license to Licensee substitute Software which will accomplish the same objective, or terminate the license and refund the Licensee's paid license fee.
- 6.3. Warranty claims are described in the Primary Agreement.
- 6.4. The express warranties set forth in this Section 6 are in lieu of, and Motorola disclaims, any and all other warranties (express or implied, oral or written) with respect to the Software or Documentation, including, without limitation, any and all implied warranties of condition, title, non-infringement, merchantability, or fitness for a particular purpose or use by Licensee (whether or not Motorola knows, has reason to know, has been advised, or is otherwise aware of any such purpose or use), whether arising by law, by reason of custom or usage of trade, or by course of dealing. In addition, Motorola disclaims any warranty to any person other than Licensee with respect to the Software or Documentation.

#### Section 7 TRANSFERS

Licensee will not transfer the Software or Documentation to any third party without Motorola's prior written consent. Motorola's consent may be withheld at its discretion and may be conditioned upon transferee paying all applicable license fees and agreeing to be bound by this Agreement. If the

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Designated Products are Motorola's radio products and Licensee transfers ownership of the Motorola radio products to a third party, Licensee may assign its right to use the Software (other than CPS and Motorola's FLASHport® software) which is embedded in or furnished for use with the radio products and the related Documentation; *provided* that Licensee transfers all copies of the Software and Documentation to the transferee, and Licensee and the transferee sign a transfer form to be provided by Motorola upon request, obligating the transferee to be bound by this Agreement.

#### Section 8 TERM AND TERMINATION

- 8.1 Licensee's right to use the Software and Documentation will begin when the Primary Agreement is signed by both parties and will continue for the life of the Designated Products with which or for which the Software and Documentation have been provided by Motorola, unless Licensee breaches this Agreement, in which case this Agreement and Licensee's right to use the Software and Documentation may be terminated immediately upon notice by Motorola.
- 8.2 Within thirty (30) days after termination of this Agreement, Licensee must certify in writing to Motorola that all copies of the Software have been removed or deleted from the Designated Products and that all copies of the Software and Documentation have been returned to Motorola or destroyed by Licensee and are no longer in use by Licensee.
- 8.3 Licensee acknowledges that Motorola made a considerable investment of resources in the development, marketing, and distribution of the Software and Documentation and that Licensee's breach of this Agreement will result in irreparable harm to Motorola for which monetary damages would be inadequate. If Licensee breaches this Agreement, Motorola may terminate this Agreement and be entitled to all available remedies at law or in equity (including immediate injunctive relief and repossession of all non-embedded Software and associated Documentation unless Licensee is a Federal agency of the United States Government).

#### Section 9 Commercial Computer Software

- 9.1 This Section 9 only applies to U.S. Government end users. The Software, Documentation and updates are commercial items as that term is defined at 48 C.F.R. Part 2.101, consisting of "commercial computer software" and "computer software documentation" as such terms are defined in 48 C.F.R. Part 252.227-7014(a)(1) and 48 C.F.R. Part 252.227-7014(a)(5), and used in 48 C.F.R. Part 12.212 and 48 C.F.R. Part 227.7202, as applicable. Consistent with 48 C.F.R. Part 12.212, 48 C.F.R. Part 252.227-7015, 48 C.F.R. Part 227.7202-1 through 227.7202-4, 48 C.F.R. Part 52.227-19, and other relevant sections of the Code of Federal Regulations, as applicable, the Software, Documentation and Updates are distributed and licensed to U.S. Government end users: (i) only as commercial items, and (ii) with only those rights as are granted to all other end users pursuant to the terms and conditions contained herein.
- 9.2 If Licensee is licensing Software for end use by the United States Government or a United States Government agency, Licensee may transfer such Software license, but only if: (i) Licensee transfers all copies of such Software and Documentation to such United States Government entity or interim transferee, and (ii) Licensee has first obtained from the transferee (if applicable) and ultimate end user an enforceable end user license agreement containing restrictions substantially identical to the ones contained in this Agreement. Except as stated in the foregoing, Licensee and any transferee(s) authorized by this subsection 9.2 may not otherwise use or transfer or make available any Motorola software to any third party nor permit any party to do so.

### Section 10 CONFIDENTIALITY

Licensee acknowledges that the Software and Documentation contain Motorola's valuable proprietary and Confidential Information and are Motorola's trade secrets, and that the provisions in the Primary Agreement concerning Confidential Information apply.





#### Section 11 LIMITATION OF LIABILITY

The Limitation of Liability provision is described in the Primary Agreement.

#### Section 12 NOTICES

Notices are described in the Primary Agreement.

#### Section 13 GENERAL

- 13.1. COPYRIGHT NOTICES. The existence of a copyright notice on the Software will not be construed as an admission or presumption of publication of the Software or public disclosure of any trade secrets associated with the Software.
- 13.2. COMPLIANCE WITH LAWS. Licensee acknowledges that the Software is subject to the laws and regulations of the United States and Licensee will comply with all applicable laws and regulations, including export laws and regulations of the United States. Licensee will not, without the prior authorization of Motorola and the appropriate governmental authority of the United States, in any form export or re-export, sell or resell, ship or reship, or divert, through direct or indirect means, any item or technical data or direct or indirect products sold or otherwise furnished to any person within any territory for which the United States Government or any of its agencies at the time of the action, requires an export license or other governmental approval. Violation of this provision is a material breach of this Agreement.
- 13.3. ASSIGNMENTS AND SUBCONTRACTING. Motorola may assign its rights or subcontract its obligations under this Agreement, or encumber or sell its rights in any Software, without prior notice to or consent of Licensee.
- 13.4. GOVERNING LAW. This Agreement is governed by the laws of the United States to the extent that they apply and otherwise by the internal substantive laws of the State of North Carolina. The terms of the U.N. Convention on Contracts for the International Sale of Goods do not apply. In the event that the Uniform Computer Information Transaction Act, any version of this Act, or a substantially similar law (collectively "UCITA") becomes applicable to a party's performance under this Agreement, UCITA does not govern any aspect of this Agreement or any license granted under this Agreement, or any of the parties' rights or obligations under this Agreement. The governing law will be that in effect prior to the applicability of UCITA.
- 13.5. THIRD PARTY BENEFICIARIES. This Agreement is entered into solely for the benefit of Motorola and Licensee. No third party has the right to make any claim or assert any right under this Agreement, and no third party is deemed a beneficiary of this Agreement. Notwithstanding the foregoing, any licensor or supplier of third party software included in the Software will be a direct and intended third party beneficiary of this Agreement.
- 13.6. SURVIVAL. Sections 4, 5, 6.4, 7, 8, 9, 10, 11 and 13 survive the termination of this Agreement.
- 13.7. ORDER OF PRECEDENCE. In the event of inconsistencies between this Exhibit and the Primary Agreement, the parties agree that this Exhibit prevails, only with respect to the specific subject matter of this Exhibit, and not the Primary Agreement or any other exhibit as it applies to any other subject matter.
- 13.8 SECURITY. Motorola uses reasonable means in the design and writing of its own Software and the acquisition of third party Software to limit Security Vulnerabilities. While no software can be guaranteed to be free from Security Vulnerabilities, if a Security Vulnerability is discovered, Motorola will take the steps set forth in Section 6 of this Agreement.



#### **Exhibit B**

Motorola's Proposal/Quote dated November 28, 2018

#### System Overview

As requested by Cabarrus County, Motorola is providing a quote for the Edge Availability option in the P25 network. This will be Phase 3 of the upgrade and assumes Phase 1 and 2 are already complete for the refresh of the backhaul. This will enable the ability to have the simulcast cell and dispatch sites all connected together during a site trunking event. The details and the design assumptions are listed below.

#### Pricing

## Phase 3: Edge Availability:

Equipment/Services/Installation/Programming Total:

\$222,217.00

# Design Assumptions

- 7.17 System Release
- Includes one Edge Controller Server for Cabarrus County to be located at Fire Station 3 (Prime Site)
- Edge availability requires Ethernet site links and costs for conversions are not included in this design
- Assumes the Phase 1 and 2 backhaul refresh are complete and the system is utilizing MPLS on Ethernet backhaul
- Assumes all Dispatch sites can connect to the Prime site
- This design does not allow for conventional Site Controllers (CSCs) which would remove them from any Dispatch sites along with the wireless back up capability
- Includes GGM8000 Router and an HP-2930F Switch for smooth cutover
- Assumes adequate physical space and power to be provided including UPS and generators
- Includes a spare recovery equipment



# Equipment List

| QTY | NOMENCLATURE     | DESCRIPTION                                   |
|-----|------------------|---|
| 1   | SQM01SUM0299     | EDGE CONTROLLER SERVER                        |
| 1   | CA03120AA        | ADD: EDGE CONTROLLER BASE SOFTWARE            |
| 1   | CA03121AA        | ADD: EDGE CONTROLLER MULTI-SITE SW            |
| 1   | CA03082AA        | ADD: LXN 6000 OPEN RACK INSTALL KIT           |
| 1   | DSQNAP4BAYW4HDDS | QNAP TS-453A 4-BAY WITH 4 SEAGATE 2TB NAS HDD |
| 1   | DLN6971          | FRU: DL380 G9 DVD DRIVE                       |
| 1   | DLN6972          | FRU: DL380 G9 POWER SUPPLY                    |
| 1   | DLN6973          | FRU: DL380 G9 FAN                             |
| 1   | SQM01SUM0205     | GGM 8000 GATEWAY                              |
| 1   | CA02108AA        | ADD: DIRECT SHIP (NO STAGING)                 |
| 1   | CA01616AA        | ADD: AC POWER                                 |
| 1   | CA02087AA        | ADD: ENCRYPTION (7.12 OR LATER)               |
| 1   | CLN1868          | 2930F 24-PORT SWITCH                          |

#### **Benita Conrad**

From: Travis McGhee

Sent: Monday, August 5, 2019 1:53 PM
To: Benita Conrad; David Taylor
Subject: Commissioner Agenda Item

Attachments: CPA Cabarrus County NC v.8-5-2019 wQuote added.pdf

Follow Up Flag: Follow up Flag Status: Flagged

Need to get this added to the Commissioner meeting for 9/3 please. I included my emails to Rich below showing his review, the corrections he mentioned have been corrected in this document.

Need approval for the county manager to sign this contract: This contract is for hardware and software for the radio system that keeps the communications centers connected to the master site when backhaul connectivity is lost. Historically, when there is a connection issue the radios in the field still operate but the communication centers have to use back up radios. This software and hardware is to keep the communications centers/911 centers fully connected until the main connection is restored. This is phase III of the Ethernet Backhaul project.

Cost Breakdown: Cabarrus : \$88,886.80 Concord: \$88,886.80 Kannapolis: \$44,443.40

Thanks,

Travis McGhee Cabarrus County SO 704-920-3103

From: Richard Koch <kochlaw@ctc.net>
Sent: Wednesday, July 31, 2019 11:58 AM

To: Travis McGhee <TPMcGhee@cabarruscounty.us>; Richard Koch <RMKoch@cabarruscounty.us>

Cc: Kyle Bilafer < KDBilafer@cabarruscounty.us>; Jonathan Marshall < JBMarshall@cabarruscounty.us>; Thomas Nunn

<tcnunn@cabarruscounty.us>

Subject: RE: Edge Contract From Motorola

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe!

#### Travis,

I have reviewed these documents. I do not have any major issues with the language in the communications products agreement or the software license agreement, except the County's name is misspelled at the signature line on the communications products agreement and in the beginning of the software license agreement. Also, exhibit B to the agreement, which was the quote, was not attached.

#### Rich

#### Richard M. Koch

Cabarrus County Attorney 3220-201 Prosperity Church Road Charlotte, North Carolina 28269

Tel: 704.503.5700 Fax: 704.503.5707 Email: Kochlaw@ctc.net

From: Travis McGhee < TPMcGhee@cabarruscounty.us>

Sent: Monday, July 29, 2019 11:08 AM

To: Richard Koch < RMKoch@cabarruscounty.us>

Cc: Kyle Bilafer < KDBilafer@cabarruscounty.us>; Jonathan Marshall < JBMarshall@cabarruscounty.us>; Thomas Nunn

<tcnunn@cabarruscounty.us>

Subject: Edge Contract From Motorola

#### Good Morning,

Attached are the Edge design assumptions and proposed contract from Motorola for review. I have sent this to Concord and Kannapolis for review prior to this and they appear to be ok with it. This is Phase III of the Radio Backhaul Ethernet / Backhaul project.

This equipment will keep the communications centers connected to the master site in Matthews during outages when connectivity would normally be lost.

Thank You,

Travis McGhee Cabarrus County SO 704-920-3103

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

# **AGENDA CATEGORY:**

Consent Agenda

#### SUBJECT:

Solid Waste / Landfill - Revised Saturday Operating Hours

# **BRIEF SUMMARY:**

The Cabarrus County Construction and Demolition Landfill is currently open on Saturdays from 8 a.m. until 2 p.m. The majority of customers who visit the landfill on Saturdays are residents who utilize the residential trash convenience center. In order to better serve these customers and improve the efficiency of closing the landfill on Saturdays, landfill staff has recommended that the hours for the construction and demolition landfill area be changed to 8 a.m. until 12 p.m. The Saturday operating hours for the residential trash convenience center and recycling convenience center will remain 8 a.m. until 2 p.m.

## **REQUESTED ACTION:**

Motion to approve the modification to Saturday hours at the Cabarrus County Construction and Demolition Landfill.

# **EXPECTED LENGTH OF PRESENTATION:**

### SUBMITTED BY:

Kevin Grant, Sustainability Manager

## **BUDGET AMENDMENT REQUIRED:**

Nο

## COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

## **AGENDA CATEGORY:**

Consent Agenda

#### SUBJECT:

Tax Administration - Refund and Release Reports - August 2019

# **BRIEF SUMMARY:**

The Release Report contains taxpayers' names, bill numbers, valuations, tax amounts, along with the justifications for releasing the valuation/tax amounts for outstanding levies in accordance with N.C.G.S. 105-381. The Refund Report is a summary sheet which lists data from each refund request form, along with the justification for the refunds to the taxpayers in accordance with N.C.G.S. 105-381.

Note: Due to the transition of motor vehicles onto the new North Carolina Vehicle Tax System (NCVTS), motor vehicle-related refunds and releases will begin to be displayed on the new report generated by NCVTS.

#### REQUESTED ACTION:

Motion to approve the August 2019 Refund and Release Reports as submitted, including the NCVTS Refund Report, and grant authority to the Tax Collector to process the refunds and releases.

#### **EXPECTED LENGTH OF PRESENTATION:**

### SUBMITTED BY:

M. David Thrift, Tax Administrator

# **BUDGET AMENDMENT REQUIRED:**

No

# **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

This item was approved by the Board for inclusion on the Agenda as a Consent item.

# ATTACHMENTS:

- Release Refund Summary
- B Release Refund Detail
- NCVTS Refund Report

### Summary of Releases and Refunds for the Month Of August 2019

### RELEASES FOR THE MONTH OF: AUGUST 2019

\$187,153.39

| <b>BREAKDOWN</b> | OF | REL | _EA | SES: |
|------------------|----|-----|-----|------|
|------------------|----|-----|-----|------|

| COUNTY                   | \$114,564.97 |
|--------------------------|--------------|
| CITY OF CONCORD          | \$46,057.54  |
| CITY OF KANNAPOLIS       | \$17,570.61  |
| CITY OF LOCUST           | \$0.00       |
| CITY OF STANFIELD        | \$0.00       |
| CITY OF CONCORD DOWNTOWN | \$0.00       |
| TOWN OF HARRISBURG       | \$4,524.16   |
| TOWN OF MIDLAND          | \$797.19     |
| TOWN OF MT. PLEASANT     | \$215.95     |
| ALLEN F/D                | \$1,040.74   |
| COLD WATER F/D           | \$122.73     |
| ENOCHVILLE F/D           | \$0.00       |
| FLOWES STORE F/D         | \$81.83      |
| GEORGEVILLE F/D          | \$17.67      |
| GOLD HILL F/D            | \$5.89       |
| HARRISBURG F/D           | \$283.99     |
| JACKSON PARK F/D         | \$75.62      |
| MIDLAND F/D              | \$299.71     |
| MT MITCHELL F/D          | \$848.87     |
| MT PLEASANT F/D          | \$267.23     |
| NORTHEAST F/D            | \$0.00       |
| ODELL F/D                | \$349.81     |
| POPLAR TENT F/D          | \$0.00       |
| RICHFIELD F/D            | \$0.00       |
| RIMER F/D                | \$14.58      |
| KANNAPOLIS RURAL F/D     | \$14.30      |
| CONCORD RURAL F/D        | \$0.00       |
|                          |              |

### REFUNDS FOR THE MONTH OF: AUGUST 2019

\$77,857.87

### BREAKDOWN OF REFUNDS:

| COUNTY                   | \$59,514.47 |
|--------------------------|-------------|
| CITY OF CONCORD          | \$8,644.88  |
| CITY OF KANNAPOLIS       | \$2,440.53  |
| CITY OF LOCUST           | \$0.00      |
| CITY OF STANFIELD        | \$0.00      |
| CITY OF CONCORD DOWNTOWN | \$0.00      |
| TOWN OF HARRISBURG       | \$0.00      |
| TOWN OF MIDLAND          | \$252.89    |
| TOWN OF MT. PLEASANT     | \$0.00      |
| ALLEN F/D                | \$813.45    |
| COLD WATER F/D           | \$0.00      |
| ENOCHVILLE F/D           | \$0.00      |
| FLOWES STORE F/D         | \$0.00      |
| GEORGEVILLE F/D          | \$0.00      |
| GOLD HILL F/D            | \$0.00      |
| HARRISBURG F/D           | \$0.00      |
| JACKSON PARK F/D         | \$0.00      |
| MIDLAND F/D              | \$5,024.54  |
| MT. MITCHELL F/D         | \$0.00      |
| MT. PLEASANT F/D         | \$65.42     |
| NORTHEAST F/D            | \$0.00      |
| ODELL F/D                | \$1,090.02  |
| POPLAR TENT F/D          | \$0.00      |
| RICHFIELD F/D            | \$0.00      |
| RIMER F/D                | \$0.00      |
| KANNAPOLIS RURAL F/D     | \$11.67     |
| CONCORD RURAL F/D        | \$0.00      |
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LATE EXCLUSION (BOER)-

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COMMONERS BREWING COMPANY
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RICHARD MICHAEL

CONLEY RICHARD MICHAEL

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| COPPERFIELD APARTMENTS LLC COSPERFIELD COMMERCIAL LLC CUSTER DONALD LERCY DANIELS DENNIS ALLEN DANIELS DENNIS ALLEN DANIELS DENNIS ALLEN DANIELS DENNIS ALLEN DAVIELS DENNIS ALLEN DAVID JASON CHAD DAVIE VARIETY INC DEERA BARNES DEC FITNESS LLC DEC FITNESS LC DEC FITNESS  |                           |  |              |                  |
|--|---------------------------|--|--------------|------------------|
| COPPERFIELD APARTMENTS LLC   | 2019-30371                | ANNEXATION 160A-58.3                         | FR09ADVLTAX  | 805.95           |
| COPPERFIELD COMMERCIAL LLC   | 2019-30374                | ANNEXATION 160A-58.3                         | FRU3ADVLTAX  | 65.32<br>4 02    |
| DANIELS DENNIS ALLEN   | 2019-503581               | TAX CONIDDICTION 103 317                     | C ADVLTAX    | -24.23           |
| DANIELS DENNIS ALLEN   | 2019-503581               | REPROCESSING PARTIAL                         | C ADVLTAX    | 92.88            |
| DANIELS DENNIS ALLEN   | 2019-503581               | REPROCESSING PARTIAL                         | CI04ADVLTAX  | 81.27            |
| DAVID JASON CHAD   | 2019-503581<br>2019-33250 | DIIDI.TCATE TAXATION 105-317                 | CIU4ADVLTAX  | -21.20<br>5 92   |
| DAVID JASON CHAD   | 2019-33250                | DUPLICATE TAXATION 105-317                   | C PEN FEE    | 1.18             |
| DAVID JASON CHAD   | 2019-33250                | DUPLICATE TAXATION 105-317                   | CI04ADVLTAX  | 5.04             |
| DAVID JASON CHAD   | 2019-33250                | DUPLICATE TAXATION 105-317                   | CI04PEN FEE  | 1.01             |
| DAVIE VARIETY INC  | 2019-33357                | INFORMAL VALUE APPEAL.                       | C ADVLTAX    | 9.81             |
| DEBRA BARNES   | 2015-410165               | PAID BEFORE GR MAILED                        | C GARNFEE    | 60.00            |
| DEC FITNESS LLC  | 2019-689                  |  | C PEN FEE    | -24.48           |
| DEC FITNESS LLC  | 2019-689                  | BOER DECISION 105-317                        | C PEN FEE    | 24.48            |
| DEC FITNESS LLC  | 2019-689                  | BOER DECISION 105-317                        | C PEN FEE    | 24.48            |
| DEC FITNESS LLC  | 2019-689                  | BOER DECISION 105-317 BOER DECISION 105-317  | CIO4PEN FEE  | 21.42            |
| DEC FITNESS LLC  | 2019-689                  |  | CI04PEN FEE  | -21.42           |
| DEC FITNESS LLC  | 2019-690                  | BOER DECISION 105-317                        | C PEN FEE    | 35.70            |
| DEC FITNESS LLC  | 2019-690<br>2019-691      | BOER DECISION 105-317                        | CIU4PEN FEE  | 32.13<br>47.60   |
| DEC FITNESS LLC  | 2019-691                  | BOER DECISION 105-317                        | CIO4PEN FEE  | 42.84            |
| DEC FITNESS LLC  | 2019-692                  | BOER DECISION 105-317                        | C PEN FEE    | 59.50            |
| DEC FITNESS LLC  | 2019-692                  | BOER DECISION 105-317                        | CIO4PEN FEE  | 53.55            |
| DEC FITNESS LLC  | 2019-693<br>2019-693      | BOER DECISION 105-317                        | C PEN FEE    | 71.40<br>61.20   |
| DEMAREST MARK  | 2019-34431                | INFORMAL VALUE APPEAL.                       | C ADVLTAX    | 85.48            |
| DEMAREST MARK  | 2019-34431                | INFORMAL VALUE APPEAL.                       | CI02ADVLTAX  | 55.44            |
| DENONCOURT JANINE M  | 2019-34513                | PROPERTY NO LONGER IN                        | C ADVLTAX    | 165.46           |
| DENONCOURT JANINE M  | 2019-34513                | PROPERTY NO LONGER IN                        | CIU4ADVLTAX  | 140.87           |
| DIGRAZIA DARLEEN R   | 2019-34950                | DUPLICATE TAX 105 317                        | C PEN FEE    | 2.32             |
| DIGRAZIA DARLEEN R   | 2019-34950                | DUPLICATE TAX 105 317                        | CI02ADVLTAX  | 15.02            |
| DIGRAZIA DARLEEN R   | 2019-34950                | DUPLICATE TAX 105 317                        | CIO2PEN FEE  | 1.50             |
| DIXON STEVEN A   | 2019-35180<br>2019-35180  | PROPERTY SOLD. 105-31/                       | C ADVLTAX    | /3.32<br>7.33    |
| DIXON STEVEN A   | 2019-35180                | PROPERTY SOLD. 105-317                       | FR09ADVLTAX  | 8.18             |
| DIXON STEVEN A   | 2019-35180                | PROPERTY SOLD. 105-317                       | FR09PEN FEE  | 0.82             |
| DRAKE DAVID H  | 2019-35804                | DUPLICATE TAXATION. NCGS                     | C ADVLTAX    | 53.21            |
| DUBKIN GARA D  | 2019-35804                | duplicate tax 105-317                        | C ADVITAX    | 8.48<br>195 06   |
| DURKIN GARY P  | 2019-36683                | duplicate tax 105-317                        | CI02ADVLTAX  | 126.53           |
| DUSEL PETER KURT JR  | 2010-28943                |  | C GARNFEE    | 60.00            |
| EASTERLING ANGELA MILLER   | 2019-37061                | LATE EXCLUSION 105-322                       | C ADVLTAX    | 334.59           |
| EASIERLING ANGELA MILLER   | 2019-37001                | DIIDITCATE TAX 105-322                       | FRU/ADVLIAX  | 07.82<br>16 13   |
| ELASMAR ADEL AHMED ALY KAMEL   | 2019-37639                | DUPLICATE TAX 105-317                        | C PEN FEE    | 1.61             |
| ELASMAR ADEL AHMED ALY KAMEL   | 2019-37639                | DUPLICATE TAX 105-317                        | CI04ADVLTAX  | 13.73            |
| ELASMAR ADEL AHMED ALY KAMEL   | 2019-37639                | DUPLICATE TAX 105-317                        | CIO4PEN FEE  | 1.37             |
| ELEGANT CONCRETE DESIGNS INC   | 2019-578                  | INCORRECT TAX RATE, ERROR                    | C PEN FEE    | 8.89             |
| ELEGANT CONCRETE DESIGNS INC   | 2019-578                  | INCORRECT TAX RATE, ERROR                    | CI02ADVLTAX  | 59.23            |
| ELEGANT CONCRETE DESIGNS INC   | 2019-578                  | INCORRECT TAX RATE, ERROR                    | CIO2PEN FEE  | 5.92             |
| EZZY-CLEAN-UP INC  | 2019-38933                | BUSINESS CLOSED, NCGS 105-                   | C ADVLTAX    | 124.56           |
| FIRST CITIZENS BANK &  | 2019-30933                | Informal Value Appeal 105-                   | C ADVLTAX    | 45.33            |
| FIRST CITIZENS BANK &  | 2019-40059                | Informal Value Appeal 105-                   | CI04ADVLTAX  | 38.59            |
| FOTI GREGORY DAVID   | 2019-41166                | PROPERTY SOLD 105-381                        | C ADVLTAX    | 12.73            |
| FOTI GREGORY DAVID   | 2019-41166<br>2019-41166  | PROPERTY SOLD 105-381  PROPERTY SOLD 105-381 | C PEN FEE    | 1.27<br>8.26     |
| FOTI GREGORY DAVID   | 2019-41166                | PROPERTY SOLD 105-381                        | CIO2PEN FEE  | 0.83             |
| FOX CAROL JONES TRUSTEE  | 2019-41278                | INCORRECT TAX RATE, ERROR                    | C ADVLTAX    | 1468.73          |
| FOX CAROL JONES TRUSTEE  | 2019-41278                | INCORRECT TAX RATE, ERROR                    | CI02ADVLTAX  | 979.15           |
| FRANCO SHARON K  | 2019-41415                | LATE EXCLUSION 105-322                       | CT04ADVI.TAX | 534.76<br>455 27 |
| FRANKLIN HEIGHTS BAPTIST CHURCH INC  | 2019-41467                | LATE EXCLUSION (BOER)-                       | C ADVLTAX    | 174.86           |
| FRANKLIN HEIGHTS BAPTIST CHURCH INC  | 2019-41467                | LATE EXCLUSION (BOER)-                       | CI04ADVLTAX  | 148.87           |
| FREEMAN DOROTHY R  | 2014-39579                | Fees paid to ZLS- release                    | C TITLFEE    | 775.00           |
| GARCIA ANDY  | 2014-39379                | DUPLICTE TAX 105-317                         | C ADVLTAX    | 65.36            |
| GARCIA ANDY  | 2019-42993                | DUPLICTE TAX 105-317                         | C PEN FEE    | 6.54             |
| GARCIA ANDY  | 2019-42993                | DUPLICTE TAX 105-317                         | CI02ADVLTAX  | 42.39            |
| GARCIA ANDY  | 2019-42993                | TNCODDECT STTIS 105-317                      | CIUZPEN FEE  | 105 73           |
| GILBERTSON CHRISTOPHER MARK  | 2019-43945                | INCORRECT SITUS 105-317                      | CI02ADVLTAX  | 126.96           |
| GOFORTH HELEN G  | 2019-44414                | LATE EXCLUSION 105-322                       | C ADVLTAX    | 577.42           |
| GOFORTH HELEN G  | 2019-44414                | LATE EXCLUSION 105-322                       | FR03ADVLTAX  | 46.82            |
| GOODNIGHT MARK CALEB   | 2019-44858                | DUPLICATE TAX 103-317                        | C DEN LEE    | 0.58             |
| GOODNIGHT MARK CALEB   | 2019-44858                | DUPLICATE TAX 105-317                        | CI04ADVLTAX  | 4.96             |
| GOODNIGHT MARK CALEB   | 2019-44858                | DUPLICATE TAX 105-317                        | CIO4PEN FEE  | 0.50             |
| GRAY WADE L  | 2019-45587<br>2019-45587  | CLERICAL ERROR, 105-317                      | C ADVLTAX    | 122.58<br>14.59  |
| GRIFFIN HOME HEALTH CARE INC   | 2019-116                  | CLERICAL ERROR/ILLEGAL                       | C ADVLTAX    | 286.15           |
| GRIFFIN HOME HEALTH CARE INC   | 2019-116                  | CLERICAL ERROR/ILLEGAL                       | C PEN FEE    | 57.23            |
| GRIFFIN HOME HEALTH CARE INC   | 2019-116                  | CLERICAL ERROR/ILLEGAL                       | CI02ADVLTAX  | 190.77           |
| GROUSE CHRISTOPHER J   | 2019-116<br>2019-46462    | PROPERTY SOLD 105-317                        | CIOZERN LEE  | 38.⊥5<br>332.63  |
| FOTI GREGORY DAVID FOX CAROL JONES TRUSTEE FOX CAROL JONES TRUSTEE FOX CAROL JONES TRUSTEE FRANCO SHARON K FRANCO SHARON K FRANKLIN HEIGHTS BAPTIST CHURCH INC FREEMAN DOROTHY R FREEMAN DOROTHY R GARCIA ANDY GILBERTSON CHRISTOPHER MARK GILBERTSON CHRISTOPHER MARK GOFORTH HELEN G GOODNIGHT MARK CALEB GROONIGHT MARK CALEB GR | 2019-46462                | PROPERTY SOLD. 105-317                       | C PEN FEE    | 33.26            |
|  |                           |  |              |                  |

| GROUSE CHRISTOPHER J   | 2019-46462               | PROPERTY SOLD. 105-317                  | CI02ADVLTAX  | 215.76          |
|--|--------------------------|---|--------------|-----------------|
| GROUSE CHRISTOPHER J   | 2019-46462               | PROPERTY SOLD. 105-317                  | CI02PEN FEE  | 21.58           |
| HARRIS TEETER SUPERMARKETS   | 2019-48778               | RELEASE LATE LISTING                    | C PEN FEE    | 2510.41         |
| HARRIS TEETER SUPERMARKETS   | 2019-48778               | RELEASE LATE LISTING                    | CI01PEN FEE  | 1204.32         |
| HARRIS TEETER SUPERMARKETS   | 2019-48780               | RELEASE LATE LISTING                    | C PEN FEE    | 770.29          |
| HARRIS TEETER SUPERMARKETS   | 2019-48780               | RELEASE LATE LISTING                    | CI04PEN FEE  | 655.78          |
| HARRIS TEETER SUPERMARKETS   | 2019-48782               | RELEASE LATE LISTING                    | C PEN FEE    | 421.89          |
| HARRIS TEETER SUPERMARKETS   | 2019-48782               | RELEASE LATE LISTING                    | CI02PEN FEE  | 273.66          |
| HARRIS TEETER SUPERMARKETS   | 2019-48779               | RELEASE LATE LISTING                    | C PEN FEE    | 1286.84         |
| HARRIS TEETER SUPERMARKETS   | 2019-48779               | RELEASE LATE LISTING                    | CIOIPEN FEE  | 617.34          |
| HARRIS TEETER SUPERMARKETS   | 2019-48777               | RELEASE LATE LISTING                    | C PEN FEE    | 1184.38         |
| HARRIS TEETER SUPERMARKETS   | 2019-48///               | RELEASE LATE LISTING                    | CIUZPEN FEE  | 1202.06         |
| HARRIS TEETER SUPERMARKETS   | 2019-48/81               | RELEASE LATE LISTING                    | C PEN FEE    | 1303.96         |
| HARRIS IEEIER SUPERMARKEIS   | 2019-40701               | RELEASE LAIE LISTING                    | C DDCKCOCT   | 25.01           |
| HARRISON WILLIAM HARRISON WILLIAM  | 2019-40917               |   | C BDCKCOSI   | 243.00          |
| HENDDICKS CHYDIES D  | 2019-40517               | TNEODMAT, WALLE ADDEAL                  | C ADVITAY    | 287 68          |
| HENDRICKS CHARLES K  | 2019-50654               | TNEORMAL VALUE AFFEAL.                  | C DEN FFF    | 28 77           |
| HENDRICKS CHARLES R  | 2019-50654               | TNFORMAL VALUE APPEAL                   | CTOSADVITAX  | 196.32          |
| HENDRICKS CHARLES R  | 2019-50654               | TNFORMAL VALUE APPEAL                   | CIOSPEN FEE  | 19.63           |
| HENSLEY GLENNA T MRS   | 2019-50786               | INCORRECT TAX RATE, ERROR               | C ADVLTAX    | 1211.76         |
| HENSLEY GLENNA T MRS   | 2019-50786               | INCORRECT TAX RATE, ERROR               | CI02ADVLTAX  | 129.25          |
| HENSLEY GLENNA T MRS   | 2019-50786               | INCORRECT TAX RATE, ERROR               | FR11ADVLTAX  | 96.13           |
| HERNANDEZ VERONICA CASTRO  | 2015-49127               | ILLEGAL TAX - NOT IN CABCO              | C ADVLTAX    | 31.19           |
| HERNANDEZ VERONICA CASTRO  | 2015-49127               | ILLEGAL TAX - NOT IN CABCO              | C PEN FEE    | 3.12            |
| HERNANDEZ VERONICA CASTRO  | 2015-49127               | ILLEGAL TAX - NOT IN CABCO              | FR16ADVLTAX  | 4.59            |
| HERNANDEZ VERONICA CASTRO  | 2015-49127               | ILLEGAL TAX - NOT IN CABCO              | FR16PEN FEE  | 0.46            |
| HERNANDEZ VERONICA CASTRO  | 2012-48512               | ILLEGAL TAX - NOT IN CABCO              | C ADVLTAX    | 35.61           |
| HERNANDEZ VERONICA CASTRO  | 2012-48512               | ILLEGAL TAX - NOT IN CABCO              | C PEN FEE    | 3.56            |
| HERNANDEZ VERONICA CASTRO  | 2012-48512               | ILLEGAL TAX - NOT IN CABCO              | FRI6ADVLTAX  | 3.20            |
| HERNANDEZ VERONICA CASTRO  | 2012-48512               | ILLEGAL TAX - NOT IN CABCO              | LKIODEN LEE  | 0.32            |
| HERNANDEZ VERONICA CASTRO  | 2013-4833/               | ILLEGAL TAX - NOT IN CABCO              | C ADVLTAX    | 33.48           |
| HERNANDEZ VERONICA CASTRO  | 2013-40337               | TILEGAL TAX - NOT IN CABCO              | C ADVITAN    | 20 00           |
| HERNANDEZ VERONICA CASIRO HEDNANDEZ VERONICA CASIRO  | 2014-46754               | TILEGAL TAX - NOT IN CABCO              | C ADVITAX    | 3 00            |
| HERNANDEZ VERONICA CASIRO HEDNANDEZ VERONICA CASIRO  | 2014-40754               | TILEGAL TAX - NOT IN CARCO              | ED167DMT.TAY | 3.00            |
| HERNANDEZ VERONICA CASIRO HERNANDEZ VERONICA CASIRO  | 2014-40754               | TILEGAL TAX - NOT IN CARCO              | FRIGADVEIAA  | 0.36            |
| HERNANDEZ VERONICA CASTRO  | 2011 10731               | ILLEGAL TAX - NOT IN CABCO              | C ADVITAX    | 31 19           |
| HERNANDEZ VERONICA CASTRO  | 2016-49674               | TILLEGAL TAX - NOT IN CABCO             | C PEN FEE    | 3.12            |
| HERNANDEZ VERONICA CASTRO  | 2016-49674               | ILLEGAL TAX - NOT IN CABCO              | FR16ADVLTAX  | 4.59            |
| HERNANDEZ VERONICA CASTRO  | 2016-49674               | ILLEGAL TAX - NOT IN CABCO              | FR16PEN FEE  | 0.46            |
| HERNANDEZ VERONICA CASTRO  | 2011-48533               | ILLEGAL TAX - NOT IN CABCO              | C ADVLTAX    | 35.42           |
| HERNANDEZ VERONICA CASTRO  | 2011-48533               | ILLEGAL TAX - NOT IN CABCO              | FR16ADVLTAX  | 3.09            |
| HERRIN MARK FRANKLIN   | 2019-51055               | CHANGE ON TAX CARD-                     | C ADVLTAX    | 848.48          |
| HERRIN MARK FRANKLIN   | 2019-51055               | CHANGE ON TAX CARD-                     | FR14ADVLTAX  | 80.26           |
| HESS RONAS   | 2019-51114               | INCORRECT TAX RATE, ERROR               | C ADVLTAX    | 1685.52         |
| HESS RONAS   | 2019-51114               | INCORRECT TAX RATE, ERROR               | CI02ADVLTAX  | 1123.68         |
| HILL/GRAY SEVEN LLC  | 2019-2                   | Informal Value Appeal;                  | C ADVLTAX    | 1438.56         |
| HILL/GRAY SEVEN LLC  | 2019-2                   | Informal Value Appeal;                  | C PEN FEE    | 143.86          |
| HILL/GRAY SEVEN LLC  | 2019-2                   | Informal Value Appeal;                  | CIUZADVLTAX  | 959.04          |
| HILL/GRAY SEVEN LLC  | 2019-2                   | Informal Value Appeal;                  | CIOZPEN FEE  | 95.90           |
| HILL/GRAY SEVEN LLC  | 2019-51636               | Informal Value Appeal:                  | C ADVLIAX    | 1314.24         |
| HOLMES TONYTHAM  | 2019-31030               | DIDITONE TAYATION 105_381               | C ADVITAX    | 032.40<br>53 11 |
| HOLMES JONATHAN  | 2019-52586               | DUDITICATE TAXATION 105-381             | FR07ADVI.TAX | 10 77           |
| HOMPE ROBERT D   | 2015 52300               | RELEASE BA FEE - NO                     | C GARNEEE    | 60.00           |
| HOUSTON MARGARET IT  | 2019-53494               | informal value appeal 105-              | C ADVITAX    | 309.17          |
| HOUSTON MARGARET J   | 2019-53494               | informal value appeal 105-              | C PEN FEE    | 30.92           |
| HOUSTON MARGARET J   | 2019-53494               | informal value appeal 105-              | FR05ADVLTAX  | 41.78           |
| HOUSTON MARGARET J   | 2019-53494               | informal value appeal 105-              | FR05PEN FEE  | 4.18            |
| HUIZAR BERNARDO  | 2019-54145               | INCORRECT TAX RATE, ERROR               | C ADVLTAX    | 158.54          |
| HUIZAR BERNARDO  | 2019-54145               | INCORRECT TAX RATE, ERROR               | CI02ADVLTAX  | 105.70          |
| JEAN BAPTISTE CHERAE   | 2019-56158               | DUPLICATE TAX 105-317                   | C ADVLTAX    | 53.28           |
| JEAN BAPTISTE CHERAE   | 2019-56158               | DUPLICATE TAX 105-31/                   | C PEN FEE    | 5.33            |
| TEAM DADTICTE CHERAE   | 2019-30130               | DUPLICATE TAX 105-31/                   | CIUZADVLIAA  | 2 46            |
| JID HOLDINGS LLC A NC LLC  | 2019-56500               | Release late list menalty:              | C DEN EEE    | 19 45           |
| JLP HOLDINGS LLC A NC LLC  | 2019-56500               | Release late list penalty;              | CIO2PEN FEE  | 12.61           |
| JOHNSON ROBERT LATHAN JR   | 2019-56965               | DUPLICATE TAXATION 105-381              | C ADVLTAX    | 3.70            |
| JOHNSON ROBERT LATHAN JR   | 2019-56965               | DUPLICATE TAXATION 105-381              | CI04ADVLTAX  | 3.15            |
| JOHNSON THOMAS KEITH   | 2019-57054               | INFORMAL VALUE APPEAL.                  | C ADVLTAX    | 77.70           |
| JOHNSON THOMAS KEITH   | 2019-57054               | INFORMAL VALUE APPEAL.                  | CI04ADVLTAX  | 66.15           |
| JRM INVESTMENTS LLC  | 2019-558                 | INCORRECT TAX RATE, ERROR               | C ADVLTAX    | 316.80          |
| JRM INVESTMENTS LLC  | 2019-558                 | INCORRECT TAX RATE, ERROR               | C PEN FEE    | 31.68           |
| JRM INVESTMENTS LLC  | 2019-558                 | INCORRECT TAX RATE, ERROR               | CI02ADVLTAX  | 211.20          |
| JRM INVESTMENTS LLC  | 2019-558                 | INCORRECT TAX RATE, ERROR               | CI02PEN FEE  | 21.12           |
| KEYS JOHN SHANNON  | 2019-503728              | TAX JURISDICTION, NCGS                  | C ADVLTAX    | 33.00           |
| KEIS JUHN SHANNUN  | 2019-503/28              | TAA JUKISDICTION, NCGS                  | CTUTADATLAX  | 1600 21         |
| KIMDDELLIG OF MODER CAROLINA   | ∠∪⊥9-59445<br>2010-50445 | THEODMAL VALUE APPEAL.                  | C ADVLT TAX  | 1090.31         |
| KINGGBBIDGE HULDINGG IIG   | 2012-32443<br>2010-50706 | DELEVOR AND THE PERMIT OF THE PROPERTY. | CIOTADADIAY  | 7 0E            |
| KINGSBRIDGE HOLDINGS ITC   | 2019-59706<br>2019-59706 | RELEASE LATE LIST PENALLY               | CIUSDEM EEE  | 7.33<br>2 91    |
| KINGSBRIDGE HOLDINGS LLC   | 2019-59705               | RELEASE LATE LIST PENALTY               | C DEN LEE    | 12 62           |
| KINGSBRIDGE HOLDINGS LLC   | 2019-59705               | RELEASE LATE LIST PENALTY               | CIO1PEN FEE  | 6.05            |
| KIRK FRANKIE ALLEN   | 2015-57707               | RELEASE GR FEE FROM 2018.               | C GARNFEE    | 60.00           |
| KISER DANNY T & LYNN A   | 2019-59871               | INFORMAL VALUE APPEAL.                  | C ADVLTAX    | 121.66          |
| KISER DANNY T & LYNN A   | 2019-59871               | INFORMAL VALUE APPEAL.                  | FR09ADVLTAX  | 13.58           |
| KNIGHT TARA MONIOUE  | 2019-504572              | SITUS 105381                            | C ADVLTAX    | 128.14          |
| KNIGHT TARA MONIOUE  | 2019-504572              | SITUS 105381                            | CI04ADVLTAX  | 112.12          |
| KONKALA MOHAN REDDY  | 2019-60498               | CHANGE ON TAX CARD -                    | C ADVLTAX    | 164.95          |
| GROUSE CHRISTOPHER J GROUSE CHRISTOPHER J GROUSE CHRISTOPHER J HARRIS TEETER SUPERMARKETS HARRISON WILLIAM HENDRICKS CHARLES R HENSLEY GLENNA T MRS HENSLEY GLENNA T MRS HENSLEY GLENNA T MRS HENSLEY GLENNA T MRS HENNANDEZ VERONICA CASTRO HERNANDEZ VERONICA CASTRO HER | ∠∪⊥9-6∪498               | CHANGE ON TAX CARD -                    | CIUZADVLTAX  | 100.99          |
|  |                          |   |              |                 |

| KRISPY KREME   | 2019-60732               | RELEASE LATE LISTING                          | C PEN FEE                  | 942.55          |
|--|--------------------------|---|----------------------------|-----------------|
| KRISPY KREME   | 2019-60732               | RELEASE LATE LISTING                          | CIO2PEN FEE                | 611.39          |
| LEDBETTER KENNETH L  | 2019-62303               | PROPERTY SOLD 105-381                         | C ADVLTAX                  | 93.24           |
| LEDBETTER KENNETH L  | 2019-62303               | PROPERTY SOLD 105-381                         | FR13ADVLTAX                | 11.59           |
| LEDBETTER KENNETH L  | 2019-62303               | PROPERTY SOLD 105-381                         | FR13PEN FEE                | 1.16            |
| LEFLER ELIZABETH AUSTIN  | 2019-62521               | LATE EXCLUSION 105-322                        | C ADVLTAX                  | 268.84          |
| LEFLER ELIZABETH AUSTIN  | 2019-62521               | LATE EXCLUSION 105-322                        | FR04ADVLTAX                | 27.25           |
| TITTTLE HAZEL BLACK  | 2019-63692               | INFORMAL VALUE APPEAL.                        | C ADVLIAX                  | 0.59            |
| LITTLE HAZEL BLACK   | 2019-63692               | INFORMAL VALUE APPEAL.                        | FR14ADVLTAX                | 0.56            |
| LITTLE HAZEL BLACK   | 2019-63692               | INFORMAL VALUE APPEAL.                        | FR14PEN FEE                | 0.06            |
| LITTLE PROPERTIES/MIDLAND LLC  | 2019-63804               | DUPLICATE TAXATION-                           | C ADVLTAX                  | 252.34          |
| LOCK GERALD LEE  | 2019-63804               | TNFORMAL VALUE APPRAL                         | FRUZADVLIAX<br>C ADVI.TAX  | 47.74<br>52 95  |
| LOCK GERALD LEE  | 2019-63995               | INFORMAL VALUE APPEAL.                        | FR07ADVLTAX                | 10.73           |
| LONG LINDA GURLEY  | 2019-64366               | INFORMAL VALUE APPEAL.                        | C ADVLTAX                  | 66.60           |
| LONG LINDA GURLEY  | 2019-64366               | INFORMAL VALUE APPEAL.                        | FRU9ADVLTAX                | 7.43            |
| LOWDER DWIGHT MANLEY JR  | 2019-65019               | DUPLICATE TAXATION - 105-                     | FR09ADVLTAX                | 12.91           |
| M & M KIDS INC   | 2019-65627               | Property Sold; 105-381                        | C ADVLTAX                  | 522.29          |
| M & M KIDS INC   | 2019-65627               | Property Sold; 105-381                        | C PEN FEE                  | 52.23           |
| M & M KIDS INC   | 2019-65627<br>2019-65627 | Property Sold: 105-381 Property Sold: 105-381 | CIUZADVLTAX                | 338.78          |
| MALEY JIMIE G  | 2019-66215               | DUPLICATE TAXATION 105-317                    | C ADVLTAX                  | 149.33          |
| MALEY JIMIE G  | 2019-66215               | DUPLICATE TAXATION 105-317                    | CI02ADVLTAX                | 96.86           |
| MASUD TIMOTHY J  | 2019-638                 | PROPERTY SOLD. 105-317                        | C ADVLTAX                  | 226.80          |
| MASUD TIMOTHY J  | 2019-638                 | PROPERTY SOLD, 105-317                        | FR11ADVITAX                | 21.42           |
| MASUD TIMOTHY J  | 2019-638                 | PROPERTY SOLD. 105-317                        | FR11PEN FEE                | 4.28            |
| MASUD TIMOTHY J  | 2019-639                 | PROPERTY SOLD. 105-317                        | C ADVLTAX                  | 213.85          |
| MASUD TIMOTHY J  | 2019-639                 | PROPERTY SOLD. 105-317                        | C PEN FEE                  | 64.15           |
| MASUD TIMOTHY J  | 2019-639                 | PROPERTY SOLD. 105-317                        | FRITADVLIAA<br>FR11PEN FEE | 6.23            |
| MCCLURE ROBERT WAYNE   | 2019-500017              | DUPLICATE TAX 105-317                         | C ADVLTAX                  | 36.48           |
| MCCLURE ROBERT WAYNE   | 2019-500017              | DUPLICATE TAX 105-317                         | FR02ADVLTAX                | 7.09            |
| MCCOLLUM LARA  | 2019-504532              | TAX JURISDICTION . 105-381                    | C ADVLTAX                  | 25.88<br>17.26  |
| MCHONE TRUCKING INC  | 2019-69058               | INFORMAL VALUE APPEAL.                        | C ADVLTAX                  | 1390.81         |
| MCHONE TRUCKING INC  | 2019-69058               | INFORMAL VALUE APPEAL.                        | FR16ADVLTAX                | 221.78          |
| MISENHEIMER MARGARET AVERY   | 2011-68068               |   | C ADVTFEE                  | 1.25            |
| MISENHEIMER MARGAREI AVERY   | 2010-62510               |   | CIUZADVIFEE<br>CIUZADVTFEE | 3.29<br>1.50    |
| MISENHEIMER MARGARET AVERY   | 2014-68711               | Fees and costs paid to ZLS                    | C TITLFEE                  | 775.00          |
| MISENHEIMER MARGARET AVERY   | 2014-68711               | Fees and costs paid to ZLS                    | C LEGLFEE                  | 1006.79         |
| MISENHEIMER MARGARET AVERY   | 2018-71004               |   | C ADVTFEE                  | 1.50            |
| MOORE TIMOTHY ALTON  | 2010-02510               | incorrect tax jurisdiction                    | C ADVITEE<br>C ADVLTAX     | 119.95          |
| MOORE TIMOTHY ALTON  | 2019-72506               | incorrect tax jurisdiction                    | C PEN FEE                  | 12.00           |
| MOORE TIMOTHY ALTON  | 2019-72506               | incorrect tax jurisdiction                    | CI02ADVLTAX                | 77.80           |
| MOORE TIMOTHY ALTON MORRISON RANDALL SCOTT   | 2019-72506<br>2019-73341 | ANNEXATION 160a-58 3                          | FROSADVITAX                | 7.78<br>8.85    |
| MOTLEY BOBBIE CANNON   | 2019-73750               | INCORRECT TAX RATE, ERROR                     | C ADVLTAX                  | 1517.18         |
| MOTLEY BOBBIE CANNON   | 2019-73750               | INCORRECT TAX RATE, ERROR                     | CI02ADVLTAX                | 1011.46         |
| MULLINS ROGER D  | 2018-73451               | S/B TITLE FEE                                 | C ADVITAN                  | 1005 02         |
| NEW RAIN INVESTMENT  | 2019-549                 | INCORRECT TAX RATE, ERROR                     | C PEN FEE                  | 199.50          |
| NEW RAIN INVESTMENT  | 2019-549                 | INCORRECT TAX RATE, ERROR                     | CI02ADVLTAX                | 1330.01         |
| NEW RAIN INVESTMENT  | 2019-549                 | INCORRECT TAX RATE, ERROR                     | CIO2PEN FEE                | 133.00          |
| NIBLOCK HOMES LLC  | 2019-75845               | EXCLUDED PROPERTY 105-312                     | CI02ADVLTAX                | 869.90          |
| OWL MUSIC LLC  | 2019-77709               | INFORMAL VALUE APPEAL.                        | C ADVLTAX                  | 63.99           |
| OWL MUSIC LLC  | 2019-77709               | INFORMAL VALUE APPEAL.                        | C PEN FEE                  | 6.40            |
| OWL MUSIC LLC  | 2019-77709               | INFORMAL VALUE APPEAL.                        | CIUZADVLIAX                | 41.51           |
| PERDUE WENDY NEWBERRY  | 2019-500630              | TAX JURISDICTION, NCGS                        | C ADVLTAX                  | 73.44           |
| PERDUE WENDY NEWBERRY  | 2019-500630              | TAX JURISDICTION, NCGS                        | CI02ADVLTAX                | 48.96           |
| PERRY & PERRY PROPERTIES   | 2019-79856               | PROPERT SOLD 105-381                          | C ADVLTAX                  | 41.67<br>6.64   |
| PERSAD JACK JANKEE   | 2019-79928               | DUPLICATION TAXATION 105-                     | C ADVLTAX                  | 22.04           |
| PERSAD JACK JANKEE   | 2019-79928               | DUPLICATION TAXATION 105-                     | CI02ADVLTAX                | 14.30           |
| POPLAR POINTE TOWNHOMES LLC  | 2019-81472               | ANNEXATION 160a-58.3                          | FR11ADVLTAX                | 93.34           |
| POWELL CARLOTTA MYERS TRUSTEE  POWELL CARLOTTA MYERS TRUSTEE   | 2019-81750               |   | C BDCKCOSI                 | ∠5.00<br>183 38 |
| PRAJAPATI KARMI SUMAN  | 2019-505098              | TAX JURISDDICTION 105 381                     | C ADVLTAX                  | 144.00          |
| PRAJAPATI KARMI SUMAN  | 2019-505098              | TAX JURISDDICTION 105 381                     | CI02ADVLTAX                | 93.41           |
| R2 DEVELOPMENT LLC   | 2019-83386               | INCORRECT TAX RATE, ERROR                     | C ADVLTAX                  | 2359.22         |
| REED WINSTON HARRISON JR   | 2019-504494              | JURISDICTION CORRECTION.                      | C ADVLTAX                  | 230.16          |
| REED WINSTON HARRISON JR   | 2019-504494              | JURISDICTION CORRECTION.                      | FR07ADVLTAX                | 47.95           |
| REYNOLDS STEPHEN D &   | 2019-84974               | INFORMAL VALUE APPEAL.                        | C ADVLTAX                  | 39.59           |
| KEYNOLDS STEPHEN D & RICKS SAMANTHA C  | 2019-84974<br>2019-85422 | INFORMAL VALUE APPEAL.                        | FRO4ADVITAX                | 4.92<br>156 06  |
| RICOH USA INC  | 2019-85437               | Informal value appeal TAX;                    | C ADVLTAX                  | 182.05          |
| RICOH USA INC  | 2019-85437               | Informal value appeal TAX;                    | CI04ADVLTAX                | 154.99          |
| ROBERT F MCCOY FAMILY LP   | 2019-86152               | INCORRECT TAX RATE, ERROR                     | C ADVLTAX                  | 319.46          |
| KRISPY KREME  LEDBETTER KENNETH L  LETLER ELIZABETH AUSTIN  LITTLE BLIZABETH AUSTIN  LITTLE HAZEL BLACK  LITTLE HAZEL BLACK  LITTLE PROPERTIES/MIDLAND LLC  LITTLE PROPERTIES/MIDLAND LLC  LOCK GERALD LEE  LOCK GERALD LEE  LOCK GERALD LEE  LONG LINDA GURLEY  LONG LINDA GURLEY  LONGE DWIGHT MANLEY JR  M& M KIDS INC  M& M KIDS INC  M& M KIDS INC  M& M KIDS INC  MALEY JIMIE G  MALUF JIMIE G  MASUD TIMOTHY J  MOSUR ROBERT WAYNE  MCCOLLUM LARA  MCCOLLUM LARA  MCCOLLUM LARA  MCHONE TRUCKING INC  MISENHEIMER MARGARET AVERY  MISENHEIMER  MARGARET AVERY  MERCHEN  MISENHEIMER  MARGARET AVER | 2019-86633               | ANNEXATION 160A-58.3                          | FR07ADVLTAX                | 142.70          |
| ROGERS BRADY STEVEN  | 2019-501653              | TAX JURISDICTION, NCGS                        | C ADVLTAX                  | 124.10          |
| RUGERS BRADY STEVEN  | 2019-501653              | TAX JURISDICTION, NCGS                        | CIUZADVLTAX                | 82.73           |
| RUDH IKUCA LEADING   | ZU19-34/                 | DUPLICATE TAXALLUN 105-381                    | C ADVLIAX                  | 11/4./8         |

| RUSH TRUCK LEASING   | 2019-547                   | DUPLICATE TAXATION 105-381 | C PEN FEE    | 234.96           |
|--|----------------------------|----------------------------|--------------|------------------|
| RUSH TRUCK LEASING   | 2019-547                   | DUPLICATE TAXATION 105-381 | CI02ADVLTAX  | 783.19           |
| RUSH TRUCK LEASING   | 2019-547                   | DUPLICATE TAXATION 105-381 | CIO2PEN FEE  | 156.64           |
| RUSH TRUCK LEASING   | 2019-548                   | DUPLICATE TAXATION 105-381 | C ADVLTAX    | 1269.06          |
| RUSH TRUCK LEASING   | 2019-548                   | DUPLICATE TAXATION 105-381 | C PEN FEE    | 380.72           |
| RUSH TRUCK LEASING   | 2019-548                   | DUPLICATE TAXATION 105-381 | CI02ADVLTAX  | 870.21           |
| RUSH TRUCK LEASING   | 2019-548                   | DUPLICATE TAXATION 105-381 | CIO2PEN FEE  | 261.06           |
| SAINOS FRANCISCO PALOMEC   | 2019-88499                 | IPP BILLED IN INCORRECT    | C ADVLTAX    | 39.21            |
| SAINOS FRANCISCO PALOMEC   | 2019-88499                 | TPP BILLED IN INCORRECT    | C PEN FEE    | 3.92             |
| CAINOS FRANCISCO PALOMEC   | 2019-00499                 | TOD DILLED IN INCORRECT    | FRU4ADVLIAA  | 0.40             |
| CALEM LEAGING CODDODATION  | 2019-00499                 | TMCODDECT TAY DATE EDDOD   | C YDMTTYY    | 3030 62          |
| SALEM LEASING CORPORATION  | 2019-550                   | INCORRECT TAX RATE ERROR   | C DEN FEE    | 393 06           |
| SALEM LEASING CORPORATION  | 2019-550                   | INCORRECT TAX RATE, ERROR  | CI01ADVLTAX  | 1938.02          |
| SALEM LEASING CORPORATION  | 2019-550                   | INCORRECT TAX RATE, ERROR  | CI01PEN FEE  | 193.80           |
| SAVAGE LARRY GREY  | 2017-87553                 |                            | C TITLFEE    | 1000.00          |
| SAVAGE LARRY GREY  | 2017-87553                 |                            | C LEGLFEE    | 277.99           |
| SCHAD JAMES  | 2018-88474                 | Release one GR fee         | C GARNFEE    | 60.00            |
| SEERY JOHN   | 2019-90067                 | INFORMAL VALUE APPEAL.     | C ADVLTAX    | 99.90            |
| SEERY JOHN   | 2019-90067                 | INFORMAL VALUE APPEAL.     | C PEN FEE    | 9.99             |
| SEERI JUHN   | 2019-90067                 | INFORMAL VALUE APPEAL.     | FRUZADVLIAX  | 18.90            |
| SEERI JOHN<br>GECDAVEG JOHN C  | 2019-90067                 | INFORMAL VALUE APPEAL.     | C YDWTTYY    | 238 05           |
| SEGRAVES JOHN C  | 2019-90087                 | LATE EXCLUSION 105-322     | CT04ADVI.TAX | 203.33           |
| SERRANTONIO REGINA TRUSTEE   | 2019-90361                 | ANNEXATION 160a-58.3       | FR04ADVLTAX  | 754.36           |
| SIGNATURE FINANCIAL LLC  | 2019-91983                 | RELEASE LATE LIST PENALTY  | C PEN FEE    | 57.14            |
| SIGNATURE FINANCIAL LLC  | 2019-91983                 | RELEASE LATE LIST PENALTY  | CIO2PEN FEE  | 37.07            |
| SINCLAIR DAMITA  | 2018-91374                 |                            | C GARNFEE    | 60.00            |
| SIX ADAM M   | 2019-92484                 | DUPLICATE TAXATION 105-317 | C ADVLTAX    | 179.08           |
| SIX ADAM M   | 2019-92484                 | DUPLICATE TAXATION 105-317 | C PEN FEE    | 17.91            |
| SIX ADAM M   | 2019-92484                 | DUPLICATE TAXATION 105-317 | CI04ADVLTAX  | 152.46           |
| SIX ADAM M   | ∠U19-92484                 | DUPLICATE TAXATION 105-317 | CIU4PEN FEE  | 15.25            |
| SKY BLUE AERO LLC  | 2019-925/5                 | INFORMAL VALUE APPEAL.     | C ADVLTAX    | 82.11            |
| SMARS ALWOLHA ELICEME  | 2019-929/5<br>2019-92808   | INFORMAL VALUE APPEAL.     | CTOSADATIAY  | 33.40<br>49 47   |
| SMARR TIMOTHY EUGENE   | 2019-92808                 | INFORMAL VALUE APPEAL      | C DEN FEE    | 4 95             |
| SMARR TIMOTHY EUGENE   | 2019-92808                 | INFORMAL VALUE APPEAL.     | FR17ADVLTAX  | 5.35             |
| SMARR TIMOTHY EUGENE   | 2019-92808                 | INFORMAL VALUE APPEAL.     | FR17PEN FEE  | 0.54             |
| SMI TRACKSIDE LLC  | 2019-92832                 | INFORMAL VALUE APPEAL.     | C ADVLTAX    | 919.55           |
| SMI TRACKSIDE LLC  | 2019-92832                 | INFORMAL VALUE APPEAL.     | CI01ADVLTAX  | 441.13           |
| SMITH PAUL D   | 2019-93668                 | INFORMAL VALUE APPEAL.     | C ADVLTAX    | 85.10            |
| SMITH PAUL D   | 2019-93668                 | INFORMAL VALUE APPEAL.     | C PEN FEE    | 8.51             |
| SMITH PAUL D   | 2019-93668                 | INFORMAL VALUE APPEAL.     | CIUZADVLTAX  | 55.20            |
| SMITH PAUL D   | 2019-93668                 | INFORMAL VALUE APPEAL.     | CIUZPEN FEE  | 105 00           |
| CMITTU DAIDU W TD  | 2019-93005                 | INFORMAL VALUE APPEAL.     |              | 105.60           |
| SMIIN KALPN W UK<br>SOLOMON MICHAFI. A   | 2019-93005                 | PRIFACE OR FEE - FILED     | C CYBNEEL    | 60 00            |
| TALLEY DONALD R  | 2019-98115                 | INFORMAL VALUE APPEAL.     | C ADVLTAX    | 64.75            |
| TALLEY DONALD R  | 2019-98115                 | INFORMAL VALUE APPEAL.     | FR03ADVLTAX  | 5.25             |
| TEF INC DBA PROFECTION   | 2019-98906                 | TAX CODE/JURISDICTION      | CI02ADVLTAX  | 114.77           |
| THOMPSON VIVIAN LEE  | 2019-99779                 | LATE EXCLUSION 105-322     | C ADVLTAX    | 375.70           |
| THOMPSON VIVIAN LEE  | 2019-99779                 | LATE EXCLUSION 105-322     | CI02ADVLTAX  | 243.70           |
| TRACY MARTY SWANN  | 2014-95531                 | All fees paid to ZLS-      | C TITLFEE    | 775.00           |
| TRACY MARTY SWANN  | 2014-95531                 | All fees paid to ZLS-      | C LEGLFEE    | 1209.59          |
| TREXLER PHILIP M   | 2019-100/31                | Duplicate taxation/value   | C ADVLTAX    | 245.27           |
| TKEYPEK SHIPIS M   | 2019-100/31                | Duplicate taxation/value   | C PEN FEE    | 24.53            |
| TREALER PHILIP M   | 2019-100731                | Duplicate taxation/value   | CIOAADVLIAA  | 200.01           |
| TREXIER PHILIP M   | 2019-100731                | Duplicate taxation/value   | C ADVITAX    | 59.87            |
| TREXLER PHILIP M   | 2019-100729                | Duplicate taxation/value   | C PEN FEE    | 5.99             |
| TREXLER PHILIP M   | 2019-100729                | Duplicate taxation/value   | CI04ADVLTAX  | 50.97            |
| TREXLER PHILIP M   | 2019-100729                | Duplicate taxation/value   | CI04PEN FEE  | 5.10             |
| TRUSTEES OF ROWAN-CABARRUS   | 2019-101249                | G.S. 105-381 TAXPAYER      | C ADVLTAX    | 5288.48          |
| TRUSTEES OF ROWAN-CABARRUS   | 2019-101249                | G.S. 105-381 TAXPAYER      | CIU4ADVLTAX  | 4502.36          |
| TRUSTEES OF ROWAN-CABARRUS   | 2019-101248                | G.S. 105-381 TAXPAYER      | C ADVLTAX    | 6685.23          |
| TRUSIEES OF KOWAN-CABARRUS   | 2019-101248<br>2019-101207 | TMECONAL VALUE ADDEAL      | CTU4ADVLTAX  | 5691.48<br>65 01 |
| TUCKER ALBERT LOUIS  | 2019-101307                | INFORMAL VALUE APPEAL.     | C ADATIAY    | 5 34             |
| UROUTA SHANNON JENNIFER MIRIAM   | 2019-101307                | REPROCESSING PARTIAL       | C ADVITAX    | 59 90            |
| UROUIA SHANNON JENNIFER MIRIAM   | 2019-502638                | REFIREMENT THEFTIE         | C ADVLTAX    | -47.92           |
| UROUIA SHANNON JENNIFER MIRIAM   | 2019-502638                |                            | CI02ADVLTAX  | -31.95           |
| UROUIA SHANNON JENNIFER MIRIAM   | 2019-502638                | REPROCESSING PARTIAL       | CI02ADVLTAX  | 39.94            |
| US BANK NATIONAL ASSOCIATION   | 2019-102143                | INFORMAL VALUE APPEAL.     | C ADVLTAX    | 16.77            |
| US BANK NATIONAL ASSOCIATION   | 2019-102143                | INFORMAL VALUE APPEAL.     | CI02ADVLTAX  | 10.88            |
| VILLATORO'S LAWN CARE  | 2019-103115                | INFORMAL VALUE APPEAL.     | C ADVLTAX    | 351.19           |
| VILLATORO'S LAWN CARE  | 2019-103115                | INFORMAL VALUE APPEAL.     | C PEN FEE    | 35.12            |
| VILLATORO'S LAWN CARE  | 2019-103115                | INFORMAL VALUE APPEAL.     | CIU4ADVLTAX  | 298.99           |
| MARITCK EBANCES COUDMAN  | 2019-500878                | TAX JURISDICTION 105-381   | CTOILEN LEF  | 22.30<br>288 29  |
| WARLICK FRANCES GOODMAN  | 2019-500878                | TAX JURISDICTION 105-381   | CIO2ADVITAX  | 192.19           |
| WBC TRUCKING INC   | 2019-556                   | INCORRECT TAX RATE. ERROR  | C ADVLTAX    | 1713.27          |
| WBC TRUCKING INC   | 2019-556                   | INCORRECT TAX RATE, ERROR  | C PEN FEE    | 171.33           |
| WBC TRUCKING INC   | 2019-556                   | INCORRECT TAX RATE, ERROR  | FR05ADVLTAX  | 190.36           |
| WBC TRUCKING INC   | 2019-556                   | INCORRECT TAX RATE, ERROR  | FR05PEN FEE  | 19.04            |
| WHITE JAMES KENNEN   | 2019-106081                | property sold 105-317      | C ADVLTAX    | 68.67            |
| WHITE JAMES KENNEN   | 2019-106081                | property sold 105-317      | C PEN FEE    | 6.87             |
| WHITE JAMES KENNEN WHITE TAMES KENNEN  | 2019-106081                | property sold 105-317      | CIOZADVLTAX  | 44.54            |
| WILLIE OAMES KENNEN  | 2019-100081<br>2019-107037 | duplicate taxation MCCS    | CIOSEEN FEF  | 4.45<br>125 NA   |
| RUSH TRUCK LEASING SALINOS FRANCISCO PALOMEC SAINOS FRANCISCO PALOMEC SALME LEASING CORPORATION SALEM LEASING CORPORATION SERRY JOHN SEERY JOHN S | 2019-107037                | duplicate taxation NCGS    | CI02ADVLTAX  | 81.12            |
| WILLIAMS CHARLES H   | 2019-107140                | INFORMAL VALUE APPEAL.     | C ADVLTAX    | 484.46           |
|  | -                          |                            | · · · · ·    | · · · · ·        |

| WILLIAMS CHARLES H      | 2019-107140 | INFORMAL VALUE APPEAL.     | C PEN FEE   | 48.45   |
|-------------------------|-------------|----------------------------|-------------|---------|
| WILLIAMS CHARLES H      | 2019-107140 | INFORMAL VALUE APPEAL.     | FR11ADVLTAX | 44.52   |
| WILLIAMS CHARLES H      | 2019-107140 | INFORMAL VALUE APPEAL.     | FR11PEN FEE | 4.45    |
| WILLIAMS EDWIN TODD     | 2019-632    | TAX JURISDICTION 105-381   | C ADVLTAX   | 1047.90 |
| WILLIAMS EDWIN TODD     | 2019-632    | TAX JURISDICTION 105-381   | C PEN FEE   | 314.37  |
| WILLIAMS EDWIN TODD     | 2019-632    | TAX JURISDICTION 105-381   | CI06ADVLTAX | 299.40  |
| WILLIAMS EDWIN TODD     | 2019-632    | TAX JURISDICTION 105-381   | CI06PEN FEE | 89.82   |
| WILLIAMS EDWIN TODD     | 2019-107200 | TAX JURISDICTION 105-381   | C ADVLTAX   | 1069.67 |
| WILLIAMS EDWIN TODD     | 2019-107200 | TAX JURISDICTION 105-381   | C PEN FEE   | 106.97  |
| WILLIAMS EDWIN TODD     | 2019-107200 | TAX JURISDICTION 105-381   | CI06ADVLTAX | 318.01  |
| WILLIAMS EDWIN TODD     | 2019-107200 | TAX JURISDICTION 105-381   | CI06PEN FEE | 31.81   |
| WILLIAMS ROBERT P III   | 2019-107438 | DUPLICATE TAXATION PARTIAL | C ADVLTAX   | 107.30  |
| WILLIAMS ROBERT P III   | 2019-107438 | DUPLICATE TAXATION PARTIAL | CI02ADVLTAX | 69.60   |
| WILSON KRYSTAL MARIA    | 2019-504950 | SITUS ERROR 105317         | C ADVLTAX   | 172.66  |
| WILSON KRYSTAL MARIA    | 2019-504950 | SITUS ERROR 105317         | CI01ADVLTAX | 85.13   |
| YATES JOSHUA B          | 2019-109051 | ANNEXATION 160A-58.3       | FR04ADVLTAX | 25.86   |
| YOUNG DORETHEA ANN VICI | 2019-109268 | DUPLICATE TAXATION. NCGS   | C ADVLTAX   | 110.19  |
| YOUNG DORETHEA ANN VICI | 2019-109268 | DUPLICATE TAXATION. NCGS   | FR04ADVLTAX | 11.17   |





| Payee Name        | Primary Owner     | Secondary<br>Owner    | Address 1                 | Address 3              | Refund Type  | Bill #     | Plate Number | Status    | Transaction # | Refund Description                           | Refund        | Create Date | Tax Jurisdiction | Levy Type     | Change I   | nterest Change   | Total Change        |
|-------------------|-------------------|-----------------------|---------------------------|------------------------|--------------|------------|--------------|-----------|---------------|--|---------------|-------------|------------------|---------------|------------|------------------|---------------------|
| ALLMAN, MARY-     | ALLMAN, MARY-     | Owner                 | 401 FISHER ST             | CONCORD, NC            | Proration    | 0018039436 | ADT2676      | PENDING   | 167528967     | Refund Generated due to                      | Vehicle Sold  | 08/23/2019  | C ADVL           | Tax           | (\$38.28)  | \$0.00           | (\$38.28)           |
| ANN FURR          | ANN FURR          |                       |                           | 28027                  |              |            |              |           |               | proration on Bill                            |               |             | CI04ADVL         | Tax           | (\$33.49)  | \$0.00           | (\$33.49)           |
|                   |                   |                       |                           |                        |              |            |              |           |               | #0018039436-2018-                            |               |             | CI04ADVL         | Vehicle Fee   | \$0.00     | \$0.00           | \$0.00              |
|                   |                   |                       |                           |                        |              |            |              |           |               | 2018-0000-00                                 |               |             |                  |               |            | Refund           | \$71.77             |
| ANDREWS,          | ANDREWS,          | ANDREWS,              | 11418                     | MIDLAND, NC            | Proration    | 0029729233 | DLK2284      | PENDING   | 110828924     | Refund Generated due to                      | Vehicle Sold  | 08/06/2019  | C ADVL           | Tax           | (\$13.59)  | \$0.00           | (\$13.59)           |
| ROBERT            | ROBERT            | KRISTIN               | CEDARVALE                 | 28107                  |              |            |              |           |               | proration on Bill                            |               |             | FR14ADVL         | Tax           | (\$1.13)   | \$0.00           | (\$1.13)            |
| WILLIAM JR        | WILLIAM JR        | UKOCKIS               | FARM PKWY                 |                        |              |            |              |           |               | #0029729233-2018-                            |               |             |                  |               |            | Refund           | \$14.72             |
| ARROWOOD,         | ARROWOOD,         |                       | 2704                      | CONCORD, NC            | Proration    | 0046115358 | DFP7831      | PENDING   | 110585348     | Refund Generated due to                      | Vehicle Sold  | 08/01/2019  | C ADVL           | Tax           | (\$53.02)  | \$0.00           | (\$53.02)           |
| BRENT             | BRENT             |                       | WHEATFIELD                | 28025                  |              |            |              |           |               | proration on Bill                            |               |             | FR16ADVL         | Tax           | (\$7.58)   | \$0.00           | (\$7.58)            |
| ANDREW            | ANDREW            |                       | PL                        |                        |              |            |              |           |               | #0046115358-2018-                            |               |             |                  |               |            | Refund           | \$60.60             |
| ARTUSO,           | ARTUSO,           |                       | 7113                      | HARRISBURG,            | Proration    | 0020590370 | CJP9759      | PENDING   | 111559424     | Refund Generated due to                      | Vehicle Sold  | 08/21/2019  | C ADVL           | Tax           | (\$6.04)   | \$0.00           | (\$6.04)            |
| MICHAEL           | MICHAEL           |                       | FOUNDERS                  | NC 28075               |              |            |              |           |               | proration on Bill                            |               |             | CI01ADVL         | Tax           | (\$2.98)   | \$0.00           | (\$2.98)            |
| DAVID             | DAVID             |                       | WAY                       |                        |              |            |              |           |               | #0020590370-2018-                            |               |             |                  |               |            | Refund           | \$9.02              |
| BALLARD,          | BALLARD,          |                       | 5861                      | KANNAPOLIS,            | Proration    | 0000836854 | MWL3158      | PENDING   | 111499792     | Refund Generated due to                      | Vehicle Sold  | 08/20/2019  | C ADVL           | Tax           | (\$3.35)   | \$0.00           | (\$3.35)            |
| DAVID             | DAVID             |                       | CIRCLEWOOD                | NC 28081               |              |            |              |           |               | proration on Bill                            |               |             | FR01ADVL         | Tax           | (\$0.46)   | \$0.00           | (\$0.46)            |
| MONROE JR         | MONROE JR         |                       | DR                        |                        |              |            |              |           |               | #0000836854-2018-                            |               |             |                  |               |            | Refund           | \$3.81              |
| BARNETTE,         | BARNETTE,         |                       | 400                       | KANNAPOLIS,            | Adjustment < | 0048325737 | PKJ8929      | PENDING   | 168055269     | Refund Generated due to                      | Mileage       | 08/30/2019  | C ADVL           | Tax           | (\$16.80)  | \$0.00           | (\$16.80)           |
| ARTHUR            | ARTHUR            |                       | CABARRUS<br>ARMS DR       | NC 28081               | \$100        |            |              |           |               | adjustment on Bill                           |               |             | CI04ADVL         | Tax           | (\$14.70)  | \$0.00           | (\$14.70)           |
| LEONARD JR        | LEONARD JR        |                       | ARMS DR                   | 1                      |              |            |              |           |               | #0048325737-2018-<br>2018-0000-00            |               |             | CI04ADVL         | Vehicle Fee   | \$0.00     | \$0.00           | \$0.00              |
|                   |                   |                       |                           |                        |              |            |              |           |               |  |               |             |                  |               |            | Refund           | \$31.50             |
| BARTLEY,          | BARTLEY,          | BARTLEY,              | 429 AUTUMN                | HARRISBURG,            | Proration    | 0048998684 | PLZ5244      | PENDING   | 111868220     | Refund Generated due to                      | Vehicle Sold  | 08/27/2019  | C ADVL           | Tax           | (\$14.86)  | \$0.00           | (\$14.86)           |
| DIANE CHAVIS      | DIANE CHAVIS      | JIMMIE<br>CHRISTOPHER | DR                        | NC 28075               |              |            |              |           |               | proration on Bill<br>#0048998684-2019-       |               |             | CI01ADVL         | Tax           | (\$7.12)   | \$0.00           | (\$7.12)            |
|                   |                   | CHRISTOPHER           |                           | ļ                      |              |            |              |           |               | Refund Generated due to                      |               |             |                  |               |            | Refund           | \$21.98             |
| BBL FLEET CO      | BBL FLEET CO      |                       | 100 OLD POND              |                        | Proration    | 0043965303 | PJZ1292      | PENDING   | 166425774     |  |               | 08/08/2019  | C ADVL           | Tax           | (\$18.14)  | \$0.00           | (\$18.14)           |
|                   |                   |                       | RD                        | PA 15017               |              |            |              |           |               | proration on Bill<br>#0043965303-2018-       | state         | -           | CI02ADVL         | Tax           | (\$12.09)  | \$0.00           | (\$12.09)           |
|                   |                   |                       |                           |                        |              |            |              |           |               | 2018-0000-00                                 |               |             | CI02ADVL         | Vehicle Fee   | \$0.00     | \$0.00           | \$0.00              |
|                   |                   |                       |                           |                        |              |            |              |           |               |  |               |             |                  | _             |            | Refund           | \$30.23             |
| BECK,<br>ANNETTE  | BECK,<br>ANNETTE  |                       | 10352<br>KIRKMONT DR      | CHARLOTTE,<br>NC 28269 | Proration    | 0032075055 | PPX4995      | PENDING   | 168053526     | Refund Generated due to                      | Vehicle Sold  | 08/29/2019  | C ADVL           | Tax           | (\$10.21)  | \$0.00           | (\$10.21)           |
| MARIE             | MARIE             |                       | KIRKIWONI DR              | NC 20209               |              |            |              |           |               | proration on Bill<br>#0032075055-2017-       |               | -           | CI02ADVL         | Tax           | (\$7.00)   | \$0.00           | (\$7.00)            |
| WANE              | IVIANE            |                       |                           |                        |              |            |              |           |               | 2017-0000-00                                 |               |             | CI02ADVL         | Vehicle Fee   | \$0.00     | \$0.00           | \$0.00              |
|                   |                   |                       |                           |                        |              |            | EDE5.100     | DELIBRIO  |               |  |               |             |                  | _             | (000 00)   | Refund           | \$17.21             |
| BERNDT,<br>JOSHUA | BERNDT,<br>JOSHUA |                       | 3254 HAWICK<br>COMMONS DR | CONCORD, NC<br>28027   | Proration    | 0046061467 | EBE5186      | PENDING   | 111226190     | Refund Generated due to<br>proration on Bill | Vehicle Sold  | 08/14/2019  | C ADVL           | Tax           | (\$27.85)  | \$0.00           | (\$27.85)           |
| GORDON            | GORDON            |                       | COMMONS DR                | 20021                  |              |            |              |           |               | #0046061467-2018-                            |               |             | FR07ADVL         | Tax           | (\$5.80)   | \$0.00           | (\$5.80)            |
| BERRIER,          | BERRIER,          |                       | 2400 MOUNT                | MOUNT                  | Proration    | 000500000  | OKEZOOO      | PENDING   | 111005000     |  | Makiala Cald  | 00/22/2010  | 0. 45).4         | T             | (0.4.4.00) | Refund           | \$33.65             |
| KATHY             | KATHY             |                       | PLEASANT RD               | PLEASANT, NC           | Proration    | 0035806368 | CKF7288      | PENDING   | 111685932     | Refund Generated due to<br>proration on Bill | venicie Sola  | 06/23/2019  | C ADVL           | Tax           | (\$44.22)  | \$0.00<br>\$0.00 | (\$44.22)           |
| CARLENE           | CARLENE           |                       | S S                       | 28124                  |              |            |              |           |               | #0035806368-2018-                            |               |             | FR16ADVL         | Tax           | (\$6.32)   | \$0.00<br>Refund | (\$6.32)<br>\$50.54 |
| BIKKINENI.        | BIKKINENI.        |                       | 6900 THOMAS               | ELKRIDGE, MD           | Proration    | 0042886390 | FBH7595      | PENDING   | 111126170     | Refund Generated due to                      | Bog Out of    | 09/10/2010  | C ADVL           | Tax           | (\$8.77)   | \$0.00           | (\$8.77)            |
| MANOJRAO          | MANOJRAO          |                       | STONE UNIT                | 21075                  | Fioration    | 0042880390 | FBH/ 393     | FEINDING  | 111430176     | proration on Bill                            | state         | 06/19/2019  | FR02ADVL         | Tax           | (\$1.25)   | \$0.00           | (\$1.25)            |
|                   | 1111 11001 110    |                       | 251                       | 2.070                  |              |            |              |           |               | #0042886390-2017-                            | otato         |             | TROZADVL         | IdA           | (ψ1.23)    | Refund           | \$10.02             |
| BILLINGER,        | BILLINGER.        |                       | 2028                      | KANNAPOLIS,            | Proration    | 0037816300 | ELX4247      | PENDING   | 166635336     | Refund Generated due to                      | Vehicle Sold  | 08/12/2010  | C ADVL           | Tax           | (\$108.77) | \$0.00           | (\$108.77)          |
| TONI ELAINE       | TONI ELAINE       |                       | HAMBRIDGE                 | NC 28081               | rioration    | 0037610300 | LLX4241      | I LINDING | 100033330     | proration on Bill                            | verlicle 30id | 00/12/2019  | CI04ADVL         | Tax           | (\$95.17)  | \$0.00           | (\$95.17)           |
|                   | 10111 227 1112    |                       | AVE                       | 110 2000 1             |              |            |              |           |               | #0037816300-2018-                            |               | -           | CI04ADVL         | Vehicle Fee   | \$0.00     | \$0.00           | \$0.00              |
|                   |                   |                       |                           |                        |              |            |              |           |               | 2018-0000-00                                 |               |             | 010471212        | VCIIIOIC I CC | ψ0.00      | Refund           | \$203.94            |
| BLACKWELL,        | BLACKWELL,        | BLACKWELL,            | 815                       | CONCORD, NC            | Proration    | 0048766426 | HBR7268      | PENDING   | 166425909     | Refund Generated due to                      | Tag           | 08/08/2019  | C ADVL           | Tax           | (\$256.74) | \$0.00           | (\$256.74)          |
| JEREMY            | JEREMY            | NICOLE                | WENTWORTH                 | 28025                  | 1 101411011  | 0010100120 | 115111200    |           | 10012000      | proration on Bill                            | Surrender     | 00/00/2010  | CI02ADVL         | Tax           | (\$166.54) | \$0.00           | (\$166.54)          |
| STEVEN            | STEVEN            | CROWELL               | DR NE                     |                        |              |            |              |           |               | #0048766426-2019-                            |               | -           | CI02ADVL         | Vehicle Fee   | (\$30.00)  | \$0.00           | (\$30.00)           |
|                   |                   |                       |                           |                        |              |            |              |           |               | 2019-0000-00                                 |               |             | 0.027.272        | 10111010 1 00 | (\$00.00)  | Refund           | \$453.28            |
| BLAKE,            | BLAKE,            | BLAKE,                | 8512 PENTON               | HARRISBURG,            | Proration    | 0025219663 | DDS7595      | PENDING   | 111685718     | Refund Generated due to                      | Vehicle Sold  | 08/23/2019  | C ADVL           | Tax           | (\$29.13)  | \$0.00           | (\$29.13)           |
| JEREMY            | JEREMY            | CHILAPHONE            | PL                        | NC 28075               | 1 101411011  | 0020210000 | 220.000      |           | 111000110     | proration on Bill                            | 70111010 0010 | 00/20/2010  | CI01ADVL         | Tax           | (\$14.37)  | \$0.00           | (\$14.37)           |
| ARNOLD            | ARNOLD            | CHOMTHIPE             |                           |                        |              |            |              |           |               | #0025219663-2018-                            |               |             | 0.0 7.2          | Tun           | (\$11.01)  | Refund           | \$43.50             |
| BOLOGNA.          | BOLOGNA,          |                       | 1393 WHITMAN              | CONCORD, NC            | Proration    | 0008491072 | WPJ1562      | PENDING   | 167925042     | Refund Generated due to                      | Vehicle Sold  | 08/28/2019  | C ADVL           | Tax           | (\$18.19)  | (\$0.91)         | (\$19.10)           |
|                   | FABIO FRANCO      |                       | DR NW                     | 28027                  |              |            |              |           |               | proration on Bill                            |               |             | CI02ADVL         | Tax           | (\$12.13)  | (\$0.61)         | (\$12.74)           |
|                   |                   |                       |                           |                        |              |            |              |           |               | #0008491072-2018-                            |               |             | CI02ADVL         | Vehicle Fee   | \$0.00     | \$0.00           | \$0.00              |
|                   |                   |                       |                           |                        |              |            |              |           |               | 2018-0000-00                                 |               |             |                  |               | 71.50      | Refund           | \$31.84             |
| BORSUK. MICO      | BORSUK, MICO      |                       | 8328                      | HARRISBURG,            | Proration    | 0010548547 | 3H3714       | PENDING   | 111559660     | Refund Generated due to                      | Vehicle Sold  | 08/21/2019  | C ADVL           | Tax           | (\$35.64)  | \$0.00           | (\$35.64)           |
| DAMIAN            | DAMIAN            |                       | POMPANO RD                | NC 28075               | •            |            |              |           |               | proration on Bill                            |               |             | FR07ADVL         | Tax           | (\$7.43)   | \$0.00           | (\$7.43)            |
|                   |                   |                       |                           |                        |              |            |              |           |               | #0010548547-2018-                            |               |             |                  |               | (, -)      | Refund           | \$43.07             |
| BOUDREAULT,       | BOUDREAULT,       |                       | 2833 AVALON               | CHARLOTTE,             | Proration    | 0046041312 | EJC8110      | PENDING   | 110764042     | Refund Generated due to                      | Vehicle Sold  | 08/05/2019  | C ADVL           | Tax           | (\$31.62)  | \$0.00           | (\$31.62)           |
|                   | DANA FRANCIS      |                       | LOOP RD                   | NC 28269               |              |            |              |           |               | proration on Bill                            |               | '           | FR14ADVL         | Tax           | (\$2.63)   | \$0.00           | (\$2.63)            |
|                   |                   |                       |                           |                        |              |            |              |           |               | #0046041312-2018-                            |               |             |                  |               |            | Refund           | \$34.25             |
| BOYD STEVEN       | BOYD, STEVEN      |                       | 6823 GOLD                 | CONCORD, NC            | Proration    | 0014314939 | FCRSM        | PENDING   | 111436148     | Refund Generated due to                      | Vehicle Sold  | 08/19/2019  | C ADVL           | Tax           | (\$25.15)  | \$0.00           | (\$25.15)           |
|                   |                   |                       | HILL RD                   | 28025                  |              |            |              |           |               | proration on Bill                            | 1             | 1 1         |                  |               |            |                  | (\$3.07)            |





| BRANTLEY,<br>JONATHAN<br>MICHAEL<br>BUNYAN, LISA | BRANTLEY,    | Owner      |              | 4             |              |            |         |         |           |                         |              |            |          |             |            |          |            |
|--|--------------|------------|--------------|---------------|--------------|------------|---------|---------|-----------|-------------------------|--------------|------------|----------|-------------|------------|----------|------------|
| JONATHAN<br>MICHAEL                              | DDANTI EV    |            |              |               |              |            |         |         | #         | #0014314939-2018-       | Reason       |            |          |             |            | Refund   | \$28.22    |
| MICHAEL  | DRANILEY,    |            | 9795 ARCHER  | DAVIDSON, NC  | Proration    | 0048591162 | HBS3898 | PENDING | 111152074 | Refund Generated due to | Vehicle Sold | 08/13/2019 | C ADVL   | Tax         | (\$207.00) | \$0.00   | (\$207.00) |
|  | JONATHAN     |            | RD           | 28036         |              |            |         |         |           | proration on Bill       |              |            | FR11ADVL | Tax         | (\$19.55)  | \$0.00   | (\$19.55)  |
| STINIVANI LICA                                   | MICHAEL      |            |              |               |              |            |         |         |           | #0048591162-2018-       |              |            |          |             |            | Refund   | \$226.55   |
|  | BUNYAN, LISA |            | 1829         | KANNAPOLIS,   | Adjustment < | 0036945678 | BCW2253 | PENDING | 168053412 | Refund Generated due to | Damage       | 08/29/2019 | C ADVL   | Tax         | (\$4.62)   | \$0.00   | (\$4.62)   |
| DURRANT  | DURRANT      |            | MIDDLEBURY   | NC 28081      | \$100        |            |         |         |           | adjustment on Bill      |              |            | CI04ADVL | Tax         | (\$4.05)   | \$0.00   | (\$4.05)   |
|  |              |            | CT           |               |              |            |         |         |           | #0036945678-2018-       |              |            | CI04ADVL | Vehicle Fee | \$0.00     | \$0.00   | \$0.00     |
|  |              |            |              |               |              |            |         |         |           | 2018-0000-00            |              |            |          |             |            | Refund   | \$8.67     |
| CAPEZZUTO,                                       | CAPEZZUTO,   |            | 150 RAY      | LOCUST, NC    | Proration    | 0046185932 | ELE1700 | PENDING | 110950640 | Refund Generated due to | Vehicle Sold | 08/08/2019 | C ADVL   | Tax         | (\$62.05)  | \$0.00   | (\$62.05)  |
| MARK JOSEPH                                      | MARK JOSEPH  |            | KENNEDY DR,  | 28097         |              |            |         |         |           | proration on Bill       |              |            | FR16ADVL | Tax         | (\$8.87)   | \$0.00   | (\$8.87)   |
|  |              |            | UNIT F       |               |              |            |         |         |           | #0046185932-2018-       |              |            |          |             |            | Refund   | \$70.92    |
| CARABETTA,                                       | CARABETTA,   |            | 3254         | CONCORD, NC   | Proration    | 0035801752 | DDP9786 | PENDING | 166932678 | Refund Generated due to | Vehicle Sold | 08/15/2019 | C ADVL   | Tax         | (\$195.27) | \$0.00   | (\$195.27) |
| KIMBERLY   | KIMBERLY     |            | ROBERTA      | 28027         |              |            |         |         |           | proration on Bill       |              |            | CI02ADVL | Tax         | (\$130.18) | \$0.00   | (\$130.18) |
| KRISTIE  | KRISTIE      |            | FARMS CT SW  |               |              |            |         |         |           | #0035801752-2018-       |              |            | CI02ADVL | Vehicle Fee | \$0.00     | \$0.00   | \$0.00     |
|  |              |            |              |               |              |            |         |         |           | 2018-0000-00            |              |            |          |             |            | Refund   | \$325.45   |
| CARDER,  | CARDER,      |            | 9878 LEGOLAS | CHARLOTTE,    | Proration    | 0025033710 | PFN9135 | PENDING | 168055467 | Refund Generated due to | Vehicle Sold | 08/30/2019 | C ADVL   | Tax         | (\$5.71)   | \$0.00   | (\$5.71)   |
| GLENN PAUL                                       | GLENN PAUL   |            | LN           | NC 28269      |              |            |         |         |           | proration on Bill       |              |            | CI02ADVL | Tax         | (\$3.81)   | \$0.00   | (\$3.81)   |
|  |              |            |              |               |              |            |         |         |           | #0025033710-2018-       |              |            | CI02ADVL | Vehicle Fee | \$0.00     | \$0.00   | \$0.00     |
|  |              |            |              |               |              |            |         |         |           | 2018-0000-00            |              |            |          |             |            | Refund   | \$9.52     |
| CASTRO,  | CASTRO,      |            | 9825         | CHARLOTTE,    | Proration    | 0042810167 | CBE4639 | PENDING | 168053211 | Refund Generated due to | Vehicle Sold | 08/29/2019 | C ADVL   | Tax         | (\$28.83)  | \$0.00   | (\$28.83)  |
| MICHAEL  | MICHAEL      |            | HOBBITSHIRE  | NC 28269      |              |            |         |         |           | proration on Bill       |              |            | CI02ADVL | Tax         | (\$19.77)  | \$0.00   | (\$19.77)  |
|  |              |            | LN           |               |              |            |         |         |           | #0042810167-2017-       |              |            | CI02ADVL | Vehicle Fee | \$0.00     | \$0.00   | \$0.00     |
|  |              |            |              |               |              |            |         |         |           | 2017-0000-00            |              |            |          |             |            | Refund   | \$48.60    |
| CATLIN,  | CATLIN,      |            | 8710         | LOCUST, NC    | Proration    | 0025039943 | AAY1234 | PENDING | 221901036 | Refund Generated due to | Vehicle      | 08/08/2019 | C ADVL   | Tax         | (\$35.10)  | (\$1.75) | (\$36.85)  |
| HEATHER  | HEATHER      |            | CORNWALL ST  | 28097         |              |            |         |         |           | proration on Bill       | Totalled     |            | CI05ADVL | Tax         | (\$17.55)  | (\$0.87) | (\$18.42)  |
| MORRIS   | MORRIS       |            |              |               |              |            |         |         |           | #0025039943-2018-       |              |            | CI05ADVL | Vehicle Fee | \$0.00     | \$0.00   | \$0.00     |
|  |              |            |              |               |              |            |         |         |           | 2018-0000-00            |              |            | FR13ADVL | Tax         | (\$4.48)   | (\$0.23) | (\$4.71)   |
|  |              |            |              |               |              |            |         |         |           |                         |              |            |          |             |            | Refund   | \$59.98    |
| CAWLEY,  | CAWLEY,      |            | 1120 BOTTLE  | HARRISBURG,   | Proration    | 0037512559 | EEJ9307 | PENDING | 166635693 | Refund Generated due to | Vehicle Sold | 08/12/2019 | C ADVL   | Tax         | (\$7.47)   | \$0.00   | (\$7.47)   |
| MARIE  | MARIE        |            | BRUSH LN     | NC 28075      |              |            |         |         |           | proration on Bill       |              |            | FR19ADVL | Tax         | (\$1.40)   | \$0.00   | (\$1.40)   |
|  |              |            |              |               |              |            |         |         |           | #0037512559-2017-       |              |            | CI01ADVL | Tax         | (\$1.69)   | \$0.00   | (\$1.69)   |
|  |              |            |              |               |              |            |         |         |           | 2017-0000-00            |              |            |          |             |            | Refund   | \$10.56    |
| CHILDRESS,                                       | CHILDRESS,   |            | 2029         | KANNAPOLIS,   | Proration    | 0048607662 | PML6656 | PENDING | 166425543 | Refund Generated due to | Vehicle Sold | 08/08/2019 | C ADVL   | Tax         | (\$59.46)  | \$0.00   | (\$59.46)  |
| SHARON   | SHARON       |            | SAMANTHA DR  | NC 28083      |              |            |         |         |           | proration on Bill       |              |            | CI04ADVL | Tax         | (\$52.02)  | \$0.00   | (\$52.02)  |
| WOODARD  | WOODARD      |            |              |               |              |            |         |         |           | #0048607662-2018-       |              |            | CI04ADVL | Vehicle Fee | \$0.00     | \$0.00   | \$0.00     |
|  |              |            |              |               |              |            |         |         |           | 2018-0000-00            |              |            |          |             |            | Refund   | \$111.48   |
| CLANCY,  | CLANCY,      | CLANCY,    | 305 ANN ST   | KANNAPOLIS,   | Proration    | 0041207211 | SEAMUS  | PENDING | 167154573 | Refund Generated due to | Vehicle Sold | 08/19/2019 | C ADVL   | Tax         | (\$28.20)  | \$0.00   | (\$28.20)  |
| SEAMUS   | SEAMUS       | MARGUERITE |              | NC 28081      |              |            |         |         |           | proration on Bill       |              |            | CI04ADVL | Tax         | (\$24.67)  | \$0.00   | (\$24.67)  |
| PETER  | PETER        | JUNE       |              |               |              |            |         |         |           | #0041207211-2018-       |              |            | CI04ADVL | Vehicle Fee | \$0.00     | \$0.00   | \$0.00     |
|  |              |            |              |               |              |            |         |         |           | 2018-0000-00            |              |            |          |             |            | Refund   | \$52.87    |
| CLINARD,   | CLINARD,     |            | 7266 THREE   | CONCORD, NC   | Proration    | 0045508487 | FKH5451 | PENDING | 165994416 | Refund Generated due to | Vehicle Sold | 08/02/2019 | C ADVL   | Tax         | (\$53.85)  | \$0.00   | (\$53.85)  |
| GEORGE   | GEORGE       |            | SISTERS LN   | 28027         |              |            |         |         |           | proration on Bill       |              |            | CI04ADVL | Tax         | (\$47.12)  | \$0.00   | (\$47.12)  |
| CRAIG  | CRAIG        |            |              |               |              |            |         |         |           | #0045508487-2018-       |              |            | CI04ADVL | Vehicle Fee | \$0.00     | \$0.00   | \$0.00     |
|  |              |            |              |               |              |            |         |         |           | 2018-0000-00            |              |            |          |             |            | Refund   | \$100.97   |
| CRIPE,   | CRIPE,       | CRIPE,     | 874          | ROCK HILL, SC | Proration    | 0041239324 | EAZ4630 | PENDING | 167528775 | Refund Generated due to | Reg . Out of | 08/23/2019 | C ADVL   | Tax         | (\$83.13)  | \$0.00   | (\$83.13)  |
| SHARON BRITT                                     | SHARON BRITT | WILLIAM    | WINDBLOWN    | 29730         |              |            |         |         |           | proration on Bill       | state        |            | CI02ADVL | Tax         | (\$55.43)  | \$0.00   | (\$55.43)  |
|  |              | PATRICK JR | PL           |               |              |            |         |         |           | #0041239324-2018-       |              |            | CI02ADVL | Vehicle Fee | \$0.00     | \$0.00   | \$0.00     |
|  |              |            |              |               |              |            |         |         |           | 2018-0000-00            |              |            |          |             |            | Refund   | \$138.56   |
| CUSAAC,  | CUSAAC,      |            | 507          | CONCORD, NC   | Proration    | 0046666151 | FLR8743 | PENDING | 166932843 | Refund Generated due to | Vehicle Sold | 08/15/2019 | C ADVL   | Tax         | (\$21.00)  | \$0.00   | (\$21.00)  |
| JANEAN   | JANEAN       |            | WATERVIEW    | 28027         |              |            |         |         |           | proration on Bill       |              |            | CI02ADVL | Tax         | (\$14.00)  | \$0.00   | (\$14.00)  |
| JACQUELINE                                       | JACQUELINE   |            | DR NW        |               |              |            |         |         |           | #0046666151-2018-       |              |            | CI02ADVL | Vehicle Fee | \$0.00     | \$0.00   | \$0.00     |
|  |              |            |              |               |              |            |         |         |           | 2018-0000-00            |              |            |          |             |            | Refund   | \$35.00    |
| UTHBERTSON                                       | CUTHBERTSON  |            | 1552         | KANNAPOLIS,   | Proration    | 0000823928 | PRL8792 | PENDING | 168053067 | Refund Generated due to | Vehicle      | 08/29/2019 | C ADVL   | Tax         | (\$16.08)  | \$0.00   | (\$16.08)  |
| , BEVERLY  | , BEVERLY    |            | KINGSTON DR  | NC 28083      |              |            |         |         |           | proration on Bill       | Totalled     |            | CI04ADVL | Tax         | (\$14.07)  | \$0.00   | (\$14.07)  |
| WOODS  | WOODS        |            |              |               |              |            |         |         |           | #0000823928-2018-       |              |            | CI04ADVL | Vehicle Fee | \$0.00     | \$0.00   | \$0.00     |
|  |              |            |              |               |              |            |         |         |           | 2018-0000-00            |              |            |          |             |            | Refund   | \$30.15    |
| DAMICO,  | DAMICO,      |            | 2727 TYNDALL | CONCORD, NC   | Proration    | 0037396359 | EKF7379 | PENDING | 166242312 | Refund Generated due to | Vehicle Sold | 08/06/2019 | C ADVL   | Tax         | (\$48.72)  | \$0.00   | (\$48.72)  |
|  | MICHAEL JOHN |            | DR NW        | 28027         |              |            |         |         |           | proration on Bill       |              |            | CI02ADVL | Tax         | (\$32.48)  | \$0.00   | (\$32.48)  |
|  |              |            |              |               |              |            |         |         |           | #0037396359-2018-       |              | -          | CI02ADVL | Vehicle Fee | \$0.00     | \$0.00   | \$0.00     |
|  |              |            |              |               |              |            |         |         |           | 2018-0000-00            |              |            |          |             | 72.30      | Refund   | \$81.20    |
| DEJAK, JOHN                                      | DEJAK, JOHN  |            | 150 FLINT    | CONCORD, NC   | Proration    | 0043616134 | FEM8780 | PENDING | 110662682 | Refund Generated due to | Vehicle      | 08/02/2019 | C ADVL   | Tax         | (\$47.59)  | \$0.00   | (\$47.59)  |
| NICHOLAS   | NICHOLAS     |            | RIDGE DR     | 28025         |              |            |         |         |           | proration on Bill       | Totalled     |            | FR04ADVL | Tax         | (\$4.96)   | \$0.00   | (\$4.96)   |
|  |              |            |              |               |              |            |         |         |           | #0043616134-2018-       |              |            |          |             | (2)        | Refund   | \$52.55    |





| Payee Name              | Primary Owner           | Secondary<br>Owner | Address 1          | Address 3               | Refund Type   | Bill #     | Plate Number | Status    | Transaction<br># | Refund Description                           | Refund<br>Reason    | Create Date | Tax Jurisdiction     | Levy Type          | Change II                | nterest Change     | Total Change           |
|-------------------------|-------------------------|--------------------|--------------------|-------------------------|---------------|------------|--------------|-----------|------------------|--|---------------------|-------------|----------------------|--------------------|--------------------------|--------------------|------------------------|
| DEJAK, JOHN             | DEJAK, JOHN             | Owner              | 150 FLINT          | CONCORD, NC             | Proration     | 0045904206 | FLD1574      | PENDING   | 110662696        | Refund Generated due to                      | Vehicle             | 08/02/2019  | C ADVL               | Tax                | (\$62.32)                | \$0.00             | (\$62.32)              |
| NICHOLAS                | NICHOLAS                |                    | RIDGE DR           | 28025                   |               |            |              |           |                  | proration on Bill                            | Totalled            |             | FR04ADVL             | Tax                | (\$6.49)                 | \$0.00             | (\$6.49)               |
|                         |                         |                    |                    |                         |               |            |              |           |                  | #0045904206-2018-                            |                     |             |                      |                    |                          | Refund             | \$68.81                |
| DINGESS,                | DINGESS,                | DINGESS,           | 3578               | CONCORD, NC             | Adjustment >= | 0049495183 | A657NL       | PENDING   | 168055179        | Refund Generated due to                      | Over                | 08/30/2019  | C ADVL               | Tax                | (\$150.84)               | \$0.00             | (\$150.84)             |
| EDWARD                  | EDWARD                  | DAWN MARIE         | COURAGE CT         | 28027                   | \$100         |            |              |           |                  | adjustment on Bill                           | Assessment          |             | CI02ADVL             | Tax                | (\$97.85)                | \$0.00             | (\$97.85)              |
| ALLEN                   | ALLEN                   |                    | SW                 |                         |               |            |              |           |                  | #0049495183-2019-                            |                     |             | CI02ADVL             | Vehicle Fee        | \$0.00                   | \$0.00             | \$0.00                 |
|                         |                         |                    |                    |                         |               |            |              |           |                  | 2019-0000-00                                 |                     |             |                      |                    |                          | Refund             | \$248.69               |
| DOBSON,                 | DOBSON,                 | DOBSON,            | 5412               | CONCORD, NC             | Proration     | 0030939700 | ADT4805      | PENDING   | 111950096        | Refund Generated due to                      | Vehicle Sold        | 08/28/2019  | C ADVL               | Tax                | (\$80.19)                | \$0.00             | (\$80.19)              |
| CLOYD LEO JR            | CLOYD LEO JR            | DONNA GREEN        | HISTORIC           | 28025                   |               |            |              |           |                  | proration on Bill                            |                     |             | FR16ADVL             | Tax                | (\$11.47)                | \$0.00             | (\$11.47)              |
|                         |                         |                    | SPRINGS DR         |                         |               |            |              |           |                  | #0030939700-2018-                            |                     |             |                      |                    |                          | Refund             | \$91.66                |
| DOLAN, JASON            |                         |                    | 5648 YORKE         | CONCORD, NC             | Proration     | 0046334972 | PJD7948      | PENDING   | 165877773        | Refund Generated due to                      | Vehicle Sold        | 08/01/2019  | C ADVL               | Tax                | (\$42.38)                | \$0.00             | (\$42.38)              |
| EDWARD                  | EDWARD                  |                    | ST NW              | 28027                   |               |            |              |           |                  | proration on Bill<br>#0046334972-2018-       |                     |             | CI02ADVL             | Tax                | (\$28.25)                | \$0.00             | (\$28.25)              |
|                         |                         |                    |                    |                         |               |            |              |           |                  | 2018-0000-00                                 |                     |             | CI02ADVL             | Vehicle Fee        | \$0.00                   | \$0.00             | \$0.00                 |
|                         |                         |                    | 1000               |                         |               |            | 5510015      | DELIBURA. |                  |  |                     | 00/05/00/10 | 0.4514               | _                  | (405.05)                 | Refund             | \$70.63                |
| DOTTER,                 | DOTTER,                 | DOTTER,            | 4803               | CONCORD, NC             | Proration     | 0027878345 | BFN3247      | PENDING   | 166146966        | Refund Generated due to                      |                     | 08/05/2019  | C ADVL               | Tax                | (\$25.67)                | \$0.00             | (\$25.67)              |
| DAVID HARLEY            | DAVID HARLEY            | CAROL JEANNE       | NW NW              | 28027                   |               |            |              |           |                  | proration on Bill<br>#0027878345-2018-       | error               |             | CI02ADVL             | Tax                | (\$17.11)                | \$0.00             | (\$17.11)              |
|                         |                         |                    | INV                |                         |               |            |              |           |                  | 2018-0000-00                                 |                     |             | CI02ADVL             | Vehicle Fee        | \$0.00                   | \$0.00             | \$0.00                 |
| DOLIOL AO               | DOLIOI 40               |                    | 004 PRIOR PR       | OONOODD NO              | D             | 0044700070 | TD1/4070     | DENDINO   | 105001575        |  | V/-1-1-1-           | 00/00/0040  | 0. 40\/              | T                  | (000 04)                 | Refund             | \$42.78                |
| DOUGLAS,<br>KELLY OMIA  | DOUGLAS,<br>KELLY OMIA  |                    | 304 PRIOR DR<br>NW | CONCORD, NC<br>28027    | Proration     | 0044792678 | TPK4372      | PENDING   | 165994575        | Refund Generated due to<br>proration on Bill | Vehicle<br>Totalled | 08/02/2019  | C ADVL<br>CI02ADVL   | Tax                | (\$20.84)                | (\$1.20)           | (\$22.04)              |
| JERRIOD                 | JERRIOD                 |                    | INVV               | 20021                   |               |            |              |           |                  | #0044792678-2018-                            | Totalled            |             |                      | Tax<br>Vehicle Fee | (\$13.89)                | (\$0.79)<br>\$0.00 | (\$14.68)              |
| 02.4.402                | 02.4.402                |                    |                    |                         |               |            |              |           |                  | 2018-0000-00                                 |                     |             | CI02ADVL             | venicie ree        | \$0.00                   | Refund             | \$0.00<br>\$36.72      |
| DRAKE, DAVID            | DRAKE DAVID             |                    | 2204               | KANNAPOLIS,             | Proration     | 0046656201 | 7H4001       | PENDING   | 111152056        | Refund Generated due to                      | Vahiala Cald        | 00/13/2010  | C ADVL               | Tax                | (\$30.20)                | \$0.00             | (\$30.20)              |
| HAMILTON JR             | HAMILTON JR             |                    | CENTERGROV         | NC 28083                | Fioration     | 0040030201 | 7 11400 1    | FEINDING  | 111132030        | proration on Bill                            | verlicle 30iu       | 00/13/2019  | FR16ADVL             | Tax                | (\$4.32)                 | \$0.00             | (\$4.32)               |
| TRAVILLICITOR           | TRAVILLIGITOR           |                    | E RD               | 140 20000               |               |            |              |           |                  | #0046656201-2018-                            |                     |             | FRIGADIL             | IdX                | (\$4.52)                 | Refund             | \$34.52                |
| EDWARDS.                | EDWARDS.                |                    | 880 RED FOX        | CONCORD, NC             | Proration     | 0044574644 | CDV3940      | PENDING   | 110662404        | Refund Generated due to                      | Vehicle Sold        | 08/02/2010  | C ADVL               | Tax                | (\$6.55)                 | \$0.00             | (\$6.55)               |
| KENNON                  | KENNON                  |                    | LN                 | 28025                   | riolation     | 0044374044 | CD V3540     | FEINDING  | 110002434        | proration on Bill                            | verlicle Solu       | 00/02/2019  | FR02ADVL             | Tax                | (\$1.27)                 | \$0.00             | (\$1.27)               |
| WESTBROOK               | WESTBROOK               |                    |                    |                         |               |            |              |           |                  | #0044574644-2018-                            |                     |             | THOZADVE             | Tux                | (Ψ1.27)                  | Refund             | \$7.82                 |
| ERICKSON.               | ERICKSON.               |                    | 207 JAMES ST       | KANNAPOLIS,             | Proration     | 0044153819 | FAF3758      | PENDING   | 166243182        | Refund Generated due to                      | Vehicle Sold        | 08/06/2019  | C ADVL               | Tax                | (\$43.83)                | \$0.00             | (\$43.83)              |
| NICOLE AMBER            |                         |                    | 201 07 11120 01    | NC 28083                | riolation     | 0011100010 | 172 0100     |           | 100210102        | proration on Bill                            | 70111010 0010       | 00/00/2010  | CI02ADVL             | Tax                | (\$29.22)                | \$0.00             | (\$29.22)              |
|                         |                         |                    |                    |                         |               |            |              |           |                  | #0044153819-2018-                            |                     |             | CI02ADVL             | Vehicle Fee        | \$0.00                   | \$0.00             | \$0.00                 |
|                         |                         |                    |                    |                         |               |            |              |           |                  | 2018-0000-00                                 |                     |             | 0.027.2012           | 70111010 1 00      | ψ0.00                    | Refund             | \$73.05                |
| FAGGART,                | FAGGART,                |                    | 3917               | CONCORD, NC             | Adjustment <  | 0049258256 | PMM6446      | PENDING   | 165994071        | Refund Generated due to                      | Damage              | 08/02/2019  | C ADVL               | Tax                | (\$3.42)                 | \$0.00             | (\$3.42)               |
| HAROLD                  | HAROLD                  |                    | ALLEGHANY ST       | 28027                   | \$100         |            |              |           |                  | adjustment on Bill                           |                     |             | CI02ADVL             | Tax                | (\$2.21)                 | \$0.00             | (\$2.21)               |
| LEWIS                   | LEWIS                   |                    | NW                 |                         |               |            |              |           |                  | #0049258256-2019-                            |                     |             | CI02ADVL             | Vehicle Fee        | \$0.00                   | \$0.00             | \$0.00                 |
|                         |                         |                    |                    |                         |               |            |              |           |                  | 2019-0000-00                                 |                     |             |                      |                    |                          | Refund             | \$5.63                 |
| FARRAR,                 | FARRAR,                 |                    | 8212 LAUREL        | HARRISBURG,             | Proration     | 0014339379 | PWM3893      | PENDING   | 111620868        | Refund Generated due to                      | Vehicle Sold        | 08/22/2019  | C ADVL               | Tax                | (\$11.39)                | \$0.00             | (\$11.39)              |
| RONALD                  | RONALD                  |                    | OAK CT             | NC 28075                |               |            |              |           |                  | proration on Bill                            |                     |             | FR07ADVL             | Tax                | (\$2.38)                 | \$0.00             | (\$2.38)               |
| HOLMES                  | HOLMES                  |                    |                    |                         |               |            |              |           |                  | #0014339379-2018-                            |                     |             |                      |                    |                          | Refund             | \$13.77                |
| FORE, MARY              | FORE, MARY              | MCMAHON,           | 3715               | CONCORD, NC             | Proration     | 0035561405 | DBR9554      | PENDING   | 165994140        | Refund Generated due to                      | Vehicle Sold        | 08/02/2019  | C ADVL               | Tax                | (\$22.47)                | \$0.00             | (\$22.47)              |
| KATHLEEN                | KATHLEEN                | MICHAEL LEE        | WINTERBERRY        | 28027                   |               |            |              |           |                  | proration on Bill                            |                     |             | CI02ADVL             | Tax                | (\$14.98)                | \$0.00             | (\$14.98)              |
|                         |                         |                    | CT NW              |                         |               |            |              |           |                  | #0035561405-2018-                            |                     |             | CI02ADVL             | Vehicle Fee        | \$0.00                   | \$0.00             | \$0.00                 |
|                         |                         |                    |                    |                         |               |            |              |           |                  | 2018-0000-00                                 |                     |             |                      |                    |                          | Refund             | \$37.45                |
| FRASER,                 | FRASER,                 |                    | 1475               | CONCORD, NC             | Proration     | 0047604617 | HAC5193      | PENDING   | 166146618        | Refund Generated due to                      | Vehicle Sold        | 08/05/2019  | C ADVL               | Tax                | (\$30.72)                | \$0.00             | (\$30.72)              |
| JAVON JOEL              | JAVON JOEL              |                    | REMINGTON LN       | 28027                   |               |            |              |           |                  | proration on Bill                            |                     |             | CI02ADVL             | Tax                | (\$20.48)                | \$0.00             | (\$20.48)              |
|                         |                         |                    | NW                 |                         |               |            |              |           |                  | #0047604617-2018-<br>2018-0000-00            |                     |             | CI02ADVL             | Vehicle Fee        | \$0.00                   | \$0.00             | \$0.00                 |
|                         |                         |                    |                    |                         |               |            |              |           |                  |  |                     |             |                      |                    |                          | Refund             | \$51.20                |
| FREEMAN,                | FREEMAN,                | FREEMAN,           | 2675 RED           | HARRISBURG,             | Proration     | 0043597234 | EKN8631      | PENDING   | 110829022        | Refund Generated due to                      | Vehicle Sold        | 08/06/2019  | C ADVL               | Tax                | (\$202.99)               | \$0.00             | (\$202.99)             |
| SHANNON<br>RAINER       | SHANNON<br>RAINER       | BRUCE ALLEN        | MAPLE LN           | NC 28075                |               |            |              |           |                  | proration on Bill<br>#0043597234-2018-       |                     |             | CI01ADVL             | Tax                | (\$100.08)               | \$0.00             | (\$100.08)             |
|                         |                         |                    |                    |                         |               |            |              |           |                  |  |                     |             |                      | _                  |                          | Refund             | \$303.07               |
| FUENTES,<br>JUAN CARLOS | FUENTES,<br>JUAN CARLOS |                    | 124 JOHNDY<br>AVE  | KANNAPOLIS,<br>NC 28083 | Proration     | 0041891370 | PJV4335      | PENDING   | 16/431428        | Refund Generated due to<br>proration on Bill | vehicle Sold        | 08/22/2019  | C ADVL               | Tax                | (\$12.01)                | \$0.00             | (\$12.01)              |
| TORRES                  | TORRES                  |                    | AVE                | NC 20003                |               |            |              |           |                  | #0041891370-2018-                            |                     |             | CI04ADVL             | Tax                | (\$10.51)                | \$0.00             | (\$10.51)              |
| TOTALO                  | TOTALLO                 |                    |                    |                         |               |            |              |           |                  | 2018-0000-00                                 |                     |             | CI04ADVL             | Vehicle Fee        | \$0.00                   | \$0.00             | \$0.00                 |
| FUENTES.                | FUENTES.                |                    | 124 JOHNDY         | KANNAPOLIS.             | Proration     | 0048423194 | JM8739       | PENDING   | 167154000        | Refund Generated due to                      | Vahiolo Cold        | 08/10/2010  | C ADVA               | Т                  | (\$140.00)               | Refund             | \$22.52                |
| JUAN CARLOS             | JUAN CARLOS             |                    | AVE                | NC 28083                | Proration     | 0040423194 | JIVIO / 39   | PENDING   | 107 104622       | proration on Bill                            | venicie 50ld        | 00/19/2019  | C ADVL<br>CI04ADVL   | Tax                | (\$149.99)<br>(\$131.24) | \$0.00<br>\$0.00   | (\$149.99)             |
| TORRES                  | TORRES                  |                    | AVL                | 140 20003               |               |            |              |           |                  | #0048423194-2018-                            |                     |             | CI04ADVL<br>CI04ADVL |                    | (, ,                     | \$0.00             | (\$131.24)             |
|                         |                         |                    |                    |                         |               |            |              |           |                  | 2018-0000-00                                 |                     |             | CIU4ADVL             | Vehicle Fee        | \$0.00                   | \$0.00<br>Refund   | \$0.00<br>\$281.23     |
| GAITHER,                | GAITHER,                | GAITHER,           | 7085               | HARRISBURG,             | Proration     | 0035598188 | EHV8430      | PENDING   | 110050406        | Refund Generated due to                      | Vehicle             | 08/08/2019  | C ADVL               | Tax                | (\$22.97)                | (\$1.15)           |                        |
| EDWEANA                 | EDWEANA                 | JELANI             | FOUNDERS           | NC 28075                | FIOIAUUII     | 2022290100 | LI IVO43U    | LENDING   | 110330400        | proration on Bill                            | Totalled            | 00/00/2019  | CI01ADVL             | Tax                | (\$22.97)                | (\$1.15)           | (\$24.12)<br>(\$11.88) |
| ALBERTA                 | ALBERTA                 | MARWAN             | WAY                | 110 20070               |               |            |              |           |                  | #0035598188-2018-                            | . ottanou           |             | CIUIADVL             | IdX                | (\$11.32)                | (\$0.56)<br>Refund | (\$11.00)              |
| GALLUP.                 | GALLUP.                 |                    | 2815               | CONCORD. NC             | Proration     | 0000882630 | AFX8811      | PENDING   | 166032372        | Refund Generated due to                      | Vehicle Sold        | 08/15/2010  | C ADVL               | Tax                | (\$7.36)                 | \$0.00             | (\$7.36)               |
| FORREST                 | FORREST                 |                    | WENDOVER           | 28027                   | Fiolation     | 000002030  | AI A0011     | FLINDING  | 100332372        | proration on Bill                            | verilde 30lu        | 55/15/2019  | CI02ADVL             | Tax                | (\$4.91)                 | \$0.00             | (\$4.91)               |
|                         |                         |                    | TVENDOVEK          |                         |               |            |              |           |                  | """ protestion on bill                       | 1                   | 1           | CIUZADVL             | ian                | (ψ4.51)                  | ψυ.υυ              | (ψ4.31)                |





| Payee Name         | Primary Owner       | Secondary            | Address 1           | Address 3            | Refund Type            | Bill #     | Plate Number | Status    | Transaction | Refund Description                            | Refund        | Create Date | Tax Jurisdiction     | Levy Type          | Change                 | Interest Change  | Total Change           |
|--------------------|---------------------|----------------------|---------------------|----------------------|------------------------|------------|--------------|-----------|-------------|---|---------------|-------------|----------------------|--------------------|------------------------|------------------|------------------------|
| LANSING            | LANSING             | Owner                | RD NW               |                      |                        |            |              |           | #           | #0000882630-2018-<br>2018-0000-00             | Reason        |             | CI02ADVL             | Vehicle Fee        | \$0.00                 | \$0.00<br>Refund | \$0.00<br>\$12.27      |
| GALLUP,            | GALLUP,             |                      | 2815                | CONCORD, NC          | Proration              | 0044184653 | FBZ6321      | PENDING   | 166932342   | Refund Generated due to                       | Vehicle Sold  | 08/15/2019  | C ADVL               | Tax                | (\$29.76)              | \$0.00           | (\$29.76)              |
| FORREST            | FORREST             |                      | WENDOVER            | 28027                |                        |            |              |           |             | proration on Bill                             |               |             | CI02ADVL             | Tax                | (\$19.84)              | \$0.00           | (\$19.84)              |
| LANSING            | LANSING             |                      | RD NW               |                      |                        |            |              |           |             | #0044184653-2018-                             |               |             | CI02ADVL             | Vehicle Fee        | \$0.00                 | \$0.00           | \$0.00                 |
|                    |                     |                      |                     |                      |                        |            |              |           |             | 2018-0000-00                                  |               |             |                      |                    |                        | Refund           | \$49.60                |
| GATES,             | GATES,              |                      | 262 LUCKY DR        | CONCORD, NC          | Proration              | 0045929884 | FLE4170      | PENDING   | 165877788   | Refund Generated due to                       | Vehicle Sold  | 08/01/2019  | C ADVL               | Tax                | (\$19.26)              | \$0.00           | (\$19.26)              |
| WILLIAM            | WILLIAM             |                      | NW                  | 28027                |                        |            |              |           |             | proration on Bill                             |               |             | CI02ADVL             | Tax                | (\$12.84)              | \$0.00           | (\$12.84)              |
| JOSEPH             | JOSEPH              |                      |                     |                      |                        |            |              |           |             | #0045929884-2018-                             |               |             | CI02ADVL             | Vehicle Fee        | \$0.00                 | \$0.00           | \$0.00                 |
|                    |                     |                      |                     |                      |                        |            |              |           |             | 2018-0000-00                                  |               |             |                      |                    |                        | Refund           | \$32.10                |
|                    | GIBSON, DEVIN       |                      | 348 W               | MAGNOLIA, NJ         | Proration              | 0043211834 | DHX7547      | PENDING   | 167802537   | Refund Generated due to                       |               | 08/27/2019  | C ADVL               | Tax                | (\$247.32)             | \$0.00           | (\$247.32)             |
| EDWARD             | EDWARD              | LYNETTE              | EVESHAM AVE         | 08049                |                        |            |              |           |             | proration on Bill                             | Doc           |             | CI02ADVL             | Tax                | (\$164.88)             | \$0.00           | (\$164.88)             |
|                    |                     |                      |                     |                      |                        |            |              |           |             | #0043211834-2018-<br>2018-0000-00             |               |             | CI02ADVL             | Vehicle Fee        | \$0.00                 | \$0.00           | \$0.00                 |
|                    |                     |                      |                     |                      |                        |            |              |           |             |   |               |             |                      | _                  |                        | Refund           | \$412.20               |
| GIBSON,            | GIBSON,             | JOHNSON-             | 310 VALLEY          | CONCORD, NC          | Proration              | 0048698663 | HBX3333      | PENDING   | 166426341   | Refund Generated due to                       | Vehicle Sold  | 08/08/2019  | C ADVL               | Tax                | (\$257.39)             | \$0.00           | (\$257.39)             |
| MONTY OWEN         | MONTY OWEN          | GIBSON,<br>TAMMY LOU | BROOK LN SE         | 28025                |                        |            |              |           |             | proration on Bill<br>#0048698663-2018-        |               |             | CI02ADVL             | Tax                | (\$171.59)             | \$0.00           | (\$171.59)             |
|                    |                     | TAMINIT LOO          |                     |                      |                        |            |              |           |             | 2018-0000-00                                  |               |             | CI02ADVL             | Vehicle Fee        | \$0.00                 | \$0.00<br>Refund | \$0.00                 |
| GRAY, GARRY        | CDAY CARRY          |                      | 4210 MOUNT          | ROCKWELL.            | A -11: + +             | 0049589059 | JR7084       | PENDING   | 22200000    |   | Citus suman   | 08/28/2019  | C ADV                | Tax                | \$0.00                 | \$0.00           | \$428.98               |
| WAYNE              | WAYNE               |                      | PLEASANT RD         | NC 28138             | Adjustment >=<br>\$100 | 0049569059 | JR/004       | PENDING   | 223699096   | Refund Generated due to<br>adjustment on Bill | Situs error   | 06/26/2019  | C ADVL               | 1                  |                        | \$0.00           | \$0.00                 |
| WATINE             | WATNE               |                      | FLEASANI ND         | INC 20130            | \$100                  |            |              |           |             | #0049589059-2019-                             |               |             | CI02ADVL<br>CI02ADVL | Tax                | (\$86.40)<br>(\$30.00) | \$0.00           | (\$86.40)<br>(\$30.00) |
|                    |                     |                      |                     |                      |                        |            |              |           |             | 2019-0000                                     |               |             | FR08ADVL             | Vehicle Fee<br>Tax | \$15.84                | \$0.00           | \$15.84                |
|                    |                     |                      |                     |                      |                        |            |              |           |             |   |               |             | FRUOADVL             | Tax                | \$15.64                | Refund           | \$100.56               |
| GRAY.              | GRAY,               |                      | 4785                | COLORADO             | Proration              | 0042492291 | FDR1860      | PENDING   | 166516650   | Refund Generated due to                       | Peg Out of    | 08/00/2010  | C ADVL               | Tax                | (\$86.88)              | \$0.00           | (\$86.88)              |
| ZACHARY            | ZACHARY             |                      | PROMINENT           | SPRINGS, CO          | Troiddon               | 0042432231 | 1 DICTOOO    | 1 ENDING  | 100010000   | proration on Bill                             | state         | 00/03/2013  | CI02ADVL             | Tax                | (\$57.92)              | \$0.00           | (\$57.92)              |
| THOMAS             | THOMAS              |                      | MESA VW APT         | 80924                |                        |            |              |           |             | #0042492291-2018-                             | otato         |             | CI02ADVL             | Vehicle Fee        | \$0.00                 | \$0.00           | \$0.00                 |
|                    |                     |                      | 301                 |                      |                        |            |              |           |             | 2018-0000-00                                  |               |             | OIOZADVE             | VCIIIOIC I CC      | ψ0.00                  | Refund           | \$144.80               |
| GREEN.             | GREEN.              | MOUKDARATH.          | 753 RUBENS          | CONCORD, NC          | Proration              | 0022330637 | AJW9840      | PENDING   | 166425786   | Refund Generated due to                       | Vehicle Sold  | 08/08/2019  | C ADVL               | Tax                | (\$18.05)              | \$0.00           | (\$18.05)              |
| JOSHUA ALLAN       | JOSHUA ALLAN        |                      | RD SW               | 28027                |                        |            |              |           |             | proration on Bill                             |               |             | CI02ADVL             | Tax                | (\$12.03)              | \$0.00           | (\$12.03)              |
|                    |                     |                      |                     |                      |                        |            |              |           |             | #0022330637-2018-                             |               |             | CI02ADVL             | Vehicle Fee        | \$0.00                 | \$0.00           | \$0.00                 |
|                    |                     |                      |                     |                      |                        |            |              |           |             | 2018-0000-00                                  |               |             | 0.027.272            | 10111010 1 00      | ψ0.00                  | Refund           | \$30.08                |
| HARRISON.          | HARRISON.           | HARRISON.            | 4171 KING           | KANNAPOLIS.          | Proration              | 0047754111 | CK76061      | PENDING   | 111868072   | Refund Generated due to                       | Vehicle Sold  | 08/27/2019  | C ADVL               | Tax                | (\$91.85)              | \$0.00           | (\$91.85)              |
| CHAD LEE           | CHAD LEE            | LESLIE               | ARTHUR CT           | NC 28081             |                        |            |              |           |             | proration on Bill                             |               |             | FR01ADVL             | Tax                | (\$12.76)              | \$0.00           | (\$12.76)              |
|                    |                     | DANIELLE             |                     |                      |                        |            |              |           |             | #0047754111-2018-                             |               |             |                      |                    |                        | Refund           | \$104.61               |
| HOLT, NOEL         | HOLT, NOEL          | LAWRENCE,            | 610 DUSTY LN        | CONCORD, NC          | Proration              | 0041202648 | TXY4350      | PENDING   | 166341702   | Refund Generated due to                       | Vehicle Sold  | 08/07/2019  | C ADVL               | Tax                | (\$62.04)              | \$0.00           | (\$62.04)              |
| MARK               | MARK                | ANDREW               | NW                  | 28027                |                        |            |              |           |             | proration on Bill                             |               |             | CI02ADVL             | Tax                | (\$41.36)              | \$0.00           | (\$41.36)              |
|                    |                     | SCOTT                |                     |                      |                        |            |              |           |             | #0041202648-2018-                             |               |             | CI02ADVL             | Vehicle Fee        | \$0.00                 | \$0.00           | \$0.00                 |
|                    |                     |                      |                     |                      |                        |            |              |           |             | 2018-0000-00                                  |               |             |                      |                    |                        | Refund           | \$103.40               |
| HONOUR,            | HONOUR,             | HONOUR,              | 5181                | DAVIDSON, NC         | Proration              | 0042314953 | FAP4827      | PENDING   | 110894304   | Refund Generated due to                       | Vehicle Sold  | 08/07/2019  | C ADVL               | Tax                | (\$119.74)             | \$0.00           | (\$119.74)             |
| KAREN LYANNA       | KAREN LYANNA        |                      | ALBROOK DR          | 28036                |                        |            |              |           |             | proration on Bill                             |               |             | FR11ADVL             | Tax                | (\$11.31)              | \$0.00           | (\$11.31)              |
|                    |                     | WATSON               |                     |                      |                        |            |              |           |             | #0042314953-2018-                             |               |             |                      |                    |                        | Refund           | \$131.05               |
| HOWLAND,           | HOWLAND,            |                      | 6135                | HARRISBURG,          | Proration              | 0000854067 | PSN5157      | PENDING   | 110764600   | Refund Generated due to                       | Vehicle Sold  | 08/05/2019  | C ADVL               | Tax                | (\$43.96)              | \$0.00           | (\$43.96)              |
| WILLIAM            | WILLIAM             |                      | CREEKVIEW           | NC 28075             |                        |            |              |           |             | proration on Bill                             |               |             | CI01ADVL             | Tax                | (\$21.67)              | \$0.00           | (\$21.67)              |
| CROSSAN JR         | CROSSAN JR          |                      | СТ                  |                      |                        |            |              |           |             | #0000854067-2018-                             |               |             |                      |                    |                        | Refund           | \$65.63                |
| HUCKS, MEGAN       | HUCKS,              |                      | 2124                | KANNAPOLIS,          | Proration              | 0037918284 | ELX4290      | PENDING   | 167026593   | Refund Generated due to                       | Vehicle Sold  | 08/16/2019  | C ADVL               | Tax                | (\$14.88)              | \$0.00           | (\$14.88)              |
| ANN-MARIE          | MEGAN ANN-<br>MARIE |                      | NORWICH CT          | NC 28081             |                        |            |              |           |             | proration on Bill<br>#0037918284-2018-        |               |             | CI04ADVL             | Tax                | (\$13.02)              | \$0.00           | (\$13.02)              |
|                    | WARIE               |                      |                     |                      |                        |            |              |           |             | 2018-0000-00                                  |               |             | CI04ADVL             | Vehicle Fee        | \$0.00                 | \$0.00           | \$0.00                 |
| ionio              | 10010               |                      |                     | 00110000 110         |                        |            | =:/000=0     | BELIEU 10 |             |   |               | 00/01/00/10 |                      | _                  | (4.40.00)              | Refund           | \$27.90                |
| IORIO,<br>KATHLEEN | IORIO,<br>KATHLEEN  |                      | 1049<br>RAMSGATE DR | CONCORD, NC<br>28025 | Proration              | 0036138794 | EKC3850      | PENDING   | 165877974   | Refund Generated due to                       | vehicle Sold  | 08/01/2019  | C ADVL               | Tax                | (\$42.76)              | \$0.00           | (\$42.76)              |
| MARIE              | MARIE               |                      | SW SW               | 20025                |                        |            |              |           |             | proration on Bill<br>#0036138794-2018-        |               |             | CI02ADVL             | Tax                | (\$28.50)              | \$0.00           | (\$28.50)              |
| IVIV VI NIL        | IVIV VI VIII        |                      |                     |                      |                        |            |              |           |             | 2018-0000-00                                  |               |             | CI02ADVL             | Vehicle Fee        | \$0.00                 | \$0.00           | \$0.00                 |
| IODDAN             | JORDAN,             |                      | 2540                | CONICORD NO          | Droreties              | 0046070405 | DENASCO      | DENDING   | 167500050   |   | Vobiel- C-11  | 00/22/2040  | C 4D\4               | T                  | (CEO 00)               | Refund           | \$71.26                |
| JORDAN,<br>JAEDA   | JORDAN,<br>JAEDA    |                      | 2540<br>BRACKLEY PL | CONCORD, NC<br>28027 | Proration              | 0046979185 | PEN4563      | PENDING   | 10/028358   | Refund Generated due to<br>proration on Bill  | venicle Sold  | 00/23/2019  | C ADVL<br>CI02ADVL   | Tax                | (\$58.26)<br>(\$38.84) | \$0.00<br>\$0.00 | (\$58.26)<br>(\$38.84) |
| LADOCIA            | LADOCIA             |                      | NW                  | 20021                |                        |            |              |           |             | #0046979185-2018-                             |               |             | CI02ADVL<br>CI02ADVL | Tax<br>Vehicle Fee | \$0.00                 | \$0.00           | (\$38.84)<br>\$0.00    |
| 2.200(             |                     |                      | ''''                |                      |                        |            |              |           |             | 2018-0000-00                                  |               |             | CIUZADVL             | verlicie ree       | \$0.00                 | \$0.00<br>Refund | \$0.00                 |
| KANAPSKY,          | KANAPSKY,           |                      | 8500 SIMPSON        | WAXHAW, NC           | Proration              | 0045230440 | FJN4569      | PENDING   | 111226070   | Refund Generated due to                       | Vehicle Sold  | 08/14/2010  | C ADVL               | Tax                | (\$22.25)              | \$0.00           | (\$22.25)              |
| DENNIS             | DENNIS              |                      | RD RD               | 28173                | FIUIAUUII              | 0040230440 | 1-21144:008  | FEINDING  | 111220076   | proration on Bill                             | verlicle 30ld | 00/14/2019  | FR20ADVL             | Tax                | (\$4.33)               | \$0.00           | (\$22.25)              |
| RONALD             | RONALD              |                      |                     | 20170                |                        |            |              |           |             | #0045230440-2018-                             |               |             | TINZUMDVL            | ıax                | (\$4.55)               | Refund           | (\$4.33)<br>\$26.58    |
| KEARNEY.           | KEARNEY.            | KEARNEY.             | 5260                | HARRISBURG.          | Proration              | 0009376760 | BFF3221      | PENDING   | 111151044   | Refund Generated due to                       | Vehicle Sold  | 08/13/2019  | C ADVL               | Tax                | (\$8.54)               | \$0.00           | (\$8.54)               |
|                    | BRIAN WILLIAM       |                      | FIELDGATE CT        | NC 28075             | FIOIAGOII              | 5505576760 | טוו טבבו     | 7 LINDING | 111131344   | proration on Bill                             |               | 55/10/2018  | CI01ADVL             | Tax                | (\$4.21)               | \$0.00           | (\$4.21)               |
| , ut tt            |                     | 2.0.022,1414         |                     |                      |                        |            |              |           |             | #0009376760-2018-                             |               |             | CIUTADVL             | IdA                | (ψ4.21)                | Refund           | \$12.75                |
| KIKER,             | KIKER,              |                      | PO BOX 651          | LOCUST, NC           | Adjustment >=          | 0049368314 | 66811        | PENDING   | 223240872   | Refund Generated due to                       | Situs error   | 08/22/2019  | C ADVL               | Tax                | \$0.00                 | \$0.00           | \$0.00                 |
| , ,,               | ,                   |                      | 5/1 001             |                      | ,                      | ,          |              |           |             |   |               |             |                      | · un               | \$0.00                 | Ψ0.00            | <b>\$5.00</b>          |





| Payee Name       | Primary Owner | Secondary     | Address 1    | Address 3     | Refund Type  | Bill #     | Plate Number | Status  | Transaction<br># | Refund Description                | Refund       | Create Date | Tax Jurisdiction | Levy Type   | Change I   | nterest Change | Total Change |
|------------------|---------------|---------------|--------------|---------------|--------------|------------|--------------|---------|------------------|-----------------------------------|--------------|-------------|------------------|-------------|------------|----------------|--------------|
| JOHNNY MACK      | JOHNNY MACK   | Owner         |              | 28097         | \$100        |            |              |         | #                | adjustment on Bill                | Reason       |             | CI02ADVL         | Tax         | (\$214.10) | \$0.00         | (\$214.10    |
|                  |               |               |              |               |              |            |              |         |                  | #0049368314-2019-                 |              |             | CI02ADVL         | Vehicle Fee | (\$30.00)  | \$0.00         | (\$30.00)    |
|                  |               |               |              |               |              |            |              |         |                  | 2019-0000                         |              |             | FR13ADVL         | Tax         | \$41.04    | \$0.00         | \$41.04      |
|                  |               |               |              |               |              |            |              |         |                  |                                   |              |             |                  |             |            | Refund         | \$203.06     |
| KING,            | KING,         |               | 135          | CONCORD, NC   | Proration    | 0043784399 | YSL2131      | PENDING | 165994473        | Refund Generated due to           | Vehicle Sold | 08/02/2019  | C ADVL           | Tax         | (\$65.16)  | \$0.00         | (\$65.16)    |
| PERCIVAL         | PERCIVAL      |               | COTTONTAIL   | 28025         |              |            |              |         |                  | proration on Bill                 |              |             | CI02ADVL         | Tax         | (\$43.44)  | \$0.00         | (\$43.44)    |
|                  |               |               | LN SE        |               |              |            |              |         |                  | #0043784399-2018-                 |              |             | CI02ADVL         | Vehicle Fee | \$0.00     | \$0.00         | \$0.00       |
|                  |               |               |              |               |              |            |              |         |                  | 2018-0000-00                      |              |             |                  |             | 70.00      | Refund         | \$108.60     |
| KUBICEK,         | KUBICEK.      | KUBICEK.      | 3838 BENT    | CONCORD, NC   | Proration    | 0043523897 | CHM9447      | PENDING | 167802090        | Refund Generated due to           | Vehicle Sold | 08/27/2019  | C ADVL           | Tax         | (\$89.43)  | \$0.00         | (\$89.43)    |
| DAVID            | DAVID         | NATALIE JENAL | CREEK DR SW  | 28027         |              |            |              |         |                  | proration on Bill                 |              |             | CI02ADVL         | Tax         | (\$59.62)  | \$0.00         | (\$59.62)    |
|                  |               |               |              |               |              |            |              |         |                  | #0043523897-2018-                 |              |             | CI02ADVL         | Vehicle Fee | \$0.00     | \$0.00         | \$0.00       |
|                  |               |               |              |               |              |            |              |         |                  | 2018-0000-00                      |              |             |                  |             |            | Refund         | \$149.05     |
| LANDIS,          | LANDIS,       |               | 1228 FAWN    | CONCORD, NC   | Proration    | 0041695775 | EKF8446      | PENDING | 166146372        | Refund Generated due to           | Vehicle Sold | 08/05/2019  | C ADVL           | Tax         | (\$25.68)  | \$0.00         | (\$25.68)    |
| JEFFERY          | JEFFERY       |               | RIDGE RD NW  | 28027         |              |            |              |         |                  | proration on Bill                 |              |             | CI02ADVL         | Tax         | (\$17.11)  | \$0.00         | (\$17.11)    |
| FARRELL          | FARRELL       |               |              |               |              |            |              |         |                  | #0041695775-2018-                 |              |             | CI02ADVL         | Vehicle Fee | \$0.00     | \$0.00         | \$0.00       |
|                  |               |               |              |               |              |            |              |         |                  | 2018-0000-00                      |              |             |                  |             |            | Refund         | \$42.79      |
| LANE, MARION     | LANE, MARION  |               | 7587 LONG    | HARRISBURG,   | Proration    | 0000898030 | YPE6149      | PENDING | 165878208        | Refund Generated due to           | Vehicle Sold | 08/01/2019  | C ADVL           | Tax         | (\$14.92)  | \$0.00         | (\$14.92)    |
| CHARLES          | CHARLES       |               | VALLEY DR    | NC 28075      |              |            |              |         |                  | proration on Bill                 |              |             | FR19ADVL         | Tax         | (\$2.80)   | \$0.00         | (\$2.80)     |
|                  |               |               |              |               |              |            |              |         |                  | #0000898030-2017-                 |              |             | CI01ADVL         | Tax         | (\$3.38)   | \$0.00         | (\$3.38)     |
|                  |               |               |              |               |              |            |              |         |                  | 2017-0000-00                      |              |             |                  |             |            | Refund         | \$21.10      |
| LASARSO,         | LASARSO,      |               | 7938 FLOWES  | CONCORD, NC   | Proration    | 0000791539 | BFF4919      | PENDING | 111867956        | Refund Generated due to           | Vehicle Sold | 08/27/2019  | C ADVL           | Tax         | (\$11.01)  | \$0.00         | (\$11.01)    |
| WILLIAM          | WILLIAM       |               | STORE RD     | 28025         |              |            |              |         |                  | proration on Bill                 |              |             | FR14ADVL         | Tax         | (\$0.92)   | \$0.00         | (\$0.92)     |
| JOSEPH           | JOSEPH        |               |              |               |              |            |              |         |                  | #0000791539-2018-                 |              |             |                  |             |            | Refund         | \$11.93      |
| LEWIS, DEREK     | LEWIS, DEREK  | LEWIS,        | 8871 ERBACH  | MOUNT         | Proration    | 0039925455 | FBZ1516      | PENDING | 111288374        | Refund Generated due to           | Vehicle      | 08/15/2019  | C ADVL           | Tax         | (\$58.77)  | (\$2.94)       | (\$61.71)    |
| LEE              | LEE           | CHRISTINA JO  | LN           | PLEASANT, NC  |              |            |              |         |                  | proration on Bill                 | Totalled     |             | CI03ADVL         | Tax         | (\$41.22)  | (\$2.06)       | (\$43.28)    |
|                  |               |               |              | 28124         |              |            |              |         |                  | #0039925455-2018-                 |              |             |                  |             |            | Refund         | \$104.99     |
| LITTLE, MILES    | LITTLE, MILES |               | 12555        | MIDLAND, NC   | Adjustment < | 0046721924 | JJ1569       | PENDING | 223240868        | Refund Generated due to           | Situs error  | 08/22/2019  | C ADVL           | Tax         | \$0.00     | \$0.01         | \$0.01       |
| EDWARD           | EDWARD        |               | HIGHWAY 601  | 28107         | \$100        |            |              |         |                  | adjustment on Bill                |              |             | CI02ADVL         | Tax         | (\$88.76)  | (\$5.77)       | (\$94.53)    |
|                  |               |               |              |               |              |            |              |         |                  | #0046721924-2018-                 |              |             | CI02ADVL         | Vehicle Fee | (\$15.00)  | \$0.00         | (\$15.00)    |
|                  |               |               |              |               |              |            |              |         |                  | 2018-0000                         |              |             | CI06ADVL         | Tax         | \$36.98    | \$2.40         | \$39.38      |
|                  |               |               |              |               |              |            |              |         |                  |                                   |              |             |                  |             |            | Refund         | \$70.14      |
| LITTON,          | LITTON,       |               | 10961 BURNT  |               | Proration    | 0048380202 | FEL6878      | PENDING | 111786292        | Refund Generated due to           | Reg . Out of | 08/26/2019  | C ADVL           | Tax         | (\$45.25)  | \$0.00         | (\$45.25)    |
| CHRISTOPHER      | CHRISTOPHER   |               |              | JACKSONVILLE, |              |            |              |         |                  | proration on Bill                 | state        |             | FR07ADVL         | Tax         | (\$9.43)   | \$0.00         | (\$9.43)     |
| STEPHEN          | STEPHEN       |               | 936          | FL 32256      |              |            |              |         |                  | #0048380202-2018-                 |              |             |                  |             |            | Refund         | \$54.68      |
| LITTON,          | LITTON,       |               | 10961 BURNT  |               | Proration    | 0048380247 | FEL6877      | PENDING | 111786300        | Refund Generated due to           | Reg . Out of | 08/26/2019  | C ADVL           | Tax         | (\$40.50)  | \$0.00         | (\$40.50)    |
|                  | CHRISTOPHER   |               | MILL RD APT  | JACKSONVILLE, |              |            |              |         |                  | proration on Bill                 | state        |             | FR07ADVL         | Tax         | (\$8.44)   | \$0.00         | (\$8.44)     |
| STEPHEN          | STEPHEN       |               | 936          | FL 32256      |              |            |              |         |                  | #0048380247-2018-                 |              |             |                  |             |            | Refund         | \$48.94      |
| LIZON,           | LIZON,        | LIZON, TAMMY  | 483 SHILOH   | LANCASTER,    | Proration    | 0039866757 | FBY4584      | PENDING | 166838919        | Refund Generated due to           | Reg . Out of | 08/14/2019  | C ADVL           | Tax         | (\$44.15)  | \$0.00         | (\$44.15)    |
| RONALD           | RONALD        | LYNN          | UNITY RD     | SC 29720      |              |            |              |         |                  | proration on Bill                 | state        |             | CI04ADVL         | Tax         | (\$38.63)  | \$0.00         | (\$38.63)    |
| JAMES            | JAMES         |               |              |               |              |            |              |         |                  | #0039866757-2018-                 |              |             | CI04ADVL         | Vehicle Fee | \$0.00     | \$0.00         | \$0.00       |
|                  |               |               |              |               |              |            |              |         |                  | 2018-0000-00                      |              |             |                  |             |            | Refund         | \$82.78      |
|                  | LIZON, TAMMY  |               | 483 SHILOH   | LANCASTER,    | Proration    | 0042888775 | PET5106      | PENDING | 166838913        | Refund Generated due to           |              | 08/14/2019  | C ADVL           | Tax         | (\$5.71)   | \$0.00         | (\$5.71)     |
| LYNN             | LYNN          |               | UNITY RD     | SC 29720      |              |            |              |         |                  | proration on Bill                 | state        |             | CI04ADVL         | Tax         | (\$5.14)   | \$0.00         | (\$5.14)     |
|                  |               |               |              |               |              |            |              |         |                  | #0042888775-2017-                 |              |             | CI04ADVL         | Vehicle Fee | \$0.00     | \$0.00         | \$0.00       |
|                  |               |               |              |               |              |            |              |         |                  | 2017-0000-00                      |              |             |                  |             |            | Refund         | \$10.85      |
| LOF, PAUL        | LOF, PAUL     |               | 4472 TRIUMPH | CONCORD, NC   | Proration    | 0039683864 | EHM9345      | PENDING | 166341846        | Refund Generated due to           | Vehicle Sold | 08/07/2019  | C ADVL           | Tax         | (\$11.07)  | \$0.00         | (\$11.07)    |
| DAMIEN           | DAMIEN        | JEAN          | DR SW        | 28027         |              |            |              |         |                  | proration on Bill                 |              |             | CI02ADVL         | Tax         | (\$7.59)   | \$0.00         | (\$7.59)     |
|                  |               |               |              |               |              |            |              |         |                  | #0039683864-2017-<br>2017-0000-00 |              |             | CI02ADVL         | Vehicle Fee | \$0.00     | \$0.00         | \$0.00       |
|                  |               |               |              |               |              |            |              |         |                  |                                   |              |             |                  |             |            | Refund         | \$18.66      |
| LOF, PAUL        | LOF, PAUL     |               | 4472 TRIUMPH | CONCORD, NC   | Proration    | 0045962365 | BRUSH43      | PENDING | 166341849        | Refund Generated due to           | Vehicle Sold | 08/07/2019  | C ADVL           | Tax         | (\$68.76)  | \$0.00         | (\$68.76)    |
| DAMIEN           | DAMIEN        |               | DR SW        | 28027         |              |            |              |         |                  | proration on Bill                 |              |             | CI02ADVL         | Tax         | (\$45.84)  | \$0.00         | (\$45.84)    |
|                  |               |               |              |               |              |            |              |         |                  | #0045962365-2018-<br>2018-0000-00 |              |             | CI02ADVL         | Vehicle Fee | \$0.00     | \$0.00         | \$0.00       |
|                  |               |               |              |               |              |            |              |         |                  |                                   |              |             |                  |             |            | Refund         | \$114.60     |
| MAIOCCHI,        | MAIOCCHI,     | MAIOCCHI,     | 1620         | KANNAPOLIS,   | Proration    | 0048829717 | PML6905      | PENDING | 166425567        | Refund Generated due to           |              | 08/08/2019  | C ADVL           | Tax         | (\$23.31)  | \$0.00         | (\$23.31)    |
| GEORGE           | GEORGE        | SUSAN GAY     | MORNINGSIDE  | NC 28081      |              |            |              |         |                  | proration on Bill                 | Totalled     |             | CI04ADVL         | Tax         | (\$19.85)  | \$0.00         | (\$19.85)    |
| ALEXANDER        | ALEXANDER     |               | CT           |               |              |            |              |         |                  | #0048829717-2019-<br>2019-0000-00 |              |             | CI04ADVL         | Vehicle Fee | (\$30.00)  | \$0.00         | (\$30.00)    |
|                  |               |               |              |               |              |            |              |         |                  |                                   |              |             |                  |             |            | Refund         | \$73.16      |
| MARK,            | MARK,         |               | 3942         | HARRISBURG,   | Proration    | 0047525022 | FLV8411      | PENDING | 111226772        | Refund Generated due to           | Vehicle Sold | 08/14/2019  | C ADVL           | Tax         | (\$172.80) | \$0.00         | (\$172.80)   |
| MICHAEL          | MICHAEL       |               | GROVESNER    | NC 28075      |              |            |              |         |                  | proration on Bill                 |              |             | CI01ADVL         | Tax         | (\$85.20)  | \$0.00         | (\$85.20)    |
| RICHARD          | RICHARD       |               | ST           |               |              |            |              |         |                  | #0047525022-2018-                 |              |             |                  |             |            | Refund         | \$258.00     |
| MARSDEN,         | MARSDEN,      |               | 12922 SW     | PORT ST       | Proration    | 0046155082 | PFL1674      | PENDING | 111288168        | Refund Generated due to           |              | 08/15/2019  | C ADVL           | Tax         | (\$153.72) | \$0.00         | (\$153.72)   |
| DONALD<br>DWIGHT | DONALD        |               | AUREOLIAN    | LUCIE, FL     |              |            |              |         |                  | proration on Bill                 | state        |             | FR11ADVL         | Tax         | (\$14.52)  | \$0.00         | (\$14.52)    |
|                  | DWIGHT        |               | LANE         | 34987         |              |            |              |         |                  | #0046155082-2018-                 |              |             |                  |             |            | Refund         | \$168.24     |





| Payee Name        | Primary Owner             | Secondary<br>Owner | Address 1         | Address 3             | Refund Type   | Bill #     | Plate Number | Status   | Transaction | Refund Description                           | Refund              | Create Date | Tax Jurisdiction     | Levy Type          | Change              | Interest Change  | Total Change       |
|-------------------|---------------------------|--------------------|-------------------|-----------------------|---------------|------------|--------------|----------|-------------|--|---------------------|-------------|----------------------|--------------------|---------------------|------------------|--------------------|
| MCGOWAN,          | MCGOWAN,                  | Owner              | 10107             | CHARLOTTE,            | Proration     | 0035376296 | DMR5266      | PENDING  | 168055890   | Refund Generated due to                      | Vehicle Sold        | 08/30/2019  | C ADVL               | Tax                | (\$132.67)          | \$0.00           | (\$132.67)         |
| MICHAEL           | MICHAEL                   |                    | RIVENDELL LN      | NC 28269              |               |            |              |          |             | proration on Bill                            |                     |             | CI02ADVL             | Tax                | (\$88.45)           | \$0.00           | (\$88.45)          |
|                   |                           |                    |                   |                       |               |            |              |          |             | #0035376296-2018-                            |                     |             | CI02ADVL             | Vehicle Fee        | \$0.00              | \$0.00           | \$0.00             |
|                   |                           |                    |                   |                       |               |            |              |          |             | 2018-0000-00                                 |                     |             |                      |                    |                     | Refund           | \$221.12           |
| MECKLENBUR        | PURVIS,                   |                    | P.O. BOX 707      | CONCORD, NC           | Adjustment >= | 0049036658 | CK99105      | PENDING  | 167154372   | [AS0168] - Refund                            | Assessed In         | 08/19/2019  | C ADVL               | Tax                | (\$110.91)          | \$0.00           | (\$110.91)         |
| G COUNTY TAX      | SHAWNA GAIL               |                    |                   | 28026                 | \$100         |            |              |          |             | Generated due to                             | Err                 |             | CI04ADVL             | Tax                | (\$94.42)           | \$0.00           | (\$94.42)          |
| OFFICE            |                           |                    |                   |                       |               |            |              |          |             | adjustment on abstract #                     |                     |             | CI04ADVL             | Vehicle Fee        | (\$30.00)           | \$0.00           | (\$30.00)          |
|                   |                           |                    |                   |                       |               |            |              |          |             | : 0049036658-2019-                           |                     |             |                      |                    |                     | Refund           | \$235.33           |
| MEHTA,            | MEHTA,                    |                    | 9715 CAPELLA      | CONCORD, NC           | Proration     | 0034267362 | EFD6457      | PENDING  | 167250585   | Refund Generated due to                      | Vehicle Sold        | 08/20/2019  | C ADVL               | Tax                | (\$13.62)           | \$0.00           | (\$13.62)          |
| DARSHY            | DARSHY                    |                    | AVE NW            | 28027                 |               |            |              |          |             | proration on Bill                            |                     |             | CI02ADVL             | Tax                | (\$9.08)            | \$0.00           | (\$9.08)           |
| JAGDISH           | JAGDISH                   |                    |                   |                       |               |            |              |          |             | #0034267362-2018-                            |                     |             | CI02ADVL             | Vehicle Fee        | \$0.00              | \$0.00           | \$0.00             |
|                   |                           |                    |                   |                       |               |            |              |          |             | 2018-0000-00                                 |                     |             |                      |                    |                     | Refund           | \$22.70            |
| MORRIS,           | MORRIS,                   |                    | 1016 HEARTH       | CONCORD, NC           | Proration     | 0018003570 | YPB2449      | PENDING  | 167154783   | Refund Generated due to                      |                     | 08/19/2019  | C ADVL               | Tax                | (\$32.90)           | \$0.00           | (\$32.90)          |
| MATTHEW           | MATTHEW                   |                    | LN SW             | 28025                 |               |            |              |          |             | proration on Bill                            | Totalled            |             | CI02ADVL             | Tax                | (\$21.94)           | \$0.00           | (\$21.94)          |
| DALE              | DALE                      |                    |                   |                       |               |            |              |          |             | #0018003570-2018-<br>2018-0000-00            |                     |             | CI02ADVL             | Vehicle Fee        | (\$15.00)           | \$0.00           | (\$15.00)          |
|                   |                           |                    |                   |                       |               |            |              |          |             |  |                     |             |                      |                    |                     | Refund           | \$69.84            |
| MULLINS,          | MULLINS,                  | MULLINS,           | 2051 GREAT        | WINNSBORO,            | Proration     | 0018014328 | YYF4507      | PENDING  | 111011728   | Refund Generated due to                      |                     | 08/09/2019  | C ADVL               | Tax                | (\$21.96)           | \$0.00           | (\$21.96)          |
| TERRY WAYNE       | TERRY WAYNE               | DANETTE            | NORTH RD          | SC 29180              |               |            |              |          |             | proration on Bill                            | state               |             | FR11ADVL             | Tax                | (\$2.07)            | \$0.00           | (\$2.07)           |
|                   |                           | MELIA              |                   |                       |               |            |              |          |             | #0018014328-2018-                            |                     |             |                      |                    |                     | Refund           | \$24.03            |
| NANCE,            | NANCE,                    | NANCE, ANNIE       | 7348 MIAMI        | CONCORD, NC           |               | 0047131233 | TANANCE      | PENDING  | 111350532   | Refund Generated due to                      |                     | 08/16/2019  | C ADVL               | Tax                | (\$228.24)          | \$0.00           | (\$228.24)         |
| TERRENCE<br>MYRON | TERRENCE<br>MYRON         | MAHAEILANI         | CHURCH RD         | 28025                 | \$100         |            |              |          |             | adjustment on Bill<br>#0047131233-2018-      | Assessment          |             | FR13ADVL             | Tax                | (\$29.16)           | \$0.00           | (\$29.16)          |
|                   |                           |                    |                   |                       |               |            |              |          |             |  |                     |             |                      |                    |                     | Refund           | \$257.40           |
| NEWTON,           | NEWTON,                   | NEWTON,            | 2519              | CONCORD, NC           | Proration     | 0028741428 | MYSTANG      | PENDING  | 166635729   | Refund Generated due to                      | Vehicle Sold        | 08/12/2019  | C ADVL               | Tax                | (\$43.74)           | \$0.00           | (\$43.74)          |
| RICHARD<br>DAVID  | RICHARD<br>DAVID          | KIMBERLY ANN       | BRACKLEY PL<br>NW | 28027                 |               |            |              |          |             | proration on Bill<br>#0028741428-2018-       |                     | -           | CI02ADVL             | Tax                | (\$29.16)           | \$0.00           | (\$29.16)          |
| DAVID             | DAVID                     |                    | INVV              |                       |               |            |              |          |             | 2018-0000-00                                 |                     |             | CI02ADVL             | Vehicle Fee        | \$0.00              | \$0.00           | \$0.00             |
|                   |                           |                    |                   |                       |               |            |              |          |             |  |                     |             |                      | _                  |                     | Refund           | \$72.90            |
| NIETO,            | NIETO,                    |                    | 2659              | KANNAPOLIS,           | Proration     | 0047143810 | PEW9200      | PENDING  | 168055002   | Refund Generated due to                      | Vehicle<br>Totalled | 08/30/2019  | C ADVL               | Tax                | (\$75.02)           | \$0.00           | (\$75.02)          |
| YESSENIA          | YESSENIA                  |                    | CAPTAINS<br>WATCH | NC 28083              |               |            |              |          |             | proration on Bill<br>#0047143810-2018-       | rotalled            | -           | CI02ADVL             | Tax                | (\$50.02)           | \$0.00           | (\$50.02)          |
|                   |                           |                    | WAIGH             |                       |               |            |              |          |             | 2018-0000-00                                 |                     |             | CI02ADVL             | Vehicle Fee        | (\$15.00)           | \$0.00           | (\$15.00)          |
|                   | 0011051155155             |                    |                   |                       |               |            |              | 2515110  |             |  |                     | 0010110010  |                      | _                  | (0.100 = 1)         | Refund           | \$140.04           |
| R. TRENTON        | OCHSENREITE<br>R, TRENTON |                    | 1137<br>GREENLEA  | GALLATIN, TN<br>37066 | Proration     | 0048455310 | HBL3531      | PENDING  | 165877992   | Refund Generated due to<br>proration on Bill | state               | 08/01/2019  | C ADVL<br>CI04ADVL   | Tax                | (\$100.71)          | \$0.00<br>\$0.00 | (\$100.71)         |
| EUGENE            | EUGENE                    |                    | BLVD, APT C36     | 37000                 |               |            |              |          |             | #0048455310-2018-                            | State               | -           | CI04ADVL<br>CI04ADVL | Tax<br>Vehicle Fee | (\$88.13)<br>\$0.00 | \$0.00           | (\$88.13)          |
| 2002.12           | 2002.12                   |                    | B21B,78 1 000     |                       |               |            |              |          |             | 2018-0000-00                                 |                     |             | CIU4ADVL             | venicie ree        | \$0.00              | Refund           | \$0.00<br>\$188.84 |
| OGUNYOMI.         | OGUNYOMI.                 |                    | 646 CENTRAL       | CONCORD, NC           | Proration     | 0044835236 | FJN1625      | PENDING  | 466707400   | Refund Generated due to                      | Makiala Cald        | 00/42/2040  | C ADVL               | Tax                | (\$6.88)            | \$0.00           | (\$6.88)           |
|                   | LOVETH ORIEJI             |                    | DR NW             | 28027                 | FIOIALIOII    | 0044633230 | FJIN1025     | FEINDING | 100727403   | proration on Bill                            | verlicle 30iu       | 06/13/2019  | CI02ADVL             | Tax                | (\$4.58)            | \$0.00           | (\$4.58)           |
| 20121110111201    | 20121110111201            |                    | 5                 | 2002.                 |               |            |              |          |             | #0044835236-2018-                            |                     |             | CI02ADVL<br>CI02ADVL | Vehicle Fee        | \$0.00              | \$0.00           | \$0.00             |
|                   |                           |                    |                   |                       |               |            |              |          |             | 2018-0000-00                                 |                     |             | CIOZADVL             | veriicie i ee      | \$0.00              | Refund           | \$11.46            |
| PARKS             | PARKS                     |                    | 315 MELROSE       | CONCORD, NC           | Proration     | 0040490820 | HAB1090      | PENDING  | 166839444   | Refund Generated due to                      | Vehicle             | 08/14/2019  | C ADVL               | Tax                | (\$41.95)           | \$0.00           | (\$41.95)          |
| ANDERSON,         | ANDERSON,                 |                    | DR SW             | 28025                 | 1 101441011   | 001010020  | 182.000      |          | 100000111   | proration on Bill                            | Totalled            | 00/11/2010  | CI02ADVL             | Tax                | (\$27.97)           | \$0.00           | (\$27.97)          |
| RAQUEL            | RAQUEL                    |                    |                   |                       |               |            |              |          |             | #0040490820-2018-                            |                     |             | CI02ADVL             | Vehicle Fee        | \$0.00              | \$0.00           | \$0.00             |
| DENISE            | DENISE                    |                    |                   |                       |               |            |              |          |             | 2018-0000-00                                 |                     |             |                      |                    |                     | Refund           | \$69.92            |
| PARR. THOMAS      | PARR, THOMAS              |                    | 4179 IVYDALE      | CONCORD, NC           | Proration     | 0032186081 | EBZ6851      | PENDING  | 167339142   | Refund Generated due to                      | Vehicle Sold        | 08/21/2019  | C ADVL               | Tax                | (\$115.38)          | (\$5.77)         | (\$121.15)         |
| WESLEY            | WESLEY                    |                    | AVE SW            | 28027                 |               |            |              |          |             | proration on Bill                            |                     |             | CI02ADVL             | Tax                | (\$76.92)           | (\$3.85)         | (\$80.77)          |
|                   |                           |                    |                   |                       |               |            |              |          |             | #0032186081-2018-                            |                     |             | CI02ADVL             | Vehicle Fee        | \$0.00              | \$0.00           | \$0.00             |
|                   |                           |                    |                   |                       |               |            |              |          |             | 2018-0000-00                                 |                     |             |                      |                    |                     | Refund           | \$201.92           |
| PATEL,            | PATEL,                    |                    | 2393 SUGAR        | CONCORD, NC           | Proration     | 0046097240 | FLD9738      | PENDING  | 167339430   | Refund Generated due to                      | Vehicle Sold        | 08/21/2019  | C ADVL               | Tax                | (\$22.65)           | \$0.00           | (\$22.65)          |
| HARSHILKUMA       | HARSHILKUMA               |                    | CT SW             | 28027                 |               |            |              |          |             | proration on Bill                            |                     |             | CI04ADVL             | Tax                | (\$19.82)           | \$0.00           | (\$19.82)          |
| R                 | R                         |                    |                   |                       |               |            |              |          |             | #0046097240-2018-                            |                     |             | CI04ADVL             | Vehicle Fee        | \$0.00              | \$0.00           | \$0.00             |
|                   |                           |                    |                   |                       |               |            |              |          |             | 2018-0000-00                                 |                     |             |                      |                    |                     | Refund           | \$42.47            |
| PAVELKO,          | PAVELKO,                  |                    | 581               | CONCORD, NC           | Proration     | 0046545815 | DEV4835      | PENDING  | 168055533   | Refund Generated due to                      | Vehicle             | 08/30/2019  | C ADVL               | Tax                | (\$34.38)           | \$0.00           | (\$34.38)          |
| MATTHEW           | MATTHEW                   |                    | CRESTSIDE DR      | 28025                 |               |            |              |          |             | proration on Bill                            | Totalled            |             | CI02ADVL             | Tax                | (\$22.92)           | \$0.00           | (\$22.92)          |
| JOHN              | JOHN                      |                    | SE                |                       |               |            |              |          |             | #0046545815-2018-                            |                     |             | CI02ADVL             | Vehicle Fee        | \$0.00              | \$0.00           | \$0.00             |
|                   |                           |                    |                   |                       |               |            |              |          |             | 2018-0000-00                                 |                     |             |                      |                    |                     | Refund           | \$57.30            |
| PEGRAM,           | PEGRAM,                   |                    | 10025             | CONCORD, NC           |               | 0047091404 | FFF3499      | PENDING  | 111090678   | Refund Generated due to                      | Over                | 08/12/2019  | C ADVL               | Tax                | (\$69.48)           | \$0.00           | (\$69.48)          |
| DERICK JAMES      | DERICK JAMES              |                    | ENCLAVE CIR       | 28027                 | \$100         |            |              |          |             | adjustment on Bill                           | Assessment          |             | FR11ADVL             | Tax                | (\$6.56)            | \$0.00           | (\$6.56)           |
|                   |                           |                    |                   |                       |               |            |              |          |             | #0047091404-2018-                            |                     |             |                      |                    |                     | Refund           | \$76.04            |
|                   | PELL, MARISSA             |                    | 9410 FETLOCK      | CHARLOTTE,            | Proration     | 0046249148 | TPL3956      | PENDING  | 111786750   | Refund Generated due to                      | Vehicle Sold        | 08/26/2019  | C ADVL               | Tax                | (\$82.44)           | \$0.00           | (\$82.44)          |
| LEANN             | LEANN                     |                    | CT                | NC 28216              |               |            |              |          |             | proration on Bill                            |                     |             | FR07ADVL             | Tax                | (\$17.17)           | \$0.00           | (\$17.17)          |
|                   |                           |                    |                   |                       |               |            |              |          |             | #0046249148-2018-                            |                     |             |                      |                    |                     | Refund           | \$99.61            |
| PENLAND,          | PENLAND,                  |                    | 106 N RIDGE       | KANNAPOLIS,           | Proration     | 0036175633 | EKD3596      | PENDING  | 167529201   | Refund Generated due to                      | Vehicle Sold        | 08/23/2019  | C ADVL               | Tax                | (\$44.98)           | \$0.00           | (\$44.98)          |
| MALLORY           | MALLORY<br>REESE          |                    | AVE               | NC 28083              |               |            |              |          |             | proration on Bill                            |                     |             | CI04ADVL             | Tax                | (\$39.36)           | \$0.00           | (\$39.36)          |
| REESE             |                           |                    | 1                 |                       |               |            |              |          |             | #0036175633-2018-                            |                     |             | CI04ADVL             | Vehicle Fee        | \$0.00              | \$0.00           | \$0.00             |





| Payee Name                | Primary Owner             | Secondary<br>Owner   | Address 1              | Address 3            | Refund Type | Bill #     | Plate Number | Status       | Transaction # | Refund Description                           | Refund            | Create Date | Tax Jurisdiction     | Levy Type          | Change                | Interest Change  | Total Change          |
|---------------------------|---------------------------|----------------------|------------------------|----------------------|-------------|------------|--------------|--------------|---------------|--|-------------------|-------------|----------------------|--------------------|-----------------------|------------------|-----------------------|
|                           |                           | Owner                |                        |                      |             |            |              |              | "             | 2018-0000-00                                 | IXCason           |             |                      |                    |                       | Refund           | \$84.34               |
| PERKINS,                  | PERKINS,                  |                      | 9986 PEBBLE            | CONCORD, NC          | Proration   | 0045470529 | PKV9694      | PENDING      | 111686250     | Refund Generated due to                      | Vehicle Sold      | 08/23/2019  | C ADVL               | Tax                | (\$9.60)              | \$0.00           | (\$9.60)              |
| DONALD                    | DONALD                    |                      | CREEK DR               | 28025                |             |            |              |              |               | proration on Bill                            |                   |             | FR14ADVL             | Tax                | (\$0.80)              | \$0.00           | (\$0.80)              |
| CLAYTON JR                | CLAYTON JR                |                      |                        |                      |             |            |              |              |               | #0045470529-2018-                            |                   |             |                      |                    |                       | Refund           | \$10.40               |
| PHADNIS,                  | PHADNIS,                  | PHADNIS,             | 1302                   | CONCORD, NC          | Proration   | 0048536284 | HBN4572      | PENDING      | 167249601     | Refund Generated due to                      |                   | 08/20/2019  | C ADVL               | Tax                | (\$113.24)            | \$0.00           | (\$113.24)            |
| KISHOR<br>SURESH          | KISHOR<br>SURESH          | SAMPADA<br>KISHOR    | MIDDLECREST<br>DR NW   | 28027                |             |            |              |              |               | proration on Bill<br>#0048536284-2018-       | Totalled          |             | CI02ADVL             | Tax                | (\$75.50)             | \$0.00           | (\$75.50)             |
| SUKESH                    | SUKESH                    | KISHOK               | DKIW                   |                      |             |            |              |              |               | 2018-0000-00                                 |                   |             | CI02ADVL             | Vehicle Fee        | \$0.00                | \$0.00           | \$0.00                |
| DICKETT                   | DICKETT                   |                      | 4826                   | HARRISBURG.          | Proration   | 0044224250 | BLC7012      | PENDING      | 467004046     |  | lu a a manda ta   | 00/07/0040  | C ADV                | Tax                | (014.40)              | Refund<br>\$0.00 | \$188.74              |
| PICKETT,<br>KAREN         | PICKETT,<br>KAREN         |                      | HUDDERSFIEL            | NC 28075             | Proration   | 0014321358 | BLC/012      | PENDING      | 167601946     | Refund Generated due to<br>proration on Bill | Incomplete<br>Doc | 08/27/2019  | C ADVL<br>FR19ADVL   | Tax                | (\$11.16)<br>(\$2.10) | \$0.00           | (\$11.16)<br>(\$2.10) |
| WALKER                    | WALKER                    |                      | D DR                   | NC 20073             |             |            |              |              |               | #0014321358-2017-                            | Doc               | -           | CI01ADVL             | Tax                | (\$2.10)              | \$0.00           | (\$2.10)              |
|                           |                           |                      |                        |                      |             |            |              |              |               | 2017-0000-00                                 |                   |             | CIUTADVL             | IdX                | (\$2.55)              | Refund           | \$15.79               |
| PORTER.                   | PORTER.                   |                      | 1445                   | CONCORD, NC          | Proration   | 0047476396 | RVH4731      | PENDING      | 166147275     | Refund Generated due to                      | Vehicle Sold      | 08/05/2019  | C ADVL               | Tax                | (\$34.45)             | \$0.00           | (\$34.45)             |
| NANCY JANE                | NANCY JANE                |                      | LARAWAY CT             | 28027                | Tioration   | 0047470000 | 111111111    | LINDING      | 100147270     | proration on Bill                            | Verliele Gold     | 00/00/2013  | CI02ADVL             | Tax                | (\$22.96)             | \$0.00           | (\$22.96)             |
|                           |                           |                      | NW                     |                      |             |            |              |              |               | #0047476396-2018-                            |                   |             | CI02ADVL             | Vehicle Fee        | \$0.00                | \$0.00           | \$0.00                |
|                           |                           |                      |                        |                      |             |            |              |              |               | 2018-0000-00                                 |                   |             |                      |                    | ,                     | Refund           | \$57.41               |
| POTEAT,                   | POTEAT,                   |                      | 1104 ROGERS            | KANNAPOLIS,          | Proration   | 0021299211 | 2N8859       | PENDING      | 166242933     | Refund Generated due to                      | Vehicle Sold      | 08/06/2019  | C ADVL               | Tax                | (\$35.46)             | \$0.00           | (\$35.46)             |
| KENNETH                   | KENNETH                   |                      | LAKE RD                | NC 28081             |             |            |              |              |               | proration on Bill                            |                   |             | CI04ADVL             | Tax                | (\$31.02)             | \$0.00           | (\$31.02)             |
| ARNOLD JR                 | ARNOLD JR                 |                      |                        |                      |             |            |              |              |               | #0021299211-2018-                            |                   |             | CI04ADVL             | Vehicle Fee        | \$0.00                | \$0.00           | \$0.00                |
|                           |                           |                      |                        |                      |             |            |              |              |               | 2018-0000-00                                 |                   |             |                      |                    |                       | Refund           | \$66.48               |
| PULIGILLA,                | PULIGILLA,                |                      | 6900 THOMAS            | ELKRIDGE, MD         | Proration   | 0042879457 | FBH7596      | PENDING      | 111436190     | Refund Generated due to                      | Reg . Out of      | 08/19/2019  | C ADVL               | Tax                | (\$8.50)              | \$0.00           | (\$8.50)              |
| CHANDRAKALA               | CHANDRAKALA               |                      | STONE UNIT             | 21075                |             |            |              |              |               | proration on Bill                            | state             |             | FR02ADVL             | Tax                | (\$1.21)              | \$0.00           | (\$1.21)              |
|                           |                           |                      | 251                    |                      |             |            |              |              |               | #0042879457-2017-                            |                   |             |                      |                    |                       | Refund           | \$9.71                |
|                           | RADEMACHER,               |                      | 293 MOUNT              | SEVIERVILLE,         | Proration   | 0022738441 | YTD1949      | PENDING      | 166840038     | Refund Generated due to                      | Vehicle Sold      | 08/14/2019  | C ADVL               | Tax                | (\$31.26)             | \$0.00           | (\$31.26)             |
| MICHAEL                   | MICHAEL                   | KIMBERLY             | DR, APT 1207           | TN 37876             |             |            |              |              |               | proration on Bill                            |                   |             | CI02ADVL             | Tax                | (\$20.84)             | \$0.00           | (\$20.84)             |
| JUMPER                    | JUMPER                    | HINSON               |                        |                      |             |            |              |              |               | #0022738441-2018-<br>2018-0000-00            |                   |             | CI02ADVL             | Vehicle Fee        | \$0.00                | \$0.00           | \$0.00                |
|                           |                           |                      |                        |                      |             |            |              |              |               |  |                   |             |                      |                    |                       | Refund           | \$52.10               |
| RICHARDS,<br>KATHY        | RICHARDS,<br>KATHY        |                      | 8246 QUAIL             | HARRISBURG,          | Proration   | 0008573765 | RNS1196      | PENDING      | 110894320     | Refund Generated due to                      | Vehicle Sold      | 08/07/2019  | C ADVL               | Tax                | (\$10.66)             | \$0.00           | (\$10.66)             |
| BALLARD                   | BALLARD                   |                      | HOLLOW DR              | NC 28075             |             |            |              |              |               | proration on Bill<br>#0008573765-2017-       |                   |             | FR07ADVL             | Tax                | (\$2.00)              | \$0.00           | (\$2.00)              |
|                           |                           |                      | =00 B + II + I + I + I | 00110000 110         |             |            |              | DE1 10 11 10 |               |  |                   |             | 0.4514               | _                  | (4= 44)               | Refund           | \$12.66               |
| RIOS, VICTOR<br>MANUEL    | RIOS, VICTOR<br>MANUEL    |                      | 523 RAILWAY<br>PL SW   | CONCORD, NC<br>28025 | Proration   | 0000860647 | BFF3011      | PENDING      | 166242969     | Refund Generated due to<br>proration on Bill | Vehicle Sold      | 08/06/2019  | C ADVL<br>CI02ADVL   | Tax                | (\$7.03)              | \$0.00<br>\$0.00 | (\$7.03)              |
| WANGEL                    | WANGEL                    |                      | FL SW                  | 20025                |             |            |              |              |               | #0000860647-2018-                            |                   | -           |                      | Tax<br>Vehicle Fee | (\$4.69)              | \$0.00           | (\$4.69)              |
|                           |                           |                      |                        |                      |             |            |              |              |               | 2018-0000-00                                 |                   |             | CI02ADVL             | venicie ree        | \$0.00                | Refund           | \$0.00<br>\$11.72     |
| RUIZ, VELVET              | RUIZ, VELVET              |                      | 473 FIRST              | CONCORD, NC          | Proration   | 0035898862 | PEX8025      | PENDING      | 168055863     | Refund Generated due to                      | Vehicle Sold      | 08/30/2010  | C ADVL               | Tax                | (\$38.98)             | \$0.00           | (\$38.98)             |
| NOEMI                     | NOEMI                     |                      | TURN CT SW             | 28025                | riolation   | 0033030002 | F LX0025     | LINDING      | 100033003     | proration on Bill                            | verlicle Solu     | 00/30/2019  | CI02ADVL             | Tax                | (\$25.98)             | \$0.00           | (\$25.98)             |
| 11021111                  |                           |                      | 1014101011             | 20020                |             |            |              |              |               | #0035898862-2018-                            |                   | -           | CI02ADVL<br>CI02ADVL | Vehicle Fee        | \$0.00                | \$0.00           | \$0.00                |
|                           |                           |                      |                        |                      |             |            |              |              |               | 2018-0000-00                                 |                   |             | CIOZADVE             | VCIIIOIC I CC      | ψ0.00                 | Refund           | \$64.96               |
| RUSSELL,                  | RUSSELL,                  |                      | 8944 GREY              | ORLANDO, FL          | Proration   | 0045741980 | 7A9733       | PENDING      | 167026320     | Refund Generated due to                      | Reg . Out of      | 08/16/2019  | C ADVL               | Tax                | (\$39.03)             | \$0.00           | (\$39.03)             |
| STEVEN                    | STEVEN                    |                      | HAWK PT                | 32836                |             |            |              |              | 1.01.020020   | proration on Bill                            | state             |             | CI02ADVL             | Tax                | (\$26.01)             | \$0.00           | (\$26.01)             |
| MICHAEL                   | MICHAEL                   |                      |                        |                      |             |            |              |              |               | #0045741980-2018-                            |                   |             | CI02ADVL             | Vehicle Fee        | \$0.00                | \$0.00           | \$0.00                |
|                           |                           |                      |                        |                      |             |            |              |              |               | 2018-0000-00                                 |                   |             |                      |                    |                       | Refund           | \$65.04               |
| RUSSELL,                  | RUSSELL,                  |                      | 8944 GREY              | ORLANDO, FL          | Proration   | 0044173332 | TPB2257      | PENDING      | 167026311     | Refund Generated due to                      | Reg . Out of      | 08/16/2019  | C ADVL               | Tax                | (\$44.26)             | \$0.00           | (\$44.26)             |
| STEVEN                    | STEVEN                    |                      | HAWK PT                | 32836                |             |            |              |              |               | proration on Bill                            | state             |             | CI02ADVL             | Tax                | (\$29.50)             | \$0.00           | (\$29.50)             |
| MICHAEL JR                | MICHAEL JR                |                      |                        |                      |             |            |              |              |               | #0044173332-2018-                            |                   |             | CI02ADVL             | Vehicle Fee        | \$0.00                | \$0.00           | \$0.00                |
|                           |                           |                      |                        |                      |             |            |              |              |               | 2018-0000-00                                 |                   |             |                      |                    |                       | Refund           | \$73.76               |
| SALERNO,                  | SALERNO,                  |                      | 405 W RIDGE            |                      | Proration   | 0044198675 | AJW4573      | PENDING      | 111949532     | Refund Generated due to                      | Reg . Out of      | 08/28/2019  | C ADVL               | Tax                | (\$12.43)             | \$0.00           | (\$12.43)             |
| STEPHEN                   | STEPHEN                   |                      | RD                     | ELIZABETHTOW         |             |            |              |              |               | proration on Bill                            | state             |             | FR04ADVL             | Tax                | (\$1.30)              | \$0.00           | (\$1.30)              |
| JOSEPH                    | JOSEPH                    |                      |                        | N, PA 17022          |             |            |              |              |               | #0044198675-2018-                            |                   |             |                      |                    |                       | Refund           | \$13.73               |
| SAY, RESAT                | SAY, RESAT                |                      | 835                    | CONCORD, NC          | Proration   | 0018013984 | WYX4488      | PENDING      | 166932384     | Refund Generated due to                      | Vehicle Sold      | 08/15/2019  | C ADVL               | Tax                | (\$35.28)             | \$0.00           | (\$35.28)             |
|                           |                           |                      | COURTNEY ST            | 28025                |             |            |              |              |               | proration on Bill                            |                   |             | CI02ADVL             | Tax                | (\$23.52)             | \$0.00           | (\$23.52)             |
|                           |                           |                      | SE                     |                      |             |            |              |              |               | #0018013984-2018-<br>2018-0000-00            |                   |             | CI02ADVL             | Vehicle Fee        | (\$15.00)             | \$0.00           | (\$15.00)             |
|                           |                           |                      |                        |                      |             |            |              |              |               |  |                   |             |                      |                    |                       | Refund           | \$73.80               |
| SHAMPINE,                 | SHAMPINE,                 |                      | 8430 PIN OAK           | HARRISBURG,          | Proration   | 0009089619 | VZN8968      | PENDING      | 111559334     | Refund Generated due to                      | Vehicle Sold      | 08/21/2019  | C ADVL               | Tax                | (\$6.84)              | \$0.00           | (\$6.84)              |
| JOSEPH<br>HENRY           | JOSEPH<br>HENRY           |                      | СТ                     | NC 28075             |             |            |              |              |               | proration on Bill<br>#0009089619-2018-       |                   |             | FR07ADVL             | Tax                | (\$1.42)              | \$0.00           | (\$1.42)              |
|                           |                           | DESCUENES            | 4442                   | CONCORD NO           | Decention   | 0047440004 | COOCD        | DENDING      | 100050011     |  | Valiala Cald      | 00/00/0040  | C ADV                | Tou                | (0400.40)             | Refund           | \$8.26                |
| SHENETTE,<br>JOHN-MICHAEL | SHENETTE,<br>JOHN-MICHAEL | DESCHENES,<br>NICOLE | 4143<br>AMARILLO DR    | CONCORD, NC<br>28027 | Proration   | 0047149901 | S82CP        | PENDING      | 168052644     | Refund Generated due to<br>proration on Bill | venicle Sold      | 08/29/2019  | C ADVL               | Tax                | (\$198.46)            | \$0.00           | (\$198.46)            |
| JOSEPH                    | JOSEPH                    | SUZANNE              | SW                     | 20021                |             |            |              |              |               | #0047149901-2018-                            |                   | -           | CI02ADVL             | Tax                | (\$132.31)            | \$0.00           | (\$132.31)            |
|                           |                           |                      |                        |                      |             |            |              |              |               | 2018-0000-00                                 |                   |             | CI02ADVL             | Vehicle Fee        | \$0.00                | \$0.00<br>Refund | \$0.00<br>\$330.77    |
| SHUE, BOBBY               | SHUE, BOBBY               |                      | 1544                   | KANNAPOLIS,          | Proration   | 0046914344 | HAA9178      | PENDING      | 167155100     | Refund Generated due to                      | Vehicle Sald      | 08/10/2010  | C ADVL               | Tax                | (\$2.56)              | \$0.00           | \$330.77<br>(\$2.56)  |
| FRANKLIN                  | FRANKLIN                  |                      | DAYBREAK               | NC 28081             | FIDIATION   | 0040914344 | HAMBI10      | FEINDING     | 107 100 122   | proration on Bill                            | verlicle 30ld     | 00/19/2019  | CI04ADVL             | Tax                | (\$2.24)              | \$0.00           | (\$2.24)              |
|                           |                           |                      | RDG                    | 20001                |             |            |              |              |               | #0046914344-2018-                            |                   | -           | CI04ADVL             | Vehicle Fee        | \$0.00                | \$0.00           | \$0.00                |
|                           |                           |                      | 1                      |                      |             | 1          |              |              |               | 2010 0000 00                                 |                   | l L         | SIO+AD VL            | ACTITOR LIGH       | Ψ0.00                 | ψυ.00            | Ψ0.00                 |





| Payee Name            | Primary Owner           | Secondary<br>Owner   | Address 1                | Address 3               | Refund Type | Bill #      | Plate Number | Status    | Transaction<br># | Refund Description                           | Refund<br>Reason    | Create Date | Tax Jurisdiction   | Levy Type       | Change In  | terest Change | Total Change        |
|-----------------------|-------------------------|----------------------|--------------------------|-------------------------|-------------|-------------|--------------|-----------|------------------|--|---------------------|-------------|--------------------|-----------------|------------|---------------|---------------------|
|                       |                         | 311.101              |                          |                         |             |             |              |           | "                | 2018-0000-00                                 | rtodoon             |             |                    | •               |            | Refund        | \$4.80              |
| SINGH,                | SINGH,                  |                      | 10973 ASPEN              | CONCORD, NC             | Proration   | 0017999203  | YNK5480      | PENDING   | 165878190        | Refund Generated due to                      | Vehicle Sold        | 08/01/2019  | C ADVL             | Tax             | (\$30.46)  | \$0.00        | (\$30.46            |
| SAUNDRA               | SAUNDRA                 |                      | RIDGE LN NW              | 28027                   |             |             |              |           |                  | proration on Bill                            |                     |             | CI02ADVL           | Tax             | (\$20.30)  | \$0.00        | (\$20.30            |
| MARIE                 | MARIE                   |                      |                          |                         |             |             |              |           |                  | #0017999203-2018-                            |                     |             | CI02ADVL           | Vehicle Fee     | (\$15.00)  | \$0.00        | (\$15.00)           |
|                       |                         |                      |                          |                         |             |             |              |           |                  | 2018-0000-00                                 |                     |             |                    |                 |            | Refund        | \$65.76             |
| SITES,                | SITES,                  |                      | 1041                     | CONCORD, NC             | Proration   | 0048009500  | ELS5752      | PENDING   | 166243185        | Refund Generated due to                      | Vehicle Sold        | 08/06/2019  | C ADVL             | Tax             | (\$238.02) | \$0.00        | (\$238.02)          |
| JONATHAN              | JONATHAN                |                      | MEADOWBROO               | 28027                   |             |             |              |           |                  | proration on Bill                            |                     |             | CI02ADVL           | Tax             | (\$158.68) | \$0.00        | (\$158.68)          |
| MICHAEL               | MICHAEL                 |                      | K LN SW                  |                         |             |             |              |           |                  | #0048009500-2018-                            |                     |             | CI02ADVL           | Vehicle Fee     | \$0.00     | \$0.00        | \$0.00              |
|                       |                         |                      |                          |                         |             |             |              |           |                  | 2018-0000-00                                 |                     |             |                    |                 |            | Refund        | \$396.70            |
| SMITH, BRIAN          | SMITH, BRIAN            |                      | 411                      | KANNAPOLIS.             | Proration   | 0043495998  | CLJ8813      | PENDING   | 167924307        | Refund Generated due to                      | Vehicle Sold        | 08/28/2019  | C ADVL             | Tax             | (\$46.75)  | \$0.00        | (\$46.75)           |
| DOUGLAS               | DOUGLAS                 |                      | KNOLLWOOD                | NC 28083                |             |             |              |           | ' ' ' ' '        | proration on Bill                            |                     |             | CI04ADVL           | Tax             | (\$40.91)  | \$0.00        | (\$40.91)           |
|                       |                         |                      | DR                       |                         |             |             |              |           |                  | #0043495998-2018-                            |                     |             | CI04ADVL           | Vehicle Fee     | \$0.00     | \$0.00        | \$0.00              |
|                       |                         |                      |                          |                         |             |             |              |           |                  | 2018-0000-00                                 |                     |             |                    |                 | 70.00      | Refund        | \$87.66             |
| SOBKOWIAK,            | SOBKOWIAK,              | SOBKOWIAK,           | 3204 IAN                 | KANNAPOLIS,             | Proration   | 0018033482  | YNK4919      | PENDING   | 167154237        | Refund Generated due to                      | Vehicle Sold        | 08/19/2019  | C ADVL             | Tax             | (\$2.90)   | \$0.00        | (\$2.90)            |
| ERIC DANIEL           | ERIC DANIEL             | BERNADETTE           |                          | NC 28083                |             |             |              |           |                  | proration on Bill                            |                     |             | CI04ADVL           | Tax             | (\$2.61)   | \$0.00        | (\$2.61)            |
|                       |                         | MARY                 |                          |                         |             |             |              |           |                  | #0018033482-2017-                            |                     |             | CI04ADVL           | Vehicle Fee     | \$0.00     | \$0.00        | \$0.00              |
|                       |                         |                      |                          |                         |             |             |              |           |                  | 2017-0000-00                                 |                     |             | 0.0 72             | 701110101100    | Ψ0.00      | Refund        | \$5.51              |
| STANWICK.             | STANWICK.               | STANWICK.            | 1004                     | KANNAPOLIS.             | Proration   | 0008670847  | XZJ5006      | PENDING   | 166727508        | Refund Generated due to                      | Vehicle Sold        | 08/13/2019  | C ADVL             | Tax             | (\$1.01)   | \$0.00        | (\$1.01)            |
| JON ALAN              | JON ALAN                |                      | BRIGHTON CIR             | NC 28081                | 1 Totalion  | 0000070047  | 7200000      | 1 ENDING  | 100121000        | proration on Bill                            | verileic cold       | 00/10/2013  | CI04ADVL           | Tax             | (\$0.91)   | \$0.00        | (\$0.91)            |
|                       |                         |                      |                          |                         |             |             |              |           |                  | #0008670847-2017-                            |                     |             | CI04ADVL           | Vehicle Fee     | \$0.00     | \$0.00        | \$0.00              |
|                       |                         |                      |                          |                         |             |             |              |           |                  | 2017-0000-00                                 |                     |             | 010471212          | VCI II OIC T CC | ψ0.00      | Refund        | \$1.92              |
| SULLIVAN,             | SULLIVAN,               |                      | 5789 CRIMSON             | HARRISBURG,             | Proration   | 0000798963  | RZK1368      | PENDING   | 110662966        | Refund Generated due to                      | Vehicle Sold        | 08/02/2019  | C ADVL             | Tax             | (\$1.44)   | \$0.00        | (\$1.44)            |
| GARY                  | GARY                    |                      | OAK CT                   | NC 28075                | 1 Totalion  | 0000730300  | 142111000    | 1 ENDING  | 110002300        | proration on Bill                            | verileic cold       | 00/02/2013  | CI01ADVL           | Tax             | (\$0.71)   | \$0.00        | (\$0.71)            |
| STEPHEN               | STEPHEN                 |                      |                          |                         |             |             |              |           |                  | #0000798963-2018-                            |                     |             | OIOTADVE           | Tux             | (ψ0.71)    | Refund        | \$2.15              |
| SWEET,                | SWEET,                  |                      | 10635                    | HARRISBURG,             | Proration   | 0024714928  | XZF2094      | PENDING   | 111550362        | Refund Generated due to                      | Vehicle Sold        | 08/21/2019  | C ADVL             | Tax             | (\$69.54)  | \$0.00        | (\$69.54)           |
| STEPHEN               | STEPHEN                 |                      | SWEETHAVEN               | NC 28075                | FIOIALIOII  | 00247 14920 | AZF2094      | FEINDING  | 111559562        | proration on Bill                            | verlicle Solu       | 00/21/2019  | CI01ADVL           | Tax             | (\$34.28)  | \$0.00        | (\$34.28)           |
| ANSELL                | ANSELL                  |                      | LN                       | 140 20070               |             |             |              |           |                  | #0024714928-2018-                            |                     |             | CIUTADVL           | IdX             | (\$34.20)  | Refund        | \$103.82            |
| TAYLOR,               | TAYLOR.                 |                      | 1080 RIDING              | CONCORD, NC             | Proration   | 0033956257  | CKE1836      | PENDING   | 111151050        | Refund Generated due to                      | Vahiala Cald        | 00/12/2010  | C ADVL             | Tax             | (\$62.57)  | \$0.00        | (\$62.57)           |
| STEVEN                | STEVEN                  |                      | TRAIL LN                 | 28027                   | FIOIALIOII  | 0033930237  | CKE 1030     | FEINDING  | 111131632        | proration on Bill                            | verlicle 30lu       | 06/13/2019  | FR11ADVL           | Tax             | (\$5.91)   | \$0.00        | (\$5.91)            |
| ROBERT                | ROBERT                  |                      | HOUL LIV                 | 20021                   |             |             |              |           |                  | #0033956257-2018-                            |                     |             | FRITADVL           | lax             | (\$5.91)   |               |                     |
| TAYLOR,               | TAYLOR,                 |                      | 4000 DIDING              | CONICORD NC             | Desertion   | 0000881171  | XRL1092      | PENDING   | 444454640        | Refund Generated due to                      | Makiala Cald        | 00/42/2040  | C ADV              | Tav             | (CEC 04)   | Refund        | \$68.48             |
| STEVEN                | STEVEN                  |                      | 1080 RIDING<br>TRAIL LN  | CONCORD, NC<br>28027    | Proration   | 0000061171  | ARL 1092     | PENDING   | 111151610        | proration on Bill                            | venicie Sola        | 06/13/2019  | C ADVL<br>FR11ADVL | Tax             | (\$56.94)  | \$0.00        | (\$56.94)           |
| ROBERT                | ROBERT                  |                      | IIVAIL LIN               | 20021                   |             |             |              |           |                  | #0000881171-2018-                            |                     |             | FRITADVL           | Tax             | (\$5.37)   | \$0.00        | (\$5.37)<br>\$62.31 |
| TEAGUE,               | TEAGUE.                 |                      | 2405 NANCY               | LIADDICDUDG             | Danastian   | 0047546606  | HAP4292      | PENDING   | 444620462        |  | Makiala Cald        | 00/20/2040  | C ADVL             | Tau             | (645.00)   | Refund        |                     |
|                       |                         |                      | LN LN                    | HARRISBURG,<br>NC 28075 | Proration   | 0047516686  | MAP4292      | PENDING   | 111020402        | Refund Generated due to<br>proration on Bill | venicie Sola        | 06/22/2019  |                    | Tax             | (\$15.03)  | \$0.00        | (\$15.03)           |
| NONALD DLAN           | NONALD DEAN             |                      | LIN                      | 140 20073               |             |             |              |           |                  | #0047516686-2018-                            |                     |             | CI01ADVL           | Tax             | (\$7.41)   | \$0.00        | (\$7.41)<br>\$22.44 |
| TODD ANNE             | TODD ANNE               |                      | 0047.5401.5              | OOLIOODD NO             | D           | 0000044044  | \(717705     | DENDINO   | 100517100        |  | 37.1.1.1.           | 00/00/0040  | 0. 45).4           | T               | (040.00)   | Refund        |                     |
| TODD, ANNE<br>MARIE   | TODD, ANNE<br>MARIE     |                      | 2847 EAGLE<br>VIEW PL NW | CONCORD, NC<br>28027    | Proration   | 0009041214  | VZN7725      | PENDING   | 166517496        | Refund Generated due to<br>proration on Bill | Vehicle<br>Totalled | 08/09/2019  | C ADVL             | Tax             | (\$10.26)  | \$0.00        | (\$10.26)           |
| WARIE                 | IVIANIE                 |                      | VIEW FLINW               | 20021                   |             |             |              |           |                  | #0009041214-2018-                            | Totalieu            | -           | CI02ADVL           | Tax             | (\$6.84)   | \$0.00        | (\$6.84)            |
|                       |                         |                      |                          |                         |             |             |              |           |                  | 2018-0000-00                                 |                     |             | CI02ADVL           | Vehicle Fee     | \$0.00     | \$0.00        | \$0.00              |
| TO:445514             | T011/ED1/               |                      | 10151 015                |                         |             |             |              | DELIBRIO  |                  |  |                     | 0010510010  |                    | _               | (0.100 ==) | Refund        | \$17.10             |
| TOWERY,               | TOWERY,<br>ROBERT ARLIN | TOWERY, KIM<br>RENEE | 13151 OLD<br>CAMDEN RD   | MIDLAND, NC<br>28107    | Proration   | 0024712037  | BN35214      | PENDING   | 110764590        | Refund Generated due to<br>proration on Bill | Vehicle Sold        | 08/05/2019  | C ADVL             | Tax             | (\$139.75) | \$0.00        | (\$139.75)          |
| NOBER I ARLIN         | ROBERT ARLIN            | KENEE                | CAMIDEN RD               | 20107                   |             |             |              |           |                  | #0024712037-2018-                            |                     |             | CI06ADVL           | Tax             | (\$38.82)  | \$0.00        | (\$38.82)           |
| T1100110110           | TI 10 01 101 10         |                      | 10000                    | B 41 #B 0 0 11 110      |             |             |              | DELIBRIO  |                  | 0010 0000 00                                 |                     | 00/00/00/0  |                    | _               | (450.00)   | Refund        | \$178.57            |
| TUSCHONG,<br>JENNIFER | TUSCHONG,<br>JENNIFER   |                      | 10989<br>SUNSTONE DR     | DAVIDSON, NC            | Proration   | 0030854310  | 0301CL       | PENDING   | 16/430975        | Refund Generated due to                      | venicle Sold        | U8/22/2019  | C ADVL             | Tax             | (\$50.62)  | \$0.00        | (\$50.62)           |
| GRIMM                 | GRIMM                   |                      | SUNSTOINE DR             | 28036                   |             |             |              |           |                  | proration on Bill<br>#0030854310-2018-       |                     | -           | CI04ADVL           | Tax             | (\$44.29)  | \$0.00        | (\$44.29)           |
| GIANNIN               | GIAIVIIVI               |                      |                          |                         |             |             |              |           |                  | 2018-0000-00                                 |                     |             | CI04ADVL           | Vehicle Fee     | \$0.00     | \$0.00        | \$0.00              |
|                       |                         |                      | 4 = 0.0 = 1.1.101 = 1.1  | 01110107                |             |             | 0.1500.17    | DELIB.11. | 1000105          |  |                     | 00100100:-  |                    |                 | (222.22)   | Refund        | \$94.91             |
| VALENTINE,            | VALENTINE,              |                      | 1520 TANGLEY             | CHARLOTTE,              | Proration   | 0036472792  | CJP6641      | PENDING   | 166242555        | Refund Generated due to                      | Vehicle Sold        | 08/06/2019  | C ADVL             | Tax             | (\$60.33)  | \$0.00        | (\$60.33)           |
| CRAIG                 | CRAIG                   |                      | CT NW                    | NC 28269                |             |             |              |           |                  | proration on Bill<br>#0036472792-2018-       |                     |             | CI02ADVL           | Tax             | (\$40.21)  | \$0.00        | (\$40.21)           |
|                       |                         |                      |                          |                         |             |             |              |           |                  | 2018-0000-00                                 |                     |             | CI02ADVL           | Vehicle Fee     | \$0.00     | \$0.00        | \$0.00              |
|                       |                         |                      |                          |                         |             |             |              |           |                  |  |                     |             |                    |                 |            | Refund        | \$100.54            |
| VENUTI, MAX           | VENUTI, MAX             |                      | 4364                     | HARRISBURG,             | Proration   | 0037699057  | ELE1718      | PENDING   | 110894058        | Refund Generated due to                      | Vehicle Sold        | 08/07/2019  | C ADVL             | Tax             | (\$125.67) | \$0.00        | (\$125.67)          |
| MATTHEW               | MATTHEW                 |                      | ABERNATHY PL             | NC 28075                |             |             |              |           |                  | proration on Bill                            |                     |             | CI01ADVL           | Tax             | (\$61.96)  | \$0.00        | (\$61.96)           |
|                       |                         |                      |                          |                         |             |             |              |           |                  | #0037699057-2018-                            |                     |             |                    |                 |            | Refund        | \$187.63            |
| WALDROP,              | WALDROP,                |                      | 1501                     | KANNAPOLIS,             | Proration   | 0025338427  | CLC3480      | PENDING   | 166931994        | Refund Generated due to                      |                     | 08/15/2019  | C ADVL             | Tax             | (\$57.17)  | \$0.00        | (\$57.17)           |
| NANCY                 | NANCY                   |                      | CANDLEWYCK               | NC 28081                |             |             |              |           |                  | proration on Bill                            | Totalled            |             | CI04ADVL           | Tax             | (\$50.02)  | \$0.00        | (\$50.02)           |
| EDWARDS               | EDWARDS                 |                      | CT                       |                         |             |             |              |           |                  | #0025338427-2018-                            |                     |             | CI04ADVL           | Vehicle Fee     | (\$30.00)  | \$0.00        | (\$30.00)           |
|                       |                         |                      |                          |                         |             |             |              |           |                  | 2018-0000-00                                 |                     |             |                    |                 |            | Refund        | \$137.19            |
| WALLS,                | WALLS,                  |                      | 2869 ISLAND              | CONCORD, NC             | Proration   | 0045547852  | FLF4345      | PENDING   | 166341081        | Refund Generated due to                      | Vehicle Sold        | 08/07/2019  | C ADVL             | Tax             | (\$34.71)  | \$0.00        | (\$34.71)           |
| OBRIEN                | OBRIEN                  |                      | POINT DR NW              | 28027                   |             |             |              |           |                  | proration on Bill                            |                     |             | CI02ADVL           | Tax             | (\$23.14)  | \$0.00        | (\$23.14)           |
| ARMOND                | ARMOND                  |                      |                          |                         |             |             |              |           |                  | #0045547852-2018-                            |                     |             | CI02ADVL           | Vehicle Fee     | \$0.00     | \$0.00        | \$0.00              |
|                       |                         |                      |                          |                         |             |             |              |           |                  | 2018-0000-00                                 |                     |             |                    |                 |            | Refund        | \$57.85             |
|                       |                         |                      | 8851                     | HARRISBURG,             | Proration   | 0038184250  | XYK4423      | PENDING   | 111150100        | Refund Generated due to                      | 17.1.1.1.0.1.1      | 00/42/2040  | C ADVL             | Tax             | (\$42.96)  | \$0.00        | (\$42.96)           |



# North Carolina Vehicle Tax System

# **NCVTS Pending Refund report**

| Payee Name   | Primary Owner | Secondary<br>Owner | Address 1    | Address 3   | Refund Type   | Bill #     | Plate Number | Status  | Transaction<br># | Refund Description      | Refund<br>Reason | Create Date | Tax Jurisdiction | Levy Type   | Change     | Interest Change | Total Change |
|--------------|---------------|--------------------|--------------|-------------|---------------|------------|--------------|---------|------------------|-------------------------|------------------|-------------|------------------|-------------|------------|-----------------|--------------|
| LING         | LING          | Owner              | TARRINGTON   | NC 28075    |               |            |              |         | "                | proration on Bill       | INCASOII         |             | CI01ADVL         | Tax         | (\$21.18)  | \$0.00          | (\$21.18)    |
|              |               |                    | DR           |             |               |            |              |         |                  | #0038184250-2018-       |                  |             |                  |             |            | Refund          | \$64.14      |
| WATLINGTON,  | WATLINGTON,   | WATLINGTON,        | 48 MILL      | JACKSON, TN | Proration     | 0046138454 | TRR2575      | PENDING | 167155140        | Refund Generated due to | Reg . Out of     | 08/19/2019  | C ADVL           | Tax         | (\$138.19) | \$0.00          | (\$138.19)   |
| KENNETH      | KENNETH       | KAREN DENISE       | CREDK CV     | 38305       |               |            |              |         |                  | proration on Bill       | state            |             | CI02ADVL         | Tax         | (\$92.12)  | \$0.00          | (\$92.12)    |
| WAYNE        | WAYNE         |                    |              |             |               |            |              |         |                  | #0046138454-2018-       |                  |             | CI02ADVL         | Vehicle Fee | \$0.00     | \$0.00          | \$0.00       |
|              |               |                    |              |             |               |            |              |         |                  | 2018-0000-00            |                  |             |                  |             |            | Refund          | \$230.31     |
| WAY,         | WAY,          |                    | 5909 MORAY   | CONCORD, NC | Proration     | 0038294163 | PNC8408      | PENDING | 167154309        | Refund Generated due to | Vehicle Sold     | 08/19/2019  | C ADVL           | Tax         | (\$179.58) | \$0.00          | (\$179.58)   |
| ELIZABETH    | ELIZABETH     |                    | CT NW        | 28027       |               |            |              |         |                  | proration on Bill       |                  |             | CI02ADVL         | Tax         | (\$119.73) | \$0.00          | (\$119.73)   |
| SARCIA       | SARCIA        |                    |              |             |               |            |              |         |                  | #0038294163-2018-       |                  |             | CI02ADVL         | Vehicle Fee | \$0.00     | \$0.00          | \$0.00       |
|              |               |                    |              |             |               |            |              |         |                  | 2018-0000-00            |                  |             |                  |             |            | Refund          | \$299.31     |
|              | WEAST, CATHY  |                    | 5120 RIMER   | CONCORD, NC | Proration     | 0041864524 | PEW9184      | PENDING | 110663046        | Refund Generated due to |                  | 08/02/2019  | C ADVL           | Tax         | (\$44.68)  | \$0.00          | (\$44.68)    |
| FLOYD        | FLOYD         |                    | RD           | 28025       |               |            |              |         |                  | proration on Bill       | Totalled         |             | FR08ADVL         | Tax         | (\$5.46)   | \$0.00          | (\$5.46)     |
|              |               |                    |              |             |               |            |              |         |                  | #0041864524-2018-       |                  |             |                  |             |            | Refund          | \$50.14      |
| WHITE, JOHN  | WHITE, JOHN   |                    | 98 EASTSIDE  | CONCORD, NC | Proration     | 0044862153 | FJP2256      | PENDING | 167529309        | Refund Generated due to | Vehicle Sold     | 08/23/2019  | C ADVL           | Tax         | (\$29.52)  | \$0.00          | (\$29.52)    |
| JEFFERY JR   | JEFFERY JR    |                    | DR           | 28027       |               |            |              |         |                  | proration on Bill       |                  |             | CI02ADVL         | Tax         | (\$19.68)  | \$0.00          | (\$19.68)    |
|              |               |                    |              |             |               |            |              |         |                  | #0044862153-2018-       |                  |             | CI02ADVL         | Vehicle Fee | \$0.00     | \$0.00          | \$0.00       |
|              |               |                    |              |             |               |            |              |         |                  | 2018-0000-00            |                  |             |                  |             |            | Refund          | \$49.20      |
| WHITLEY,     | WHITLEY,      |                    | 2230 PRAIRIE | CONCORD, NC | Proration     | 0034004017 | 8198H        | PENDING | 166728306        | Refund Generated due to | Vehicle          | 08/13/2019  | C ADVL           | Tax         | (\$40.26)  | \$0.00          | (\$40.26)    |
| KARAN BRAGG  | KARAN BRAGG   |                    | RD           | 28027       |               |            |              |         |                  | proration on Bill       | Totalled         |             | CI04ADVL         | Tax         | (\$35.23)  | \$0.00          | (\$35.23)    |
|              |               |                    |              |             |               |            |              |         |                  | #0034004017-2018-       |                  |             | CI04ADVL         | Vehicle Fee | \$0.00     | \$0.00          | \$0.00       |
|              |               |                    |              |             |               |            |              |         |                  | 2018-0000-00            |                  |             |                  |             |            | Refund          | \$75.49      |
| WIGGINS,     | WIGGINS,      |                    | 838 VILLA    | N MYRTLE    | Proration     | 0039544298 | EED1678      | PENDING | 165877983        | Refund Generated due to | Reg . Out of     | 08/01/2019  | C ADVL           | Tax         | (\$64.91)  | \$0.00          | (\$64.91)    |
| PATRICIA     | PATRICIA      |                    | DRIVE        | BEACH, SC   |               |            |              |         |                  | proration on Bill       | state            |             | CI02ADVL         | Tax         | (\$43.27)  | \$0.00          | (\$43.27)    |
| GUFFEY       | GUFFEY        |                    |              | 29582       |               |            |              |         |                  | #0039544298-2018-       |                  |             | CI02ADVL         | Vehicle Fee | \$0.00     | \$0.00          | \$0.00       |
|              |               |                    |              |             |               |            |              |         |                  | 2018-0000-00            |                  |             |                  |             |            | Refund          | \$108.18     |
| WILKINSON,   | WILKINSON,    |                    | 1107         | CONCORD, NC | Proration     | 0025792958 | ZSB5238      | PENDING | 110828684        | Refund Generated due to | Vehicle Sold     | 08/06/2019  | C ADVL           | Tax         | (\$132.84) | \$0.00          | (\$132.84)   |
| HELEN        | HELEN         |                    | BRAUGHTON    | 28025       |               |            |              |         |                  | proration on Bill       |                  |             | FR03ADVL         | Tax         | (\$11.07)  | \$0.00          | (\$11.07)    |
| WOOLARD      | WOOLARD       |                    | AVE          |             |               |            |              |         |                  | #0025792958-2018-       |                  |             |                  |             |            | Refund          | \$143.91     |
| WILLIAMS,    | WILLIAMS,     | WILLIAMS,          | 4745 POND    | CONCORD, NC | Proration     | 0014333740 | AJW6741      | PENDING | 111436716        | Refund Generated due to | Vehicle Sold     | 08/19/2019  | C ADVL           | Tax         | (\$6.23)   | \$0.00          | (\$6.23)     |
| JAMES CURTIS | JAMES CURTIS  |                    | LANDING CT   | 28025       |               |            |              |         |                  | proration on Bill       |                  |             | FR04ADVL         | Tax         | (\$0.65)   | \$0.00          | (\$0.65)     |
|              |               | MATTHEW            |              |             |               |            |              |         |                  | #0014333740-2018-       |                  |             |                  |             |            | Refund          | \$6.88       |
| WINSTEAD,    | WINSTEAD,     |                    | 5556         | HARRISBURG, | Proration     | 0000780551 | BHD5233      | PENDING | 111499978        | Refund Generated due to |                  | 08/20/2019  | C ADVL           | Tax         | (\$19.15)  | \$0.00          | (\$19.15)    |
| KENNETH      | KENNETH       |                    | HAMMERMILL   | NC 28075    |               |            |              |         |                  | proration on Bill       | Totalled         |             | CI01ADVL         | Tax         | (\$9.44)   | \$0.00          | (\$9.44)     |
| LEONIDAS     | LEONIDAS      |                    | DR           |             |               |            |              |         |                  | #0000780551-2018-       |                  |             |                  |             |            | Refund          | \$28.59      |
| WINSTON,     | WINSTON,      |                    | 2010 WILBURN | CHARLOTTE,  | Proration     | 0000861055 | BEV5161      | PENDING | 167924271        | Refund Generated due to | Vehicle Sold     | 08/28/2019  | C ADVL           | Tax         | (\$16.70)  | \$0.00          | (\$16.70)    |
| KIMBERLY     | KIMBERLY      |                    | PARK LN NW   | NC 28269    |               |            |              |         |                  | proration on Bill       |                  |             | CI02ADVL         | Tax         | (\$11.14)  | \$0.00          | (\$11.14)    |
| ROBIN        | ROBIN         |                    |              |             |               |            |              |         |                  | #0000861055-2018-       |                  |             | CI02ADVL         | Vehicle Fee | \$0.00     | \$0.00          | \$0.00       |
|              |               |                    |              |             |               |            |              |         |                  | 2018-0000-00            |                  |             |                  |             |            | Refund          | \$27.84      |
| WOMACK,      | WOMACK,       |                    | 1243 NEW     | CONCORD, NC | Adjustment >= | 0048350220 | 7K5532       | PENDING | 166341915        | Refund Generated due to | Military         | 08/07/2019  | C ADVL           | Tax         | (\$84.95)  | \$0.00          | (\$84.95)    |
| DALTON JAMES |               |                    | RIVER DR     | 28025       | \$100         |            |              |         |                  | adjustment on Bill      |                  |             | CI02ADVL         | Tax         | (\$56.64)  | \$0.00          | (\$56.64)    |
|              | JAMES         |                    |              |             |               |            |              |         |                  | #0048350220-2018-       |                  |             | CI02ADVL         | Vehicle Fee | (\$15.00)  | \$0.00          | (\$15.00)    |
|              |               |                    |              |             |               |            |              |         |                  | 2018-0000-00            |                  |             |                  |             |            | Refund          | \$156.59     |
| YATES,       | YATES,        |                    | 13226        | MIDLAND, NC | Proration     | 0046074554 | PKV1612      | PENDING | 111786710        | Refund Generated due to | Vehicle Sold     | 08/26/2019  | C ADVL           | Tax         | (\$33.12)  | \$0.00          | (\$33.12)    |
| PATRICK PAUL | PATRICK PAUL  |                    | CABARRUS     | 28107       |               |            |              |         |                  | proration on Bill       |                  |             | FR05ADVL         | Tax         | (\$3.68)   | \$0.00          | (\$3.68)     |
|              |               |                    | STATION RD   |             |               |            |              |         |                  | #0046074554-2018-       |                  |             |                  |             |            | Refund          | \$36.80      |
| YORK, SHERRY | YORK,         |                    | 2846 IRETON  | KANNAPOLIS, | Proration     | 0044836204 | PKV8325      | PENDING | 167431236        | Refund Generated due to | Vehicle Sold     | 08/22/2019  | C ADVL           | Tax         | (\$21.08)  | \$0.00          | (\$21.08)    |
| BALKNIGHT    | SHERRY        |                    | PL           | NC 28083    |               |            |              |         |                  | proration on Bill       |                  |             | CI04ADVL         | Tax         | (\$18.44)  | \$0.00          | (\$18.44)    |
|              | BALKNIGHT     |                    |              |             |               |            |              |         |                  | #0044836204-2018-       |                  |             | CI04ADVL         | Vehicle Fee | \$0.00     | \$0.00          | \$0.00       |
|              |               |                    |              |             |               |            |              |         |                  | 2018-0000-00            |                  |             |                  |             |            | Refund          | \$39.52      |
| YOUNG,       | YOUNG,        |                    | 2603 SHOAL   | CONCORD, NC | Proration     | 0000823591 | PSC3044      | PENDING | 165878442        | Refund Generated due to |                  | 08/01/2019  | C ADVL           | Tax         | (\$39.73)  | \$0.00          | (\$39.73)    |
| BRENDA KAY-  | BRENDA KAY-   |                    | PARK RD      | 28027       |               |            |              |         |                  | proration on Bill       | Totalled         |             | CI02ADVL         | Tax         | (\$26.49)  | \$0.00          | (\$26.49)    |
| MCGUINN      | MCGUINN       |                    |              |             |               |            |              |         |                  | #0000823591-2018-       |                  |             | CI02ADVL         | Vehicle Fee | \$0.00     | \$0.00          | \$0.00       |
|              |               |                    |              |             |               |            |              |         |                  | 2018-0000-00            |                  |             |                  |             |            | Refund          | \$66.22      |
|              |               |                    |              |             |               |            |              |         |                  |                         |                  |             |                  |             |            | Refund Total    | \$13283.22   |

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

### **AGENDA CATEGORY:**

**New Business** 

### SUBJECT:

DHS - FY20 5311 Community Transportation Grant - Public Hearing 6:30 p.m.

### **BRIEF SUMMARY:**

The North Carolina 5311 Community Transportation Grant provides funding for county transportation administrative costs such as salaries, training and marketing and supplies. This grant requires a 15% County match for the administrative portion, and a 10% County match for the capital portion. A public hearing is required to apply for this grant.

### **REQUESTED ACTION:**

Hold a public hearing.

Motion to accept the FY21 5311 Community Transportation Administrative and Capital Grant and adopt the related resolution.

### **EXPECTED LENGTH OF PRESENTATION:**

5 Minutes

### SUBMITTED BY:

Bob Bushey, Transportation Manager

### **BUDGET AMENDMENT REQUIRED:**

No

### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a New Business item.

### **ATTACHMENTS:**

- Conflict of Interest
- Anticipated DBE
- DBE Certification
- Delegation of Authority
- Local Share Certification
- Program Resolution
- Public Hearing Meeting Minutes
- Public Hearing Record
- □ Title VI
- Public Hearing Notice Newspaper
- Public Hearing Notice Website

# (Add County name here) County Area Transit System

# Conflict of Interest Policy [Click here and type Date that Board adopted policy]

In accordance with Board policy and related legislation, no employee, officer, agent, immediate family member, or Board member of the agency shall participate in the selection, award, or administration of a contract supported by Federal and/or State funds if a conflict of interest, real or apparent, would be involved. Such a conflict would arise when any of the following has a financial or other interest in the firm selected for award:

- The employee, officer, agent, or Board member,
- Any member of his/her immediate family,
- His or her partner, or

(Date)

• An organization that employs, or is about to employ, any of the above.

The agency's officers, employees, agents, or Board members will neither solicit nor accept gifts, gratuities, favors, or anything of monetary value from contractors, potential contractors, or parties to subagreements.

[Highlight this entire entry and Enter any applicable local policy that addresses the following--Grantees may set minimum rules when the financial interest is not substantial or the gift is an unsolicited item of nominal intrinsic value. To the extent permitted by state or local law or regulations, such standards of conduct will provide for penalties, sanctions, or other disciplinary action for violation of such standards by the grantee's officers, employees, or agents, or by contractors or their agents.]

| The undersigned hereby acknowledges, | understands, and agrees to abide by this policy. |
|--------------------------------------|--|
|                                      |  |
| (Printed Name)                       |  |
|                                      |  |
| (Signature)                          |  |
|                                      |  |
|                                      |  |

# NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

# PUBLIC TRANSPORTATION DIVISION DBE/MBE/WBE/HUB ANTICIPATED VENDOR AWARDS in FY 2021 Cabarrus County Transportation PERIOD COVERED APPLICANT'S NAME: MAILING ADDRESS: 1303 South Cannon Blvd **From:** July 1, 2020 **VENDOR NUMBER:** To: June 30, 2021

| Mailing Address<br>City, State, Zip     | ID# from<br>NCDOT Website               | Describe Service/ Item to be<br>Purchased | Anticipated<br>Expenditure (\$        |
|---|---|---|---------------------------------------|
| 901 Woodlawn St<br>Kannapolis, NC 28083 |   | Client Transportaton                      |                                       |
|   |   |   |                                       |
|   |   |   |                                       |
|   |   |   |                                       |
|   |   |   |                                       |
|   |   |   |                                       |
|   |   |   |                                       |
|   |   |   |                                       |
|   |   |   | TOTAL                                 |
|   | 901 Woodlawn St<br>Kannapolis, NC 28083 | 901 Woodlawn St                           | 901 Woodlawn St Client Transportation |

### **DBE GOOD FAITH EFFORTS CERTIFICATION**

This is to certify that in all purchase and contract selections (*Legal Name of Applicant*) Cabarrus County is committed to and shall make good faith efforts to purchase from and award contracts to Disadvantaged Business Enterprises (DBEs).

DBE good faith efforts will include the following items that are indicated by check mark(s) or narrative:

| Required by PTD | Check all that apply | Description  |
|-----------------|----------------------|--|
| *               | ⊠ ⊠                  | Write a letter/email to Certified DBEs in the service area to inform them  |
| *               | $\boxtimes$          | of purchase or contract opportunities;  Document telephone calls, emails and correspondence with or on behalf of DBEs;   |
|                 |                      | Advertise purchase and contract opportunities on local TV Community  Cable Network:  |
| *               | $\boxtimes$          | Request purchase/contract price quotes/bids from DBEs;   |
|                 |                      | Monitor newspapers for new businesses that are DBE eligible  |
| *               | $\boxtimes$          | Encourage interested eligible firms to become NCDOT certified.  Interested firms should contact the office of contractual services at (919) 707-4800 for more information  |
| *               | $\boxtimes$          | Encourage interested firms to contact the Office of Historically Underutilized Businesses at (919) 807-2330 for more information   |
| *               | ×                    | Consult NCDOT Certified DBE Directory. A DBE company will be listed in the DBE Directory for each work type or area of specialization that it performs. You may obtain a copy of this directory at <a href="https://www.ebs.nc.gov/VendorDirectory/default.html">https://www.ebs.nc.gov/VendorDirectory/default.html</a> |
|                 |                      | Other efforts: Describe:   |
|                 |                      | Other efforts: Describe:   |

You may obtain a copy of the USDOT Disadvantaged Business Enterprise Program Title 49 Part 26 at https://www.ebs.nc.gov/VendorDirectory/default.html

Reminder: Documentation of all good faith efforts shall be retained for a period of five (5) years following the end of the fiscal year.

| I certify that, to the best of my knowledge, the above i | nformation describes the DBE good faith efforts. |
|--|--|
| Signature of Authorized Official                         | Date   |
| Type Name and Title of Authorized Official               |  |

# FY 2021 Delegation of Authority Michael K. Downs County Manager/ Cabarrus County (Authorized Official's Typed/Printed Name) (Authorized Official's Title and Agency) as the designated party (Grant recipient/Applicant Agency) with authority to submit funding applications and enter into contracts with the North Carolina Department of Transportation and execute all agreements and contracts with the NCDOT Public Transportation Division, hereby delegate authority to the individual(s) filling the positions as indicated below: **Primary Designee:** Jonothan Marshall/ Deputy County Manager (Name and Primary Designee's Position Title) (Primary Designee's Agency) No Reimbursement Requests: Yes Budget Revisions: Yes No Budget Amendments: Yes No Period of Performance Extensions: Yes Yes ☐ No Alternate Designee #1: (Alternate Designee's Name and Position Title) (Alternate Designee's Agency) ☐ Yes No Reimbursement Requests: Budget Revisions: Yes No Budget Amendments: Yes Yes No Period of Performance Extensions: □ Yes No Alternate Designee #2: (Alternate Designee's Name and Position Title) (Alternate Designee's Agency) Reimbursement Requests: ☐ Yes No **Budget Revisions:** Yes No Budget Amendments: Yes No Period of Performance Extensions: Yes No Yes No Signature: <del>April 25</del>, 2018

# **CTP Authorized Officials**

| Sponsor  | Authorized Official's Title   | Authorized Official's Agency   |
|--|-------------------------------|--|
| Aging, Disability and Transit Services of Rockingham County  | Executive Director            | Aging, Disability and Transit Services of Rockingham County            |
| Alamance County Transportation Authority                     | Chairperson                   | Alamance County Transportation Authority                               |
| Albemarle Regional Health Services                           | District Health Director      | Albemarle Regional Health Services                                     |
| Alleghany County   | County Manager                | Alleghany County   |
| Anson County   | Chairperson                   | Anson County Board of Commissioners                                    |
| AppalCART  | Chairperson                   | AppalCART Authority Board  |
| Ashe County Transportation Authority, Inc.                   | Executive Director            | Ashe County Transportation Authority, Inc.                             |
| Avery County Transportation Authority                        | Chairperson                   | Avery County Board of Commissioners                                    |
| Beaufort County Developmental Center, Inc.                   | Executive Director            | Beaufort County Developmental Center, Inc.                             |
| Bladen County  | Chairperson                   | Bladen County Board of Commissioners                                   |
| Brunswick Transit System, Inc.                               | Executive Director            | Brunswick Transit System, Inc.   |
| Buncombe County  | Chairperson                   | Buncombe County Board of Commissioners                                 |
| Cabarrus County  | County Manager                | Cabarrus County  |
| Cape Fear Public Transportation Authority                    | Chairperson                   | Cape Fear Public Transportation Authority                              |
| Carteret County  | County Manager                | Carteret County  |
| Caswell County   | County Manager                | Caswell County   |
| Charles County   | Executive Director            | Charles County   |
| Cherokee County  | County Manager                | Cherokee County  |
| Choanoke Public Transportation Authority City of Rocky Mount | Chairperson<br>Mayor          | Choanoke Public Transportation Authority City of Rocky Mount           |
| City of Salisbury  | Mayor                         | City of Salisbury  |
| City of Wilson   | Deputy City Manager           | City of Wilson   |
| Clay County  | Chairperson                   | Clay County Board of Commissioners                                     |
| Columbus County  | Chairperson                   | Columbus County Board of Commissioners                                 |
| Community and Senior Services of Johnston County, Inc.       | Chairperson                   | Community and Senior Services of Johnston County, Inc.                 |
| Craven County  | Chairperson                   | Craven County Board of Commissioners                                   |
| Cumberland County  | County Manager                | Cumberland County  |
| Dare County  | County Manager                | Dare County  |
| Davidson County  | County Manager                | Davidson County  |
| Duplin County  | Chairperson                   | Duplin County Board of Commissioners                                   |
| Durham County  | Chairperson                   | Durham County Board of Commissioners                                   |
| Eastern Band of Cherokee Indians                             | Principal Chief               | Eastern Band of Cherokee Indians                                       |
| Gaston County  | Chairperson                   | Gaston County Board of Commissioners                                   |
| Gates County   | County Manager                | Gates County   |
| Goldsboro-Wayne Transportation Authority                     | Chairperson                   | Goldsboro-Wayne Transportation Authority                               |
| Graham County  | County Finance Officer        | Graham County  |
| Greene County  | County Manager                | Greene County  |
| Guilford County  | County Manager                | Guilford County  |
| Harnett County   | Chairperson                   | Harnett County Board of Commissioners                                  |
| Hoke County  | Chairperson                   | Hoke County Board of Commissioners                                     |
| Hyde County Non-Profit Private Transportation Corp., Inc.    | Transportation Coordinator    | Hyde County Non-Profit Private Transportation Corp., Inc.              |
| Iredell County   | Transportation Director       | Iredell County Transit   |
| Jackson County   | County Manager                | Jackson County   |
| Kerr Area Transportation Authority                           | Executive Director            | Kerr Area Transportation Authority                                     |
| Lee County Lenoir County                                     | Chairperson Chairperson       | Lee County Board of Commissioners Lenoir County Board of Commissioners |
| Lincoln County   | County Manager                | Lincoln County   |
| Macon County   | County Manager                | Macon County   |
| Madison County Transportation Authority                      | Chairperson                   | Madison County Board of Commissioners                                  |
| Martin County  | County Manager                | Martin County  |
| McDowell County Transportation Planning Board, Inc.          | President                     | McDowell County Transportation Planning Board, Inc.                    |
| Mecklenburg County   | County Manager                | Mecklenburg County   |
| Mitchell County Transportation Authority                     | Chairperson                   | Mitchell County Board of Commissioners                                 |
| Moore County   | Chairperson                   | Moore County Board of Commissioners                                    |
| Mountain Projects, Inc.                                      | Executive Director            | Mountain Projects, Inc.  |
| Onslow United Transit System, Inc.                           | President                     | Onslow United Transit System, Inc. Board                               |
| Orange County  | Chairperson                   | Orange County Board of Commissioners                                   |
| Pender Adult Services, Inc.                                  | Executive Director            | Pender Adult Services, Inc.  |
| Person County  | County Manager                | Person County  |
| Pitt County  | County Manager                | Pitt County  |
| Polk County Transportation Authority                         | Chairperson                   | Polk County Board of Commissioners                                     |
| Randolph County Senior Adults Association, Inc.              | Executive Director            | Randolph County Senior Adults Association, Inc.                        |
| Richmond Interagency Transportation, Inc.                    | Chairperson                   | Richmond Interagency Transportation, Inc.                              |
| Robeson County   | Chairperson                   | Robeson County Board of Commissioners                                  |
|  |                               | ,  |
| Rowan County Rutherford County                               | County Manager County Manager | Rowan County Rutherford County   |

# **CTP Authorized Officials**

| Sponsor   | Authorized Official's Title | Authorized Official's Agency                            |
|---|-----------------------------|---|
| Sampson County  | County Manager              | Sampson County  |
| Scotland County   | County Manager              | Scotland County   |
| Stanly County   | County Manager              | Stanly County   |
| Swain County Focal Point on Aging, Inc.                 | Transportation Director     | Swain County Focal Point on Aging, Inc.                 |
| Transportation Administration of Cleveland County, Inc. | President                   | Transportation Administration of Cleveland County, Inc. |
| Transylvania County                                     | Chairperson                 | Transylvania County Board of Commissioners              |
| Tyrrell County  | County Administrator        | Tyrrell County  |
| Union County  | County Manager              | Union County  |
| Wake County   | Chairperson                 | Wake County Board of Commissioners                      |
| Washington County                                       | Chairperson                 | Washington County Board of Commissioners                |
| Western Carolina Community Action, Inc.                 | Executive Director          | Western Carolina Community Action, Inc.                 |
| Western Piedmont Regional Transit Authority             | Executive Director          | Western Piedmont Regional Transit Authority             |
| Wilkes Transportation Authority                         | Executive Director          | Wilkes Transportation Authority                         |
| Wilson County   | County Manager              | Wilson County   |
| Yadkin Valley Economic Development District, Inc.       | Executive Director          | Yadkin Valley Economic Development District, Inc.       |
| Yancey County Transportation Authority                  | Transportation Director     | Yancey County Transportation                            |
|   |                             | as of 9/25/2012   |

### **FY 2021 LOCAL SHARE CERTIFICATION FOR FUNDING**

# <u>Cabarrus County</u> (Legal Name of Applicant)

# **Requested Funding Amounts**

| Project                          | Total Amount      | Local Share            |
|----------------------------------|-------------------|------------------------|
| Administrative                   | \$ <u>170,139</u> | \$ <b>25,522</b> (15%) |
| 5311 Operating (No State Match)  | \$                | \$ (50%)               |
| 5310 Operating (No State Match)  | \$                | \$ (50%)               |
| 5307 Operating                   | \$                | \$ (50%)               |
| 5307 Planning                    | \$                | \$(20%)                |
| Combined Capital                 | \$ <u>393,000</u> | \$ <b>39,300</b> (10%) |
| Mobility Management              | \$                | \$ (50%)               |
| 5310 Capital Purchase of Service | \$                | \$ (10%)               |
|                                  | \$                | \$(%)                  |
|                                  | \$                | \$ (%)                 |
|                                  | \$                | \$ (%)                 |

Funding programs covered are 5311, 5310, 5339 Bus and Bus Facilities, 5307 (Small fixed route, regional, and consolidated urban-rural systems)

| TOTAL | \$ <u>563,139</u>             | \$ <u>64,822</u>         |  |
|-------|-------------------------------|--------------------------|--|
|       | <b>Total Funding Requests</b> | <b>Total Local Share</b> |  |

# The Local Share is available from the following sources:

| Source of Funds | Apply to Grant | <u>Amount</u>    |
|-----------------|----------------|------------------|
| General Fund    | <u>Admin</u>   | \$ <u>25,522</u> |
| General Fund    | <u>Capital</u> | \$ <u>39,300</u> |
|                 |                | \$               |
|                 | ·              | \$               |
|                 | ·              | \$               |
|                 |                | \$               |

| FY 2021 Local Share Certificate (page 2)  |   |
|---|---|
|   | \$  |
|   | \$  |
| TOTAL   | \$ <u>64,822</u>  |
| ** Fare box revenue is not an applicable source for l   | ocal share funding  |
| I, the undersigned representing ( <i>Legal Name of Applica</i> the North Carolina Department of Transportation, the Community Transportation Program and 5307 Government July 1, 2020, which has a period of performance of July 1, 2020, | at the required local funds for the FY2021<br>rnors Apportionment will be available as of |
| Signature of Authorized Official  |   |
| Type Name and Title of Authorized Official  |   |
| Date  |   |

### PUBLIC TRANSPORTATION PROGRAM RESOLUTION

### **FY 2021 RESOLUTION**

Section 5311 (including ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

Applicant seeking permission to apply for <u>Public Transportation Program</u> funding, enter into agreement with the North Carolina Department of Transportation, provide the necessary assurances and the required local match.

A motion was made by (*Board Member's Name*) \_\_\_\_\_ and seconded by (*Board Member's Name or N/A, if not required*) \_\_\_\_\_ for the adoption of the following resolution, and upon being put to a vote was duly adopted.

WHEREAS, Article 2B of Chapter 136 of the North Carolina General Statutes and the Governor of North Carolina have designated the North Carolina Department of Transportation (NCDOT) as the agency responsible for administering federal and state public transportation funds; and

WHEREAS, the North Carolina Department of Transportation will apply for a grant from the US Department of Transportation, Federal Transit Administration and receives funds from the North Carolina General Assembly to provide assistance for rural public transportation projects; and

WHEREAS, the purpose of these transportation funds is to provide grant monies to local agencies for the provision of rural, small urban, and urban public transportation services consistent with the policy requirements of each funding source for planning, community and agency involvement, service design, service alternatives, training and conference participation, reporting and other requirements (drug and alcohol testing policy and program, disadvantaged business enterprise program, and fully allocated costs analysis); and

WHEREAS, the funds applied for may be Administrative, Operating, Planning, or Capital funds and will have different percentages of federal, state, and local funds.

WHEREAS, non-Community Transportation applicants may apply for funding for "purchase-of-service" projects under the Capital budget Section 5310 program.

1

WHEREAS, (*Legal Name of Applicant*) <u>Cabarrus County</u> hereby assures and certifies that it will provide the required local matching funds; that its staff has the technical capacity to implement and manage the project(s), prepare required reports, obtain required training, attend meetings and conferences; and agrees to comply with the federal and state statutes, regulations, executive orders, Section 5333 (b) Warranty, and all administrative requirements related to the applications made to and grants received from the Federal Transit Administration, as well as the provisions of Section 1001 of Title 18, U. S. C.

Revised 04-03-19

| State of North Carolina required for the project;  |  |
|--|--|
| response to NCDOT's calls for projects, make the ne  | nit grant application (s) for federal and state funding in |
| I ( <i>Certifying Official's Name</i> )* ( <i>Certifying Official's</i> and correct copy of an excerpt from the minutes of a moduly held on the day of | · · · · · · · · · · · · · · · · · · ·                      |
| Signature of Certifying Official  *Note that the authorized official, certifying official, a   | nd notary public should be three separate individuals.     |
| Seal Subscribed and sworn to me (date)   | Affix Notary Seal Here                                     |
| Notary Public *  | -  |
| Printed Name and Address   | _  |
| My commission expires (date)   | _  |

WHEREAS, the applicant has or will provide all annual certifications and assurances to the

# **FY 2021 Public Hearing Meeting Minutes**

To support the combined program Resolution for FY 2021, a copy of the minutes from your public hearing reflecting the grant funds applied for must be uploaded into EBS as a supporting document.

Final Board-approved minutes must be uploaded by October 31, 2019.

Important – A public hearing MUST be conducted whether or not requested by the Public.

PUBLIC HEARING RECORD
Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

| APPLICANT:            | Cabarrus County  |
|-----------------------|--|
| DATE:                 | <u>September 16, 2019</u>  |
| PLACE:                | Cabarrus County Board Room   |
| TIME:                 | 6:30 PM  |
| How many BOA          | ARD MEMBERS attended the public hearing?   |
| How many men          | nbers of the PUBLIC attended the public hearing?   |
| Public Attendar       | nce Surveys  |
|                       | Attached)  |
|                       | Offered at Public Hearing but none completed)  |
| During the Public (1) | Inc Hearing  NO public comments)  Public Comments were made and meeting minutes will be submitted after board approval)  ate for board approval of meeting minutes is: |
| Signature or Cle      | Affix Seal Here  |
| Printed Name ar       | nd Title   |
| Date                  |  |
|                       |  |

### Voluntary Title VI Public Involvement

Title VI of the Civil Rights Act of 1964 requires the North Carolina Department of Transportation (NC DOT) to gather statistical data regarding participants and beneficiaries of the agency's federal-aid programs and activities. NC DOT collects information on race, color, national origin and gender of the attendees to this public meeting to ensure the inclusion of all segments of the population impacted by a proposed project.

NC DOT wishes to clarify that this information gathering process **is completely voluntary** and that you are not required to disclose the statistical data requested to participate in this meeting. This form is a public document used to collect data, only.

The completed forms will be held on file at the North Carolina Department of Transportation. For Further information regarding this process please contact the NCDOT Title VI Program at telephone number 919.508.1808 or email at <a href="mailto:titlevi@ncdot.gov">titlevi@ncdot.gov</a>.

| Project Name:                           | Date:                          |
|---|--------------------------------|
| Meeting Location:                       |                                |
| Name (please print)                     | Gender:                        |
|   | ☐ Male ☐ Female                |
| General ethnic identification cat       | egories (check one)            |
| ☐ Caucasian ☐ Hispanic American         | American Indian/Alaskan Native |
| African American Asian/Pacific Islander | Other:                         |
| Color:                                  | National Origin:               |

After completing this form, please fold and place it inside the designated box on the registration table.

Thank you for your cooperation.

# SECTION 5311, 5310, 5339, Combined Capital, 5307 or State Funds Call for Projects TITLE VI PROGRAM REPORT

| signature of Authorized Official  |                           | Date  |  |
|---|---------------------------|---|--|
| Michael K. Downs/ Cabarrus County Manager   |                           |   |  |
| Type Name and Title of Authorized Official  |                           |   |  |
| certify that to the best of my knowledge, the below of  | described complaints or l | lawsuits alleging discrimination have been fil              | led against <i>Transit System Name</i> )         |
| uring the period <b>July 1, 2018 through June 30, 2019</b> .  |                           | lawsuits alleging discrimination have been fil  Description | led against Transit System Name)  Status/Outcome |
| uring the period <b>July 1, 2018 through June 30, 2019</b> .  |                           |   |  |
| uring the period <b>July 1, 2018 through June 30, 2019</b> .  |                           |   |  |
| uring the period July 1, 2018 through June 30, 2019.  mplainant Name/Address/Telephone Number   |                           |   |  |
| certify that to the best of my knowledge, the below of uring the period July 1, 2018 through June 30, 2019.  mplainant Name/Address/Telephone Number  Attach an additional page if required.) |                           |   |  |
| uring the period July 1, 2018 through June 30, 2019.  mplainant Name/Address/Telephone Number   |                           |   |  |

# THE INDEPENDENT TRIBUNE

September 4, 2019

### PUBLIC HEARING NOTICE

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed 5311 Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than October 4, 2019. The public hearing will be held on September 16, 2019 at 6:30 p.m. in the Board of Commissioners' Meeting Room located on the second floor of the Cabarrus County Governmental Center, 65 Church Street S, Concord

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact the ADA Coordinator at 704-920-2100 48 hours prior to the public hearing.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Cabarrus County as well as provides transportation options and services for the communities within this service area. These services are currently provided using Cabarrus County Transportation. Services are rendered by Cabarrus County Transportation.

The total estimated amount requested for the period July 1, 2020 through June 30, 2021.

| Project                    | Total Amount | Local Share |       |
|----------------------------|--------------|-------------|-------|
| Administrative             | \$ 170,139   | \$ 25,522   | (15%) |
| Operating (5311)           | \$           | \$          | (50%) |
| Capital (Vehicles & Other) | \$ 393,000   | \$ 39,300   | (10%) |
| 5310 Operating             | \$           | \$          | (50%) |
| Other                      | \$           | \$          | (%)   |
| TOTAL PROJECT              | \$ 563,139   | \$64,822    |       |

### Total Funding Request Total Local Share

This application may be inspected at Cabarrus County Transportation, 1303 South Cannon Blvd, Kannapolis, NC from 8:00 a.m. - 5:00 p.m., Monday-Friday. Written comments should be directed to <a href="mailto:rwbushey@cabarruscounty.us">rwbushey@cabarruscounty.us</a> before September 16, 2019.

### AVISO DE AUDIENCIA PÚBLICA

Financiamiento del estado sección 5311 (ADTAP), 5310, 5339, 5307 y aplicable, o combinación de éstos.

Esto es para informar al público que se celebrará una audiencia pública sobre la propuesta 5311 comunidad transporte programa de aplicación que se presentará al Departamento de transporte de Carolina del Norte no más tarde de 04 de octubre de 2019. La audiencia pública se celebrará el 16 de septiembre de 2019 en 18:30 en sala de reuniones de la Junta de Comisionados en el segundo piso del centro de la gubernamental del Condado de Cabarrus, 65 iglesía calle S, Concord.

Los interesados en asistir a la audiencia pública y que necesitan tanto de ayuda auxiliar y servicios bajo las Americans with Disabilities Act (ADA) o un traductor de idiomas deben comunicarse con el Coordinador de ADA en 704-920-2100 48 horas antes de la audiencia pública.

El programa de transporte de la comunidad proporciona asistencia para coordinar los programas de transporte en el Condado de Cabarrus así como opciones de transporte y servicios para las comunidades dentro de esta área de servicio. Estos servicios son proporcionados actualmente usando transporte Condado de Cabarrus. Se prestan los servicios de transporte Condado de Cabarrus.

La cantidad total estimada que se solicitó para el período 01 de julio de 2020 a través de 30 de junio de 2021.

| Proyecto                    | Cantidad total | Compartir local |       |
|-----------------------------|----------------|-----------------|-------|
| Administrativo              | \$ 170.139     | \$ 25.522       | (15%) |
| Funcionamiento (5311)       | \$             | \$              | (50%) |
| Capital (vehículos y otros) | \$ 393.000     | \$ 39.300       | (10%) |
| 5310 operativo              | \$             | \$              | (50%) |
| Otro                        | \$             | \$              | ( %)  |
| TOTAL DEL PROYECTO          | \$ 563.139     | \$64.822        |       |

Solicitud de financiación total

Total cuota Local

Esta aplicación puede ser inspeccionada en Condado de Cabarrus, 1303 sur Cannon Blvd, Kannapolis, Carolina del norte de 8:00-17:00, de lunes a viernes. Comentarios por escrito deben dirigirse a <a href="mailto:nwbushey@cabarruscounty.us">nwbushey@cabarruscounty.us</a> antes del 16 de septiembre de 2019.

#### PUBLIC HEARING NOTICE

### Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed 5311 Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than October 4, 2019. The public hearing will be held on September 16, 2019 at 6:30 p.m. in the Board of Commissioners' Meeting Room located on the second floor of the Cabarrus County Governmental Center, 65 Church Street S, Concord.

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The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Cabarrus County as well as provides transportation options and services for the communities within this service area. These services are currently provided using Cabarrus County Transportation. Services are rendered by Cabarrus County Transportation.

The total estimated amount requested for the period <u>July 1, 2020 through June 30, 2021.</u>

| <u>Project</u>             | Total Amount | <u>Local Share</u> |
|----------------------------|--------------|--------------------|
| Administrative             | \$ 170,139   | \$ 25,522 (15%)    |
| Operating (5311)           | \$           | \$ (50%)           |
| Capital (Vehicles & Other) | \$ 393,000   | \$ 39,300 (10%)    |
| 5310 Operating             | \$           | \$ (50%)           |
| Other                      | \$           | \$ ( %)            |
| TOTAL PROJECT              | \$ 563,139   | \$ 64,822          |

### Total Funding Request Total Local Share

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Financiamiento del estado sección 5311 (ADTAP), 5310, 5339, 5307 y aplicable, o combinación de éstos.

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Los interesados en asistir a la audiencia pública y que necesitan tanto de ayuda auxiliar y servicios bajo las Americans with Disabilities Act (ADA) o un traductor de idiomas deben al Coordinador de ADA en 704-920-2100 48 horas antes de la audiencia pública.

El programa de transporte de la comunidad proporciona asistencia para coordinar los programas de transporte en el Condado de Cabarrus así como opciones de transporte y servicios para las comunidades dentro de esta área de servicio. Estos servicios son proporcionados actualmente usando transporte Condado de Cabarrus. Se prestan los servicios de transporte Condado de Cabarrus.

La cantidad total estimada que se solicitó para el período <u>01 de julio de 2020 a través de 30 de junio de 2021.</u>

| <u>Proyecto</u>             | Cantidad total | <u>Compartir local</u> |       |
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| 5310 operativo              | \$             | \$                     | (50%) |
| Otro                        | \$             | \$                     | ( %)  |
| TOTAL DEL PROYECTO          | \$ 563.139     | \$ 64.822              |       |

### Solicitud de financiación total

### Total cuota Local

Esta aplicación puede ser inspeccionada en Condado de Cabarrus, 1303 sur Cannon Blvd, Kannapolis, Carolina del norte de 8:00. -. 17:00, de lunes a viernes. Comentarios por escrito deben dirigirse a <a href="mailto:rwbushey@cabarruscounty.us">rwbushey@cabarruscounty.us</a> antes del 16 de septiembre de 2019.

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

**New Business** 

#### SUBJECT:

Planning and Development - 2018-2019 HOME Program Consolidated Annual Performance and Evaluation Report (CAPER) - Public Hearing 6:30 p.m.

#### **BRIEF SUMMARY:**

Cabarrus County has been a member of the Cabarrus/Iredell/Rowan HOME Consortium for approximately 25 years. As required by participation in the program, Cabarrus County has produced its annual CAPER for public review and hearing. Cabarrus County used 2015-2016 and 2016-2017 HOME program funds, county match and program income toward the construction of a senior apartment complex in Kannapolis on El Paso St. Six of the units are required to meet the HOME income guidelines for the tenants due to the HOME fund investment. The project is under construction and is expected to be completed by the end of 2019. As a result, all of the funds have been expended but we do not have beneficiaries until the units can be occupied.

#### REQUESTED ACTION:

Hold a public hearing.

#### **EXPECTED LENGTH OF PRESENTATION:**

5 Minutes

#### SUBMITTED BY:

Kelly Sifford, AICP Planning and Development Director

## **BUDGET AMENDMENT REQUIRED:**

## COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a New Business item.

#### ATTACHMENTS:

- CAPER report
- Public Hearing Notice Newspaper
- Public Hearing Notice Website

# HOME Recipients End of Program Year CAPER Report

Covering July 1, 2018 to June 30, 2019

Please provide detailed information regarding your HOME-assisted projects from July 1, 2018 to June 30, 2019. Complete a separate form for each HOME-assisted activity. Please provide at least one picture of each project listed. Use as much space as needed to answer the questions.

\*Please return this form to Pepper Bego no later than August 23, 2019.

Agency Name: Cabarrus County

Contact Person: Kelly Sifford

#### 2018-2019 HOME-ASSISTED ACTIVITIES

1. Proposed Activities (per Action Plan):

No proposed activities for the current fiscal year, no funding accepted due to outstanding project.

Describe how you provided decent housing and a suitable living environment for low and moderate-income persons and how it made an impact on identified needs.

Cabarrus County created a Strategic Aging Plan for the community and affordable housing was one of the areas we identified as a need. As a result, the County committed to working on a senior housing complex with other consortium members, with 6 units being Cabarrus County's, and the project is currently under construction.

3. Activities and Accomplishments: (Please state whether you met your goals/objectives this year.)

Participated in quarterly fair housing activities such as providing technical assistance to other agencies, holding fair housing and home ownership forums with other jurisdictions, radio, newspaper and website advertisements regarding fair housing.

Please complete the following table.

| HOME ACTIVITY<br>(New Const., Rehab, DPA,<br>Etc.) | Description of Accomplishment | Activity Location            | Number of<br>Households<br>Assisted |
|--|-------------------------------|------------------------------|-------------------------------------|
| Rental   | Senior apartment Complex      | 1430 El Paso St., Kannapolis | 0 - under construction              |
|  |                               |                              |                                     |
|  |                               |                              |                                     |
|  |                               |                              |                                     |

#### PLEASE REMEMBER TO ATTACH PICTURES OF YOUR WORK

4. Describe actions taken to eliminate barriers to affordable housing.

Participated in forums with other consortium members to advance fair housing and homeownership. Participated in a rental senior apartment complex and will be doing another one with the City of Concord next year. The homeownership forums included information about down payment assistance and good loan practices.

5. Describe actions taken to overcome the effects of impediments to fair housing.

Several members of the consortium held a multijurisdictional forum to educate citizens on fair housing laws and who to contact if they encountered problems. Staff provided technical support to other agencies such as the Department of Human Services regarding tenant issues to help staff determine fair housing versus landlord tenant issues. Provided education through pamphlets, newspaper and website ads (English and Spanish), and radio ads.

6. Please provide the following statistics by Person (P) or Household (H)

| RACE                               | # of Households | # of People |
|------------------------------------|-----------------|-------------|
| White                              | 0               | 0           |
| Black/African American             | 0               | 0           |
| Asian                              | 0               | 0           |
| American Indian/Alaskan Native     | 0               | 0           |
| Native Hawaiian/Pacific Islander   | 0               | 0           |
| Am Indian/Alaskan Native and White | 0               | 0           |
| Asian & White                      | 0               | 0           |
| Black/African American and White   | 0               | 0           |
| Am Indian/Alaska Native and Black  | 0               | 0           |
| Other Multi-Racial                 | 0               | 0           |
| Hispanic Ethnicity                 | 0               | 0           |
| Income                             |                 |             |
| Less than 30% AMI                  | 0               | 0           |
| 31% - 50% AMI                      | 0               | 0           |
| 51% - 80% AMI                      | 0               | 0           |
| 80%- AMI                           | 0               | 0           |
| Family Status and Special Needs    |                 |             |
| Female-Headed                      | 0               | 0           |
| Disabled (not elderly)             | 0               | 0           |
| Elderly                            | 0               | 0           |
| Homeless                           | 0               | 0           |
| AIDS/HIV+                          | 0               | 0           |

# 7 Budget Information

(Please provide the information requested below.)

| BUDGET IN  | FORMATION |           |
|--|-----------|-----------|
| HOME Funds Budgeted this period                        | * 2018-19 | 289930.06 |
| HOME Funds Expended this period                        |           | 198279.83 |
| HOME Funds Balance as of June 30, 2019                 |           | 2829.15   |
| Other Federal Funds Expended this period               | i         |           |
| Non-Federal Funds Expended this period match & program |           | 88821.08  |
| Total Project Funds Expended this period               |           | 287100.91 |





#### THE INDEPENDENT TRIBUNE

September 4 and 11, 2019



Public Hearing for HOME CAPER
Monday, September 16, 2019 at 6:30 p.m. at
Cabarrus County Governmental Center
65 Church St. S, Concord, NC 28025
In the Board of Commissioners Chambers

A public hearing will be held on the CAPER report for Cabarrus County. Cabarrus County budgeted \$289,930.06 in HOME funds from the consortium (2015-2016 and 2016-2017 program funds), required county match and program income for the 2018-2019 year. Cabarrus County expended \$287,100.91 toward administration of the grant and the construction of a senior apartment complex on El Paso Road in Kannapolis. The apartment complex will contain six units that must meet HOME program rental requirements.

Any questions concerning this item should be addressed to the Cabarrus County Planning and Development Services Department- Community Development Division at (704) 920-2142 or TDD at 704-920-3000. If reasonable accommodations are needed, please contact the ADA Coordinator at 704-920-2100 at least 48 hours prior to the public hearing.

Publish: September 4, 11, 2019.



Public Hearing for HOME CAPER
Monday, September 16, 2019 at 6:30 p.m. at
Cabarrus County Governmental Center
65 Church St. S, Concord, NC 28025
In the Board of Commissioners Chambers

A public hearing will be held on the CAPER report for Cabarrus County. Cabarrus County budgeted \$289,930.06 in HOME funds from the consortium (2015-2016 and 2016-2017 program funds), required county match and program income for the 2018-2019 year. Cabarrus County expended \$287,100.91 toward administration of the grant and the construction of a senior apartment complex on El Paso Road in Kannapolis. The apartment complex will contain six units that must meet HOME program rental requirements.

Any questions concerning this item should be addressed to the Cabarrus County Planning and Development Services Department- Community Development Division at (704) 920-2142 or TDD at 704-920-3000.

If reasonable accommodations are needed, please contact the ADA Coordinator at 704-920-2100 at least 48 hours prior to the public hearing.

Lauren Linker, Clerk to the Board

Posted September 6, 2019

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

**New Business** 

#### SUBJECT:

Tax Administration - Presentation of Schedule of Values, Standards and Rules - Public Hearing 6:30 p.m.

#### **BRIEF SUMMARY:**

In preparation for the 2020 Revaluation Project, NCGS 105-317(c) requires that:

- 1. The Assessor must submit the proposed Schedules, Standards, and Rules to the Board of Commissioners not less than 21 days before the meeting at which they will be considered for adoption.
- 2. Upon receipt of the proposed Schedules the Board shall publish a statement in the newspaper stating that the proposed Schedules are available for inspections and establishing a time and place for a public hearing to be held at least 7 days before adoption of the final Schedules.

## **REQUESTED ACTION:**

Hold a public hearing.

#### **EXPECTED LENGTH OF PRESENTATION:**

5 Minutes

#### SUBMITTED BY:

David Thrift, Tax Administrator

#### **BUDGET AMENDMENT REQUIRED:**

No

## **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

This item was approved by the Board for inclusion on the Agenda as a Consent item.

#### **ATTACHMENTS:**

- Memo Regarding Schedule of Values
- Public Hearing Notice Newspaper
- Public Hearing Notice Website



# Cabarrus County Tax Administration

David Thrift - Tax Administrator

September 4, 2019

#### MEMORANDUM

To: Cabarrus County Board of Commissioners

From: David Thrift, Tax Administrator

Re: Schedule of Values

In preparation for the completion of the 2020 Revaluation Project please find attached the proposed Market and Present Use Schedules of Values, Standards, and Rules for your consideration. NCGS 105-317(c) governs the adoption of the Schedule of Values and the required procedure is as follows:

- The Assessor must submit the proposed Schedules, Standards, and Rules to the Board of County Commissioners not less than 21 days before the meeting at which they will be considered for adoption.
- Upon receipt of the proposed Schedules the Board shall publish a statement in the newspaper stating.
  - a) That the proposed Schedules to be used in the appraisal of real property in the County have been submitted and are available for public inspection in the County Assessor's Office
  - b) The time and place of a public hearing on the proposed Schedules that shall be held by the Board of County Commissioners at least seven days before adopting the final Schedules.
- 3) When the Board approves the final Schedules, it shall issue an Order adopting them. Notice of this Order shall be published once a week for four successive weeks in the newspaper. The last publication being not less than seven days before the last day for challenging the schedules. The notice shall state:
  - a) That the Schedules, Standards, and Rules to be used in the next scheduled reappraisal of real property in the County have been adopted and are open to examination in the Office of the County Assessor, and
  - b) That a property owner who asserts that the Schedules, Standards, and Rules are invalid may except to the Order and appeal there from to the Property Tax Commission within 30 days of the date when the Notice of the Adoption Order was first published.



# **Cabarrus County Tax Administration**

David Thrift - Tax Administrator

Schedule of Values Memo Page 2

Therefore, I recommend the following timetable for this process:

- September 4, 2019 Board of County Commissioners receives the proposed Schedule of Values from the County Assessor.
- September 6, 2019 Publish statement of receipt and announcement of public hearing in the newspaper.
- 3) September 16, 2019 Public Hearing.
- 4) October 7, 2019 Adopt Schedule of Values.
- 5) October 9, 2019 First notice of adoption advertised in the newspaper.
- 6) October 16, 2019 Second notice advertised.
- 7) October 23, 2019 Third notice advertised.
- 8) October 30, 2019 Final notice advertised.
- November 8, 2019 Final day in which an appeal to the Order adopting the Schedules may be filed with the Property Tax Commission.

I further request that the Board adopt the Market Value Schedule and the Present Use Schedule separately. In the event that one is challenged we can still move forward with the other.

David Thrift

Tax Administrator

#### THE INDEPENDENT TRIBUNE

September 6, 2019

# NOTICE OF SUBMISSION TO THE CABARRUS COUNTY BOARD OF COMMISSIONERS OF PROPOSED UNIFORM SCHEDULES OF VALUES, STANDARDS, AND RULES FOR 2020 COUNTY-WIDE REVALUATION

TAKE NOTICE that the proposed uniform schedules of values, standards, and rules to be used in appraising real property in Cabarrus County at its true value and at its present-use value have been submitted to the Cabarrus County Board of Commissioners and are available for public inspection in the office of the County Assessor, Cabarrus County Governmental Center, 65 Church Street, S.E., Concord, North Carolina. A copy of the proposed uniform schedules of values, standards, and rules may be viewed on the County's website: <a href="https://www.cabarruscounty.us">www.cabarruscounty.us</a> under Tax Center. A public hearing will be held by the Board of County Commissioners at 6:30 p.m., or as soon as possible thereafter as people may be heard, on Monday, September 16, 2019, at the Cabarrus County Governmental Center, 65 Church Street S.E., Concord, North Carolina for the purpose of considering the proposed schedules. The final schedules will be adopted by the Board of Commissioners no earlier than seven days following the public hearing.

If reasonable accommodations are needed to participate in the public hearing, please contact the ADA Coordinator at 704-920-2100 at least 48 hours prior to the public hearing.

Notice given this 6th day of September, 2019.

Publish: September 6, 2019.



# NOTICE OF SUBMISSION TO THE CABARRUS COUNTY BOARD OF COMMISSIONERS OF PROPOSED UNIFORM SCHEDULES OF VALUES, STANDARDS, AND RULES FOR 2020 COUNTY-WIDE REVALUATION

TAKE NOTICE that the proposed uniform schedules of values, standards, and rules to be used in appraising real property in Cabarrus County at its true value and at its present-use value have been submitted to the Cabarrus County Board of Commissioners and are available for public inspection in the office of the County Assessor, Cabarrus County Governmental Center, 65 Church Street, S.E., Concord, North Carolina. A copy of the proposed uniform schedules of values, standards, and rules may be viewed on the County's website: <a href="www.cabarruscounty.us">www.cabarruscounty.us</a> under Tax Center. A public hearing will be held by the Board of County Commissioners at 6:30 p.m., or as soon as possible thereafter as people may be heard, on Monday, September 16, 2019, at the Cabarrus County Governmental Center, 65 Church Street S.E., Concord, North Carolina for the purpose of considering the proposed schedules. The final schedules will be adopted by the Board of Commissioners no earlier than seven days following the public hearing.

If reasonable accommodations are needed to participate in the public hearing, please contact the ADA Coordinator at 704-920-2100 at least 48 hours prior to the public hearing.

Notice given this 6<sup>th</sup> day of September, 2019.

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

**New Business** 

#### SUBJECT:

Infrastructure and Asset Management – Town of Midland Temporary Construction Easement at Rob Wallace Park

#### **BRIEF SUMMARY:**

Town of Midland is requesting a temporary construction easement at Rob Wallace Park for a sidewalk to connect to a crosswalk over Bethel School Road from the Saddlebrook/Bethel Glen/Brentwood community. The sidewalk inside the park will be approximately 200 linear feet. The Town of Midland needs this easement executed in order to provide it to the NC DOT as part of the Congestion Mitigation and Air Quality Improvement Program fund request application.

#### **REQUESTED ACTION:**

Motion to approve the temporary construction easement for Town of Midland and authorize the County Manager to execute the easement documents on behalf of Cabarrus County, subject to review or revisions by the County Attorney.

#### **EXPECTED LENGTH OF PRESENTATION:**

10 Minutes

#### SUBMITTED BY:

Kyle Bilafer, Area Manager of Operations

#### **BUDGET AMENDMENT REQUIRED:**

No

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

## ATTACHMENTS:

- Easement
- Plan Set

Prepared By:
Parker Poe Adam & Bernstein LLP (LBP)
401 S. Tryon Street, Suite 3000
Charlotte, NC 28202
(No Title Examination Performed)

Return to:
Town of Midland
4293 Hwy 24/27 – Suite B
Midland, NC 28107
Attn: Richard D. McMillan

STATE OF NORTH CAROLINA ) PIN # 5544-74-1458
Grant of Temporary Construction Easement to
COUNTY OF CABARRUS ) TOWN OF MIDLAND

The undersigned Grantor, Cabarrus County ("Grantor"), in consideration of payment to Grantor of the sum of One Dollar (\$1.00), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and release unto the Town of Midland, its successors, assigns and licensees ("Grantee"), a temporary construction easement ("Easement") to enter and install, dig, and build a pedestrian sidewalk ("Sidewalk"). The premises to be affected hereby being more particularly described as follows ("Grantor Property"): See Exhibit A.

The portion of the Grantor Property affected by the Easement is designated as "Temporary Construction Easement" on the map attached to this Grant of Temporary Construction Easement as Exhibit B, such portion being referred to herein as the "TCE Area".

To have and to hold the Easement unto Grantee, its successors and assigns.

Grantee plans to install the Sidewalk within 6 months (180 days) after being approved for construction by the North Carolina Department of Transportation (NCDOT). The Easement shall expire upon the completion of the Sidewalk as determined by Grantee. It is understood and agreed by and between the parties hereto that Grantee shall have the right of ingress, egress, and regress over and upon the Grantor Property to exercise the rights granted to Grantee under this Grant of Temporary Construction Easement, and no entry for such purposes shall be deemed a trespass.

Grantor shall have the right to use the above-described TCE Area for purposes not inconsistent with Grantee's full enjoyment of the rights hereby granted.

This Grant of Temporary Construction Easement shall be binding upon and inure to the benefit of Grantor, Grantee and their respective successors and assigns. Grantee shall have the right to assign all or

any portion of the rights granted to it pursuant to this Grant of Temporary Construction Easement without the prior written consent of Grantor.

[Signature Page and Notary Acknowledgment Follows]

| IN WI                    | TNESS WHEREOF these present day of  | ts have been duly executed under seal by the Grantor on this the, 2019.  |
|--------------------------|---|--|
|                          |   |  |
|                          |   | (SEAL)   |
|                          |   | Michael K. Downs   |
|                          |   | Cabarrus County Manager  |
|                          |   |  |
| *****                    | **********  | *******************  |
| STATE OF                 |   |  |
| COUNTY OF                |   |  |
| _                        | (place of acknowledgment)   |  |
| I,                       |   | , a Notary Public of   |
|                          | County, S   | State of, a Notary Public of, certify that Michael K. Downs y and acknowledged that he is Cabarrus County Manager, and that  |
| ("Signatory") po         | ersonally came before me this day   | and acknowledged that he is Cabarrus County Manager, and that  |
| he, in such capa         | city and being authorized to do so,   | , executed the foregoing on behalf of Cabarrus County.   |
| (check                   | (I have personal knowledge of the<br>(I have seen satisfactory evidence<br>with Signatory's photograph in | ough all blank lines or spaces in the certificate) e identity of Signatory); or e of Signatory's identity, by a current state or federal identification the form of: owing and mark through all blank lines) |
| Signate and in the capac | ory acknowledged to me that he v  | voluntarily signed the foregoing instrument for the purpose stated   |
| Witnes                   | s my hand and official stamp or se  | eal this day of, 2019.   |
|                          |   |  |
|                          | D : .   | Notary Public  |
|                          |   | : Name:  |
|                          | Му С  | Commission Expires:  |
|                          | ଂଭ  | [NOTARY SEAL] (MUST BE FULLY LEGIBLE)  |

#### EXHIBIT A

#### **Grantor's Property**

Lying and being in Number Ten (10) Township, Cabarrus County, North Cavalina on the Southwest side of Bethel School Road (SR 1124) adjoining the property of Wesley Joyner, Kathryn Pigg, County of Cabarrus and Michelle M. Stone and being more particularly described as follows:

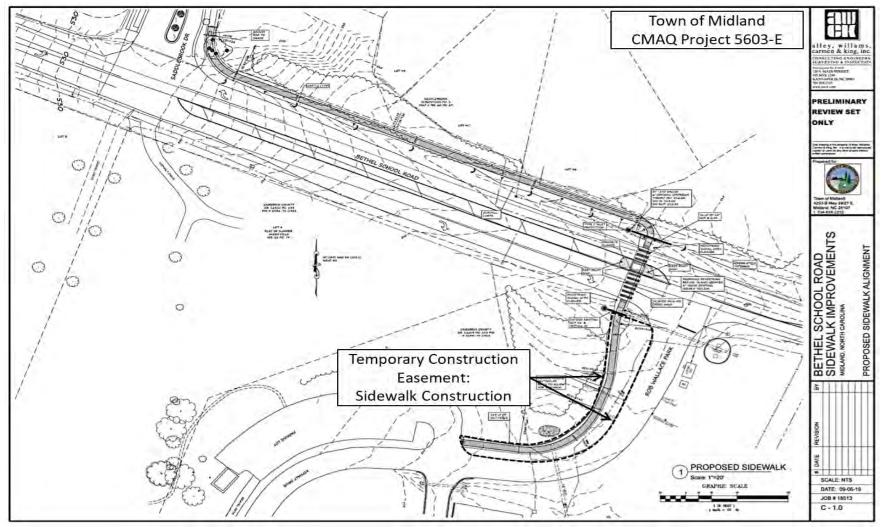
BEGRANNING at a 25 rehar on the southwest slide of Bethel School Rand (SR 1124), common corner of Wesley Joyner (Deed Book 6591, Fage 271), said point being North 68-14-66 West 169-26 feet from a 34 rehar, the Northeast corner of Wesley Joyner (Deed Book 6591, Page 271) and russ finence from said point of Beginning with the line of Joyner South 03-41 42 West 290.75 feet to rehar corner of Kathryn Pigg (Deed Book with the line of Joyner South 03-41 42 West 290.75 feet to rehar corner of Kathryn Pigg (Deed Book 103-64) and the line of Pigg the following ten (16) courses as fellows: (1) South 52-13-37 10366, Page 119), thence with the line of Pigg the following ten (16) courses as fellows: (1) South 52-13-37 10366, Page 119), thence with the line of Pigg the following ten (16) courses as fellows: (1) South 52-13-37 10366, Page 119), thence (2) South 42-28-37 West 289-09 feet to a rehar, thence (3) South 10-59-48 West 28-24 feet to a rehar, thence (5) 60-26-48 West 12-29 feet to a rehar, thence (4) South 10-59-48 West 28-24 feet to a rehar, thence (5) South 28-12-35 West 31-36 feet to a rehar, thence (6) South 62-11-09 East 175-08 feet to a rehar, thence (8) South 62-11-09 East 175-08 feet to a rehar, thence (8) South 62-11-09 East 175-08 feet to a rehar, thence (9) South 28-11-40 West 112-58 feet to a rehar, thence (10) South 62-36-03 West 112-58 feet to a rehar, thence (10) South 62-36-03 West 112-58 feet to a rehar, thence (10) South 62-36-03 West 112-58 feet to a rehar, thence (10) South 62-36-03 West 112-58 feet to a rehar, thence (10) South 62-36-03 West 112-58 feet to a rehar, thence (10) South 62-36-03 West 112-58 feet to a feet of the County of Caharrus North 62-17-16 East 63-69 feet to a rehar in the line of the County of Caharrus North 62-17-16 East 28-49 feet to a rehar in the southwest right of way of Reihel School Road 68 feet 112-19 feet to a point, thence continuing with the line of 81-77-19 feet to a point, thence continuing with Bethel School Road South 78-28-37 East (passing a sanitary sewer manc

Back Title Reference: Book 12003, Page 245

Cabarrus County Tax Parcel Number 5544-74-1458

EXHIBIT B

THIS EXHIBIT IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS.



# GENERAL NOTES

- 1. ALL MATERIALS, EQUIPMENT, LABOR, AND WORKMANSHIP ON REPAIRS TO STREETS, CURBS AND GUTTER, AND STORM DRAINAGE SHALL BE IN ACCORDANCE WITH AND SUBJECT TO NCDOT STANDARD SPECIFICATIONS FOR ROADS AND STRUCTURES LATEST EDITION AND THE TOWN OF MIDLAND.
- 2. ALL SEDIMENT AND EROSION CONTROL MEASURES SHALL CONFORM TO THE LATEST STANDARDS OF THE N.C. SEDIMENTATION POLLUTION CONTROL ACT AND APPLICABLE LOCAL AND FEDERAL REQUIREMENTS.
- 3. CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER AT LEAST 48 HOURS IN ADVANCE OF BEGINNING WORK.
- 4. ALL MATERIALS, EQUIPMENT, LABOR, AND WORKMANSHIP IS TO BE IN ACCORDANCE WITH AND SUBJECT TO THE STANDARD SPECIFICATIONS FOR WASTEWATER COLLECTION AND WATER DISTRIBUTION FOR THE WATER AND SEWER AUTHORITY OF CABARRUS COUNTY AND THE TOWN OF MIDLAND WATER RESOURCES' WATER AND SEWER POLICY
- 5. WATER & SEWER, DUKE ENERGY, PUBLIC SERVICE OF NORTH CAROLINA GAS, WINDSTREAM TELEPHONE, AND TIME WARNER CABLE SERVICES MAY OR MAY NOT BE SHOWN ON THE PLANS. CONTRACTOR TO CONTACT APPROPRIATE AGENCY FOR FIELD LOCATIONS.
- 7. ALL CONSTRUCTION ACTIVITIES SHALL BE LIMITED TO BETWEEN THE HOURS SHOWN ON THE ENCROACHMENT OR IN THE CONTRACT DOCUMENTS, WHICHEVER IS
- 8. ALL SIDEWALK CONSTRUCTION SHALL COMPLY WITH NCDOT STANDARD SPECIFICATIONS FOR ROADS AND STRUCTURES DATED JAN, 2018 (ENGLISH).

THIS PLAN DOES NOT PURPORT TO SHOW ALL EXISTING UTILITIES, LINES, APPURTENANCES, ETC., AND THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES, PIPES, VALVES, ETC., AS SHOWN ARE IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR THE ENGINEER. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES, LINES, PIPES, ETC., BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT RESULT FROM THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES, PIPES AND VALVES. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY CONFLICTS WITH EXISTING OR PROPOSED FACILITIES TO DETERMINE IF AN ITEM WILL NEED TO BE RELOCATED.

THE ENGINEER HAS MADE NO EXAMINATION TO DETERMINE WHETHER ANY HAZARDOUS OR TOXIC MATERIALS ARE PRESENT OR CONTAINED IN, UNDER OR ON THE SUBJECT PROPERTY OR ITS WATERS, OR IF ANY HAZARDOUS OR TOXIC MATERIALS HAVE CONTAMINATED THIS OR OTHER PROPERTIES OR ITS WATERS IN ANY WAY WHATSOEVER, NO SUBSURFACE EXAMINATION OF ANY TYPE HAS BEEN MADE BY THE ENGINEER, AND ACCORDINGLY, NO OPINION IS RENDERED AS TO ANY VIOLATION OF ANY ENVIRONMENTAL LAWS OR REGULATIONS, EITHER FEDERAL, STATE, OR LOCAL RELATED TO THE INFORMATION SHOWN ON THIS PLAN AND THE ENGINEER IS IN NO WAY LIABLE FOR ANY VIOLATION OF SUCH ENVIRONMENTAL LAWS SHOULD SUCH EXIST.

TO ENSURE PROPER LOCATION OF EXISTING UTILITIES, THE CONTRACTOR SHALL CONTACT NC ONE CALL 1-800-632-4949, AT LEAST 72-HOURS PRIOR TO CONSTRUCTION. UTILITIES LOCATED IN THE AREA ARE DUKE ENERGY, TIME WARNER, WINDSTREAM, PSNC (GAS), KANNAPOLIS WATER & SEWER.

THE CONTRACTOR SHALL PROVIDE APPROPRIATE BARRICADES, WARNING LIGHTS, AND WARNING SIGNS TO ENSURE THE SAFETY OF THE PUBLIC AT ALL TIMES. ALL TRAFFIC CONTROL SHALL BE IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.

THE CONTRACTOR AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THE CONTRACTOR SHALL DEFEND, INDEMNIFY THE OWNER, HIS AGENTS, THE OWNERS REPRESENTATIVES AND THE ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FROM LIABILITY ARISING FROM THE SOLE NEGLIGENCE ON THE OWNER'S REPRESENTATIVE OR THE ENGINEER.

# CONSTRUCTION SEQUENCE

## GENERAL:

- 1. CONTRACTOR SHALL ENSURE THAT ALL NECESSARY PERMITS HAVE BEEN RECEIVED AND THAT THOSE REQUIRED TO BE DISPLAYED ON-SITE ARE AVAILABLE.
- 2. A PRE-CONSTRUCTION MEETING SHALL BE HELD AT LEAST ONE (1) WEEK BEFORE THE ACTUAL START OF CONSTRUCTION.
- 3. CONTRACTOR SHALL CONTACT CAROLINA ONE CALL AND ALL ENTITIES HAVING BURIED UTILITIES AT LEAST 72 HOURS PRIOR TO DIGGING OR AS DIRECTED AT THE PRE—CONSTRUCTION MEETING. THERE ARE EXISTING UNDERGROUND GAS, TELEPHONE, POWER AND CABLE VISION LINES BURIED IN WORK AREA. THESE LINES ARE NOT SHOWN ON THE PLANS.
- 4. CONTRACTOR SHALL INSTALL WORK ZONE WARNING SIGNS IN ACCORDANCE WITH NCDOT STANDARDS.

LEGEND

₿

=====

EXISTING & SAN. SWR.

PROPOSED & SAN. SWR.

EXISTING WATER METER

PROPOSED WATER METER — UNDERGROUND TELEPHONE

UNDERGROUND ELECTRIC— OVERHEAD TELEPHONE

CONSTRUCTION EASEMENT-

FENCE ( LABEL TYPE )

TYPE C INLET PROTECTION

STREET SIGN ( LABEL TYPE )

STORM DRAIN /CATCH BASIN ----

SEDIMENT FENCE (SILT FENCE) STD. 1605.01 ——
TEMPORARY SEDIMENT DAM (TYPE B) 1634.02 ——
CHECK DAM STD. 6.83 ——

OVERHEAD ELECTRIC

UTILITY EASEMENT

EXISTING SAN. SWR. MANHOLE

PROPOSED SAN. SWR. MANHOLE
EXISTING WATER MAIN

PROPOSED WATER MAIN

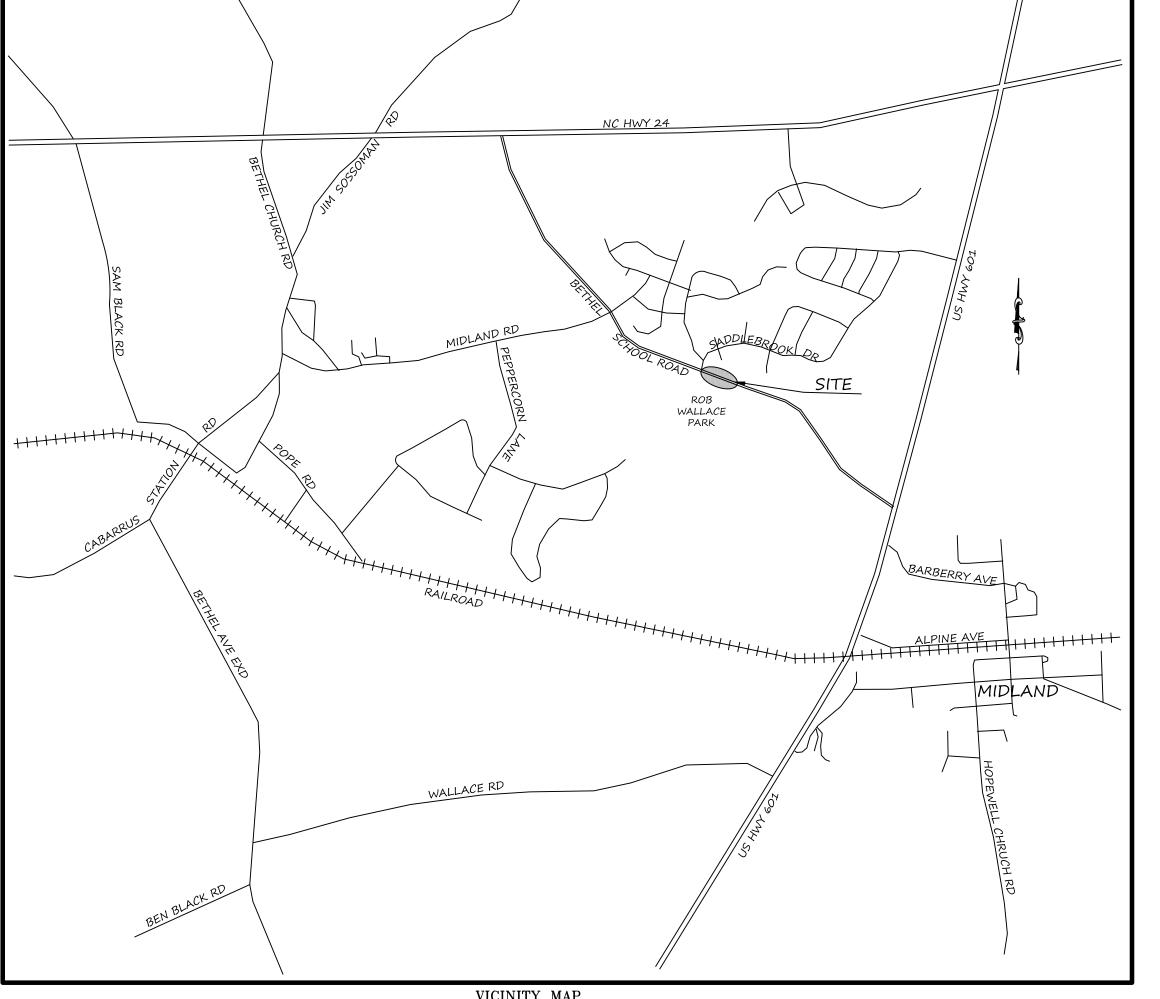
EXISTING WATER VALVE

PROPOSED WATER VALVE

EXISTING FIRE HYDRANT

PROPOSED FIRE HYDRANT

- 5. CONTRACTOR SHALL INSTALL TEMPORARY CONSTRUCTION ENTRANCES (IF ANY) AT EACH POINT OF ACCESS TO STORAGE AND CONSTRUCTION AREAS. SEDIMENT AND EROSION CONTROL MEASURES SHALL BE INSTALLED IN ACCORDANCE WITH PLANS AND BEFORE STARTING WORK.
- a. CONTRACTOR SHALL INSTALL ROCK INLET SEDIMENT TRAP TYPE 'C' INLET PROTECTION AT ALL CATCH BASINS BEFORE CURB AND GUTTER IS INSTALLED AND AT ALL YARD INLETS.
- b. CONTRACTOR SHALL INSTALL WATTLES IN DITCHES AT LOCATIONS SHOWN ON THE PLANS.
   c. ALL DITCHES DISTURBED AND/OR GRADED DURING CONSTRUCTION SHALL BE MATTED TO PREVENT EROSION. IN ADDITION, MATTING IS TO BE INSTALLED ON SLOPES AS DIRECTED BY THE ENGINEER. ALL DISTURBED AREAS SHALL BE STABILIZED, SEEDED AND MULCHED PER NCDENR GENERAL PERMIT
- 6. STOCKPILE RIP-RAP ON SITE AND INSTALL ALL OTHER EROSION CONTROL MEASURES WHERE THE WORK IS OCCURRING. THE CONTRACTOR SHALL NOT INSTALL EROSION CONTROL MEASURES IN AREAS WHERE THE WORK WILL NOT OCCUR FOR SOME TIME. ADDITIONAL EROSION CONTROL MEASURES MAY BE REQUIRED BY THE CITY/PROJECT ENGINEER OR UPON RECOMMENDATION OF NC DENR PERSONNEL AS CONDITIONS WARRANT.
- 7. IN AREAS WHERE IT IS NOT FEASIBLE TO INSTALL EROSION CONTROL DEVICES, ALL DISTURBED AREAS MUST BE SEEDED AND MULCHED BY THE CONTRACTOR WITHIN THREE DAYS OF INITIAL DISTURBANCE.
- 8. THE CONTRACTOR SHALL INSTALL, MONITOR AND MAINTAIN EROSION CONTROL MEASURES IN ACCORDANCE WITH THE GENERAL MONITORING AND REPORTING PROCEDURES LISTED ON THE EROSION CONTROL DETAIL SHEET.
- 9. UPON COMPLETION OF THE INSTALLATION AND WITH APPROVAL OF THE ENGINEER, ALL EROSION CONTROL DEVICES SHALL BE REMOVED AND DISPOSED OF IN AN ACCEPTABLE MANNER. EACH SECTION SHALL BE SEEDED AT EARLIEST POSSIBLE DATE AFTER INSTALLATION OF PIPE, STRUCTURE, OR ACCESS. ONCE PERMANENT GROUND COVER IS FIRMLY ESTABLISHED, ALL TEMPORARY EROSION CONTROL MEASURES SHALL BE REMOVED WITH THE APPROVAL OF THE ENGINEER.
- 10. CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITY WITH THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION. CONTRACTOR SHALL CONTACT MR MARC MORGAN, PE WITH NCDOT AT 704-983-4360 PRIOR TO BEGINNING WORK WITHIN NCDOT RIGHT OF WAY.



VICINITY MAP

# NARRATIVE DESCRIPTION

THIS PROJECT IS BEING CONSTRUCTED IN ACCORDANCE WITH THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION STANDARDS AND SPECIFICATIONS FOR ROADS AND STRUCTURES (ENGLISH) JAN. 2018. ALL MATERIALS SHALL BE NODOT APPROVED MATERIALS. CONTRACTOR SHALL PAY SPECIAL ATTENTION TO NODOT'S HMA/QMS CRITERIA.

THIS PROJECT CONSISTS OF THE INSTALLATION OF 5' SIDEWALK (AS SHOWN ON PLANS) ALONG THE NORTHERN SIDE OF BETHEL SCHOOL ROAD BEGINNING AT SADDLEBROOK DRIVE AND CONTINUING EAST TO ROB WALLACE PARK ENTRANCE. THE PROJECT ALSO INCLUDES THE INSTALLATION OF PEDESTRIAN SIGNALS.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR SEWER OVERFLOWS THAT OCCUR DUE TO ACTIVITIES INITIATED BY THEM AND SHALL BE RESPONSIBLE FOR, BUT NOT LIMITED TO, THE COSTS ASSOCIATED WITH PERFORMING REMEDIAL WORK OF/FOR ENVIRONMENTAL IMPACTS AND/OR THE PAYING OF FINES ASSESSED BY REGULATORY AGENCIES AND/OR THIRD PARTY CLAIMS.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL SURVEYING NECESSARY FOR CONSTRUCTION STAKEOUT.
ALLEY, WILLIAMS, CARMEN & KING WILL PROVIDE THE SURVEYOR WITH AN ELECTRONIC AUTOCAD DRAWING OF THE PLAN FOR
STAKING OF IMPROVEMENTS.

THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ACCESS TO MAIL, GARBAGE, AND EMERGENCY SERVICES AT ALL TIMES DURING CONSTRUCTION. CONTRACTOR IS ALSO RESPONSIBLE FOR THE RELOCATION OR REPLACEMENT OF MAILBOXES AFTER CONSTRUCTION IS COMPLETE. LOCATION OF MAILBOXES TO BE DETERMINED BY THE ENGINEER.

CONTRACTOR IS RESPONSIBLE FOR TRIMMING ANY LIMBS OVER SIDEWALKS TO PROVIDE VERTICAL CLEARANCE PER ADA REGULATIONS.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL GRADING AND TIE IN SLOPES AND RE-SEEDING YARDS AND/OR FILLING DAMAGED AREAS DURING CONSTRUCTION.

THE CONTRACTOR SHALL VERIFY ALL SOIL CONDITIONS PRIOR TO CONSTRUCTION. ANY SIGNIFICANT VARIATIONS SHALL BE REPORTED TO THE ENGINEER IMMEDIATELY. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY REMOVING AND DISPOSING OF ANY AND ALL STRUCTURES WITHIN THE RIGHT—OF—WAY FOR THIS PROJECT. THE CONTRACTOR SHALL COMPLY WITH ALL LOCAL, STATE, AND FEDERAL REGULATIONS IN DISPOSAL OF STRUCTURES. STRUCTURAL DEBRIS MUST BE REMOVED AND DISPOSED OF AT AN APPROVED AND CERTIFIED LANDFILL AND IN ACCORDANCE WITH ALL REGULATIONS RELATED TO DEBRIS DISPOSAL.

THE EXISTING SITE CONDITIONS, TOPO INFORMATION AND EXISTING RIGHT-OF-WAY SHOWN ON THESE PLANS ARE DRAWN FROM ACTUAL SURVEYS BY MATTHEW M. CUNNINGHAM PLS# L-4393 WITH ALLEY, WILLIAMS, CARMEN & KING, INC. HORIZONTAL DATUM DESCRIPTION: THE LOCALIZED COORDINATES USED ON THIS PROJECT ARE BASED ON NC GRID NAD 83 (2001) STATE PLANE COORDINATES. ALL DISTANCES ARE IN HORIZONTAL GROUND FEET. VERTICAL DATUM DESCRIPTION: THE ELEVATIONS ARE BASED ON NGVD 88 DATUM. CONTOURS SHOWN OUTSIDE OF THE SURVEY LIMITS OF THE GROUND RUN SURVEY IS COUNTY LIDAR TOPO.

SHEET INDEX

PEDESTRIAN SIGNALS C-4

C-1

C-2 C-3

SIDEWALK PLAN

CROSS SECTIONS

# BETHEL SCHOOL ROAD SIDEWALK IMPROVEMENTS TOWN OF MIDLAND MIDLAND, NORTH CAROLINA NCDOT TIP# C-5603E

alley, williams, carmen, & king, inc.

CONSULTING ENGINEERS
FIRM LICENSE # F-0203

120 SOUTH MAIN STREET P.O. BOX 1248

704/938-1515

2000 PT

PRELIMINARY
NOT FOR
CONSTRUCTION

DATE: 9-6-19

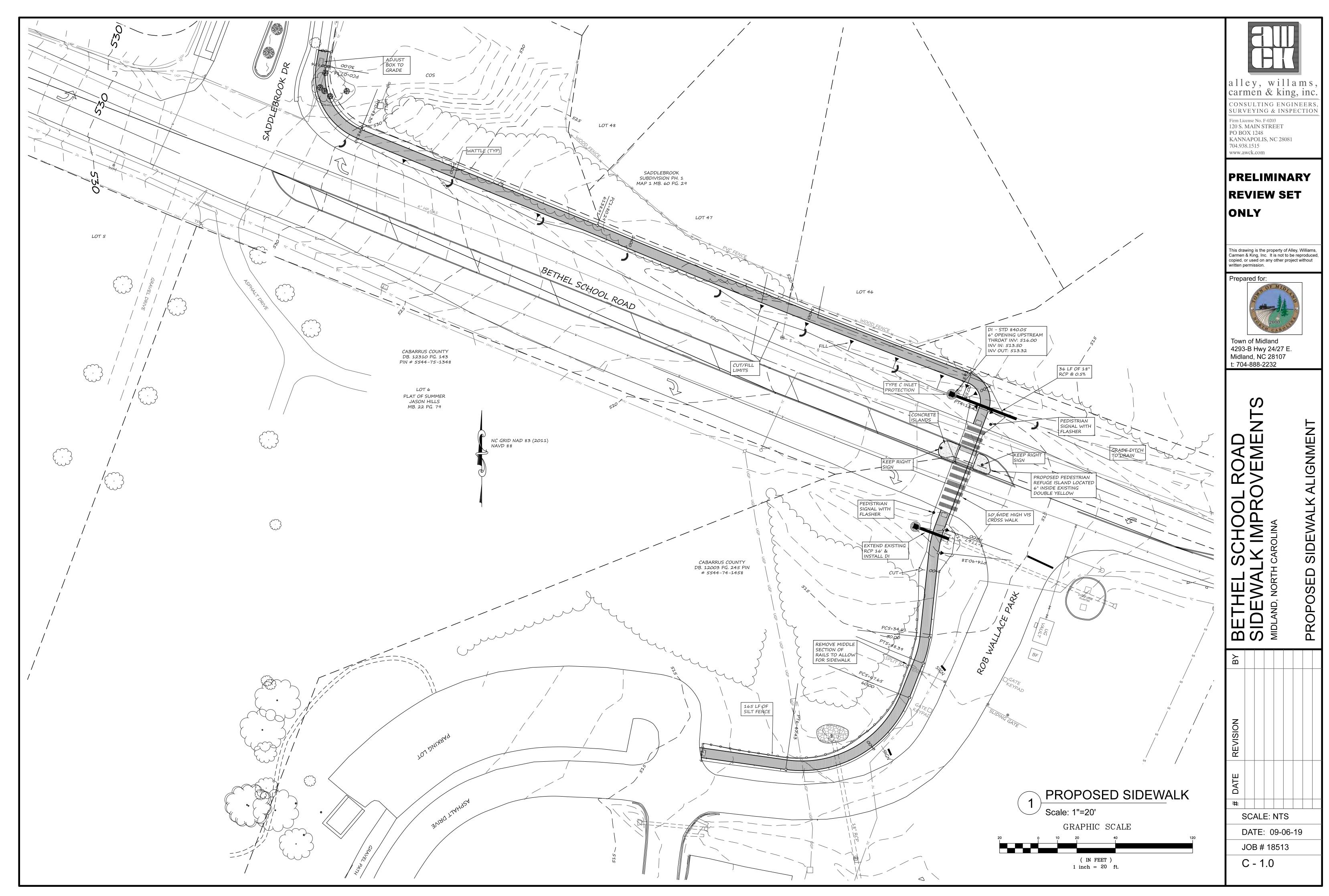
JOB No. 18513

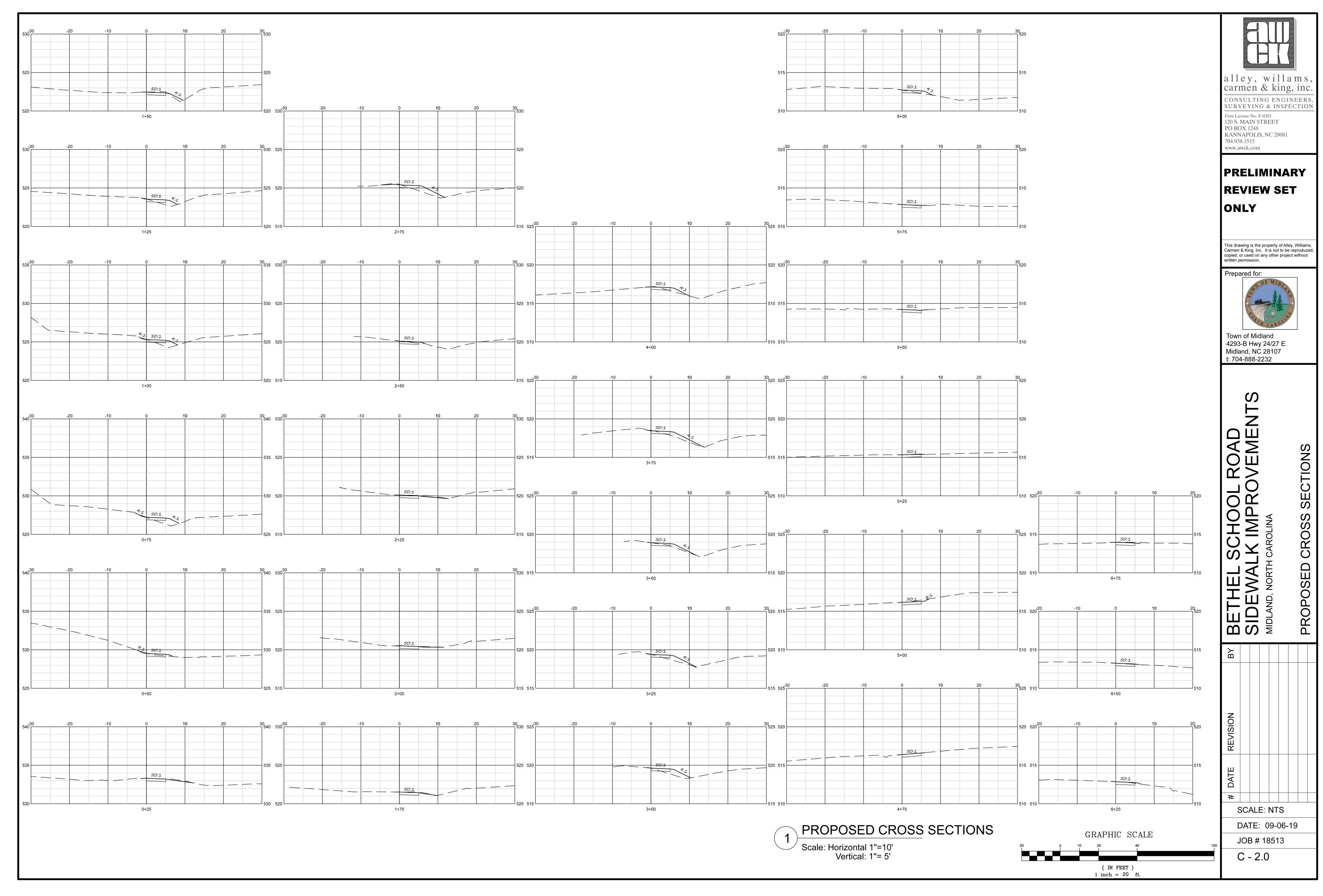
KANNAPOLIS, NC 28082

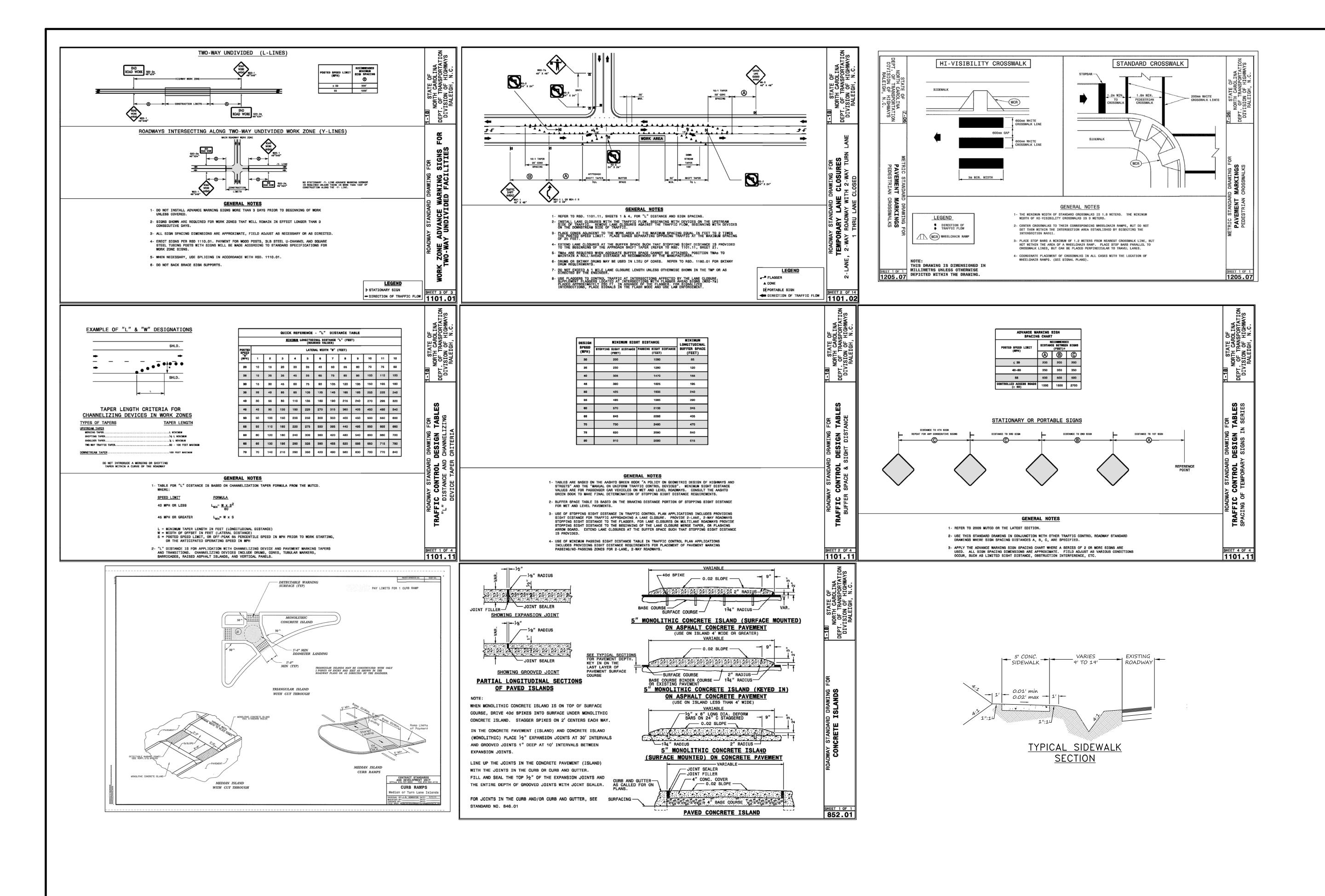
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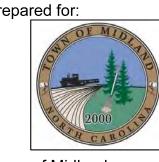
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120 S. MAIN STREET PO BOX 1248 KANNAPOLIS, NC 28081 704.938.1515 www.awck.com

# **PRELIMINARY** REVIEW SET ONLY

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Prepared for:



Town of Midland 4293-B Hwy 24/27 E. Midland, NC 28107 t: 704-888-2232

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SCALE: NTS DATE: 09-06-19

JOB # 18513

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# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

#### **AGENDA CATEGORY:**

Reports

#### **SUBJECT:**

BOC - Receive Updates From Commission Members who Serve as Liaisons to Municipalities or on Various Boards/Committees

#### **BRIEF SUMMARY:**

This time is allotted during regular meetings to receive updates from commission members that serve as liaisons to local municipalities or that serve on various boards/committees, if needed. This opportunity allows the board as a whole to learn more about what is going on with the boards each commissioner is individually involved with.

#### **REQUESTED ACTION:**

Receive updates and discuss as needed.

#### **EXPECTED LENGTH OF PRESENTATION:**

1 Minute

#### SUBMITTED BY:

Lauren Linker, Clerk to the Board

#### **BUDGET AMENDMENT REQUIRED:**

No

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

# **CABARRUS COUNTY**



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

## **AGENDA CATEGORY:**

Reports

#### **SUBJECT:**

**BOC - Request for Applications for County Boards/Committees** 

#### **BRIEF SUMMARY:**

Vacant Positions on the Cabarrus County Boards & Committees are as follows:

| Boards & Committees   | Vacancies/Expiring/Expired<br>Terms | Term Expiration and/or<br>Position |
|---|-------------------------------------|------------------------------------|
| Active Living & Parks Commission  | n/a                                 | *                                  |
| Adult Care Home Community<br>Advisory Committee                               | 7                                   | **                                 |
| Agricultural Advisory Board   | n/a                                 | *                                  |
| Animal Protection Advisory Board  | n/a                                 | *                                  |
| Board of Equalization & Review  | n/a                                 | *                                  |
| Cardinal Innovations Healthcare<br>Solutions Community Oversight<br>Committee |                                     | *                                  |
| Centralina Workforce Development Board  | n/a                                 | *                                  |
| Charlotte Douglas International Airport Commission                            | n/a                                 | *                                  |
| Concord Planning Commission (ETJ)   | 1                                   | *                                  |
| Early Childhood Task Force Advisory Board                                     | n/a                                 | *                                  |
| Harrisburg Fire Advisory Board  | 1                                   | *                                  |
| Harrisburg Planning & Zoning Board  | n/a                                 | *                                  |

| and Board of Adjustment (ETJ)                                 |     |   |
|---|-----|---|
| Home & Community Care Block Grant Committee                   | n/a | *   |
| Human Services Advisory Board                                 | n/a | *   |
| Industrial Facilities & Pollution Control Financing Authority | n/a | *   |
| Jury Commission   | n/a | *   |
| Juvenile Crime Prevention Council                             | 1   | *   |
| Library Board of Trustees                                     | n/a | *   |
| Mental Health Advisory Board                                  | n/a | *   |
| Mt. Pleasant Planning Board & Board of Adjustment             |     |   |
| Nursing Home Community Advisory Board                         | 8   | **  |
| Planning & Zoning Commission                                  | n/a | *   |
| Public Health Authority of Cabarrus County                    | 1   | *   |
| Region F Aging Advisory Committee                             | 1   | *   |
| Rowan-Cabarrus Community College                              | n/a | *   |
| Board of Trustees   |     |   |
| Senior Centers Advisory Council                               | n/a | *   |
| Tourism Authority   | n/a | *   |
| Transportation Advisory Board                                 | 3   | *   |
| Water & Sewer Authority of Cabarrus                           | n/a | *   |
| County  |     |   |
| Watershed Improvement Commission                              | n/a | *   |
| Youth Commission  | 13  | A.L. Brown, Central Cabarrus, Concord, Cox Mill, Hickory Ridge, Jay M. Robinson, Mt. Pleasant, Northwest Cabarrus & At-large high schools |

<sup>\*</sup>Term lengths and expirations vary per board roster.

A description of each board/committee is attached along with an application for appointment. Visit the County's website to complete the online application. For more information, contact the Clerk at 704-920-2109 or go to https://www.cabarruscounty.us/boards-and-committees.

<sup>\*\*</sup>Initial terms are for one year. Additional terms are for three years.

## **REQUESTED ACTION:**

Review the aforementioned list of County Boards/Committees for the benefit of the viewing audience and encourage citizens to participate.

#### **EXPECTED LENGTH OF PRESENTATION:**

1 Minute

#### **SUBMITTED BY:**

Lauren Linker, Clerk to the Board

#### **BUDGET AMENDMENT REQUIRED:**

No

## **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

This item was approved by the Board for inclusion on the Agenda.

#### ATTACHMENTS:

- Boards & Committees Descriptions
- Concord ETJ Map
- Harrisburg ETJ Map
- Application
- Youth Commission Application

#### CABARRUS COUNTY

#### **BOARDS, COMMITTEES, COMMISSIONS AND AUTHORITIES**

The Cabarrus County Board of Commissioners makes appointments to a number of boards, committees, commissions and authorities. All citizens of Cabarrus County are encouraged to volunteer to serve on these boards/committees. To obtain an application for appointment or for more information, please contact the Clerk to the Board, at the Governmental Center, 65 Church Street, SE, Concord, or call (704) 920-2109. The application may also be downloaded from the County's website at <a href="https://www.cabarruscounty.us">www.cabarruscounty.us</a>.

A listing of the boards/committees is as follows:

#### **ACTIVE LIVING AND PARKS COMMISSION**

This commission advises on parks and recreation needs of County residents and assists the Parks Department in planning facilities and operational activities. The 11-member commission includes a representative from each of the 7 planning areas (Concord, Eastern, Kannapolis, Central, Midland, Northwest Cabarrus and Harrisburg), 2 at-large representatives, 1 representative from the Cabarrus School Board and 1 representative from the Kannapolis School Board. Appointments are for terms of three years.

#### ADULT CARE HOME COMMUNITY ADVISORY COMMITTEE

This committee seeks to maintain the intent of the Adult Care Home Residents Bill of Rights and to promote community involvement with the homes (homes for the aged, family care homes and homes for developmentally disabled adults). Members cannot be employed by an adult care home nor have any financial interest, directly or indirectly, in an adult care home. Immediate family of an adult care home resident in Cabarrus County cannot serve on the committee. Initial appointment is for a term of one year with successive appointments of three-year terms.

#### AGRICULTURAL ADVISORY BOARD

The Agricultural Advisory Board is designed to implement the provisions of the Voluntary Agricultural District Ordinance. The Board is charged with accepting applications to the voluntary agricultural districts, promoting the enhancement of agriculture in our county, and assisting the Cabarrus County Commissioners with information and positions regarding decisions impacting agricultural production in our county.

#### **ANIMAL PRESERVATION & PROTECTION ADVISORY COMMITTEE**

The committee's purposes are outlined as follows: (1) Review current operations of Cabarrus County Animal Control; (2) Provide educational materials in several languages to the Cabarrus County residents on Spay/Neuter, proper feeding, housing and healthcare for pets; (3) Establish a protocol for the availability for low cost spaying and neutering of pets belonging to indigent residents of Cabarrus County. Members serve two-year terms.

#### **BOARD OF EQUALIZATION AND REVIEW**

This board: (1) reviews the tax lists of the county for the current year to assure that all property is listed and appraised accurately; (2) hears any property owner's appeal concerning the value assigned to his property (or that of others); and (3) has the authority to make adjustments necessary to bring the valuation into line with the standards established by law. Members serve three-year terms.

#### CABARRUS COUNTY PLANNING AND ZONING COMMISSION

This commission serves a key role in shaping the future development of the county as it reviews subdivisions, assists in area plans, and makes land use decisions, some of which are forwarded to the Board of Commissioners. The commission also serves as the Board of Adjustment that hears and decides appeals of decisions by the Zoning Enforcement Officer, and grants special use permits/variances. Members include a representative from each of the 7 planning areas (Concord, Midland, Central, Eastern, Harrisburg, Kannapolis and Northwest Cabarrus), 2 at-large representatives and 3 Alternate members. Appointments are for terms of three years.

#### CARDINAL INNOVATIONS HEALTHCARE SOLUTIONS – Community Oversight Board

By resolution as a result of new legislation, the Boards of County Commissioners of Alamance, Cabarrus, Caswell, Chatham, Davidson, Franklin, Granville, Halifax, Orange, Person, Rowan, Stanly, Union, Vance and Warren Counties agreed to be served by a single Area Authority operating as a Managed Care Organization with a governance structure that will function under existing law, as well as under the new governance legislation. It is in the interest of the public health and welfare to create an Area Authority to operate North Carolina's 1915(b)/(c) Medicaid Waiver as a Managed Care Organization and to manage all public resources that may become available for mental health, intellectual and developmental disabilities, and substance abuse services, including federal block grant funds, federal funding for Medicaid and Health Choice, and all other public funding sources. The Community Oversight Board (COB) is part of Cardinal Innovations Healthcare Solutions' governance structure. The COB consists of three (3) members from each County, appointed by each County's Board of Commissioners, and will include a County Commissioner or designee, a consumer or family member, and another citizen or stakeholder; and one (1) member from the Local Consumer and Family Advisory Committee, either the Chair or other elected official. Appointments are for terms of three years.

#### CENTRALINA WORKFORCE DEVELOPMENT BOARD

This group serves as the governing body for a variety of programs and their plans, including the Job Training Partnership Act, Work First (JOBS) welfare and placement programs, the Older Worker Americans Act Job Training and Employment Program, etc. The County Commissioners appoint 4 persons representing Education, Organized Labor and the Private Sector (2) to serve on this six-county, 20-member board. Appointments are for terms of two years.

#### CONCORD PLANNING AND ZONING COMMISSION

The Commission guides, reviews and regulates land developments within and around the boundaries of the City of Concord. The County Commissioners appoint one member who resides in Concord's extraterritorial jurisdiction area for a term of three years.

#### HARRISBURG FIRE ADVISORY BOARD

The Harrisburg Fire Advisory Board advises the Town Council, Town Administrator and the Fire Chief on matters of policy, administration and operations. The board tracks the progress of the Harrisburg Fire Department's key objectives as outlined in the annual report, reviews the Department's By-Laws on an annual basis, and recommends changes to the Town Council for final approval.

#### HARRISBURG PLANNING AND ZONING BOARD

This board reviews, regulates development within and around the boundaries of the Town of Harrisburg and hears and decides on appeals of zoning within the Town's jurisdiction. The County Commissioners appoint one person who resides in the extraterritorial jurisdiction of the Town to serve for a term of three years.

#### HOME AND COMMUNITY CARE BLOCK GRANT ADVISORY COMMITTEE

This advisory committee assists the Department of Aging with the development of the County Aging Funding Plan through the Home and Community Care Block Grant for Older Adults. The committee is composed of potential public and private providers of aging services, elected county officials, older adults and representatives of other aging interests in the county.

#### **HUMAN SERVICES ADVISORY BOARD**

This board is appointed by the Board of Commissioners to advocate, advise and consult regarding services within the Department of Human Services. The board is composed of five members who are appointed for three-year terms.

In the first year of organization, the terms will be staggered with three members appointed to three-year terms and two members appointed to two-year terms.

#### INDUSTRIAL FACILITIES AND POLLUTION CONTROL FINANCING AUTHORITY

This authority provides for the issuance of revenue bonds to aid in financing (1) industrial and manufacturing facilities which provide job opportunities or better ways to help alleviate unemployment and raise below-average manufacturing wages and (2) pollution control facilities for industries. The 7-member authority meets as needed. Appointments are for terms of six years.

#### **JURY COMMISSION**

This commission is responsible for compiling the jury lists for the Courts. The Board of Commissioners appoints one member for a term of two years to the 3-member commission.

#### JUVENILE CRIME PREVENTION COUNCIL

The council plans for the needs of adjudicated and at-risk youth and assesses the need for delinquency treatment and prevention services in Cabarrus County. The 25-member council is made up of a variety of judicial and public agency representatives as well as seven atlarge members. Appointments are for terms of two years.

#### LIBRARY BOARD OF TRUSTEES

The board advises the County Commissioners on matters relating to the Cabarrus County Library system, including the planning of programs, policies, facilities and budgetary matters. The seven-member board includes representatives selected from the areas of Concord (one member appointed by the Concord City Council and one member appointed by the County Commissioners), Mt. Pleasant, Harrisburg, Midland, and Kannapolis (2). Appointments are for terms of three years.

#### MOUNT PLEASANT PLANNING BOARD AND BOARD OF ADJUSTMENT

This board guides, reviews, regulates land development within and around the boundaries of the Town of Mt. Pleasant and hears and decides on appeals of zoning within the Town's jurisdiction. The Board of Commissioners appoints two persons who reside within the Town's extraterritorial jurisdiction area for terms of three years.

#### NURSING HOME COMMUNITY ADVISORY COMMITTEE

This committee seeks to maintain the intent of the Nursing Home Residents Bill of Rights for those persons residing in nursing homes, works to ensure appropriate conditions within the nursing homes and promotes community involvement with those homes. Members cannot be employed by a nursing home nor have any financial interest, directly or indirectly, in a nursing home. Also, no immediate family of a nursing home resident in Cabarrus County can serve on the committee. Initial appointments are made for terms of one year with successive appointments of three years.

#### PUBLIC HEALTH AUTHORITY OF CABARRUS COUNTY

The authority seeks to enhance public/private health care partnerships, stabilize county dollars going to support health services, and to provide consolidation and long range planning for health services. It also acts as the local board of health and is charged to protect and promote the public health of the citizens of Cabarrus County. Membership is as follows: Member or designee of the Board of County Commissioners; Member of the Cabarrus County Medical Society; Member of the Cabarrus Physicians Organization; Member or designee of the CMC-NorthEast Medical Center Board of Trustees; and three members from the general public not affiliated with the above organizations, but recommended by the nominees of those organizations.

#### REGION F AGING ADVISORY COMMITTEE

This committee advises the Centralina Council of Governments (COG) staff and COG Board on area plans for the aging within the nine-county region. County Commissioners appoint three members and one alternate to the 26-member regional committee. The appointments are for terms of two years except for the alternate appointment, which is a one-year term.

#### ROWAN-CABARRUS COMMUNITY COLLEGE (RCCC) BOARD OF TRUSTEES

This board governs the operation of the community college according to State law. The Cabarrus County Board of Commissioners makes two four-year appointments to the Board of Trustees.

#### SENIOR CENTERS ADVISORY COUNCIL

The Senior Centers Advisory Council aids in determining senior citizen activities to be provided by the County as well as activities and operations at the senior centers. The council is comprised of 11 members who work closely with the Active Living and Parks Department and Senior Center staff. Appointments are for three-year terms.

#### **TOURISM AUTHORITY**

This 9-member board is charged with the development of tourism, tourist-related events, facilities and other activities that serve to increase the amount of tourism in the County. The Board of Commissioners appoints membership as follows: Three members, including a County Commissioner and/or County Manager; three members from recommendations submitted by the Cabarrus County Tourism Authority; and three members from recommendations submitted by the Cabarrus Regional Chamber of Commerce. Appointments are for terms of three years.

#### TRANSPORTATION ADVISORY BOARD

This board works to advance coordination between the County and human service agencies, to monitor transportation services and to advise the Board on issues related to human service transportation policy matters. Members include representatives from the Department of Social Services, Cabarrus Health Alliance, Department of Aging, Cabarrus EMS, L.I.F.E. Center, Cabarrus Workshop, Healthy Cabarrus, Head Start, Piedmont Behavioral Healthcare and a representative of the visually impaired in the county.

#### **WATER & SEWER AUTHORITY OF CABARRUS COUNTY**

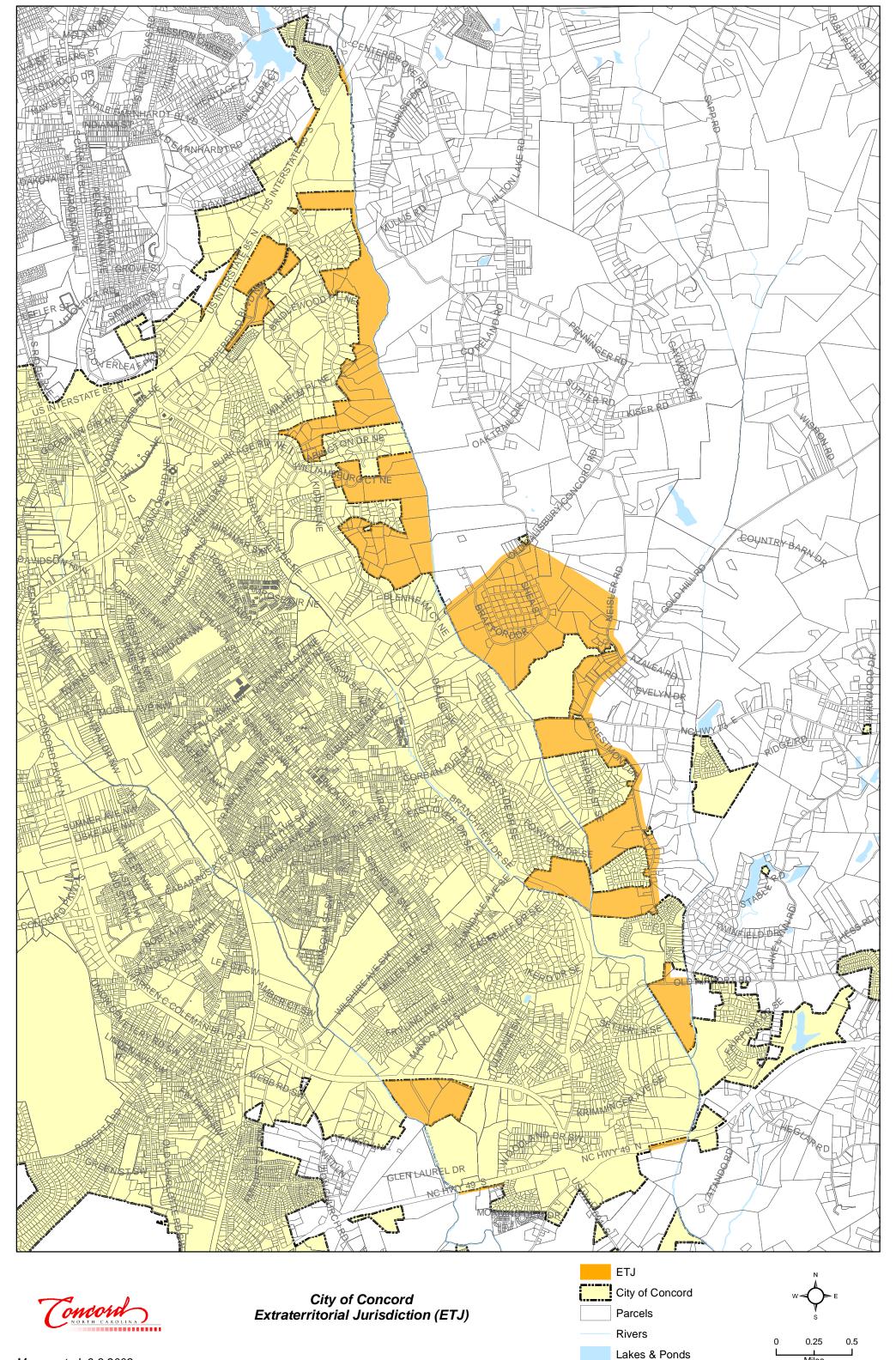
The Water and Sewer Authority (WSACC) was established in 1992 by Cabarrus County and the four municipalities for the purpose of planning, constructing, owning, operating and maintaining water and sewer facilities in Cabarrus County. Membership of the board is as follows: two members appointed by Cabarrus County; two members appointed by the City of Concord; two members appointed by the City of Kannapolis; one member appointed by the Town of Harrisburg; one member appointed by the Town of Mt. Pleasant; and one at-large member appointed by Cabarrus County with the advice of the municipalities. Appointments are for terms of three years.

#### WATERSHED IMPROVEMENT COMMISSION

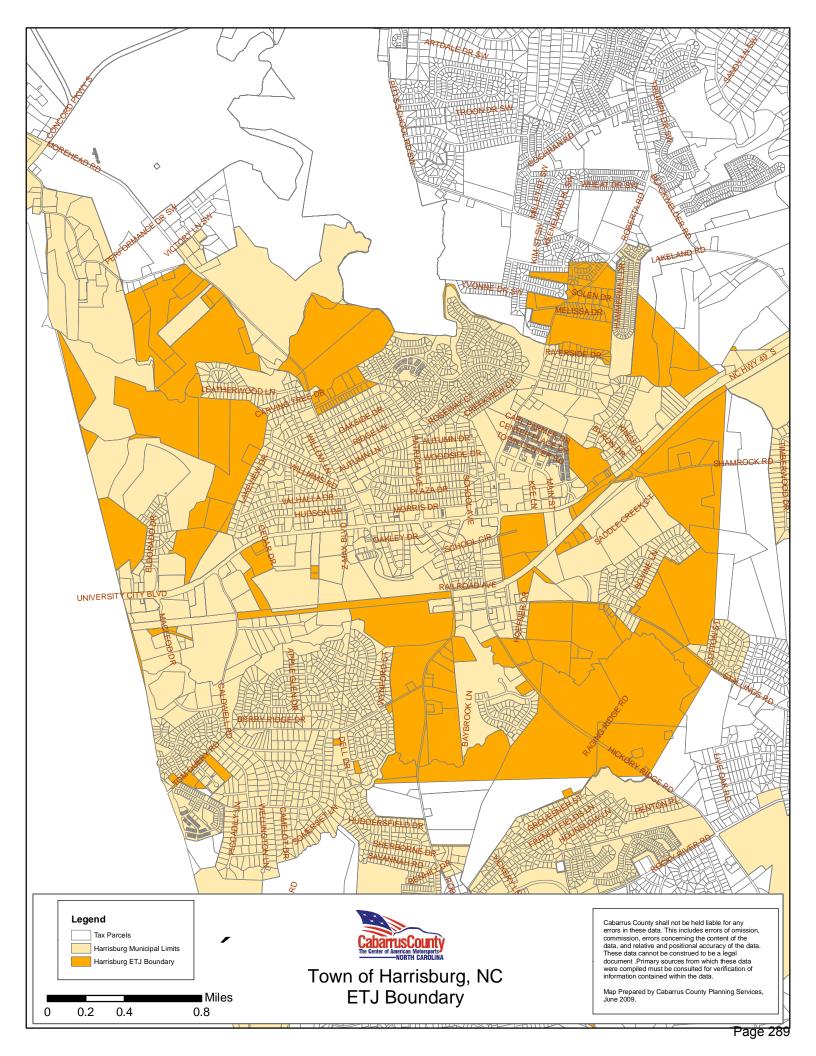
This 3-member commission works closely with the Cabarrus County Soil and Water Conservation Office and seeks to improve the County's water resources. Activities include efforts to reduce flooding, improve water quality and quantity and to reduce future problems through erosion control, water storage, cover protection, and education. Appointments are for terms of six years.

#### YOUTH COMMISSION

The purpose of the Youth Commission is to provide teens in the community an opportunity to be active citizens. Through experiences and education, youth will be empowered in the community. The Youth Commission will expose teens to county government, allow teens an opportunity to discuss issues, and interact with county commissioners and employees through youth-adult partnerships.



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Office Use Only DATE RECEIVED:

# Application for Appointment to Cabarrus County Advisory Boards and Committees

The Cabarrus Count y Board of Comm issioners believes that a ll citizens should have the oppor tunity to participate i n governmental decisions. One way of participating is by serving as a citizen mem ber of one of the Count y's various advisory boards. If you wish to be considered for appointment to an advisory board, please complete the information below and return it to the CLERK TO THE BOARD OF COMMISSIONERS, P. O. BOX 707, CONCORD, NC 2 8026-0707, Fax (704) 920-2820. For more information about the various boards, you may contact the Clerk at (704) 920-2109.

| Advisory Board(s) / Committee(s) Interested I | n: (Please | list in order of | of preference)  |                                       |
|---|------------|------------------|-----------------|---------------------------------------|
| 1   |            |                  |                 |                                       |
| 2   |            |                  |                 | · · · · · · · · · · · · · · · · · · · |
| 3   |            |                  |                 |                                       |
|   |            | x                |                 |                                       |
| Name:   |            |                  |                 |                                       |
| Home Address:                                 |            |                  |                 |                                       |
| Mailing Address (if different):               |            |                  |                 |                                       |
| City / State / ZIP:                           |            |                  |                 |                                       |
| Resident of Cabarrus County: Yes              | No         |                  |                 |                                       |
| Telephone: Home:                              |            | Wor              | k:              |                                       |
| Cell:   |            | Fax:             |                 |                                       |
| Email Address:                                |            |                  |                 |                                       |
| Occupation:                                   |            |                  |                 |                                       |
| Business Address:                             |            |                  |                 |                                       |
| City / State / Zip:                           |            |                  |                 |                                       |
| Do You Have a N. C. Driver's License?         | _ Yes      | No               | Age (optional): |                                       |
| Number hours available per month for this pos | sition:    |                  |                 |                                       |
| Best time of day/or days available:           |            |                  |                 |                                       |

|   | d:  |                                    |                             |
|---|---|------------------------------------|-----------------------------|
|   |   |                                    |                             |
| Business and Civic Exp                            | erience:  |                                    |                             |
|   |   |                                    |                             |
|   | 3:  |                                    |                             |
|   |   |                                    |                             |
|   |   |                                    |                             |
|   | Committees / Commissions presently s  |                                    | ion Date:                   |
|   | arged with and / or convicted of a crim   |                                    |                             |
| List three persons who a position for which you a | Reference are not related to you and who have deare applying.   |                                    | eations and fitness for the |
| Name  | Business / Occupation   | Address                            | Telephone                   |
|   |   |                                    |                             |
|   |   |                                    |                             |
| all information included<br>Law (NCGS 132-1) and  | oplication will be kept on active file for<br>d in this application. I further underst<br>d may be released upon request. Mee<br>s Law (NCGS 143-318.10). | and this application is subject to | o the N. C. Public Record s |
| Date  | Sign  | ature of the Applicant             |                             |

BOC 001 (Revised 07/06)

# Cabarrus County Youth Commission Application

| Full Name:   | MF (check one)  |
|--|---|
| Street Address:                                      |   |
| City:  | State: Zip:   |
| Telephone (home): ()                                 | (cell): ()  |
| E-mail:  | Date of Birth:  |
| Name(s) of Parents or Guardians:                     |   |
|  | Grade:  |
| Cumulative High School GPA:                          | Year of Expected Graduation:                          |
|  | articipate:   |
|  | n through church, clubs, community, etc.              |
|  | the Youth Commission?                                 |
| What do you hope to accomplish though beir to learn? | ng a member of the Youth Commission? What do you hope |
|  |   |
|  |   |
|  |   |
|  |   |

| Phone: |             |
|--------|-------------|
|        |             |
| Phone: |             |
|        | <del></del> |
|        |             |
| Date:  |             |
|        |             |
|        | Phone:      |

Please return this application in person or via mail to:

Lauren Linker
Clerk to the Board
Cabarrus County
P.O. Box 707
Concord, NC 28026-0707
Fax: 704-920-2820
lelinker@cabarruscounty.us









# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

### **AGENDA CATEGORY:**

Reports

### SUBJECT:

County Manager - Monthly Building Activity Reports

### **BRIEF SUMMARY:**

The Board of Commissioners requested monthly reports of building and permit activities including information of plans under review.

### **REQUESTED ACTION:**

For informational purposes. No action required.

### **EXPECTED LENGTH OF PRESENTATION:**

### SUBMITTED BY:

Kelly Sifford, Planning and Development Director

### **BUDGET AMENDMENT REQUIRED:**

No

### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

### ATTACHMENTS:

- Report
- Report

## Cabarrus County Construction Standards Dodge Report 8/1/2019-8/31/2019

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|----------|----|-----|----|----|----|---|
|          |    |     |    |    |    |   |

| New Construction  |                 |           |               |                       |
|---|-----------------|-----------|---------------|-----------------------|
| Description   | Const Code      | Buildings | Housing Units | Estimated Cost        |
| Single Family Houses Detached   | 101             | 136       | 133           | \$22,707,760.50       |
| Single Family Houses Attached   | <br>102         |           | 4             | \$277,200.00          |
| Two Family Buildings  | 103             |           | 7             | \$622,700.00          |
| Three and Four Family Buildings   | 104             |           | 4             | \$504,304.00          |
| Five or More Family Buildings   | 105             | 6         | 107           | \$8,413,869.00        |
| Manufactured Home (Mobile Homes)  | 106             |           | 3             | \$209,000.00          |
| Office, Bank, and Professional Buildings                                    | 324             |           | 0             | \$750,000.00          |
| Other Nonresidential Buildings  | 328             |           |               | \$12,273,633.00       |
| Structures Other Than Buildings   | 329             |           |               | \$36,600.00           |
| Other   | 999             | 57        |               | \$1,429,031.00        |
| Sub Total (Ne   | w Construction) | 238       | 258           | \$47,224,097.50       |
| Addition, Alteration, and Conversion  |                 |           |               |                       |
| Description   | Const Code      | Buildings | Housing Units | <b>Estimated Cost</b> |
| Additions, Alterations and Conversions - Residential                        | 434             | 116       | 1             | \$2,248,954.76        |
| Additions, Alterations and Conversions - Nonresidential and No housekeeping | 437             | 34        | 0             | \$5,982,223.00        |
| Additions of Residential Garages and Carports                               | 438             | 6         | 0             | \$66,700.00           |
| Sub Total (Addition, Alteration, a  | and Conversion  | 156       | 1             | \$8,297,877.76        |
| <b>Demolition of Buildings</b>  |                 |           |               |                       |
| Description   | Const Code      | Buildings | Housing Units | <b>Estimated Cost</b> |
| Single Family Houses  | 645             | 4         | 0             | \$19,000.00           |
| Two-Family Buildings  | 646             | 1         | 1             | \$69,300.00           |
| All Other Buildings and Structures  | 649             |           |               | \$344,500.00          |
| Sub Total (Demoliti   | on of Buildings | 10        | 1             | \$432,800.00          |
|   | Grand Total     | 404       | 260           | \$55,954,775.26       |

Begin Date: 8/1/2019 through End Date: 8/31/2019

|              | File Date   | Address  | Application Name  | Description   | Est Cost    | Est Sq Ft |
|--------------|---|--|---|---|-------------|-----------|
| BU2019-02543 | 8/1/2019  | 211 WEST AVE<br>KANNAPOLIS, NC 28081                 |   | Armory Beer Co will be creating bathrooms, lighting and upfits for a taproom and brewery space.   | \$400,000   | 6,048     |
| BU2019-02544 | 8/1/2019  | 4323 SCHOOL HOUSE CMN<br>HARRISBURG, NC 28075        | STEVENS ELECTRICAL  | Wall Sign   | \$7,500     | 0         |
| BU2019-02545 | 8/1/2019  | 1090 NORTHEAST GATEWAY CT<br>NE<br>CONCORD, NC 28025 | Signs Unlimited   | Reface Ground sign sign#1   | \$44,500    | 0         |
| BU2019-02546 | 8/1/2019  | 1085 NORTHEAST GATEWAY CT<br>NE<br>CONCORD, NC 28025 | SIGNS UNLIMITED OF CHARLOTTE INC.   | reface monument signs (2) replace one wall sign   | \$20,000    | 0         |
| BU2019-02547 | 8/1/2019  | 1045 NORTHEAST GATEWAY CT<br>NE<br>CONCORD, NC 28025 | SIGNS UNLIMITED OF CHARLOTTE INC.   | reface signs  | \$20,000    | 0         |
| BU2019-02550 | KANNAPOLIS, NC 28083  |  | ground reface and 1 wall sign   | \$20,000  | 0           |           |
| BU2019-02552 | 8/1/2019  | 9592 ROCKY RIVER RD<br>CHARLOTTE, NC 28215           | SIGNS UNLIMITED OF CHARLOTTE INC.   | REPLACING CURRENT WALL SIGN WITH NEW WALL SIGN, 48 SQ FT  | \$20,000    | 0         |
| BU2019-02559 | 8/1/2019 391 NC HWY 24-27 E Adding angled steel to 2 sections of the tower or more antennas and lines to be added.                  |  | Adding angled steel to 2 sections of the tower on all 3 faces to allow for more antennas and lines to be added. | \$31,500  | 10          |           |
| BU2019-02566 | 8/1/2019  | 27 UNION ST N<br>CONCORD, NC 28025                   | IKES CONSTRUCTION INC   | 320 sq. ft. alteration project which includes subdividing an existing room into an office and a literacy reading room. Also includes the conversion of a storage room into a hallway for access to the literacy room. | \$186,500   | 320       |
| BU2019-02582 | 8/2/2019  | 575 COPPERFIELD BLVD NE<br>CONCORD, NC 28025         | ERICSSON INC  | T-Mobile is removing 3 RRUs and adding 2 new antennas, 8 RRUs, 1 hybrid cable, and 1 sector frame to the existing tower.  | \$125,000   | 0         |
| BU2019-02587 | 8/2/2019  | 970 BRANCHVIEW DR NE<br>CONCORD, NC 28025            | D.E.M. ELECTRIC COMPANY   | Edward Jones Sign~~Installation of channel letter set of front of unit~~Tler One Graphics gave permission to electrician to pull building permit under his license over the phone.                                    | \$4,500     | 0         |
| BU2019-02589 | 8/5/2019  | 8111 CONCORD MILLS BLVD<br>CONCORD, NC 28027         | JAG BUILDING GROUP INC.   | Nautica~~Tenant interior renovation/fit-out of an existing demised space in an existing 1-story covered mall  | \$1,200,000 | 4,577     |
| BU2019-02594 | 8/5/2019  | 6150 BAYFIELD PKWY<br>CONCORD, NC 28027              | GROOM CONSTRUCTION CO., INC.  | WORK INCLUDES RECONFIGURATION OF PARTITIONS, ADDITIONAL DOOR, RECONFIGURATION OF UPRIGHT FIXTURES, PATCH AND REPAIR TO WALL, FLOOR AND CEILING FINISHES, OWNER SIGNAGE AND LIGHTING UPDATES.                          | \$261,000   | 0         |
| BU2019-02597 |   |  | New shop building for Kontek Industries   | \$3,918,380   | 9,105       |           |
| BU2019-02604 | 2604 8/5/2019 6400 BREEZY LN RATZLAFF CONSTRUCTION LLC WAREHOUSE - UNHEATED AND NO PLUMBING - 3 OVERHEARD DOORS - STORAGE USE ONLY. |  | \$1,550,000   | 3,600   |             |           |
| BU2019-02605 | 8/5/2019  | 8111 CONCORD MILLS BLVD<br>CONCORD, NC 28027         | RATZLAFF CONSTRUCTION LLC   | Demo restrooms and install all new finishes and fixtures  | \$1,900,000 | 1,418     |
| BU2019-02607 | 8/5/2019  | 2760 CONCORD PKWY S<br>CONCORD, NC 28027             | ST. CLAIR SIGNS   | 3' x 23' set of channel letters to be face lit and individually mounted.  | \$15,000    | 0         |

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| BU2019-02609 | 8/5/2019  | 13528 PLAZA RD EXT<br>CHARLOTTE, NC 28215             | BLUE FROG, LLC                     | BROOKDALE ANIMAL HOSPITAL - 4633  | \$6,976,625  | 4,633  |
|--------------|---|---|------------------------------------|---|--------------|--------|
| BU2019-02611 | 8/5/2019  | 13460 PLAZA RD EXT<br>CHARLOTTE, NC 28215             |                                    | SHELL BUILDING  | \$18,496,160 | 14,525 |
| BU2019-02620 | 8/6/2019  | 1101 W C ST<br>KANNAPOLIS, NC 28081                   | CASCO SIGNS INC                    | Gopher Utility ~~Install 36" x 64" double faced ground sign on 4" x 4" posts  | \$6,000      | 0      |
| BU2019-02621 | 8/6/2019  | 4351 MAIN ST<br>HARRISBURG, NC 28075                  | CASCO SIGNS INC                    | 44 SQ FT WALL SIGN FOR HAWTHORNE'S, TEMP BANNERS MUST COME DOWN BEFORE INSTALLING NEW WALL SIGN                           | \$20,000     | 0      |
| BU2019-02623 | 8/6/2019  | 1085 NORTHEAST GATEWAY CT<br>NE<br>CONCORD, NC 28025  | STRUCTURE SERVICES INC             | CHS Copperfield Imaging MRI Replacement~~Renovation of existing space to accommodate new equipment.                       | \$2,175,455  | 826    |
| BU2019-02631 | 8/6/2019  | 4400 PAPA JOE HENDRICK<br>BLVD<br>CHARLOTTE, NC 28262 |                                    | New 2 story addition to existing race shop building to house wash bays and electrical / dyno drive equipment.             | \$3,250,000  | 1,900  |
| BU2019-02633 | CONCORD, NC 28027 corridor.   |   | \$22,500                           | 585   |              |        |
| BU2019-02653 | 8/7/2019  | 1251 PATRIOT PLANTATION<br>BLVD<br>CONCORD, NC 28027  | Cabarrus County Schools            |   | \$25,000     | 64     |
| BU2019-02654 | 8/7/2019  | 4968 MILESTONE AVE<br>KANNAPOLIS, NC 28081            | GAILYN TERKELSEN/ DARREN BYCURA    | MONUMENT SIGN Monument sign poles - 12 inch Diameter with a depth of 24 inches  | \$12,500     | 16     |
| BU2019-02669 | BU2019-02669 8/8/2019 8910 MT PLEASANT RD S DEPCOM POWER INC CONCORD, NC 28025  |   | DEPCOM POWER INC                   | Post and precast concrete panel soundwall to be installed around existing transformer                                     | \$1,875,000  | 0      |
| BU2019-02672 | 8/8/2019  | 1069 CENTRAL DR NW<br>CONCORD, NC 28027               | IKES CONSTRUCTION                  | Adding small building addition for ADA access, canopy and some small modifications to the parking lot.                    | \$3,375,000  | 1,705  |
| BU2019-02685 | 8/9/2019  | 1801 TRINITY CHURCH RD<br>CONCORD, NC 28027           | CASCO SIGNS INC                    | replace existing pylon faces and paint pole   | \$9,500      | 55     |
| BU2019-02690 | 8/9/2019  | 920 CHURCH ST N<br>CONCORD, NC 28025                  | DAVCO ROOFING AND SHEET METAL, INC | Remove existing slate roof down to existing deck, install new ice/water, batt ins., and standing seam metal panel system. | \$1,489,000  | 6,500  |
| BU2019-02696 | 2-02696 8/12/2019 1534 TRINITY CHURCH RD CONCORD, NC 28027 LILES CONSTRUCTION COMPANY, INC., G.W. Remove some partitions. Remove all electrical work. Discontinue use of A/C and plumbing. Add new electrical service and minimal lighting and receptace. |   | Remove all electrical work.        | \$254,770   | 0            |        |
| BU2019-02701 |   |   | \$10,000                           | 30  |              |        |
| BU2019-02704 |   |   | \$1,310,515                        | 0   |              |        |
| BU2019-02706 | 06 8/12/2019 299 EXECUTIVE PARK DR NE CONCORD, NC 28025 ADAMS OUTDOOR ADVERTISING We are looking to relocate an existing billboard located and permitted at the work location address.  |   | \$130,000                          | 0   |              |        |
| BU2019-02708 |   |   | \$950,000                          | 0   |              |        |

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| BU2019-02715 | 8/13/2019  | 1096 CONCORD PKWY N Fast Signs 40 sq ft wall sign |   | \$5,000   | 0            |        |
|--------------|--|---|---|---|--------------|--------|
| BU2019-02721 | 8/13/2019  | 8694 CONCORD MILLS BLVD<br>CONCORD, NC 28027      | Precision Builders Group                      | The interior upfit including bringing a 400a service to tenant space from existing trough, with general strip lighting and tankless water heaters under lavatories. 2 new unisex restrooms fully upfitted , 2- 6 ton rooftop units are being set on curbs and ducted to enter space. This upfit is to permit the landlord work for a future tenant. | \$147,000    | 1,815  |
| BU2019-02722 | 8/13/2019  | 7340 POPLAR TENT RD<br>CONCORD, NC 28027          |   | NEW EQUIPMENT LAYOUT WITH ASSOCIATED WALL, PLUMBING, AND ELECTRIC CHANGES.  | \$900,000    | 3,360  |
| BU2019-02726 | 8/14/2019  | 6170 MIAMI CHURCH RD<br>CONCORD, NC 28025         | TSC CONSTRUCTION, LLC                         | remove and replace existing antennas and pipe mounts  | \$108,000    | 1      |
| BU2019-02730 | 8/14/2019  | 4075 HARRIS SQUARE DR<br>HARRISBURG, NC 28075     | J.D. GOODRUM CO., INC                         | NEW VETERANS PARK FACILITY  | \$205,000    | 0      |
| BU2019-02733 | 8/14/2019  | 4601 CORPORATE DR NW<br>CONCORD, NC 28027         | MOSS BOYLES CONSTRUCTION, LLC                 | New training room for Credit Karma within existing suite.   | \$147,500    | 2,403  |
| BU2019-02736 | 8/14/2019  | 4537 RACEWAY DR SW<br>CONCORD, NC 28027           | Rick Howell Enterprises                       | Office / warehouse - shell and upfit plans.   | \$3,750,000  | 11,225 |
| BU2019-02739 | 8/15/2019  | 65 CORBAN AVE SE<br>CONCORD, NC 28025             | T D P CONSTRUCTION                            | Tenant upfit. Remove existing interior partitions and create new work spaces. New building systems being installed.   | \$491,350    | 2,400  |
| BU2019-02748 | 8/15/2019  | 8400 POPLAR TENT RD<br>CONCORD, NC 28027          |   | MONUMENT SIGN - SIGN COMPANY TBD  | \$72,500     | 0      |
| BU2019-02754 | 8/15/2019  | 3250 PATRICK HENRY DR NW<br>CONCORD, NC 28027     | Ericsson                                      | Removal and replacement of three (3) telecommunication panel antennas on existing tower   | \$125,000    | 0      |
| BU2019-02758 | 8/15/2019  | 980 DERITA RD<br>CONCORD, NC 28027                | INTERCON BUILDING COMPANY, LLC                | Concord Airport Business Park Building 4 Spec Office Upfit~Adding 2,000 SF of speculative office at shell building.   | \$412,500    | 2,015  |
| BU2019-02788 | 8/19/2019  | 9880 POPLAR TENT RD<br>CONCORD, NC 28027          |   | Concord Fire Station No.10~~NEW BUILDING15,581, sq. ft. fire station containing an EMS day room and office, exercise room, administrative offices, 12 person dormitory, dayroom and kitchen, men's and women's locker rooms, 3 bay apparatus room, support spaces, and 34 space parking lot.  | \$23,000,000 | 15,581 |
| BU2019-02789 | 8/19/2019  | 70 CHURCH ST N<br>CONCORD, NC 28025               | Allegro Canvas & Frames Sign / JEFFFEY D CREW | WALL SIGN   | \$10,000     | 0      |
| BU2019-02793 | 8/20/2019  | 65 RAIFORD DR NW C<br>CONCORD, NC 28027           | HORIZON CONSTRUCTION OF GEORGIA               | BUILDING 3  | \$0          | 0      |
| BU2019-02804 | 8/20/2019  | 980 DERITA RD<br>CONCORD, NC 28027                | ROPER CONSTRUCTION CO.                        | Racking installation  | \$1,650,000  | 69,184 |
| BU2019-02805 | 8/20/2019  | 4466 OLD AIRPORT RD<br>CONCORD, NC 28025          | EMPIRE CONTRACTING, LLC                       | Cabarrus Arena Communications Tower~~Proposed Monopole Tower and Fenced Compound  | \$425,000    | 0      |
| BU2019-02814 | 19-02814 8/20/2019 67 CABARRUS AVE W CONCORD, NC 28025 CENTRAL PIEDMONT BUILDERS INC Uniterior renovation to add an ADA bathroom & accessible path through the building, including the addition of a new ramp and accessible parking space.  APPROVED WITH CONDITIONS. |   | \$935,000                                     | 507   |              |        |
| BU2019-02821 | 8/21/2019  | 3380 EVA DR NW<br>CONCORD, NC 28027               |   | NEW SUBDIVISION MONUMENT - FRAME W/ FAUXSTONE VENEER - ADD ELECTRIC FOR LIGHT   | \$25,000     | 0      |

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| BU2019-02826 | 8/21/2019  | 1229 CONCORD PKWY N<br>CONCORD, NC 28027      | BAAC BUSINESS SOLUTIONS~~SIGNARAMA  | 15 -24" WHITE CHANNEL LETTERS ON RACEWAY (CHEX GRILL & WINGS) SIGN-AREA: 27.28"T x 242"L = 45.845 SQ FT . STOREFRONT: 21'T x 40'4"L = 847.14 SQ FT                      | \$7,500      | 0       |
|--------------|--|---|---|---|--------------|---------|
| BU2019-02827 | 8/21/2019  | 8111 CONCORD MILLS BLVD<br>CONCORD, NC 28027  | RUSSCO, INC.  | UNDER ARMOUR - Interior tenant improvement fit out. Work includes interior walls, partition walls, wall fixtures, flooring, ceiling, light fixtures and minor MEP work. | \$2,750,000  | 7,378   |
| BU2019-02845 | 8/22/2019  | 802 PITTS SCHOOL RD SW<br>CONCORD, NC 28027   | REM ENTERPRISESDBASIGN CLINIC   | Installing monument sign and wall sign at new Dollar General store.   | \$12,500     | 0       |
| BU2019-02852 | 8/23/2019  | 2321 CONCORD PKWY S<br>CONCORD, NC 28027      | MYERS & CHAPMAN, INC.   | Carvana Vehicle Inspection Area-Bldg 1 THIS EXISTING BUILDING WILL BE RENOVATED TO SUPPORT VEHICLE INPSECTIONS AND REPAIR   | \$50,000     | 0       |
| BU2019-02879 | 8/27/2019  | 303 EXECUTIVE PARK DR NE<br>CONCORD, NC 28025 | RITE LITE SIGNS, INC.   | 47 sq.ft Wall sign  | \$1,500      | 0       |
| BU2019-02887 | 8/27/2019  | 700 N CANNON BLVD<br>KANNAPOLIS, NC 28083     | FAST SIGNS OF CONCORD   | Southern Financial Exterior Sign~~Dibond sign with applied vinyl mounted directly to building. Sign will read "Southern Financial Group" Total area is 17sqft           | \$8,000      | 0       |
| BU2019-02899 | 8/28/2019  | 4051 HARRIS SQUARE DR<br>HARRISBURG, NC 28075 | POTTER CONSTRUCTION SERVICES INC  | INT Renovations, MEP upgrades, EXT sign/lighting upgrades   | \$1,436,635  | 1,200   |
| BU2019-02909 | 8/29/2019  | 4500 CORPORATE DR NW<br>CONCORD, NC 28027     | RANGER CONSTRUCTION COMPANY INC   | SYSCO OCCUPIED RENOVATION~NEW TRAINING ROOMS AND CALL CENTER ON EXISTING MEZZANINE. NO WAREHOUSE WORK.  | \$3,344,210  | 14,100  |
| BU2019-02917 | 8/29/2019  | 8410 PIT STOP CT NW<br>CONCORD, NC 28027      | RITE LITE SIGNS INC   | Install new illuminated wall sign for REDWOOD REALTY Suite 160.   | \$15,000     | 0       |
| BU2019-02918 | 8/29/2019  | 8400 POPLAR TENT RD<br>CONCORD, NC 28027      | New Dimensions Outdoor Services   | Install segmental retaining wall. Wall 1  | \$75,000     | 0       |
| BU2019-02919 | 8/29/2019  | 538 LAKE CONCORD RD NE<br>CONCORD, NC 28025   | VERTEX CONSTRUCTION COMPANY, LLC  | Office upfit and renovation   | \$2,248,680  | 0       |
| BU2019-02920 | 8/29/2019  | 901 N CANNON BLVD<br>KANNAPOLIS, NC 28083     | KANNAPOLIS CONSTRUCTION COMPANY, INC.   | Construction of new Pizza Hut Restaurant  | \$4,250,000  | 2,508   |
| BU2019-02921 | KANNAPOLIS, NC 28083   |   | Separation of existing classroom into separate rooms and adding of additional exit doors direct to exterior | \$100,000   | 2,005        |         |
| BU2019-02928 | J2019-02928 8/29/2019 1209 OPAL ST KANNAPOLIS, NC 28083 TONY FRANKLIN - SENIOR TRUSTEE CHAIRMAN CONSTRUCT CONCRETE PARKING SLAB 42' X 25' - 1050 SQFT - CHURCH BUS. KANNAPOLIS ZONING WAIVER ATTACHED. |   | CONSTRUCT CONCRETE PARKING SLAB 42' X 25' - 1050 SQFT - FOR CHURCH BUS. KANNAPOLIS ZONING WAIVER ATTACHED.  | \$20,000  | 1,050        |         |
|              |  |   |   | Total Plans Reviewed: 67  | \$96,839,780 | 963,245 |

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# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

### **AGENDA CATEGORY:**

Reports

### SUBJECT:

County Manager - Monthly New Development Report

### **BRIEF SUMMARY:**

The Board of Commissioners requested monthly reports of new development activities including information of plans under review.

### **REQUESTED ACTION:**

For informational purposes. No action required.

### **EXPECTED LENGTH OF PRESENTATION:**

### SUBMITTED BY:

Kelly Sifford, Planning and Development Director

### **BUDGET AMENDMENT REQUIRED:**

No

### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

### ATTACHMENTS:

Report

| د                             | W   |                                |  | High 4   | Middle   | Elem<br>Schoo  | Interr                                  | W                              | -                      | Unit                  |                                       | _                   | Middl            | нig               | Tota              | _                   |                  | High             | Rema                |
|-------------------------------|---|--------------------------------|--|--|--|--|---|--------------------------------|------------------------|-----------------------|---------------------------------------|---------------------|------------------|-------------------|-------------------|---------------------|------------------|------------------|---------------------|
| Jurisdicti                    | Subdivisi                                       | >                              | Applic   | School   | le Schoo   | ol ol  | Stat<br>OI                              | Subdivisi<br>Ty                | Last Pen               | Inits Issu            | DO L<br>Expirati<br>Dev Orc<br>Approv | Elementa<br>Studer  | le Studer        | jh Studei         | al Studer         | Remaini<br>Elementa | Mide<br>Remaini  | Remaini          | aining To           |
| abarrus County                | <u> </u>  | APF2008-00118                  | HAYDEN McMAHON DEVELOPMENT                           | Hickory Ridge High School                                      | Hickory Ridge Middle School  | Patriots Elementary School                                       | Active (platting & permitting)          | Single Family                  | 를<br>6/12/2019         | 134 140               | 2 9 8<br>1/15/2004 8/30/2013          | ਜ਼ੁੱਤ<br>3 51.456   | ਤੱ<br>25.862     | 34.304            | #<br>111.622      | -2.304              | -1.158           | -1.536           | <u>sī</u><br>-4.998 |
|                               | CA CADADDUO TOMBULOMEO                          |                                | INC  |  |  |  |   |                                |                        | ļ                     | 1710/2007                             |                     |                  |                   |                   |                     |                  |                  | 0.897               |
| oncord                        | 61 CABARRUS TOWNHOMES                           | APF2017-00015                  | CORPORATION  | Concord High School  | Concord Middle School  | Coltrane-Webb Elementary School                                  | Pending                                 | Townhouse                      | 3/15/2018              | 6 3 3                 |                                       | 0.828               | 0.414            | 0.552             | 1.794             | 0.414               | 0.207            | 0.276            |                     |
| Concord                       | 9339 DAVIDSON HIGHWAY<br>TOWNHOMES              | APF2015-00007                  | TRITT HARLEY D AND                                   | Cox Mill High School   | Harris Road Middle School  | W R Odell Elementary School                                      | Pending                                 | Townhouse                      |                        | 100 0 10              | 0                                     | 13.8                | 6.9              | 9.2               | 29.9              | 13.8                | 6.9              | 9.2              | 29.9                |
| larrisburg                    | ABBINGTON PLACE                                 | APF2008-00040                  | AVANTI PROPERTIES                                    | Hickory Ridge High School                                      | Hickory Ridge Middle School  | Harrisburg Elementary School                                     | Active Building Permitting              | Single Family                  | 2/7/2018               | 395 328 6             | 12/30/201                             | 5 151.68            | 76.235           | 101.12            | 329.035           | 25.728              | 12.931           | 17.152           | 55.811              |
| Concord<br>Harrisburg         | ADDISON FIFTEEN20 ADDISON PARK                  | APF2019-00007<br>APF2016-00013 | SCOTT KIGER ATX LLC A NC LLC                         | Jay M Robinson High School  Hickory Ridge High School          | HD Winkler Middle School Hickory Ridge Middle School               | Carl A Furr Elementary School                                    | Pending  Construction Drawing Review    | Multi Family  Age Restricted   | 6/25/2019              | 0 0 0<br>55 1 5       |                                       | 0                   | 0                | 0                 | 0                 | 0                   | 0                | 0                | 0                   |
| Kannapolis                    | AFTON RIDGE APARTMENTS                          | APF2010-00013<br>APF2011-00003 | DARREN LUCAS   | Northwest Cabarrus High School                                 | Northwest Cabarrus Middle School                                   | Charles A Boger Elementary School                                | Active Building Permitting              | Multi Family                   | 6/5/2014               | 414 122 29            | 2 11/13/2012                          | 96.048              | 48.024           | 64.17             | 208.242           | 67.744              | 33.872           | 45.26            | 146.876             |
| Cabarrus County               | ALEXANDER ESTATES                               | APF2008-00035                  | BRIAN HUNTLEY  | Hickory Ridge High School                                      | Hickory Ridge Middle School  | Patriots Elementary School                                       | Expired                                 | Single Family                  | 4/16/2018              | 19 1 1                |                                       | 7.296               | 3.667            | 4.864             | 15.827            | 6.912               | 3.474            | 4.608            | 14.994              |
| Harrisburg                    | ALLBURN   | APF2017-00008                  |  | Hickory Ridge High School                                      | J N Fries Middle School  | Pitt School Road Elementary School                               | Pending                                 | Single Family                  |                        | 58 0 5                |                                       | 23.04               | 11.58            | 15.36             | 49.98             | 22.272              | 11.194           | 14.848           | 48.314              |
| Concord<br>Concord            | ALLEN FARM SUBDIVISION ANNSBOROUGH PARK         | APF2008-00058<br>APF2019-00010 | MIKE SHEA CHAD LLOYD                                 | Cox Mill High School  Cox Mill High School                     | Harris Road Middle School Harris Road Middle School                | Cox Mill Elementary School                                       | Active Platting                         | Single Family<br>Single Family | 8/23/2019              | 452 239 21<br>0 0 0   | 3 11/20/2007                          | 173.568             | 87.236           | 115.712           | 376.516           | 81.792              | 41.109           | 54.528<br>0      | 177.429<br>0        |
| Concord                       | APOLLO REALTY PARTNERS                          | APF2019-00010                  |  | Jay M Robinson High School                                     | HD Winkler Middle School   | W R Odell Elementary School  Charles A Boger Elementary School   | Pending Pending                         | Multi Family                   |                        | 96 0 9                |                                       | 0                   | 0                | 0                 | 0                 | 22.272              | 11.136           | 14.88            | 48.288              |
| 0-1                           | CONCEPT   |                                |  |  |  |  |   |                                | 7/40/0040              | 00 100                | 140/04/0000                           | 7.00                | 0.00             | F 40              | 40.00             |                     |                  | <u> </u>         |                     |
| Cabarrus County<br>Concord    | ARBOR OAKS ARCHIBALD ROAD SUBDIVISION           | APF2008-00138<br>APF2017-00016 | KSIN PROPERTIES, LLC PERRAULT MATTHEW MARK CO-TR     | Cox Mill High School  Central Cabarrus High School             | Harris Road Middle School C C Griffin Middle School                | W R Odell Elementary School  Rocky River Elementary School       | All Lots Platted Pending                | Single Family<br>Single Family | 7/18/2019              | 20 10 1<br>149 0 14   |                                       | 7.68<br>57.216      | 3.86<br>28.757   | 5.12<br>38.144    | 16.66<br>124.117  | 3.84<br>57.216      | 1.93             | 2.56<br>38.144   | 8.33<br>124.117     |
| Concord                       | ARCHIBALD SUBDIVISION                           | APF2018-00019                  | CHRIS McINTYRE                                       | Central Cabarrus High School                                   | C C Griffin Middle School  | Rocky River Elementary School                                    | Pending                                 | Single Family                  |                        | 84 0 8                |                                       | 32.256              | 16.212           | 21.504            | 69.972            | 32.256              | 16.212           | 21.504           | 69.972              |
| Concord                       | ARENA COMMONS                                   | APF2017-00029                  | Isaac Padgett  | Mt Pleasant High School  | Mt Pleasant Middle School  | W M Irvin Elementary School                                      | Pending                                 | Multi Family                   |                        | 65 0 6                |                                       | 15.08               | 7.54             | 10.075            | 32.695            | 15.08               | 7.54             | 10.075           | 32.695              |
| Cabarrus County               | ASHEBROOK                                       | APF2008-00139                  | DAN MOSER  | Central Cabarrus High School                                   | C C Griffin Middle School  | A T Allen Elementary School                                      | Closed-Built Out                        | Single Family                  | 8/17/2009              | 105 96 9              | 5/21/1998                             | 40.32               | 20.265           | 26.88             | 87.465            | 3.456               | 1.737            | 2.304            | 7.497               |
| Kannapolis                    | AUBURN WOODS                                    | APF2013-00007                  | FIFTH THIRD BANK                                     | Concord High School  | Concord Middle School  | Royal Oaks Elementary School                                     | Inactive                                | Single Family                  | 0/00/004               | 256 0 25              | 6 4/22/2002                           | 98.304              | 49.408           | 65.536            | 213.248           | 98.304              | 49.408           | 65.536           | 213.248             |
| Kannapolis<br>Kannapolis      | AUSTIN CORNERS AUTUMN CHASE                     | APF2016-00023<br>APF2014-00020 |  | Northwest Cabarrus High School  Northwest Cabarrus High School | Northwest Cabarrus Middle School  Northwest Cabarrus Middle School | Charles A Boger Elementary School                                | Active Building Permitting Inactive     | Single Family<br>Single Family | 8/22/2019              | 146 57 8<br>28 0 2    | 3/6/1991                              | 56.064<br>10.752    | 28.178<br>5.404  | 37.376<br>7.168   | 121.618<br>23.324 | 34.176<br>10.752    | 17.177<br>5.404  | 22.784<br>7.168  | 74.137<br>23.324    |
| Kannapolis<br>Kannapolis      | AUTUMN CREST APARTMENTS                         | APF2014-00020<br>APF2014-00013 |  | A L Brown High School  | Kannapolis Middle School   | Charles A Boger Elementary School  Forest Park Elementary School | Pending                                 | Multi Family                   |                        | 87 0 8                | 8/20/2014                             | 20.184              | 10.092           | 13.485            | 43.761            | 20.184              | 10.092           | 13.485           | 43.761              |
| Harrisburg                    | AUTUMN GLEN AT MOREHEAD                         | APF2016-00011                  | ELLEDGE JACK L                                       | Hickory Ridge High School                                      | Hickory Ridge Middle School  | Pitt School Road Elementary School                               | Void                                    | Single Family                  |                        | 150 0 15              |                                       | 57.6                | 28.95            | 38.4              | 124.95            | 57.6                | 28.95            | 38.4             | 124.95              |
| Harrisburg                    | AUTUMN GLEN AT MOREHEAD                         | APF2016-00012                  | ELLEDGE JACK L                                       | Hickory Ridge High School                                      | Hickory Ridge Middle School  | Pitt School Road Elementary School                               | Denied                                  | Single Family                  |                        | 150 0 15              | 0                                     | 57.6                | 28.95            | 38.4              | 124.95            | 57.6                | 28.95            | 38.4             | 124.95              |
| Cabarrus County               | AVIGNON   | APF2008-00122                  |  | Northwest Cabarrus High School                                 | Northwest Cabarrus Middle School                                   | Charles A Boger Elementary School                                | Expired                                 | Single Family                  |                        | 23 0 2                |                                       | 8.832               | 4.439            | 5.888             | 19.159            | 8.832               | 4.439            | 5.888            | 19.159              |
| Kannapolis<br>Mt. Pleasant    | AZALEA ESTATES BARRINGER'S TRACE                | APF2008-00140<br>APF2014-00004 | James M Hood  BARRINGER GRADY R CO-TRUSTEE           | Northwest Cabarrus High School                                 | Northwest Cabarrus Middle School  Mt Pleasant Middle School        | Winecoff Elementary School                                       | In Progress Closed-Built Out            | Single Family<br>Multi Family  | 9/19/2017              | 42 40 2<br>64 0 6     | 10/2/2002 12/31/2010                  | 0 16.128<br>14.848  | 8.106<br>7.424   | 10.752<br>9.92    | 34.986<br>32.192  | 0.768<br>14.848     | 0.386<br>7.424   | 0.512<br>9.92    | 1.666<br>32.192     |
| Cabarrus County               | BECKENHAM                                       | APF2014-00004<br>APF2008-00029 | Charles F McDonald                                   | Mt Pleasant High School  | Mt Pleasant Middle School  | Mt Pleasant Elementary School A T Allen Elementary School        | Active Platting                         | Single Family                  | 4/22/2019              | 20 8 1                | 2/15/2007 2/15/2013                   | 7.68                | 3.86             | 5.12              | 16.66             | 4.608               | 2.316            | 3.072            | 9.996               |
| Concord                       | BEDFORD FARMS                                   | APF2008-00042                  |  | Mt Pleasant High School  | Mt Pleasant Middle School  | W M Irvin Elementary School                                      | Active (platting & permitting)          | Single Family                  | 7/25/2019              | 166 111 5             | 7/18/2006 3/18/2016                   |                     | 32.038           | 42.496            | 138.278           | 21.12               | 10.615           | 14.08            | 45.815              |
| Concord                       | BEECHWOOD PLACE                                 | APF2017-00039                  | ERVIN JOE H GRADING CO INC                           | Jay M Robinson High School                                     | HD Winkler Middle School   | Wolf Meadow Elementary School                                    | Pending                                 | Multi Family                   |                        | 80 0 8                |                                       | 18.56               | 9.28             | 12.4              | 40.24             | 18.56               | 9.28             | 12.4             | 40.24               |
| Concord                       | BELVEDERE TOWNHOMES                             | APF2017-00012                  | WINDSWEPT FARMS LLC                                  | Northwest Cabarrus High School                                 | Northwest Cabarrus Middle School                                   | Winecoff Elementary School                                       | Pending                                 | Townhouse                      |                        | 39 0 3                |                                       | 4.554               | 2.277            | 3.036             | 9.867             | 5.382               | 2.691            | 3.588            | 11.661              |
| Midland<br>Concord            | BETHEL GLEN BIRCHWOOD COMMONS                   | APF2008-00141<br>APF2014-00007 | TL HARRELL LAND DEVELOPMENT  COOK FAMILY PARTNERSHIP |  | C C Griffin Middle School  | Bethel Elementary School   | All Lots Platted                        | Single Family<br>Multi Family  | 8/28/2019<br>6/8/2018  | 193 163 3<br>98 100 - | 10/16/2000                            | 74.112<br>22.736    | 37.249           | 49.408<br>15.19   | 160.769<br>49.294 | 11.52<br>-0.464     | 5.79<br>-0.232   | 7.68<br>-0.31    | 24.99<br>-1.006     |
| Harrisburg                    | BLUME FAMILY FARM                               | APF2014-00007<br>APF2013-00001 | Blume Family Farm, LLC/MI Homes                      | Northwest Cabarrus High School Hickory Ridge High School       | Northwest Cabarrus Middle School Hickory Ridge Middle School       | Weddington Hills Elementary School  Patriots Elementary School   | Pending Active Building Permitting      | Single Family                  | 9/4/2019               | 297 309 -1            | 2 10/14/2015                          |                     | 57.321           | 76.032            | 247 401           | -0.464<br>-4.608    | -2.316           | -3.072           | -9.996              |
| Cabarrus County               | BRANDON RIDGE                                   | APF2008-00030                  | Craft Homes  | Central Cabarrus High School                                   | C C Griffin Middle School  | A T Allen Elementary School                                      | Closed-Built Out                        | onigio i diniiy                | 6/17/2008              | 321 322 -             | 11/18/2002                            | 102                 | 45               | 40                | 0                 | -0.232              | -0.116           | -0.155           | -0.503              |
| Kannapolis                    | BRANTLEY CREEK                                  | APF2014-00014                  | UNKNOWN  | A L Brown High School  | Kannapolis Middle School   | Jackson Park Elementary School                                   | All Lots Platted                        | Single Family                  | 12/18/2017             | 74 64 1               | 5/5/1999                              | 28.416              | 14.282           | 18.944            | 61.642            | 3.84                | 1.93             | 2.56             | 8.33                |
| Kannapolis                    | BRANTLEY WOODS                                  | APF2014-00018                  | UNKNOWN  | Concord High School  | Concord Middle School  | Royal Oaks Elementary School                                     | Closed-Built Out                        | Single Family                  | 9/29/2008              | 79 64 1               |                                       | 30.336              | 15.247           | 20.224            | 65.807            | 5.76                | 2.895            | 3.84             | 12.495              |
| Harrisburg                    | BRIDGE POINTE                                   | APF2008-00039                  |  | Hickory Ridge High School                                      | Hickory Ridge Middle School  | Harrisburg Elementary School                                     | Active Building Permitting              | Single Family                  | 2/19/2016              | 199 189 1             |                                       |                     | 38.407           | 50.944            | 165.767           | 3.84                | 1.93             | 2.56             | 8.33                |
| Harrisburg<br>Kannapolis      | BRIDGE POINTE PHASE 6 BRIDGES OF CABARRUS       | APF2008-00174<br>APF2016-00024 |  | Hickory Ridge High School  Concord High School                 | Hickory Ridge Middle School  Concord Middle School                 | Harrisburg Elementary School  Royal Oaks Elementary School       | Active (platting & permitting)  Pending | Single Family<br>Multi Family  | 2/17/2016<br>6/24/2019 | 45 15 3<br>144 144 (  | 5/16/2006 5/16/2012                   | 2 17.28<br>33.408   | 8.685<br>16.704  | 11.52<br>22.32    | 37.485<br>72.432  | 11.52               | 5.79             | 7.68             | 24.99               |
|                               | APARTMENTS                                      |                                |  |  |  |  |   |                                |                        |                       |                                       |                     | 10.704           |                   |                   |                     |                  |                  |                     |
| Harrisburg                    | BROOKDALE COMMONS BROOKDALE VILLAGE             | APF2012-00001                  | Stephen Pace   | Hickory Ridge High School                                      | Hickory Ridge Middle School  | Harrisburg Elementary School                                     | Active Platting                         | Single Family                  | 8/3/2015               | 230 230 0<br>72 1 7   | 9/12/2016 9/12/2018                   |                     | 44.39<br>4.968   | 58.88<br>6.624    | 191.59<br>21.528  | 0<br>9.798          | 0                | 0<br>6.532       | 0                   |
| Harrisburg<br>Concord         | BROOKE POINTE MANOR                             | APF2008-00032<br>APF2011-00002 | EVOLVE CONSTRUCTION LLC  CATHERINE F. CONNORS        | Hickory Ridge High School  Northwest Cabarrus High School      | Hickory Ridge Middle School  Northwest Cabarrus Middle School      | Patriots Elementary School Winecoff Elementary School            | Approved  Closed-Built Out              | Townhouse<br>Age Restricted    | 10/15/2013             | 72 1 7<br>66 0 6      |                                       | 9.936               | 4.968            | 0.024             | 21.528            | 9.798               | 4.899<br>0       | 0.532            | 21.229              |
|                               | RETIREMENT COMMUNITY                            |                                |  |  |  |  |   |                                |                        |                       |                                       |                     |                  |                   |                   |                     |                  |                  |                     |
| Concord<br>Concord            | BROOKVUE BROWN MILL LOFTS                       | APF2008-00056<br>APF2016-00015 | BROOKVUE<br>Mark T. Wright                           | Cox Mill High School  Jay M Robinson High School               | Harris Road Middle School  HD Winkler Middle School                | W R Odell Elementary School  Weddington Hills Elementary School  | Active (platting & permitting)  Pending | Single Family<br>Multi Family  | 5/4/2017               | 342 261 8<br>131 0 13 | 10/20/2009 12/31/201                  | 5 131.328<br>30.392 | 66.006<br>15.196 | 87.552<br>20.305  | 284.886<br>65.893 | 31.104<br>30.392    | 15.633<br>15.196 | 20.736<br>20.305 | 67.473<br>65.893    |
| Concord                       | BUFFALO RANCH SITE                              | APF2008-00065                  |  | Mt Pleasant High School  | Mt Pleasant Middle School  | W M Irvin Elementary School                                      | Approved                                | Single Family                  |                        | 190 0 19              | 0 3/20/2007 9/22/2010                 |                     | 36.67            | 48.64             | 158.27            | 72.96               | 36.67            | 48.64            | 158.27              |
| Concord                       | BUFFALO TERRACE                                 | APF2017-00013                  | TROUTMAN LAND INVESTMENTS IN                         |  | HD Winkler Middle School   | Weddington Hills Elementary School                               | Pending                                 | Multi Family                   |                        | 80 0 8                |                                       | 18.56               | 9.28             | 12.4              | 40.24             | 18.56               | 9.28             | 12.4             | 40.24               |
| Cabarrus County               | BURNT MILL                                      | APF2008-00127                  | GRACE M MYNATT                                       | Concord High School  | Concord Middle School  | W M Irvin Elementary School                                      | Expired                                 | Single Family                  |                        | 25 0 2                |                                       | 9.6                 | 4.825            | 6.4               | 20.825            | 9.6                 | 4.825            | 6.4              | 20.825              |
| Cabarrus County               | CABARRUS CROSSING                               | APF2008-00089                  |  | Cox Mill High School   | Harris Road Middle School  | W R Odell Elementary School                                      | Closed-Built Out                        | Single Family                  | 3/24/2006              | 290 286 4             |                                       | 111.36              | 55.97            | 74.24             | 241.57            | 1.536               | 0.772            | 1.024            | 3.332               |
| Concord                       | CABARRUS HOMES DUPLEX AND TRIPLEX DEVELOPMENT   | APF2018-00021                  | JOSEPH TAYLOR  | Concord High School  | Concord Middle School  | W M Irvin Elementary School                                      | Pending                                 | Multi Family                   | 2/5/2019               | 20 1 1                |                                       | 4.64                | 2.32             | 3.1               | 10.06             | 4.408               | 2.204            | 2.945            | 9.557               |
| Harrisburg                    | CALDWELL COMMONS                                | APF2011-00001                  | CROSLAND CALDWELL COMMONS                            | Hickory Ridge High School                                      | Hickory Ridge Middle School  | Harrisburg Elementary School                                     | All Lots Platted                        | Single Family                  | 6/10/2015              | 9 4 5                 |                                       | 3.456               | 1.737            | 2.304             | 7.497             | 1.92                | 0.965            | 1.28             | 4.165               |
| Harrisburg                    | CALDWELL TOWNHOMES                              | APF2017-00007                  | LLC<br>Marc Houle                                    | Hickory Ridge High School                                      | C C Griffin Middle School  | Harrisburg Elementary School                                     | Construction Drawing Review             | Townhouse                      |                        | 68 0 6                |                                       | 9.384               | 4.692            | 6.256             | 20.332            | 9.384               | 4.692            | 6.256            | 20.332              |
| Concord                       | CAMBRIDGE CORNERS TOWNHOMES                     | APF2019-00009                  | BOB DAVIS  | Mt Pleasant High School  | Mt Pleasant Middle School  | A T Allen Elementary School                                      | Pending                                 | Townhouse                      |                        | 0 0 0                 |                                       | 0                   | 0                | 0                 | 0                 | 0                   | 0                | 0                | 0                   |
| Harrisburg                    | CAMELLIA GARDENS                                | APF2018-00030                  |  | Hickory Ridge High School                                      | Hickory Ridge Middle School  | Harrisburg Elementary School                                     | Pending                                 | Single Family                  |                        | 95 0 9                |                                       | 36.48               | 18.335           | 24.32             | 79.135            | 36.48               | 18.335           | 24.32            | 79.135              |
| Concord                       | CAMPBELL FAMILY FARM                            | APF2016-00018                  |  | Central Cabarrus High School                                   | C C Griffin Middle School  | A T Allen Elementary School                                      | Pending                                 | Single Family                  | 12/18/2014             | 140 0 14<br>207 209 - |                                       | 53.76               | 27.02            | 35.84             | 116.62            | 53.76               | 27.02            | 35.84            | 116.62              |
| Concord                       | CANNON CROSSING                                 | APF2008-00036                  | RHEIN INTEREST OF CHARLOTTE,<br>LLC                  | Cox Mill High School   | Harris Road Middle School  | W R Odell Elementary School                                      | Active (platting & permitting)          | Single Family                  | 12/18/2014             | 207 209 -             | 5/20/2004 3/15/2016                   | 79.488              | 39.951           | 52.992            | 172.431           | -0.768              | -0.386           | -0.512           | -1.666              |
| Concord                       | CANNON RUN SINGLE FAMILY                        | APF2018-00029                  |  | Cox Mill High School   | Harris Road Middle School  | W R Odell Elementary School                                      | Pending                                 | Single Family                  |                        | 203 0 20              |                                       | 77.952              | 39.179           | 51.968            | 169.099           | 77.952              | 39.179           | 51.968           | 169.099             |
| Concord                       | CANNON RUN TOWNHOMES                            | APF2018-00028                  | MARK SWARTZ  | Cox Mill High School   | Harris Road Middle School  | W R Odell Elementary School                                      | Pending                                 | Townhouse                      | 44/04/0047             | 131 0 13<br>501 431 7 | 1                                     | 18.078              | 9.039            | 12.052            | 39.169            | 18.078              | 9.039            | 12.052           | 39.169              |
| Cabarrus County<br>Harrisburg | CANTERFIELD ESTATES  CARRIKER PROPERTY MI HOMES | APF2008-00170<br>APF2017-00026 |  | Hickory Ridge High School Hickory Ridge High School            | Hickory Ridge Middle School Hickory Ridge Middle School            | Patriots Elementary School  Patriots Elementary School           | Closed-Built Out Pending                | Single Family<br>Single Family | 11/21/2017             | 501 431 7<br>67 0 6   |                                       | 192.384<br>25.728   | 96.693<br>12.931 | 128.256<br>17.152 | 417.333<br>55.811 | 26.88<br>25.728     | 13.51<br>12.931  | 17.92<br>17.152  | 58.31<br>55.811     |
| Cabarrus County               | CASCADES AT SKYBROOK                            | APF2008-00142                  |  | Cox Mill High School   | Harris Road Middle School  | Cox Mill Elementary School                                       | Closed-Built Out                        | Townhouse                      | 11/18/2011             | 76 75                 | 11/11/2007 11/10/2013                 |                     | 5.244            | 6.992             | 22.724            | 0.138               | 0.069            | 0.092            | 0.299               |
| Kannapolis                    | CASTLEBROOK MANOR                               | APF2008-00121                  | jim a brodnik  | Cox Mill High School   | Harris Road Middle School  | W R Odell Elementary School                                      | Active (platting & permitting)          | Single Family                  | 8/12/2019              | 230 165 6             | 10/18/2007 5/30/2016                  | 88.32               | 44.39            | 58.88             | 191.59            | 24.96               | 12.545           | 16.64            | 54.145              |
| Midland                       | CEDAR CREEK                                     | APF2019-00016                  | BURTON ENGINEERING                                   | Central Cabarrus High School                                   | C C Griffin Middle School  | Bethel Elementary School   | Pending                                 | Single Family                  |                        | 130 0 13              | 0                                     | 49.92               | 25.09            | 33.28             | 108.29            | 49.92               | 25.09            | 33.28            | 108.29              |
| Cabarrus County               | CEDARVALE FARM                                  | APF2008-00120                  | PIONEER MILL(CHARLOTTE) AIP IV,                      | Hickory Ridge High School                                      | Hickory Ridge Middle School  | Bethel Elementary School   | Active (platting & permitting)          | Single Family                  | 7/29/2019              | 363 287 7             | 1/20/2005 10/8/2012                   | 139.392             | 70.059           | 92.928            | 302.379           | 29.184              | 14.668           | 19.456           | 63.308              |
| Kannapolis                    | CENTRAL PARK                                    | APF2008-00054                  |  | Concord High School  | Concord Middle School  | Royal Oaks Elementary School                                     | All Lots Platted                        | Single Family                  | 9/7/2016               | 126 125               | 10/16/2000                            | 40.068              | 17.514           | 15.624            | 73.206            | 0.384               | 0.193            | 0.256            | 0.833               |
| Kannapolis                    | CHARTER KANNAPOLIS                              | APF2018-00005                  | REO FUNDING SOLUTIONS III LLC                        | Northwest Cabarrus High School                                 | Northwest Cabarrus Middle School                                   | Charles A Boger Elementary School                                | Pending                                 |                                | 6/14/2019              | 425 348 7             |                                       | 0                   | 0                | 0                 | 0                 | 17.864              | 8.932            | 11.935           | 38.731              |
| Concord                       | CHRISTENBURY COMMONS - MULTI-<br>FAMILY         | APF2019-00005                  | JUSTIN MUELLER                                       | Cox Mill High School   | Harris Road Middle School  | Cox Mill Elementary School                                       | Pending                                 |                                |                        | 268 0 26              | В                                     | 0                   | 0                | 0                 | 0                 | 62.176              | 31.088           | 41.54            | 134.804             |
| Concord                       | CHRISTENBURY COMMONS -                          | APF2019-00004                  | JUSTIN MUELLER                                       | Cox Mill High School   | Harris Road Middle School  | Cox Mill Elementary School                                       | Pending                                 |                                |                        | 82 0 8                |                                       | 0                   | 0                | 0                 | 0                 | 19.024              | 9.512            | 12.71            | 41.246              |
| Concord                       | TOWNHOMES  CHRISTENBURY VILLAGE                 | APF2008-00062                  | Scott H. Binder                                      | Cox Mill High School   | Harris Road Middle School  | Cox Mill Elementary School                                       | Active Building Permitting              | Single Family                  | 9/29/2015              | 485 526 -4            | 1 2/15/2005 1/5/2016                  | 186.24              | 93.605           | 124.16            | 404.005           | -15.744             | -7.913           | -10.496          | -34.153             |
| Concord                       | CHRISTENBURY VILLAGE MULTI-                     | APF2017-00038                  | CHRISTENBURY INVESTORS LLC                           | Cox Mill High School   | Harris Road Middle School  | Cox Mill Elementary School                                       | Pending                                 | Multi Family                   | 3,20,2010              | 120 0 12              |                                       | 27.84               | 13.92            | 18.6              | 60.36             | 27.84               | 13.92            | 18.6             | 60.36               |
| Harrisburg                    | FAMILY<br>CHURCHILL FARMS                       | APF2014-00001                  | Meritage Homes                                       |  |  |  |   |                                | 1/8/2018               | 110 105 5             |                                       | 42.24               | 21.23            | 28.16             | 91.63             | 1.92                | 0.965            |                  | 4.165               |
| arrisburg<br>Cannapolis       | COLDWATER RIDGE APARTMENTS                      | APF2014-00001<br>APF2016-00026 |  | Hickory Ridge High School  Concord High School                 | Hickory Ridge Middle School  Concord Middle School                 | Harrisburg Elementary School  Royal Oaks Elementary School       | In Progress Pending                     | Single Family<br>Multi Family  | 1/0/2018               | 60 0 6                |                                       | 13.92               | 6.96             | 9.3               | 91.63<br>30.18    | 1.92                | 6.96             | 1.28<br>9.3      | 30.18               |
| Cabarrus County               | COLONIAL HILLS                                  | APF2008-00143                  |  | Central Cabarrus High School                                   | C C Griffin Middle School  | Rocky River Elementary School                                    | All Lots Platted                        | Single Family                  | 6/1/2017               | 144 104 4             |                                       | 55.296              | 27.792           | 36.864            | 119.952           | 15.36               | 7.72             | 10.24            | 33.32               |
| Concord                       | CONCORD HEIGHTS                                 | APF2017-00028                  | THOMAS GROUP   | Northwest Cabarrus High School                                 | Northwest Cabarrus Middle School                                   | Weddington Hills Elementary School                               | Active Building Permitting              | Multi Family                   | 10/5/2016              | 174 120 5             |                                       | 40.368              | 20.184           | 26.97             | 87.522            | 12.528              | 6.264            | 8.37             | 27.162              |
| Concord                       | CONCORD RIDGE                                   | APF2008-00185                  | Robert Nixon   | Jay M Robinson High School                                     | HD Winkler Middle School   | Pitt School Road Elementary School                               | Active Building Permitting              | Multi Family                   | 11/21/2017             | 360 288 7             | 3/29/2013                             | 83.52               | 41.76            | 55.8              | 181.08            | 16.704              | 8.352            | 11.16            | 36.216              |

| oncord oncord annapolis arrisburg arrisburg   | Significant Signif | ₽                              | ¥  |   |  | <u> </u>  | ₹                              |   | =                          |                        |                |          | 5 \ 2.0            | ₹ ₹                   | 2                 | 7                  | 2                | ₫ 3                 | 3                   | ž                | ing                |
|---|--|--------------------------------|--|---|--|---|--------------------------------|---|----------------------------|------------------------|----------------|----------|--------------------|-----------------------|-------------------|--------------------|------------------|---------------------|---------------------|------------------|--------------------|
| oncord<br>annapolis<br>arrisburg<br>arrisburg | COPPERFIELD APARTMENTS   |                                | S S  | <u>-</u>  | <u>10</u>  | ₹   | ate                            | Statu                                       | visic<br>Typ               | Perm                   | ssue           | aini     | ord.               | enta                  | iden              | ıden               | iden             | ainii<br>enta       | Midd<br>ainir       | aini             | J Tot              |
| oncord<br>annapolis<br>arrisburg<br>arrisburg | COPPERFIELD APARTIMENTS  | APF2016-00021                  | SYCAMORE DEVELOPMENT LLC                                   | Concord High School                                   | Concord Middle School                            | Beverly Hills Elementary School                                   |                                | Pending                                     | Multi Family               |                        | 360 0          | 360      | 1 ° 3 ° 6          | ब्र <b>२</b><br>83.52 | <b>ន</b><br>41.76 | <b>क्र</b><br>55.8 | ផ<br>181.08      | <b>국 급</b><br>83.52 | <b>교 등</b><br>41.76 | <b>₫</b><br>55.8 | <u>≅</u><br>181.08 |
| annapolis<br>arrisburg<br>arrisburg           | COPPERFIELD TOWNHOMES  | APF2017-00027                  | SYCAMORE DEVELOPMENT LLC                                   | Concord High School                                   | Concord Middle School                            | Beverly Hills Elementary School                                   |                                | Pending                                     | Townhouse                  |                        |                | 64       |                    | 8.832                 | 4.416             | 5.888              | 19.136           | 8.832               | 4.416               | 5.888            | 19.136             |
| arrisburg<br>arrisburg                        | COTTAGE COVE PARK  | APF2008-00153                  | NO APPLICANT   | Concord Flight Concor                                 | Oditora Middle Oditor                            | Devely Time Elementary Condo                                      |                                | Void  | Townhouse                  |                        | 0 0            | 0        |                    | 0.002                 | 0                 | 0.000              | 0                | 0.002               | 0                   | 0.000            | 0                  |
| arrisburg                                     | COURTYARDS AT HARRISBURG   | APF2014-00009                  | CH LAND NO 2 (ROBINSON CH RD)                              | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Harrisburg Elementary School                                      |                                | Age Restricted Development                  | Age Restricted             | 3/23/2015              | 23 19          | 4        |                    | 0                     | 0                 | 0                  | 0                | 0                   | 0                   | 0                | 0                  |
|   | COURTYARDS AT HARRISBURG   | APF2015-00003                  | ADAM FIORENZA  | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Harrisburg Elementary School                                      |                                | Age Restricted Development                  | Age Restricted             |                        |                | 24       |                    | 0                     | 0                 | 0                  | 0                | 0                   | 0                   | 0                | 0                  |
| arrisburg                                     | PHASE 2  | 74 1 2010 00000                | , io, iii. i io, ie, ie, i                                 | r notory r nage r ngri contest                        | Thorony range initials const.                    | namedary Elementary Control                                       |                                | , igo ricollicio Developinoni               | / igo / ioouiloiou         |                        | 2. 0           |          |                    |                       | ŭ                 | · ·                |                  | Ü                   | Ü                   |                  |                    |
|   | COURTYARDS AT HARRISBURG<br>PHASE III  | APF2017-00003                  | NEWSTYLE COMMUNITIES                                       | Hickory Ridge High School                             | C C Griffin Middle School                        | Harrisburg Elementary School                                      |                                | Age Restricted Development                  | Age Restricted             |                        | 4 0            | 4        |                    | 1.536                 | 0.772             | 1.024              | 3.332            | 0                   | 0                   | 0                | 0                  |
| arrisburg                                     | COVENTRY   | APF2008-00154                  | CROSLAND COVENTRY, LLC                                     | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Harrisburg Elementary School                                      |                                | Closed-Built Out                            | Single Family              | 1/11/2005              | 137 128        | 9 6/1    | 2/2000 6/21/2002   | 52 608                | 26 441            | 35.072             | 114.121          | 3.456               | 1.737               | 2.304            | 7.497              |
| oncord  | COX MILL ROAD SUBDIVISON   | APF2016-00006                  | HOOKS BEVERLY D  | Cox Mill High School                                  | Harris Road Middle School                        | Bethel Elementary School  |                                | Pending                                     | Single Family              |                        |                | 106      |                    | 40.704                | 20.458            | 27.136             | 88.298           | 40.704              | 20.458              | 27.136           | 88.298             |
| oncord  | COX MILL SITE LENNAR   | APF2017-00019                  | HEFNER ERIC VONN & WF                                      | Cox Mill High School                                  | Harris Road Middle School                        | Cox Mill Elementary School  |                                | Pending                                     | Single Family              |                        |                | 101      |                    | 38.784                | 19.493            | 25.856             | 84.133           | 38.784              | 19.493              | 25.856           | 84.133             |
| oncord  | COX MILLS ROAD MIXED USE   | APF2019-00012                  | CAREN WINGATE  | Cox Mill High School                                  | Harris Road Middle School                        | Cox Mill Elementary School  |                                | Pending                                     | Single Family              |                        | 85 0           | 85       |                    | 00:701                | 0                 | 0                  | 0                | 32.64               | 16.405              | 21.76            | 70.805             |
| ncord   | NEIGHBORHOOD   |                                |  | COX WIII Flight Contool                               | Tians toad widdle denot                          | OOX WIII Elementary denoti  |                                | 1 chang                                     |                            |                        |                |          |                    |                       | Ů                 |                    |                  |                     |                     |                  |                    |
| annapolis                                     | CRESCENT APARTMENTS AT KANNAPOLIS  | APF2008-00119                  | C. JASON MC ARTHUR   | Northwest Cabarrus High School                        | Northwest Cabarrus Middle School                 | Charles A Boger Elementary School                                 |                                | Inactive                                    | Multi Family               |                        | 580 0          | 580 2/2  | 2/2007             | 134.56                | 67.28             | 89.9               | 291.74           | 134.56              | 67.28               | 89.9             | 291.74             |
| oncord  | CRESCENT CIRCLE @ CONCORD  | APF2008-00060                  | JACK SIDARI  | Cox Mill High School                                  | Harris Road Middle School                        | Carl A Furr Elementary School                                     |                                | Closed-Built Out                            | Multi Family               | 7/6/2012               | 624 624        | 0 1/1    | 6/2007             | 144.768               | 72.384            | 96.72              | 313.872          | 0                   | 0                   | 0                | 0                  |
|   | MILLS  |                                |  |   |  |   |                                |   |                            |                        |                |          |                    |                       |                   |                    | <u> </u>         |                     |                     |                  |                    |
| annapolis                                     | CRESCENT RESOURCES AT KANNAPOLIS SINGLE FAMILY   | APF2013-00012                  | CRESENT RESOURCES  | Northwest Cabarrus High School                        | Northwest Cabarrus Middle School                 | Charles A Boger Elementary School                                 |                                | Inactive                                    | Single Family              |                        | 119 0          | 119 2/2  | 2/2007             | 45.696                | 22.967            | 30.464             | 99.127           | 45.696              | 22.967              | 30.464           | 99.127             |
| annapolis                                     | CRESCENT RESOURCES AT  | APF2013-00011                  | CRESENT RESOURCES  | Northwest Cabarrus High School                        | Northwest Cabarrus Middle School                 | Charles A Boger Elementary School                                 |                                | Inactive                                    | Townhouse                  |                        | 145 0          | 145 2/2  | 2/2007             | 20.01                 | 10.005            | 13.34              | 43.355           | 20.01               | 10.005              | 13.34            | 43.355             |
|   | KANNAPOLIS TOWNHOMES   |                                |  |   |  |   |                                |   |                            |                        |                |          |                    |                       |                   |                    | ļ                |                     |                     |                  |                    |
| oncord  | CRYSTAL CREEK PHASE 2  | APF2009-00010                  | CRYSTAL CREEK  | Cox Mill High School                                  | Harris Road Middle School                        | W R Odell Elementary School                                       |                                | Void  | Single Family              |                        | 226 0          | 226      | 12/31/2013         | 86.784                | 43.618            | 57.856             | 188.258          | 86.784              | 43.618              | 57.856           | 188.258            |
| oncord  | DALTON WOODS   | APF2017-00043                  | CHRIS MCINTYRE   | Cox Mill High School                                  | Harris Road Middle School                        | Cox Mill Elementary School  |                                | Pending                                     |                            |                        | 26 0           | 26       |                    | 0                     | 0                 | 0                  | 0                | 6.032               | 3.016               | 4.03             | 13.078             |
| oncord  | Davco Multi-family Project   | APF2010-00008                  | Jeff Carpenter   | Northwest Cabarrus High School                        | Northwest Cabarrus Middle School                 | Weddington Hills Elementary School                                |                                | Withdrawn                                   | Multi Family               |                        | 336 0          | 336      |                    | 77.952                | 38.976            | 52.08              | 169.008          | 77.952              | 38.976              | 52.08            | 169.008            |
| oncord  | DAVIDSON VILLAGES  | APF2018-00015                  | SUSHANTH CHARABUDDI  | Northwest Cabarrus High School                        | Northwest Cabarrus Middle School                 | Winecoff Elementary School  |                                | Pending                                     |                            |                        | 61 0           | 61       |                    | 0                     | 0                 | 0                  | 0                | 14.152              | 7.076               | 9.455            | 30.683             |
| arrisburg                                     | DAVIS CREEK  | APF2017-00047                  | ANDREW STRONG  | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Pitt School Road Elementary School                                | <u> </u>                       | Pending                                     | 1                          |                        | 48 0           | 48       |                    | 0                     | 0                 | 0                  | 0                | 11.136              | 5.568               | 7.44             | 24.144             |
| idland  | DEER RUN   | APF2008-00181                  | David Eudy   | Central Cabarrus High School                          | C C Griffin Middle School                        | Bethel Elementary School  |                                | Active (platting & permitting)              | Single Family              | 6/8/2017               | 59 24          | 35 6/3   | 3/2008 12/31/2012  | 22.656                | 11.387            | 15.104             | 49.147           | 13.44               | 6.755               | 8.96             | 29.155             |
| annapolis                                     | DEMONSTRATION PROJECT  | APF2016-00027                  | CITY OF KANNAPOLIS   | A L Brown High School                                 | Kannapolis Middle School                         | Woodrow Wilson Elementary School                                  |                                | Pending                                     | Multi Family               | 7/25/2017              | 280 280        | 0        |                    | 0                     | 0                 | 0                  | 0                | 0                   | 0                   | 0                | 0                  |
| oncord  | DILEEN DRIVE SUBDIVISION   | APF2017-00031                  | BLUE PURE LIFE LLC   | Central Cabarrus High School                          | C C Griffin Middle School                        | Rocky River Elementary School                                     |                                | Pending                                     | Single Family              |                        | 90 0           | 90       |                    | 34.56                 | 17.37             | 23.04              | 74.97            | 34.56               | 17.37               | 23.04            | 74.97              |
| oncord  | DOUGLAS AVENUE TOWNHOMES   | APF2019-00003                  | DOOBAY SANGSTER  | Concord High School                                   | Concord Middle School                            | Coltrane-Webb Elementary School                                   |                                | Pending                                     |                            |                        | 11 0           | 11       |                    | 0                     | 0                 | 0                  | 0                | 2.552               | 1.276               | 1.705            | 5.533              |
| arrisburg                                     | DR HORTON LOWER ROCKY RIVER  | APF2016-00010                  | DR HORTON  | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Patriots Elementary School  |                                | Void  | Single Family              |                        | 458 0          | 458      | i i                | 175.872               | 88.394            | 117.248            | 381.514          | 175.872             | 88.394              | 117.248          | 381.514            |
| oncord  | DREAMING CREEK SINGLE FAMILY   | APF2019-00018                  | EDDIE MOORE  | Jay M Robinson High School                            | HD Winkler Middle School                         | Wolf Meadow Elementary School                                     |                                | Pending                                     | Single Family              |                        | 90 0           | 90       |                    | 0                     | 0                 | 0                  | 0                | 34.56               | 17.37               | 23.04            | 74.97              |
| oncord  | DREAMING CREEK TOWNHOMES   | APF2019-00017                  | EDDIE MOORE  | Jay M Robinson High School                            | HD Winkler Middle School                         | Wolf Meadow Elementary School                                     |                                | Pending                                     | Townhouse                  |                        | 64 0           | 64       | <del>-</del>       | 0                     | 0                 | 0                  | 0                | 8.832               | 4.416               | 5.888            | 19.136             |
| idland  | EDEN ROCK  | APF2008-00155                  | LEONARD STOGNER  | Central Cabarrus High School                          | C C Griffin Middle School                        | Bethel Elementary School  |                                | Void  | Single Family              | 11/15/2006             | 5 5            | 0        |                    | 1.92                  | 0.965             | 1.28               | 4.165            | 0                   | 0                   | 0                | 0                  |
| oncord  | EDISON SQUARE  | APF2008-00183                  | Mike Shea  | Cox Mill High School                                  | Harris Road Middle School                        | Cox Mill Elementary School  |                                | Active (platting & permitting)              | Townhouse                  | 5/8/2018               | 168 156        | 12 6/2   | 0/2006 3/18/2016   | 23.184                | 11.592            | 15.456             | 50.232           | 1.656               | 0.828               | 1.104            | 3.588              |
| arrisburg                                     | ELLEDGE MOREHEAD ROAD  | APF2016-00009                  | ELLEDGE JACK L   | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Pitt School Road Elementary School                                |                                | Void  | Single Family              |                        | 181 0          | 181      |                    | 69.504                | 34.933            | 46.336             | 150.773          | 69.504              | 34.933              | 46.336           | 150.773            |
|   | SUBDIVISION  |                                |  |   |  |   |                                |   |                            |                        |                |          |                    |                       |                   |                    | <u> </u>         |                     |                     |                  |                    |
| oncord  | ELLENWOOD CONCEPTUAL PLAN  | APF2018-00007                  | PETE ELMER   | Cox Mill High School                                  | Harris Road Middle School                        | Cox Mill Elementary School  |                                | Sketch                                      |                            |                        |                | 35       |                    | 0                     | 0                 | 0                  | 0                | 8.12                | 4.06                | 5.425            | 17.605             |
| annapolis                                     | ELOISE B FREEZE (ROWAN)  | APF2018-00001                  | ELOISE B FREEZE  | A L Brown High School                                 | Kannapolis Middle School                         | Jackson Park Elementary School                                    |                                | Pending                                     |                            |                        |                | 6        |                    | 0                     | 0                 | 0                  | 0                | 1.392               | 0.696               | 0.93             | 3.018              |
| oncord  | EMERY VILLAGE APARTMENTS   | APF2018-00006                  | LOUKOS CHRISTOPHER A                                       | Northwest Cabarrus High School                        | Northwest Cabarrus Middle School                 | Winecoff Elementary School  |                                | Pending                                     |                            |                        |                | 90       |                    | 0                     | 0                 | 0                  | 0                | 20.88               | 10.44               | 13.95            | 45.27              |
| arrisburg                                     | ESSEX HOMES  | APF2017-00040                  | ESSEX HOMES  | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Patriots Elementary School  |                                | Pending                                     | Age Restricted             |                        | 84 0           | 84       |                    | 0                     | 0                 | 0                  | 0                | 0                   | 0                   | 0                | 0                  |
| oncord  | EUDY CONSTRUCTION  | APF2017-00037                  | PHILIP EUDY  | Concord High School                                   | Concord Middle School                            | Weddington Hills Elementary School                                |                                | Pending                                     | Single Family              |                        | 7 0            | 7        |                    | 2.688                 | 1.351             | 1.792              | 5.831            | 2.688               | 1.351               | 1.792            | 5.831              |
| arrisburg                                     | FARMINGTON PATIO HOMES   | APF2017-00011                  | ROCKY RIVER ROAD ASSOC LLC                                 | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Harrisburg Elementary School                                      |                                | Pending                                     | Single Family              |                        | 50 0           | 50       |                    | 19.2                  | 9.65              | 12.8               | 41.65            | 19.2                | 9.65                | 12.8             | 41.65              |
| arrisburg                                     | FARMINGTON RIDGE   | APF2008-00095                  | HINSHAW-PEARSON  | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Harrisburg Elementary School                                      |                                | Closed-Built Out                            | Single Family              | 9/27/2006              | 137 136        |          | 1/2001 1/1/2012    | 52.608                | 26.441            | 35.072             | 114.121          | 0.384               | 0.193               | 0.256            | 0.833              |
| arrisburg                                     | FARMINGTON TOWNHOMES   | APF2017-00010                  | ROCKY RIVER ROAD ASSOC LLC                                 | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Harrisburg Elementary School                                      |                                | Pending                                     | Townhouse                  |                        | 190 0          | 190      |                    | 26.22                 | 13.11             | 17.48              | 56.81            | 26.22               | 13.11               | 17.48            | 56.81              |
| arrisburg                                     | FENTON DELL  | APF2008-00080                  | CF LITTLE DEVELOPMENT<br>CORPORATION                       | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Harrisburg Elementary School                                      |                                | Closed-Built Out                            | Single Family              | 7/10/2019              | 95 85          | 10 9/2   | 0/2004 5/15/2014   | 36.48                 | 18.335            | 24.32              | 79.135           | 3.84                | 1.93                | 2.56             | 8.33               |
| arrisburg                                     | FENTON DELL PHASES 2 & 3   | APF2008-00173                  | Little   | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Harrisburg Elementary School                                      |                                | Active Platting                             | Single Family              | 11/23/2015             | 55 2           | 53 9/2   | 0/2004 5/29/2016   | 21.12                 | 10.615            | 14.08              | 45.815           | 20.352              | 10.229              | 13.568           | 44,149             |
| abarrus County                                | FIELDSTONE SUBDIVISION   | APF2008-00086                  | DAVID MCDONALD   | Mt Pleasant High School                               | Mt Pleasant Middle School                        | A T Allen Elementary School                                       |                                | All Lots Platted                            | Single Family              | 7/29/2019              | 108 69         |          | 0/2005             | 41.472                | 20.844            | 27.648             | 89.964           | 14.976              | 7.527               | 9.984            | 32.487             |
| annapolis                                     | Forest Park Crossing   | APF2010-00005                  | Traci Dusenbury  | A L Brown High School                                 | Kannapolis Middle School                         | Forest Park Elementary School                                     | Kannapolis Intermediate School | Closed-Built Out                            | Multi Family               | 12/22/2010             | 56 56          | 0        |                    | 12.992                | 6.496             | 8.68               | 28.168           | 0                   | 0                   | 0                | 0                  |
| arrisburg                                     | FOUNDERS RESERVE   | APF2008-00131                  | PARK STONE WEST, LLC                                       | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Pitt School Road Elementary School                                | tamapono momenato concer       | Active Platting                             | Single Family              | 4/17/2017              | 43 44          | -1       | 5/20/2015          | 16.512                | 8.299             | 11.008             | 35.819           | -0.384              | -0.193              | -0.256           | -0.833             |
| arrisburg                                     | FOUNDERS RESERVE PHASE 2   | APF2014-00006                  | RYAND HOMES  | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Pitt School Road Elementary School                                |                                | Active Building Permitting                  | Single Family              | 9/22/2016              |                | 8        |                    | 5.76                  | 2.895             | 3.84               | 12.495           | 3.072               | 1.544               | 2.048            | 6.664              |
| idland  | FOX CREEK  | APF2017-00001                  | B & C Land Holdings  | Central Cabarrus High School                          | C C Griffin Middle School                        | Bethel Elementary School  |                                | Active Platting                             | Single Family              | 8/14/2019              |                | 55       |                    | 79.488                | 39.951            | 52.992             | 172.431          | 21.12               | 10.615              | 14.08            | 45.815             |
| arrichura                                     | FRANCES HAVEN  | APE2008-00038                  |  | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Harrisburg Flementary School                                      |                                | All I ots Platted                           | Single Family              | 3/20/2010              | 20 19          |          | 9/2006 1/1/2013    | 7.68                  | 3.86              | 5.12               | 16.66            | 0.384               | 0.193               | 0.256            | 0.833              |
| abarrus County                                | FRAZIER ACRES  | APF2008-00156                  | JIMMY FRAZIER  | Cox Mill High School                                  | Harris Road Middle School                        | Charles A Boger Elementary School                                 |                                | Closed-Built Out                            | Single Family              | 8/20/2002              | 67 1           | 66       | 3/2000 1/1/2010    | 25.728                | 12.931            | 17.152             | 55.811           | 25.344              | 12.738              | 16.896           | 54.978             |
| oncord  | FULLERTON PLACE  | APF2008-00052                  | LENNAR CAROLINAS, LLC                                      | Cox Mill High School                                  | Harris Road Middle School                        | W R Odell Elementary School                                       |                                | Active (platting & permitting)              |                            | 2/4/2016               | 201 198        |          | 15/2005 5/17/2016  | 77.184                | 38.793            | 51.456             | 167.433          | 1.152               | 0.579               | 0.768            | 2.499              |
|   | GLEN LAUREL  | APF2008-00052                  | NO APPLICANT   |   | C C Griffin Middle School                        |   |                                |   | Single Family              | 7/28/2014              |                | 255      | 13/2003 3/11/2010  | 99.84                 | 50.18             | 66.56              | 216.58           | 97.92               | 49.215              |                  | 212.415            |
| abarrus County                                |  |                                |  | Central Cabarrus High School                          |  | Rocky River Elementary School  Pitt School Road Elementary School |                                | Active Building Permitting                  | Single Family              |                        |                |          | 0/0/0040           |                       |                   |                    |                  |                     |                     | 65.28            |                    |
| oncord  | GLENGROVE  | APF2008-00050                  | UNKNOWN  | Hickory Ridge High School                             | Hickory Ridge Middle School                      |   |                                | Closed-Built Out                            | Single Family              | 6/30/2014              |                | 127      | 6/8/2016           | 124.8                 | 62.725            | 83.2               | 270.725          | 48.768              | 24.511              | 32.512           | 105.791            |
| oncord  | GRANARY OAKS<br>Grand Sabana   | APF2017-00006<br>APF2008-00184 |  | Northwest Cabarrus High School  A L Brown High School | Harris Road Middle School                        | Cox Mill Elementary School  | Kannapolis Intermediate School | Pending Closed-Built Out                    | Single Family              | 5/7/2018<br>12/19/2007 |                | 0        | <u>l</u>           | 87.936<br>1.92        | 44.197            | 58.624<br>1.28     | 190.757<br>4.165 | 87.168              | 43.811<br>0         | 58.112<br>0      | 189.091            |
| annapolis                                     | GRANTHAM   |                                | Ejlali Hamid   |   | Kannapolis Middle School                         | Jackson Park Elementary School                                    | remapons memeriale school      | Closed-Built Out                            | Single Family              |                        |                |          |                    |                       | 0.965             | 70.4               | 229.075          | 77.952              |                     |                  |                    |
| arrisburg                                     | GREEN ACRES  | APF2015-00001                  | SOUTH CABARRUS CORPORATION  GREEN ACRES REALTY LLC A NCLLO |   | Hickory Ridge Middle School                      | Patriots Elementary School  |                                | Active (platting & permitting)              | Single Family              | 8/15/2019              | 275 72<br>38 0 | 38       | <u>i</u>           | 105.6                 | 53.075            | 70.4<br>9.728      |                  |                     | 39.179              | 51.968           | 169.099            |
| t. Pleasant                                   | GREEN ACRES  | APF2017-00030                  | GREEN ACRES REALTY LLC A NOLLO                             | Mit Pleasant High School                              | Mt Pleasant Middle School                        | W M Irvin Elementary School                                       |                                | Construction Drawing Review                 | Single Family              |                        | 38 0           | 38       |                    | 14.592                | 7.334             | 9.728              | 31.654           | 14.592              | 7.334               | 9.728            | 31.654             |
| oncord  | HACKBERRY PLACE  | APF2008-00100                  | RICHARD GOODMAN  | Jay M Robinson High School                            | HD Winkler Middle School                         | Pitt School Road Elementary School                                |                                | Active Building Permitting                  | Single Family              | 6/13/2014              | 64 46          | 18 10/1  | 19/2004            | 24.576                | 12.352            | 16.384             | 53.312           | 6.912               | 3.474               | 4.608            | 14.994             |
| oncord  | HALLSTEAD  | APF2008-00113                  | CROSLAND LAND  | Central Cabarrus High School                          | C C Griffin Middle School                        | Rocky River Elementary School                                     |                                | Approved                                    | Single Family              | 8/8/2019               | 475 469        | 6 11/1   | 18/2004 12/31/2015 | 182.4                 | 91.675            | 121.6              | 395.675          | 2.304               | 1.158               | 1.536            | 4.998              |
| abarrus County                                | HAMILTON CREST   | APF2008-00163                  | Terry Bluto  | Cox Mill High School                                  | Harris Road Middle School                        | W R Odell Elementary School                                       |                                | Closed-Built Out                            | Single Family              | 7/16/2018              | 55 49          | 6 3/2    | 6/2001             | 21.12                 | 10.615            | 14.08              | 45.815           | 2.304               | 1.158               | 1.536            | 4.998              |
| oncord  | Hampden Village  | APF2008-00053                  | METRO DEVELOPMENT GROUP, LLC                               |   | C C Griffin Middle School                        | Wolf Meadow Elementary School                                     |                                | Active (platting & permitting)              | Single Family              | 9/13/2017              | 193 173        | 20 12/1  | 15/2005 12/14/2014 | 61.374                | 26.827            | 23.932             | 112.133          | 7.68                | 3.86                | 5.12             | 16.66              |
| oncord  | HARRIS ROAD SINGLE FAMILY  | APF2017-00036                  | DONALD EDWARD  | Cox Mill High School                                  | Harris Road Middle School                        | Cox Mill Elementary School  |                                | Pending                                     | Townhouse                  |                        | 90 0           | 90       |                    | 12.42                 | 6.21              | 8.28               | 26.91            | 12.42               | 6.21                | 8.28             | 26.91              |
|   | ATTACHED SUBDIVISION   |                                |  |   |  |   |                                |   |                            |                        |                |          |                    |                       |                   |                    | ļ                |                     |                     |                  |                    |
| arrisburg                                     | HARRISBURG HEIGHTS   | APF2015-00006                  | LAMBERT RHONDA A   | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Pitt School Road Elementary School                                |                                | Void  | Age Restricted             |                        |                | 62       | <u> </u>           | 0                     | 0                 | 0                  | 0                | 0                   | 0                   | 0                | 0                  |
| arrisburg                                     | Harrisburg Town Center   | APF2008-00165                  | J&B Development Management, Inc.                           | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Pitt School Road Elementary School                                |                                | Closed-Built Out                            | Townhouse                  | 9/12/2005              |                | -72      | 9/15/2007          | 33.534                | 16.767            | 22.356             | 72.657           | -9.936              | -4.968              | -6.624           | -21.528            |
| arrisburg                                     | HARRISBURG VILLAGE SINGLE FAMILY   | Y APF2016-00003                | LAMBERT RHONDA A   | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Pitt School Road Elementary School                                |                                | Construction Drawing Review                 | Single Family              |                        | 51 0           | 51       |                    | 19.584                | 9.843             | 13.056             | 42.483           | 19.584              | 9.843               | 13.056           | 42.483             |
| arrisburg                                     | HARRISBURG VILLAGE TOWNHOMES   | APF2016-00002                  | LAMBERT RHONDA A   | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Pitt School Road Elementary School                                |                                | Construction Drawing Review                 | Townhouse                  |                        | 207 0          | 207      |                    | 28.566                | 14.283            | 19.044             | 61.893           | 28.566              | 14.283              | 19.044           | 61.893             |
| oncord  | HAVEN AT ROCKY RIVER   | APF2015-00009                  | LICARI JOHN MARSHALL                                       | Central Cabarrus High School                          | C C Griffin Middle School                        | A T Allen Elementary School                                       |                                | Pending                                     | Single Family              |                        |                | 140      |                    | 53.76                 | 27.02             | 35.84              | 116.62           | 53.76               | 27.02               | 35.84            | 116.62             |
| oncord  | HAVENBROOK   | APF2008-00046                  | unkown   | Northwest Cabarrus High School                        | Northwest Cabarrus Middle School                 | Winecoff Elementary School  |                                | Closed-Built Out                            | Single Family              | 9/4/2007               | 225 224        | 1        |                    | 86.4                  | 43.425            | 57.6               | 187.425          | 0.384               | 0.193               | 0.256            | 0.833              |
| abarrus County                                | Hawick Commons   | APF2008-00166                  |  | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Pitt School Road Elementary School                                |                                | Closed-Built Out                            | Single Family              | 12/12/2006             | 162 86         | 76       | <u>i</u>           | 62.208                | 31.266            | 41.472             | 134.946          | 29.184              | 14.668              | 19.456           | 63.308             |
| abarrus County                                | HAWKS RIDGE  | APF2008-00055                  | Randal Scribner  | Central Cabarrus High School                          | C C Griffin Middle School                        | Rocky River Elementary School                                     |                                | Expired Expired                             | Single Family              |                        | 164 0          |          | 18/2007 10/17/2013 | 62.976                | 31.652            | 41.984             | 136.612          | 62.976              | 31.652              | 41.984           | 136.612            |
| arrisburg                                     | HAWTHORNE  | APF2008-00130                  |  | Hickory Ridge High School                             | Hickory Ridge Middle School                      | Patriots Elementary School  |                                | Active Building Permitting                  | Single Family              | 2/11/2016              | 104 90         |          | 14/2008 6/9/2016   | 39.936                | 20.072            | 26.624             | 86.632           | 5.376               | 2.702               | 3.584            | 11.662             |
| annapolis                                     | HAWTHRONE AT KANNAPOLIS  | APF2016-00022                  | JACO PROPERTIES INC  | Northwest Cabarrus High School                        | Northwest Cabarrus Middle School                 | Charles A Boger Elementary School                                 |                                | Active Building Permitting                  | Multi Family               | 2, 1,72010             | 224 0          | 224      |                    | 51.968                | 25.984            | 34.72              | 112.672          | 51.968              | 25.984              | 34.72            | 112.672            |
|   | HEARTHWOOD   | APF2016-00022<br>APF2008-00051 | UNKNOWN  | Central Cabarrus High School                          | C C Griffin Middle School                        | Rocky River Elementary School                                     |                                |   | Single Family              | 8/18/2016              | 99 112         |          | 5/2004 12/31/2015  | 31.482                | 12 764            | 12.276             | 57.519           | -4.992              | -2.509              | -3.328           | -10.829            |
| encord  | HEATHERSTONE   | APF2008-00051<br>APF2008-00082 | PARKER ORLEANS   |   | Hickory Ridge Middle School                      |   |                                | Active Building Permitting Closed-Built Out |                            | 5/19/2008              |                |          | 7/2001 7/26/2007   | 66.816                | 33.582            | 44.544             | 144.942          | -4.992<br>8.064     | -2.509<br>4.053     | 5.376            | 17.493             |
| oncord  |  |                                |  | Hickory Ridge High School                             | o.ory i rage ivillate doi:1001                   | Harrisburg Elementary School                                      |                                |   | Single Family              | J/ 13/2000             |                |          | .,2001 1/20/2007   | 00.010                | 00.002            | 77.044             |                  | 0.004               |                     |                  |                    |
| arrisburg                                     | HENDRICK MOTORSPORTS COMPLEX   |                                | NO APPLICANT   |   | lleri Brad Middle Ocharl                         |   |                                | Void  | <u> </u>                   |                        | 0 0            | 0        |                    | U                     | U                 | U                  | 0                | U                   | 0                   | 0                | 0                  |
| arrisburg<br>abarrus County                   | HENSI EV VII I AGE   | APE2017 00022                  | K EN OPNIDOPEL   |   |  |   |                                |   |                            |                        | 01 0           | 01       | i                  | 0.036                 | 4 060             | 6 624              | 21 520           | 12 550              | 6 270               | 0 272            |                    |
| arrisburg                                     | HENSLEY VILLAGE<br>HERITAGE OAKS ESTATES   | APF2017-00033<br>APF2008-00162 | KEN ORNDORFF NO APPLICANT                                  | Cox Mill High School Concord High School              | Harris Road Middle School  Concord Middle School | Cox Mill Elementary School  Royal Oaks Elementary School          |                                | Pending Pre APFO                            | Townhouse<br>Single Family |                        |                | 91<br>25 | <u>i</u>           | 9.936<br>9.6          | 4.968<br>4.825    | 6.624<br>6.4       | 21.528           | 12.558<br>9.6       | 6.279<br>4.825      | 8.372<br>6.4     | 27.209<br>20.825   |

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| ے  | ω  |   |  | High s  | Middle   | S choo  |   | ω   | _  | Unit:   | Units I  |   |   | m  | Middle   | Hig   | Tota   | m _  | _  | High   | Remai   |
| urisd  | ù b d i  |   | A pp   | Schoo   | ₃ Sch  | on media  | <b>(0</b>   | u b di  | ast P  | sApp  | Rema   | Dev o   | DO<br>Expira  | Eleme<br>Stu   | e Stu  | h Stu   | Stu  | Rema   | Rema   | Rema   | ining   |
| ictior   | visio  | ₽   | ilican   | ≌   | <u>0</u>   | <b>₹</b>  | Status<br>Luc   | visio:<br>Type  | ermi   | rove  | ainin  | Orde  | O Leg   | ntary  | dent   | dent  | dents  | aining   | ain ing  | ainin,   | Tota  |
| Concord  | Highland Creek   | APF2008-00147   | Westbrook Highland Creek, LLC\Rhein  | Cox Mill High School  | Harris Road Middle School  | Cox Mill Elementary School  | Closed-Built Out  | Single Family   | 3/23/2016  | 1200 1  | 151 49   | 11/19/2001  |   | 460.8  | 231.6  | 307.2   | 999.6  | 18.816   | 9.457  | 12.544   | 40.817  |
| Harrisburg   | HOLCOMBE WOODS   | APF2014-00022   | US Developers LLC/Land Design  | Hickory Ridge High School   | Hickory Ridge Middle School  | Patriots Elementary School  | Active Platting   | Single Family   | 8/27/2019  | 420 1   | 78 242   |   |   | 161.28   | 81.06  | 107.52  | 349.86   | 92.928   | 46.706   | 61.952   | 201.586   |
| Harrisburg   | HOWIE PROPERTY   | APF2018-00012   | YARBROUGH-WILLIAMS & HOULE,  | Hickory Ridge High School   | Hickory Ridge Middle School  | Harrisburg Elementary School  | Void  | <u> </u>  |  | 76  | 0 76   | 1   | İ   | 0  | 0  | 0   | 0  | 17.632   | 8.816  | 11.78  | 38.228  |
| Harrisburg   | HOWIE PROPERTY   | APF2018-00016   | YARBROUGH  | Hickory Ridge High School   | Hickory Ridge Middle School  | Harrisburg Elementary School  | Void  |   | 1  | 76  | 0 76   |   | -   | 0  | 0  | 0   | 0  | 17.632   | 8.816  | 11.78  | 38.228  |
| Kannapolis   | HUGH HILL  | APF2018-00003   | DAVID MILLER REALTY &  | A L Brown High School   | Kannapolis Middle School   | Jackson Park Elementary School  | Active Building Permitting  | Single Family   | 3/6/2019   | 0   | 7 -7   | 1   | T   | 0  | 0  | 0   | 0  | -2.688   | -1.351   | -1.792   | -5.831  |
| Concord  | HUNTON FOREST  | APF2017-00009   | INVESTMENT Steven Wilson   | Northwest Cabarrus High School  | Northwest Cabarrus Middle School   | Charles A Boger Elementary School   | Pending   | Single Family   | 9/5/2019   | 361 1   | 39 222   |   |   | 138.624  | 69.673   | 92.416  | 300.713  | 85.248   | 42.846   | 56.832   | 184.926   |
| Kannapolis   |  | APF2009-00013   | GLK Group, LLC   | Northwest Cabarrus High School  | Northwest Cabarrus Middle School   | Charles A Boger Elementary School   | Closed-Built Out  | Multi Family  | 7/17/2009  |   | 286 26   |   | 12/31/2011  | 72.384   | 36.192   | 48.36   | 156.936  | 6.032  | 3.016  | 4.03   | 13.078  |
| Kannapolis   | JACOB'S RIDGE  | APF2008-00033   | YATES PROPERTIES   | Northwest Cabarrus High School  | Northwest Cabarrus Middle School   | Charles A Boger Elementary School   | All Lots Platted  | Single Family   | 11/15/2018   | 27  | 19 8   | 1/20/2003   |   | 10.368   | 5.211  | 6.912   | 22.491   | 3.072  | 1.544  | 2.048  | 6.664   |
| Kannapolis   |  | APF2018-00004   | JEFFREY GRAY   | A L Brown High School   | Kannapolis Middle School   | Forest Park Elementary School   | Pending   |   |  | 4   | 0 4  |   | <u> </u>  | 0  | 0  | 0   | 0  | 0.928  | 0.464  | 0.62   | 2.012   |
| Cabarrus County<br>Kannapolis  |  | APF2008-00168<br>APF2016-00004  | Charlie Duke MCEACHERN LEONARD B JR  | Concord High School  Northwest Cabarrus High School   | Concord Middle School  Northwest Cabarrus Middle School  | W M Irvin Elementary School Charles A Boger Elementary School   | Closed-Built Out Pending  | Single Family<br>Single Family  | 10/25/2005   | 6<br>166  | 6 0<br>0 166   |   |   | 2.304<br>63.744  | 1.158<br>32.038  | 1.536<br>42.496   | 4.998<br>138.278   | 63.744   | 0<br>32.038  | 0<br>42.496  | 0<br>138.278  |
|  | FAMILY   |   |  |   |  |   |   |   |  |   |  |   | <u> </u>  |  |  |   |  |  |  |  |   |
| Kannapolis   | KANNAPOLIS PARKWAY TOWNHOMES   | APF2016-00005   | MCEACHERN LEONARD B JR   | Northwest Cabarrus High School  | Northwest Cabarrus Middle School   | Charles A Boger Elementary School   | Pending   | Townhouse   |  | 133   | 0 133  |   |   | 18.354   | 9.177  | 12.236  | 39.767   | 18.354   | 9.177  | 12.236   | 39.767  |
| Concord  | KASEN BLUFF  | APF2008-00094   | DARYL SUTHER   | Concord High School   | Concord Middle School  | W M Irvin Elementary School   | Expired   | Single Family   |  | 12  | 0 12   | 4/17/2007   | 4/17/2013   | 4.608  | 2.316  | 3.072   | 9.996  | 4.608  | 2.316  | 3.072  | 9.996   |
| Kannapolis   |  | APF2008-00117   | L-STAR   | Northwest Cabarrus High School  | Northwest Cabarrus Middle School   | Charles A Boger Elementary School   | Active (platting & permitting)  | Single Family   | 9/3/2019   |   | 94 566   | 10/27/2011  | 10/27/2026  | 368.64   | 185.28   | 245.76  | 799.68   | 217.344  | 109.238  | 144.896  | 471.478   |
| Harrisburg   |  | APF2008-00102   | NIBLOCK DEVELOPMENT CORP PALISADES PROPERTIES INC  | Hickory Ridge High School   | Hickory Ridge Middle School  | Patriots Elementary School  | Active Building Permitting  | Single Family   | 8/7/2018   | 188 1   | 184 4  | 1/14/2006   | 12/17/2013  | 72.192   | 36.284   | 48.128  | 156.604  | 1.536  | 0.772  | 1.024<br>0   | 3.332   |
| Concord<br>Harrisburg  |  | APF2017-00017<br>APF2008-00129  | KIM LOCATIS  | Cox Mill High School  Jay M Robinson High School  | Harris Road Middle School  J N Fries Middle School   | Carl A Furr Elementary School  Pitt School Road Elementary School   | Void<br>Void  | Single Family<br>Townhouse  |  | 109   | 0 109  | 3/20/2006   | 3/20/2012   | 15.042   | 7.521  | 10.028  | 32.591   | 15.042   | 7.521  | 10.028   | 32.591  |
| Concord  |  | APF2008-00093   | UNKNOWN  | Jay M Robinson High School  | HD Winkler Middle School   | Pitt School Road Elementary School  | Closed-Built Out  | Single Family   | 10/12/2015   | ļ   | 35 4   | GIZGIZGGG   | G/ZG/ZG/Z   | 14.976   | 7.527  | 9.984   | 32.487   | 1.536  | 0.772  | 1.024  | 3.332   |
| Concord  | LANTANA  | APF2015-00004   | RANKIN KIRKSEY C   | Cox Mill High School  | Harris Road Middle School  | Cox Mill Elementary School  | Pending   | Single Family   | 9/3/2019   | 88 4  | 44 44  | 1   |   | 33.792   | 16.984   | 22.528  | 73.304   | 16.896   | 8.492  | 11.264   | 36.652  |
| Concord  |  | APF2008-00099   | NIBLOCK DEVELOPMENT CORP   | Northwest Cabarrus High School  | Northwest Cabarrus Middle School   | Weddington Hills Elementary School  | Active Building Permitting  | Single Family   | 8/21/2019  |   | 90 19  |   | 12/31/2015  | 272.256  | 136.837  | 181.504   | 590.597  | 7.296  | 3.667  | 4.864  | 15.827  |
| Concord  |  | APF2008-00098   | NIBLOCK DEVELOPMENT CORP   | Northwest Cabarrus High School  | Northwest Cabarrus Middle School   | Weddington Hills Elementary School  | Void  | Single Family   |  | 15  | 0 15   |   |   | 5.76   | 2.895  | 3.84  | 12.495   | 5.76   | 2.895  | 3.84   | 12.495  |
| Concord  |  | APF2008-00097<br>APF2014-00011  | UNKNOWN  COBLE FAMILY FARM LTD PTNRSHIP  | Northwest Cabarrus High School  | Northwest Cabarrus Middle School   | Weddington Hills Elementary School  | Void  | Single Family   | 2/11/2014<br>3/27/2015   | 257<br>344 3  | 2 255<br>332 12  | 3/15/2005   | 5/15/2012   | 98.688<br>79.808   | 49.601<br>39.904   | 65.792<br>53.32   | 214.081<br>173.032   | 97.92<br>2.784   | 49.215<br>1.392  | 65.28<br>1.86  | 212.415<br>6.036  |
| Concord<br>Harrisburg  |  | APF2014-00011<br>APF2008-00125  | LENNAR COMMUNITIES OF  | Hickory Ridge High School   | Northwest Cabarrus Middle School  Hickory Ridge Middle School  | Weddington Hills Elementary School  Harrisburg Elementary School  | Active Building Permitting  Closed-Built Out  | Multi Family<br>Single Family   | 3/27/2015<br>12/12/2011  | 150 1   | 12<br>161 -11  | 1/18/2005   | 9/14/2013   | 79.808<br>57.6   | 28.95  | 38.4  | 173.032  | -4.224   | 1.392<br>-2.123  | 1.86<br>-2.816   | -9.163  |
|  |  |   | CHARLOTTE, IN  |   |  |   |   |   |  | ll  |  |   | 2.7.12010   |  |  |   |  |  |  |  |   |
| Concord<br>Concord   |  | APF2008-00175<br>APF2019-00008  | Matthew P. Jones SARA SHIRLEY  | Central Cabarrus High School  Central Cabarrus High School  | C C Griffin Middle School C C Griffin Middle School  | A T Allen Elementary School Patriots Elementary School  | Pending<br>Pending  | Single Family<br>Single Family  |  | 224<br>0  | 0 224  |   | ļ   | 86.016   | 43.232   | 57.344  | 186.592  | 86.016   | 43.232   | 57.344   | 186.592<br>0  |
| Harrisburg   |  | APF2019-00008<br>APF2018-00031  | GROUP  | Hickory Ridge High School   | Hickory Ridge Middle School  | Harrisburg Elementary School  | Void  | Single Family   |  | 230   | 0 230  |   |   | 88.32  | 44 39  | 58.88   | 191.59   | 88.32  | 44.39  | 58.88  | 191.59  |
| Concord  |  | APF2018-00032   | EDDIE MOORE  | Northwest Cabarrus High School  | Northwest Cabarrus Middle School   | Charles A Boger Elementary School   | Pending   | Single Family   |  | 0   | 0 0  |   | -   | 0  | 0  | 0   | 0  | 0  | 0  | 0  | 0   |
| Concord  |  | APF2016-00017   | OXFORD LAND SALES INC  | Jay M Robinson High School  | HD Winkler Middle School   | Carl A Furr Elementary School   | Pending   | Single Family   |  | 117   | 0 117  |   | -   | 44.928   | 22.581   | 29.952  | 97.461   | 44.928   | 22.581   | 29.952   | 97.461  |
| Concord  | MAGNOLIA CROSSING  | APF2008-00079   | UNKNOWN  | Northwest Cabarrus High School  | Northwest Cabarrus Middle School   | Winecoff Elementary School  | Closed-Built Out  | Single Family   | 4/9/2019   | 44 3  | 34 10  | 5/12/2005   | 12/31/2013  | 13.992   | 6.116  | 5.456   | 25.564   | 3.84   | 1.93   | 2.56   | 8.33  |
| Harrisburg   |  | APF2008-00128   | SATURDAY INVESTMENTS, LLC  | Hickory Ridge High School   | Hickory Ridge Middle School  | Harrisburg Elementary School  | Closed-Built Out  | Single Family   | 4/14/2008  |   | 90 0   | 6/19/2003   | 6/26/2012   | 72.96  | 36.67  | 48.64   | 158.27   | 0  | 0  | 0  | 0   |
| Kannapolis   |  | APF2014-00016   | UNKNOWN  | A L Brown High School   | Kannapolis Middle School   | Forest Park Elementary School Kannapolis Intermediate School  | All Lots Platted  | Single Family   | 7/28/2016  |   | 58 57  |   |   | 82.56  | 41.495   | 55.04   | 179.095  | 21.888   | 11.001   | 14.592   | 47.481  |
| Kannapolis<br>Harrisburg   |  | APF2013-00010<br>APF2008-00176  | DANNY G BOST LLC Michael Nicosia, PE   | Northwest Cabarrus High School  | Northwest Cabarrus Middle School Hickory Ridge Middle School   | Winecoff Elementary School  Pitt School Road Elementary School  | Closed-Built Out<br>Void  | Single Family<br>Single Family  | 5/31/2007  | 162 8   | 86 76<br>0 300   | 11/20/2007  | 10/4/2015   | 62.208<br>115.2  | 31.266<br>57.9   | 41.472<br>76.8  | 134.946<br>249.9   | 29.184<br>115.2  | 14.668<br>57.9   | 19.456<br>76.8   | 63.308<br>249.9   |
| Concord  |  | APF2008-00170   | Mark McCormick   | Hickory Ridge High School  Concord High School  | Concord Middle School  | Weddington Hills Elementary School  | Expired   | Multi Family  | 1  | 168   | 0 168  | 11/20/2007  | 10/4/2013   | 38.976   | 19.488   | 26.04   | 84.504   | 38.976   | 19.488   | 26.04  | 84.504  |
| Concord  |  | APF2008-00064   | UNKNOWN  | Cox Mill High School  | Harris Road Middle School  | Cox Mill Elementary School  | In Progress   | Single Family   |  | 54  | 0 54   | 10/16/2007  | 10/16/2015  | 20.736   | 10.422   | 13.824  | 44.982   | 20.736   | 10.422   | 13.824   | 44.982  |
| Kannapolis   | MEADOW CREEK APARTMENTS  | APF2008-00116   | FLORIAN GHITAS   | Northwest Cabarrus High School  | Northwest Cabarrus Middle School   | Winecoff Elementary School  | Closed-Built Out  | Multi Family  | 8/25/2008  | 14  | 14 0   | 6/26/2008   |   | 3.248  | 1.624  | 2.17  | 7.042  | 0  | 0  | 0  | 0   |
| Locust   |  | APF2013-00009   | RL REGI NORTH CAROLINA LLC   | Mt Pleasant High School   | Mt Pleasant Middle School  | A T Allen Elementary School   | Active Building Permitting  | Single Family   | 12/2/2016  | 140 1   | 04 36  |   |   | 53.76  | 27.02  | 35.84   | 116.62   | 13.824   | 6.948  | 9.216  | 29.988  |
| Concord  |  | APF2018-00024   | AMICUS   | Cox Mill High School  | Harris Road Middle School  | W R Odell Elementary School   | Pending   | Townhouse   |  | 66  | 0 66   |   |   | 9.108  | 4.554  | 6.072   | 19.734   | 9.108  | 4.554  | 6.072  | 19.734  |
| Concord  |  | APF2018-00025<br>APF2018-00023  | AMICUS<br>AMICUS   | Cox Mill High School  | Harris Road Middle School  | W R Odell Elementary School   | Pending   | Townhouse   |  | 66<br>296   | 0 66<br>0 296  |   |   | 9.108  | 4.554  | 6.072   | 19.734   | 9.108  | 4.554  | 6.072  | 19.734  |
| Concord  |  | AFT 2010-00023  |  | Cov Mill High School  | Harris Dood Middle School  | W.P. Odoll Flomentary School  | Panding   | Multi Eamily  |  |   |  |   |   | 69 672   | 24 226   | 45.00   | 140 000  | 69 672   | 24 226   | 4E 00  | 1/0 000   |
| Kannapolis   |  | APF2008-00081   |  | Cox Mill High School  Hickory Ridge High School   | Harris Road Middle School  Hickory Ridge Middle School   | W R Odell Elementary School  Pitt School Road Elementary School   | Pending  Active Building Permitting   | Multi Family  | 1/25/2017  | ļ   | 17 -1  |   |   | 68.672<br>6.144  | 34.336   | 45.88<br>4.096  | 148.888  | 68.672<br>-0.384   | 34.336<br>-0.193   | 45.88<br>-0.256  | 148.888   |
| Kannapolis   | IIIIEEDINOONE  | APF2008-00081<br>APF2008-00114  | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES   | Cox Mill High School  Hickory Ridge High School  Northwest Cabarrus High School   | Harris Road Middle School  Hickory Ridge Middle School  Northwest Cabarrus Middle School   | Pitt School Road Elementary School  | Pending  Active Building Permitting  Inactive   | Single Family   | 1/25/2017  | 16 128  | 0 290<br>17 -1<br>0 128  | 9/19/2006   | 4/6/2012  | 68.672<br>6.144<br>49.152  | 34.336<br>3.088<br>24.704  | 45.88<br>4.096<br>32.768  | 148.888<br>13.328<br>106.624   | 68.672<br>-0.384<br>49.152   | 34.336<br>-0.193<br>24.704   | 45.88<br>-0.256<br>32.768  | 148.888<br>-0.833<br>106.624  |
| Concord  |  |   | GUADALUPE JAVIER ZANDATE   | Hickory Ridge High School   | Hickory Ridge Middle School  |   | Active Building Permitting  | ļ   | 1/25/2017  | 16  | 17 -1  | 9/19/2006   | 4/6/2012  | 6.144  | 3.088  | 4.096   | 13.328   | -0.384   | -0.193   | -0.256   | -0.833  |
| Cabarrus County  | MILLBROOKE   | APF2008-00114   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES   | Hickory Ridge High School   | Hickory Ridge Middle School  | Pitt School Road Elementary School  | Active Building Permitting Inactive   | Single Family<br>Single Family  | 1/25/2017  | 16 128  | 17 -1<br>0 128   | 9/19/2006<br>4/6/2008   | 4/6/2012  | 6.144<br>49.152<br>50.304<br>0   | 3.088<br>24.704  | 4.096<br>32.768<br>33.536<br>0  | 13.328<br>106.624  | -0.384<br>49.152   | -0.193<br>24.704   | -0.256<br>32.768   | -0.833<br>106.624<br>109.123<br>0   |
|  | MILLBROOKE MILLGROVE - COX MILL MOORECREST   | APF2008-00114<br>APF2014-00015<br>APF2019-00021<br>APF2008-00110  | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY Dockside Development  | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School   | Pitt School Road Elementary School Charles A Boger Elementary School WR Odell Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out   | Single Family Single Family Single Family Single Family   | 1/25/2017  | 16 128 131 0 92 9   | 17 -1<br>0 128<br>0 131<br>0 0   | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003  | 4/6/2012  | 6.144<br>49.152<br>50.304<br>0<br>35.328   | 3.088<br>24.704<br>25.283<br>0<br>17.756   | 4.096<br>32.768<br>33.536<br>0<br>23.552  | 13.328<br>106.624<br>109.123<br>0<br>76.636  | -0.384<br>49.152<br>50.304<br>0<br>-0.384  | -0.193<br>24.704<br>25.283<br>0<br>-0.193  | -0.256<br>32.768<br>33.536<br>0<br>-0.256  | -0.833<br>106.624<br>109.123<br>0<br>-0.833   |
| Kannapolis   | MILLBROOKE MILLGROVE - COX MILL  | APF2008-00114<br>APF2014-00015<br>APF2019-00021<br>APF2008-00110  | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY   | Hickory Ridge High School  Northwest Cabarrus High School   | Hickory Ridge Middle School<br>Northwest Cabarrus Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  | Active Building Permitting Inactive Void Pending  | Single Family Single Family Single Family   |  | 16 128 131 0 92 9   | 17 -1<br>0 128<br>0 131<br>0 0   | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003  | 4/6/2012  | 6.144<br>49.152<br>50.304<br>0   | 3.088<br>24.704<br>25.283<br>0   | 4.096<br>32.768<br>33.536<br>0  | 13.328<br>106.624<br>109.123<br>0  | -0.384<br>49.152<br>50.304   | -0.193<br>24.704<br>25.283<br>0  | -0.256<br>32.768<br>33.536<br>0  | -0.833<br>106.624<br>109.123<br>0   |
| Kannapolis<br>Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY)  | APF2008-00114<br>APF2014-00015<br>APF2019-00021<br>APF2008-00110<br>APF2017-00002   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY Dockside Development  | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School   | Pitt School Road Elementary School Charles A Boger Elementary School WR Odell Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out   | Single Family Single Family Single Family Single Family   |  | 16 128 131 0 92 9   | 17 -1<br>0 128<br>0 131<br>0 0<br>93 -1<br>0 45  | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003  | 4/6/2012  | 6.144<br>49.152<br>50.304<br>0<br>35.328   | 3.088<br>24.704<br>25.283<br>0<br>17.756   | 4.096<br>32.768<br>33.536<br>0<br>23.552  | 13.328<br>106.624<br>109.123<br>0<br>76.636  | -0.384<br>49.152<br>50.304<br>0<br>-0.384  | -0.193<br>24.704<br>25.283<br>0<br>-0.193  | -0.256<br>32.768<br>33.536<br>0<br>-0.256  | -0.833<br>106.624<br>109.123<br>0<br>-0.833   |
|  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK   | APF2008-00114<br>APF2014-00015<br>APF2019-00021<br>APF2008-00110<br>APF2017-00002<br>APF2008-00083  | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY Dockside Development TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND  | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School   | Pitt School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School Kannapolis Intermediate School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending   | Single Family Single Family Single Family Single Family Single Family   | 6/14/2006  | 16 128 131 0 92 5   | 17 -1<br>0 128<br>0 131<br>0 0<br>93 -1<br>0 45  | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003  | 4/6/2012  | 6.144<br>49.152<br>50.304<br>0<br>35.328<br>17.28  | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685  | 4.096<br>32.768<br>33.536<br>0<br>23.552<br>11.52   | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485  | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28   | -0.193<br>24.704<br>25.283<br>0<br>-0.193<br>8.685   | -0.256<br>32.768<br>33.536<br>0<br>-0.256<br>11.52   | -0.833<br>106.624<br>109.123<br>0<br>-0.833<br>37.485   |
| Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES  | APF2008-00114<br>APF2014-00015<br>APF2019-00021<br>APF2008-00110<br>APF2017-00002<br>APF2008-00083  | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY Dockside Development TIMOTHY TALLENT ROBERT W. BURKETT  | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Harris Road Middle School  | Pitt School Road Elementary School  Charles A Boger Elementary School  W R Odell Elementary School  Jackson Park Elementary School  W R Odell Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out  | Single Family Single Family Single Family Single Family Single Family Single Family   | 6/14/2006  | 16 128 131 0 92 5 45 1400 12  | 17 -1<br>0 128<br>0 131<br>0 0<br>93 -1<br>0 45  | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003  | 4/6/2012  | 6.144<br>49.152<br>50.304<br>0<br>35.328<br>17.28  | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685  | 4.096<br>32.768<br>33.536<br>0<br>23.552<br>11.52   | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485  | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28   | -0.193<br>24.704<br>25.283<br>0<br>-0.193<br>8.685<br>37.635   | -0.256<br>32.768<br>33.536<br>0<br>-0.256<br>11.52<br>49.92  | -0.833<br>106.624<br>109.123<br>0<br>-0.833<br>37.485   |
| Concord  Cabarrus County  Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES  MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6  | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2017-00002 APF2008-00103 APF2008-00103 APF2008-00104 APF2008-00104   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY Dockside Development TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC Byant Parnell MDP CUSTOM HOMES, INC  | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School A L Brown High School Cox Mill High School Cox Mill High School Mt Pleasant High School Concord High School  | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Concord Middle School   | Pitt School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School W R Odell Elementary School W I Pleasant Elementary School W M Irvin Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired  | Single Family Single Family Single Family Single Family Single Family Single Family Townhouse Single Family Single Family   | 6/14/2006<br>3/20/2012<br>7/6/2006<br>1/31/2019  | 16 128 131 0 92 5 145 1400 12 88 10 8   | 17 -1 0 128 0 131 0 0 93 -1 0 45 205 195 0 88 11 -1 4 4  | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>12/12/2006   | 4/6/2012  | 6.144<br>49.152<br>50.304<br>0<br>35.328<br>17.28<br>537.6<br>12.006<br>3.84<br>3.072  | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003  | 4.096<br>32.768<br>33.536<br>0<br>23.552<br>11.52<br>358.4<br>8.004<br>2.56<br>2.048  | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664   | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536   | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772  | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024   | -0.833<br>106.624<br>109.123<br>0<br>-0.833<br>37.485<br>162.435<br>26.312<br>-0.833<br>3.332   |
| Concord Concord Cabarrus County Concord Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL   | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2017-00002 APF2008-00103 APF2008-00103 APF2008-00146 APF2008-00084 APF2008-00096   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY Dockside Development TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC Bryant Parnell MOP CUSTOM HOMES, INC BEAZER HOMES  | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mr Pleasant High School  Concord High School  Northwest Cabarrus High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School W R Odell Elementary School W I Pleasant Elementary School W M I I Pleasant Elementary School W M I I Pleasant Elementary School Weddington Hills Elementary School  | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out   | Single Family Single Family Single Family Single Family Single Family Single Family Townhouse Single Family   | 6/14/2006<br>3/20/2012<br>7/6/2006   | 16 128 131 0 0 92 45 1400 12 88 10 8 76 i   | 177 -1 128 0 128 0 128 0 128 0 131 0 0 131 0 0 131 0 0 131 0 0 145 0 145 0 188 0 188 0 188 0 144 0 147 0 147 0 148   | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002   | 4/6/2012  | 6.144<br>49.152<br>50.304<br>0<br>35.328<br>17.28<br>537.6<br>12.006<br>3.84<br>3.072<br>29.184  | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668   | 4.096<br>32.768<br>33.536<br>0<br>23.552<br>11.52<br>358.4<br>8.004<br>2.56<br>2.048<br>19.456  | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308   | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768   | -0.193<br>24.704<br>25.283<br>0<br>-0.193<br>8.685<br>37.635<br>6.072<br>-0.193<br>0.772<br>-0.386   | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512  | -0.833<br>106.624<br>109.123<br>0<br>-0.833<br>37.485<br>162.435<br>26.312<br>-0.833<br>3.332<br>-1.666   |
| Concord  Cabarrus County  Concord  Concord  Mt. Pleasant   | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY  | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2017-00002 APF2008-000083 APF2008-00103 APF2008-00146 APF2008-00084 APF2008-00096 APF2018-00018  | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY Dockside Development TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC Bryant Parnell MDP CUSTOM HOMES, INC BEAZER HOMES MEL THOMPSON   | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mt Pleasant High School  Northwest Cabarrus High School  Mt Pleasant High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  Mt Pleasant Middle School  Mt Pleasant Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  WR Odell Elementary School Jackson Park Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WM In Ivin Elementary School WM Irleasant Elementary School Weddington Hills Elementary School Mt Pleasant Elementary School  | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review   | Single Family Single Family Single Family Single Family Single Family Single Family Townhouse Single Family Single Family Single Family Single Family   | 6/14/2006<br>3/20/2012<br>7/6/2006<br>1/31/2019<br>9/9/2013  | 16 128 131 0 92 9 92 9 145 1400 12 88 10 8 76 10  | 177 -1<br>0 1288<br>0 1311<br>0 0 0<br>933 -1<br>0 45<br>205 195<br>0 88<br>111 -1<br>4 4 4<br>778 -2<br>0 10  | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>12/12/2006<br>10/19/2004   |   | 6.144<br>49.152<br>50.304<br>0<br>35.328<br>17.28<br>537.6<br>12.006<br>3.84<br>3.072<br>29.184<br>0   | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0  | 4.096<br>32.768<br>33.536<br>0<br>23.552<br>11.52<br>358.4<br>8.004<br>2.56<br>2.048<br>19.456<br>0   | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0  | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>117.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32  | -0.193<br>24.704<br>25.283<br>0<br>-0.193<br>8.685<br>37.635<br>6.072<br>-0.193<br>0.772<br>-0.386<br>1.16   | -0.256<br>32.768<br>33.536<br>0<br>-0.256<br>11.52<br>49.92<br>8.096<br>-0.256<br>1.024<br>-0.512  | -0.833<br>106.624<br>109.123<br>0<br>-0.833<br>37.485<br>162.435<br>26.312<br>-0.833<br>3.332<br>-1.666<br>5.03   |
| Concord  Cabarrus County  Concord  Concord  Mt. Pleasant   | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR   | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2017-00002 APF2008-00103 APF2008-00103 APF2008-00146 APF2008-00084 APF2008-00096   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY Dockside Development TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC Bryant Parnell MOP CUSTOM HOMES, INC BEAZER HOMES  | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mr Pleasant High School  Concord High School  Northwest Cabarrus High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School W R Odell Elementary School W H Ivia Elementary School W M Irvin Elementary School Weddington Hills Elementary School Mt Pleasant Elementary School Winecoff Elementary School Winecoff Elementary School  | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out   | Single Family Single Family Single Family Single Family Single Family Single Family Townhouse Single Family Single Family Single Family Single Family   | 6/14/2006<br>3/20/2012<br>7/6/2006<br>1/31/2019  | 16 128 131 0 92 9 92 9 145 1400 12 88 10 8 76 10  | 177 -1 128 0 128 0 128 0 131 0 0 131 0 0 131 0 0 131 0 0 131 1 0 145 0 1   | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>12/12/2006<br>10/19/2004   |   | 6.144<br>49.152<br>50.304<br>0<br>35.328<br>17.28<br>537.6<br>12.006<br>3.84<br>3.072<br>29.184  | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668   | 4.096<br>32.768<br>33.536<br>0<br>23.552<br>11.52<br>358.4<br>8.004<br>2.56<br>2.048<br>19.456  | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308   | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768   | -0.193<br>24.704<br>25.283<br>0<br>-0.193<br>8.685<br>37.635<br>6.072<br>-0.193<br>0.772<br>-0.386   | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512  | -0.833<br>106.624<br>109.123<br>0<br>-0.833<br>37.485<br>162.435<br>26.312<br>-0.833<br>3.332<br>-1.666   |
| Concord  Concord  Cabarrus County  Concord  Concord  Mt. Pleasant  Kannapolis  Concord   | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE   | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2017-00002 APF2008-00003 APF2008-00104 APF2008-00146 APF2008-00018 APF2008-00018 APF2008-00118 APF2008-00118   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY Dockside Development TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC Bryant Parnell MDP CUSTOM HOMES, INC BEAZER HOMES MEL THOMPSON J&E Land Holding Company  | Hickory Ridge High School  Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Mt Pleasant High School  Northwest Cabarrus High School  Northwest Cabarr   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  WR Odell Elementary School Jackson Park Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WM In Ivin Elementary School WM Irleasant Elementary School Weddington Hills Elementary School Mt Pleasant Elementary School  | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted  | Single Family Single Family Single Family Single Family Single Family Single Family Townhouse Single Family Single Family Single Family Single Family   | 6/14/2006<br>3/20/2012<br>7/6/2006<br>1/31/2019<br>9/9/2013  | 16 128 131 0 0 92 5 45 1400 12 88 10 8 76 10 29 0 0   | 177 -1<br>0 1288<br>0 1311<br>0 0 0<br>933 -1<br>0 45<br>205 195<br>0 88<br>111 -1<br>4 4 4<br>778 -2<br>0 10  | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>12/12/2006<br>10/19/2004<br>8/10/2005  |   | 6.144<br>49.152<br>50.304<br>0<br>35.328<br>17.28<br>537.6<br>12.006<br>3.84<br>3.072<br>29.184<br>0   | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0  | 4.096<br>32.768<br>33.536<br>0<br>23.552<br>11.52<br>358.4<br>8.004<br>2.56<br>2.048<br>19.456<br>0<br>7.424  | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0  | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>5.376  | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702  | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.266 -0.266 -0.512 1.55 3.584  | -0.833<br>106.624<br>109.123<br>0<br>-0.833<br>37.485<br>162.435<br>26.312<br>-0.833<br>3.332<br>-1.666<br>5.03   |
| Concord  Cabarrus County Concord  Concord  Mt. Pleasant Kannapolis  Concord  Concord   | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVLOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE  | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2017-00002 APF2008-00003 APF2008-00103 APF2008-00146 APF2008-00096 APF2008-00096 APF2018-00018 APF2008-00145 APF2008-00145 APF2008-00145   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY Dockside Development TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC Byant Parnell MDP CUSTOM HOMES, INC BEAZER HOMES MEL THOMPSON J&E Land Holding Company NIBLOCK   | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School A L Brown High School Cox Mill High School Cox Mill High School Mr Pleasant High School Concord High School Northwest Cabarrus High School Northwest Cabarrus High School Northwest Cabarrus High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School   | Pitt School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School W R Odell Elementary School W I Pleasant Elementary School W M I Vini Elementary School Weddington Hills Elementary School W H Pleasant Elementary School Wincoff Elementary School Wincoff Elementary School Charles A Boger Elementary School  | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending   | Single Family Single Family Single Family Single Family Single Family Single Family Townhouse Single Family Single Family Single Family Single Family Single Family Single Family   | 6/14/2006<br>3/20/2012<br>7/6/2006<br>1/31/2019<br>9/9/2013  | 16  | 177 -1<br>0 128<br>0 131<br>0 0<br>93 -1<br>0 45<br>205 195<br>0 88<br>111 -1<br>4 4 4<br>78 -2<br>0 10<br>15 14<br>1 -1   | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>12/12/2006<br>10/19/2004<br>8/10/2005  |   | 6.144<br>49.152<br>50.304<br>0<br>35.328<br>17.28<br>537.6<br>12.006<br>3.84<br>3.072<br>29.184<br>0<br>11.136   | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>5.597<br>0  | 4.096<br>32.768<br>33.536<br>0<br>23.552<br>11.52<br>358.4<br>8.004<br>2.56<br>2.048<br>19.456<br>0<br>7.424  | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157  | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>5.376<br>-0.384  | -0.193 24.704 25.283 0 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193   | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 -1.55 3.584 -0.256   | -0.833<br>106.624<br>109.123<br>0 -0.833<br>37.485<br>162.435<br>26.312<br>-0.833<br>3.332<br>-1.666<br>5.03<br>11.662  |
| Concord  Cabarrus County  Concord  Mt. Pleasant  Kannapolis  Concord  Cabarrus County   | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE ODELL CORNER ODELL CORNER   | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2019-00020 APF2008-00103 APF2008-00103 APF2008-00103 APF2008-00104 APF2008-0018 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00014 APF2018-00014 APF2018-00014  | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC Bryant Parnell MPP CUSTOM HOMES, INC BEAZER HOMES MEL THOMPSON J&E Land Holding Company NIBLOCK NIBLOCK UNICA U B O HOWARD R HUROCKET  | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mit Pleasant High School  Northwest Cabarrus High School  Cox Mill High School  Cox Mill High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  WR Odell Elementary School Jackson Park Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WI Pleasant Elementary School WM Irvin Elementary School WM Irvin Elementary School Weddington Hills Elementary School MR Pleasant Elementary School Winecoff Elementary School Charles A Boger Elementary School Charles A Boger Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out  | Single Family Single Family Single Family Single Family Single Family Single Family Townhouse Single Family Single Family Single Family Single Family Single Family Single Family Townhouse Single Family Townhouse Single Family   | 6/14/2006<br>3/20/2012<br>7/6/2006<br>1/31/2019<br>9/9/2013  | 16 - 128 - 131 - 0 - 128 - 131 - 0 - 128 - 131 - 1400 - 128 - 1400 - 128 - 1400 - 129 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - | 177 -1<br>0 128<br>0 131<br>0 0 0<br>933 -1<br>0 45<br>0 45<br>0 88<br>111 -1<br>4 4 4<br>778 -2<br>0 10<br>15 14<br>1 -1<br>0 381<br>0 381<br>0 382   | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>1/21/2/2006<br>10/19/2004<br>8/10/2005   |   | 6.144<br>49.152<br>50.304<br>0<br>35.328<br>17.28<br>537.6<br>12.006<br>3.84<br>3.072<br>29.184<br>0<br>11.136<br>0<br>146.304<br>11.592<br>1.92   | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>5.597<br>0<br>73.533<br>5.796   | 4.096 32.768 33.536 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 7.424 0 97.536 7.728   | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>0<br>317.373<br>25.116<br>4.165  | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>5.376<br>-0.384<br>146.304<br>11.592<br>-2.688   | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351   | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.256 97.536 7.728   | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831  |
| Concord  Cabarrus County  Concord  Mt. Pleasant  Kannapolis  Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBIOCK EVA DRIVE ODELL CORNER ODELL CORNER ODELL PLACE OLD HOLLAND APARTMENTS  | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2017-00002 APF2008-00103 APF2008-00103 APF2008-00146 APF2008-00096 APF2018-00018 APF2008-00145 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00010   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC Bryant Parnell MPP CUSTOM HOMES, INC BEAZER HOMES MEL THOMPSON JAE Land Holding Company NIBLOCK NIBLOCK NIBLOCK UNICA U B O HOWARD RUBANDER OLD HOLLAND ROAD LLC   | Hickory Ridge High School  Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mr Pleasant High School  Northwest Cabarrus High School  Cox Mill High School  Cox Mill High School  Jay M Robinson High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  WR Odell Elementary School Jackson Park Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WI Pleasant Elementary School WI Irvin Elementary School Weddington Hills Elementary School Wredington Hills Elementary School Charles A Boger Elementary School Charles A Boger Elementary School WR Odell Elementary School Charles A Boger Elementary School  | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Pending  | Single Family Single Family Single Family Single Family Single Family Single Family Townhouse Single Family Single Family Single Family Single Family Single Family Single Family Milti Family Multi Family   | 6/14/2006<br>3/20/2012<br>7/6/2006<br>1/31/2019<br>9/9/2013<br>2/21/2019<br>5/15/2019  | 16 128 131 0 92 6 45 1400 12 88 10 - 29 0 381 84 5 - 328  | 177 -1<br>0 128<br>0 131<br>0 0 0<br>933 -1<br>0 45<br>205 195<br>0 88<br>111 -1<br>4 4 4<br>778 -2<br>0 10<br>15 14<br>1 -1<br>0 381<br>0 84  | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>12/12/2006<br>10/19/2004<br>8/10/2005  | 4/25/2012   | 6.144<br>49.152<br>50.304<br>0<br>35.328<br>17.28<br>537.6<br>12.006<br>3.84<br>0<br>11.136<br>0<br>146.304<br>11.592<br>1.92<br>76.096  | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>5.597<br>0<br>73.533<br>5.796<br>0.965  | 4.096 32.768 33.536 0 23.552 11.52 358.4 8.004 2.56 0 7.424 0 97.536 7.728 1.28 50.84   | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.165<br>164.984  | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>5.376<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.096   | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048  | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.256 97.536 7.728 -1.792 50.84  | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984  |
| Concord  Cabarrus County  Concord  Concord  Mt. Pleasant  Kannapolis  Concord  Concord  Concord  Concord  Concord  Cabarrus County  Concord  Cabarrus County  Concord  Cabarrus County   | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE ODELL CORNER ODELL CORNER ODELL PLACE OLD HOLLAND APARTMENTS OLIVE WOODS  | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2017-00002 APF2008-00103 APF2008-00103 APF2008-00103 APF2008-00104 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-000104 APF2018-000104 APF2018-000006  | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BYANT Parnel MDP CUSTOM HOMES, INC BEAZER HOMES MEL THOMPSON JAE Land Holding Company NIBLOCK NIBLOCK NIBLOCK NIBLOCK UNICA U B O HOWARD ROAD LLC EMILY R CLINE  | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mt Pleasant High School  Northwest Cabarrus High School  Mt Pleasant High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Jay M Robinson High School  Jay M Robinson High School  Mt Pleasant High School  | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  Mt Pleasant Middle School  Mt Pleasant Middle School   | Pitt School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School W R Odell Elementary School W R Odell Elementary School W R Odell Elementary School W R Ivin Elementary School W H Vini Elementary School W H Vini Elementary School W Elementary School Weddington Hills Elementary School W Ivine Elementary School W Ivineoff Elementary School W R Odell Elementary School Charles A Boger Elementary School W R Odell Elementary School W R Odell Elementary School Carl A Furr Elementary School Carl A Furr Elementary School Mt Pleasant Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending Closed-Built Out Pending All Lots Platted  | Single Family Townhouse Single Family Townhouse   | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  8/21/2007   | 16  | 177 -1<br>0 128<br>0 131<br>0 0 33<br>-1<br>0 45<br>205 195<br>0 88<br>111 -1<br>4 4 4 4<br>78 -2<br>0 10<br>15 14<br>1 -1<br>0 381<br>0 381<br>11 -1<br>1 -1<br>0 381<br>11 -1<br>1 -1<br>0 381<br>11 -1<br>1 -1<br>1 0 381<br>1 0 328<br>4 1   | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>12/12/2006<br>10/19/2004<br>8/10/2005<br>1/15/2004   | 4/25/2012   | 6.144 49.152 50.304 0 0 35.328 17.28 597.6 12.006 3.84 3.072 29.184 0 146.304 11.136 0 146.304 11.592 1.92   | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>0<br>5.597<br>0<br>73.533<br>5.796<br>0.965   | 4.096 32.768 33.536 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 97.536 7.728 1.28 50.84 1.28   | 13.328<br>106.624<br>109.123<br>0<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.166.984<br>4.165   | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>5.376<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.096<br>0.384  | -0.193 24.704 25.283 0 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 36.048 0.193  | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.256 97.536 7.728 -1.792 50.84 0.256  | -0.833 106.624 109.123 0 0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833   |
| Concord  Cabarrus County  Concord  Mt. Pleasant  Kannapolis  Concord  Concord  Concord  Concord  Concord  Concord  Concord  Concord  Concord  Cabarrus County  Concord  Cabarrus County  Concord  Cabarrus County  Concord   | MILLBROOKE MILLBROOKE MILLBROOKE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBIOCK EVA DRIVE NIBIOCK FAITHS ODELL CORNER ODELL CORNER OLIVE WOODS OXFORD COMMONS   | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2017-00002 APF2008-00103 APF2008-00103 APF2008-00146 APF2008-00146 APF2008-00146 APF2017-00044 APF2017-00044 APF2018-00018   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC Bryant Parnell MPP CUSTOM HOMES, INC BEAZER HOMES MEL THOMPSON J&E Land Holding Company NIBLOCK NIBLOCK NIBLOCK UNICA U B O HOWARD RUMBER GUINEAU B C HOWARD RUMBER FRANK STRAZULLA, PORTRAIT HOMES  | Hickory Ridge High School  Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mt Pleasant High School  Northwest Cabarrus High School  Cox Mill High School  Lox Mill High School  Jay M Robinson High School  Mt Pleasant High School  Jay M Robinson High School  Jay M Robinson High School  | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  HD Winkler Middle School  HD Winkler Middle School  HD Winkler Middle School   | Pitt School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School W R Odell Elementary School W R Odell Elementary School W R Odell Elementary School W R Invin Elementary School W Helasant Elementary School W Horin Elementary School Weddington Hills Elementary School W Helasant Elementary School Winecoff Elementary School Charles A Boger Elementary School W R Odell Elementary School Charles A Boger Elementary School W R Odell Elementary School W R Odell Elementary School W R Odell Elementary School Carl A Furr Elementary School  | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending All Lots Platted Pending All Lots Platted Active Building Permitting   | Single Family Townhouse Single Family Single Family Single Family Single Family Single Family Townhouse Single Family Townhouse Single Family Multi Family Single Family Townhouse  | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  8/21/2007  2/28/2018  10/15/2007  | 16  | 177 -1<br>0 128<br>0 131<br>0 0 0<br>933 -1<br>0 45<br>0 88<br>111 -1<br>1 -1<br>1 -1<br>0 381<br>0 381<br>0 381<br>0 381<br>1 -1<br>1 -1<br>0 381<br>0 381<br>0 388<br>0 0                              | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>12/12/2006<br>10/19/2004<br>8/10/2005  | 4/25/2012   | 6.144<br>49.152<br>50.304<br>0<br>35.328<br>17.28<br>537.6<br>12.006<br>3.84<br>3.072<br>29.184<br>0<br>11.136<br>0<br>146.304<br>11.592<br>1.92<br>76.096<br>1.92<br>14.49  | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>5.597<br>0<br>73.533<br>5.796<br>0.965<br>38.048<br>0.965<br>7.245  | 4.096 32.768 33.536 0 23.552 11.52 358.4 8.004 2.56 0 7.424 0 97.536 7.728 1.28 50.84 1.28 9.66   | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.165<br>164.984<br>4.165<br>31.395   | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>117.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>5.376<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.096<br>0.384<br>2.622  | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048 0.193 1.311  | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.256 97.536 7.728 -1.792 50.84 0.256 1.748  | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681  |
| Concord  Cabarrus County  Concord  Mt. Pleasant  Kannapolis  Concord  Concord  Concord  Concord  Concord  Concord  Concord  Cabarrus County  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE ODELL CORNER ODELL CORNER ODELL PLACE OLD HOLLAND APARTMENTS OLIVE WOODS OXFORD COMMONS PARK CREEK  | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2017-00002 APF2008-00103 APF2008-00103 APF2008-00104 APF2018-00018 APF2018-00018 APF2018-00014 APF2018-00008 APF2018-00008 APF2018-00008   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BY   | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mt Pleasant High School  Concord High School  Northwest Cabarrus High School  Mt Pleasant High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Cox Mill High School  Cox Mill High School  Jay M Robinson High School  Mt Pleasant High School  Jay M Robinson High School  Mt Pleasant High School  Mt Pleasant High School  Jay M Robinson High School  Northwest Cabarrus High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  HD Winkler Middle School  HD Winkler Middle School  HD Winkler Middle School  Northwest Cabarrus Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School W R Odell Elementary School W R Odell Elementary School W R Odell Elementary School W I I roin Elementary School W M I rivin Elementary School W M I rivin Elementary School W M I relasant Elementary School W M Elementary School Charles A Boger Elementary School Charles A Boger Elementary School W R Odell Elementary School W R Odell Elementary School Charles A Boger Elementary School W R Odell Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Charles A Boger Elementary School  | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending All Lots Platted Active Building Permitting All Lots Platted   | Single Family Townhouse Single Family Townhouse Single Family Townhouse Single Family Single Family Single Family Townhouse Single Family Single Family Single Family Single Family   | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  8/21/2007   | 16  | 177 -1<br>0 128<br>0 128<br>0 131<br>0 45<br>205 195<br>0 88<br>111 -1<br>4 4 4<br>78 -2<br>0 10<br>15 14<br>1 -1<br>0 381<br>0 84<br>11 -1<br>1 -1<br>0 381<br>1 -1<br>1 -1<br>1 -1<br>1 -1<br>1 -1<br>1 -1<br>1 -1<br>1  | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>12/12/2006<br>10/19/2004<br>8/10/2005<br>1/15/2004<br>1/15/2004  | 4/25/2012<br>4/25/2012<br>12/31/2012<br>12/31/2013  | 6.144 49.152 50.304 0 0 35.328 17.28 537.6 12.006 3.84 3.072 29.184 0 146.304 11.592 1.92 1.92 14.49 76.032  | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>0<br>5.597<br>0<br>73.533<br>5.796<br>0.965   | 4.096 32.768 33.536 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 97.536 7.728 1.28 50.84 1.28 9.66 50.688   | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.165<br>31.395   | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.096<br>0.384<br>2.622<br>52.224  | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048 0.193 1.311  | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.266 97.536 7.728 -1.792 50.84 0.256 1.748  | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681  |
| Concord Concord Cabarrus County Concord Concord Mt. Pleasant Kannapolis Concord Concord Concord Concord Concord Cabarrus County Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE ODELL CORNER ODELL PLACE OLI PLACE OLIVE WOODS OXFORD COMMONS PARK CREEK PARK CREEK   | APF2008-00114 APF2014-00015 APF2019-00021 APF2019-00021 APF2008-00003 APF2008-00103 APF2008-00103 APF2008-00146 APF2008-00018 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00010 APF2018-00010 APF2018-00010 APF2018-00010 APF2018-00010 APF2018-00010 APF2018-00010 APF2018-00000 APF2018-00000 APF2018-00000 APF2018-00000 APF2018-00000 APF2018-00000   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BRATEN BY B  | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mt Pleasant High School Northwest Cabarrus High School Mt Pleasant High School Mt Pleasant High School Northwest Cabarrus High School Northwest Cabarrus High School Northwest Cabarrus High School Northwest Cabarrus High School Ocx Mill High School  Cox Mill High School Jay M Robinson High School Jay M Robinson High School Jay M Robinson High School Northwest Cabarrus High School Northwest Cabarrus High School Northwest Cabarrus High School Northwest Cabarrus High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  HD Winkler Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School W R Odell Elementary School W R Odell Elementary School W R Odell Elementary School W M Irvin Elementary School W M Irvin Elementary School Weddington Hills Elementary School Winecoff Elementary School Winecoff Elementary School Charles A Boger Elementary School Charles A Boger Elementary School W R Odell Elementary School W R Odell Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Charles A Boger Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending All Lots Platted Active Building Permitting All Lots Platted Expired  | Single Family Townhouse Single Family Townhouse Single Family Townhouse   | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  8/21/2007  2/28/2018  10/15/2007  11/14/2018  | 16  | 177 -1<br>0 128<br>0 131<br>0 33<br>-1<br>0 45<br>205 195<br>0 88<br>111 -1<br>4 4 4<br>78 -2<br>0 10<br>15 14<br>1 -1<br>0 381<br>0 84<br>11 -1<br>1 -1<br>86 19  | 9/19/2008<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>12/12/2006<br>10/19/2004<br>8/10/2005<br>1/15/2004<br>10/21/2010<br>4/18/2006                                      | 4/25/2012<br>12/31/2012<br>12/31/2013   | 6.144<br>49.152<br>50.304<br>0<br>0<br>35.328<br>17.28<br>537.6<br>12.006<br>3.84<br>3.072<br>29.184<br>0<br>11.136<br>0<br>146.304<br>11.592<br>1.992<br>76.096<br>1.992<br>14.49<br>76.032<br>17.28                  | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>5.597<br>0<br>73.533<br>5.796<br>0.965<br>7.245<br>38.214<br>8.685  | 4.096 32.768 33.536 0 1.52 11.52 358.4 8.004 2.56 2.048 19.456 0 7.424 0 97.536 7.728 1.28 9.66 50.688 11.52  | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.165<br>164.984<br>4.165<br>31.395   | -0.384<br>49.152<br>50.304<br>0<br>0<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>5.326<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.096<br>0.384<br>2.622<br>52.224<br>17.28   | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048 0.193 1.311 26.248 8.685   | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.256 97.536 7.728 -1.792 -1.792 -1.748 34.816 11.52   | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681  |
| Concord Concord Concord Concord Concord Mt. Pleasant Kannapolis Concord Concord Concord Concord Concord Concord Concord Cabarrus County Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE ODELL CORNER ODELL PLACE OLD HOLLAND APARTMENTS OLIVE WOODS OXFORD COMMONS PARK CREEK PARK CREEK PARK CREEK PHASE 3 PARK PLACE  | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2017-00002 APF2008-00103 APF2008-00103 APF2008-00104 APF2018-00018 APF2018-00018 APF2018-00014 APF2018-00008 APF2018-00008 APF2018-00008   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BY   | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Mr Pleasant High School Concord High School Northwest Cabarrus High School Usy Mill High School Jay M Robinson High School Jay M Robinson High School Mr Pleasant High School Jay M Robinson High School Northwest Cabarrus High School Northwest Cabarrus High School Northwest Cabarrus High School Northwest Cabarrus High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  HD Winkler Middle School  HD Winkler Middle School  HD Winkler Middle School  Northwest Cabarrus Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  WR Odell Elementary School Jackson Park Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WI Pleasant Elementary School WM Invin Elementary School Weddington Hills Elementary School Weddington Hills Elementary School Winecoff Elementary School Charles A Boger Elementary School Charles A Boger Elementary School WR Odell Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Carl A Furr Elementary School Carl A Furr Elementary School Charles A Boger Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Void Pending All Lots Platted Active Building Permitting All Lots Platted Active Building Permitting All Lots Platted Expired Approved  | Single Family Townhouse Single Family Single Family Single Family Single Family Single Family Townhouse Single Family Townhouse Single Family Townhouse Single Family Single Family Single Family Townhouse Single Family Townhouse   | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  8/21/2007  2/28/2018  10/15/2007  | 16  | 177 -1<br>0 128<br>0 128<br>0 131<br>0 45<br>205 195<br>0 88<br>111 -1<br>4 4 4<br>78 -2<br>0 10<br>15 14<br>1 -1<br>0 381<br>0 84<br>11 -1<br>1 -1<br>0 381<br>1 -1<br>1 -1<br>1 -1<br>1 -1<br>1 -1<br>1 -1<br>1 -1<br>1  | 9/19/2006<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>12/12/2006<br>10/19/2004<br>8/10/2005<br>1/15/2004<br>1/15/2004  | 4/25/2012<br>4/25/2012<br>12/31/2012<br>12/31/2013  | 6.144 49.152 50.304 0 0 35.328 17.28 537.6 12.006 3.84 3.072 29.184 0 146.304 11.592 1.92 1.92 14.49 76.032  | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>5.597<br>0<br>73.533<br>5.796<br>0.965<br>38.048<br>0.965<br>7.245  | 4.096 32.768 33.536 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 97.536 7.728 1.28 50.84 1.28 9.66 50.688   | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.165<br>31.395   | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.096<br>0.384<br>2.622<br>52.224  | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048 0.193 1.311  | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.266 97.536 7.728 -1.792 50.84 0.256 1.748  | -0.833 106.624 109.123 0 0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681 113.288 37.485 -1.666   |
| Concord Concord Concord Concord Mt. Pleasant Kannapolis Concord Concord Concord Concord Concord Concord Concord Concord Cabarrus County Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNTAIN BROOK PHASE 6 MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE ODELL CORNER ODELL CORNER ODELL PLACE OLD HOLLAND APARTMENTS OLIVE WOODS OXFORD COMMONS PARK CREEK PARK CREEK PARK CREEK PARK CREEK PARK PLACE PARK PLACE  | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2008-00103 APF2008-00103 APF2008-00103 APF2008-00146 APF2008-0016 APF2018-00016 APF2018-00016 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00020 APF2018-00014 APF2018-00020 APF2018-00020 APF2018-00008 APF2018-00008 APF2018-00008 APF2018-00008 APF2008-000085 APF2018-000034 APF2008-000034 APF2008-000059  | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIGE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BY   | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mt Pleasant High School Northwest Cabarrus High School Mt Pleasant High School Mt Pleasant High School Northwest Cabarrus High School Northwest Cabarrus High School Northwest Cabarrus High School Northwest Cabarrus High School Ocx Mill High School  Cox Mill High School Jay M Robinson High School Jay M Robinson High School Jay M Robinson High School Northwest Cabarrus High School Northwest Cabarrus High School Northwest Cabarrus High School Northwest Cabarrus High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  Mr Pleasant Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  HD Winkler Middle School  Mr Pleasant Middle School  Mr Pleasant Middle School  Northwest Cabarrus Middle School   | Pitt School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School W R Odell Elementary School W R Odell Elementary School W R Odell Elementary School W M Irvin Elementary School W M Irvin Elementary School Weddington Hills Elementary School Winecoff Elementary School Winecoff Elementary School Charles A Boger Elementary School Charles A Boger Elementary School W R Odell Elementary School W R Odell Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Charles A Boger Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending All Lots Platted Active Building Permitting All Lots Platted Expired  | Single Family Townhouse Single Family Townhouse Single Family Townhouse   | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  8/21/2007  2/28/2018  10/15/2007  11/14/2018  | 16  | 177 -1<br>0 128<br>0 131<br>0 0 131<br>0 0 0<br>93 -1<br>0 45<br>0 88<br>111 -1<br>4 4 4<br>78 -2<br>0 10<br>10 10<br>11 -1<br>1 -1<br>0 381<br>11 -1<br>0 381<br>12 -7<br>0 328<br>0 45<br>12 -7<br>0 45<br>12 -7<br>12 | 9/19/2008<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>12/12/2006<br>10/19/2004<br>8/10/2005<br>1/15/2004<br>10/21/2010<br>4/18/2006                                      | 4/25/2012<br>4/25/2012<br>12/31/2013<br>12/31/2013<br>12/31/2011  | 6.144<br>49.152<br>50.304<br>0<br>17.28<br>537.6<br>12.006<br>3.84<br>3.072<br>29.184<br>0<br>11.136<br>0<br>146.304<br>11.592<br>1.92<br>76.096<br>1.92<br>14.49<br>76.032<br>17.28<br>50.304                         | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>5.597<br>0<br>73.533<br>5.796<br>0.965<br>38.048<br>0.965<br>7.245  | 4.096 32.768 33.536 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 7.424 0 97.536 7.728 1.28 50.84 1.28 9.66 50.688 11.52                                 | 13.328<br>106.624<br>109.123<br>0<br>76.638<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.185<br>164.984<br>4.185<br>31.395<br>164.934<br>37.485<br>109.123   | -0.384<br>49.152<br>50.304<br>0<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>5.376<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.098<br>76.098<br>-0.394<br>2.622<br>52.224<br>17.28<br>-0.768  | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048 0.193 1.311 26.248 8.685 -0.386  | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.256 97.536 7.728 -1.792 50.84 0.256 1.748 34.816 11.52 -0.512  | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681  |
| Concord Concord Concord Concord Mt. Pleasant Kannapolis Concord Concord Concord Concord Concord Concord Concord Cabarrus County Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBIOCK EVA DRIVE ODELL CORNER ODELL CORNER ODELL CORNER OLIVE WOODS OXFORD COMMONS PARK CREEK PARK PLACE Parkland Ventures MHP PARKSIDE AT SKYBROOK VILLAGE  | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00103 APF2008-00083 APF2008-00103 APF2008-00103 APF2008-00146 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00014 APF2018-00020 APF2018-00020 APF2018-00020 APF2018-00020 APF2018-00020 APF2018-00020 APF2018-00020 APF2018-00034 APF2018-00038 APF2018-00039 APF2018-000030  | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIGE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BYANT PARHI MPP CUSTOM HOMES, INC BEAZER HOMES MEL THOMPSON J&E Land Holding Company NIBLOCK NIBLOCK NIBLOCK NIDLOCK NIDLOCK NIDLOCK NIDLOCK EMILY R CLINE FRANK STRAZULLA, PORTRAIT HOMES Keith Wayne CARL ANDERSON CRAIT DEVELOPMENT CARL ANDERSON CRAIT DEVELOPMENT CARL ANDERSON CRAIT DEVELOPMENT FUTURE MHC NC LLC   | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mit Pleasant High School  Northwest Cabarrus High School  Morthwest Cabarrus High School  Northwest Cabarrus High School  Morthwest Cabarrus High School  Jay M Robinson High School  Mt Pleasant High School  Northwest Cabarrus High School  Central Cabarrus High School  Mt Pleasant High School  Mt Pleasant High School  | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mit Pleasant Middle School  Northwest Cabarrus Middle School  Mit Pleasant Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  C C Griffin Middle School  Mt Pleasant Middle School   | Pitt School Road Elementary School Charles A Boger Elementary School  WR Odell Elementary School Jackson Park Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WI Pleasant Elementary School WI Pleasant Elementary School Weddington Hills Elementary School MI Pleasant Elementary School Winecoff Elementary School Winecoff Elementary School Charles A Boger Elementary School WR Odell Elementary School Charles A Boger Elementary School Carl A Furr Elementary School Carl A Boger Elementary School Carl A Furr Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Rocky River Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending All Lots Platted Active Building Permitting All Lots Platted Expired Approved Pending   | Single Family Townhouse Single Family Single Family Single Family Townhouse Single Family Townhouse Single Family Townhouse Single Family Single Family Single Family Single Family Single Family Single Family Townhouse   | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  8/21/2007  2/28/2018  10/15/2007  11/14/2018  5/3/2016  | 16  | 177 -1 0 128 0 131 0 0 0 93 -1 0 45 0 88 111 -1 4 4 4 778 -2 0 10 10 381 11 -1 1 -1 0 381 12 -7 0 328 4 1 86 19 662 136 0 45 0 45  | 9/19/2008<br>4/6/2008<br>4/6/2008<br>1/27/2003<br>1/20/2000<br>1/20/2000<br>1/28/2002<br>12/12/2006<br>10/19/2004<br>8/10/2005<br>1/15/2004<br>10/21/2010<br>4/18/2006<br>11/20/2008                        | 4/25/2012<br>4/25/2012<br>12/31/2013<br>12/31/2013<br>12/31/2011  | 6.144<br>49.152<br>50.304<br>0<br>0<br>35.328<br>17.28<br>537.6<br>12.006<br>3.84<br>3.072<br>29.184<br>0<br>11.136<br>0<br>146.304<br>11.592<br>1.92<br>76.096<br>1.92<br>14.49<br>76.032<br>17.28<br>50.304<br>34.56 | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>5.597<br>0<br>73.533<br>5.796<br>0.965<br>38.048<br>0.965<br>7.245<br>38.214<br>8.685<br>25.283<br>17.37                    | 4.096 32.768 33.536 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 7.424 0 97.536 7.728 1.28 50.84 1.28 9.66 50.688 11.52 33.536 23.04                    | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>76.636<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>0<br>317.373<br>25.116<br>4.165<br>164.984<br>4.165<br>31.395<br>164.934<br>37.485<br>109.123<br>74.97   | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>5.376<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.096<br>0.384<br>2.622<br>52.224<br>17.28<br>-0.768<br>34.56   | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 5.796 -1.351 38.048 0.193 1.311 26.248 8.885 -0.386 17.37   | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.256 7.728 -1.792 50.84 0.256 1.748 34.816 11.52 -0.512 23.04   | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681 113.288 37.485 -1.666 74.97  |
| Concord Concord Concord Concord Mt. Pleasant Kannapolis Concord Cabarrus County Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES  MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE ODELL CORNER ODELL CORNER ODELL PLACE OLIVE WOODS OXFORD COMMONS  PARK CREEK PARK CREEK PARK CREEK PHASE 3 PARK PLACE PARKSIDE AT SKYBROOK VILLAGE PARKSIDE AT SKYBROOK VILLAGE PARKSIDE AT SKYBROOK VILLAGE   | APF2008-00114 APF2014-00015 APF2019-00021 APF2019-00021 APF2008-00110 APF2008-00103 APF2008-00103 APF2008-00146 APF2008-00084 APF2018-00018 APF2018-00018 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00006 APF2018-00007   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BRATERI MDP CUSTOM HOMES, INC BEAZER HOMES MEL THOMPSON J&E Land Holding Company NIBLOCK NIBLOCK NIBLOCK NIBLOCK NIBLOCK NIBLOCK CHARLES MEL THOMPSON JEL LANDERSON CHARLES MEL THOMPSON CHARLES MEL THOMPSON JEL LANDERSON CHARLES MEL THOMPSON CHARLES MEL THOMPSON CHARLES MEL THOMPSON COLD HOLLAND ROAD LLC EMILY R CLINE FRANK STRAZULLA, PORTRAIT HOMES Keith Wayne CARL ANDERSON Craft Development FUTURE MHC NC LLC SKYBOOK LLC SKYBOOK LLC Real Value Development Inc.   | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mr Pleasant High School  Mr Pleasant High School  Mr Pleasant High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Ocx Mill High School  Cox Mill High School  Jay M Robinson High School  Jay M Robinson High School  Northwest Cabarrus High School  Mr Pleasant High School  Northwest Cabarrus High School  Mr Pleasant High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Cox Mill High School  | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mit Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  HD Winkler Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  C C Griffin Middle School  Mit Pleasant Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  C C Griffin Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  WR Odell Elementary School Jackson Park Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WH I rvin Elementary School Weddington Hills Elementary School Winecoff Elementary School Winecoff Elementary School Winecoff Elementary School Charles A Boger Elementary School WR Odell Elementary School Charles A Boger Elementary School Carl A Furr Elementary School WR Odell Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Rocky River Elementary School WR Odell Elementary School WR Odell Elementary School Rocky River Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending All Lots Platted Active Building Permitting All Lots Platted Expired Approved Pending Approved Pending Active Pulatted  | Single Family Townhouse Single Family Single Family Single Family Single Family Single Family Single Family Muti Family Single Family Townhouse Single Family   | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  8/21/2007  2/28/2018  10/15/2007  11/14/2018  5/3/2016  | 16  | 177  | 9/19/2008 4/6/2008 4/6/2008 1/27/2003 1/20/2000 1/20/2000 1/28/2002 12/12/2006 10/19/2004 8/10/2005 1/15/2004 10/21/2010 4/18/2006 11/20/2008 1/27/2003   | 4/25/2012<br>4/25/2012<br>12/31/2012<br>12/31/2013<br>12/31/2013<br>12/31/2016<br>1/17/2016                               | 6.144 49.152 50.304 0 0 35.328 17.28 537.6 12.006 3.84 3.072 29.184 0 11.136 0 146.304 11.592 1.992 76.096 1.992 14.49 76.032 17.28 50.304 34.56 19.2 19.2 74.88   | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>5.597<br>0<br>73.533<br>5.796<br>0.965<br>7.245<br>38.214<br>8.685<br>25.283<br>17.37<br>9.65<br>9.65<br>37.635             | 4.096 32.768 33.536 0 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 7.424 0 97.536 7.728 1.28 9.66 50.688 11.52 33.536 23.04 12.8 49.92                  | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.165<br>164.984<br>4.165<br>164.934<br>37.485<br>109.123<br>74.97<br>41.65<br>41.65  | -0.384<br>49.152<br>50.304<br>0<br>0<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>5.326<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.096<br>0.384<br>2.622<br>52.224<br>17.28<br>-0.768<br>34.56<br>-0.768<br>34.56<br>-0.768<br>34.56<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.   | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048 0.193 1.311 26.248 8.685 -0.386 17.37 0.965 0.965                                | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.564 -0.256 97.536 7.728 -1.792 -0.512 1.52 -0.512 23.04 1.52 1.28 1.28  | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681 113.288 37.485 -1.666 74.97 4.165 4.165  |
| Concord Concord Concord Concord Concord Mt. Pleasant Kannapolis Concord Concord Concord Concord Concord Concord Cabarrus County Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES  MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE ODELL CORNER ODELL CORNER ODELL PLACE OLIVE WOODS OXFORD COMMONS  PARK CREEK PARK CREEK PARK CREEK PHASE 3 PARK PLACE PARKSIDE AT SKYBROOK VILLAGE PARKSIDE AT SKYBROOK VILLAGE PARKSIDE AT SKYBROOK VILLAGE   | APF2008-00114 APF2014-00015 APF2019-00021 APF2019-00021 APF2008-00103 APF2008-00103 APF2008-00104 APF2008-00104 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-000067 APF2018-000067 APF2018-000011  | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIGE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BY   | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mt Pleasant High School  Concord High School  Northwest Cabarrus High School  Mt Pleasant High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Cox Mill High School  Cox Mill High School  Jay M Robinson High School  Mt Pleasant High School  Northwest Cabarrus High School  Cox Mill High School  Central Cabarrus High School  Cox Mill High School  Cox Mill High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  HD Winkler Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School   | Pitt School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School W R Odell Elementary School W M Irvin Elementary School W M Irvin Elementary School Weddington Hills Elementary School Wincooff Elementary School Wincooff Elementary School Charles A Boger Elementary School Charles A Boger Elementary School W R Odell Elementary School W R Odell Elementary School Carl A Furr Elementary School Carl A Furr Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Mt Pleasant Elementary School Carl A Furr Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Rocky River Elementary School W R Odell Elementary School W R Odell Elementary School W R Odell Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending All Lots Platted Active Building Permitting All Lots Platted Expired Approved Pending Active Platting Active Platting Active Platting Pending Active Platting   | Single Family Townhouse Single Family Single Family Single Family Single Family Single Family Townhouse Single Family Townhouse Single Family   | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  2/28/2018  10/15/2007  11/14/2018  5/3/2016  8/23/2018  8/23/2018                                   | 16  | 177  | 9/19/2008 4/6/2008 4/6/2008 1/27/2003 1/20/2000 1/20/2000 1/28/2002 12/12/2006 10/19/2004 8/10/2005 1/15/2004 10/21/2010 4/18/2006 11/20/2008 1/27/2003   | 4/25/2012<br>4/25/2012<br>12/31/2012<br>12/31/2013<br>12/31/2013<br>12/31/2016<br>1/17/2016                               | 6.144 49.152 50.304 0 0 0 35.328 17.28 537.6 12.006 3.84 3.072 29.184 0 146.304 11.136 0 146.304 11.592 1.92 14.49 76.032 17.28 50.304 34.56 19.2 19.2   | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>5.597<br>0<br>73.533<br>5.796<br>0.965<br>7.245<br>38.214<br>8.685<br>25.283<br>17.37<br>9.65<br>9.65                       | 4.096 32.768 33.536 0 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 97.536 7.728 1.28 9.66 50.688 11.52 33.536 23.04 12.8                                | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.165<br>164.984<br>4.165<br>31.395<br>164.934<br>37.485<br>109.123<br>74.97<br>41.65<br>41.65   | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.096<br>0.384<br>2.622<br>52.224<br>17.28<br>-0.768<br>34.536<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.768<br>-0.385<br>-0.768<br>-0.385<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0   | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048 0.193 1.311 26.248 8.685 -0.386 17.37 0.965                                      | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.256 97.536 7.728 -1.792 50.84 0.256 1.748 34.816 11.52 -0.512 23.04 1.28   | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681 113.288 37.485 -1.666 74.97 4.165  |
| Concord Cabarrus County Concord Concor | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE ODELL CORNER ODELL CORNER ODELL CORNER OLIVE WOODS OXFORD COMMONS PARK CREEK PARK CREEK PHASE 3 PARK PLACE PARKSIDE AT SKYBROOK VILLAGE   | APF2008-00114 APF2014-00015 APF2019-00021 APF2019-00021 APF2008-00110 APF2008-00103 APF2008-00103 APF2008-00146 APF2008-00084 APF2018-00018 APF2018-00018 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00006 APF2018-00007   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BRATERI MDP CUSTOM HOMES, INC BEAZER HOMES MEL THOMPSON J&E Land Holding Company NIBLOCK NIBLOCK NIBLOCK NIBLOCK NIBLOCK NIBLOCK CHARLES MEL THOMPSON JEL LANDERSON CHARLES MEL THOMPSON CHARLES MEL THOMPSON JEL LANDERSON CHARLES MEL THOMPSON CHARLES MEL THOMPSON CHARLES MEL THOMPSON COLD HOLLAND ROAD LLC EMILY R CLINE FRANK STRAZULLA, PORTRAIT HOMES Keith Wayne CARL ANDERSON Craft Development FUTURE MHC NC LLC SKYBOOK LLC SKYBOOK LLC Real Value Development Inc.   | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mr Pleasant High School  Mr Pleasant High School  Mr Pleasant High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Ocx Mill High School  Cox Mill High School  Jay M Robinson High School  Jay M Robinson High School  Northwest Cabarrus High School  Mr Pleasant High School  Northwest Cabarrus High School  Mr Pleasant High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Cox Mill High School  | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mit Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  HD Winkler Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  C C Griffin Middle School  Mit Pleasant Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  C C Griffin Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  WR Odell Elementary School Jackson Park Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WH I rvin Elementary School Weddington Hills Elementary School Winecoff Elementary School Winecoff Elementary School Winecoff Elementary School Charles A Boger Elementary School WR Odell Elementary School Charles A Boger Elementary School Carl A Furr Elementary School WR Odell Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Rocky River Elementary School WR Odell Elementary School WR Odell Elementary School Rocky River Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending All Lots Platted Active Building Permitting All Lots Platted Expired Approved Pending Active Platting Pending Active Platting Pending Active Platting Pending   | Single Family Townhouse Single Family   | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  2/28/2018  10/15/2007  11/14/2018  5/3/2016  8/23/2018  8/23/2018                                   | 16  | 177  | 9/19/2008 4/6/2008 4/6/2008 1/27/2003 1/20/2000 1/20/2000 1/28/2002 12/12/2006 10/19/2004 8/10/2005 1/15/2004 10/21/2010 4/18/2006 11/20/2008 1/27/2003   | 4/25/2012<br>12/31/2012<br>12/31/2013<br>12/31/2013<br>12/31/2011<br>1/17/2016<br>7/15/2018                               | 6.144 49.152 50.304 0 0 35.328 17.28 537.6 12.006 3.84 3.072 29.184 0 146.304 11.136 0 146.304 11.592 1.92 14.49 76.032 17.28 50.304 34.56 19.2 19.2 74.88 123.424   | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>5.597<br>0<br>73.533<br>5.796<br>0.965<br>7.245<br>38.214<br>8.685<br>25.283<br>17.37<br>9.65<br>9.65<br>37.635             | 4.096 32.768 33.536 0 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 7.424 0 97.536 7.728 1.28 9.66 50.688 11.52 33.536 23.04 12.8 49.92                  | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.165<br>164.984<br>4.165<br>164.934<br>37.485<br>109.123<br>74.97<br>41.65<br>41.65  | -0.384<br>49.152<br>50.304<br>0<br>0<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>5.326<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.096<br>0.384<br>2.622<br>52.224<br>17.28<br>-0.768<br>34.56<br>-0.768<br>34.56<br>-0.768<br>34.56<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.768<br>-0.   | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048 0.193 1.311 26.248 8.685 -0.386 17.37 0.965 0.965                                | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.564 -0.256 97.536 7.728 -1.792 -0.512 1.52 -0.512 23.04 1.52 1.28 1.28  | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681 113.288 37.485 -1.666 74.97 4.165 4.165  |
| Concord Cabarrus County Concord Mt. Pleasant Kannapolis Concord Concord Concord Concord Concord Concord Cabarrus County Concord Concord Concord Concord Kannapolis   | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES  MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE ODELL CORNER ODELL CORNER ODELL PLACE OLIVE WOODS OXFORD COMMONS  PARK CREEK PARK CREEK PARK CREEK PHASE 3 PARK PLACE PARKSIDE AT SKYBROOK VILLAGE PARKSIDE AT SKYBROOK VILLAGE PARKVIEW PARKWAY COMMONS  PELHEM POINTE  | APF2008-00114 APF2014-00015 APF2019-00021 APF2019-00021 APF2008-00103 APF2008-00103 APF2008-00103 APF2008-00146 APF2008-00084 APF2008-0018 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00006 APF2018-00006 APF2018-00008 APF2018-00008 APF2018-00008 APF2018-00008 APF2018-00011 APF2008-000067 APF2018-00011 APF2008-00005 APF2008-00005   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BEY BRYANT PARNEI MPP CUSTOM HOMES, INC BEAZER HOMES MEL THOMPSON J&E Land Holding Company NIBLOCK NIBLOCK NIBLOCK NIBLOCK OLD HOLLAND ROAD LLC EMILY R CLINE FRANK STRAZULLA, PORTRAIT HOMES Keith Wayne CARL ANDERSON CRAIT DEVELOPMENT FUTURE MHC NC LLC SKYBOOK, LLC SKYBOOK, LLC SKYBOOK, LLC REAL VAIUE DEVELOPMENT INDUSTRIES, INC RYJAND HOMES PENDLETON / CONCORD PARTNER,  | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mr Pleasant High School  Concord High School  Mr Pleasant High School  Northwest Cabarrus High School  Ocx Mill High School  Lay M Robinson High School  Jay M Robinson High School  Jay M Robinson High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Cox Mill High School  | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  HD Winkler Middle School  Northwest Cabarrus Middle School  C C Griffin Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  C C Griffin Middle School  Harris Road Middle School  C C Griffin Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School W R Odell Elementary School W M Irvin Elementary School Weddington Hills Elementary School Wincooff Elementary School Wincooff Elementary School Wincooff Elementary School Charles A Boger Elementary School W R Odell Elementary School Charles A Boger Elementary School W R Odell Elementary School W R Odell Elementary School Carl A Furr Elementary School Carl A Furr Elementary School Carl A Furr Elementary School Charles A Boger Elementary School At Pleasant Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Charles A Boger Elementary School Charles A Boger Elementary School Rocky River Elementary School W R Odell Elementary School W R Odell Elementary School W R Odell Elementary School Rocky River Elementary School Rocky River Elementary School Rocky River Elementary School  | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending All Lots Platted Active Building Permitting All Lots Platted Expired Approved Pending Active Platting Pending Active Platting Pending Active Platting Pending Active Platting  | Single Family Townhouse Single Family Townhouse Single Family   | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  8/21/2007  2/28/2018  10/15/2007  11/14/2018  5/3/2016  8/23/2018  8/23/2018  8/23/2018             | 16  | 177  | 9/19/2006 4/6/2008 4/6/2008 1/27/2003 1/20/2000 1/20/2000 1/28/2002 12/12/2006 10/19/2004 8/10/2005 1/15/2004 10/21/2010 4/18/2006 11/20/2008 11/27/2003 1/16/2007  | 12/31/2012<br>12/31/2013<br>12/31/2013<br>12/31/2011<br>1/17/2016<br>10/27/2013<br>9/15/2013                              | 6.144 49.152 50.304 0 0 35.328 17.28 537.6 12.006 3.84 3.072 29.184 0 146.304 11.136 0 146.304 11.592 1.92 14.49 76.032 17.28 50.304 34.56 19.2 19.2 74.88 123.424   | 3.088<br>24.704<br>25.283<br>0<br>17.756<br>8.685<br>270.2<br>6.003<br>1.93<br>1.544<br>14.668<br>0<br>73.533<br>5.796<br>0.965<br>7.245<br>38.214<br>8.685<br>25.283<br>17.37<br>9.65<br>9.65<br>9.65<br>9.65<br>37.635<br>61.712 | 4.096 32.768 33.536 0 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 97.536 7.728 1.28 9.66 50.688 11.52 33.536 12.8 12.8 49.92 82.46                     | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.165<br>31.395<br>164.934<br>37.485<br>109.123<br>74.97<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65  | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.096<br>0.384<br>2.622<br>52.224<br>17.28<br>-0.768<br>34.536<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.384<br>-0.768<br>-0.384<br>-0.384<br>-0.384<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.768<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.768<br>-0.385<br>-0.768<br>-0.385<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0.968<br>-0   | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048 0.193 1.311 26.248 8.685 -0.386 17.37 0.965 0.965 31.652 61.712                  | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.256 97.536 7.728 -1.792 50.84 0.256 1.748 34.816 11.52 -0.512 -0.512 -0.512 -0.512 -0.512 -0.512 -0.512 -0.512 -0.512 -0.512 -0.512 -0.514 | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681 113.288 37.485 -1.666 |
| Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES  MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE OLL CORNER ODELL CORNER ODELL PLACE OLD HOLLAND APARTMENTS OLIVE WOODS OXFORD COMMONS PARK CREEK PARK CREEK PARK CREEK PHASE 3 PARK PLACE PARKIDE AT SKYBROOK VILLAGE PARKSIDE AT SKYBROOK VILLAGE PARKVIEW PARKWAY COMMONS PELHEM POINTE PENDLETON  | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2008-00103 APF2008-00103 APF2008-00103 APF2008-00146 APF2008-00018 APF2018-00018 APF2018-00018 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-00005 APF2018-00005 APF2018-00005 APF2018-00005 APF2018-00005 APF2018-00005 APF2018-00011 APF2008-00005 APF2018-00011 APF2008-00017 APF2008-00017 APF2008-00011 APF2008-00011 APF2008-00011 APF2008-00011 APF2008-00011   | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DOCKSIDE DOCKSIDE TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BRYST BY   | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mt Pleasant High School Mt Pleasant High School Mt Pleasant High School Mt Pleasant High School Northwest Cabarrus High School Ocx Mill High School Jay M Robinson High School Mt Pleasant High School Northwest Cabarrus High School Northwest Cabarrus High School Northwest Cabarrus High School Cox Mill High School   | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mit Pleasant Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  HD Winkler Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  HD Winkler Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  C C Griffin Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  WR Odell Elementary School Jackson Park Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WH I vin Elementary School Weddington Hills Elementary School Winecoff Elementary School Winecoff Elementary School Winecoff Elementary School Charles A Boger Elementary School WR Odell Elementary School Charles A Boger Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Carl A Furr Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Charles A Boger Elementary School Charles A Boger Elementary School Rocky River Elementary School WR Odell Elementary School WR Odell Elementary School Rocky River Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending All Lots Platted Active Building Permitting All Lots Platted Expired Active Building Permitting All Lots Platted Expired Approved Pending Active Platting Pending In Progress Inactive In Progress   | Single Family Townhouse Single Family Townhouse Single Family Townhouse Single Family   | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  8/21/2007  2/28/2018  10/15/2007  11/14/2018  5/3/2016  8/23/2018  8/23/2018  8/23/2018  8/23/2018  | 16  | 177  | 9/19/2008 4/6/2008 4/6/2008 1/27/2003 1/20/2000 1/20/2000 1/28/2002 12/12/2006 10/19/2004 8/10/2005 1/15/2004 11/20/2008 11/27/2003 1/16/2007 5/23/2007 3/17/2008   | 12/31/2012<br>12/31/2013<br>12/31/2013<br>12/31/2011<br>1/17/2016<br>10/27/2013<br>9/15/2013                              | 6.144 49.152 50.304 0 0 35.328 17.28 537.6 12.006 3.84 3.072 29.184 0 11.136 0 146.304 11.592 1.992 76.096 1.992 14.49 76.032 17.28 50.304 34.56 19.2 19.2 74.88 123.424   | 3.088 24.704 25.283 0 17.756 8.685 270.2 6.003 1.93 1.544 14.668 0 5.597 0 73.533 5.796 0.965 38.048 8.685 7.245 38.214 8.685 25.283 17.37 9.65 37.635 61.712  | 4.096 32.768 33.536 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 7.424 0 97.536 7.728 1.28 9.66 50.688 11.52 33.536 23.04 12.8 49.92 82.46              | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.165<br>31.395<br>164.984<br>4.165<br>31.395<br>164.934<br>37.485<br>109.123<br>74.97<br>41.65<br>162.435<br>267.596<br>94.129   | -0.384<br>49.152<br>50.304<br>0<br>0<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>5.326<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.096<br>0.384<br>2.622<br>52.224<br>17.28<br>-0.768<br>34.56<br>1.92<br>-0.768<br>34.56<br>1.92<br>-0.384<br>1.596<br>-0.384<br>2.327<br>-0.384<br>2.327<br>-0.384<br>2.327<br>-0.384<br>1.592<br>-0.384<br>2.622<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.384<br>-0.386<br>-0.384<br>-0.386<br>-0.384<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.386<br>-0.3   | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048 0.193 1.311 26.248 8.685 -0.386 17.37 0.965 0.965 31.652 61.712                  | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.256 97.536 7.728 -1.792 50.84 0.256 1.748 34.816 11.52 -0.512 23.04 1.28 41.984 82.46  | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681 113.288 37.485 -1.666 74.97 4.165 4.165 4.165 136.612 267.596  |
| Concord  Cabarrus County  Concord  Mt. Pleasant  Kannapolis  Concord  Concord  Concord  Concord  Concord  Concord  Concord  Concord  Cabarrus County  Concord  Concord  Concord  Concord  Kannapolis  Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBIOCK EVA DRIVE ODELL CORNER ODELL CORNER ODELL PLACE OLD HOLLAND APARTMENTS OLIVE WOODS OXFORD COMMONS PARK CREEK PARK CREEK PARK CREEK PARKSIDE AT SKYBROOK VILLAGE PARKSIDE AT SKYBROOK VILLAGE PARKSIDE AT SKYBROOK VILLAGE PARKSIEW PARKWIEW PARKWAY COMMONS PELHEM POINTE PENDLETON MULTI-FAMILY UNITS  | APF2008-00114 APF2014-00015 APF2014-00015 APF2019-00021 APF2008-00103 APF2008-00103 APF2008-00146 APF2008-00084 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00014 APF2018-00016 APF2018-00017 APF2018-00017 APF2008-000081 APF2008-000081 APF2008-000017 APF2008-000017 APF2008-000014 APF2008-000019 APF2008-000019 APF2008-000019 APF2008-000019                    | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BRYST BY STAND MENT AND BY STAND MENT AND ME | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mt Pleasant High School  Concord High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Cox Mill High School  Cox Mill High School  Jay M Robinson High School  Mt Pleasant High School  Mt Pleasant High School  Jay M Robinson High School  Mt Pleasant High School  Northwest Cabarrus High School  Cox Mill High School                              | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  HD Winkler Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  HD Winkler Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  C C Griffin Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  C C Griffin Middle School  Harris Road Middle School  Northwest Cabarrus Middle School  C C Griffin Middle School  Northwest Cabarrus Middle School  Concord Middle School  Concord Middle School | Prit School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School W R Odell Elementary School Mit Pleasant Elementary School W M Irvin Elementary School W R Odell Elementary School W R Odell Elementary School Charles A Boger Elementary School W R Odell Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Carl A Furr Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Charles A Boger Elementary School Charles A Boger Elementary School Rocky River Elementary School W R Odell Elementary School W R Odell Elementary School W R Odell Elementary School Charles A Boger Elementary School W R Odell Elementary School W R Odell Elementary School Charles A Boger Elementary School W R Odell Elementary School Charles A Boger Elementary School W R Odell Elementary School W M Irvin Elementary School W M Irvin Elementary School W M Irvin Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending All Lots Platted Active Building Permitting All Lots Platted Expired Approved Pending Active Building Permitting Pending In Progress Inactive In Progress Active (platting & permitting) Active (platting & permitting)       | Single Family Townhouse Single Family Single Family Single Family Single Family Single Family Townhouse Single Family Townhouse Single Family   | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  8/21/2007  2/28/2018  10/15/2007  11/14/2018  5/3/2016  8/23/2018  8/31/2016  10/23/2015  8/21/2019 | 16  | 177  | 9/19/2008 4/6/2008 4/6/2008 1/27/2003 1/20/2000 1/20/2000 1/28/2002 12/12/2006 10/19/2004 8/10/2005 1/15/2004 11/20/2008 11/27/2003 1/16/2007 5/23/2007 3/17/2008   | 12/31/2012<br>12/31/2013<br>12/31/2013<br>12/31/2013<br>12/31/2016<br>17/15/2016<br>10/27/2013<br>9/15/2013<br>12/31/2013 | 6.144 49.152 50.304 0 0 35.328 17.28 537.6 12.006 3.84 3.072 29.184 0 146.304 11.136 0 146.304 11.592 76.096 1.92 14.49 76.032 17.28 50.304 43.392 33.792 20.88  | 3.088 24.704 25.283 0 17.756 8.685 270.2 6.003 1.93 1.544 14.668 0 73.533 5.796 0.965 7.245 38.214 8.685 25.283 17.37 9.65 9.65 37.635 61.712 21.809   | 4.096 32.768 33.536 0 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 97.536 7.728 1.28 9.66 50.688 11.52 33.536 12.8 12.8 49.92 82.46 28.928 22.528       | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.165<br>31.395<br>164.934<br>37.485<br>109.123<br>74.97<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41 | -0.384 49.152 50.304 0 -0.384 17.28 74.88 12.144 -0.384 1.536 -0.768 2.32 5.376 -0.384 146.304 11.592 -2.688 76.096 0.384 2.622 52.224 17.28 -0.768 1.92 1.92 62.976 123.424 3.84 1.536  | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048 0.193 1.311 26.248 8.685 -0.386 17.37 0.965 0.965 31.652 61.712                  | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.256 97.536 7.728 -1.792 50.84 0.256 1.748 34.816 11.52 -0.512 23.04 1.28 41.984 82.46 2.56   | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681 113.288 37.485 -1.666 74.97 4.165 4.165 136.612 267.596 8.33 3.332   |
| Concord  Cabarrus County Concord  Concord  Mt. Pleasant Kannapolis Concord  Concord  Concord  Concord  Cabarrus County Concord  Cabarrus County Concord  Cabarrus County Concord  Cabarrus County  Concord  Cabarrus County  Concord  Cabarrus County  Concord  Cabarrus County  Concord  Cabarrus County  Concord  Cabarrus County  Concord  | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVAD DRIVE NIBLOCK EVAD DRIVE OLL CORNER ODELL CORNER ODELL PLACE OLL PLACE OLL PLACE OLL PLACE OLL PLACE PARK CREEK PARK CREEK PARK CREEK PARK CREEK PARK CREEK PARK DLOE PARKSIDE AT SKYBROOK VILLAGE PARKSIDE AT SKYBROOK VILLAGE PARKVIEW PARKWIEW PARKWIEW PENDLETON PENDLETON PENDLETON MULTI-FAMILY UNITS PHARR MILL NEIGHBORHOOD  | APF2008-00114 APF2014-00015 APF2019-00021 APF2019-00021 APF2008-00103 APF2008-00103 APF2008-00103 APF2008-00104 APF2008-00018 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-00014 APF2018-00014 APF2018-00014 APF2018-000107 APF2018-00015 APF2018-00017 APF2008-00017 APF2008-00017 APF2008-00017 APF2008-00008 APF2008-00017 APF2008-00008 APF2008-00009 APF2018-000107 APF2008-00009 APF2018-0000107 APF2008-00009 APF2018-0000107 APF2008-00009 APF2018-00002                       | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BRAZER HOMES MEL THOMPSON JAE Land Holding Company NIBLOCK NIBLOCK NIBLOCK NIBLOCK NIBLOCK NIBLOCK NIBLOCK CHARLES MEL THOMPSON JAE LAND HOLLAND ROAD LLC EMILY R CLINE FRANK STRAZULLA, PORTRAIT HOMES KEIT Wayne CARL ANDERSON Craft Development FUTURE MHC NC LLC SKYBOOK, LLC SKYBOOK, LLC SKYBOOK, LLC Real Value Development Inc. AMERICAN DEVELOPMENT INDUSTRIES, INC Ryland Homes PENDLETON / CONCORD PARTNER, LLC DPR ASSOCIATES  | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mt Pleasant High School Mt Pleasant High School Mt Pleasant High School Mt Pleasant High School Northwest Cabarrus High School Ocx Mill High School  Cox Mill High School Jay M Robinson High School Mt Pleasant High School Northwest Cabarrus High School Northwest Cabarrus High School Northwest Cabarrus High School Cox Mill High School | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Kannapolis Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  HD Winkler Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  HD Winkler Middle School  Mt Pleasant Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  C C Griffin Middle School  Harris Road Middle School  Harris Road Middle School  C C Griffin Middle School  Harris Road Middle School  Harris Road Middle School  C Concord Middle School  Concord Middle School  Concord Middle School  Concord Middle School  | Pitt School Road Elementary School Charles A Boger Elementary School  WR Odell Elementary School Jackson Park Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School WI Not In Elementary School WI Note In Elementary School WI Note In Elementary School Weddington Hills Elementary School Wincooff Elementary School Wincooff Elementary School Charles A Boger Elementary School WR Odell Elementary School WR Odell Elementary School WR Odell Elementary School Carl A Furr Elementary School Carl A Furr Elementary School Charles A Boger Elementary School WR Odell Elementary School WR Odell Elementary School MR Pleasant Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Rocky River Elementary School WR Odell Elementary School WR Odell Elementary School Charles A Boger Elementary School WR Odell Elementary School WR Odell Elementary School Charles A Boger Elementary School WR Odell Elementary School WR Odell Elementary School Charles A Boger Elementary School WR Odell Elementary School | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending All Lots Platted Active Building Permitting All Lots Platted Expired Approved Approved Pending Active Platting Pending In Progress Inactive In Progress Active (platting & permitting) Active (platting & permitting) Pending | Single Family Townhouse Single Family | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  8/21/2007  2/28/2018  10/15/2007  11/14/2018  5/3/2016  8/23/2018  8/31/2016  10/23/2015  8/21/2019 | 16  | 177  | 9/19/2006 4/6/2008 4/6/2008 1/27/2003 1/20/2000 1/20/2000 1/28/2002 12/12/2006 10/19/2004 8/10/2005 1/15/2004 11/20/2008 11/20/2008 11/20/2008 11/20/2008 1/27/2003 1/16/2007 5/23/2007 3/17/2008 5/15/2007 | 12/31/2012<br>12/31/2012<br>12/31/2013<br>12/31/2013<br>12/31/2016<br>1/17/2016<br>10/27/2013<br>9/15/2013<br>12/31/2013  | 6.144 49.152 50.304 0 0 35.328 17.28 537.6 12.006 3.84 3.072 29.184 0 11.136 0 146.304 11.592 1.92 14.49 76.032 17.28 50.304 34.56 19.2 19.2 74.88 123.424 43.392 33.792 20.88   | 3.088 24.704 25.283 0 17.756 8.685 270.2 6.003 1.93 1.544 14.668 0 73.533 5.796 0.965 7.245 38.048 0.965 7.245 38.214 8.685 25.283 17.37 9.65 37.635 61.712 21.809 16.984 10.44  | 4.096 32.768 33.536 0 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 97.536 7.728 1.28 9.66 50.688 11.52 33.536 12.8 12.8 49.92 82.46 28.928 22.528 13.95 | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.165<br>164.984<br>4.165<br>31.395<br>164.934<br>37.485<br>109.123<br>74.97<br>41.65<br>162.435<br>267.596<br>94.129<br>73.304<br>45.27<br>0   | -0.384<br>49.152<br>50.304<br>0<br>-0.384<br>17.28<br>74.88<br>12.144<br>-0.384<br>1.536<br>-0.768<br>2.32<br>-0.384<br>146.304<br>11.592<br>-2.688<br>76.096<br>0.384<br>2.622<br>52.224<br>17.28<br>-0.768<br>34.56<br>1.92<br>1.92<br>1.92<br>1.92<br>1.92<br>1.92<br>1.92<br>1.92<br>1.92<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.93<br>1.9 | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048 0.193 1.311 26.248 8.685 -0.386 17.37 0.965 0.965 31.652 61.712 1.93 0.772 6.728 | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.256 97.536 7.728 -1.792 50.84 0.256 1.748 34.816 11.52 -0.512 23.04 1.28 1.28 41.994 82.46 2.56 1.024 8.99                                 | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681 113.288 37.485 -1.666 74.97 4.165 4.165 136.612 267.596 8.33 3.332 29.174  |
| Concord  Cabarrus County Concord  Cancord  Mt. Pleasant Kannapolis Concord Concord Concord Concord Concord Cabarrus County Concord Concord Concord Concord Kannapolis Kannapolis Concord   | MILLBROOKE MILLGROVE - COX MILL MOORECREST MOOSE MEADOWS (ROWAN COUNTY) MOSS CREEK MOSS CREEK TOWNHOMES MOUNT OLIVE ESTATES MOUNTAIN BROOK PHASE 6 MOUNTAIN LAUREL NEW LIFE DEVELOPERS PROPERTY NEWMAN MANOR NIBLOCK EVA DRIVE NIBLOCK EVA DRIVE ODELL CORNER ODELL CORNER ODELL PLACE OLD HOLLAND APARTMENTS OLIVE WOODS OXFORD COMMONS PARK CREEK PARK CREEK PARK CREEK PHASE 3 PARK PLACE PARKAIDE AT SKYBROOK VILLAGE PARKSIDE AT SKYBROOK VILLAGE PARKSIDE AT SKYBROOK VILLAGE PARKSIDE AT SKYBROOK VILLAGE PARKSIDE AT SKYBROOK VILLAGE PARKWAY COMMONS PELHEM POINTE PENDLETON PENDLETON MULTI-FAMILY UNITS PHARR MILL NEIGHBORHOOD PIEdmont Concord Lake | APF2008-00114 APF2014-00015 APF2019-00021 APF2008-00110 APF2008-00103 APF2008-00103 APF2008-00103 APF2008-00146 APF2008-0018 APF2018-00018 APF2018-00018 APF2018-00018 APF2018-000103 APF2018-00019 APF2018-00014 APF2018-00014 APF2018-00008 APF2018-00014 APF2018-00008 APF2018-00008 APF2018-00008 APF2018-00008 APF2018-00008 APF2018-00008 APF2018-00008 APF2018-00009 APF2018-00011 APF2008-00017 APF2008-00017 APF2008-00017 APF2008-00009 APF2019-00002 APF2019-00002 APF2019-00002 APF2019-00002 APF2019-00002 | GUADALUPE JAVIER ZANDATE GANDY COMMUNITIES GANDY COMMUNITIES GANDY COMMUNITIES ALAN KERLEY DOCKSIDE DEVELOPMENT TIMOTHY TALLENT ROBERT W. BURKETT J & B DEVELOPMENT AND MANAGEMENT, INC BRYST BY STAND MENT AND BY STAND MENT AND ME | Hickory Ridge High School Northwest Cabarrus High School  Cox Mill High School  A L Brown High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Cox Mill High School  Mt Pleasant High School  Concord High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Northwest Cabarrus High School  Cox Mill High School  Cox Mill High School  Jay M Robinson High School  Mt Pleasant High School  Mt Pleasant High School  Jay M Robinson High School  Mt Pleasant High School  Northwest Cabarrus High School  Cox Mill High School                              | Hickory Ridge Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Kannapolis Middle School  Kannapolis Middle School  Harris Road Middle School  Harris Road Middle School  Mt Pleasant Middle School  Concord Middle School  Northwest Cabarrus Middle School  Harris Road Middle School  Harris Road Middle School  HD Winkler Middle School  HD Winkler Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  HD Winkler Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  Northwest Cabarrus Middle School  C C Griffin Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  Harris Road Middle School  C C Griffin Middle School  Harris Road Middle School  Northwest Cabarrus Middle School  C C Griffin Middle School  Northwest Cabarrus Middle School  Concord Middle School  Concord Middle School | Prit School Road Elementary School Charles A Boger Elementary School  W R Odell Elementary School Jackson Park Elementary School W R Odell Elementary School Mit Pleasant Elementary School W M Irvin Elementary School W R Odell Elementary School W R Odell Elementary School Charles A Boger Elementary School W R Odell Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Carl A Furr Elementary School Carl A Furr Elementary School Charles A Boger Elementary School Charles A Boger Elementary School Charles A Boger Elementary School Rocky River Elementary School W R Odell Elementary School W R Odell Elementary School W R Odell Elementary School Charles A Boger Elementary School W R Odell Elementary School W R Odell Elementary School Charles A Boger Elementary School W R Odell Elementary School Charles A Boger Elementary School W R Odell Elementary School W M Irvin Elementary School W M Irvin Elementary School W M Irvin Elementary School   | Active Building Permitting Inactive Void Pending Closed-Built Out Pending Closed-Built Out Pending Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Expired Closed-Built Out Construction Drawing Review All Lots Platted Pending Void Pending Closed-Built Out Pending All Lots Platted Active Building Permitting All Lots Platted Expired Approved Pending Active Building Permitting Pending In Progress Inactive In Progress Active (platting & permitting) Active (platting & permitting)       | Single Family Townhouse Single Family Single Family Single Family Single Family Single Family Townhouse Single Family Townhouse Single Family   | 6/14/2006  3/20/2012  7/6/2006  1/31/2019  9/9/2013  2/21/2019  5/15/2019  8/21/2007  2/28/2018  10/15/2007  11/14/2018  5/3/2016  8/23/2018  8/31/2016  10/23/2015  8/21/2019 | 16  | 177  | 9/19/2008 4/6/2008 4/6/2008 1/27/2003 1/20/2000 1/20/2000 1/28/2002 12/12/2006 10/19/2004 8/10/2005 1/15/2004 11/20/2008 11/20/2008 11/20/2008 1/27/2003 1/16/2007 5/23/2007 3/17/2008 5/15/2007            | 12/31/2012<br>12/31/2013<br>12/31/2013<br>12/31/2013<br>12/31/2016<br>17/15/2016<br>10/27/2013<br>9/15/2013<br>12/31/2013 | 6.144 49.152 50.304 0 0 35.328 17.28 537.6 12.006 3.84 3.072 29.184 0 146.304 11.136 0 146.304 11.592 76.096 1.92 14.49 76.032 17.28 50.304 43.392 33.792 20.88  | 3.088 24.704 25.283 0 17.756 8.685 270.2 6.003 1.93 1.544 14.668 0 73.533 5.796 0.965 7.245 38.214 8.685 25.283 17.37 9.65 9.65 37.635 61.712 21.809   | 4.096 32.768 33.536 0 0 23.552 11.52 358.4 8.004 2.56 2.048 19.456 0 97.536 7.728 1.28 9.66 50.688 11.52 33.536 12.8 12.8 49.92 82.46 28.928 22.528       | 13.328<br>106.624<br>109.123<br>0<br>76.636<br>37.485<br>1166.2<br>26.013<br>8.33<br>6.664<br>63.308<br>0<br>24.157<br>0<br>317.373<br>25.116<br>4.165<br>31.395<br>164.934<br>37.485<br>109.123<br>74.97<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41.65<br>41 | -0.384 49.152 50.304 0 -0.384 17.28 74.88 12.144 -0.384 1.536 -0.768 2.32 5.376 -0.384 146.304 11.592 -2.688 76.096 0.384 2.622 52.224 17.28 -0.768 1.92 1.92 62.976 123.424 3.84 1.536  | -0.193 24.704 25.283 0 -0.193 8.685 37.635 6.072 -0.193 0.772 -0.386 1.16 2.702 -0.193 73.533 5.796 -1.351 38.048 0.193 1.311 26.248 8.685 -0.386 17.37 0.965 0.965 31.652 61.712                  | -0.256 32.768 33.536 0 -0.256 11.52 49.92 8.096 -0.256 1.024 -0.512 1.55 3.584 -0.256 97.536 7.728 -1.792 50.84 0.256 1.748 34.816 11.52 -0.512 23.04 1.28 41.984 82.46 2.56   | -0.833 106.624 109.123 0 -0.833 37.485 162.435 26.312 -0.833 3.332 -1.666 5.03 11.662 -0.833 317.373 25.116 -5.831 164.984 0.833 5.681 113.288 37.485 -1.666 74.97 4.165 4.165 136.612 267.596 8.33 3.332   |

| r<br>L                           | Sub  |                                | <b>&gt;</b>                                      | High Sci   | Middle S  | Elemen<br>School  | Interme<br>School  |                                     | Sub                          | L<br>as    | Unit             | Units Re | . D . D                              | E G                | Middle S          | High               | Total S            | Re                 | R.                | High Re            | Remaini            |
|----------------------------------|--|--------------------------------|--|--|---|---|--|-------------------------------------|------------------------------|------------|------------------|----------|--------------------------------------|--------------------|-------------------|--------------------|--------------------|--------------------|-------------------|--------------------|--------------------|
| isdict                           | odivis   |                                | <b>У</b> рр⊪с                                    | hool   | 3choc   | itary   | diate  | Sta                                 | odivis<br>T.                 | st Per     | ts Iss           | emair    | po  <br>xpirat                       | ment               | Stude             | Stude              | Stude              | emair<br>emair     | Mid               | emair              | ing T              |
| Ē                                | ğ  | P                              | came   |  | 므   |   |  | atus                                | ype<br>ype                   | <u> </u>   | ved ued          | ning     | tion teg                             | ants               | nts               | ents               | nts                | ning<br>tary       | idle<br>ning      | ning               | otal               |
| Kannapolis                       | PINE CREEK   | APF2013-00008                  |  | Northwest Cabarrus High School                             | Northwest Cabarrus Middle School                        | Charles A Boger Elementary School                                     |  | Inactive                            | Single Family                | 5/9/2018   | 58 28            | 30       | <u>-</u>                             | 22.272             | 11.194            | 14.848             | 48.314             | 11.52              | 5.79              | 7.68               | 24.99              |
| Concord                          | PINE GROVE CHURCH ROAD SITE  PITTS SCHOOL ROAD SUBDIVISION | APF2018-00022<br>APF2017-00034 | PETER TATGE MATTHEW McWILLIAMS                   | Central Cabarrus High School  Jay M Robinson High School   | C C Griffin Middle School  HD Winkler Middle School     | Patriots Elementary School  Pitt School Road Elementary School        |  | Pending<br>Pending                  | Single Family Single Family  |            | 319 0<br>29 0    | 319      | <u>i</u>                             | 122.496<br>18.816  | 61.567<br>9.457   | 81.664<br>12.544   | 265.727<br>40.817  | 122.496<br>11.136  | 61.567<br>5.597   | 81.664<br>7.424    | 265.727<br>24.157  |
| Concord                          | PLEASANT OAKS  | APF2008-00047                  | KISER DEVELOPMENT COMPANY                        | Mt Pleasant High School                                    | Mt Pleasant Middle School                               | W M Irvin Elementary School   |  | Active (platting & permitting)      | Single Family                | 8/20/2019  | 170 133          |          | 1/2005 8/17/2015                     | 65.28              | 32.81             | 43.52              | 141.61             | 14.208             | 7.141             | 9.472              | 30.821             |
| Concord                          | Poplar Cove Subdivision                                    | APF2016-00016                  |  | Concord High School  | HD Winkler Middle School                                | Weddington Hills Elementary School                                    |  | Active Platting                     | Single Family                | 7/15/2019  | 23 13            | 10       |                                      | 8.832              | 4.439             | 5.888              | 19.159             | 3.84               | 1.93              | 2.56               | 8.33               |
| Concord                          | POPLAR CROSSING COMMONS ADULT                              | APF2012-00003                  | Workforce Homestead, Inc                         | Northwest Cabarrus High School                             | Northwest Cabarrus Middle School                        | Weddington Hills Elementary School                                    |  | Age Restricted Development          | Age Restricted               |            | 66 0             | 66       |                                      | 9.9                | 3.63              | 4.752              | 18.282             | 0                  | 0                 | 0                  | 0                  |
| Concord                          | LIVING CENTER POPLAR POINT TOWNHOMES                       | APF2017-00032                  | JEFF REASNOR                                     | Cox Mill High School                                       | Harris Road Middle School                               | Cox Mill Elementary School  | i<br>  | Pending                             | Townhouse                    |            | 36 0             | 36       | <u>i</u>                             | 4.968              | 2.484             | 3.312              | 10.764             | 4.968              | 2.484             | 3.312              | 10.764             |
| Concord                          | POPLAR TENT OAKS   | APF2016-00019                  |  | Cox Mill High School                                       | Harris Road Middle School                               | W R Odell Elementary School   |  | Pending                             | Single Family                |            | 93 0             | 93       |                                      | 35.712             | 17.949            | 23.808             | 77.469             | 35.712             | 17.949            | 23.808             | 77.469             |
| Cabarrus County                  | PORTERS LANDING  | APF2008-00057                  |  | Hickory Ridge High School                                  | Hickory Ridge Middle School                             | Bethel Elementary School  |  | Closed-Built Out                    | Single Family                | 9/18/2017  | 94 195           | -101 4/1 | 9/1999                               | 36.096             | 18.142            | 24.064             | 78.302             | -38.784            | -19.493           | -25.856            | -84.133            |
| Concord                          | PRESPRO CUSTOM HOMES                                       | APF2019-00013                  |  | Concord High School  | Concord Middle School                                   | W M Irvin Elementary School   |  | Pending                             | Single Family                |            | 30 0             | 30       |                                      | 11.52              | 5.79              | 7.68               | 24.99              | 11.52              | 5.79              | 7.68               | 24.99              |
| Concord                          | PRESPRO FLOWES STORE                                       | APF2017-00025                  | PRESPRO  | Central Cabarrus High School                               | C C Griffin Middle School                               | A T Allen Elementary School   |  | Pending                             | Single Family                |            | 122 0            | 122      | <u>-</u>                             | 47.616             | 23.932            | 31.744             | 103.292            | 46.848             | 23.546            | 31.232             | 101.626            |
| Harrisburg                       | PROVIDENCE MANOR   | APF2008-00106                  | L & R DEVELOPMENT, LLC                           | Hickory Ridge High School                                  | Hickory Ridge Middle School                             | Pitt School Road Elementary School                                    |  | Closed-Built Out                    | Single Family                | 3/22/2007  | 149 57           | 92 12/1  | 5/2003 12/29/2007                    | 57.216             | 28.757            | 38.144             | 124.117            | 35.328             | 17.756            | 23.552             | 76.636             |
| Concord                          | PROVINCE GREEN   | APF2008-00074                  | UNKNOWN  | Northwest Cabarrus High School                             | Northwest Cabarrus Middle School                        | Weddington Hills Elementary School                                    |  | Closed-Built Out                    | Single Family                | 7/14/2015  | 61 51            | 10       |                                      | 23.424             | 11.773            | 15.616             | 50.813             | 3.84               | 1.93              | 2.56               | 8.33               |
| Concord                          | RAMSGATE   | APF2008-00070                  |  | Central Cabarrus High School                               | C C Griffin Middle School                               | A T Allen Elementary School   |  | Expired                             | Single Family                | 11/8/2017  | 224 241          | -17      |                                      | 86.016             | 43.232            | 57.344             | 186.592            | -6.528             | -3.281            | -4.352             | -14.161            |
| Kannapolis                       | RED CEDAR LANDING  | APF2014-00017                  | REO FUNDING SOLUTIONS III LLC                    | Northwest Cabarrus High School                             | Northwest Cabarrus Middle School                        | Charles A Boger Elementary School                                     |  | Pending                             | Multi Family                 |            | 150 0            |          | 1/2014                               | 34.8               | 17.4              | 23.25              | 75.45              | 34.8               | 17.4              | 23.25              | 75.45              |
| Concord<br>Kannapolis            | RIDGES AT CONCORD RIVER POINTE AT DAVIDSON                 | APF2008-00072                  | QUAIL HAVEN DEVELOPMENT                          | Cox Mill High School                                       | Harris Road Middle School Harris Road Middle School     | W R Odell Elementary School   |  | Pending                             | Single Family                |            | 551 0<br>444 0   |          | 3/2006 12/31/2010<br>/2013           | 211.584<br>170.496 | 106.343<br>85.692 | 141.056<br>113.664 | 458.983<br>369.852 | 211.584<br>170.496 | 106.343<br>85.692 | 141.056<br>113.664 | 458.983<br>369.852 |
| Cabarrus County                  | RIVERBEND  | APF2013-00014<br>APF2008-00078 | Wayne Patrick Holdings, LLC GREATHORN PROPERTIES | Cox Mill High School  Central Cabarrus High School         | C C Griffin Middle School                               | W R Odell Elementary School  A T Allen Elementary School              |  | Pending<br>Approved                 | Single Family Single Family  |            | 28 0             |          | 0/2007 12/19/2013                    |                    | 5.404             | 7.168              | 23.324             | 10.752             | 5.404             | 7.168              | 23.324             |
| Concord                          | RIVERWAI K   | APF2008-00044                  | unkown   | Jay M Robinson High School                                 | HD Winkler Middle School                                | Carl A Furr Elementary School   |  | Closed-Built Out                    | Single Family                | 8/2/2019   | 488 529          | -41      | 0/2007 12/19/2013                    | 187.392            | 0/ 18/            | 124.928            | 406.504            | -15.744            | -7.913            | -10.496            | -34.153            |
| Concord                          | ROBERTA CROSSING   | APF2014-00003                  | LIVE WELL HOMES                                  | Jay M Robinson High School                                 | HD Winkler Middle School                                | Pitt School Road Elementary School                                    |  | Active Building Permitting          | Single Family                | 7/27/2015  | 55 1             | 54       | 5/20/2016                            | 21.12              | 10.615            | 14.08              | 45.815             | 20.736             | 10.422            | 13.824             | 44.982             |
| Concord                          | ROBERTA MEADOWS  | APF2008-00075                  | PITTS SCHOOL, LLC / TIM HUNTLEY                  |  | HD Winkler Middle School                                | Pitt School Road Elementary School                                    |  | Approved                            | Single Family                | 6/13/2019  | 33 23            |          | 0/2006 6/20/2012                     | 12.672             | 6.369             | 8.448              | 27.489             | 3.84               | 1.93              | 2.56               | 8.33               |
| Concord                          | ROBERTA RIDGE SUBDIVISION                                  | APF2016-00007                  | BLACKWELDER FANNIE B                             | Central Cabarrus High School                               | C C Griffin Middle School                               | Wolf Meadow Elementary School   |  | Active Platting                     | Single Family                | 8/30/2019  | 206 101          | 105      |                                      | 79.104             | 39.758            | 52.736             | 171.598            | 40.32              | 20.265            | 26.88              | 87.465             |
| Concord                          |  | APF2017-00041                  | BOYD STANLEY                                     | Jay M Robinson High School                                 | HD Winkler Middle School                                | Wolf Meadow Elementary School   |  | Pending                             | Single Family                |            | 115 0            | 115      | <u>-</u>                             | 44.16              | 22.195            | 29.44              | 95.795             | 44.16              | 22.195            | 29.44              | 95.795             |
| Concord                          | ROBERTA ROAD SUBDVISION SOUTH                              | APF2017-00042                  | PULTE HOMES                                      | Central Cabarrus High School                               | C C Griffin Middle School                               | Wolf Meadow Elementary School   |  | Pending                             | Single Family                |            | 28 0             | 28       |                                      | 10.752             | 5.404             | 7.168              | 23.324             | 10.752             | 5.404             | 7.168              | 23.324             |
| Concord                          | ROBERTA ROAD TOWNHOMES                                     | APF2019-00011                  | JONATHAN CARTER                                  | Central Cabarrus High School                               | C C Griffin Middle School                               | Wolf Meadow Elementary School   |  | Pending                             | Townhouse                    |            | 16 0             | 16       | <u>-</u>                             | 2.208              | 1.104             | 1.472              | 4.784              | 2.208              | 1.104             | 1.472              | 4.784              |
| Cabarrus County                  | ROCKY GLEN   | APF2008-00077                  | RANDALL SCRIBNER                                 | Central Cabarrus High School                               | C C Griffin Middle School                               | Rocky River Elementary School   | <br>   | Expired                             | Single Family                |            | 49 0             |          | 9/2007 7/18/2013                     | 18.816             | 9.457             | 12.544             | 40.817             | 18.816             | 9.457             | 12.544             | 40.817             |
| Cabarrus County                  | Rocky Meadows  | APF2008-00164                  | Randy Humphrey and Associates                    | Central Cabarrus High School                               | C C Griffin Middle School                               | Rocky River Elementary School   |  | Closed-Built Out                    | Single Family                | 6/4/2004   | 142 144          |          | 5/1999                               | 54.528             | 27.406            | 36.352             | 118.286            | -0.768             | -0.386            | -0.512             | -1.666             |
| Cabarrus County                  | ROCKY RIVER ESTATES PH 1                                   | APF2017-00005                  | DEVELOPMENT SOLUTIONS GROUP                      |  | C C Griffin Middle School                               | Rocky River Elementary School   |  | Pending                             | Single Family                |            | 56 0             | 56       |                                      | 21.504             | 10.808            | 14.336             | 46.648             | 21.504             | 10.808            | 14.336             | 46.648             |
| Kannapolis                       | Rogers Lake Road Townhomes                                 | APF2017-00021                  | JOURNEY CAPITAL LLC                              | A L Brown High School                                      | Kannapolis Middle School                                | Forest Park Elementary School   |  | Pending                             | Townhouse                    |            | 0 0              | 0        |                                      | 0                  | 0                 | 0                  | 0                  | 0                  | 0                 | 0                  | 0                  |
| Kannapolis                       | ROY CHATHAM MINOR SUBDIVISION                              | APF2017-00022                  | ROY CHATHAM                                      | A L Brown High School                                      | Kannapolis Middle School                                | Fred L Wilson Elementary School                                       |  | Pending                             | <u> </u>                     |            | 8 0              | 8        |                                      | 0                  | 0                 | 0                  | 0                  | 1.856              | 0.928             | 1.24               | 4.024              |
| Cabarrus County                  | ROYSCROFT  | APF2008-00073                  | PROVIDENT DEVELOPMENT GROUP                      |  | C C Griffin Middle School                               | Bethel Elementary School  |  | Active Platting                     | Single Family                |            | 0 0              |          | 5/2007 3/14/2013                     | 144                | 72.375            | 96                 | 312.375            | 0                  | 0                 | 0                  | 0                  |
| Cabarrus County<br>Midland       | RUSTIC CANYON  SADDI FBROOK                                | APF2008-00063<br>APF2008-00133 | SHEA HOMES  LANDCRAFT                            | Central Cabarrus High School  Central Cabarrus High School | C C Griffin Middle School C C Griffin Middle School     | Rocky River Elementary School  Bethel Elementary School               |  | In Progress Closed-Built Out        | Single Family                | 5/8/2018   | 595 0<br>168 183 |          | 1/2007 6/20/2013<br>3/2007 5/13/2017 | 228.48<br>64.512   | 114.835<br>32.424 | 152.32             | 495.635<br>139.944 | 228.48<br>-5.76    | 114.835<br>-2.895 | 152.32<br>-3.84    | 495.635<br>-12.495 |
| Concord                          | Salisbury Trace at Branchview Conditional                  |                                | COPPERFIELD APTS/DARREN LUCA                     |  | Concord Middle School                                   | W M Irvin Elementary School   |  | Withdrawn                           | Single Family  Multi Family  | 3/0/2010   | 424 0            | 424      | 3/2007 3/13/2017                     | 98.368             | 49 184            | 65.72              | 213.272            | 98.368             | 49.184            | 65.72              | 213.272            |
| Concord                          | Zoning   | 741 7 20 10-00000              | OOT ENTILED AT TO/DANNEN EOOF                    | Concord High Concor  | Goricora Miladic Goricor                                | W W II WII Elementary General   |  | williami                            | Widiti i airiny              |            | 727 V            | 72.7     |                                      | 30.000             | 45.104            | 00.12              | 210.212            | 30.000             | 45.104            | 00.72              | 210.272            |
| Kannapolis                       | SAMAUEL CRISP MINOR SUBDIVISION                            |                                | SAMUEL CRISP                                     | A L Brown High School                                      |   | Jackson Park Elementary School  | Kannapolis Intermediate School                                 | Pending                             |                              |            | 8 0              | 8        |                                      | 0                  | 0                 | 0                  | 0                  | 1.856              | 0.928             | 1.24               | 4.024              |
| Concord                          | SANCTUARY CODDLE CREEK                                     | APF2014-00005                  | DUNCAN VIRGINIA C ESTATE                         | Northwest Cabarrus High School                             | Northwest Cabarrus Middle School                        | Charles A Boger Elementary School                                     |  | Withdrawn                           | Multi Family                 | 9/18/2017  | 62 1             | 61       |                                      | 14.384             | 7.192             | 9.61               | 31.186             | 14.152             | 7.076             | 9.455              | 30.683             |
| Concord                          | SAPPHIRE HILLS   | APF2008-00045                  | JBC Development Concord, LLC                     | Concord High School  | Concord Middle School                                   | Weddington Hills Elementary School                                    |  | Closed-Built Out                    | Townhouse                    | 8/12/2010  | 60 54            |          | 5/2006 7/13/2013                     | 8.28               | 4.14              | 5.52               | 17.94              | 0.828              | 0.414             | 0.552              | 1.794              |
| Concord                          | SAVANNAH COMMONS   | APF2008-00049                  | LANDMARK DEVELOPMENT VENTURES, LLC               | Jay M Robinson High School                                 | HD Winkler Middle School                                | Pitt School Road Elementary School                                    |  | Active Building Permitting          | Single Family                | 8/27/2013  | 28 29            | -1 12/2  | 1/2004                               | 10.752             | 5.404             | 7.168              | 23.324             | -0.384             | -0.193            | -0.256             | -0.833             |
| Concord                          | SETTLERS LANDING TOWNHOMES                                 | APF2008-00179                  | Coddle Creek Development Group, LL0              | C Jay M Robinson High School                               | HD Winkler Middle School                                | Pitt School Road Elementary School                                    |  | Active (platting & permitting)      | Townhouse                    | 11/21/2017 | 116 125          | -9 1/1   | 5/2008 3/29/2015                     | 16.008             | 8.004             | 10.672             | 34.684             | -1.242             | -0.621            | -0.828             | -2.691             |
| Kannapolis                       | SETTLERS RIDGE   | APF2008-00108                  | Craft/CP Morgan                                  | Northwest Cabarrus High School                             | Northwest Cabarrus Middle School                        | Winecoff Elementary School  |  | All Lots Platted                    | Single Family                | 1/14/2011  | 150 138          | 12 1/7   | /2004                                | 57.6               | 28.95             | 38.4               | 124.95             | 4.608              | 2.316             | 3.072              | 9.996              |
| Kannapolis                       | SHERWOOD DEVELOPMENT                                       | APF2018-00014                  | BLOC DESIGN                                      | Northwest Cabarrus High School                             | Northwest Cabarrus Middle School                        | Charles A Boger Elementary School                                     |  | Pending                             |                              |            | 91 0             | 91       |                                      | 0                  | 0                 | 0                  | 0                  | 21.112             | 10.556            | 14.105             | 45.773             |
| Kannapolis                       | SHILOH VILLAGE   | APF2008-00071                  | SHILOH RIDGE DEVELOPMENT, LLC                    | Cox Mill High School                                       | Harris Road Middle School                               | W R Odell Elementary School   |  | Closed-Built Out                    | Single Family                | 5/25/2011  | 30 30            | 0 6/1    | 9/2006                               | 11.52              | 5.79              | 7.68               | 24.99              | 0                  | 0                 | 0                  | 0                  |
| Locust                           | Signature Development                                      | APF2009-00007                  | Chris Hunter                                     | Central Cabarrus High School                               | C C Griffin Middle School                               | Bethel Elementary School  |  | Pending                             | Single Family                |            | 70 0             |          | /2008                                | 26.88              | 13.51             | 17.92              | 58.31              | 26.88              | 13.51             | 17.92              | 58.31              |
| Cabarrus County                  | SKYBROOK   | APF2008-00104                  |  | Cox Mill High School                                       | Harris Road Middle School                               | Cox Mill Elementary School  |  | Closed-Built Out                    | Single Family                | 2/23/2018  | 254 388          |          | 7/1998                               | 97.536             | 49.022            | 65.024             | 211.582            | -51.456            | -25.862           | -34.304            | -111.622           |
| Cabarrus County                  | SKYBROOK APARTMENTS  | APF2017-00014                  | JIM GRDICH                                       | Cox Mill High School                                       | Harris Road Middle School                               | Cox Mill Elementary School  |  | Issued                              | Multi Family                 | 4/6/2017   | 268 280          | -12      |                                      | 62.176             | 31.088            | 41.54              | 134.804            | -2.784             | -1.392            | -1.86              | -6.036             |
| Mt. Pleasant                     | SKYLAND SUBDIVISION  | APF2018-00017                  | RONALD BURRAGE                                   | Mt Pleasant High School                                    | Mt Pleasant Middle School                               | Mt Pleasant Elementary School   | K  | Withdrawn                           | Observator Francisco         |            | 16 0             | 16<br>15 | 0/0/0040                             | 5.70               | 0 005             | 0                  | 0<br>12.495        | 3.712              | 1.856             | 2.48<br>3.84       | 8.048<br>12.495    |
| Kannapolis<br>Kannapolis         | SOUTH VILLAGE SINGLE FAMILY SOUTH VILLAGE TOWNHOMES        | APF2009-00001<br>APF2009-00002 | Richard McGinnis Richard McGinnis                | A L Brown High School  A L Brown High School               | Kannapolis Middle School  Kannapolis Middle School      | Fred L Wilson Elementary School Fred L Wilson Elementary School       | Kannapolis Intermediate School  Kannapolis Intermediate School | Inactive                            | Single Family Townhouse      |            | 15 0<br>145 0    | 145      | 8/8/2012<br>8/8/2012                 | 5.76<br>20.01      | 2.895<br>10.005   | 3.84<br>13.34      | 43.355             | 5.76<br>20.01      | 2.895<br>10.005   | 13.34              | 43.355             |
| Concord                          | SOUTHWOOD REALTY APTS                                      | APF2019-00023                  | WILLIAM RATCHFORD                                | Concord High School  | HD Winkler Middle School                                | Weddington Hills Elementary School                                    | railiapois internedate 301001                                  | Pending                             | Townhouse                    |            | 0 0              | 0        | 0/0/2012                             | 0                  | 0.003             | 0                  | 0                  | 0                  | 0.003             | 0                  | 43.333             |
| Concord                          | ST ANDREWS PHASE 7   | APF2008-00105                  |  | Central Cabarrus High School                               | C C Griffin Middle School                               | A T Allen Elementary School   |  | Approved                            | Single Family                | 12/30/2014 | 32 5             |          | 9/2001                               | 12.288             | 6.176             | 8.192              | 26.656             | 10.368             | 5.211             | 6.912              | 22.491             |
| Cabarrus County                  | ST ANDREWS PLACE   | APF2013-00003                  |  | Central Cabarrus High School                               | C C Griffin Middle School                               | A T Allen Elementary School   |  | Closed-Built Out                    | Single Family                | 3/21/2014  |                  | 278      |                                      | 198.144            | 99.588            | 132.096            | 429.828            | 106.752            | 53.654            | 71.168             | 231.574            |
| Cabarrus County                  | St. Andrews Phase 7  | APF2008-00171                  | Danny Bost                                       |  |   |   |  | Void                                | Single Family                |            | 35 0             | 35       |                                      | 13.44              | 6.755             | 8.96               | 29.155             | 13.44              | 6.755             | 8.96               | 29.155             |
| Harrisburg                       | STALLINGS FARM   | APF2008-00037                  | JOE M STALLINGS ET. AL.                          | Hickory Ridge High School                                  | Hickory Ridge Middle School                             | Harrisburg Elementary School  |  | Closed-Built Out                    | Single Family                | 12/29/2014 | 21 48            | -27      | 4/18/2004                            | 8.064              | 4.053             | 5.376              | 17.493             | -10.368            | -5.211            | -6.912             | -22.491            |
| Harrisburg                       | STALLINGS FARM PHASE 5                                     | APF2008-00126                  | VERNON BURRIS                                    | Hickory Ridge High School                                  | Hickory Ridge Middle School                             | Harrisburg Elementary School  |  | Closed-Built Out                    | Single Family                | 7/31/2013  | 35 26            | 9 6/2    | 1/2004 12/22/2007                    | 13.44              | 6.755             | 8.96               | 29.155             | 3.456              | 1.737             | 2.304              | 7.497              |
| Cabarrus County                  | STALLINGS GLEN   | APF2010-00004                  | CHRISTOPER PROPERTIES                            | Hickory Ridge High School                                  | Hickory Ridge Middle School                             | Harrisburg Elementary School  |  | Closed-Built Out                    | Single Family                | 8/1/2019   | 29 67            | -38      |                                      | 11.136             | 5.597             | 7.424              | 24.157             | -14.592            | -7.334            | -9.728             | -31.654            |
| Harrisburg                       | STALLINGS ROAD SUBDIVISION                                 | APF2018-00013                  | ROBERT W NIXON                                   | Hickory Ridge High School                                  | Hickory Ridge Middle School                             | Harrisburg Elementary School  |  | Age Restricted Development          | Single Family                |            | 191 0            | 191      |                                      | 73.344             | 36.863            | 48.896             | 159.103            | 73.344             | 36.863            | 48.896             | 159.103            |
| Concord                          | STILLWATER   | APF2008-00048                  |  |  | Northwest Cabarrus Middle School                        | Beverly Hills Elementary School                                       |  | Void                                | Single Family                |            | 6 0              |          | 0/2007 2/20/2013                     | 2.304              | 1.158             | 1.536              | 4.998              | 2.304              | 1.158             | 1.536              | 4.998              |
| Kannapolis                       | STONEWOOD TOWNHOMES  | APF2017-00035                  |  | Northwest Cabarrus High School                             | Northwest Cabarrus Middle School                        | Charles A Boger Elementary School                                     |  | Pending                             | Townhouse                    |            | 22 0             | 22       | 0/0044                               | 3.036              | 1.518             | 2.024              | 6.578              | 3.036              | 1.518             | 2.024              | 6.578              |
| Cabarrus County                  | SUGAR HILL SUBDIVISION                                     | APF2014-00010                  |  | Cox Mill High School                                       | Harris Road Middle School                               | W R Odell Elementary School   |  | In Progress                         | Single Family                |            | 9 0              |          | 2/2014 11/12/2016                    |                    | 1.737             | 2.304              | 7.497              | 3.456              | 1.737             | 2.304              | 7.497              |
| Kannapolis Cabarrus County       | Summers Walk THE BLUFFS AT MILL BRIDGE                     | APF2009-00006<br>APF2008-00076 | FC SUMMERS WALK LLC A NC LLC HARTSELL BROTHERS   | Cox Mill High School Central Cabarrus High School          | Harris Road Middle School C C Griffin Middle School     | W R Odell Elementary School  Bethel Elementary School                 |  | In Progress All Lots Platted        | Single Family                | 3/19/2019  | 99 0<br>20 10    |          | 7/2014<br>3/2006 5/17/2012           | 38.016<br>7.68     | 19.107<br>3.86    | 25.344<br>5.12     | 82.467<br>16.66    | 38.016<br>3.84     | 19.107<br>1.93    | 25.344<br>2.56     | 82.467<br>8.33     |
| Cabarrus County  Cabarrus County | THE ENCLAVE AT TIMBER RIDGE                                | APF2008-00076<br>APF2008-00109 | Metrolina Development Corp.                      | Cox Mill High School                                       | Harris Road Middle School                               | W R Odell Elementary School   |  | All Lots Platted                    | Single Family Single Family  | 2/13/2019  | 20 10            |          | 3/2006 5/17/2012                     | 8.064              | 4.053             | 5.12               | 17.493             | 3.072              | 1.544             | 2.048              | 6.664              |
| Kannapolis                       | THE FALLS (ROWAN COUNTY)                                   | APF2006-00109<br>APF2017-00004 | B & C LAND HOLDINGS                              | A L Brown High School                                      | Kannapolis Middle School                                | Jackson Park Elementary School  |  | Active (platting & permitting)      | Single Family                | 12/3/2019  | 203 82           | 121      |                                      | 77.952             | 39.179            | 51.968             | 169.099            | 46.464             | 23.353            | 30.976             | 100.793            |
| Kannapolis                       | The Farm at Riverpointe                                    | APF2008-00152                  | Wayne Patrick Holdings, LLC                      | Cox Mill High School                                       | Harris Road Middle School                               | W R Odell Elementary School   |  | Active (platting & permitting)      | Single Family                | 4/13/2016  | 805 438          |          | 8/1999 1/21/2016                     | 309.12             | 155.365           | 206.08             | 670.565            | 140.928            | 70.831            | 93.952             | 305.711            |
| Kannapolis                       | THE GRAND  | APF2008-00112                  | MCCLAIN, BARR & ASSOCIATES,                      | Northwest Cabarrus High School                             | Northwest Cabarrus Middle School                        | Charles A Boger Elementary School                                     |  | Closed-Built Out                    | Multi Family                 | 1/30/2009  | 240 258          |          | /2007                                | 55.68              | 27.84             | 37.2               | 120.72             | -4.176             | -2.088            | -2.79              | -9.054             |
|                                  |  |                                | SCOTT NEELY AND STEVE                            |  |   |   | (Vennerally latered 1977)                                      |                                     |                              |            |                  |          | i                                    |                    |                   |                    |                    |                    |                   |                    |                    |
| Kannapolis                       | THE MILLS AT POCKY DIVER                                   | APF2009-00008                  |  | A L Brown High School                                      | Kannapolis Middle School                                | Woodrow Wilson Elementary School                                      | Kannapolis Intermediate School                                 | Void                                | Multi Facette                | 9/04/0045  | 0 0              |          | <u> </u>                             | 0                  | 0                 | 0                  | 150.0              | 67.744             | 0                 | 0                  | 146 976            |
| Concord                          | THE MILLS AT ROCKY RIVER -<br>MULTIFAMILY                  | APF2019-00001                  | NICK PARKER                                      | Central Cabarrus High School                               | C C Griffin Middle School                               | Patriots Elementary School  |  | Pending                             | Multi Family                 | 8/24/2015  | 300 8            | 292      |                                      | 69.6               | 34.8              | 46.5               | 150.9              | 67.744             | 33.872            | 45.26              | 146.876            |
| Concord                          | THE MILLS AT ROCKY RIVER -<br>TOWNHOMES                    | APF2019-00002                  | NICK PARKER                                      | Central Cabarrus High School                               | C C Griffin Middle School                               | Patriots Elementary School  |  | Pending                             | Townhouse                    |            | 125 0            | 125      |                                      | 17.25              | 8.625             | 11.5               | 37.375             | 17.25              | 8.625             | 11.5               | 37.375             |
| Concord                          | THE MILLS AT ROCKY RIVER MULTI                             | APF2010-00003                  | Grace Development LLC                            | Central Cabarrus High School                               | C C Griffin Middle School                               | Patriots Elementary School  |  | Active (platting & permitting)      | Multi Family                 | 4/15/2014  | 347 2            | 345      | 7/12/2016                            | 80.504             | 40.252            | 53.785             | 174.541            | 80.04              | 40.02             | 53.475             | 173.535            |
| Concord                          | FAMILY UNITS THE MILLS AT ROCKY RIVER SINGLE               | APF2008-00151                  | Grace Development LLC                            | Central Cabarrus High School                               | C C Griffin Middle School                               | Patriots Elementary School  |  | Active (platting & permitting)      | Single Family                | 9/5/2019   | 853 684          | 169 12/1 | 5/2005 7/12/2016                     | 327.552            | 164.629           | 218.368            | 710.549            | 64.896             | 32.617            | 43.264             | 140.777            |
|                                  | FAMILY UNITS   |                                |  |  |   |   |  |                                     | ļ                            |            |                  |          |                                      |                    |                   |                    |                    |                    |                   |                    |                    |
| Concord                          | THE OAKS AT STEPHENS PLACE                                 | APF2010-00007                  | JOHN FALKENBURY                                  | Concord High School  | Concord Middle School                                   | Coltrane-Webb Elementary School                                       |  | Void                                | ļ                            | 0.00.00    | 0 0              | 0        |                                      | 0                  | 0                 | 0                  | 0                  | 0                  | 0                 | 0                  | 0                  |
| Cabarrus County                  | THE POINTE AT SAINT ANDREWS                                | APF2008-00068                  | DANNY G BOST                                     | Central Cabarrus High School                               | C C Griffin Middle School                               | A T Allen Elementary School   |  | Closed-Built Out                    | Single Family                | 6/3/2013   | 42 43            |          | 3/2007 1/17/2013                     | 16.128             | 8.106             | 10.752             | 34.986             | -0.384             | -0.193            | -0.256             | -0.833             |
| Kannapolis<br>Concord            | THE RESERVE AT GRACE'S POINT THE SEASONS AT POPLAR TENT    | APF2016-00025<br>APF2015-00002 | EARNHARDT INTERCHANGE PANARA JAYSUKHLAL V        | Concord High School  Northwest Cabarrus High School        | Concord Middle School  Northwest Cabarrus Middle School | Royal Oaks Elementary School  |  | Pending  Active Building Permitting | Multi Family<br>Multi Family | 11/21/2016 | 200 0<br>264 144 | 120      |                                      | 46.4<br>61.248     | 23.2<br>30.624    | 31<br>40.92        | 100.6<br>132.792   | 46.4<br>27.84      | 23.2<br>13.92     | 31<br>18.6         | 100.6<br>60.36     |
| Harrisburg                       | THE SLOOP ESTATES AT ROCKY                                 | APF2015-00002<br>APF2008-00123 |  | Hickory Ridge High School                                  | Hickory Ridge Middle School                             | Weddington Hills Elementary School Pitt School Road Elementary School |  | Closed-Built Out                    | Single Family                | 11/21/2010 | 16 0             | 16       | 5/22/2005                            |                    | 3.088             | 40.92              | 132.792            | 6.144              | 3.088             | 4.096              | 13.328             |
|                                  | RIVER CROSSING   |                                |  |  |   |   |  |                                     |                              |            |                  |          | G, ZEIZOOJ                           |                    |                   |                    |                    |                    |                   |                    |                    |
| Concord                          | THE STATION AT POPLAR TENT                                 | APF2008-00182                  | Tom McClellan                                    | Jay M Robinson High School                                 | HD Winkler Middle School                                | Carl A Furr Elementary School   |  | In Progress                         | Multi Family                 | 4/28/2016  | 312 312          | 0        |                                      | 72.384             | 36.192            | 48.36              | 156.936            | 0                  | 0                 | 0                  | 0                  |

| Jurisdiction    | Subdivision                                    | API                            | Applican                             | High School  | Middle School  | Elementary<br>School   | Intermediate<br>School         | Status                              | Subdivision<br>Typa         | Last Permi             | UnitsApproved | Units Remainin | Dev Orde<br>Approved | DO Leg<br>Expiration                    | Elementary<br>Students | Middle Student | High Student | Total Students   | Remaining<br>Elementary | Middk<br>Remainin | High Remainin    | Remaining Tota   |
|-----------------|--|--------------------------------|--------------------------------------|--|--|--|--------------------------------|-------------------------------------|-----------------------------|------------------------|---------------|----------------|----------------------|---|------------------------|----------------|--------------|------------------|-------------------------|-------------------|------------------|------------------|
| Concord         | The View                                       | APF2008-00180                  | Dane Dysert                          | Jay M Robinson High School                                     | Harris Road Middle School  | Weddington Hills Elementary School                                   |                                | Void                                | Single Family               |                        | 0 0           | 0              |                      |   | 0                      | 0              | 0            | 0                | 0                       | 0                 | 0                | 0                |
|                 | THE VILLAGE AT REDBRIDGE SINGLE FAMILY         | APF2009-00004                  | Mark Friedman                        | Central Cabarrus High School                                   | C C Griffin Middle School  | Bethel Elementary School   |                                | Approved                            | Single Family               | 12/4/2013              | 417 2         | 2 415          | 3/1/2005             |   | 160.128                | 80.481         | 106.752      | 347.361          | 159.36                  | 80.095            | 106.24           | 345.695          |
| ocust           | THE VILLAGE AT REDBRIDGE                       | APF2008-00172                  | Mark Friedman                        | Central Cabarrus High School                                   | C C Griffin Middle School  | Bethel Elementary School   |                                | Approved                            | Townhouse                   | 8/22/2019              | 741 3         | 3 708          | 3/1/2005             | <del> </del>                            | 102.258                | 51.129         | 68.172       | 221.559          | 97.704                  | 48.852            | 65.136           | 211.692          |
|                 | TOWNHOMES THE VILLAGES AT SKYBROOK NORTH       | APF2008-00087                  | PULTE HOMES                          | Cox Mill High School   | Harris Road Middle School  | W R Odell Elementary School  |                                | Active (platting & permitting)      | Single Family               | 4/25/2019              | 467 40        | 08 59          | 1/18/2005            | 12/31/2015                              | 179.328                | 90.131         | 119.552      | 389.011          | 22.656                  | 11.387            | 15.104           | 49.147           |
| Concord         | THE VILLAGES AT SKYBROOK NORTH                 |                                | Steven Pace                          | Cox Mill High School   | Harris Road Middle School  | W R Odell Elementary School  |                                | Void                                | Single Family               | 9/16/2013              | 33 3          | 3 30           |                      | 12/31/2013                              | 12.672                 | 6.369          | 8.448        | 27.489           | 11.52                   | 5.79              | 7.68             | 24.99            |
|                 | PHASE 3 THE WOODS ON SOUTH UNION               | APF2013-00006                  | MSMC Venture, LLC                    | Concord High School  | Concord Middle School  | W M Irvin Elementary School  | i                              | Closed-Built Out                    | Single Family               | 11/1/2013              | 77 2          | 7 50           |                      | <u> </u>                                | 29.568                 | 14.861         | 19.712       | 64.141           | 19.2                    | 9.65              | 12.8             | 41.65            |
|                 | THOMPSONS LAKE                                 | APF2008-00134                  | FRANK JACOBUS, WILLIAM               | Central Cabarrus High School                                   | C C Griffin Middle School  | Bethel Elementary School   |                                | Expired Expired                     | Single Family               | 9/16/2011              | 58 1          | 1 57           | 2/6/2009             |   | 34.344                 | 15.012         | 13.392       | 62.748           | 21.888                  | 11.001            | 14.592           | 47.481           |
| Concord         | Tower Place Townhomes Phase 2                  | APF2009-00015                  | BREWSTER CO., INC                    | lov M Debisson High Cabasi                                     | HD Winkler Middle School   | Wolf Meadow Elementary School  |                                | In Progress                         | Townhouse                   |                        | 64 (          | ) 64           | 4                    |   | 8.832                  | 4.416          | 5.888        | 19.136           | 8.832                   | 4.416             | 5.888            | 19.136           |
| Cannapolis      | TRINITY CREST                                  | APF2009-00015<br>APF2008-00158 | Cindy Geater                         | Jay M Robinson High School  Northwest Cabarrus High School     | Northwest Cabarrus Middle School                                   | Charles A Boger Elementary School                                    |                                | Active Platting                     | Single Family               | 11/3/2015              | 60 6          |                |                      |   | 23.04                  | 11.58          | 15.36        | 49.98            | 0.032                   | 0                 | 0                | 19.136           |
| Cannapolis      | TRINITY CROSSING ROAD                          | APF2017-00046                  | ZACK GORDON                          | Northwest Cabarrus High School                                 | Northwest Cabarrus Middle School                                   | Charles A Boger Elementary School                                    |                                | Pending                             | -                           |                        | 130 (         | 130            | +                    | ·                                       | 0                      | 0              | 0            | 0                | 30.16                   | 15.08             | 20.15            | 65.39            |
| Cabarrus County | DEVELOPMENT Trinity Place                      | APF2008-00159                  | Primestar Properties Inc             | Northwest Cabarrus High School                                 | Northwest Cabarrus Middle School                                   | Charles A Boger Elementary School                                    |                                | Closed-Built Out                    | Single Family               | 10/5/2018              | 5 8           | 3 -3           |                      | ļ                                       | 1.92                   | 0.965          | 1.28         | 4.165            | -1.152                  | -0.579            | -0.768           | -2.499           |
| Midland         | TUCKER CHASE                                   | APF2008-00101                  | CHUCK STEVENS                        | Central Cabarrus High School                                   | C C Griffin Middle School  | Bethel Elementary School   |                                | Active (platting & permitting)      | Single Family               | 7/26/2016              | 162 12        |                | 6/1/2004             |   | 62.208                 | 31.266         |              | 134.946          | 12.672                  | 6.369             | 8.448            | 27.489           |
| Concord         | UNICA  | APF2015-00008                  | UNICA U B O                          | Cox Mill High School   | Harris Road Middle School  | W R Odell Elementary School  |                                | Withdrawn                           | Single Family               | 1,20,2010              | 175 (         | ) 175          | - 07112001           | <del> </del>                            | 67.2                   | 33.775         | 44.8         | 145.775          | 67.2                    | 33.775            | 44.8             | 145.775          |
| Cabarrus County | Vanderburg Estates                             | APF2008-00160                  | Horton Landvest Inc                  | Central Cabarrus High School                                   | C C Griffin Middle School  | Bethel Elementary School   |                                | All Lots Platted                    | Single Family               | 1/19/2018              | 114 4         | 6 68           |                      |   | 43.776                 | 22.002         | 29.184       | 94.962           | 26.112                  | 13.124            | 17.408           | 56.644           |
|                 | VILLAGES AT DREAMING CREEK                     | APF2008-00091                  | YATES PROPERTIES, LLC                | Jay M Robinson High School                                     | HD Winkler Middle School   | Wolf Meadow Elementary School  |                                | In Progress                         | Single Family               |                        | 57 (          | 57             | 7/17/2009            | 12/31/2015                              | 21.888                 | 11.001         | 14.592       | 47.481           | 21.888                  | 11.001            | 14.592           | 47.481           |
|                 | SINGLE FAMILY VILLAGES AT DREAMING CREEK       | APF2009-00003                  | YATES PROPERTIES, LLC                | Jay M Robinson High School                                     | HD Winkler Middle School   | Wolf Meadow Elementary School  |                                | In Progress                         | Townhouse                   |                        | 46 0          | ) 46           | 7/17/2009            | 12/31/2015                              | 6.348                  | 3.174          | 4.232        | 13.754           | 6.348                   | 3.174             | 4.232            | 13.754           |
| Concord         | TOWNHOMES VILLAS AT CONCORD                    | APF2017-00018                  | MARTIN MARIETTA                      | lay M Pakingan High Sahaal                                     | HD Winkler Middle School   | Cod A Furr Flamonton ( School  |                                | Donding                             | Townhouse                   | ļ                      | 0 0           |                |                      | ļ                                       |                        | 0              |              |                  | 0                       |                   |                  | 0                |
|                 |  | APF2008-00178                  | Douglas Company, LLC                 | Jay M Robinson High School  A L Brown High School              | Kannapolis Middle School   | Carl A Furr Elementary School Forest Park Elementary School          | Kannapolis Intermediate School | Pending  Age Restricted Development | Age Restricted              |                        | 64 (          | ) 64           |                      | <del> </del>                            | 0                      | 0              | 0            | 0                | 0                       | 0                 | 0                | 0                |
|                 | VILLAS AT LOGAN GARDENS                        | APF2009-00014                  | Doug Hart                            | Jay M Robinson High School                                     | HD Winkler Middle School   | W M Irvin Elementary School  |                                | Age Restricted Development          | Age Restricted              | 1/28/2014              | 44 2          | 2 42           | 9/15/2009            |   | 0                      | 0              | 0            | 0                | 0                       | 0                 | 0                | 0                |
|                 | RETIREMENT FACILITY                            |                                |                                      |  |  |  |                                |                                     | ļ                           |                        |               |                |                      |   |                        |                |              |                  |                         |                   |                  |                  |
|                 | VILLAS AT WINECOFF WALKER ROAD PROPERTIES      | APF2008-00043<br>APF2019-00006 | Danny Bost<br>ERIN BURRIS            | Northwest Cabarrus High School  Mt Pleasant High School        | Northwest Cabarrus Middle School  Mt Pleasant Middle School        | Winecoff Elementary School  Mt Pleasant Elementary School            |                                | Expired<br>Pending                  | Single Family Single Family | 5/26/2017              | 99 8<br>97 (  | 5 14<br>) 97   | 3/15/2005            | 12/31/2013                              | 38.016<br>37.248       | 19.107         | 25.344       | 82.467<br>80.801 | 5.376<br>37.248         | 2.702<br>18.721   | 3.584<br>24.832  | 11.662<br>80.801 |
|                 | WALLACE MEADOWS TOWNHOMES                      | APF2018-00008                  | PETE ELMER                           | Cox Mill High School   | Harris Road Middle School  | Cox Mill Elementary School   |                                | Pending                             | Siligle Fallilly            |                        | 98 (          | ) 98           |                      | <del> </del>                            | 0                      | 0.721          | 0            | 00.001           | 22.736                  | 11.368            | 15.19            | 49.294           |
|                 | WATERFORD ON THE ROCKY RIVER                   | APF2008-00066                  | Justin E Kies                        | Cox Mill High School   | Harris Road Middle School  | W R Odell Elementary School  |                                | Active (platting & permitting)      | Single Family               | 1/4/2018               | 278 24        |                | 4/21/2005            | 10/1/2016                               | 106.752                | 53.654         | 71.168       | 231.574          | 12.288                  | 6.176             | 8.192            | 26.656           |
| Concord         | Waterstone at Weddington Apartments            | APF2008-00137                  | Brian Kaiser                         | Jay M Robinson High School                                     | HD Winkler Middle School   | Carl A Furr Elementary School  |                                | Closed-Built Out                    | Multi Family                | 1/17/2013              | 412 47        |                | 11/21/2006           |   | 61.8                   | 22.66          | 29.664       | 114.124          | -14.848                 | -7.424            | -9.92            | -32.192          |
|                 | WEDDINGTON ROAD SITE MATTAMY                   | APF2015-00005                  | MATTAMY HOMES                        | Jay M Robinson High School                                     | HD Winkler Middle School   | Carl A Furr Elementary School  |                                | Pending                             | Single Family               |                        | 281 (         | 281            | 1                    | <u> </u>                                | 107.904                | 54.233         |              | 234.073          | 107.904                 | 54.233            | 71.936           | 234.073          |
|                 | HOMES<br>  WEDDINGTON ROAD SUBDIVISION         | APF2019-00020                  | ROBERT CASH                          | Jay M Robinson High School                                     | HD Winkler Middle School   | Carl A Furr Elementary School  | <br>                           | Pending                             | Multi Family                |                        | 720 0         | 720            |                      |   | 167.04                 | 83.52          | 111.6        | 362.16           | 167.04                  | 83.52             | 111.6            | 362.16           |
| Concord         | WEDDINGTON ROAD TRACT                          | APF2017-00045                  | SCOTT KIGER                          | Jay M Robinson High School                                     | HD Winkler Middle School   | Carl A Furr Elementary School  |                                | Pending                             | 1                           |                        | 268 (         | 268            | 1                    | † · · · · · · · · · · · · · · · · · · · | 0                      | 0              | 0            | 0                | 62.176                  | 31.088            | 41.54            | 134.804          |
| Kannapolis      | WELLINGTON CHASE                               | APF2008-00061                  | PARKER AND ORLEANS                   | Cox Mill High School   | Harris Road Middle School  | W R Odell Elementary School  |                                | Active (platting & permitting)      | Single Family               | 10/13/2017             | 349 36        | 36 -17         | 9/29/2005            | 5/22/2016                               | 134.016                | 67.357         | 89.344       | 290.717          | -6.528                  | -3.281            | -4.352           | -14.161          |
| Kannapolis      | WELLINGTON GARDENS                             | APF2013-00013                  | HOMEBUILDERS REA VENTURE GROUP       | Cox Mill High School   | Harris Road Middle School  | W R Odell Elementary School  |                                | Inactive                            | Multi Family                |                        | 72 (          | 72             | 5/1/2013             | <del> </del>                            | 16.704                 | 8.352          | 11.16        | 36.216           | 16.704                  | 8.352             | 11.16            | 36.216           |
| Concord         | Wellspring Village Retirement Community        | APF2008-00177                  | Crosland Homes                       | Jay M Robinson High School                                     | HD Winkler Middle School   | Carl A Furr Elementary School  |                                | Age Restricted Development          | Age Restricted              | 11/12/2008             | 52 8          | 3 44           | 3/20/2008            | 12/31/2013                              | 0                      | 0              | 0            | 0                | 0                       | 0                 | 0                | 0                |
| Kannapolis      | WEST G STREET                                  | APF2018-00002                  | LONG RANGE DEVELOPMENT & PROPERTIES  | A L Brown High School  | Kannapolis Middle School   | Fred L Wilson Elementary School                                      |                                | Pending                             |                             |                        | 4 (           | ) 4            |                      |   | 0                      | 0              | 0            | 0                | 0.928                   | 0.464             | 0.62             | 2.012            |
| Kannapolis      | WEST OAKS PHASE 2                              | APF2008-00111                  | Brandon Little & Stephen Wasserman   | Northwest Cabarrus High School                                 | Northwest Cabarrus Middle School                                   | Charles A Boger Elementary School                                    |                                | Expired                             | Single Family               | 2/3/2017               | 13 1          | 1 12           | 9/23/2008            | 9/14/2012                               | 4.992                  | 2.509          | 3.328        | 10.829           | 4.608                   | 2.316             | 3.072            | 9.996            |
| Concord         | Wexford Pointe Apartments                      | APF2009-00012                  | Cathy Connors                        | Northwest Cabarrus High School                                 | Northwest Cabarrus Middle School                                   | Winecoff Elementary School   |                                | Closed-Built Out                    | Multi Family                | 5/6/2010               | 106 10        | 0 0            | 12/15/2009           |   | 24.592                 | 12.296         | 16.43        | 53.318           | 0                       | 0                 | 0                | 0                |
| Kannapolis      | WIGHTMAN OAKS                                  | APF2008-00031                  | WIGHTMAN HOMES                       | Northwest Cabarrus High School                                 | Northwest Cabarrus Middle School                                   | Charles A Boger Elementary School                                    |                                | Expired                             | Townhouse                   | 7/21/2017              | 13 1          | 0 3            | 1/24/2008            |   | 1.794                  | 0.897          | 1.196        | 3.887            | 0.414                   | 0.207             | 0.276            | 0.897            |
| Kannapolis      | WILDWOOD RIDGE                                 | APF2014-00019                  | OAKMONT HOMES                        |  |  |  |                                | Active (platting & permitting)      | Single Family               | 11/2/2012              | 39 2          | 1 18           | 5/5/2004             |   | 14.976                 | 7.527          | 9.984        | 32.487           | 6.912                   | 3.474             | 4.608            | 14.994           |
|                 | WILKINSON COURT REDEVELOPMENT<br>SINGLE FAMILY | APF2019-00015                  | CITY OF CONCORD                      | Concord High School  | Concord Middle School  | W M Irvin Elementary School  |                                | Pending                             |                             |                        | 7 (           | 7              |                      |   | 0                      | 0              | 0            | 0                | 1.624                   | 0.812             | 1.085            | 3.521            |
| Concord         | WILKINSON COURT REDEVELOPMENT TOWNHOMES        | APF2019-00014                  | CITY OF CONCORD                      | Concord High School  | Concord Middle School  | W M Irvin Elementary School  |                                | Pending                             | Townhouse                   |                        | 20 (          | ) 20           |                      |   | 2.76                   | 1.38           | 1.84         | 5.98             | 2.76                    | 1.38              | 1.84             | 5.98             |
| Concord         | WINDING WALK                                   | APF2008-00092                  | Shea Homes                           | Cox Mill High School   | Harris Road Middle School  | Cox Mill Elementary School   |                                | Closed-Built Out                    | Single Family               | 10/16/2014             | 472 48        | ,              | 7/13/2003            | 6/20/2013                               | 181.248                | 91.096         |              | 393.176          | -3.84                   | -1.93             | -2.56            | -8.33            |
|                 | WINDSOR  | APF2013-00005                  | KANNAPOLIS REAL ESTATE               | Northwest Cabarrus High School                                 | Northwest Cabarrus Middle School                                   | Winecoff Elementary School   |                                | Expired                             | Single Family               | 8/8/2019               | 98 3          | 5 63           |                      |   | 37.632                 | 18.914         | 25.088       | 81.634           | 24.192                  | 12.159            | 16.128           | 52.479           |
|                 | WINDSOR PHASE IIB                              | APF2013-00004                  | KANNAPOLIS REAL ESTATE               | Neghwest Coherry Ulish Cohes                                   | Northwest Coherens Middle School                                   | Wineseff Flamenton, School   |                                | Void                                | ļ                           | i<br>                  | 0 (           |                |                      | ļ                                       | 0                      | 0              | 0            | 0                | 0<br>27 144             | 12.572            | 0                | 0                |
| Concord         | WINECOFF SCHOOL ROAD/TIMMONS                   | APF2018-00010<br>APF2018-00009 | CHRIS TODD  AMERICAN SOUTH MGMNT LLC | Northwest Cabarrus High School  Northwest Cabarrus High School | Northwest Cabarrus Middle School  Northwest Cabarrus Middle School | Winecoff Elementary School Winecoff Elementary School                |                                | Void<br>Pending                     | Townhouse                   |                        | 117 (         | 117            |                      |   | 0<br>16.146            | 8.073          | 10.764       | 34.983           | 16.146                  | 13.572<br>8.073   | 18.135<br>10.764 | 58.851<br>34.983 |
|                 | GROUP WISPERING WINDS                          |                                |                                      | <u> </u>   |  |  |                                | L                                   |                             | 10/22/2009             | 36 3          |                | 9/8/2000             |   |                        | 6.948          | 9.216        | 29.988           | 1.152                   | 0.579             |                  | 2.499            |
|                 | WOODBRIDGE AT ZEMOSA                           | APF2014-00021<br>APF2008-00090 | UNKNOWN NIBLOCK DEVELOPMENT CORP.    | Northwest Cabarrus High School  Northwest Cabarrus High School | Northwest Cabarrus Middle School  Northwest Cabarrus Middle School | Charles A Boger Elementary School  Charles A Boger Elementary School |                                | Closed-Built Out<br>In Progress     | Single Family Single Family | 10/23/2008<br>9/3/2019 | 50 3          |                | 5/15/2007            | 3/15/2015                               | 13.824<br>19.2         | 9.65           | 12.8         | 41.65            | 6.144                   | 3.088             | 0.768<br>4.096   | 13.328           |
|                 | WYNDHAM ESTATES                                | APF2008-00090<br>APF2008-00135 | SCOTT COLLINS                        | Central Cabarrus High School                                   | C C Griffin Middle School  | Bethel Elementary School   |                                | Closed-Built Out                    | Single Family               | 9/18/2017              | 30 2          |                | 11/20/2007           | 0/10/2010                               | 11.52                  | 5.79           | 7.68         | 24.99            | 3.456                   | 1.737             | 2.304            | 7.497            |
|                 | WYNDHAM FOREST                                 | APF2017-00024                  | DEPENDABLE DEVELOPMENT INC           | Central Cabarrus High School                                   | C C Griffin Middle School  | Bethel Elementary School   | !                              | Pending                             | Single Family               | 10/19/2018             | 30 2          |                | 0/2007               | <del> </del>                            | 11.52                  | 5.79           | 7.68         | 24.99            | 0.384                   | 0.193             | 0.256            | 0.833            |
|                 | WYNTREE  | APF2008-00136                  | UNKNOWN                              | Central Cabarrus High School                                   | C C Griffin Middle School  | Bethel Elementary School   |                                | Pending                             | Multi Family                |                        | 149 (         |                |                      | <u> </u>                                | 34.568                 | 17.284         | 23.095       | 74.947           | 34.568                  | 17.284            | 23.095           | 74.947           |
| Concord         | YATES MEADOW                                   | APF2008-00088                  | YATES MEADOW                         | Jay M Robinson High School                                     | HD Winkler Middle School   | Pitt School Road Elementary School                                   | <del></del>                    | Closed-Built Out                    | Single Family               | 10/1/2013              | 220 14        | 73             | 1                    | t                                       | 84.48                  | 42.46          | 56.32        | 183.26           | 28.032                  | 14.089            | 18.688           | 60.809           |
|                 | ZION CHURCH ROAD SINGLE FAMILY                 | APF2018-00027                  | JEREMY HORTON                        | A L Brown High School  | C C Griffin Middle School  | A T Allen Elementary School  |                                | Pending                             | Single Family               | †                      | 222 (         | ) 222          | 1                    |   | 85.248                 | 42.846         | 56.832       | 184.926          | 85.248                  | 42.846            | 56.832           | 184.926          |
|                 | ZION CHURCH ROAD SITE                          | APF2018-00020                  | MATT MANDLE                          | Central Cabarrus High School                                   | C C Griffin Middle School  | A T Allen Elementary School  | i                              | Pending                             | Single Family               |                        | 116 (         | 116            |                      |   | 44.544                 | 22.388         | 29.696       | 96.628           | 44.544                  | 22.388            | 29.696           | 96.628           |
|                 | ZION CHURCH ROAD TOWNHOME                      |                                | JEREMY HORTON                        | Central Cabarrus High School                                   | C C Griffin Middle School  | A T Allen Elementary School  |                                | Pending                             | Townhouse                   |                        | 153 (         | 153            |                      | <del> </del>                            | 21.114                 | 10.557         | 14.076       | 45.747           | 21.114                  | 10.557            | 14.076           | 45.747           |
|                 |  |                                |                                      |  |  |  |                                |                                     |                             |                        |               |                |                      |   |                        |                |              |                  |                         |                   |                  |                  |



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

### **AGENDA CATEGORY:**

Reports

### SUBJECT:

EDC - August 2019 Monthly Summary Report

### **BRIEF SUMMARY:**

The Cabarrus Economic Development Corporation (EDC) provides monthly updates on the local economic and industry activities in the form of the included report.

### **REQUESTED ACTION:**

For informational purposes. No action required.

### **EXPECTED LENGTH OF PRESENTATION:**

### SUBMITTED BY:

Robert J. Carney, Jr., EDC

### **BUDGET AMENDMENT REQUIRED:**

No

### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

### ATTACHMENTS:

Report



# August 2019 Project Activity Report





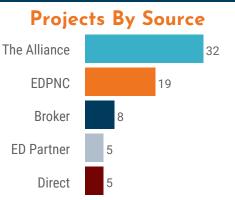


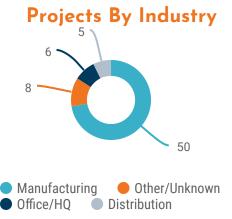
The EDC received 17 new RFIs (requests for information) in August and submitted sites/buildings for all 17 of the new requests. There were 6 client site visits in August.

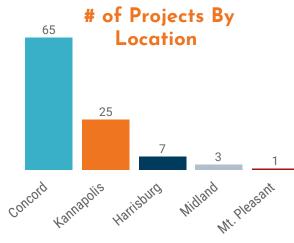
# **((()**

# Other Project Activity Stats









### **Projects By Type**



168
average jobs
per project



72K
average square feet per project



420/o of Cabarrus EDC's projects involve companies outside of the U.S.



73M average investment per project



average acres per project





# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

### **AGENDA CATEGORY:**

Reports

### SUBJECT:

Finance - Monthly Financial Update

### **BRIEF SUMMARY:**

The County Manager requested monthly reports from Finance displaying relevant information regarding the year-to-date budget.

### **REQUESTED ACTION:**

For informational purposes. No action required.

### **EXPECTED LENGTH OF PRESENTATION:**

### SUBMITTED BY:

Susan Fearrington, Finance Director

### **BUDGET AMENDMENT REQUIRED:**

No

### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

### ATTACHMENTS:

□ Report

## Statement of Revenues and Expenditures - Budget and Actual As of August 31, 2019\*

\*this report was pulled prior to month end close

| REVENUES         REVENUES         Review of the part of the p   |                                   | Budgeted       | Amounts        | <u> </u> |             |     |            | v  | ariance with  | % Collected |
|---|-----------------------------------|----------------|----------------|----------|-------------|-----|------------|----|---------------|-------------|
| Ad Valorem Taxes & Interest   \$17,9,965,890   \$17,9,65,890   \$3,050,002   \$ . \$ . \$ (17,319,798)   1.7%   Other Taxes   \$2,785,613   \$5,2785,613   \$5,2785,613   \$5,2785,613   \$5,2785,613   \$5,2785,613   \$5,2785,613   \$7,277,777   \$7. \$ (5,829,700)   \$1,13%   \$1,279,777   \$7. \$ (5,829,700)   \$1,13%   \$1,279,778   \$7. \$ (5,829,700)   \$1,13%   \$1,279,778   \$7. \$ (5,829,700)   \$1,28%   \$1,279,128   \$1,279,1 |                                   | Original       | Final          | Act      | ual Amounts | Enc | umbrances* | F  | inal Budget   | or Used     |
| Ad Valorem Taxes & Interest   \$17,9,965,890   \$17,9,65,890   \$3,050,002   \$ . \$ . \$ (17,319,798)   1.7%   Other Taxes   \$2,785,613   \$5,2785,613   \$5,2785,613   \$5,2785,613   \$5,2785,613   \$5,2785,613   \$5,2785,613   \$7,277,777   \$7. \$ (5,829,700)   \$1,13%   \$1,279,777   \$7. \$ (5,829,700)   \$1,13%   \$1,279,778   \$7. \$ (5,829,700)   \$1,13%   \$1,279,778   \$7. \$ (5,829,700)   \$1,28%   \$1,279,128   \$1,279,1 |                                   |                |                |          |             |     |            |    |               |             |
| Default   Communication   Co  |                                   |                |                |          |             |     |            |    |               |             |
| Intergovermmental Revenues   1.315,255   21,677,471   366,629   .   (21,410,842)   1.2%   1  |                                   |                |                | \$       |             | \$  | -          | \$ |               |             |
| Permits and Fees  |                                   |                | , ,            |          |             |     | -          |    |               |             |
| Sales and Services   13,730,184   13,730,184   1,364,312   -   (12,365,872)   9,9%   Investment Earnings   1,000,000   1,000,000   2,61,621   -   (738,373)   52,52%   Miscellaneous/Other Finance Sources   2,786,165   8,924,026   69,583   -   (8,854,443)   0.8%   TOTAL REVENUES   5,275,790,534   5282,290,611   5,6464,989   5 0.   (1275,825,622)   2,33%   TOTAL REVENUES   S.   S.   S.   S.   S.   S.   S.   | 3                                 |                |                |          | ,           |     | -          |    |               |             |
| New Name  |                                   |                |                |          |             |     | -          |    |               |             |
| Name   |                                   |                |                |          |             |     | -          |    |               |             |
| TOTAL REVENUES  | S                                 |                | , ,            |          |             |     | -          |    | , , ,         |             |
| Page   | •                                 |                |                |          |             |     |            |    |               |             |
| Page   | TOTAL REVENUES                    | \$ 275,790,534 | \$ 282,290,611 | \$       | 6,464,989   | \$  |            | \$ | (275,825,622) | 2.3%        |
| Board of Commissioners         \$ 1,043,936         \$ 1,043,936         \$ 178,405         \$ 1.         \$ 1.         \$ 1.03,034         \$ 1,03,034         \$ 1,03,034         \$ 1,03,034         \$ 1,03,034         \$ 1,03,034         \$ 1,03,034         \$ 1,03,034         \$ 1,03,036         \$ 1,03,036         \$ 1,03,036         \$ 1,03,036         \$ 1,03,036         \$ 11,03,036         \$ 11,03,036         \$ 11,03,036         \$ 11,03,036         \$ 11,03,036         \$ 11,03,036         \$ 11,03,036         \$ 11,03,036         \$ 11,03,036         \$ 11,03,036         \$ 11,03,036         \$ 11,03,036         \$ 11,03,037         \$ 11,03,036         \$ 12,03,036         \$ 12,03,037         \$ 10,03,037         \$ 10,03,039         \$ 12,03,036         \$ 12,03,037         \$ 10,03,039         \$ 15,040         \$ 1,156,844         \$ 13,384   | EXPENDITURES                      |                |                |          |             |     |            |    |               |             |
| County Manager         1,710,084         1,710,584         184,837         -         1,525,747         10.8%           Communications         763,128         764,178         78,273         38,855         647,050         15.3%           Human Resources         1,023,769         1,023,769         117,916         8,759         897,094         12.4%           Tax Collector         1,083,449         1,083,449         142,927         -         940,522         13.2%           Tax Administration         2,848,812         2,484,812         30,713         107         2,180,992         12.2%           Board of Elections         1,415,887         1,415,887         101,003         158,400         1,156,484         18.3%           Register of Deeds         619,558         619,558         86,016         -         533,642         13.9%           Information Technology         5,981,188         6,211,163         878,731         512,406         4,820,026         22.4%           Non-departmental*         3,068,602         4,682,898         1,762,505         563,230         2,357,018         44,74           Infrastructure & Asset Management         4         1,946,658         1,999,787         1,91,94         7,99,04         1,031,136         <  | GENERAL GOVERNMENT                |                |                |          |             |     |            |    |               |             |
| County Manager         1,710,084         1,710,584         184,837         -         1,525,747         10.8%           Communications         763,128         764,178         78,273         38,855         647,050         15.3%           Human Resources         1,023,769         1,023,769         117,916         8,759         897,094         12.4%           Tax Collector         1,083,449         1,083,449         142,927         -         940,522         13.2%           Tax Administration         2,848,812         2,484,812         30,713         107         2,180,992         12.2%           Board of Elections         1,415,887         1,415,887         101,003         158,400         1,156,484         18.3%           Register of Deeds         619,558         619,558         86,016         -         533,642         13.9%           Information Technology         5,981,188         6,211,163         878,731         512,406         4,820,026         22.4%           Non-departmental*         3,068,602         4,682,898         1,762,505         563,230         2,357,018         44,74           Infrastructure & Asset Management         4         1,946,658         1,999,787         1,91,94         7,99,04         1,031,136         <  | Board of Commissioners            | \$ 1,043,936   | \$ 1,043,936   | \$       | 178,405     | \$  | -          |    | 865,531       | 17.1%       |
| Communications         763,128         764,178         78,273         38,855         647,050         15.3%           Human Resources         1,023,769         1,023,769         117,916         8,759         897,094         12.4%           Tax Collector         1,083,449         1,083,449         142,927         -         940,522         13.2%           Tax Administration         2,484,812         2,484,812         303,713         107         2,180,992         12.2%           Board of Elections         1,415,887         1,415,887         101,003         158,400         1,156,484         18.3%           Finance         10,156,867         1,165,676         148,176         27,400         990,191         15.1%           Information Technology         5,981,188         6,211,163         878,731         512,406         4,820,026         22.4%           Nor-departmental*         3,068,602         4,682,898         1,762,650         563,230         2,357,018         49,78           Infrastructure & Asset Management         1,946,658         1,999,787         169,587         799,064         1,031,136         48,48           Administration         2,021,348         2,021,348         211,191         74,324         1,735,833         14,1% <td>County Manager</td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td></td> <td>10.8%</td>  | County Manager                    |                |                |          | -           |     | -          |    |               | 10.8%       |
| Human Resources   | -                                 |                |                |          | •           |     | 38.855     |    |               | 15.3%       |
| Tax Collector         1,083,449         1,083,449         142,927         -         940,522         13.2%           Tax Administration         2,484,812         2,484,812         303,713         107         2,180,992         12.2%           Board of Elections         1,415,887         101,003         158,400         1,156,484         18.3%           Register of Deeds         619,658         619,658         86,016         -         533,642         13.9%           Finance         1,156,867         1,165,767         148,176         27,400         990,191         15.1           Information Technology         5,981,188         6,211,163         878,731         512,406         4,820,026         22.4%           Non-departmental*         3,068,602         4,682,898         1,762,650         563,230         2,357,018         49.7%           Infrastructure & Asset Management         6,002,1348         2,997,897         169,587         799,064         1,031,136         48.4%           Administration         2,021,348         2,021,348         2211,191         74,324         1,735,833         14.1%           Sign Maintenance         3,796,179         3,673,814         368,457         715,722         2,596,635         29.5%  | Human Resources                   | •              | •              |          | -           |     |            |    | •             | 12.4%       |
| Tax Administration  | Tax Collector                     |                |                |          |             |     | -          |    |               | 13.2%       |
| Board of Elections         1,415,887         1,415,887         101,003         158,400         1,156,484         18.3%           Register of Deeds         619,658         619,658         86,016         -         533,642         13.9%           Finance         1,156,867         1,165,767         1,48,176         27,400         990,991         15.1%           Information Technology         5,981,188         6,211,163         878,731         512,406         4,820,026         22.4%           Non-departmental*         3,068,602         4,682,898         1,762,650         563,230         2,357,018         49.7%           Infrastructure & Asset Management         Grounds Maintenance         1,946,658         1,999,787         169,587         799,064         1,031,136         48.4%           Administration         2,021,348         2,021,348         211,191         74,324         1,735,833         14.1%           Sign Maintenance         3,596,179         3,673,814         368,457         715,722         2,589,635         29.5%           Facility Services         1,704,703         1,707,453         187,988         155,874         1,363,591         20.1%           Fleet Maintenance         808,780         843,700         67,918         39,380   | Tax Administration                |                |                |          | •           |     | 107        |    | -             | 12.2%       |
| Register of Deeds         619,658         619,658         86,016         -         533,642         13.9%           Finance         1,156,867         1,165,767         148,176         27,400         990,191         15.1%           Information Technology         5,981,188         6,211,163         878,731         512,406         4,820,026         22.4%           Non-departmental*         3,068,602         4,682,898         1,762,650         563,230         2,357,018         49.7%           Infrastructure & Asset Management         600,408         1,999,787         169,587         799,064         1,031,136         48.4%           Administration         2,021,348         2,021,348         211,191         74,324         1,735,833         14.1%           Sign Maintenance         1,744,744         1,74,374         17,008         -         157,166         9.9%           Building Maintenance         3,596,179         3,673,814         368,457         715,722         2,589,635         29.5%           Fleet Maintenance         808,780         843,700         67,918         39,380         736,402         12.7%           Contribution to Other Funds         6,584,004         9,084,004         8,362,29         \$3,982         \$3,982         \$3,9  | Board of Elections                |                |                |          | •           |     | 158.400    |    |               | 18.3%       |
| Finance   | Register of Deeds                 |                | , ,            |          |             |     | -          |    |               | 13.9%       |
| Information Technology  | 9                                 | •              | ·              |          | •           |     | 27,400     |    |               |             |
| Non-departmental*   3,068,602   4,682,898   1,762,650   563,230   2,357,018   49.7%     Infrastructure & Asset Management   1,946,658   1,999,787   169,587   799,064   1,031,136   48.4%     Administration   2,021,348   2,021,348   211,191   74,324   1,735,833   14.1%     Sign Maintenance   174,374   174,374   17,208   - 157,166   9.9%     Building Maintenance   3,596,179   3,673,814   368,457   715,722   2,589,635   29.5%     Facility Services   1,704,703   1,707,453   187,988   155,874   1,363,591   20.1%     Fleet Maintenance   808,780   843,700   67,918   39,380   736,402   12.7%     Contribution to Other Funds   6,584,004   9,084,004   8,360,294   - 723,710   92.0%     Total General Government   \$37,187,426   \$41,710,581   \$13,365,290   \$3,093,521   \$25,251,770   39.5%     Fullity Services   1,574,320   11,595,195   1,666,391   1,401,198   8,57,606   26.5%     Animal Control   886,179   886,179   102,855   2,400   780,924   11.9%     Animal Shelter   515,210   515,210   72,522   - 442,688   14.1%     Construction Standards   2,631,797   2,681,336   314,747   57,055   2,309,524   13.9%     Emergency Management   327,361   331,084   37,870   - 293,214   11.4%     Fire Services   1,488,400   1,493,208   155,058   267,838   1,070,312   28.3%     Emergency Medical Services   9,891,446   10,088,192   1,925,109   95,403   8,067,680   20.0%     Other Public Safety*   2,070,669   2,228,040   108,965   802,722   1,316,353   40.9%     Other Public Safety*   2,070,669   2,228,040   108,965   802,722   1,316,353   40.9%     Other Public Safety*   2,070,669   2,228,040   108,965   802,722   1,316,353   40.9%     Other Public Safety*   2,070,669   2,228,040   108,965   802,722   1,316,353   40.9%     Other Public Safety*   2,070,669   2,228,040   108,965   802,722   1,316,353   40.9%     Other Public Safety*   2,070,669   2,228,040   108,965   802,722   1,316,353   40.9%     Other Public Safety*   2,070,669   2,228,040   108,965   802,722   1,316,353   40.9%     Other Public Safety*   2,070,669   2,228,040   108,965   8   | Information Technology            |                |                |          | -           |     | 512,406    |    | 4,820,026     | 22.4%       |
| Grounds Maintenance         1,946,658         1,999,787         169,587         799,064         1,031,136         48.4%           Administration         2,021,348         2,021,348         211,191         74,324         1,735,833         14.1%           Sign Maintenance         174,374         174,374         17,208         -         157,166         9.9%           Building Maintenance         3,596,179         3,673,814         368,457         715,722         2,589,635         29.5%           Facility Services         1,704,703         1,707,453         187,988         155,874         1,363,591         20.1%           Fleet Maintenance         808,780         843,700         67,918         39,380         736,402         12.7%           Contribution to Other Funds         6,584,004         9,084,004         8,360,294         -         723,710         92.0%           Total General Government         \$ 37,187,426         \$ 41,710,581         \$ 13,365,290         \$ 3,093,521         \$ 25,251,770         39.5%           PUBLIC SAFETY           Sheriff           Administration & Operations         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 1,165,959         \$ 14,955,534         19.1%   | o.                                |                |                |          | -           |     | 563,230    |    | 2,357,018     | 49.7%       |
| Administration         2,021,348         2,021,348         2,021,348         211,191         74,324         1,735,833         14.1%           Sign Maintenance         174,374         174,374         17,208         -         157,166         9.9%           Building Maintenance         3,596,179         3,673,814         368,457         715,722         2,589,635         29.5%           Facility Services         1,704,703         1,707,453         187,988         155,874         1,363,591         20.1%           Fleet Maintenance         808,780         843,700         67,918         39,380         736,402         12.7%           Contribution to Other Funds         6,584,004         9,084,004         8,360,294         -         723,710         92.0%           Total General Government         \$ 37,187,426         \$ 41,710,581         \$ 13,365,290         \$ 3,093,521         \$ 25,251,770         39.5%           PUBLIC SAFETY           Sherif           Administration & Operations         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 1,165,959         \$ 14,955,534         19.1%           Jail         \$ 11,574,320         \$ 1,595,195         \$ 1,666,391         \$ 1,401,198         8,527,606         2,5%<  | Infrastructure & Asset Management |                |                |          |             |     |            |    |               |             |
| Sign Maintenance         174,374         174,374         17,208         -         157,166         9.9%           Building Maintenance         3,596,179         3,673,814         368,457         715,722         2,589,635         29.5%           Facility Services         1,704,703         1,707,453         187,988         155,874         1,363,591         20.1%           Fleet Maintenance         808,780         843,700         67,918         39,380         736,402         12.7%           Contribution to Other Funds         6,584,004         9,084,004         8,360,294         -         723,710         92.0%           Total General Government         \$ 37,187,426         \$ 41,710,581         \$ 13,365,290         \$ 3,093,521         \$ 25,251,770         39.5%           PUBLIC SAFETY         Sherif         Administration & Operations         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 1,165,959         \$ 14,955,534         19.1%           Jail         11,574,320         11,595,195         1,666,391         1,401,198         8,527,606         26.5%           Animal Control         886,179         886,179         102,855         2,400         780,924         11.9%           Courts Maintenance         270,28  | Grounds Maintenance               | 1,946,658      | 1,999,787      |          | 169,587     |     | 799,064    |    | 1,031,136     | 48.4%       |
| Building Maintenance         3,596,179         3,673,814         368,457         715,722         2,589,635         29.5%           Facility Services         1,704,703         1,707,453         187,988         155,874         1,363,591         20.1%           Fleet Maintenance         808,780         843,700         67,918         39,380         736,402         12.7%           Contribution to Other Funds         6,584,004         9,084,004         8,360,294         -         723,710         92.0%           Total General Government         \$ 37,187,426         \$ 41,710,581         \$ 13,365,290         \$ 3,093,521         \$ 25,251,770         39.5%           PUBLIC SAFETY           Sheriff           Administration & Operations         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 1,165,959         \$ 14,955,534         19.1%           Jail         \$ 11,574,320         \$ 11,595,195         \$ 1,666,391         \$ 1,401,198         8,527,606         26.5%           Animal Control         \$ 886,179         \$ 886,179         \$ 102,855         2,400         780,924         11,9%           Animal Shelter         \$ 515,210         \$ 515,210         72,522         -         442,688         14.1% <tr< td=""><td>Administration</td><td>2,021,348</td><td>2,021,348</td><td></td><td>211,191</td><td></td><td>74,324</td><td></td><td>1,735,833</td><td>14.1%</td></tr<>  | Administration                    | 2,021,348      | 2,021,348      |          | 211,191     |     | 74,324     |    | 1,735,833     | 14.1%       |
| Facility Services         1,704,703         1,707,453         187,988         155,874         1,363,591         20.1%           Fleet Maintenance         808,780         843,700         67,918         39,380         736,402         12.7%           Contribution to Other Funds         6,584,004         9,084,004         8,360,294         -         723,710         92.0%           Total General Government         \$ 37,887,426         \$ 41,710,581         \$ 13,365,290         \$ 3,093,521         \$ 25,251,770         39.5%           PUBLIC SAFETY           Sheriff           Administration & Operations         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 1,165,959         \$ 14,955,534         19.1%           Jail         \$ 11,574,320         \$ 11,595,195         \$ 1,666,391         \$ 1,401,198         8,527,606         26.5%           Animal Control         \$ 886,179         \$ 866,179         \$ 10,2855         \$ 2,400         780,924         \$ 11.9%           Animal Shelter         \$ 515,210         \$ 515,210         \$ 72,522         -         \$ 442,688         \$ 14.1%           Courts Maintenance         \$ 270,287         \$ 283,567         \$ 1,909         \$ 35,558         \$ 235,100         \$ 17.1% </td <td>Sign Maintenance</td> <td>174,374</td> <td>174,374</td> <td></td> <td>17,208</td> <td></td> <td>-</td> <td></td> <td>157,166</td> <td>9.9%</td>  | Sign Maintenance                  | 174,374        | 174,374        |          | 17,208      |     | -          |    | 157,166       | 9.9%        |
| Fleet Maintenance         808,780         843,700         67,918         39,380         736,402         12.7%           Contribution to Other Funds         6,584,004         9,084,004         8,360,294         -         723,710         92.0%           Total General Government         \$ 37,187,426         \$ 41,710,581         \$ 13,365,290         \$ 3,093,521         \$ 25,251,770         39.5%           PUBLIC SAFETY           Sheriff           Administration & Operations         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 1,165,959         \$ 14,955,534         19.1%           Jail         \$ 11,574,320         \$ 11,595,195         \$ 1,666,391         \$ 1,401,198         8,527,606         26.5%           Animal Control         \$ 886,179         \$ 886,179         \$ 102,855         \$ 2,400         780,924         11.9%           Animal Shelter         \$ 515,210         \$ 515,210         \$ 72,522         -         442,688         14.1%           Courts Maintenance         \$ 270,287         \$ 283,567         \$ 12,909         35,558         235,100         17.1%           Emergency Management         \$ 327,361         \$ 331,084         \$ 37,870         -         293,214         11.4%   | Building Maintenance              | 3,596,179      | 3,673,814      |          | 368,457     |     | 715,722    |    | 2,589,635     | 29.5%       |
| Fleet Maintenance         808,780         843,700         67,918         39,380         736,402         12.7%           Contribution to Other Funds         6,584,004         9,084,004         8,360,294         -         723,710         92.0%           Total General Government         \$ 37,187,426         \$ 41,710,581         \$ 13,365,290         \$ 3,093,521         \$ 25,251,770         39.5%           PUBLIC SAFETY           Sherrif           Administration & Operations         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 1,165,959         \$ 14,955,534         19.1%           Jail         \$ 11,574,320         \$ 11,595,195         \$ 1,666,391         1,401,198         8,527,606         26.5%           Animal Control         \$ 886,179         886,179         \$ 102,855         2,400         780,924         11.9%           Animal Shelter         \$ 515,210         \$ 515,210         \$ 72,522         -         442,688         14.1%           Courts Maintenance         \$ 270,287         283,567         12,909         35,558         235,100         17.1%           Construction Standards         \$ 2,631,797         2,681,336         314,747         \$ 70,055         2,309,524         13.9%   | Facility Services                 | 1,704,703      | 1,707,453      |          | 187,988     |     | 155,874    |    | 1,363,591     | 20.1%       |
| PUBLIC SAFETY         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 14,955,534         19.1%           Sheriff         Administration & Operations         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 1,165,959         \$ 14,955,534         19.1%           Jail         11,574,320         11,595,195         1,666,391         1,401,198         8,527,606         26.5%           Animal Control         886,179         886,179         102,855         2,400         780,924         11.9%           Animal Shelter         515,210         515,210         72,522         -         442,688         14.1%           Courts Maintenance         270,287         283,567         12,909         35,558         235,100         17.1%           Construction Standards         2,631,797         2,681,336         314,747         57,065         2,309,524         13.9%           Emergency Management         327,361         331,084         37,870         -         293,214         11.4%           Fire Services         1,488,400         1,493,208         155,058         267,838         1,070,312         28.3%           Emergency Medical Services         9,891,446         10,088,192         1,925,109         95,403         8,067,680  | Fleet Maintenance                 | 808,780        | 843,700        |          | 67,918      |     | 39,380     |    |               | 12.7%       |
| PUBLIC SAFETY         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 14,955,534         19.1%           Sheriff         Administration & Operations         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 1,165,959         \$ 14,955,534         19.1%           Jail         11,574,320         11,595,195         1,666,391         1,401,198         8,527,606         26.5%           Animal Control         886,179         886,179         102,855         2,400         780,924         11.9%           Animal Shelter         515,210         515,210         72,522         -         442,688         14.1%           Courts Maintenance         270,287         283,567         12,909         35,558         235,100         17.1%           Construction Standards         2,631,797         2,681,336         314,747         57,065         2,309,524         13.9%           Emergency Management         327,361         331,084         37,870         -         293,214         11.4%           Fire Services         1,488,400         1,493,208         155,058         267,838         1,070,312         28.3%           Emergency Medical Services         9,891,446         10,088,192         1,925,109         95,403         8,067,680  | Contribution to Other Funds       | 6,584,004      | 9,084,004      |          | 8,360,294   |     | -          |    | 723,710       | 92.0%       |
| Sheriff           Administration & Operations         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 1,165,959         \$ 14,955,534         19.1%           Jail         11,574,320         11,595,195         1,666,391         1,401,198         8,527,606         26.5%           Animal Control         886,179         886,179         102,855         2,400         780,924         11.9%           Animal Shelter         515,210         515,210         72,522         -         442,688         14.1%           Courts Maintenance         270,287         283,567         12,909         35,558         235,100         17.1%           Construction Standards         2,631,797         2,681,336         314,747         57,065         2,309,524         13.9%           Emergency Management         327,361         331,084         37,870         -         293,214         11.4%           Fire Services         1,488,400         1,493,208         155,058         267,838         1,070,312         28.3%           Emergency Medical Services         9,891,446         10,088,192         1,925,109         95,403         8,067,680         20.0%           Other Public Safety*         2,070,669         2,228,040         108,965  | Total General Government          |                | \$ 41,710,581  | \$       | 13,365,290  | \$  | 3,093,521  | \$ | 25,251,770    | 39.5%       |
| Sheriff           Administration & Operations         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 1,165,959         \$ 14,955,534         19.1%           Jail         11,574,320         11,595,195         1,666,391         1,401,198         8,527,606         26.5%           Animal Control         886,179         886,179         102,855         2,400         780,924         11.9%           Animal Shelter         515,210         515,210         72,522         -         442,688         14.1%           Courts Maintenance         270,287         283,567         12,909         35,558         235,100         17.1%           Construction Standards         2,631,797         2,681,336         314,747         57,065         2,309,524         13.9%           Emergency Management         327,361         331,084         37,870         -         293,214         11.4%           Fire Services         1,488,400         1,493,208         155,058         267,838         1,070,312         28.3%           Emergency Medical Services         9,891,446         10,088,192         1,925,109         95,403         8,067,680         20.0%           Other Public Safety*         2,070,669         2,228,040         108,965  | PUBLIC SAFFTY                     |                |                |          |             |     |            |    |               |             |
| Administration & Operations         \$ 17,641,707         \$ 18,479,750         \$ 2,358,257         \$ 1,165,959         \$ 14,955,534         19.1%           Jail         11,574,320         11,595,195         1,666,391         1,401,198         8,527,606         26.5%           Animal Control         886,179         886,179         102,855         2,400         780,924         11.9%           Animal Shelter         515,210         515,210         72,522         -         442,688         14.1%           Courts Maintenance         270,287         283,567         12,909         35,558         235,100         17.1%           Construction Standards         2,631,797         2,681,336         314,747         57,065         2,309,524         13.9%           Emergency Management         327,361         331,084         37,870         -         293,214         11.4%           Fire Services         1,488,400         1,493,208         155,058         267,838         1,070,312         28.3%           Emergency Medical Services         9,891,446         10,088,192         1,925,109         95,403         8,067,680         20.0%           Other Public Safety*         2,070,669         2,228,040         108,965         802,722         1,316,353  |                                   |                |                |          |             |     |            |    |               |             |
| Jail         11,574,320         11,595,195         1,666,391         1,401,198         8,527,606         26.5%           Animal Control         886,179         886,179         102,855         2,400         780,924         11.9%           Animal Shelter         515,210         515,210         72,522         -         442,688         14.1%           Courts Maintenance         270,287         283,567         12,909         35,558         235,100         17.1%           Construction Standards         2,631,797         2,681,336         314,747         57,065         2,309,524         13.9%           Emergency Management         327,361         331,084         37,870         -         293,214         11.4%           Fire Services         1,488,400         1,493,208         155,058         267,838         1,070,312         28.3%           Emergency Medical Services         9,891,446         10,088,192         1,925,109         95,403         8,067,680         20.0%           Other Public Safety*         2,070,669         2,228,040         108,965         802,722         1,316,353         40.9%  |                                   | \$ 17.641.707  | \$ 18 479 750  | \$       | 2 358 257   | \$  | 1 165 959  | \$ | 14 955 534    | 19 1%       |
| Animal Control         886,179         886,179         102,855         2,400         780,924         11.9%           Animal Shelter         515,210         515,210         72,522         -         442,688         14.1%           Courts Maintenance         270,287         283,567         12,909         35,558         235,100         17.1%           Construction Standards         2,631,797         2,681,336         314,747         57,065         2,309,524         13.9%           Emergency Management         327,361         331,084         37,870         -         293,214         11.4%           Fire Services         1,488,400         1,493,208         155,058         267,838         1,070,312         28.3%           Emergency Medical Services         9,891,446         10,088,192         1,925,109         95,403         8,067,680         20.0%           Other Public Safety*         2,070,669         2,228,040         108,965         802,722         1,316,353         40.9%   | ·                                 |                | , -,           | Y        |             | Ý   |            | 7  |               |             |
| Animal Shelter         515,210         515,210         72,522         -         442,688         14.1%           Courts Maintenance         270,287         283,567         12,909         35,558         235,100         17.1%           Construction Standards         2,631,797         2,681,336         314,747         57,065         2,309,524         13.9%           Emergency Management         327,361         331,084         37,870         -         293,214         11.4%           Fire Services         1,488,400         1,493,208         155,058         267,838         1,070,312         28.3%           Emergency Medical Services         9,891,446         10,088,192         1,925,109         95,403         8,067,680         20.0%           Other Public Safety*         2,070,669         2,228,040         108,965         802,722         1,316,353         40.9%  |                                   |                |                |          |             |     |            |    |               |             |
| Courts Maintenance         270,287         283,567         12,909         35,558         235,100         17.1%           Construction Standards         2,631,797         2,681,336         314,747         57,065         2,309,524         13.9%           Emergency Management         327,361         331,084         37,870         -         293,214         11.4%           Fire Services         1,488,400         1,493,208         155,058         267,838         1,070,312         28.3%           Emergency Medical Services         9,891,446         10,088,192         1,925,109         95,403         8,067,680         20.0%           Other Public Safety*         2,070,669         2,228,040         108,965         802,722         1,316,353         40.9%  |                                   | •              | ,              |          |             |     | -          |    | •             |             |
| Construction Standards         2,631,797         2,681,336         314,747         57,065         2,309,524         13.9%           Emergency Management         327,361         331,084         37,870         -         293,214         11.4%           Fire Services         1,488,400         1,493,208         155,058         267,838         1,070,312         28.3%           Emergency Medical Services         9,891,446         10,088,192         1,925,109         95,403         8,067,680         20.0%           Other Public Safety*         2,070,669         2,228,040         108,965         802,722         1,316,353         40.9%   |                                   | ·              | ·              |          | •           |     | 35 558     |    | -             |             |
| Emergency Management         327,361         331,084         37,870         -         293,214         11.4%           Fire Services         1,488,400         1,493,208         155,058         267,838         1,070,312         28.3%           Emergency Medical Services         9,891,446         10,088,192         1,925,109         95,403         8,067,680         20.0%           Other Public Safety*         2,070,669         2,228,040         108,965         802,722         1,316,353         40.9%   |                                   |                |                |          | -           |     |            |    |               |             |
| Fire Services         1,488,400         1,493,208         155,058         267,838         1,070,312         28.3%           Emergency Medical Services         9,891,446         10,088,192         1,925,109         95,403         8,067,680         20.0%           Other Public Safety*         2,070,669         2,228,040         108,965         802,722         1,316,353         40.9%   |                                   | , ,            | , ,            |          |             |     | -          |    |               |             |
| Emergency Medical Services         9,891,446         10,088,192         1,925,109         95,403         8,067,680         20.0%           Other Public Safety*         2,070,669         2,228,040         108,965         802,722         1,316,353         40.9%   |                                   | •              | ·              |          | •           |     | 267.838    |    | -             |             |
| Other Public Safety*         2,070,669         2,228,040         108,965         802,722         1,316,353         40.9%  |                                   |                |                |          | •           |     | -          |    |               |             |
|   | 9 ,                               |                | , ,            |          |             |     |            |    |               |             |
| Total Public Safety \$ 47,297,376 \$ 48,581,761 \$ 6,754,683 \$ 3,828,143 \$ 37,998,935 21.8%   | Total Public Safety               |                | \$ 48,581,761  | \$       | 6,754,683   | \$  | 3,828,143  | \$ | 37,998,935    | 21.8%       |

<sup>\*</sup> In order to be compliant with G.S. 159-28, all p-card transactions are encumbered in the departmental functions within their budgets

## Statement of Revenues and Expenditures - Budget and Actual As of August 31, 2019\*

\*this report was pulled prior to month end close

|  | Budgeted Amounts |        |                 |            |                 |              |                 |              | ariance with    | % Collected  |         |  |
|--|------------------|--------|-----------------|------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|---------|--|
|  | Origin           | nal    |                 | Final      | Act             | tual Amounts | Enc             | umbrances*   | F               | inal Budget  | or Used |  |
| ECONOMIC & PHYSICAL DEVELOPMENT        |                  |        |                 |            |                 |              |                 |              |                 |              |         |  |
| Planning & Development                 |                  |        |                 |            |                 |              |                 |              |                 |              |         |  |
| Planning                               | \$ 63            | 38,447 | \$              | 645,107    | \$              | 79,974       | \$              | _            | \$              | 565,133      | 12.4%   |  |
| Community Development                  |                  | 96,260 | Ψ.              | 688,563    | Ψ.              | 88,799       | Ψ.              | -            | Ψ.              | 599,764      | 12.9%   |  |
| Soil & Water Conservation              |                  | 50,628 |                 | 255,668    |                 | 30,158       |                 | 5,040        |                 | 220,470      | 13.8%   |  |
| Zoning Administration                  |                  | 43,735 |                 | 243,735    |                 | 22,072       |                 | 150          |                 | 221,513      | 9.1%    |  |
| Economic Development Corporation       |                  | 03,169 |                 | 403,169    |                 | 55,702       |                 | -            |                 | 347,467      | 13.8%   |  |
| Economic Development Incentives        |                  | 30,000 |                 | 2,034,207  |                 | 304,207      |                 | 686,000      |                 | 1,044,000    | 48.7%   |  |
| Other Economic & Physical Development* |                  | 58,437 |                 | 1,958,437  |                 | 103,607      |                 | 374,633      |                 | 1,480,197    | 24.4%   |  |
| Total Economic & Physical Development  |                  | 20,676 | \$              | 6,228,886  | \$              | 684,519      | \$              | 1,065,823    | \$              | 4,478,544    | 28.1%   |  |
| FAUL/IDONA/FAITAL DEOTECTION           |                  |        |                 |            |                 |              |                 |              |                 |              |         |  |
| ENVIRONMENTAL PROTECTION               | ė or             | -0.470 | ۲.              | 070 072    | ,               | C4 92C       | ċ               | 166 470      | ,               | C40 CE0      | 26.20/  |  |
| Waste Reduction                        | _                | 58,478 | \$<br><b>\$</b> | 879,973    | \$<br><b>\$</b> | 64,836       | \$<br><b>\$</b> | 166,479      | \$<br><b>\$</b> | 648,658      | 26.3%   |  |
| Total Environmental Protection         | <u> </u>         | 58,478 | Þ               | 879,973    | <u> </u>        | 64,836       | <u> </u>        | 166,479      | <u> </u>        | 648,658      | 26.3%   |  |
| HUMAN SERVICES                         |                  |        |                 |            |                 |              |                 |              |                 |              |         |  |
| Veterans Services                      | \$ 29            | 90,122 | \$              | 290,122    | \$              | 39,191       | \$              | -            | \$              | 250,931      | 13.5%   |  |
| Cooperative Extension                  | 40               | 08,053 |                 | 413,650    |                 | 33,712       |                 | -            |                 | 379,938      | 8.1%    |  |
| Human Services                         |                  |        |                 |            |                 |              |                 |              |                 |              |         |  |
| Administration                         | 4,15             | 59,659 |                 | 4,302,166  |                 | 611,713      |                 | 584,230      |                 | 3,106,223    | 27.8%   |  |
| Economic Family Support Services       | 2,90             | 01,982 |                 | 2,901,982  |                 | 242,227      |                 | -            |                 | 2,659,755    | 8.3%    |  |
| Transportation                         | 2,39             | 94,782 |                 | 2,394,782  |                 | 282,601      |                 | 297,046      |                 | 1,815,135    | 24.2%   |  |
| Child Welfare                          | 8,91             | 14,930 |                 | 8,962,526  |                 | 1,031,655    |                 | 390,648      |                 | 7,540,223    | 15.9%   |  |
| Child Support Services                 | 1,96             | 53,968 |                 | 1,963,968  |                 | 237,981      |                 | 21,730       |                 | 1,704,257    | 13.2%   |  |
| Economic Services                      | 8,60             | 01,624 |                 | 8,601,624  |                 | 1,125,155    |                 | -            |                 | 7,476,469    | 13.1%   |  |
| Adult and Family Services              | 1,78             | 32,688 |                 | 1,782,688  |                 | 226,098      |                 | 51,589       |                 | 1,505,001    | 15.6%   |  |
| Nutrition                              | 52               | 26,608 |                 | 526,608    |                 | 49,511       |                 | 222,865      |                 | 254,232      | 51.7%   |  |
| Senior Services                        | 72               | 27,224 |                 | 731,403    |                 | 69,348       |                 | 303,513      |                 | 358,542      | 51.0%   |  |
| Other Human Services*                  | 8,41             | 18,085 |                 | 8,418,085  |                 | 1,080,062    |                 | 7,084,907    |                 | 253,116      | 97.0%   |  |
| Total Human Services                   | \$ 41,08         | 39,725 | \$              | 41,289,604 | \$              | 5,029,254    | \$              | 8,956,528    | \$              | 27,303,822   | 33.9%   |  |
| EDUCATION                              |                  |        |                 |            |                 |              |                 |              |                 |              |         |  |
| Cabarrus County Schools Operating      | \$ 70,34         | 12,488 | \$              | 70,342,488 | \$              | 11,723,768   | \$              | -            | \$              | 58,618,720   | 16.7%   |  |
| Kannapolis City Schools Operating      | 8,79             | 98,724 |                 | 8,798,724  |                 | 1,906,544    |                 | -            |                 | 6,892,180    | 21.7%   |  |
| RCCC Operating                         | 3,40             | 02,215 |                 | 3,402,215  |                 | 567,045      |                 | -            |                 | 2,835,170    | 16.7%   |  |
| Cabarrus County Schools Capital        | 1,05             | 56,324 |                 | 1,056,324  |                 | 519,081      |                 | 24,213       |                 | 513,030      | 51.4%   |  |
| Kannapolis City Schools Capital        | 10               | 08,832 |                 | 108,832    |                 | 102,208      |                 | 5,890        |                 | 734          | 99.3%   |  |
| RCCC Capital                           | 10               | 00,000 |                 | 100,000    |                 | 100,000      |                 | -            |                 | -            | 100.0%  |  |
| Other Education*                       | 12               | 22,644 |                 | 122,644    |                 | 20,454       |                 | 60,530       |                 | 41,660       | 66.0%   |  |
| Total Education                        | \$ 83,93         | 31,227 | \$              | 83,931,227 | \$              | 14,939,100   | \$              | 90,633       | \$              | 68,901,494   | 17.9%   |  |
| CULTURE & RECREATION                   |                  |        |                 |            |                 |              |                 |              |                 |              |         |  |
| Active Living & Parks                  |                  |        |                 |            |                 |              |                 |              |                 |              |         |  |
| Parks                                  | \$ 1,75          | 50,479 | \$              | 1,750,479  | \$              | 264,136      | \$              | 29,967       | \$              | 1,456,376    | 16.8%   |  |
| Senior Centers                         | 79               | 90,086 |                 | 847,598    |                 | 128,176      |                 | 27,480       |                 | 691,942      | 18.4%   |  |
| Library System                         | 3,56             | 58,366 |                 | 3,573,807  |                 | 457,391      |                 | 222,059      |                 | 2,894,357    | 19.0%   |  |
| Other Cultural & Recreation*           | 2                | 26,000 |                 | 26,000     |                 | 26,000       |                 | 104,600      |                 | (104,600)    | 502.3%  |  |
| Total Culture & Recreation             | \$ 6,13          | 34,931 | \$              | 6,197,884  | \$              | 875,703      | \$              | 384,106      | \$              | 4,938,075    | 20.3%   |  |
| DEBT SERVICE                           |                  |        |                 |            |                 |              |                 |              |                 |              |         |  |
| Schools                                | \$ 44,23         | 35,015 | \$              | 44,235,015 | \$              | 1,859,515    | \$              | 336,250      | \$              | 42,039,250   | 5.0%    |  |
| Other                                  |                  | 35,680 | •               | 9,235,680  | •               | 279,678      |                 | 206,655      |                 | 8,749,347    | 5.3%    |  |
| Total Debt Service                     | _                | 70,695 | \$              | 53,470,695 | \$              | 2,139,193    | \$              | 542,905      | \$              | 50,788,597   | 5.0%    |  |
| TOTAL EXPENDITURES                     | \$ 275,79        | 90,534 | \$ 2            | 82,290,611 | \$              | 43,852,578   | \$              | 18,128,138   | \$              | 220,309,895  | 22.0%   |  |
|  | -                |        |                 |            |                 |              |                 |              |                 |              |         |  |
| Excess (deficiency) of revenues        | ć                |        |                 |            |                 | (27 207 500) | ,               | /10 120 1201 | _               | (EE E1E 333) |         |  |
| over (under) expenditures              | Ş                | -      | \$              |            | \$              | (37,387,589) | \$              | (18,128,138) | \$              | (55,515,727) |         |  |

<sup>\*</sup> In order to be compliant with G.S. 159-28, all p-card transactions are encumbered in the departmental functions within their budgets

## Statement of Revenues and Expenditures - Budget and Actual As of August 31, 2019\*

\*this report was pulled prior to month end close

|                                     |          | Budgete    | ed Amo | ounts      |          |             |          |             | Variance with |              | % Collected |
|-------------------------------------|----------|------------|--------|------------|----------|-------------|----------|-------------|---------------|--------------|-------------|
|                                     |          | Original   |        | Final      | Act      | ual Amounts | Enc      | umbrances*  | F             | Final Budget | or Used     |
| Arena and Events Center             |          |            |        |            |          |             |          |             |               |              |             |
| REVENUES                            |          |            |        |            |          |             |          |             |               |              |             |
| Sales and Services                  | \$       | 677,150    | \$     | 677,150    | \$       | 67,555      | \$       | -           | \$            | (609,595)    | 10.0%       |
| Investment Earnings                 |          | 14,117     |        | 14,117     |          | 482         |          | -           |               | (13,635)     | 3.4%        |
| Miscellaneous/Other Finance Sources |          | 1,040,613  |        | 1,060,613  |          | -           |          | -           |               | (1,060,613)  | 0.0%        |
| Total Arena and Events Center Fund  | \$       | 1,731,880  | \$     | 1,751,880  | \$       | 68,037      | \$       |             | \$            | (1,683,843)  | 3.9%        |
| EXPENDITURES                        |          |            |        |            |          |             |          |             |               |              |             |
| Arena and Events Center             | \$       | 1,025,613  | \$     | 1,045,613  | \$       | 251,831     | \$       | 510,027     | \$            | 283,755      | 72.9%       |
| County Fair                         |          | 706,267    |        | 706,267    |          | 148,270     |          | 198,122     |               | 359,875      | 49.0%       |
| Total Arena and Events Center Fund  | \$       | 1,731,880  | \$     | 1,751,880  | \$       | 400,101     | \$       | 708,149     | \$            | 643,630      | 63.3%       |
| Landfill Fund                       |          |            |        |            |          |             |          |             |               |              |             |
| REVENUES                            |          |            |        |            |          |             |          |             |               |              |             |
| Intergovernmental Revenues          | \$       | 46,000     | \$     | 46,000     | \$       | _           | \$       | _           | \$            | (46,000)     | 0.0%        |
| Permits and Fees                    | Ţ        | 134,000    | Y      | 134,000    | Ţ        | 21,400      | Y        | _           | Y             | (112,600)    | 16.0%       |
| Sales and Services                  |          | 1,195,000  |        | 1,195,000  |          | 167,081     |          |             |               | (1,027,919)  | 14.0%       |
| Investment Earnings                 |          | 28,508     |        | 28,508     |          | 1,598       |          | _           |               | (26,910)     | 5.6%        |
| Other Finance Sources               |          | 26,306     |        | 34,647     |          | 1,350       |          | -           |               | (34,647)     | 0.0%        |
| Total Landfill Fund                 | Ś        | 1,403,508  | \$     | 1,438,155  | \$       | 190,079     | <u> </u> | <del></del> | \$            | (1,248,076)  | 13.2%       |
| rotai Lanajiii Funa                 | <u> </u> | 1,403,506  | Ş      | 1,430,133  | <u> </u> | 190,079     | \$       |             | ->            | (1,246,076)  | 13.2%       |
| EXPENDITURES                        |          |            |        |            |          |             |          |             |               |              |             |
| Landfill Operations                 | \$       | 1,403,508  | \$     | 1,438,155  | \$       | 92,067      | \$       | 127,154     | \$            | 1,218,934    | 15.2%       |
| Total Landfill Fund                 | \$       | 1,403,508  | \$     | 1,438,155  | \$       | 92,067      | \$       | 127,154     | \$            | 1,218,934    | 15.2%       |
| 911 Emergency Telephone Fund        |          |            |        |            |          |             |          |             |               |              |             |
| REVENUES                            |          |            |        |            |          |             |          |             |               |              |             |
| Intergovernmental Revenues          | \$       | 758,740    | \$     | 758,740    | \$       | 57,905      | \$       | -           | \$            | (700,835)    | 7.6%        |
| Investment Earnings                 |          | 1,500      |        | 1,500      |          | 161         |          | -           |               | (1,339)      | 10.7%       |
| Other Finance Sources               |          | -          |        | · -        |          | -           |          | -           |               | -            | 0.0%        |
| Total 911 Emergency Telephone Fund  | \$       | 760,240    | \$     | 760,240    | \$       | 58,066      | \$       | -           | \$            | (702,174)    | 7.6%        |
| EXPENDITURES                        |          |            |        |            |          |             |          |             |               |              |             |
| Operations                          | \$       | 700,714    | \$     | 700,714    | \$       | 51,456      | \$       | 231,224     | \$            | 418,034      | 40.3%       |
| Debt Service                        |          | 59,526     |        | 59,526     |          | 29,763      |          | -           |               | 29,763       | 50.0%       |
| Total 911 Emergency Telephone Fund  | \$       | 760,240    | \$     | 760,240    | \$       | 81,219      | \$       | 231,224     | \$            | 447,797      | 41.1%       |
| Self-Insured Funds                  |          |            |        |            |          |             |          |             |               |              |             |
| REVENUES                            |          |            |        |            |          |             |          |             |               |              |             |
| Sales and Services                  | \$       | 13,612,017 | \$     | 13,612,017 | \$       | 1,714,444   | \$       | _           | \$            | (11,897,573) | 12.6%       |
| Investment Earnings                 |          | 45,000     | •      | 45,000     | ·        | 3,037       |          | _           |               | (41,963)     | 6.7%        |
| Miscellaneous                       |          | 195,000    |        | 195,000    |          | 390,833     |          | _           |               | 195,833      | 200.4%      |
| Other Finance Sources               |          | -          |        | -          |          | -           |          | _           |               | -            | 0.0%        |
| Total Self-Insured Funds            | \$       | 13,852,017 | \$     | 13,852,017 | \$       | 2,108,314   | \$       | -           | \$            | (11,743,703) | 15.2%       |
| EXPENDITURES                        |          |            |        |            |          |             |          |             |               |              |             |
| Workers Compensation Insurance      | \$       | 1,268,980  | \$     | 1,268,980  | \$       | 248,112     | \$       | -           | \$            | 1,020,868    | 19.6%       |
| Liability Insurance                 | Y        | 1,069,522  | 7      | 1,069,522  | Y        | 536,124     | Ψ.       | _           | Y             | 533,398      | 50.1%       |
| Dental Insurance                    |          | 444,500    |        | 444,500    |          | 70,435      |          | _           |               | 374,065      | 15.8%       |
| Hospitalization Insurance           |          | 11,069,015 |        | 11,069,015 |          | 1,441,972   |          | 1,438,191   |               | 8,188,852    | 26.0%       |
| ·                                   | Ś        | 13,852,017 | \$     | 13,852,017 | \$       | 2,296,643   | \$       | 1,438,191   | \$            | 10,117,183   | 27.0%       |
| Total Self-Insured Funds            | <u> </u> | 13,032,01/ | Þ      | 13,032,01/ | <u> </u> | 2,290,043   | <u> </u> | 1,458,191   | <u> </u>      | 10,117,183   | 27.0%       |

<sup>\*</sup> In order to be compliant with G.S. 159-28, all p-card transactions are encumbered in the departmental functions within their budgets

## Statement of Revenues and Expenditures - Budget and Actual As of August 31, 2019\*

 ${}^{*}$ this report was pulled prior to month end close

|   |    | Budgete    | d Amo | unts       |    |                |              |             | V  | ariance with | % Collected |
|---|----|------------|-------|------------|----|----------------|--------------|-------------|----|--------------|-------------|
|   |    | Original   |       | Final      |    | Actual Amounts |              | cumbrances* | F  | inal Budget  | or Used     |
| Fire Districts Fund                                       |    |            |       |            |    |                |              |             |    |              |             |
| REVENUES  |    |            |       |            |    |                |              |             |    |              |             |
| Ad Valorem Taxes  | \$ | 5,121,439  | \$    | 5,121,439  | \$ | 126,125        | \$           | -           | \$ | (4,995,314)  | 2.5%        |
| Total Fire Districts Fund                                 | \$ | 5,121,439  | \$    | 5,121,439  | \$ | 126,125        | \$           | -           | \$ | (4,995,314)  | 2.5%        |
| EXPENDITURES  |    |            |       |            |    |                |              |             |    |              |             |
| Fire Districts  | \$ | 5,121,439  | \$    | 5,121,439  | \$ | 126,125        | \$           | -           | \$ | 4,995,314    | 2.5%        |
| Total Fire Districts Fund                                 | \$ | 5,121,439  | \$    | 5,121,439  | \$ | 126,125        | \$           | -           | \$ | 4,995,314    | 2.5%        |
| TOTAL REVENUES  | Ś  | 22,869,084 | Ś     | 22,923,731 | Ś  | 2,550,621      | <u> </u>     |             | ¢  | (20,373,110) | 11.1%       |
| TOTAL REVENUES  |    | 22,803,084 | ٠,    | 22,323,731 | ,  | 2,330,021      | <del>-</del> |             |    | (20,373,110) | 11.176      |
| TOTAL EXPENDITURES  | \$ | 22,869,084 | \$    | 22,923,731 | \$ | 2,996,155      | \$           | 2,504,718   | \$ | 17,422,858   | 24.0%       |
| Excess (deficiency) of revenues over (under) expenditures | \$ | -          | \$    | -          | \$ | (445,534)      | \$           | (2,504,718) | \$ | (2,950,252)  |             |

<sup>\*</sup> In order to be compliant with G.S. 159-28, all p-card transactions are encumbered in the departmental functions within their budgets



# BOARD OF COMMISSIONERS REGULAR MEETING

September 16, 2019 6:30 PM

### **AGENDA CATEGORY:**

Closed Session

### SUBJECT:

Closed Session - Pending Litigation, Economic Development and Acquisition of Real Property

### **BRIEF SUMMARY:**

A closed session is needed to discuss matters related to pending litigation, economic development and acquisition of real property as authorized by NCGS 143-318.11(a)(3), (4) and (5).

### **REQUESTED ACTION:**

Motion to go into closed session to discuss matters related to pending litigation, economic development and acquisition of real property as authorized by NCGS 143-318.11(a)(3), (4) and (5).

### **EXPECTED LENGTH OF PRESENTATION:**

1 Hour or More

### SUBMITTED BY:

Mike Downs, County Manager

### **BUDGET AMENDMENT REQUIRED:**

No

### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS: