CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

- 1. CALL TO ORDER CHAIRMAN
- 2. APPROVAL OF WORK SESSION AGENDA CHAIRMAN
- 2.1. BOC Changes to the Agenda Pg. 3
- 3. DISCUSSION ITEMS NO ACTION
- 3.1. Budget Monthly Budget Amendment Report Pg. 5
- 3.2. County Manager Proposed Lease Modification for Communication Tower off Warren Coleman Boulevard Pg. 10
- 3.3. County Manager Zipline Presentation Pg. 40
- 3.4. Infrastructure and Asset Management Courthouse Expansion Project Update Pg. 51
- 3.5. Infrastructure and Asset Management Emergency Equipment Warehouse and Technology Services Project Update Pg. 56
- 3.6. Infrastructure and Asset Management Frank Liske Park Barn Rebuild Project Update Pg. 61
- 3.7. Innovation and Technology Innovation Report Pg. 62

4. DISCUSSION ITEMS FOR ACTION

- 4.1. BOC Modernization of the Discharge of Firearms and Air Guns Ordinance Pg. 64
- 4.2. County Manager FY 21 Funding Re-appropriations Pg. 69
- 4.3. County Manager Fiscal Recovery Funds Spending Plan Pg. 80
- 4.4. DHS Family Caregiver Support Program Grant Pg. 82
- 4.5. DHS Transportation FTA Section 5310 Grant Pg. 85
- 4.6. EMS Four Ambulance Remount Purchases Pg. 95
- 4.7. Finance New Temporary Position for American Rescue Plan (ARP) Administrator Pg. 101
- 4.8. Finance Update of Capital Project Fund Budget and Related Project Ordinance for County Capital Project Fund Pg. 103
- 4.9. Finance Write off of Ambulance Receivable Pg. 109
- 4.10. Infrastructure and Asset Management Cabarrus County Emergency Medical Services Headquarters GMP-1.5 Pg. 113

- 4.11. Legal Department Request from Pedcor Investments, LLC, for Access Point on Lloyd Garmon Lane Pg. 124
- 4.12. Planning and Development Budget Amendment for Blue Cross Blue Shield Grant Pg. 139
- 4.13. Sheriff's Office Award of Electronics Detection K-9 Pg. 143

5. APPROVAL OF REGULAR MEETING AGENDA

5.1. BOC - Approval of Regular Meeting Agenda Pg. 154

6. CLOSED SESSION

6.1. Closed Session - Pending Litigation and Acquisition of Real Property Pg. 158

7. ADJOURN

In accordance with ADA regulations, anyone in need of an accommodation to participate in the meeting should notify the ADA coordinator at 704-920-2100 at least 48 hours prior to the meeting.

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Approval of Work Session Agenda - Chairman

SUBJECT:

BOC - Changes to the Agenda

BRIEF SUMMARY:

A list of changes to the agenda is attached.

REQUESTED ACTION:

Motion to approve the agenda as amended.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY:

Lauren Linker, Clerk to the Board

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Changes to the Agenda



CABARRUS COUNTY BOARD OF COMMISSIONERS CHANGES TO THE AGENDA AUGUST 2, 2021

ADDITIONS:

Discussion Items for Action

- 4.1 BOC Modernization of the Discharge of Firearms and Air Guns Ordinance
- 4.13 Sheriff's Office Award of Electronics Detection K-9

Closed Session

6.1 Closed Session – Pending Litigation and Acquisition of Real Property

SUPPLEMENTAL INFORMATION:

Discussion Items – No Action

- 3.3 County Manager Zipline Presentation
 - Presentation Added
- 3.4 Infrastructure and Asset Management Courthouse Expansion Project Update
 - Pictures Added

Discussion Items for Action

- 4.4 DHS Family Caregiver Support Program Grant
 - Budget Amendment Updated

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items - No Action

SUBJECT:

Budget - Monthly Budget Amendment Report

BRIEF SUMMARY:

The County Manager requested monthly report of Budget Amendments. This report shows all transfers of money from one appropriation to another in accordance with the Budget Ordinance for FY 2021-2022.

REQUESTED ACTION:

For informational purposes. No action required.

EXPECTED LENGTH OF PRESENTATION:

2 Minutes

SUBMITTED BY:

Rosh Khatri, Budget Director

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Report



JOURNAL INQUIRY

| YEAR PER JOURNAL SRC EFF DATE 2022 01 10048 BUA 07/02/2021 | ENT DATE JNL DESC CLE 07/02/2021 expansion kpg | | STATUS BUD YEAR JNL TYPE Hist 2022 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LN ORG OBJECT PROJ REF1 | REF2 REF3 | LINE DESCRIPTION | DEBIT CREDIT OB |
| | | ACCOUNT DESCRIPTION | |
| 1 27094610 9501 4610 | expansion | expansion materials Buildings & Grounds Maintenanc | 20,000.00 |
| 2 27094610 9830 2203 4610 | expansion | expansion materials Other Improvements | 20,000.00 |
| | | ** JOURNAL TOTAL | 0.00 0.00 |
| YEAR PER JOURNAL SRC EFF DATE 2022 01 10049 BUA 07/02/2021 | ENT DATE JNL DESC CLE 07/02/2021 expansion kpg | | STATUS BUD YEAR JNL TYPE Hist 2022 |
| LN ORG OBJECT PROJ REF1 | REF2 REF3 | LINE DESCRIPTION | DEBIT CREDIT OB |
| | | ACCOUNT DESCRIPTION | |
| 1 27094610 9606 4610 | expansion | expansion engineering | 24,450.00 |
| 2 27094610 9830 2203 4610 | expansion | Engineers expansion engineering | 24,450.00 |
| | · | Other Improvements | , in the second |
| | | ** JOURNAL TOTAL | 0.00 0.00 |
| | | | |
| YEAR PER JOURNAL SRC EFF DATE | ENT DATE JNL DESC CLE | ERK ENTITY AUTO-REV | |
| 2022 01 10054 BUA 07/02/2021 | | | STATUS BUD YEAR JNL TYPE Hist 2022 |
| 2022 01 10054 BUA 07/02/2021 LN ORG OBJECT PROJ REF1 | 07/02/2021 Furniture mar | miller 1 N LINE DESCRIPTION | Hist 2022 DEBIT CREDIT OB |
| · · · | 07/02/2021 Furniture mar | niller 1 N | Hist 2022 |
| · · · | 07/02/2021 Furniture mar | niller 1 N LINE DESCRIPTION ACCOUNT DESCRIPTION | Hist 2022 |
| LN ORG OBJECT PROJ REF1 1 00191955 9331 1955 | 07/02/2021 Furniture mar REF2 REF3 Furniture T | miller 1 N LINE DESCRIPTION | Hist 2022 DEBIT CREDIT OB 3,000.00 |
| LN ORG OBJECT PROJ REF1 | 07/02/2021 Furniture mar REF2 REF3 | niller 1 N LINE DESCRIPTION ACCOUNT DESCRIPTION | Hist 2022 DEBIT CREDIT OB |
| LN ORG OBJECT PROJ REF1 1 00191955 9331 1955 | 07/02/2021 Furniture mar REF2 REF3 Furniture T | Minor Office Equipment & Furn Minor Office Equipment & Furn | #ist 2022 DEBIT CREDIT OB 3,000.00 |
| LN ORG OBJECT PROJ REF1 1 00191955 9331 1955 | 07/02/2021 Furniture mar REF2 REF3 Furniture T | miller 1 N LINE DESCRIPTION ACCOUNT DESCRIPTION Minor Office Equipment & Furn | Hist 2022 DEBIT CREDIT OB 3,000.00 |
| LN ORG OBJECT PROJ REF1 1 00191955 9331 1955 2 00191950 9331 1955 YEAR PER JOURNAL SRC EFF DATE | 07/02/2021 Furniture mar REF2 REF3 Furniture T Furniture T ENT DATE JNL DESC CLE | TILLINE DESCRIPTION ACCOUNT DESCRIPTION Minor Office Equipment & Furn Minor Office Equipment & Furn ** JOURNAL TOTAL ERK ENTITY AUTO-REV | ### ################################## |
| LN ORG OBJECT PROJ REF1 1 00191955 9331 1955 2 00191950 9331 1955 | 07/02/2021 Furniture mar REF2 REF3 Furniture T Furniture T | TILLINE DESCRIPTION ACCOUNT DESCRIPTION Minor Office Equipment & Furn Minor Office Equipment & Furn ** JOURNAL TOTAL ERK ENTITY AUTO-REV | #ist 2022 DEBIT CREDIT OB 3,000.00 3,000.00 0.00 0.00 |

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JOURNAL INQUIRY

| YEAR PER JOURNAL SRC 2022 01 10063 BUA | | ENT DATE 07/02/2021 | JNL DESC CLERK LOMAX FARMwmheg | | AUTO-REV N | STATUS Hist | BUD YEAR JNL 2022 | TYPE | |
|-------------------------------------------|------------|------------------------|-----------------------------------|-----------------------------------------------|---------------|----------------|----------------------|------|-----------|
| LN ORG OBJECT | PROJ REF1 | REF2 | REF3 | LINE DESCRIPTION | | | DEBIT | | CREDIT OB |
| | | | | ACCOUNT DESCRIPTION | | | | | |
| 1 46090000 9830 | LOMAX | LOMAX FARM | | ALLOCATION TO LOMA Other Improvements | X FARMS | | | 80 | ,000.00 |
| 2 46060000 6023 | LOMAX | LOMAX FARM | | ALLOCATION TO LOMA Deferred Tax Collection | | | 80,000.00 | | |
| 3 46063330 6023 | LOMAX | LOMAX FARM | | ALLOCATION TO LOMA Deferred Tax Collection | X FARMS | | | 80 | ,000.00 |
| 4 46093330 971033 | LOMAX | LOMAX FARM | | ALLOCATION TO LOMA Carolina Farm Steward | | | 80,000.00 | | |
| | | | | ** JOURNAL TOT | AL | | 0.00 | | 0.00 |
| | | | | | | | | | |
| YEAR PER JOURNAL SRC 2022 01 10068 BUA | | ENT DATE 07/02/2021 | JNL DESC CLERK NURSE incrypine | ENTITY da 1 | AUTO-REV N | STATUS Hist | BUD YEAR JNL 2022 | TYPE | |
| LN ORG OBJECT | PROJ REF1 | REF2 | REF3 | LINE DESCRIPTION | | | DEBIT | | CREDIT OB |
| | | | | ACCOUNT DESCRIPTION | | | | | |
| 1 00195810 9705 | 5810 | NURSE incr | | move correct amt t Public Health Authority | | | | 112 | ,851.00 |
| 2 00195810 9705 | NURSE 5810 | NURSE incr | | move correct amt t Public Health Authority | O NURSE | | 112,851.00 | | |
| | | | | ** JOURNAL TOT | AL | | 0.00 | | 0.00 |
| | | | | | | | | | |
| YEAR PER JOURNAL SRC 2022 01 10121 BUA | 07/06/2021 | | JNL DESC CLERK GENERATOR wmheg | ENTITY lar 1 | AUTO-REV N | STATUS Hist | BUD YEAR JNL 2022 | TYPE | |
| LN ORG OBJECT | PROJ REF1 | REF2 | REF3 | LINE DESCRIPTION | | | DEBIT | | CREDIT OB |
| | | | | ACCOUNT DESCRIPTION | | | | | |
| 1 00191952 9820 | GENERA | GENERATOR | | Generator Replacem Building Improvements | ents-Gov | | 470,000.00 | | |
| 2 00191960 9708 | GENERA | GENERATOR | | Generator Replacem Cont to Capital Project | | | | 470 | ,000.00 |
| | | | | ** JOURNAL TOT | AL | | 0.00 | | 0.00 |
| | | | | | | | | | |

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JOURNAL INQUIRY

| YEAR PER JOUR 2022 01 10 | RNAL SRC 0134 BUA | EFF DAT 07/07/2 | | ENT DATE 07/07/2021 | | | | ENTITY 1 | AUTO-REV N | STATUS Hist | BUD YEAR JNL 2022 | TYPE | |
|-----------------------------|----------------------|--------------------|-----|---------------------|-----------------------|-----------------|-----------------------------|------------------------|---------------------|----------------|----------------------|------|-----------|
| LN ORG | OBJECT | PROJ RE | F1 | REF2 | REF3 | | LINE DESC ACCOUNT DESCRI | | | | DEBIT | | CREDIT OB |
| | | | | | | | ACCOUNT DESCRI | PIION | | | | | |
| 1 00197110 | 970111 | 71 | L10 | Update App | | | Updated F Regular Instru | Y22 Appro ctional S | priation ervices | 3 | 350,000.00 | | |
| 2 00197110 | 970124 | 71 | L10 | Update App | | | Updated F Technology Sup | Y22 Appro | priation | | 30,000.00 | | |
| 3 00197110 | 9732 | 71 | L10 | Update App | | | Updated F CCS Building M | Y22 Appro | priation | | | 3 | 80,000.00 |
| 4 00197130 | 9733 | 71 | L10 | Update App | | | Updated F KCS Building M | Y22 Appro | priation | 1 | 161,684.00 | | |
| 5 00197130 | 9738 | 71 | L10 | Update App | | | Updated F KCS Ground Mai | Y22 Appro | priation | | | 1 | 61,684.00 |
| | | | | | | | ** 10 | URNAL TOT | ٨١ | | 0.00 | | 0.00 |
| | | | | | | | 30 | ORNAL TOT | AL | | 0.00 | | 0.00 |
| YEAR PER JOUR 2022 01 10 | RNAL SRC 0135 BUA | | | ENT DATE 07/07/2021 | JNL DESC 3-3.14 | CLERK ypined | da | ENTITY 1 | AUTO-REV N | STATUS Hist | BUD YEAR JNL 2022 | TYPE | |
| LN ORG | OBJECT | PROJ RE | F1 | REF2 | REF3 | | LINE DESC | | | | DEBIT | | CREDIT OB |
| | | | | | | | ACCOUNT DESCRI | PTION | | | | | |
| 1 27094610 | 9830 | 2203 вс | C | 3-3.14 | | | Landfill Other Improvem | | | | 70,000.00 | | |
| 2 27094610 | 9661 | ВС | C | 3-3.14 | | | Landfill Capital Reserv | Expansion | | | | | 70,000.00 |
| | | | | | | | ** J0 | URNAL TOT | AL | | 0.00 | | 0.00 |
| YEAR PER JOUR 2022 01 10 | | | | ENT DATE 07/13/2021 | JNL DESC Contr. Em | | da | ENTITY 1 | AUTO-REV N | | BUD YEAR JNL 2022 | TYPE | |
| LN ORG | OBJECT | PROJ RE | F1 | REF2 | REF3 | | LINE DESC | | | | DEBIT | | CREDIT OB |
| | | | | | | | ACCOUNT DESCRI | PIION | | | | | |
| 1 42098320 | 9445 | 82 | 230 | Contr. Emp | | | max contr Purchased Serv | . employe | e hours | | | | 2,478.00 |
| 2 42098320 | 9114 | 82 | 230 | Contr. Emp | | | max contr Contracted Emp | . employe | e hours | | 2,292.00 | | |
| 3 42098320 | 9201 | 82 | 230 | Contr. Emp | | | max contr Social Securit | . émploye | e hours | | 150.00 | | |
| 4 42098320 | 9202 | 82 | 230 | Contr. Emp | | | max contr Medicare | | e hours | | 33.00 | | |

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JOURNAL INQUIRY

| YEAR PER JOURNAL SRC 2022 01 10230 BUA | EFF DATE 07/13/2021 | | INL DESC Contr. Emp | | ENTITY 1 | AUTO-REV N | STATUS Hist | BUD YEAR JNL 2022 | TYPE | |
|-------------------------------------------|------------------------|------------|------------------------|------------------|---------------------------------|---------------|----------------|----------------------|------|-----------|
| LN ORG OBJECT | PROJ REF1 | REF2 R | REF3 | LIN | E DESCRIPTION | | | DEBIT | | CREDIT OB |
| | | | | ACCOUNT | DESCRIPTION | | | | | |
| 5 42098320 9230 | 8230 | Contr. Emp | | max Workers' | contr. employee Compensation | hours | | 3.00 | | |
| | | | | | ** JOURNAL TOTA | \L | | 0.00 | | 0.00 |
| YEAR PER JOURNAL SRC 2022 01 10283 BUA | EFF DATE 07/13/2021 | | | CLERK ypineda | ENTITY 1 | AUTO-REV N | STATUS Hist | BUD YEAR JNL 2022 | TYPE | |
| LN ORG OBJECT | PROJ REF1 | REF2 R | REF3 | | E DESCRIPTION | | | DEBIT | | CREDIT OB |
| | | | | ACCOUNT | DESCRIPTION | | | | | |
| 1 00192910 9656 | 2910 | Forestry | | inc Forester | rease of forestr | y contr | | 87.00 | | |
| 2 00191910 9109 | 2910 | Forestry | | inc | rease of forestr djustments | y contr | | | | 87.00 |
| | | | | | ** JOURNAL TOTA | ۸L | | 0.00 | | 0.00 |
| | | | | | ** GRAND TOTAL | | | 0.00 | | 0.00 |

10 Journals printed

** END OF REPORT - Generated by Rosh Khatri **

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CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items - No Action

SUBJECT:

County Manager - Proposed Lease Modification for Communication Tower off Warren Coleman Boulevard

BRIEF SUMMARY:

The County holds a lease for an area of the former fairgrounds property off Warren Coleman Boulevard for a private telecommunications tower. Representatives for the company that leases that property have contacted the County with a proposal to make a one time payment for the remainder of that lease in lieu of the annual payments that the County receives. A copy of that correspondence is attached.

REQUESTED ACTION:

This item is for discussion and to provide direction from the Board for possible negotiation of the lease terms.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Jonathan B. Marshall, Deputy County Manager

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- Lease Amendment Proposal
- Existing lease



Dear Cabarrus County,

I hope you are faring well throughout these historic times. All of us at Vertical Bridge are so thankful we were able to seamlessly move to working virtually and continue in our efforts to fulfill the infrastructure needs of the carriers. Fortunately, every employee has been retained, and we are able to continue with our projects despite the pandemic.

Recent events have provided an opportunity for our company that we wanted to share with you as one of our landlords. We have reallocated funds and launched a new program offering lump sum payments to a limited number of our ground lease landlords.

This new initiative, Vertical Bridge's Rapid Lease Monetization Program, allows landlords, such as yourself, to access long-term cash payments in a lump sum, providing tax efficiency, while simultaneously de-risking uncertainty in the marketplace.

There are several benefits of the Rapid Lease Monetization Program:

- 1. Lump sum cash payout Maximize the value of your lease by using funds to accomplish your short and long terms goals. Receive immediate access to cash as quickly as 60 days from time of agreement.
- 2. Tax efficiency Leases that have been active for more than 12 months may qualify for Long Term Capital Gains tax treatment. This significantly reduces the tax burden of monthly payments subject to regular income tax rules.* Funds are 1031 eligible.
- 3. **De-risk income** With long term market uncertainty at an all-time high, transferring risk to Vertical Bridge will provide our partners the opportunity for a more secure investment vehicle, likely yielding better returns than current lease parameters allow.

Our offer for a perpetual Easement (life of the tower): \$368,000.00

The 3-step process:



^{*}We are not tax attorneys, and this is not tax advice. Landlords are advised to consult a tax professional.



Vertical Bridge strives to always provide the highest standard of ethics and integrity in all its relationships, and we hope your experience with us has made you feel confident you are transacting with a trusted partner. This opportunity to participate in our Rapid Ground Lease Monetization Program ensures there will be no changes in day-to-day processing or complicated paperwork. You can be assured an experienced, dedicated and responsive team that understands your unique circumstances will ensure a smooth and stable closing process.

Please call to learn more about Vertical Bridge's new Rapid Ground Lease Monetization Program and the immediate value it can provide for you.

Best regards,

Vasily Campbell, MBA

R.E. Development Manager

Vertical Bridge REIT, LLC 750 Park of Commerce Drive, Suite 200 Boca Raton, FL 33487 O: +1 (919) 407-8681 M: +1 (845) 405-6849 vcampbell@verticalbridge.com

VerticalBridge.com

Eco-Site is now Vertical Bridge. Please note updated contact information above.

TOWER AZ-5081 1919 W. Baseline Rd. Phoenix, AZ 85041

^{*}We are not tax attorneys, and this is not tax advice. Landlords are advised to consult a tax professional.

Eco-Site Site Number: NC-0028 Eco-Site Site Name: Rockland Circle

LEASE AGREEMENT

THIS LEASE AGREEMENT ("Lease") is made as of the Effective Date by and between Landlord (as identified in Section 1.2) and Eco-Site, LLC, a Delaware limited liability company ("Tenant").

WHEREAS, Landlord owns certain real property located the County of Cabarrus, in the State of North Carolina, that is more particularly described or depicted in attached Exhibit 1 (the "Property"); and

WHEREAS, Tenant desires to obtain the right to lease from Landlord (i) a certain portion of the Property of approximately five-thousand six hundred twenty five (5,625) square feet (the "Tower Compound") for communications and related purposes and (ii) an appurtenant, non-exclusive leasehold easement (the "Access and Utility Easement") over certain portions of the Property to access the Tower Compound (the Tower Compound and the Access and Utility Easement being more particularly described on Exhibit 2, depicted on the survey attached as Exhibit 3, and collectively referred to hereinafter as the "Premises").

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree:

1. BUSINESS TERMS AND INFORMATION. For purposes of this Lease, in addition to the defined terms elsewhere in this Lease, including the recitals above, the following capitalized terms or information have the meanings set forth in this Section 1:

1.1 Tenant's Notice Address: Eco-Site, LLC

Attn: Asset Management

Eco-Site Site Number NC-0028

240 Leigh Farm Road

Suite 415

Durham, NC 27707

with a copy to: Eco-Site, LLC

Attn: General Counsel 240 Leigh Farm Road

Suite 415

Durham, NC 27707

1.2 Landlord: Cabarrus County, a North Carolina body politic and political subdivision

1.3 Landlord's Notice Address: Cabarrus County

Attn: County Manager's Office

PO Box 707

Concord, NC 28026-0707

- 1.4 Communications Facility: The radio and communications towers, transmitting and receiving equipment, antennas, dishes, mounting structures, buildings, optional backup generators and any other ancillary equipment related thereto.
- 1.5 **Testing Period**: That certain period of time, consisting of the Initial Testing Period and any effective Testing Period Renewal Term, that occurs immediately prior to the commencement of the leasehold and during which Tenant may investigate the feasibility of constructing and operating a wireless telecommunications facility on the Premises as further provided in Section 2.
 - 1.6 Initial Testing Period: A period of one year, commencing on the Effective Date.

- 1.7 Testing Period Renewal Term: A period of one year, commencing on the day after the expiration of the Initial Testing Period (as further provided in Section 2.3).
- 1.8 Testing Period Consideration: The sum to be paid by Tenant to Landlord for the Testing Period, which is the sum of \$2,250.00.
- 1.9 Term: The term of the leasehold granted by Landlord to Tenant pursuant to this Lease, which consists of the Initial Term and any effective Renewal Term.
- 1.10 Commencement Date: The first day of the possessory leasehold under this Lease, which is the date that Tenant begins visible construction at the Premises (inclusive of site preparation) consistent with the terms of this Lease.
- 1.11 *Initial Term*: The term commencing on the Commencement Date and continuing through the last day of the 120th full calendar month after the Rent Accrual Commencement Date.
- 1.12 *Renewal Term*: As provided in Section 3, each of the 3 successive periods of 5 years each, with the first Renewal Term commencing upon the expiration of the Initial Term and each subsequent Renewal Term commencing upon the expiration of the immediately preceding Renewal Term.
- 1.13 Rent Accrual Commencement Date: Provided the Commencement Date occurs between the 1st and the 15th day of a calendar month, then the Rent Accrual Commencement Date is retroactive to the first day of the calendar month in which the Commencement Date occurs; and otherwise, the Rent Accrual Commencement Date is the first day of the calendar month immediately following the Commencement Date.
- 1.14 *Rent*: The annual amount of \$27,000.00, payable in equal monthly payments of \$2,250. At the one year anniversary of the Rent Accrual Commencement Date, and each year thereafter for the remainder of the Term and all Renewal Terms, the Rent will increase at a rate of two percent (2%)..
- 1.15 Fence: Within 30 days of the Commencement Date, Tenant shall pay Landlord a one-time payment of \$ 7,823.32 to cover all costs in regard to the installation of a fence to be located on the Property.

2. RIGHT TO LEASE / TESTING PERIOD.

- 2.1 Landlord grants to Tenant the right to lease the Tower Compound and the Access and Utility Easement, which easement is to install and maintain utility services to and serving the Tower Compound and unrestricted vehicular and pedestrian access from a public right-of-way serving the Property to the Tower Compound.
- 2.2 During the Testing Period and in exchange for Tenant's payment to Landlord of the Testing Period Consideration within 30 days of the Effective Date, Tenant and its agents, employees, engineers, surveyors and other representatives have the right to enter upon the Property (i) to inspect and examine the Premises; (ii) to conduct and perform soil borings, drainage testing, material sampling, and other geological or engineering tests or studies of the Premises and the Property (collectively, the "Tests"); (iii) to apply for and obtain licenses, permits, approvals, or other relief required or deemed necessary or appropriate for Tenant's use of the Premises including, applications for zoning variances, zoning ordinances, amendments, special

use permits, and construction permits (collectively, the "Government Approvals"); (iv) to initiate, order and/or schedule utilities; and (v) otherwise to do those things on or off the Premises that, in the sole discretion, opinion or judgment of Tenant, are necessary or desirable to determine the physical condition of the Premises, the environmental history of the Premises, Landlord's title to the Property and the feasibility or suitability of the Premises for Tenant's use of the Premises for a Communications Facility, all at Tenant's sole expense. Tenant will not be liable to Landlord or any third party on account of any pre-existing defect or condition on or with respect to the Property, regardless of whether such defect or condition is disclosed by Tenant's inspection. At the conclusion of the Testing Period, to the extent Tenant may alter or damage the Property as a result of its activities on the Property during the Testing Period, Tenant will restore the Property to its condition as it existed at the Effective Date, reasonable wear and tear and casualty not caused by Tenant excepted. Subject to the foregoing, Tenant shall indemnify, defend and hold Landlord harmless from and against any and all injury, loss, damage or claims arising

directly out of or as a result of Tenant conducting the Tests and its entry onto the Property during the Testing Period.

- 2.3 Tenant may extend the Testing Period for the Testing Period Renewal Term upon written notification to Landlord given prior to the expiration of the Initial Testing Period.
- 2.4 During the Testing Period, Tenant may commence the Initial Term by commencing visible construction of the Communications Facility at the Premises. Tenant shall notify Landlord in writing of the commencement of the Initial Term within 15 days of the Commencement Date. Immediately upon Tenant commencing visible construction as aforesaid, without further act or deed, the Testing Period will terminate, the Initial Term commences and Landlord leases the Premises to Tenant subject to the terms and conditions of this Lease. If Tenant does not commence visible construction of the Communications Facility at the Premises prior to the expiration of the Testing Period, this Lease will terminate and the parties will have no further liability to each other except for the indemnity and restoration obligations imposed by Tenant under Section 2.1.
- 2.5 During the Testing Period, Tenant reserves the right (i) upon consent from the Landlord, not to be unreasonably withheld, conditioned or delayed, to revise the legal description of the Tower Compound and the Access and Utility Easement to conform same to a survey of the Premises to be procured by Tenant from a licensed surveyor and attach such revised legal description as Exhibit 2 to this Lease and (ii) to procure a survey of the Premises by a licensed surveyor if a survey or depiction of the Premises is not, at the execution of this Lease, attached as Exhibit 3. Upon completion of such survey and revision of the aforesaid legal descriptions based thereupon, (i) the revised legal descriptions of the Tower Compound and the Access and Utility Easement will be attached to this Lease as Exhibit 2 and made a part hereof (superseding any prior Exhibit 2), the survey will be attached to this Lease as Exhibit 3 and made a part hereof (superseding any prior Exhibit 3), and Tenant shall promptly provide to Landlord notice of and copies of the revised legal descriptions of the Tower Compound and the Access and Utility Easement and of the survey.
- 3. TERM. The term of the leasehold granted by Landlord to Tenant hereunder commences on the Commencement Date, which Tenant shall confirm in writing to Landlord as provided in Section 2.4, and continues through the Term. Tenant shall have the option to extend the term of this Lease for each of the Renewal Terms. Each Renewal Term will commence automatically, without further act or deed, unless Tenant delivers written notice to Landlord of Tenant's intent not to renew the Term for the next available Renewal Term, such notice to be delivered not less than 30 days prior to the end of the then-

current term (i.e., the Initial Term or the then-effective Renewal Term).

4. RENT. Tenant shall pay Rent to Landlord accruing and beginning as of the Rent Commencement Date. The Rent is payable in advance, on or before the 5th day of each calendar month. Payments will be made via electronic funds transfer directly to Landlord's bank account unless otherwise directed by Landlord. Rent will be equitably prorated for any partial calendar month. Notwithstanding the foregoing, Tenant will tender to Landlord the initial Rent payment within 30 days after the Commencement Date.

5. TAXES AND CHARGES.

- 5.1 Tenant shall pay any personal property taxes assessed on, or any portion of such taxes directly attributable to, the Communications Facility. Landlord shall pay prior to delinquency all real property taxes and all other fees and assessments attributable to the Property and Premises, Tenant shall reimburse Landlord for any increase in real property taxes levied against the Premises which are directly attributable to the presence or operation of the Communications Facility on the Premises (but not, however, taxes attributable to periods prior to the Commencement Date such as roll-back or greenbelt assessments) if and only if Landlord furnishes proof of such increase to Tenant within 2 months of Landlord's first notice of such increase. If Landlord fails to pay prior to delinquency any taxes which are a lien against the Premises, Tenant shall have the right, but not the obligation, to pay such taxes and deduct the full amount of the taxes and any interest and penalties thereof paid by Tenant on Landlord's behalf from future installments of Rent.
- 5.2 Landlord shall pay promptly, when due, any other amounts or sums due and owing with respect to its ownership and operation of the Property, including, judgments, liens, mortgage payments and other similar encumbrances. If Landlord fails to make any payment required of it under this Lease required to assure that Tenant is not disturbed in its possession of the Tower Compound, such as the payment of real estate taxes and assessments, or breaches any other obligation or covenant under this Lease, Tenant may (without obligation), after providing 10 days' prior written notice to Landlord, make such payment or perform such obligation on behalf of Landlord. Landlord shall pay or reimburse Tenant for the full amount of any costs or expenses so incurred by Tenant (including any attorneys' fees incurred in connection with Tenant performing such obligation) with interest at the statutory rate thereon, or at Tenant's election, may be offset against the Rent.

6. USE.

- 6.1 During the Term, Tenant may use the Premises for the erection, operation and maintenance of a Communications Facility (the "Permitted Use"). Tenant may make improvements, alterations and modifications to the Premises as are deemed appropriate by Tenant consistent with the Permitted Use, including the right to clear the Premises of any trees, vegetation, undergrowth or other obstructions which, in Tenant's sole opinion, interferes with the Permitted Use. Tenant shall have the exclusive right to install upon the Tower Compound communications towers, buildings, equipment, antennas, dishes, fencing, and other accessories related thereto, and to alter, supplement, and/or modify same as may be necessary or desirable in Tenant's sole judgment, but subject to compliance with all applicable laws, statutes. rules and regulations of any jurisdictions, which will include the UDO requirements.
- 6.2 During the Term, Landlord further grants Tenant (i) the right on the Property to clear trees, undergrowth or other obstructions and to trim, cut and keep trimmed and cut all tree limbs, which in either case may interfere with or fall upon the Communications Facility or the Premises; (ii) a non-exclusive easement in, over, across and through the Property and other adjoining real property owned by Landlord as reasonably required for the construction, installation, maintenance, and operation of the Communications Facility and the access thereto.
- 6.3 Landlord acknowledges that Tenant is in the business of subleasing all or portions of the Tower Compound and the Communications Facility to its tenants, licensees or customers pursuant to separately negotiated subleases or licenses entered into between Tenant and such tenant, licensee or customer. Tenant may enter into any sublease or license without the consent of Landlord, provided that, notwithstanding the terms of that certain sublease or license, Tenant shall remain liable for all of the terms and conditions of this Lease and Tenant shall fulfill each covenant contained herein. Tenant shall remain liable for and hereby indemnifies and shall protect and defend Landlord from and against all costs, damages or liability (including reasonable attorneys' fees) resulting from any act or omission of such subtenant or licensee to the extent such act or omission is permitted Tenant but is contrary to or inconsistent with the terms of this Lease.
- 6.4 Tenant and its customers, lessees, licensees, employees, agents, invitees, contractors, successors and assigns shall have the unrestricted and free access to the Premises 7 days a week, 24 hours a day. Tenant shall have the exclusive right to sublease or grant licenses to use the Communications Facility or portions thereof, but no such sublease or license shall relieve or release Tenant from its obligations under this Lease. If at any time during the term of this Lease, the Federal Aviation Administration, Federal Communications Commission or other governmental

- agency changes, amends or modifies its regulations and requirements, issues new regulations or requirements, or otherwise takes any action, the result of which reasonably inhibits Tenant's use of the Premises or any portion of the Communications Facility for the Permitted Use, or if technological changes render the Permitted Use of the Premises obsolete or impractical, or if Tenant otherwise determines, in its sole and absolute discretion, with or without cause, that the Premises is no longer suitable or desirable for the Permitted Use, Tenant shall have the right to terminate this Lease upon written notice to Landlord and effective on the earlier of the date set forth in the notice of termination or 30 days after the date of deemed receipt of such notice by Landlord.
- 6.5 Landlord hereby authorizes Tenant and its employees, representatives, agents and consultants to prepare, execute, submit, file and present on behalf of Landlord building, permitting, zoning or land-use applications with the appropriate local, state and/or federal agencies necessary to obtain land use changes, special exceptions, zoning variances, conditional use permits, special use permits, administrative permits, construction permits, operation permits and/or building permits consistent with the Permitted Use. At no additional cost to Tenant, Landlord shall cooperate, with Tenant in any effort by Tenant to obtain certificates, permits, licenses and other approvals that may be required by any governmental authorities and agrees to execute any necessary applications, consents or other documents as may be reasonably necessary for Tenant to apply for and obtain the proper zoning approvals required to use and maintain the Premises and the Communications Facility. Landlord shall not do or permit anything that will interfere with or negate any special use permit or approval pertaining to the Premises or cause any portion of the Communications Facility located on the Premises to be in nonconformance with applicable local, state, or federal laws.
- 6.6 It is intended that the legal description of the Premises accurately reflect an "as-built" survey of the location of the Tower Compound, the communications tower located thereon, and the Access and Utility Easement. Accordingly the parties agree that, the Lease is hereby amended to provide that the Premises includes the existing location of any such improvements as part of the Premises demised in the Lease to the extent that such improvements are located on real property owned by Landlord, and Exhibit 2 and Exhibit 3 to this Lease shall be modified to reflect the "as-built" locations of the Tower Compound and the Access and Utility Easement.
- 7. ACCESS AND UTILTIES. During the Term, Landlord for itself, its successors and assigns, hereby leases to Tenant, its customers, lessees, licensees, employees, agents, invitees, contractors, successors and assigns, as an appurtenance to the Tower Compound, the Access and Utility Easement (as described in Exhibit 3) for

ingress and egress for the benefit of and access to the Tower Compound as well as for the construction, installation, operation and maintenance of overhead and underground electric, gas and other utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment), with the right to reconstruct, improve, add to, enlarge, change, remove and replace such facilities, over, across and through the Access and Utility Easement for the benefit of and access to the Tower Compound, subject to the terms and conditions herein set forth. The rights granted to Tenant herein include the right to partially assign its rights hereunder to any public or private utility company or authority to facilitate the uses contemplated herein, and all other rights and privileges reasonably necessary for Tenant's safe and efficient use and enjoyment of the Access and Utility Easement for the Permitted Use.

8. EQUIPMENT, FIXTURES AND SIGNS.

8.1 All improvements, equipment or other property attached to or otherwise brought onto the Premises shall at all times be the personal property of Tenant and/or its customers, tenants and licensees. Tenant and its customers, tenants and licensees shall have the right to erect, install. maintain, and operate on the Premises such equipment. structures, fixtures, signs, and personal property as Tenant may deem necessary or appropriate, and such property shall not be deemed to be part of the Premises, but shall remain the property of Tenant or its customers, tenants and licensees. At any time during the Term and within a reasonable time after the expiration or earlier termination of the Term, Tenant and its customers, tenants and licensees shall have the right and the obligation, to remove their equipment, structures, fixtures, signs, and personal property from the Premises.

8.2 Removal; Abandonment, Within one hundred twenty (120) days of the expiration or earlier termination of this Lease for any reason, Tenant, at its sole cost and expense, shall remove from the Premises all of the improvements constituting the Communications Facility, including, without limitation to the generality of the foregoing, all equipment, personal property, antennas and other improvements (provided that Tenant shall not be required to remove any equipment platforms, slabs, concrete pads, foundations, below-grade improvements, underground utilities, or related infrastructure or replace any trees, shrubs or other vegetation) and shall repair any damage to Premises caused by the removal of the Communications Facility, equipment, personal property, antenna facilities and ground facilities, normal wear and tear excepted. Any such personal property not removed from the Premises within one hundred and twenty (120) days after the expiration or earlier termination hereof shall be conclusively deemed to have been abandoned, and Landlord may remove and dispose of such personal property as Landlord deems fit without incurring any

liability whatsoever therefor to Tenant, and Tenant shall reimburse Landlord for all such actual and reasonable third-party expenses and costs, as additional Rent hereunder, that Landlord incurs on account of such removal and disposal within thirty (30) days of receipt of an itemized invoice from Landlord therefor. If Tenant fails to remove those portions of the Communications Facility required to be removed pursuant to this Section 8, within one hundred twenty (120) days after the expiration or earlier termination of this Lease, Landlord may send to the Tenant a notice requesting such removal. If Tenant fails to comply with such notice within thirty (30) days of receipt thereof, all structures, buildings, facilities and equipment remaining at the Premises shall be conclusively deemed to have been abandoned and Landlord may dispose of or remove from the Premises such structures, buildings, and equipment as Landlord deems fit without incurring any liability whatsoever therefor to Tenant, and Tenant shall reimburse Landlord for all such actual third party expenses and costs, as additional Rent hereunder that Landlord incurs on account of such removal and disposal within thirty (30) days of receipt of an itemized invoice from Landlord therefor, along with reasonable documentation of the cost incurred by Landlord.

ASSIGNMENT. Tenant may assign this Lease to any person or entity at any time with the prior written consent of Landlord which consent will not be unreasonably withheld, conditioned or delayed; provided, however, that Tenant may assign or transfer the Lease and Easements without Landlord's consent to any parent, affiliate or subsidiary of Tenant, any party that merges or consolidates with Tenant or its parent, or any party that purchases or otherwise acquires all or substantially all of Tenant's ownership interest or assets. After delivery by Tenant to Landlord of an instrument of assumption by an assignee that assumes all of the obligations of Tenant under this Lease, Tenant will be relieved of all liability hereunder thereafter accruing. Landlord may assign this Lease, in whole or in part, to any person or entity (i) who or which acquires fee title to the Premises, and/or (ii) who or which agrees to be subject to and bound by all provisions of this Lease. Except for the foregoing, assignment of this Lease by Landlord must be approved by Tenant, in Tenant's sole discretion.

10. COVENANTS, WARRANTIES AND REPRESENTATIONS. Landlord covenants, warrants and represents the following:

10.1 Landlord is the owner in fee simple of the Premises, free and clear of all liens and encumbrances except as to those which may have been disclosed to Tenant in writing prior to the execution of this Lease; that it alone has full right to let the Premises for the Term set out herein; and that Tenant, on paying the Rent and

performing its obligations hereunder, shall peaceably and quietly hold and enjoy the Premises for the Term.

10.2 Landlord has complied with, and will continue to comply with, all environmental, health, and safety laws with respect to the Premises other than those which arise out of Tenant's use of the Tower Compound for a Communications Facility (which compliance obligation is to be borne by Tenant), and no action, suit, proceeding, hearing, investigation, charge, complaint, claim, demand, or notice has been filed or commenced against Landlord or regarding the Premises alleging any failure to so comply. Without limiting the generality of the preceding sentence, at the commencement of the Term, Landlord and the Premises are in compliance with all environmental, health, and safety laws; no asbestos-containing thermal insulation or products containing PCB, formaldehyde, chlordane, or heptachlor or other hazardous materials have been placed on or in the Premises by Landlord or, to the knowledge of Landlord, by any prior owner or user of the Premises; and to the knowledge of Landlord, there has been no release of or contamination by hazardous materials on the Premises.

10.3 All utilities in place upon the commencement of the Term and serving the Property enter through adjoining public streets or, if they pass through an adjoining private tract, do so in accordance with valid public easements. All utilities are installed and operating and all installation and connection charges have been paid in full.

10.4 Landlord has no knowledge of any fact or condition that could result in the termination or reduction of the current access from the Premises to existing highways and roads or to utility services serving the Premises.

10.5 The Premises abuts on and has direct vehicular access to a public road or has access to a public road via a permanent, irrevocable, appurtenant easement benefiting the Property, and access to the Property is provided by paved public right-of-way with adequate curb cuts available.

10.6 With respect to the Premises, except as disclosed by Landlord in writing to Tenant prior to the execution hereof, (i) there currently exist no licenses, sublicenses, or other agreements, written or oral, granting to any party or parties the right of use or occupancy of any portion of the of Tower Compound; (ii) there are no outstanding options or rights of first refusal to purchase the Premises or any portion thereof or interest therein; and (iii) there are no parties (other than Landlord) in possession of the Premises.

11. INTENTIONALLY DELETED.

12. INDEMNITIES. Each of Landlord and Tenant agree to indemnify, defend and hold harmless the other party, its parent company or other affiliates, successors, assigns, officers, directors, shareholders, agents and

employees (each, an "Indemnified Persons"), from and against all claims and liabilities (including reasonable attorneys' and fees court costs) asserted by a third party against an Indemnified Person caused by or arising out of (i) such indemnifying party's breach of any of its obligations, covenants, or warranties contained herein, or (ii) such indemnifying party's negligent or willful acts or omissions with regard to the Lease. However, in the event of an Indemnified Person's contributory negligence or other fault, the Indemnified Person shall not be indemnified hereunder to the extent that the Indemnified Person's negligence or other fault caused such claim or liability.

13. WAIVERS.

13.1 Any lien rights Landlord may have, statutorily or otherwise, in and to the Communication Facility or any portion thereof or any equipment located on the Premises shall be subordinate to Tenant's Lender. Landlord will not assert any claim whatsoever against Tenant for loss of anticipatory profits or any other indirect, special, incidental or consequential damages incurred by Landlord as a result of the construction, maintenance, operation or use of the Premises by Tenant.

13.2 EACH OF LANDLORD AND TENANT WAIVES ANY AND ALL CLAIMS AGAINST THE OTHER FOR ANY LOSS, COST, DAMAGE, EXPENSE, INJURY OR OTHER LIABILITY WHICH IS IN THE NATURE OF INDIRECT, SPECIAL, INCIDENTAL, PUNITIVE OR CONSEQUENTIAL DAMAGES AND WHICH IS SUFFERED OR INCURRED AS THE RESULT OF, ARISE OUT OF, OR ARE IN ANY WAY CONNECTED TO THE PERFORMANCE OF THE OBLIGATIONS OF A PARTY UNDER THIS LEASE.

INSURANCE.

14.1 Tenant shall insure against property damage and bodily injury arising by reason of occurrences on or about the Premises in the amount of not less than \$1,000,000. The insurance coverage provided for herein may be maintained pursuant to master policies of insurance covering other Communications Facility locations of Tenant and its affiliates. Tenant shall maintain all insurance policies required of it to be maintained hereunder with responsible insurance companies, authorized to do business in the state where the Premises are located if required by law, and which policies will include a provision for cancellation only upon 10 days' prior written notice to Landlord. Tenant shall evidence such insurance coverage by delivering to Landlord, if requested, a copy of all such policies or, at Tenant's option, certificates in lieu thereof issued by the insurance companies underwriting such risks.

14.2 Landlord shall carry, at no cost to Tenant, general liability insurance and property casualty insurance

appropriate for Landlord's improvements on the Property and in such amounts to cause the replacement / restoration of the Property (excluding Tenant's improvements and personal property) in the event of casualty.

14.3 Landlord and Tenant release each other and their respective officers, directors and employees and agents from any claims for any injury to any person or any property damage caused by, or that result from, risks insured against under any property or casualty insurance policies carried such insured party and in force at the time of any such injury or damage to the extent that such release and waiver does not invalidate any insurance policy held by such insured party. Landlord and Tenant shall exercise commercially reasonable efforts to cause each insurance policy it obtains to provide that the insurance carrier waives all right of recovery by way of subrogation against the other in connection with any injury or damage covered by any such property or casualty insurance policy.

15. INTERFERENCE. During the Term, Landlord, its successors and assigns will not grant any ground lease, license, easement or other rights with respect to the Property or any land adjacent to the Premises (i) for the Permitted Use; or (b) if such lease, license, easement or other right would detrimentally impact Tenant's Communications Facility or Tenant's use thereof. Landlord shall not cause or permit the construction of radio or communications towers on the Property or on any other property of Landlord and its controlled entities and affiliates adjacent or contiguous to or within a radius of 1 mile of the Property except for towers constructed by Tenant.

16. INTENTIONALLY DELETED.

17. SECURITY. The parties recognize and agree that Tenant shall have the right to safeguard and protect its Communications Facility located upon or within the Premises. Consequently, Tenant may elect, at its expense, to construct such enclosures and/or fences as Tenant reasonably determines to be necessary to secure the Communications Facility, including the tower(s), building(s), guy anchors, and related improvements situated upon the Premises. Tenant may also undertake any other appropriate means to restrict access to its Communications Facility.

18. FORCE MAJEURE. The time for performance by Landlord or Tenant of any term, provision, or covenant of this Lease is to be deemed extended by time lost due to delays resulting from acts of God, strikes, civil riots, floods, material or labor restrictions by governmental authority, and any other cause not within the control of Landlord or Tenant, as the case may be.

19. CONDEMNATION. Notwithstanding any provision of the Lease to the contrary, in the event of condemnation of the Premises or any portion thereof,

Landlord and Tenant shall be entitled to separate awards with respect to the Premises, in the amount determined by the court conducting such condemnation proceedings based upon Landlord's and Tenant's respective interests in the Premises. If a separate condemnation award is not determined by such court, Landlord shall permit Tenant to participate in the allocation and distribution of the award. In no event shall the condemnation award to Landlord exceed the unimproved value of the Premises, without taking into account the improvements located thereon, and in no event shall the Lease be terminated or modified (other than an equitable abatement or adjustment of Rent) due to a condemnation without the prior written consent of Tenant.

20. DEFAULT, Should Landlord or Tenant fail to perform any of its respective covenants or obligations imposed upon it or breach any of its respective representations or warranties under this Lease (a "Non-Performing Party"), then the other party shall give the Non-Performing Party written notice of such breach or failure, at which time the Non-Performing Party shall be in default under this Lease; provided, however, to the extent such default is susceptible of being cured or remedied, the Non-Performing Party shall have the Cure Period to remedy such breach or failure prior to the Non-Performing Party being in default under this Lease. For purposes hereof, the "Cure Period" is a period of 15 days for monetary defaults and 30 days for non-monetary defaults, measured from the date of the Non-Performing Party's receipt of such notice of breach or failure; provided, if such non-monetary breach or failure cannot reasonably be cured within such 30-day period and the Non-Performing Party proceeds promptly after the receipt of such notice of such breach or failure to commence to remedy same and pursue curing such breach or failure with due diligence, Cure Period is extended for such period of time as may be necessary to complete such curing, not to exceed 60 days from the Non-Performing Party's receipt of such written notice of such breach or failure or such longer period of time as agreed by the other party. Upon a default by the Non-Performing Party that is not susceptible of being cured or if it is susceptible of being cured, that is not cured within the Cure Period will give rise to the other party being able to assert against the Non-Performing Party any remedies available at law or in equity, including the right to terminate this Lease, subject to Section 13.2. Notwithstanding the foregoing, should a Non-Performing Party fail to perform any of its obligations imposed upon it under this Lease and irreparable and immediate harm may befall the other party as a result of such failure, the other party may pursue injunctive relief immediately without the passage of the Cure Period.

21. ATTORNEY'S FEES. If any legal proceeding between Landlord and Tenant arise from, out of or based on this Lease, the unsuccessful party to such action or proceeding shall pay to the prevailing party all costs and

expenses, including reasonable attorney's fees and disbursements, incurred by such prevailing party in such action or proceeding and in any appeal in connection therewith. If such prevailing party recovers a judgment in any such action, proceeding or appeal, such costs, expenses and attorney's fees and disbursements shall be included in and be taxed to the unsuccessful party as a part of such judgment.

22. SUBORDINATION AND TENANT'S LENDER.

22.1 This Lease is subordinate to all deeds of trust, mortgages and ground leases now or hereafter encumbering the Premises or Landlord's interest therein (collectively, "Encumbrances" and each, "Encumbrance") provided Landlord, its lenders and other tenants (i) are bound by the terms of the Lease; (ii) agree not to disturb or disrespect Tenant's use or possession of the Premises or Tenant's other rights granted under this Lease in the event of a foreclosure of such Encumbrance so long as Tenant is not in default hereunder beyond any applicable cure period; and (iii) agree not to join Tenant as party defendant in any such foreclosure proceeding taken by it unless otherwise required by applicable law. With regard to any Encumbrance, Landlord covenants and agrees that, upon the request of Tenant, it shall use its best efforts to cause the beneficial holder of such Encumbrance to execute a customary subordination, non-disturbance and attornment agreement with regard to this Lease, In addition, each of Landlord and Tenant will, within 10 days after the request of the other party, execute and deliver to the other party, an estoppel letter as to such factual matters relating to the Lease as are reasonably requested by such other party, its lender or prospective successor-in-interest.

22.2 Landlord consents to the granting by Tenant of a lien and security interest in Tenant's interest in the Lease and all of Tenant's personal property and fixtures attached to the Premises, and furthermore consents to the exercise by Tenant's lender ("Tenant's Lender") of its rights of foreclosure with respect to its lien and security interest in Tenant's interest therein. Landlord agrees to recognize Tenant's Lender as the tenant under this Lease upon any such exercise by Tenant's Lender of its rights of foreclosure. Landlord hereby (i) agrees that any lien or security interest in favor of Landlord which arises by law or pursuant to the Lease is subordinate to the lien and security interest of Tenant's Lender in the collateral securing all indebtedness at any time owed by Tenant to Tenant's Lender (the "Collateral"), and (ii) furthermore agrees that upon an event of default under the loan documents between Tenant and Tenant's Lender or the Lease, Tenant's Lender shall be fully entitled to exercise its rights against the Collateral prior to the exercise by Landlord of any rights which it may have therein, including entry upon the Premises and removal of the Collateral free and clear of Landlord's lien and security interest.

22.3 To the extent that Tenant or Tenant's Lender has given notice to Landlord of Tenant's Lender's security interest in the Lease and other Collateral and an address to which Landlord is to provide notices to Tenant's Lender. (i) Landlord agrees to give Tenant's Lender written notice of any breach, failure or default of the terms of the Lease within 15 days after the occurrence thereof, at such address as is specified to Landlord by Tenant's Lender; (ii) Landlord agrees that no default under the Lease is deemed to have occurred unless notice of such breach, failure or default is also given to Tenant's Lender and any applicable cure period has passed; and (iii) in the event of any such breach, failure or default under the terms of the Lease, Tenant's Lender shall have the right, to the same extent, for the same period and with the same effect, as Tenant, plus an additional 60 days after any applicable cure period to eure or correct any such breach, failure or default (whether the same shall consist of the failure to pay rent or the failure to perform), and Landlord agrees to accept such payment or performance on the part of Tenant's Lender as though the same had been made or performed by Tenant. Landlord agrees that it shall not exercise its right to terminate the Lease or any of its other rights under the Lease upon breach or default of the terms of the Lease without so affording Tenant's Lender the foregoing notice and periods to cure any default or breach under the Lease. In the case of termination of this Lease for any reason or if this Lease is rejected or disaffirmed pursuant to any bankruptcy. insolvency or other law affecting creditor's rights, (i) Landlord shall give prompt notice thereof to Tenant's Lender consistent with this Section 22.3; and (ii) on written request of Tenant's Lender made any time within 30 days after the giving of such notice by Landlord, Landlord shall promptly execute and deliver a new lease of the Premises to Tenant's Lender or its designee or nominee for the remainder of the Term (as if this Lease were not terminated, rejected or disaffirmed) upon all the covenants. conditions, limitations and agreements contained herein (including options to extend the Term) except for such provisions which must be modified to reflect such termination, rejection or disaffirmance and the passage of time, provided that Tenant's Lender (A) shall pay to Landlord, simultaneously with the delivery of such new lease, all unpaid rent due under this Lease up to and including the date of the commencement of the term of such new lease and all reasonable expenses, including reasonable attorneys' fees and disbursements and court costs, incurred by Landlord in connection with the default by Tenant, the termination of this Lease and the preparation of the new lease, and (B) shall cure all defaults existing under this Lease which are susceptible to being cured by Tenant's Lender promptly and with due diligence after the delivery of such new lease. Notwithstanding anything to the contrary contained herein, provided Tenant's Lender shall have otherwise complied with the provisions of this Section 22.3, Tenant's Lender shall have no obligation to cure any defaults which are not susceptible to being cured by such Lender (for example, the bankruptcy of Tenant).

For so long as Tenant's Lender shall have the right to enter into a new lease with Landlord pursuant to this Section 22.3, Landlord shall not enter into a new lease of the Premises with any person or entity other than Tenant's Lender without the prior written consent of Tenant's Lender.

22.4 The provisions of Section 22.3 shall survive the termination, rejection or disaffirmance of this Lease and will continue in full force and effect thereafter to the same extent as if Section 22.3 was a separate and independent contract made among Landlord, Tenant and Tenant's Lender and, from the effective date of such termination, rejection or disaffirmance of this Lease to the date of execution and delivery of such new lease, Tenant's Lender may use and enjoy the leasehold estate created by this Lease without hindrance by Landlord. The aforesaid agreement of Landlord to enter into a new lease with Tenant's Lender is deemed a separate agreement between Landlord and Tenant's Lender, separate and apart from this Lease as well as a part of this Lease and is unaffected by the rejection of this Lease in any bankruptcy proceeding by any party.

22.5 Upon the execution and delivery of a new lease under Section 22.3, all subleases which theretofore have been assigned to, or made by, Landlord with respect to the Communications Facility shall be assigned and transferred, without recourse, by Landlord to the tenant named in such new lease or a third-party manager capable of administering such subleases. Between the date of termination of this Lease and the date of execution of the new lease, if a Tenant Lender shall have requested a new lease as provided in Section 22.3, Landlord shall not cancel any subleases or accept any cancellation, termination or surrender thereof (unless such termination shall be effected as a matter of law on the termination of this Lease) without the consent of Tenant's Lender.

22.6 If Landlord has been given notice of Tenant's Lender as provided in Section 22.3, (i) this Lease shall not be modified or amended by the parties hereto, or terminated or surrendered by Tenant, nor shall Landlord accept any such termination or surrender of this Lease by Tenant, without the prior written consent of Tenant's Lender and (ii) Landlord shall not have the right to terminate this Lease in the event of a casualty or condemnation without the prior written consent of Tenant's Lender.

22.7 The provisions of this Section 22 are for the benefit of Tenant's Lender and may be relied upon and shall be enforceable by Tenant's Lender as if Tenant's Lender were a party to this Lease. Notwithstanding the foregoing, Landlord acknowledges that nothing contained herein is deemed or to be construed to obligate Tenant's Lender to take any action hereunder or to perform or discharge any obligation, duty or liability of Tenant under this Lease.

23. NOTICES. All notices under this Lease shall be in writing either personally delivered (with receipt for delivery); mailed via United States certified mail, return receipt requested; or transmitted by overnight courier for next business day delivery to the notice addresses of Landlord and Tenant set forth in Section 1. Notices will be deemed to have been given upon either receipt or rejection. The parties each reserve the right to modify or change their notice addresses set forth in Section 1 by providing notice to the other party as otherwise provided in this section, with such new notice address being effective 15 days after receipt by the other party.

24. MISCELLANEOUS.

- 24.1 Each party hereto warrants and represents that it has the necessary power and authority to enter into and perform its respective obligations under this Lease.
- 24.2 If any term of this Lease is found to be void or invalid, such invalidity shall not affect the remaining terms of this Lease, which shall continue in full force and effect.
- 24.3 All attached exhibits are hereby incorporated by this reference as if fully set forth herein.
- 24.4 Failure of party to insist on strict performance of any of the conditions or provisions of this Lease or failure to exercise any of a party's rights hereunder, shall not waive such rights.
- 24.5 This Lease is to be governed by and construed in accordance with the laws of the state in which the Premises are located.
- 24.6 This Lease constitutes the entire Lease and understanding of the parties and supersedes all offers, negotiations and other lease agreements with regard to the Premises or the subject matter hereof. There are no representations or understandings of any kind not set forth herein. Any amendment to this Lease must be in writing and executed by both parties.
- 24.7 This Lease is an appurtenance of and runs with the land and is binding upon and inures to the benefit of the parties hereto and their respective heirs, legal representatives, successors and assigns.
- 24.8 A short-form memorandum of this Lease substantially in the form as depicted in Exhibit 4 attached hereto may be recorded at Landlord or Tenant's option and at the expense of the requesting party.
- 24.9 This Lease may be executed in any number of counterparts, each of which when so executed and delivered shall be an original, but all of which shall together constitute one and the same instrument. Any counterpart delivered by facsimile, pdf, commercially available electronic e-signature software or other electronic means shall have the same import and effect as original or

manually signed counterparts and shall be valid, enforceable and binding for the purposes of this Lease

24.10 The pronouns of any gender shall include the other gender, and either the singular or the plural shall include the other, as the context requires. "Include" and

"including" and their derivatives are to be construed as illustrative but not limiting. References in this Lease to sections refer to those sections of this Lease unless the context expressly requires otherwise. Headings of sections are for convenience only and are not be considered in construing the meaning of the contents of such sections.

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IN WITNESS WHEREOF, the parties hereto have executed this Lease as of the date last signed by a party hereto.

| I | ANDLORD: | | |
|---|-------------------------------------------------------------|-----|-----------|
| | Cabarrus County, a North Carolina body politic ubdivision | and | political |
| | sy: MilOF13 | | |
| 1 | Title: Courty MANAGEN | | |
| 1 | Title: COUNTY MANAGEN | | |
| | Date: 11/15/17 | | |
| | ENANT: Sco-Site, LLC, a Delaware limited liability company | | |
| | By: | | |
| | Name: Robert Glosson | | |
| | | | |
| | itle: 105-legt 100 | | |
| 1 | Date: | | |

| This instrument has been pre-audited in the manner | |
|----------------------------------------------------|--|
| Required by the Local Government Budget and | |
| Figure 1 Constant And | |

| rista | Control Act. | -7 |
|-------|----------------------------|------------|
| By: | Aman Bola | int |
| | Finance Director, Cabarrus | County, NO |

EXHIBIT 1

Description of Parent Tract

LEASE AREA
(AS SURVEYED)
ECO-SITE & FIDELITY NATIONAL TITLE INSURANCE COMPANY
"NC-0028 ROCKLAND CIRCLE"
5CT1055

All that tract or parcel of land lying and being in the City of Concord, Township 11, Cabarrus County, North Carolina, being more particularly described as follows:

To find the point of beginning, commence at a 1-inch open-top pipe found at the southeast corner of the lands of Cabarrus County as shown on recombination plat recorded in Map Book 57 Page 66 in the Office of the Register of Deeds of Cabarrus County, said open-top pipe having a North Carolina state plane coordinate value of N=600863.56, E=1521792.27; thence along a tie line, North 32°57'20" West, 289.41 feet to a point and the true POINT OF BEGINNING; Thence, North 43°29'58" West, 75.00 feet to a point; Thence, North 46°30'02" East, 75.00 feet to a point; Thence, South 46°30'02" West, 75.00 feet to a point; and the POINT OF BEGINNING.

Said tract contains 0.1291 acres (5,625 square feet), more or less, as shown in a survey prepared for Eco-Site and Fidelity National Title Insurance Company by Point to Point Land Surveyors, Inc. dated April 28, 2017, and last revised October 31, 2017.

EXHIBIT 2

The Premises is described as follows, subject to replacement by a surveyed legal description when available:

Tower Compound Legal Description:

LEASE AREA
(AS SURVEYED)

ECO-SITE & FIDELITY NATIONAL TITLE INSURANCE COMPANY
"NC-0028 ROCKLAND CIRCLE"

5CT1055

All that tract or parcel of land lying and being in the City of Concord, Township 11, Cabarrus County, North Carolina, being more particularly described as follows:

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Said tract contains 0.1291 acres (5,625 square feet), more or less, as shown in a survey prepared for Eco-Site and Fidelity National Title Insurance Company by Point to Point Land Surveyors, Inc. dated April 28, 2017, and last revised October 31, 2017.

II. Access and Utility Easement Legal Description:

30' NON-EXCLUSIVE ACCESS/UTILITY EASEMENT (AS SURVEYED) ECO-SITE & FIDELITY NATIONAL TITLE INSURANCE COMPANY "NC-0028 ROCKLAND CIRCLE" 5CT1055

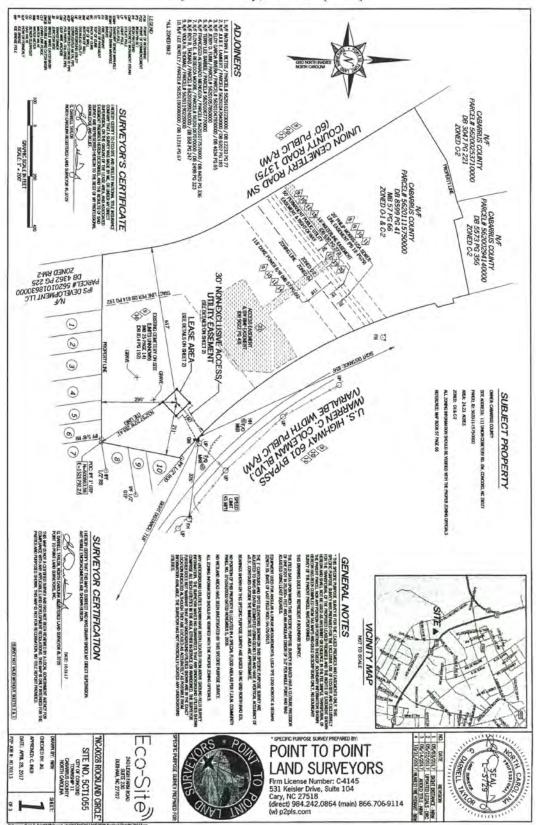
Together with a 30-foot wide non-exclusive access/utility easement lying and being in the City of Concord, Township 11, Cabarrus County, North Carolina, being more particularly described as follows:

To find the point of beginning, commence at a 1-inch open-top pipe found at the southeast corner of the lands of Cabarrus County as shown on recombination plat recorded in Map Book 57 Page 66 in the Office of the Register of Deeds of Cabarrus County, said open-top pipe having a North Carolina state plane coordinate value of N=600863.56, E=1521792.27; thence along a tie line, North 32°57'20" West, 289.41 feet to a point; thence, North 43°29'58" West, 75.00 feet to a point; thence, North 46°30'02" East, 75.00 feet to a point and the true POINT OF BEGINNING; Thence, North 46°30'02" East, 15.00 feet to a point; Thence, South 43°29'58" East, 22.04 feet to a point; Thence, North 60°33'23" East, 110.93 feet to a point on the westerly right-of-way line of U.S. Highway 601 Bypass (also known as Warren C. Coleman Boulevard and having a variable width right-of-way); Thence along said westerly right-of-way line of U.S. Highway 601 Bypass, 31.09 feet along the arc of a curve to the left, having a radius of 2013.00 feet and being scribed by a chord bearing, South 44°37'50" East, 31.09 feet to a point; Thence leaving said westerly right-of-way line of U.S. Highway 601 Bypass and running, South 60°33'23" West, 111.56 feet to a point; Thence, South 43°32'42" East, 21.96 feet to a point; Thence, South 46°13'28" West, 15.02 feet to a point; Thence, North 43°29'58" West, 75.00 feet to a point; and the POINT OF BEGINNING.

Said tract contains 0.1024 acres (4,461 square feet), more or less, as shown in a survey prepared for Eco-Site and Fidelity National Title Insurance Company by Point to Point Land Surveyors, Inc. dated April 28, 2017. and last revised October 31, 2017.

EXHIBIT 3

Survey (depicting Tower Compound and Access and Utility Easement(s))



Eco-Site Lease

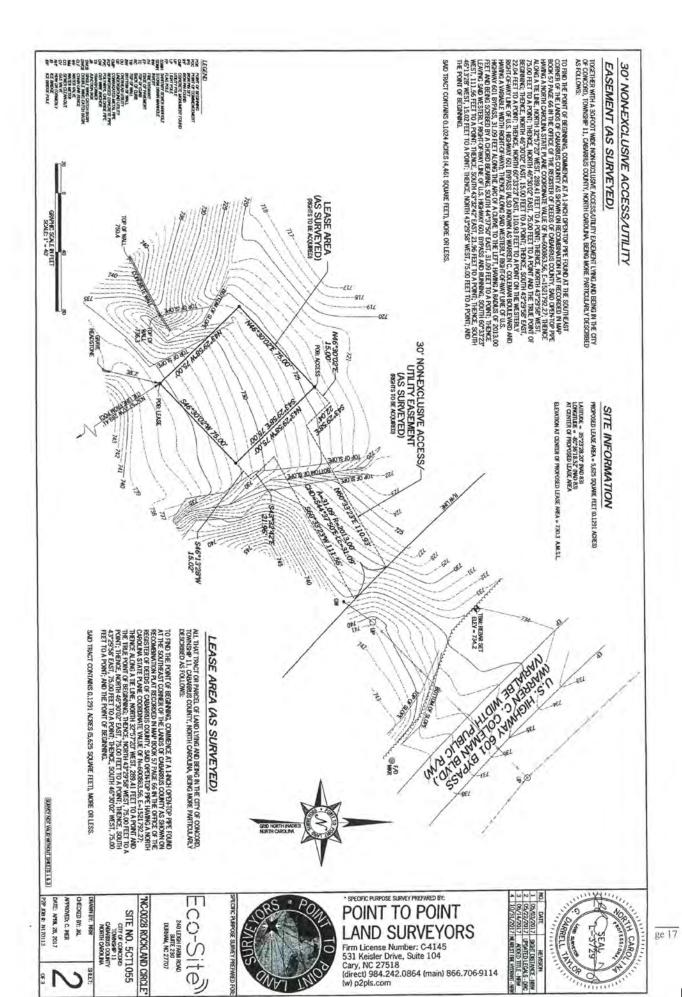


EXHIBIT 4

MEMORANDUM OF LEASE

[TO BE CONFORMED TO PROVISIONS OF LEASE WHEN FULLY NEGOTIATED] [FORM ONLY – DO NOT EXECUTE]

Prepared by and return to: Eco-Site, LLC 240 Leigh Farm Road Suite 415 Durham, NC 27707

Eco-Site Site Name: Rockland Circle Eco-Site Site Number: NC-0028

MEMORANDUM OF LEASE

Landlord ratifies, restates and confirms the Lease and hereby leases to Tenant (i) that certain portion of the Property (the "Tower Compound") for communications and related purposes as more particularly described in the Lease and (ii) an appurtenant, non-exclusive leasehold easement (the "Access and Utility Easement") over certain portions of the Property to access the Tower Compound (the Tower Compound and the Access and Utility Easement being more particularly described on Exhibit 1.

The Lease provides for the lease by Landlord to Tenant of the Premises for [an initial] term of 10 years, commencing on the Commencement Date, with 3 renewal options of an additional 5 years each, for a maximum term (including renewal terms) of 25 years. The Lease further provides for the following:

 Landlord will attorn to any lender of Tenant and will subordinate any Landlord's lien upon the Premises or property located thereon, to the liens of Tenant's lender.

Eco-Site Memorandum of Lease

- 2. The Lease restricts Landlord's ability to utilize or allow the utilization of its adjacent property for the construction, operation and/or maintenance of communications towers and related facilities.
- 3. The Access and Utility Easement is a non-exclusive grant of an easement from Landlord to Tenant between a public right of way abutting the Property, for the purpose of ingress and egress for the benefit of, and access to, the Tower Compound, as well as for the construction, installation, operation and maintenance of overhead and underground electric, gas and other utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment), with the right to reconstruct, improve, add to, enlarge, change, remove and replace such facilities.
- 3. The Tower Compound may be used exclusively by Tenant for all legal purposes, including erecting, installing, operating and maintaining radio and communications towers, buildings, and related equipment, and accessing the same from a public right-of-way.
- 4. Tenant is entitled, without the consent of Landlord, to sublease and/or sublicense the Premises, or portions thereof, including any communications tower located thereon.
 - 5. Under certain circumstances, Tenant has a right of first refusal to acquire the Premises from Landlord.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK, SIGNATURES BEGIN ON NEXT PAGE] IN WITNESS WHEREOF, the parties hereto have executed this MEMORANDUM OF LEASE as of the date last signed by a party hereto.

| date last signed by a party | y hereto. | |
|-----------------------------------------|-----------------------------------------------|----------------------------------------------------------------------|
| | LANDLORD Cabarrus Co political subd | ounty, a North Carolina body politic and |
| | Вут | |
| | | |
| | | |
| | Date: | |
| STATE OF | | |
| COUNTY OF | | |
| I. | a Notary Public for | County,, do |
| hereby certify that | personally appeared before | me this day and acknowledged he (or she), as |
| | being authorized to do so, executed the foreg | , and that he (or she) as toing instrument on behalf of such entity. |
| | Witness my hand and official seal, this the | day of, 201 |
| | | (Signature of Notary) |
| My commission expires: | | Notary Public |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
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| | | |
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Eco-Site Memorandum of Lease

TENANT: Eco-Site, LLC, a Delaware limited liability company Title: Date: STATE OF NORTH CAROLINA COUNTY OF , a Notary Public for County, North Carolina, do hereby 1. personally appeared before me this day and acknowledged he (or she), as certify that of Eco-Site, LLC, a Delaware limited liability company, and that he (or she) as being authorized to do so, executed the foregoing instrument on behalf of the company. Witness my hand and official seal, this the _____day of ______, 201_. (Signature of Notary) Notary Public

My commission expires:

EXHIBIT 1 TO MEMORANDUM OF LEASE

Description of the Premises

The Premises is described or depicted as follows and shall be replaced with a surveyed legal description when available:

Tower Compound Legal Description:

LEASE AREA

(AS SURVEYED)

ECO-SITE & FIDELITY NATIONAL TITLE INSURANCE COMPANY

"NC-0028 ROCKLAND CIRCLE"

5CT1055

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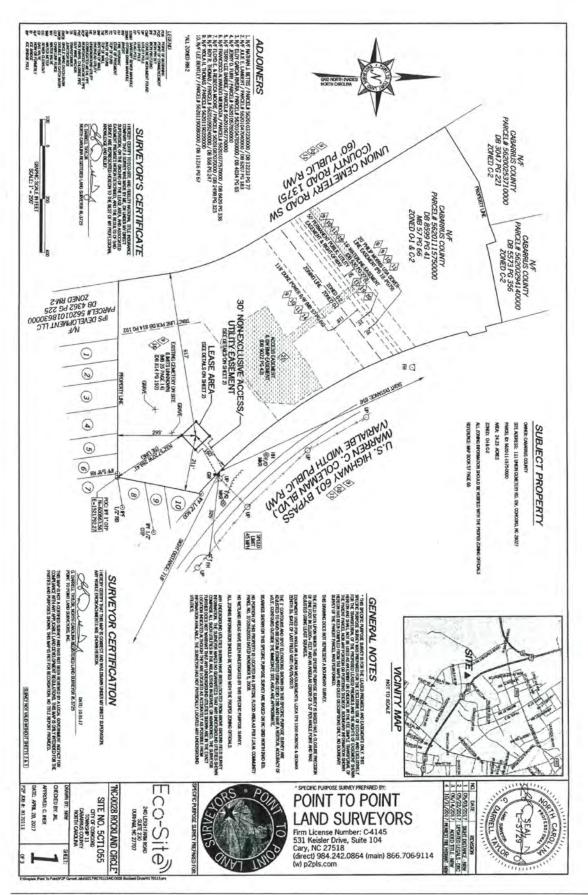
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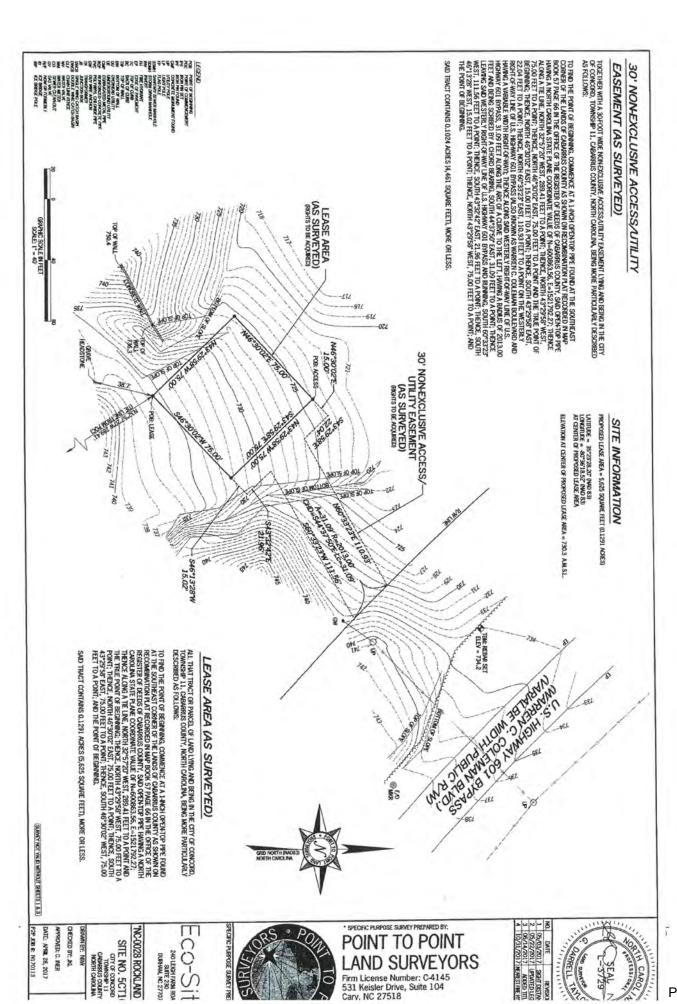
EXHIBIT 2 TO MEMORANDUM OF LEASE

Description of the Property

Eco-Site Memorandum of Lease Page 7



Eco-Site Memorandum of Lease





BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items - No Action

SUBJECT:

County Manager - Zipline Presentation

BRIEF SUMMARY:

Zipline is an international medical logistics company that uses autonomous aircraft to safely deliver medical products to health facilities and patient homes. Zipline built its first U.S. commercial facility in Cabarrus County in 2020 and appreciates the opportunity to update the Board of Commissioners on our upcoming commercial operations launch and answer questions about our service.

REQUESTED ACTION:

Receive information

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Alex Busker, Strategic Account Director for Zipline

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Presentation



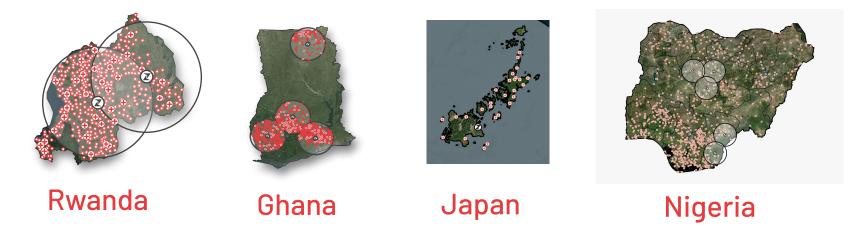
Our mission is to provide every human on Earth with instant access to vital medical supplies







National scale medical drone delivery since 2016



- Began by flying blood to local clinics in Rwanda in 2016
- Launched in Ghana in 2019 launching in Japan and Nigeria in 2021
- 2,500 health facilities under contract
- 11 million autonomous miles flown, 170,000 commercial deliveries
- Largest commercial autonomous system on earth

Zipline - Cabarrus County Distribution Center





Zipline - North Carolina Partnership in 2020



Integration Pilot Program Partnership FAA - NCDOT - Zipline







Launched May 2020 supporting Novant Health PPE distribution near Charlotte

- **5,000+** miles flown
- **18,300+** units of PPE delivered to frontline medical staff
- Routes 14 miles / 35 minutes
- Product of strong IPP partnership
- NC "first in flight" once again

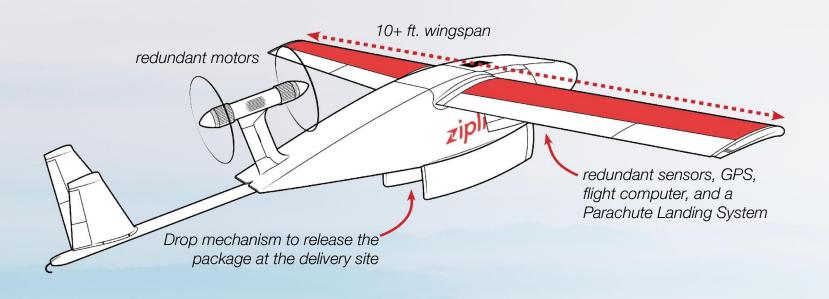
Pharmacy and Home Delivery in North Carolina in 2021

Commercial operations expected to begin in late summer 2021

- Over the counter medical products to local pharmacies
- Specialty pharmaceutical products to customers' homes
- Zipline will not fly opioids or controlled substances



Zip Designed for Minimal Community Impact



- Continuously monitored
- **50+ mile** service radius
- **60+ knots** cruising speed

- **3.9 lbs** payload
- **2 hour** flight time
- Fully **autonomous**

- 30 dB while flying overhead
- **No landing** needed to deliver

Interested in visiting the site or have additional questions?

flyzipline.com/northcarolina or email northcarolina@flyzipline.com

zipline





BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items - No Action

SUBJECT:

Infrastructure and Asset Management - Courthouse Expansion Project Update

BRIEF SUMMARY:

Staff will provide an update on the Cabarrus County Courthouse Expansion project.

REQUESTED ACTION:

No action required.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Kyle Bilafer, Area Manager of Operations

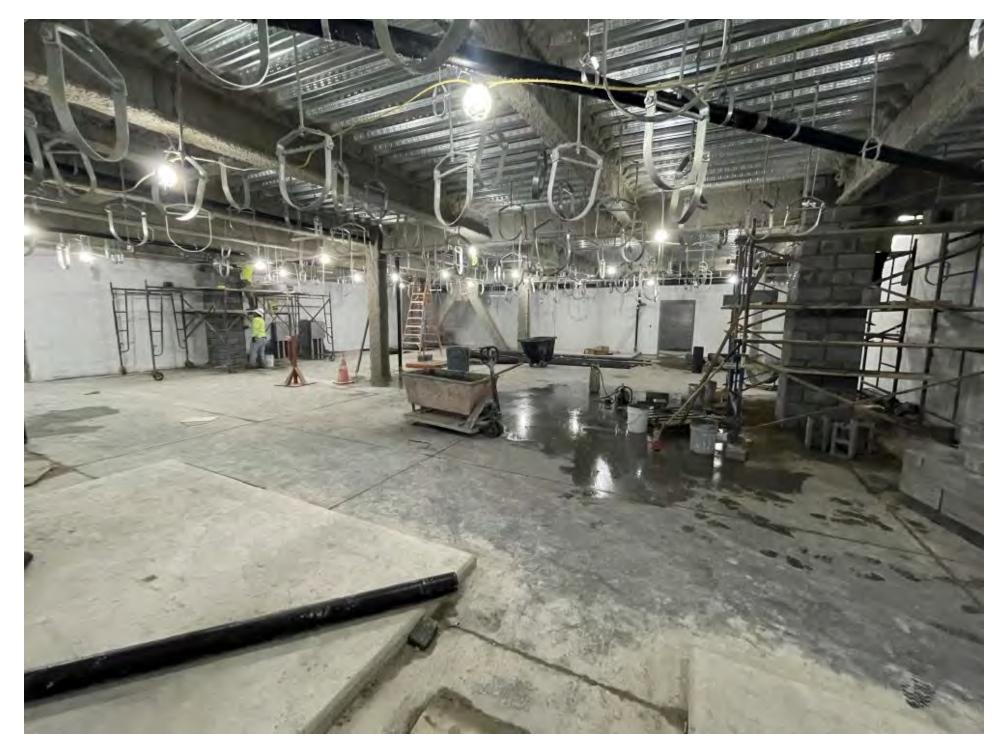
BUDGET AMENDMENT REQUIRED:

No

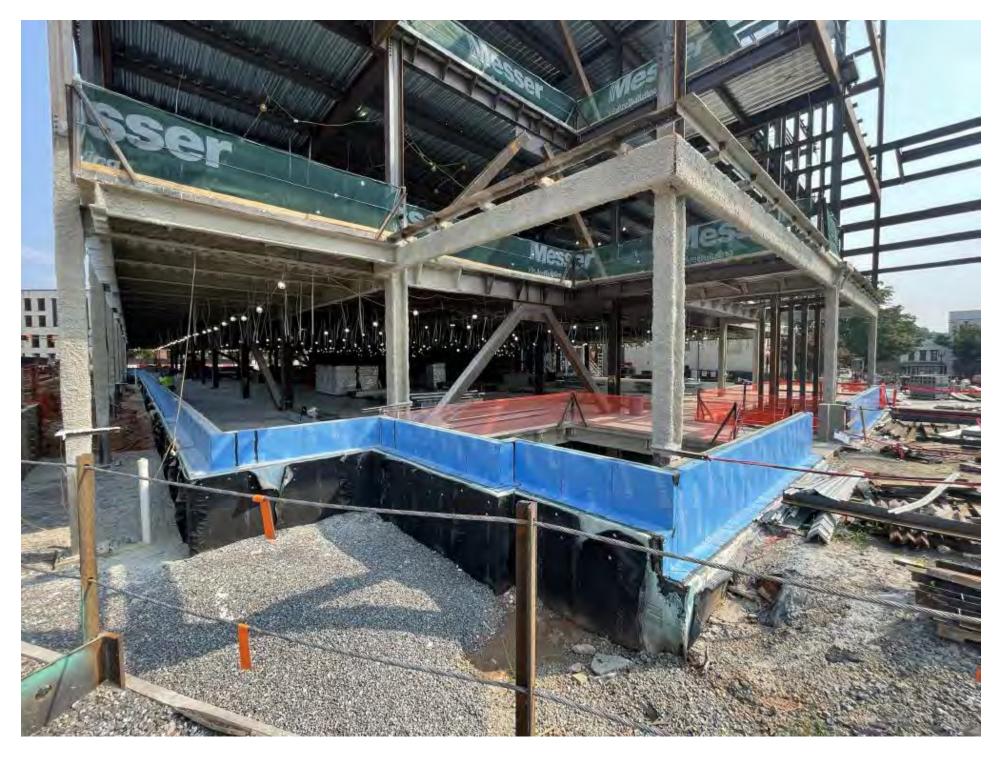
COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

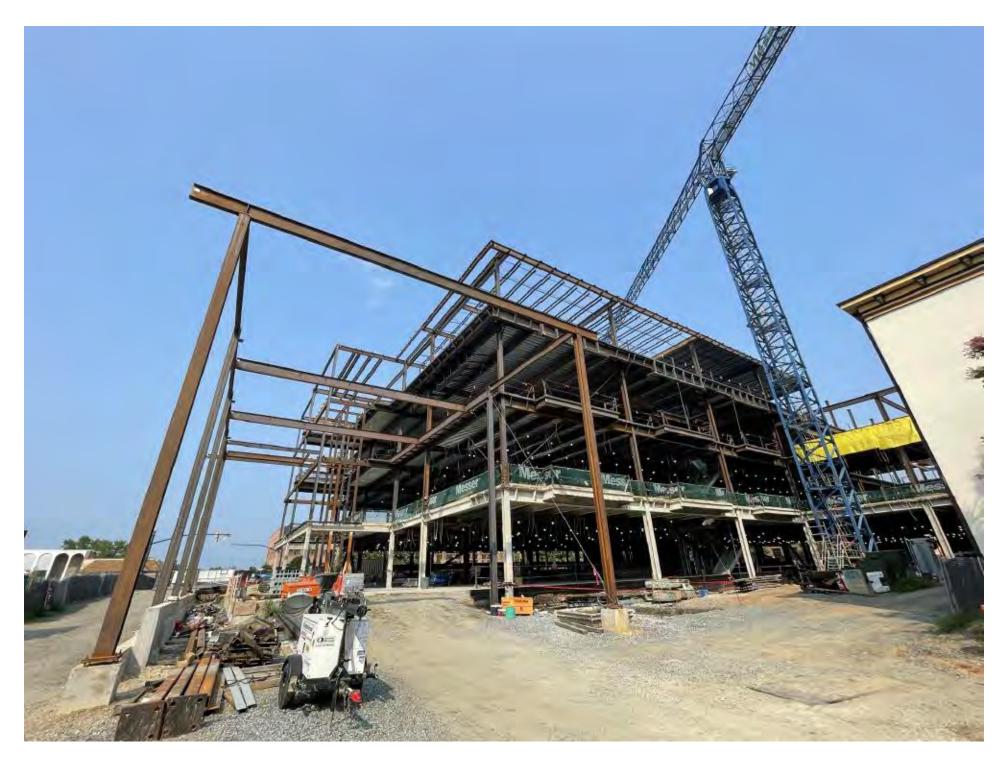
Pictorial Update

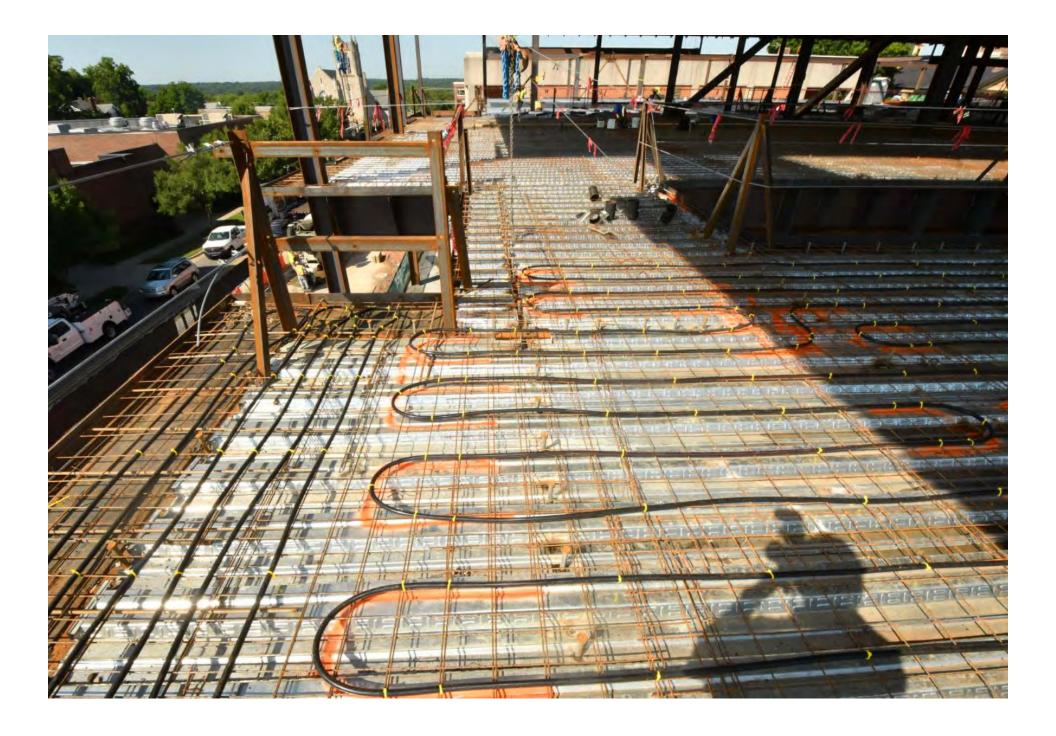


Page 52



Page 53







BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items - No Action

SUBJECT:

Infrastructure and Asset Management - Emergency Equipment Warehouse and Technology Services Project Update

BRIEF SUMMARY:

Staff will provide an update on the Cabarrus County Emergency Equipment Warehouse and Technology Services project.

REQUESTED ACTION:

No action required.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Kyle Bilafer, Area Manager of Operations

BUDGET AMENDMENT REQUIRED:

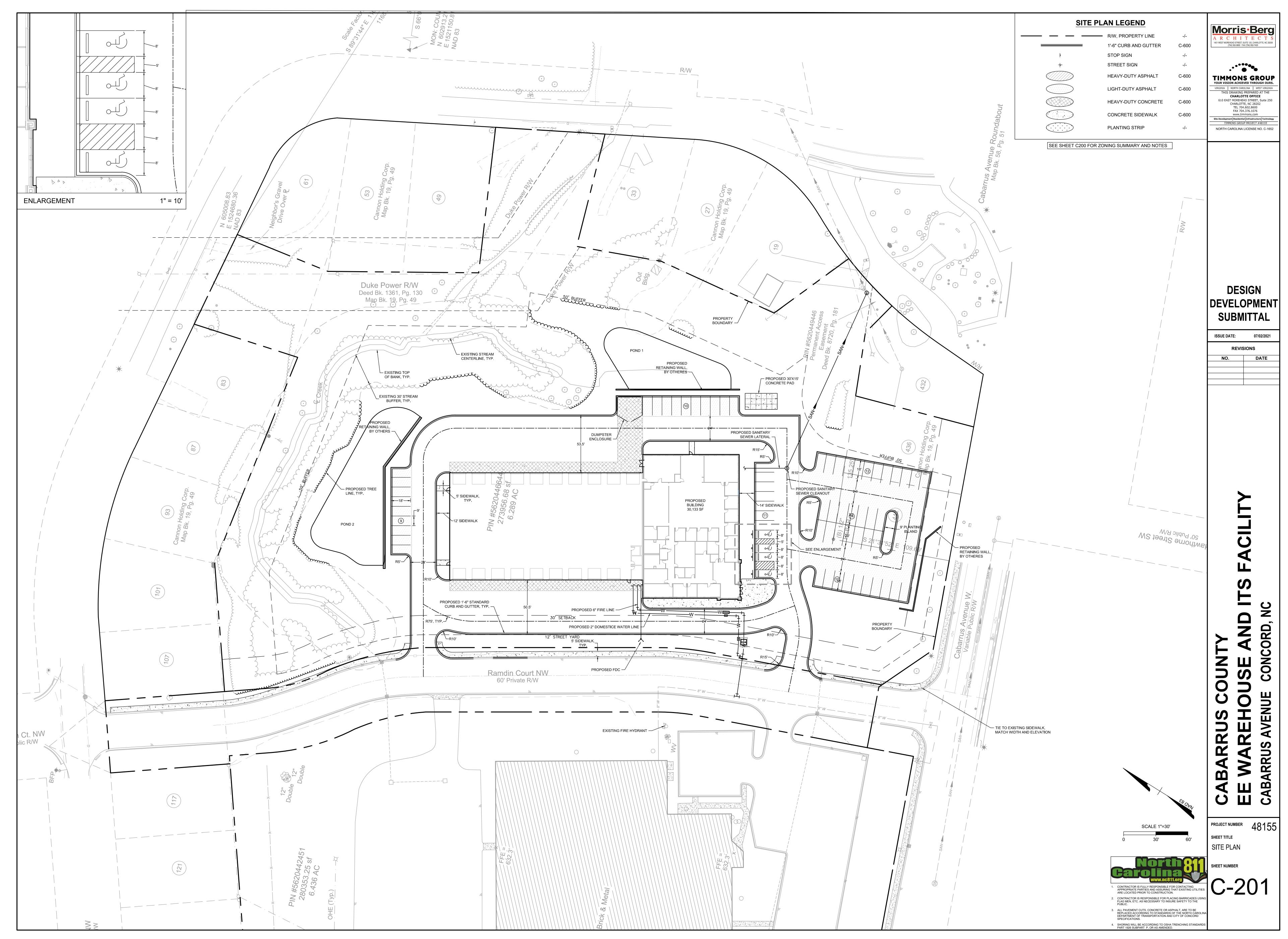
No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Site Map

- □ Floor Plan
- □ Facility Render









BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items - No Action

SUBJECT:

Infrastructure and Asset Management - Frank Liske Park Barn Rebuild Project Update

BRIEF SUMMARY:

Staff will provide an update on the Frank Liske Park Barn Rebuild Project including updates on design and cost estimates.

REQUESTED ACTION:

No action required.

EXPECTED LENGTH OF PRESENTATION:

10 Minutes

SUBMITTED BY:

Kyle Bilafer, Area Manager of Operations Londa Strong, Director of Active Living and Parks

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items - No Action

SUBJECT:

Innovation and Technology - Innovation Report

BRIEF SUMMARY:

Presentation of innovation and technology services put into place by IT in collaboration with other departments and community stakeholders in alignment with the County's five strategic priorities.

- 1. Transparent and Accountable Government
- 2. Healthy and safe Community
- 3. A Thriving Economy
- 4. Culture and Recreation
- 5. Sustainable Growth and Development

REQUESTED ACTION:

Receive report.

EXPECTED LENGTH OF PRESENTATION:

15 Minutes

SUBMITTED BY:

Debbie Brannan, Area Manager of Innovation and Technology

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

BOC - Modernization of the Discharge of Firearms and Air Guns Ordinance

BRIEF SUMMARY:

Under current law, no person may discharge a firearm or air compression gun of any kind within 500 yards of any occupied building, as well as any residence, business, house of worship, educational facility, park facility, or any other public gathering facility, regardless of whether these places are occupied business.

The proposed ordinance is intended to implement standards for the discharge of firearms that may cause injury, death, or damage to personal property, while preserving the individuals' personal freedom to engage in such activities and promoting public health, safety, welfare, comfort, and prosperity of the citizens of Cabarrus County.

The proposed ordinance would do the following:

- (1)Subsection (b) prohibits the discharge of a firearm or air gun in a negligent manner, while under the influence of drugs or alcohol, on or across public roads.
- (2)Subsection (c) prohibits a person from shooting on or across another person's property without permission.
- (3)Subsection (d) prohibits the discharge of a firearm or air gun within 500 yards of any occupied building, as well as any residence, business, house of worship, educational facility, park facility, or any other public gathering facility, regardless of whether these places are occupied business. However, there are various exceptions to this limitation, including discharges:
 - a. as part of hunting activities authorized by state law.
 - b. on a lawfully permitted shooting range
 - c. at shooting ranges operated by a law enforcement agency.
 - d. as part of a historical performances shooting blanks

- e. by a person shooting targets on their property with certain safety precautions and permission of neighbors.
- f. by a person hunting on their own property with permission of neighbors.
- (4)These restrictions would not apply to discharges in self defense or as part of official military and law enforcement activities.
- (5)This ordinance would only apply to the unincorporated areas in Cabarrus County not within the limits of any municipality.
- (6) The penalty for violations is a Class 3 Misdemeanor with a fine of up to \$500.

REQUESTED ACTION:

Discuss ordinance

EXPECTED LENGTH OF PRESENTATION:

15 Minutes

SUBMITTED BY:

Commissioner Strang

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Proposed Ordinance



ORDINANCE AMENDING SECTION 46-2 OF THE CABARRUS COUNTY CODE TO MODERNIZE RESTRICTIONS ON THE DISCHARGE OF FIREARMS AND AIR GUNS

WHEREAS, Sections 153A-129 and 153A-130 of the General Statutes of North Carolina authorize counties to adopt ordinances regulating, restricting, or prohibiting the discharge of firearms and other projectile guns; and

WHEREAS, the purpose of this ordinance is to implement standards for the discharge of firearms and air guns that may cause injury, death or damage to personal property; and

WHEREAS, the intent of this ordinance is to protect the personal freedom to use firearms and air guns, while promoting public health, safety, welfare, comfort and prosperity of the citizens of Cabarrus County.

NOW, THEREFORE BE IT ORDAINED that section 46-2 of the Code of Ordinances, Cabarrus County, North Carolina, is hereby amended to read as follows:

Sec. 46-2. - Discharge of firearms and air guns.

- (a) Definitions.— In this section—
 - (1) "air gun" means a device designed or used to expel a projectile using compressed air as a propellent with less than deadly force;
 - (2) "firearm" means a device designed or used to expel a projectile using an explosive charge as a propellant, such as a handgun, shotgun, rifle, or cannon;
 - (3) "shooting range" means an area designed and operated for the use of firearms, air guns, silhouettes, skeet, trap, black powder, or any other similar shooting.
- (b) Manner of discharge restrictions.— No person may discharge a firearm or air gun—
 - (1) carelessly and heedlessly, so as to endanger any person or property;
 - (2) without due caution or circumspection and in a manner so as to endanger any person or property and resulting in the unlawful property damage or bodily injury of another;
 - (3) while under the influence of an impairing substance, such as alcohol or a Schedule I controlled substance listed in G.S. 90-89;
 - (4) after having consumed sufficient alcohol that he has, at any relevant time after the discharge, an alcohol concentration of 0.08 or more. The results of a chemical analysis shall be deemed sufficient evidence to prove a person's alcohol concentration;
 - (5) while having any amount of a Schedule I controlled substance, as listed in G.S. 90-89, or its metabolites in his blood or urine; or

- (6) on, from, or across any public street, highway, or right-of-way.
- (c) Discharges on or around property of another—
 - (1) Discharge on property of another.— No person may discharge a firearm or air gun on the property of another without having permission from the property's owner or lessee at the time of the discharge on such property.
 - (2) Discharge entering the property of another.— No person may discharge a firearm or air gun causing the projectile to enter the property of another without having permission from the property's owner or lessee at the time of the discharge on such property.
- (d) Location restrictions.—
 - (1) In general.— No person may discharge a firearm or air gun within five hundred (500) feet of a—
 - (A) occupied building; or
 - (B) residence, business, house of worship, educational facility, park facility, or any other public gathering facility, regardless of whether these places are occupied.
 - (2) Measurement of distance.— For the purposes of this subsection, distance shall be measured from the point of discharge to the actual physical structure of a place or property listed in paragraph (1)(A)-(B).
 - (3) Exceptions.— Paragraph (1) shall not apply to the discharge of a firearm or air gun—
 - (A) at a shooting range permitted in compliance with the Cabarrus County Development Ordinance;
 - (B) at a shooting range or other training facility operated by a local, state, or federal law enforcement agency;
 - (C) by a person performing in an historical ceremony or commemorative function in which such discharge does involve the release of projectiles; or
 - (D) by a person participating in a school or organization sanctioned instructional or recreational activity intended to further the use of safe firearms practices by youths;
 - (E) a person target shooting on his own property (or on another's property if he has on his person written permission for the activity from the owner or lessee of the property) exhibiting reasonable regard for the safety and property of other persons if such person—
 - (i) using a backstop substantially in accordance with specifications promulgated by the National Rifle Association or any equivalent nationally recognized firearms safety organization for the type and caliber of firearms being fired; and
 - (ii) has on his person written permission for such activity from all persons owning any of the types of places or structures listed in paragraph (1)(A)-(B) which are located within 500 feet of the target shooting activity; or
 - (F) a person hunting on his own property (or on another's property if he has on his person written permission for the activity from the owner or lessee of the property) exhibiting reasonable regard for the safety and property of other persons if such person and has on his person written permission for such activity from all persons owning any of the types of places or structures listed

in paragraph (1)(A)-(B) which are located within 500 feet of the hunting activity.

- (e) General exceptions.— This section shall not apply to the discharge of a firearm or air gun—
 - (A) by a person in defense of person or property;
 - (B) by a person acting pursuant to lawful directions of law enforcement officers;
 - (C) by a person hunting birds or animals in compliance with Chapter 113, Subchapter IV of the North Carolina General Statutes;
 - (D) by officers and enlisted personnel of the Armed Forces of the United States when in discharge of their official duties as such and acting under orders requiring them to carry arms and weapons, including for the purposes of training;
 - (E) by civil and law enforcement officers of the United States;
 - (F) by officers and soldiers of the militia and the National Guard when called into actual service, including for the purposes of training; or
 - (G) by officers of the State, or of any county, city, town, or company police agency charged with the execution of the laws of the State, when acting in the discharge of their official duties, including for the purposes of training; or
 - (H) by a person protecting person or property against the attack of any dangerous or destructive animal.
- (f) Applicability.— This section shall apply in areas of the county not in—
 - (1) the corporate limits of any municipality; or
 - (2) an area of the county over which a municipality has jurisdiction to enact general police-power ordinances.
- (g) Enforcement. Any person violating the provisions of this section shall, upon conviction thereof, be punished in accordance with section 1-7.

| ADOPTED this _ th day of | , 2021. |
|--------------------------------------------|-----------------------------------------------------------------------|
| | Stephen M. Morris, Chairman Cabarrus County Board of Commissioners |
| Attest: | |
| Clerk to the Board | |



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

County Manager - FY 21 Funding Re-appropriations

BRIEF SUMMARY:

Funds budgeted in the prior fiscal year (FY21) need to be carried-over to the current fiscal year (FY22) for use. These funds were not used in FY21 for a variety of reasons. Carrying-over these funds from FY21 to FY22, through an appropriation of fund balance or revenue for reimbursement grants, is required to complete purchases as planned.

REQUESTED ACTION:

Motion to amend the Fiscal Year 2021-2022 Budget Ordinance to allow the carry-over of unspent funds totaling \$1,542,407.82 from the 2020-2021 Budget Ordinance and authorize the County Budget Director to prepare the associated Budget Amendment.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Rosh Khatri, Budget Director

BUDGET AMENDMENT REQUIRED:

Yes

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- Reappropriation Request
- Budget Amendment

| Department | Project / Grant | Account Information Org-Object-Proj FY21 GL Codes | Account Information Org-Object-Proj FY22 GL Codes | Account Description | A | Amount | Justification (including impact if funding is not carried forward) |
|-----------------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------|----|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | GENI | ERAL GOVERNMENT | | | |
| Board of Commissioners | UNC SOG Course | 00191110 9610 | 00191110 9610 | Travel | \$ | • | The course was to be virtual, but the School of Government has decided to meet in person for the final week of class and for graduation. The funds are needed to cover the added travel, lodging and meal expenses to be inccured during that final week. |
| County Manager | Child Care Center | 00191210-963701 | 00191210-963701 | Child Care Tuition Assistance | \$ | | Need to carry forward for childcare center expenditures. Center did not open in FY21 as expected. |
| Communications & Outreach | Historical Moments production | 001912209114 | 001912209114 *Assuming the freelancer stays classified as a contracted employee | Contracted Employees | \$ | | The project was not completed before July 1, 2021. The team paused production on the Methodist church episode of Historical Moments when the pandemic hit. The project editing required freelance support and, following County COVID guidance, we did not bring freelancers to the building. The completion of this project is important because of resources already dedicated to research, develop and film the project. This is likely to be the final chapter in a long and distinguished career for Judge Clarence Horton, who is also looking forward to seeing the final product. We've also received multiple inquiries regarding the air date and would like to work to complete the project in the first few months of FY22. Here is a suggested project timeline: Organize script & video, lay down A-roll: 1 – 2 weeks Lay down B-roll: 1 – 1.5 weeks Tweaking/polishing/fixing/sweetening: 1 week Add graphics/music/effect elements: 1 week Review/approval with Clarence & final cut export: 1-2 days |
| GENERAL GOVERNMEN | T TOTAL | | | | \$ | 459,581.75 | |
| | | | | PUBLIC SAFETY | | | |
| Cabarrus County Sheriff's Office: Criminal Investigations | GrayKey License | 00192110-9445 | 00192110-9445 | Purchased Services | \$ | | This reappropriation of funding will allow for the purchase of Graykey software which is used to extract data from phones and electronics that are on mobile platforms. This software allows access to devices even when they are "locked" meaning that when those that traffic in child pornography refuse to allow us access to their devices, we can still extract the data. This software license is an upgrade to our previous version due to the tremendous backlog in devices waiting to be extracted due to limited licensing we currently use. Total price \$ 46,100 with added features required; \$18,000 was already budgeted in FY 2022 Expansion. |
| Cabarrus County Sheriff's Office | Leads On Line/ Drone Sense | 00192110-9445 | 001921109445 | Purchased Services | \$ | 7,000.00 | This reappropriation of funding will cover Leads On Line, (\$ 6,400) which was in Continuation Budget and due to a MUNIS error was dropped and \$600 for Drone Sense, additional live view licenses. These licenses will allow up to ten (10) viewers, i.e. Command Staff without interruption of the Drone driver. |
| Cabarrus County Sheriff's Office: Motor Vehicles | Vehicle Upfits | 00192110-9863 | 00192110-9863 | Motor Vehicles | \$ | | Vehicles ordered but will not be upfitted with all necessary equipment until they are received; includes Command Center upfits and decaling. |
| | SCAAP Funds | 00192130-9853 | 00192130-9853 | State Criminal Alien Asst. Grant | \$ | 80,075.80 | Funds restricted to Jail Projects: Ongoing Projects in the Jail related to incarcerating undocumented criminal aliens. BJA administers the State Criminal Alien Assistance Program (SCAAP) in conjunction with the Bureau of Immigration and Customs Enforcement (ICE) and Citizenship and Immigration Services, Department of Homeland Security (DHS). SCAAP provides federal payments to states and localities that incurred correctional officer salary costs for incarcerating undocumented criminal aliens with at least one felony or two misdemeanor convictions for violations of state or local law, and incarcerated for at least 4 consecutive days during the reporting period. |

| | | Account Information Org-Object-Proj | Account Information Org-Object-Proj | | | | Justification |
|--------------------------------|----------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------------------|------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Department | Project / Grant | FY21 GL Codes | FY22 GL Codes | Account Description | | Amount | (including impact if funding is not carried forward) |
| Cabarrus County Detention | Network Communications Tech | 00192130-9342-NCIC | 00192130-9342-NCIC | NCIC Technology Grant | \$ | 34,225.50 | Grant Funds received from NCIC for Jail improvement projects. Unspent Revenue for |
| Center: Sheriff's APP | Grant (no match required) | | | | 4. | | Jail Technology to be spent in FY 2022 for Sheriff's App |
| Cabarrus County Sheriff's | Animal Control Motor Vehicle | 00192140-9863 | 00192140-9863 | Motor Vehicles | \$ | | Upfits for Animal Control Vehicle ordered in June 2021, expected to be received in |
| Office: Animal Control | Replacement Upfits | | | | | | October, 2021 |
| Cabarrus County Animal | Donations to the Shelter for | 00162145-6805 | 00192145-9605 | Consultants | \$ | 8,005.23 | Animal Welfare Donations to fund medical care for animals requiring more extensive |
| Shelter: Donations | Animal Welfare | | | | | | medical care than our policy prescribes. |
| Cabarrus County Animal Shelter | Cat Cages for safe intake of animals | 00192145-9331 | 00192145-9860 | Furniture and Equipment | \$ | | We are beginning the process of replacing cat enclosures in 2 cat rooms: Adoption Room and Rescue Room to follow industry best practices. In conferences attended this year, it was emphasized that for overall cat health as well as for cats to show better (increasing adoption rates), cat enclosure set ups should no longer be the standard box style cages. Instead, it is recommended to have portalized cages where cats can have separation from their litter box and living area. This creates a more sanitary environment, allows for more room, less stress, all reducing risk of illness and allowing cats to show best for potential adopters. These monies were re-appropriated late in FY 2021, too late to have the cages designed and fabricated in FY 2021. |
| Planning & Development | Construction St. Purchased Services | 00192410-9445 | 00192410-9445 | Temp Emp/Software and Consultationg purchases | \$ | | We have been using temps and have been working on software upgrades with Accela, may need to purchase additional enhancement softwares and/or consultting services to fix issues. Been working on this for a few months. |
| Emergency Management | Emergency Management Performance Grant | 00192710-9482 | 00192710-9482 | EMPG | \$ | 9,525.91 | Grant funds to be rolled over to complete emergency operations projects. |
| Emergency Management | McGuire | 00192710-9431 | 00192710-9431 | McGuire | \$ | | Continue to purchase supplies needed for expansion of the congregate reception center as detailed in the updated McGuire plan. |
| Emergency Management | Emergency Management Covid Response | 00192710-9352 | 00192710-9352 | Emergency Response | \$ | | Supplies purchased in FY 21 to maintain the Covid response PPE stockpile failed to make it on the June p-card statement due to the posting date. The amount of this invoice exceeds the total amount of the account budget for FY 22. |
| EMS | | 00192730-9863 | 00192730-9863 | Motor Vehicles | \$ | | Demers was unable to complete the remounts (PO 2021066) in FY21. The balance of this line item covers tax, tag, title and lettering for those ambulance. |
| EMS | | 00192730-9331 | 00192730-9331 | Minor Office Equip & Furniture | \$ | 1,923.25 | Purchase supplies for Station 10. Funds were requested for FY21 and station was occupied 7/1/2021. |
| PUBLIC SAFETY TOTAL | L | | | | \$ | 451,215.30 | |
| | | | ECONOMIC A | ND PHYSICAL DEVELOPM | 1ENT | , | |
| Planning | Consultants | 00193230-9605 | 00193230-9605 | Consultants | \$ | 23,050.48 | Request funds be carried over for special projects, including preliminary review and update of Central Area Land Use Plan Interlocal Agreement. |
| Community Development | HCCBG Grant | 00193250-9493-HHIHR | 00193250-9493-HHIHR | Operations | \$ | | FY21 HHI Program consumer contributions that must be allocated and spent per grant requirements. |
| Soil and Water | Fencing for dock at Clarke Creek | 00193270-9445 | 00193270-9445 | Purchased services | \$ | | We have not gotten access to this property yet. It will be through the City's new park on |
| | for safety when easement property | | | | | | Cox Mill Road. We should be able to access the property in the fall. |
| | opens to public | | | | | | property in the lam |
| ECONOMIC AND PHYS | ICAL DEVELOPMENT TOTAL | | | • | \$ | 33,510.48 | |
| | | | H | IUMAN SERVICES | ĮΨ | 20,010110 | |
| DHS/Transportation | Vaccine Clinic | 00195240-9346-VACC | 00195240-9346-VACC | Fuel | \$ | 25 660 72 | This grant pays for fuel to transport customers to vaccine clinics |
| DHS/Transportation | 5311 Capital Grant | 00195240-9831-0488 | 00195240-9831-0488 | 5311 Capital Grant | \$ | | replacement of 6 vans to be purchased - approved late in fy21 & allowed to reappropriate to fy22 |
| Cooperative Extension | Cannon Foundation grant for 4-H | 00195410-9102-4HCAN | 00195410-9102-4HCAN | Part Time Employee | \$ | 620.00 | The grant was not completed before July 1, 2021. The anticipated completion date is |

| Department | Project / Grant | Account Information Org-Object-Proj FY21 GL Codes | Account Information Org-Object-Proj FY22 GL Codes | Account Description | | Amount | Justification (including impact if funding is not carried forward) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------|---------------------------------------------------------|----------------------------|----|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Afterschool Program | 00195410-9104 4HCAN | 00195410-9104 4HCAN | Temporary Employee | \$ | 9,063.26 | December 31, 2021. Funds need to be re-appropriated in order to pay for temporary |
| | | 00195410-9201-4HCAN | 00195410-9201-4HCAN | Social Security | \$ | 248.41 | employee hired for this project. |
| | | 00195410-9202-4HCAN | 00195410-9202-4HCAN | Medicare | \$ | 202.85 | |
| | | 00195410-9230-4HCAN | 00195410-9230-4HCAN | Workers Compensation | \$ | 263.45 | |
| | | 00195410-9356 4HCAN | 00195410-9356 4HCAN | 4-H Supplies and Materials | \$ | 2,796.99 | |
| | | 00195410-9610 4HCAN | 00195410-9610 4HCAN | Travel | \$ | 154.23 | |
| | | 00195410-9640-4HCAN | 00195410-9640-4HCAN | Insurance and Bonds | \$ | 138.98 | |
| DHS/Child Welfare Services | Triple P Grant | 00195630-94003 | 00195630-94003 | Triple P Grant | \$ | 3,514.63 | Triple P funds are carried forward each year until expensed. |
| DHS/Child Welfare Services | Contracted Temp Staff | 00195630-9445-TEMP | 00195630-9445-TEMP | Purchased Services | \$ | | Approved use of Contracted SW to assist with caseload reduction in Child Welfare |
| | | | | | | | Services for 6 months. 3 months in fy21 and 3 months in fy22 |
| DHS/Child Welfare Services | Adoption Incentive Funds | 00195630-9332 | 00195630-9332 | Special Needs Kids Program | \$ | 41,384.21 | State funds required to be carried forward each year until expended in full. This money |
| HUMAN SERVICES TOTA | T | | | | • | 489,526,95 | is for adoption awareness and to support children and families for adoption. |
| HUMAN SERVICES TOTA | AL . | | | | ΙΦ | 409,520.95 | |
| | | | CULTU | TRE AND RECREATION | | | |
| Active Living and Parks | Senior Health and Wellness Expo | 00168145-6624-SHWDE | 00198145-9335-WELL | Wellness Program - Food | \$ | 3,115.00 | These identified registration funds were for the Senior Health and Wellness Expo |
| | | | | | | | during FY 20. We have been unable to host the event due to COVID-19 protocols and |
| | | | | | | | event exhibitors have agreed to transfer these registration fees toward the event in March of FY22. |
| Active Living and Parks | Senior Health and Wellness Expo | 00168145-6624-SHWDS | 00198145-9335-WELL | Wellness Program - Food | \$ | 2,000.00 | These identified sponsorship funds were for the Senior Health and Wellness Expo during FY 20. We have been unable to host the event due to COVID-19 protocols and |
| | | | 00198145-9336-WELL | | \$ | 500.00 | event sponsors have agreed to transfer these funds toward the event in March of FY22. |
| | | | 00198145-9445-MISC | | \$ | 1,500.00 | event sponsors have agreed to transfer these funds toward the event in March of 1-122. |
| Library | Public Library Association (PLA) - | 00198240-9104 | 00198240-9104 | Temporary Employees | \$ | | The project was not completed before July 1, 2021. The anticipated completion date is |
| | Inclusive Internship Initiative Program | | | | | | not until end of August 2021. Funds need to be re-appropriated in order to pay the intern hired for this project. |
| Library | • • | 00198240-9331 | 00198240-9331 | Minor Office Equipment & | \$ | 18,253.39 | Some of the items needed for this project were backordered and not able to be delivered |
| , and the second | Replacement & Additions | | | Furniture | | | in FY21. |
| Library | Cannon Grant FY20- Book Locker | 00198240-9342 | 00198240-9342 | Minor Technology Equipment | \$ | 4,496.50 | The book locker system implementation was significantly delayed by COVID-19. |
| | System | | | | | | While the system itself has been delivered, it will still need to be moved and installed |
| | | | | | | | by Bibliotheca once a location has been identified. This will incur additional costs. |
| CULTURE AND RECREA | CULTURE AND RECREATION TOTAL | | | | | 32,426.39 | |
| TOTAL FUND BALANCE | APPROPRIATED | | | | \$ | 1,466,260.87 | |

REIMBURSEMENT BASED GRANTS THAT WERE APPROVED IN FY21 BUT WILL BE COMPLETED IN FY22

| | ECONOMIC AND PHYSICAL DEVELOPMENT | | | | | | | | |
|-----------------------|-----------------------------------|--------------------|--------------------|------------------------------|----|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Community Development | Weatherization Program Grant | 00163250-6227 | 00163250-6227 | Revenue | \$ | ŕ | The FY21 DOE Weatherization Assistance Program Grant was amended to include FY22 DOE funds (Cabco contract 20210296). The amendment was approved at the June Board of Commissioners meeting. Re-appropriating unexpended FY21 revenue and expenses to FY22 per grant requirements. | | |
| Community Development | Weatherization Program Grant | 00193250-931501-WX | 00193250-931501-WX | WX Health & Safety Materials | \$ | 25.00 | same | | |

| Department | Project / Grant | Account Information Org-Object-Proj FY21 GL Codes | Account Information Org-Object-Proj FY22 GL Codes | Account Description | Amount | Justification (including impact if funding is not carried forward) |
|-------------------------|-------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Community Development | Weatherization Program Grant | 00193250-931502-WX | 00193250-931502-WX | WX Health & Safety Operations | \$ 1,510.00 | |
| Community Development | Weatherization Program Grant | 00193250-9340-WX | 00193250-9340-WX | WX Uniforms | \$ 183.00 | |
| Community Development | Weatherization Program Grant | 00193250-9384-WX | 00193250-9384-WX | WX Materials | \$ | same |
| Community Development | Weatherization Program Grant | 00193250-9493-WX | 00193250-9493-WX | WX Operations | \$ 9,985.00 | |
| Community Development | Weatherization Program Grant | 00193250-9560-WX | 00193250-9560-WX | WX Minor Equipment Maintenance | \$ 67.00 | |
| Community Development | Weatherization Program Grant | 00193250-9610-WX | 00193250-9610-WX | WX Travel & Education | \$ 8,594.00 | same |
| Community Development | Weatherization Program Grant | 00193250-9630-WX | 00193250-9610-WX | WX Dues & Subcriptions | \$ 14.00 | |
| Community Development | Weatherization Program Grant | 00193250-9493 | 00193250-9493 | Operations | \$ | This amount budgted in FY 22 includes admin and operations salary and benefits that is budgeted in 9101 and 92xx. Decrease this budget and instead of increasing FB |
| | | | H | IUMAN SERVICES | | |
| DHS/Transportation | 5310 Grant | 00165240-6342-5310 | 00165240-6342-5310 | 5310 Grant | \$ 26,316.95 | Federal Grant running through March 2023 |
| DHS/Transportation | 5310 Grant | 00195240-9472-0495 | 00195240-9472-0495 | 5310 Grant | \$ 26,316.95 | Federal Grant running through March 2023 |
| DHS/Senior Services | Family Caregiver Support Grant | 00165760-6244-CARES | 00165760-6244-CARES | Caregiver support | \$ 6,959.00 | Funds for supporting caregivers w/ educational materials and outreach during COVID19 |
| DHS/Senior Services | Family Caregiver Support Grant | 00195760-9445-CARES | 00195760-9445-CARES | Caregiver support | \$ 6,959.00 | Funds for supporting caregivers w/ educational materials and outreach during COVID19 |
| DHS/Senior Services | SHIIP Special Program (Fed) | 00165760-6270-FED | 00165760-6270-FED | Revenue Seniors Health Insurance Information Program | \$ 3,608.00 | This Federal grant runs through September 2021. The SHIIP program is the Senior Health Insurance Information Program. |
| DHS/Senior Services | SHIIP Special Program (Fed) | 00195760-9356-SHIIP | 00195760-9356-SHIIP | Seniors Health Insurance Information Program | \$ 3,608.00 | This Federal grant runs through September 2021. The SHIIP program is the Senior Health Insurance Information Program. |
| DHS/Senior Services | SHIIP Special Program State | 00165760-6270-ST8 | 00165760-6270-ST8 | Seniors Health Insurance Information Program | \$ 9,625.00 | This is the State portion of the SHIIP grant. Due to COVID19 the funds have been allowed to carry forward in to the new fiscal year (FY22) |
| DHS/Senior Services | SHIIP Special Program State | 00195760-9356-ST8 | 00195760-9356-ST8 | Seniors Health Insurance Information Program | \$ 9,625.00 | This is the State portion of the SHIIP grant. Due to COVID19 the funds have been allowed to carry forward in to the new fiscal year (FY22) |
| | | | CULTU | JRE AND RECREATION | | |
| Active Living and Parks | Picnic Tables and Trash Receptacles | 00198145-9496 CARES | 00198145-9496 CARES | Senior Center Operations Grant Cares First Relief | \$ 13,652.00 | Due to COVID-19, a higher urgency has been place on the development of outdoor classroom space. These remaining relief funds (must be expended by the end of September, 2021) coupled with Senior Center Operations Grant Funds will continue the expansion of multiuse areas at the Concord Senior Center. Funds need to be reappropriated to FY22 to expand the back patio area as identified in the site masterplan. |
| Active Living and Parks | CSC Multipurpose Area Expansion | 00168145-6345 CARES | 00168145- 6345 CARES | Senior Center Operations Grant Cares First Relief | \$ 13,652.00 | Cares First Relief funds are reimbursed and these are the associated revenues for the above expenses. |
| TOTAL REIMBURSEME | NT GRANTS REAPPROPRIATE | D | | | \$ 76,146.95 | |
| GRAND TOTAL REAPPR | ROPRIATIONS | | | | \$ 1,542,407.82 | |

Budget Revision/Amendment Request

| Date: | 8/16/2021 | Amount: | 1,542,407.82 | |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|------------------------------|
| Dept. Head: | Rosh Khatri | Department: | County Manager | |
| Internal 1 | Transfer Within Department Transfer Between Department | s/Funds | ✓ | Supplemental Request |
| _ | d in the prior fiscal year (FY21) need to be carried-over to the current fiscal year (FY22) for Y22, through an appropriation of fund balance or revenue for reimbursement grants, is req | | | . Carrying- over these funds |

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|------|-----------|--------------------------------|--------------------------------|--------------------|-----------------|-----------------|----------------|
| 001 | 9 | 1110-9610 | Travel | 41,946.00 | 2,000.00 | | 43,946.00 |
| 001 | 6 | 1110-6901 | Fund Balance Appropriated | - | 2,000.00 | | 2,000.00 |
| 001 | 9 | 1210-963701 | Child Care Tuition Assistance | | 452,581.75 | | 452,581.75 |
| 001 | 6 | 1210-6901 | Fund Balance Appropriated | - | 452,581.75 | | 452,581.75 |
| 001 | 9 | 1220-9114 | Contracted Employees | 10,000.00 | 5,000.00 | | 15,000.00 |
| 001 | 6 | 1220-6901 | Fund Balance Appropriated | - | 5,000.00 | | 5,000.00 |
| 001 | 9 | 2110-9445 | Purchased Services | 1,432,158.56 | 28,100.00 | | 1,460,258.56 |
| 001 | 9 | 2110-9445 | Purchased Services | 1,432,158.56 | 7,000.00 | | 1,439,158.56 |
| 001 | 9 | 2110-9863 | Motor Vehicles | 1,229,200.00 | 191,482.00 | | 1,420,682.00 |
| 001 | 6 | 2110-6901 | Fund Balance Appropriated | - | 226,582.00 | | 226,582.00 |
| 001 | 9 | 2130-9853 | State Criminal Alien Asst. Grt | - | 80,075.80 | | 80,075.80 |
| 001 | 9 | 2130-9342-NCIC | Minor Technology Equipment | - | 34,225.50 | | 34,225.50 |
| 001 | 6 | 2130-6901 | Fund Balance Appropriated | - | 114,301.30 | | 114,301.30 |
| 001 | 9 | 2140-9863 | Motor Vehicles | 102,000.00 | 12,192.33 | | 114,192.33 |
| 001 | 6 | 2140-6901 | Fund Balance Appropriated | - | 12,192.33 | | 12,192.33 |

| 001 | 9 | 2145-9605 | Consultants | 24,800.00 | 8,005.23 | 32,805.23 |
|-----|---|-----------------|-------------------------------|------------|------------|--------------|
| 001 | 9 | 2145-9860 | Equipment & Furniture | - | 9,000.00 | 9,000.00 |
| 001 | 6 | 2145-6901 | Fund Balance Appropriated | - | 17,005.23 | 17,005.23 |
| 001 | 9 | 2410-9445 | Purchased Services | 245,572.00 | 45,000.00 | 290,572.00 |
| 001 | 6 | 2410-6901 | Fund Balance Appropriated | - | 45,000.00 | 45,000.00 |
| 001 | 9 | 2710-9482 | Emergency Mgmt Grant | 12,500.00 | 9,525.91 | 22,025.91 |
| 001 | 9 | 2710-9431 | McGuire Grant Expense | 10,000.00 | 6,023.28 | 16,023.28 |
| 001 | 9 | 2710-9352 | Emergency Response Expenses | 1,500.00 | 2,797.74 | 4,297.74 |
| 001 | 6 | 2710-6901 | Fund Balance Appropriated | - | 18,346.93 | 18,346.93 |
| 001 | 9 | 2730-9863 | Motor Vehicles | 483,000.00 | 15,864.26 | 498,864.26 |
| 001 | 9 | 2730-9331 | Minor Office Equipment & Furn | 9,650.00 | 1,923.25 | 11,573.25 |
| 001 | 6 | 2730-6901 | Fund Balance Appropriated | - 1 | 17,787.51 | 17,787.51 |
| 001 | 9 | 3230-9605 | Consultants | 37,500.00 | 23,050.48 | 60,550.48 |
| 001 | 6 | 3230-6901 | Fund Balance Appropriated | - | 23,050.48 | 23,050.48 |
| 001 | 9 | 3250-9493-HHIHR | Operations | 12,000.00 | 460.00 | 12,460.00 |
| 001 | 6 | 3250-6901 | Fund Balance Appropriated | - | 460.00 | 460.00 |
| 001 | 9 | 3270-9445 | Purchased Services | 10,000.00 | 10,000.00 | 20,000.00 |
| 001 | 6 | 3270-6901 | Fund Balance Appropriated | - | 10,000.00 | 10,000.00 |
| 001 | 9 | 5240-9346-VACC | Fuel | - | 25,660.72 | 25,660.72 |
| 001 | 9 | 5240-9831-0488 | 5311 Grant Capital | 655,000.00 | 393,000.00 | 1,048,000.00 |
| 001 | 6 | 5240-6901 | Fund Balance Appropriated | - | 418,660.72 | 418,660.72 |
| 001 | 9 | 5410-9102-4HCAN | Part Time >1000 Hours | - | 620.00 | 620.00 |
| 001 | 9 | 5410-9104 4HCAN | Temporary Employees | - | 9,063.26 | 9,063.26 |
| 001 | 9 | 5410-9201-4HCAN | Social Security | - | 248.41 | 248.41 |
| 001 | 9 | 5410-9202-4HCAN | Medicare | - | 202.85 | 202.85 |

| 001 | 9 | 5410-9230-4HCAN | Workers' Compensation | - | 263.45 | 263.45 |
|-----|---|-----------------|--------------------------------|-----------|-----------|-----------|
| 001 | 9 | 5410-9356 4HCAN | Special Program Supplies | - | 2,796.99 | 2,796.99 |
| 001 | 9 | 5410-9610 4HCAN | Travel and Education | - | 154.23 | 154.23 |
| 001 | 9 | 5410-9640-4HCAN | Insurance & Bonds | - | 138.98 | 138.98 |
| 001 | 6 | 5410-6901 | Fund Balance Appropriated | - | 13,488.17 | 13,488.17 |
| 001 | 9 | 5630-94003 | Triple P Incentive Grant Exp | - | 3,514.63 | 3,514.63 |
| 001 | 9 | 5630-9445-TEMP | Purchased Services | - | 12,479.22 | 12,479.22 |
| 001 | 9 | 5630-9332 | Special Needs Kids | - | 41,384.21 | 41,384.21 |
| 001 | 6 | 5630-6901 | Fund Balance Appropriated | - | 57,378.06 | 57,378.06 |
| 001 | 9 | 8145-9335-WELL | Food Well | 4,350.00 | 3,115.00 | 7,465.00 |
| 001 | 9 | 8145-9335-WELL | Food Well | 4,350.00 | 2,000.00 | 6,350.00 |
| 001 | 9 | 8145-9336-WELL | Special Events Well | 800.00 | 500.00 | 1,300.00 |
| 001 | 9 | 8145-9445-MISC | Purchased Serv-Miscellaneous | 4,100.00 | 1,500.00 | 5,600.00 |
| 001 | 6 | 8145-6901 | Fund Balance Appropriated | - | 7,115.00 | 7,115.00 |
| 001 | 9 | 8240-9104 | Temporary Cabco Employees | - | 2,561.50 | 2,561.50 |
| 001 | 9 | 8240-9331 | Minor Office Equipment & Furn | - | 18,253.39 | 18,253.39 |
| 001 | 9 | 8240-9342 | Minor Technology Equipment | - | 4,496.50 | 4,496.50 |
| 001 | 6 | 8240-6901 | Fund Balance Appropriated | - | 25,311.39 | 25,311.39 |
| | | | | | | 0.00 |
| 001 | 9 | 3250-931501-WX | WX Health & Safety Materials | 7,600.00 | 25.00 | 7,625.00 |
| 001 | 9 | 3250-931502-WX | WX Health & Safety Operations | 4,700.00 | 1,510.00 | 6,210.00 |
| 001 | 9 | 3250-9340-WX | WX Uniforms | 230.00 | 183.00 | 413.00 |
| 001 | 9 | 3250-9384-WX | WX Materials | 23,260.00 | 9.00 | 23,269.00 |
| 001 | 9 | 3250-9493-WX | WX Operations | 19,419.00 | 9,985.00 | 29,404.00 |
| 001 | 9 | 3250-9560-WX | WX Minor Equipment Maintenance | 184.00 | 67.00 | 251.00 |

| | Defficu | | — Defiled | | _ | Deffied | |
|----------------|-----------------------------------------|----------------------------------|---------------------------------------------------|--------------|-----------------|------------------|-------------|
| | ☐ Approved ☐ Approved ☐ Denied ☐ Denied | | | | Approved Denied | | |
| Budget Officer | | er | County Manager | | Во | ard of Commissio | ners |
| | | • | <u> </u> | • | | Total | 0.00 |
| 001 | 6 | 8145-6345-CARES | Senior Center Operations Grant Cares First Relief | - | (13,652.00) | | (13,652.0 |
| 001 | 9 | 8145-9496-CARES | Senior Center Operations Grant Cares First Relief | - | 13,652.00 | | 13,652.0 |
| | | | | (4/2 1-101) | (-// | | 0.0 |
| 001 | 6 | 5760-6270-ST8 | SHIIP GRANT | (9,942.00) | (9,625.00) | | (19,567.00 |
| 001 | 9 | 5760-9356-ST8 | Special Program Supplies | 5,145.00 | 9,625.00 | | 14,770.00 |
| 001 | 6 | 5760-6270-FED | SHIIP GRANT | (3,000.00) | (3,608.00) | | (6,608.00 |
| 001 | 9 | 5760-9356-SHIIP | Special Prog Sup - SHIIP | 3,000.00 | 3,608.00 | | 6,608.00 |
| | | | | | | | 0.00 |
| 001 | 6 | 5760-6244-CARES | Caregiver support | - | (6,959.00) | | (6,959.0 |
| 001 | 9 | 5760-9445-CARES | Caregiver support | - | 6,959.00 | | 6,959.00 |
| | | 52.0 00.12 0010 | The Sopre of Training of Carlot | | (20,020.55) | | 0.00 |
| 001 | 9 | 5240-9472-0495 5240-6342-5310 | TRANS SERV/MEDICAID NC Dept of Transportation | 140,000.00 | (26,316.95) | | (26,316.9 |
| 201 | | 5240 0470 0405 | 77.445.577.44.571.64.7 | 440,000,00 | 25.245.25 | | 0.00 |
| 001 | 6 | 3250-6227 | Weatherization Program Grant | (102,121.00) | (15,986.00) | | (118,107.00 |
| 001 | 9 | 3250-9493 | Operations | 52,603.00 | | 4,401.00 | 48,202.0 |
| 001 | 9 | 3250-9630-WX | WX Dues & Subcriptions | 414.00 | 14.00 | | 428.0 |
| 001 | 9 | 3250-9610-WX | WX Travel & Education | 21,375.00 | 8,594.00 | | 29,969.0 |

| Date | Date | Date |
|------|------|------|



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

County Manager - Fiscal Recovery Funds Spending Plan

BRIEF SUMMARY:

In May, staff presented commissioners with information on the American Rescue Plan (ARP) funding, which provides \$350 billion in Fiscal Recovery Funds for eligible state, local, territorial, and Tribal governments to respond to the COVID-19 emergency and bring back jobs. The County will receive a total of \$42,043,458.

The federal government has provided substantial flexibility for each government to meet local needs through these funds including support for households, small businesses, impacted industries, essential workers, and communities hardest hit by the COVID-19 crisis.

The County must submit a spending plan to the U.S. Department of Treasury by August 31, 2021. Attached is the staff recommendation based on identified needs, including funding proposals received during the Recovery Grant Request for Proposals (RFP) process.

REQUESTED ACTION:

Motion to approve the Fiscal Recovery Funds Spending Plan for submission to the U.S. Department of Treasury.

EXPECTED LENGTH OF PRESENTATION:

30 Minutes

SUBMITTED BY:

Rodney Harris, Deputy County Attorney

BUDGET AMENDMENT REQUIRED: No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

DHS - Family Caregiver Support Program Grant

BRIEF SUMMARY:

The Family Caregiver Support Program was created in 2000 to support family and informal (unpaid) caregivers to care for their loved ones at home as long as possible. The purpose is to reduce caregiver stress and depression so they can care for their loved one longer, avoiding more expensive long-term care alternatives.

Each year Cabarrus receives a Family Caregiver Support Program Grant through the Centralina Area Agency on Aging based on federal and state budget allocations. For FY22, Cabarrus County's allocation is \$51,387. This amount is higher than originally projected in the FY22 county budget. There is no county match for these funds.

REQUESTED ACTION:

Motion to accept the grant award and adopt the associated budget amendment.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Anthony Hodges, Program Administrator, Adult and Aging Services

BUDGET AMENDMENT REQUIRED:

Yes

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Budget Amendment

Budget Revision/Amendment Request

| | - / / | | | т | | | |
|-----------------|-----------------|--------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------|-----------------|-----------------|-------------------|
| Date: | 8/16/2021 | | | Amount: | 11,166.00 | | |
| Dept. Head: | Karen Calh | oun | | Department: | DHS | | |
| Dept. Head. | Karen Cann | oun | | | DIIS | | |
| Internal | Transfer Wi | thin Department | Transfer Between Departments | s/Funds | | ✓ Sup | plemental Request |
| The bulk of the | grant is utiliz | | the Family Caregiver Support Program for FY 22 due to perform the functions of the program and the amount | | | | |
| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
| 001 | 6 | 00165760-6244 | Caregiver Grant | 38,144.00 | 11,166.00 | | 49,310.00 |
| 001 | 9 | 00195760-9417-CGSP | Dept of Aging Grants | 2,725.00 | 8,039.52 | | 10,764.52 |
| 001 | 9 | 00195760-9445-FCSPR | Purchased Services | 7,996.00 | 3,126.48 | | 11,122.48 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | ļ | ! | - | ! | | Total | 0.00 |
| Bud | get Officer | | County Manager | | Board of | Commissioners | |
| | Approved | d | ☐ Approved | | | Approved | |
| | Denied | | ☐ Denied | | | Denied | |
| Signature | | | Sianature | | Signature | | |
| Date | | | Date | | Date | | |



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

DHS - Transportation FTA Section 5310 Grant

BRIEF SUMMARY:

The goal of the FTA Section 5310 program is to improve mobility for older adults and people with disabilities throughout the Concord Urbanized Area and to enhance coordination of federally assisted programs and services in order to encourage the most efficient use of federal resources and achieve the national goal of improved mobility of elderly persons and persons with disabilities. Under the 5310 program, the area transit is encouraged to coordinate transportation services with agencies that provide transportation services to the general public within the service area/network.

REQUESTED ACTION:

Motion to approve the 5310 application to the City of Concord, accept the grant, and approve the necessary budget amendment.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Bob Bushey, Transportation Manager

BUDGET AMENDMENT REQUIRED:

Yes

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a New Business item.

ATTACHMENTS:

- Application
- Project Narrative
- Budget Amendment

Section 5310 Funding Program Application

Please complete Parts I – III of the 5310 Funding Program Application. Return the completed application to City of Concord as noted in the Application Process Section.

Part I – Funding Request

| Applicant Information | |
|--------------------------------------------|-----------------------|
| Organization Name: | |
| | |
| | |
| | |
| | Fax: |
| Email: | |
| | |
| Project Information Title: | |
| | |
| | |
| Project Type: Traditional | |
| Service days/hours (if applicable): | |
| Estimated Cost per One-Way Trip (if applic | cable): |
| Estimated Daily Riders per Weekday/Weel | kend (if applicable): |

Part II - Project Narrative

Please complete the Project Narrative questions below for your application. These questions closely align with the Project Selection Criteria included in the 5310 Program Management Plan and 5310 Application Package.

Expanded Project Decscription

Please use this space to expand on your project description beyond the brief description provided in Part I of the application.

Project Needs

How is the proposed project consistent with eligible 5310 program activities and objectives of the 5310 funding program?

Describe how the project will increase or enhance the availability of transportation for the elderly and disabled populations in the Cabarrus-Rowan Urbanized Area?

What need(s) does the project address in the Local Coordinated Plan? Please provide the page number(s) in the Local Coordinated Plan your project corresponds with.

Does the project provide a service or investment that otherwise would not be available? If so, please explain.

Project Planning and Implementation

Describe how the proposed project might coordinate or link with other transportation providers or transportation stakeholders?

Describe the project timeline and project lifespan?

Please note how you plan to market your proposed project? If an existing service, note how your service is currently marketed?

When could your project begin upon receiving funding? Describe the process your organization would take to implement the project.

Project Budget

Draft Program Management Plan

In addition to filling out the Proposed Project Budget, note any plans for continued investment and/or maintenance for the proposed project after the 5310 funds are spent.

Program Effectiveness and Evaluation

How does your organization plan to collect information to monitor quality control and customer satisfaction related to implementing the proposed project? Include in your description any measurable indicators you propose to use.

Organizational Preparedness

Describe the staffing plan for this project. Who would be the primary staff person responsible for managing the grant? What other staff would be involved? Describe any relevant past experience these staff have in working on the type of project proposed.

Please note any experience your organization has with financial reporting such as quarterly reports, annual audits and/or other forms of financial reporting.

Describe any training, maintenance, inspections and/or service monitoring you plan to do focused on managing risk and providing safe services?

Part III - Proposed Project Budget

Project Funding

Local matching funds are required for all application submittals. For projects requiring operating funds the required match is 50% from non-federal transportation funds. For capital projects the required match is 20% + from non-federal transportation funds. Some potential capital match exceptions are noted in the FTA guidance and the CK Rider Area Transit 5310 Program Management Plan.

| Total Project Budget | \$ |
|---------------------------|---------|
| Capital Federal Share | \$ % |
| Capital Local Match | \$ % |
| Operating Federal Share | \$ % |
| Operating Local Match | \$ % |
| | |
| ocal Match Fund Source: _ | |

Note: The applicant must demonstrate a commitment to provide local funds and provide appropriate documentation. Documentation may be in the form of a letter or other supporting documentation noting where funds will be drawn from.

Part II – Project Narrative

Please complete the Project Narrative questions below for your application. These questions closely align with the Project Selection Criteria included in the 5310 Program Management Plan and 5310 Application Package.

Expanded Project Description

Please use this space to expand on your project description beyond the brief description provided in Part I of the application.

Project Needs

How is the proposed project consistent with eligible 5310 program activities and objectives of the 5310 funding program?

Describe how the project will increase or enhance the availability of transportation for the elderly and disabled populations in the Cabarrus-Rowan Urbanized Area?

What need(s) does the project address in the Local Coordinated Plan? Please provide the page number(s) in the Local Coordinated Plan your project corresponds with.

Does the project provide a service or investment that otherwise would not be available? If so, please explain.

Currently Cabarrus County Transportation utilizes the Home and Community Care Block Grant (HCCBG) to fund senior trips and the Elderly & Handicapped portion of the State ROAP Grant to fund senior and handicapped trips. The total funding received for these two grants falls short of the demand currently provided by Cabarrus County Transportation. Cabarrus County will use the 5310 funding to help fill the gap in service demand as well as purchase two vehicles to provide these trips.

Project Planning and Implementation

Describe how the proposed project might coordinate or link with other transportation providers or transportation stakeholders?

Describe the project timeline and project lifespan?

Please note how you plan to market your proposed project? If an existing service, note how your service is currently marketed?

When could your project begin upon receiving funding? Describe the process your organization would take to implement the project.

Cabarrus County currently provides transportation for The Elderly and Handicapped citizens utilizing the 5310 Grant. This project will continue with these funds and the new vehicles will increase our ability to provide these trips more efficiently.

Project Budget

Draft Program Management Plan

In addition to filling out the Proposed Project Budget, note any plans for continued investment and/or maintenance for the proposed project after the 5310 funds are spent.

Cabarrus County will continue to apply for the 5310 Grant each year through the City of Concord. Cabarrus County will continue to invest in needed capital to enhance the 5310 program including vehicles and vehicle maintenance.

Program Effectiveness and Evaluation

How does your organization plan to collect information to monitor quality control and customer satisfaction related to implementing the proposed project? Include in your description any measurable indicators you propose to use.

Cabarrus County Transportation will monitor program effectiveness utilizing our RouteMatch software. With this software we can track and report on the number of trips provided, purpose of the trips, and on time percentage. Cabarrus County Transportation will also conduct monthly client surveys to monitor customer satisfaction.

Organizational Preparedness

Describe the staffing plan for this project. Who would be the primary staff person responsible for managing the grant? What other staff would be involved? Describe any relevant past experience these staff have in working on the type of project proposed.

Please note any experience your organization has with financial reporting such as quarterly reports, annual audits and/or other forms of financial reporting.

Describe any training, maintenance, inspections and/or service monitoring you plan to do focused on managing risk and providing safe services?

The Cabarrus County Transportation Manager will be the primary staff person responsible for oversight of the 5310 program. The Transportation Manager has 35 years of transportation experience including 17 years of public transportation experience. In addition, the Transportation Manager has primary oversight for the departments 5311 grant, and the Home and Community Care Block Grant (HCCBG) on an annual basis. Under North Carolina DOT guidelines, Cabarrus County Transportation provides training for all drivers in first aid, CPR, Bloodborne Pathogens, wheelchair securement, Pass training and defensive driving. Cabarrus County Transportation also has a fleet management plan as required by the NCDOT system safety plan. All maintenance work is logged into the NCDOT asset works database as well as our fleet books.

Part III – Proposed Project Budget

Project Funding

Local matching funds are required for all application submittals. For projects requiring operating funds the required match is 50% from non-federal transportation funds. For capital projects the required match is 20% + from non-federal transportation funds. Some potential capital match exceptions are noted in the FTA guidance and the CK Rider Area Transit 5310 Program Management Plan.

Subject: FW: Emailing: 5310 presentation

Here are the final numbers from our 5310 grant award from the city of concord for our budget amendment.

----Original Message----

From: Jessica Jones <jonesj@concordnc.gov> Sent: Wednesday, July 21, 2021 11:57 AM

To: Bob Bushey < rwbushey@cabarruscounty.us> Cc: Lauren Linker < lelinker@cabarruscounty.us>

Subject: RE: Emailing: 5310 presentation

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe!

Good morning! Here is what the numbers in the FTA grant should look like:

Capital federal share \$92,947 Capital local match \$23,237 Total capital \$116,184

Operating federal share \$59,148 Operating local share \$59,148 Total operating \$118,296

Please let me know if you have any questions. Thank you!

Jessica Jones Finance Director City of Concord 704-920-5222 jonesj@concordnc.gov

----Original Message----

From: Bob Bushey <rwbushey@cabarruscounty.us>

Sent: Wednesday, July 14, 2021 1:09 PM To: Jessica Jones <jonesj@concordnc.gov> Cc: Lauren Linker < lelinker@cabarruscounty.us>

Subject: RE: Emailing: 5310 presentation

[NOTICE: EXTERNAL EMAIL

Jessica,

Do you feel like we will have the final numbers soon? Or at least withing the next two weeks?

----Original Message----

From: Jessica Jones <jonesj@concordnc.gov>

Sent: Monday, July 12, 2021 2:26 PM

To: Bob Bushey <rwbushey@cabarruscounty.us>

Subject: RE: Emailing: 5310 presentation

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe!

Good afternoon! I wanted to let you know that the grant committee approved funding your application for 5310 funds. I will be working on getting the grant written with FTA. Once the grant has been awarded by FTA, I will send you a grant agreement that will need to be signed. Please be aware that the operational assistance will be less than what you requested due to the requirement that 55% of 5310 funds be used on eligible capital projects. The amount you requested for capital will be fully funded. Once I get the awarded grant from FTA and have the final numbers, I will be sure and share that information with you. Please let me know if you have any questions. Thank you!

Jessica Jones Finance Director City of Concord 704-920-5222 jonesj@concordnc.gov

----Original Message----

From: Bob Bushey <rwbushey@cabarruscounty.us>

Sent: Monday, June 14, 2021 7:42 AM
To: Jessica Jones <jonesj@concordnc.gov>
Subject: Emailing: 5310 presentation

NOTICE: EXTERNAL EMAIL

Your message is ready to be sent with the following file or link attachments:

5310 presentation

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

E-mail correspondence to and from this address may be subject to the North Carolina Public Records Law and may be disclosed to third parties.

Pursuant to North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail message(s) that may be sent in response to it may be considered public record and as such are subject to request and review by anyone at any time.

E-mail correspondence to and from this address may be subject to the North Carolina Public Records Law and may be disclosed to third parties.

Pursuant to North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail message(s) that may be sent in response to it may be considered public record and as such are subject to request and review by anyone at any time.



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

EMS - Four Ambulance Remount Purchases

BRIEF SUMMARY:

Approval for the purchase of four (4) new Remount Purchases from Emergency Transportation Associates (ETA) at the cost of \$359,996.00 is requested. The remount purchases will replace ones that have outlived their usefulness and complies with County's vehicle replacement policy.

REQUESTED ACTION:

Motion to approve the purchase of four (4) Remount Ambulance's in the amount of \$359,996.00 from Emergency Transportation Associates (ETA).

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Jimmy Lentz, EMS Director

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

ETA Quote



Customer Quote

Quote No.: 20210716-183 Quote Date: 2021-07-19

Expirarion Date: 2021-09-17

Quote To:

Cabarrus County EMS 31 Willowbrook Drive Northwest, Concord, NC, USA **Attention:**

Jimmy Lentz

Salesperson:

Eric Vogl II 17042800171 evogl2@joineta.com

| Part Name | Part Number | Qty |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|
| Chassis | | |
| Chevrolet G4500 GAS / 159 WB | CG33803 | x 1 |
| Chassis Options | | |
| Battery Switch - Transfer Existing | | x 1 |
| Battery - Chevy | Call For Part Number | x2 |
| Cab Seal - (Type I & III) | | x 1 |
| Chassis Harness - Wiring - Transfer | | x 1 |
| Console Front Switch Panel - Transfer (Standard) | | x 1 |
| Door - Unlock Button - Grille | | x 1 |
| Exhaust - Modify to match body per QVM | | x 1 |
| Mud Flaps - Black Rubber | FLAPM-01 | x 1 |
| Running Boards - Type III - Reg Cab (2) | | x 1 |
| Undercoat - 3m Per QVM Guidelines | | x 1 |
| Wheel Covers - Phoenix - Chevy G Series | | x 1 |
| DEMOUNT- INSPECT ALL EXPOSED SURFACES AND FRAMING FOR CRACKS,WARPAGE AND EXCESSIVE WEAR AND CORROSION. ANY SUSPECT AREA WILL BE TREATED WITH A DYE PENETRANT MATERIAL TO EXPOSE DEFECTS | | x1 |

| Part Number | Qty |
|---------------------------------------|-----------------------------------------------------------------------------|
| | |
| | x1 |
| | x1 |
| | |
| | x1 |
| | x1 |
| | x1 |
| | x1 |
| | x15 |
| | x 1 |
| DIE74T | x 1 |
| FG5301-1-263 | x1 |
| Drop | x1 |
| Cross Reference Module Manufacture | x150 |
| | x1 |
| TBA | x1 |
| ETAremount | x1 |
| | x1 |
| | |
| | x1 |
| | |
| 091-55-120 // 091-55-20-120 | x1 |
| | x1 |
| | DIE74T FG5301-1-263 Drop Cross Reference Module Manufacture TBA ETAremount |

| Part Name | Part Number | Qty |
|----------------------------------------------------------------------|-----------------------|------------|
| Paint/Lettering/Graphics | | |
| Paint - Chevy White | Paint-Chevy White | x 1 |
| Graphics - New Customer Spec'd | Call for Quote | x1 |
| Air Horns/Sirens/Speaker | | |
| Speakers - Whelen - 100 Watt Behind Grille with brackets (2) | SA315P, SAK32 | x1 |
| Module Interior | | |
| Attendant Seat - EVS - Child Safety Seat 3 Point Harness | | x2 |
| Flooring - lonplate II-424tx - Gun Metal - Inc Two New Thresholds | P424 | x 1 |
| Formica - Preform minor repair | | x1 |
| Risers - 12 inch - Stainless Steel (Left Wall) | | x1 |
| Risers - 12 inch - Stainless Steel (Squad Bench) | | x1 |
| Upholstery-Type III Rear Module/Rear Cab (Grey) | TBD | x1 |
| Floor Tresholds - St/ST w/Grip Tape - New | Floorthresx2entry-EVR | x 1 |
| ALS - Demers / Cabarrus Spec - NEW | | x1 |
| AC Heat | | |
| Refrigerator - 110/12Volt - Drug STG w/ Lock | | x1 |
| AC - Stand Alone for Demers / 12 Volt | | x1 |

Total: \$89,999.00

| atures |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| icle order and production slot please sign below r of every page and return this proposal back to ted on the first page of the proposal. We look your department on your project. |
| Print Name: |
| Signature: |
| Date: |
| Cabarrus County EMS |
| i |

Page 100



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Finance - New Temporary Position for American Rescue Plan (ARP) Administrator

BRIEF SUMMARY:

The County has been allocated \$42,043,458 in ARP funds. This position will be funded with the ARP funds. There is no County match required.

The position will manage the allocation of the funds as well as reporting. They will also audit pass-through grantees to make sure the funds are spent within the federal guidelines. This will require considerable knowledge of federal, State, and local laws and ordinances regulating financial operations and grants administration; considerable knowledge of the principles of public finance administration and practices used in governmental accounting and revenue management; ability to interpret and apply federal, State, and local fiscal regulations; ability to analyze and correct financial problems and accounting errors; ability to exercise discretion and independent judgment in writing policies and procedures for ARP funds; ability to exercise discretion and independent judgment in the management of ARP funds; and ability to establish effective working relationships with other employees, agency officials, municipal employees and grantors.

REQUESTED ACTION:

Motion to authorize a full-time position (9101) through December 31, 2024 to administer American Rescue Plan funds.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Rodney Harris, Deputy County Manager Wendi Heglar, Finance Director

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Finance - Update of Capital Project Fund Budget and Related Project Ordinance for County Capital Project Fund

BRIEF SUMMARY:

This budget amendment transfers additional funds to engineers for the Courthouse project to account for a change order and recognizes the sale of 242 General Services Drive to Concord and appropriates the funds for the Frank Liske Park Stormwater Project. It also appropriates the debt proceeds for the Emergency Equipment Warehouse and ITS Relocation Project. The corresponding project ordinance is attached.

REQUESTED ACTION:

Motion to adopt the budget amendment and project ordinance.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY:

Wendi Heglar, Finance Director

BUDGET AMENDMENT REQUIRED:

Yes

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- Budget Amendment
- □ Fund 380 County Construction Project Ordinance

Budget Revision/Amendment Request

| Date | 8/16/2021 | | | Amount: | 7,481,606.00 | | |
|--------------------------|-----------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|--------------------|--------------------|
| Dept. Head: Wendi Heglar | | Department: | Finance - County Ca | apital Projects | | | |
| ☐ Internal | Transfer Within | Department | ☐ Transfer Between Departments/Funds | 3 | | ✓ Su | oplemental Request |
| This budget | amendment t | ransfers \$40,000 from | Courthouse Contingency Funds to Court Engineer | Funds, | | | |
| _ | | | e to Concord and appropriates the funds to Frank I ent Warehouse and ITS Relocation. | Liske Park Storm | water Project and | | |
| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
| 380 | 9 | 2210-9606-COURT | Engineers | 640,000.00 | 40,000.00 | - | 680,000.00 |
| 380 | 9 | 2210-9660-COURT | Contingency | 5,306,945.84 | - | 40,000.00 | 5,266,945.84 |
| | | | To increase the Engineers account for a change order on construction materials | | | | |
| | | | | | | | |
| 380 | 9 | 8140-9830-FLPSW | Other Improvements | - | 570,803.00 | | 570,803.00 |
| 380 | 6 | 8140-6902-FLPSW | Contribution from the General Fund | - | 570,803.00 | | |
| 001 | 6 | 1910-6801 | Sale of Fixed Assets | 35,000.00 | 570,803.00 | | 605,803.00 |
| 001 | 9 | 0000-9708 | Cont to Capital Project Fund | 9,507,340.00 | 570,803.00 | | 10,078,143.00 |
| | | | To Recognize the sale of 242 General Services Drive to Concord and appropriate the funds to Frank Liske Park Stormwater Project | | | | |
| 380 | 9 | 1950 9820 BUILD | Construction | 3,000,000 | 6,300,000 | | 9,300,000 |
| 380 | 6 | 1950 6918 2022A | Proceeds from Debt Financing | - | 6,300,000 | | 6,300,000 |
| | | | Budget Debt Proceeds for the Emergency Equipment Warehouse/ITS Relocation | | | | |
| Buc | dget Officer | | County Manager | | Board o | f Commissione | rs |
| | Approved | | ☐ Approved | | | Approved | |
| | Denied | | ☐ Denied | | | Denied | |
| Signature | | | Signature | | Signature | | |
| Date | | | Date | | Date | | |

CABARRUS COUNTY COUNTY CAPITAL PROJECTS BUDGET ORDINANCE

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

Section I.

- A. The project authorized is for the construction and renovations of County Facilities. Details of the project are listed in section C. of this Project Ordinance.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.

It is estimated that the following revenues will be available to complete capital projects as listed.

| Debt Proceeds 2020 Draw Note | \$ 77,592,977 |
|------------------------------------------|------------------|
| Debt Proceeds 2022 Draw Note | 76,926,452 |
| Contributions from Capital Projects Fund | 25,177,039 |
| Contribution from General Fund | 36,140,371 |
| Contribution from Capital Reserve Fund | 6,246,688 |
| Contribution from Internal Service Fund | 1,065,425 |

TOTAL REVENUES \$223,148,952

C. The following appropriations are made as listed.

| Courthouse Site Enabling Construction & Renovation Governmental Center Skylight & Roof Replacement | \$ 134,859,518 2,183,853 |
|----------------------------------------------------------------------------------------------------|--------------------------------|
| Contribution to Capital Reserve (Reimb for Skylight Project) | 2,085,000 |
| Artificial Turf Fields | 4,401,748 |
| Frank Liske Barn Replacement | 4,765,425 |
| Legal / Closing Expenses | 952,508 |
| Governmental Center Parking Deck Sealing | 350,000 |
| Emergency Equipment Warehouse/ ITS Location | 14,862,656 |
| Fiber Infrastructure Improvement | 720,000 |
| Jail Annex HVAC Replacement | 193,000 |
| Sheriff Training & Firing Range Renovations | 2,450,000 |
| Human Services HVAC | 180,000 |
| Facility/Field Expansion | 14,327 |
| Frank Liske Park ADA Renovations | 1,100,000 |
| Frank Liske Park Water Line | 780,000 |
| Frank Liske Park Playground Replacement | 120,000 |
| Camp Spencer Vending & Archery Building | 525,000 |
| West Cabarrus Library & Senior Center | 2,400,000 |
| Deferred Maintenance Projects | 6,261,450 |
| EMS Headquarters | 18,670,000 |
| Northeast Area Park | 2,164,024 |
| Northeast Area Land | 3,650,150 |
| Mental Health Facility | 3,097,554 |
| Other Improvements Unallocated | 11,259,436 |
| Enterprise Physical Security Project (ITS) | 700,000 |
| Concord Senior Center Overflow Parking Lot | 100,000 |

| Contribution to the General Fund | 47,500 |
|---------------------------------------------|-----------|
| Frank Liske Park Softball Complex Utilities | 60,000 |
| Rob Wallace Park | 1,000,000 |
| Animal Shelter Expansion | 190,000 |
| Frank Liske Park Stormwater Project | 570,803 |
| Northeast Cabarrus Radio Tower Project | 2,435,000 |

TOTAL EXPENDITURES

\$223,148,952

GRAND TOTAL – REVENUES GRAND TOTAL – EXPENDITURES

\$223,148,952 \$223,148,952

Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
 - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
 - The County Manager may transfer amounts up to \$500,000 between functions of the same fund.
 - 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
 - 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
 - 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
 - 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
 - 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
 - 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
 - 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.

- 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
- 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

Section III.

Clerk to the Board

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

| Adopted this 16st day of August, 2021. | |
|----------------------------------------|----------------------------------------|
| | CABARRUS COUNTY BOARD OF COMMISSIONERS |
| | BY:Stephen M. Morris, Chairman |
| ATTEST: | |

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Finance - Write off of Ambulance Receivable

BRIEF SUMMARY:

The County's practice is to keep three years of ambulance receivables plus the current year's receivables in the General Ledger. This practice allows the outstanding receivable balance of \$2,240,188.65 for Fiscal Year 2017 to be written off. The Emergency Medical Services Staff has exhausted all means of collectibles for the Fiscal Year 2017 bills.

REQUESTED ACTION:

Motion to authorize the Finance Department to write-off the outstanding receivables as presented.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY:

Wendi Heglar, Finance Director

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- Ambulance Memo
- Ambulance Write Off



Cabarrus County Finance Department

To: Wendi Heglar, Finance Director

Copy: Jimmy Lentz, EMS Director

From: Suzanne Burgess, Finance, Deputy Finance Director

Date: August 16, 2021

Subj: Write-off of Uncollectible Accounts Receivable - Ambulance

Cabarrus County's year-end procedure includes adjusting the Accounts Receivable-Ambulance balance to include the outstanding balances for the closing year plus the three preceding fiscal years. Therefore, at June 30, 2021, the Accounts Receivable-Ambulance balance should include outstanding amounts owed for fiscal years 2018 through 2021, totaling \$9,739,197.37

The current Accounts Receivable-Ambulance general ledger balance is \$11,979,386.02 and needs to be adjusted by writing off a total of \$2,240,188.65.

The proposed write-off amount represents unpaid account balances for fiscal year 2017. Historical analyses indicate amounts are no longer collectible in the fourth year following billing.

The County's third-party billing company, EMS Management & Consultants, is responsible for ensuring all claims are filed timely with insurance companies. In addition, the County's Emergency Medical Services staff are diligent in attempting to collect past-due balances through the use of a collection agency, garnishments and the State's Debt Setoff program.

Please submit the write-off request to the Board of Commissioners for approval. Writing-off the fiscal year 2017 balance does not prevent the collection of these outstanding balances. It simply allows the Finance Department to adjust the Accounts Receivable-Ambulance balance to accurately reflect the balance which is considered collectible.

Website: www.cabarruscounty.us

CABARRUS COUNTY ACCOUNTS RECEIVABLE - AMBULANCE Fiscal Year Ended June 30, 2021

| Description | FY17 | FY18 | FY19 | FY20 | FY21 | Total |
|-----------------------------------------------|----------------|----------------|----------------|----------------|----------------|-----------------|
| Billing | | | | | | |
| Charges, net of contractual allowances | 7,275,293.34 | 7,066,004.20 | 7,339,417.82 | 7,502,786.75 | 8,547,101.66 | 37,730,603.77 |
| Collections | | | | | | |
| Payments, net of refunds | (5,035,104.69) | (5,293,748.18) | (5,442,621.94) | (5,294,682.93) | (4,685,060.01) | (25,751,217.75) |
| Accounts Receivable - Ambulance | | | | | | |
| Unpaid balances at June 30, 2021 | 2,240,188.65 | 1,772,256.02 | 1,896,795.88 | 2,208,103.82 | 3,862,041.65 | 11,979,386.02 |
| Proposed Write-off | | | | | _ | |
| Uncollectible, fiscal year 2017 | | | | | | (2,240,188.65) |
| Adjusted Accounts Receivable - Ambulance, Jur | ne 30, 2021 | | | | | 9,739,197.37 |

Prepared by:

Suzanne Burgess, Cabarrus County Finance Department

Notes:

Historical data show that the percentage of collectibility is about 55 percent in the year billed, 15 percent in the year following billing, one percent in the second year following billing, and one percent in the third year following billing. Accounts are fully uncollectible in the fourth year following billing. The County's third-party billing company, EMS Management & Consultants, typically writes-off an account balance when it is unpaid after approximately 90 days. Cabarrus County Emergency Medical Services staff continue collection procedures, so the County does not consider amounts to be uncollectible at this time, thus requiring the above analysis and adjustment.

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Infrastructure and Asset Management - Cabarrus County Emergency Medical Services Headquarters GMP-1.5

BRIEF SUMMARY:

Staff will present the GMP -1.5 (Steel Package) bid that was received on July 23, 2021 at 3:00 p.m. This GMP will be added to the current contract the County has with the Construction Manager at Risk, Vannoy - McFarland Joint Venture as a contract extension to the existing contract which until this point includes preconstruction services and GMP-1 (Early Site Package). The GMP 1.5 total is \$1,030,584.

REQUESTED ACTION:

Motion to approve the contract extension between Cabarrus County and Vannoy - McFarland Joint Venture; and authorize the County Manager to execute the contract on behalf of Cabarrus County, subject to review or revisions by the County Attorney.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Kyle Bilafer, Area Manager of Operations

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Presentation



July 28, 2021

Mr. Kyle Bilafer
Cabarrus County
Area Manager of Operations
65 Church Street South
Concord, North Carolina 28025

Re: Cabarrus County

Emergency Medical Services Headquarters

GMP #1.5 Presentation

Mr. Bilafer;

Please find the Guaranteed Maximum Price (GMP) #1.5 for the Cabarrus County Emergency Medical Services Headquarters attached to this letter for your review and approval; a summary is below.

Construction Cost \$ 1,015,464.00 *Escalation Allowance \$ 15,120.00 Guaranteed Maximum Price Total \$ 1,030,584.00

One bid package was opened on July 23, 2021 and following the bid opening, subcontractor scope review meetings were held to ensure the complete scope of work was included and accounted for within the received proposal. Upon completion of these meetings, we are proud to report 16% minority participation, and 100% of the direct trade cost to be completed by North Carolina subcontractors!

Enclosed in this package is the following information:

- GMP #1.5 Summary
- Comparison GMP #1.5 vs Design Development Estimate
- MWSBE/ Local Participation Log
- GMP #1.5 Clarifications

Enclosed in the below Box file is the following information:

- Certified Bid Tabulations
- Addendum #1 dated July 9, 2021
- Addendum #2 dated July 16, 2021
- GMP #1.5 Procurement RFI Log

https://jrvannoy.box.com/s/zjgxn2nbg0ra9jxxcjxg4w1t4bw2vxr9

^{*}Remaining funds to be returned to Cabarrus County upon approval of GMP #1.5 allowing Vannoy - McFarland – Joint Venture to issue letters of intent/ subcontracts.

Escalation Allowance

Within the presented Guaranteed Maximum Price (GMP) we have included a contingency "Escalation Allowance" in the amount of \$15,120. The escalation allowance is included within the GMP based upon discussions with the subcontractors during our scope review meetings to protect the project against additional price escalation until a subcontract or letters of intent can be issued from Vannoy – McFarland Joint Venture. Prior to use or billing towards this allowance, Cabarrus County approval will be required; as well as all unspent monies will be returned back to Cabarrus County.

On behalf of Vannoy – McFarland Joint Venture we would like to express our appreciation for this opportunity as well as the enjoyment we have had working with Cabarrus County, Cabarrus County EMS and ADW Architecture throughout the preconstruction phase. We look forward to the construction process, continued working relationships and ultimately the project's successful completion! If you should have any questions or comments please direct to my attention.

Sincerely;

Mike Kesterson

Director of Preconstruction Services

Vannoy Construction Co., Inc.

Enc.

Attch: Cabarrus County EMS Headquarters – GMP #1.5

CC: Rob Cook – Vannoy Construction

Andy Rathke - McFarland Construction

File



CABARRUS COUNTY
America Thrives Here

Cabarrus County

EMS Operations Center

GMP #1.5 Structural & Miscellaneous Steel

Concord, North Carolina

 Contact:
 Mike Kesterson

 Date:
 7/28/2021

 Total SF:
 31,266

| | WORK TRADE SCOPE DESCRIPTION: | TOTAL: | COST/ SF: | %: |
|----|----------------------------------------|---------------|-------------|-----|
| 1 | SITE DEVELOPMENT | \$ - | \$ - | 0% |
| 2 | SITE ALLOWANCES | \$ - | \$ - | 0% |
| 3 | SITE ACCESSORIES | \$ - | \$ - | 0% |
| 4 | LANDSCAPING | \$ - | \$ - | 0% |
| 5 | FENCING & SECURITY | \$ - | \$ - | 0% |
| 6 | CONCRETE | \$ - | \$ - | 0% |
| 7 | MASONRY | \$ - | \$ - | 0% |
| 8 | STRUCTURAL STEEL | \$ 919,900 | \$ 29.42 | 89% |
| 9 | ROUGH CARPENTRY | \$ - | \$ - | 0% |
| 10 | GENERAL TRADES | \$ - | \$ - | 0% |
| 11 | FINISH CARPENTRY, MILLWORK, & CASEWORK | \$ - | \$ - | 0% |
| 12 | ROOFING | \$ - | \$ - | 0% |
| 13 | METAL PANELS | \$ - | \$ - | 0% |
| 14 | CAULKING, WATERPROOFING, FIRESTOPPING | \$ - | \$ - | 0% |
| 15 | DOORS, FRAMES, & HARDWARE | \$ - | \$ - | 0% |
| 16 | SPECIALTY DOORS & DOCK EQUIPMENT | \$ - | \$ - | 0% |
| 17 | GLASS & GLAZING SYSTEMS | \$ - | \$ - | 0% |
| 18 | DRYWALL ASSEMBLIES | \$ - | \$ - | 0% |
| 19 | CEILING TREATMENTS | \$ - | \$ - | 0% |
| 20 | FLOORING & ACCESSORIES | \$ - | \$ - | 0% |
| 21 | PAINTING | \$ - | \$ - | 0% |
| 22 | SPECIALTIES | \$ - | \$ - | 0% |
| 23 | EQUIPMENT | \$ - | \$ - | 0% |
| 24 | FIRE SPRINKLERS | \$ - | \$ - | 0% |
| 25 | PLUMBING SYSTEMS | \$ - | \$ - | 0% |
| 26 | HVAC & MECHANICAL SYSTEMS | \$ - | \$ - | 0% |
| 27 | ELECTRICAL SYSTEMS | \$ - | \$ - | 0% |
| 28 | BUILDING PERMIT FEES | \$ 3,680 | \$ 0.12 | 0% |
| | COST OF WORK | \$ 923,580 | \$ 29.54 | 90% |
| 29 | GENERAL CONDITIONS | \$ - | \$ - | 0% |
| 30 | PROJECT INSURANCES | \$ 10,579 | \$ 0.34 | 1% |
| 31 | SUBCONTRACTOR DEFAULT BONDS | \$ 11,499 | \$ 0.37 | 1% |
| 32 | PERFORMANCE & PAYMENT BOND | \$ 7,359 | \$ 0.24 | 1% |
| 33 | FEE | \$ 34,851 | \$ 1.11 | 3% |
| 34 | CONSTRUCTION CONTINGENCY | \$ 27,597 | \$ 0.88 | 3% |
| 35 | ESCALATION CONTINGENCY | \$ 15,120 | \$ 0.48 | 1% |





Cabarrus County EMS Operations Center GMP #1.5 Structural & Miscellaneous Steel

GMP - TOTAL

Contact: Mike Kesterson

7/28/2021 Date:

Total SF: 31,266

| | GMP vs Estimate Co | ompai | rison (Vannoy-McFar | land J | V) | |
|----|----------------------------------------|-------|---------------------|--------|------------------|--------------|
| | WORK TRADE DESCRIPTION: | | GMP #1.5 | Des | sign Development | DELTA |
| 1 | SITE DEVELOPMENT | \$ | - | \$ | - | \$ - |
| 2 | SITE ALLOWANCES | \$ | - | \$ | - | \$ - |
| 3 | SITE ACCESSORIES | \$ | - | \$ | - | \$ - |
| 4 | LANDSCAPING | \$ | - | \$ | - | \$ - |
| 5 | FENCING & SECURITY | \$ | - | \$ | - | \$ - |
| 6 | CONCRETE | \$ | - | \$ | - | \$ - |
| 7 | MASONRY | \$ | - | \$ | - | \$ - |
| 8 | STRUCTURAL STEEL | \$ | 919,900 | \$ | 862,667 | \$ 57,233 |
| 9 | ROUGH CARPENTRY | \$ | - | \$ | - | \$ - |
| 10 | GENERAL TRADES | \$ | - | \$ | - | \$ - |
| 11 | FINISH CARPENTRY, MILLWORK, & CASEWORK | \$ | - | \$ | - | \$ - |
| 12 | ROOFING | \$ | - | \$ | - | \$ - |
| 13 | METAL PANELS | \$ | - | \$ | - | \$ - |
| 14 | CAULKING, WATERPROOFING, FIRESTOPPING | \$ | - | \$ | - | \$ - |
| 15 | DOORS, FRAMES, & HARDWARE | \$ | - | \$ | - | \$ - |
| 16 | SPECIALTY DOORS & DOCK EQUIPMENT | \$ | - | \$ | - | \$ - |
| 17 | GLASS & GLAZING SYSTEMS | \$ | - | \$ | - | \$ - |
| 18 | DRYWALL ASSEMBLIES | \$ | - | \$ | - | \$ - |
| 19 | CEILING TREATMENTS | \$ | - | \$ | - | \$ - |
| 20 | FLOORING & ACCESSORIES | \$ | - | \$ | - | \$ - |
| 21 | PAINTING | \$ | - | \$ | - | \$ - |
| 22 | SPECIALTIES | \$ | - | \$ | - | \$ - |
| 23 | EQUIPMENT | \$ | - | \$ | - | \$ - |
| 24 | FIRE SPRINKLERS | \$ | - | \$ | - | \$ - |
| 25 | PLUMBING SYSTEMS | \$ | - | \$ | - | \$ - |
| 26 | HVAC & MECHANICAL SYSTEMS | \$ | - | \$ | - | \$ - |
| 27 | ELECTRICAL SYSTEMS | \$ | - | \$ | - | \$ - |
| 28 | BUILDING PERMIT FEES | \$ | 3,680 | \$ | 3,451 | \$ 229 |
| | COST OF WORK | \$ | 923,580 | \$ | 866,118 | |
| 29 | GENERAL CONDITIONS | \$ | - | \$ | - | \$ - |
| 30 | PROJECT INSURANCES | \$ | 10,579 | \$ | 9,921 | \$ 658 |
| 31 | SUBCONTRACTOR DEFAULT BONDS | \$ | 11,499 | \$ | 10,783 | \$ 716 |
| 32 | PERFORMANCE & PAYMENT BOND | \$ | 7,359 | \$ | 6,901 | \$ 458 |
| 33 | FEE | \$ | 34,851 | \$ | 32,186 | \$ 2,665 |
| 34 | CONSTRUCTION CONTINGENCY | \$ | 27,597 | \$ | 25,880 | \$ 1,717 |
| 35 | ESCALATION CONTINGENCY | \$ | 15,120 | \$ | - | \$ 15,120 |

\$

\$

951,789

1,030,584

Page 118

78,795





Cabarrus County EMS Operations Center GMP #1.5 Structural & Miscellaneous Steel

| GMP Pres | entat | tion - Local and | MWSBE Participation | | | | |
|-------------------------------------------|-------|------------------|---------------------|-----|---------------------|----|----------------------|
| WORK TRADE DESCRIPTION: | | GMP | SUBCONTRACTOR | DAE | LOCAL PARTICIPATION | | MWSBE RTICIPATION |
| 1 SITE DEVELOPMENT | \$ | _ | * | \$ | - | \$ | - |
| 2 SITE ALLOWANCES | \$ | _ | * | \$ | | \$ | _ |
| 3 SITE ACCESSORIES | \$ | _ | * | \$ | | \$ | _ |
| 4 LANDSCAPING | \$ | _ | * | \$ | | \$ | _ |
| 5 FENCING & SECURITY | \$ | _ | * | \$ | _ | \$ | _ |
| 6 CONCRETE | \$ | _ | * | \$ | _ | \$ | - |
| 7 MASONRY | \$ | _ | * | \$ | _ | \$ | - |
| 8 STRUCTURAL STEEL | \$ | 919,900 | Dave Steel Company | \$ | _ | \$ | 160,000 |
| 9 ROUGH CARPENTRY | \$ | - | * | \$ | _ | \$ | - |
| 10 GENERAL TRADES | \$ | _ | * | \$ | | \$ | _ |
| 11 FINISH CARPENTRY, MILLWORK, & CASEWORK | \$ | _ | * | \$ | | \$ | _ |
| 12 ROOFING | \$ | _ | * | \$ | | \$ | _ |
| 13 METAL PANELS | \$ | _ | * | \$ | | \$ | _ |
| 14 CAULKING, WATERPROOFING, FIRESTOPPING | \$ | _ | * | \$ | | \$ | _ |
| 15 DOORS, FRAMES, & HARDWARE | \$ | _ | * | \$ | | \$ | _ |
| 16 SPECIALTY DOORS & DOCK EQUIPMENT | \$ | _ | * | \$ | | \$ | _ |
| 17 GLASS & GLAZING SYSTEMS | \$ | _ | * | \$ | | \$ | _ |
| 18 DRYWALL ASSEMBLIES | \$ | _ | * | \$ | | \$ | _ |
| 19 CEILING TREATMENTS | \$ | _ | * | \$ | | \$ | _ |
| 20 FLOORING & ACCESSORIES | \$ | _ | * | \$ | | \$ | _ |
| 21 PAINTING | \$ | _ | * | \$ | | \$ | _ |
| 22 SPECIALTIES | \$ | _ | * | \$ | | \$ | _ |
| 23 EQUIPMENT | \$ | _ | * | \$ | | \$ | _ |
| 24 FIRE SPRINKLERS | \$ | | * | \$ | _ | \$ | - |
| 25 PLUMBING SYSTEMS | \$ | | * | \$ | | \$ | |
| 26 HVAC & MECHANICAL SYSTEMS | \$ | _ | * | \$ | | \$ | _ |
| 27 ELECTRICAL SYSTEMS | \$ | _ | * | \$ | | \$ | _ |
| 28 BUILDING PERMIT FEES | \$ | 3,680 | * | \$ | | \$ | _ |
| COST OF WORK | \$ | 923,580 | | \$ | _ | \$ | 160,000 |
| 29 GENERAL CONDITIONS | \$ | 323,300 | | \$ | | \$ | - |
| 30 PROJECT INSURANCES | \$ | 10,579 | | \$ | | \$ | _ |
| 31 SUBCONTRACTOR DEFAULT BONDS | \$ | 11,499 | | \$ | | \$ | _ |
| 32 PERFORMANCE & PAYMENT BOND | \$ | 7,359 | | \$ | | \$ | _ |
| 33 FEE | \$ | 34,851 | | \$ | | \$ | |
| 34 CONSTRUCTION CONTINGENCY | \$ | 27,597 | | \$ | | \$ | |
| 35 ESCALATION CONTINGENCY | \$ | 15,120 | | \$ | | \$ | |
| | | | | | | | |
| TOTAL | \$ | 1,030,584 | | \$ | - | \$ | 160,000 |
| TOTAL - % | | | | | 0% | | 16% |

Cabarrus County EMS Operations Center Estimate Clarifications

Item Description

Division 1 - General

- 1.1 GMP based upon Construction Documents package dated 6/30/21 prepared by ADW Architects
- 1.2 Construction, materials and special inspection testing to be by Owner
- 1.3 GMP based upon questions and responses included within GMP RFI Log
- 1.4 GMP based upon questions, responses and information included within Addendum #1 dated 7/9/21
- 1.5 GMP based upon questions, responses and information included within Addendum #2 dated 7/16/21

1.6 GMP Allowances:

• Escalation Allowance - \$15,120.00

| Project: | Cabarrus County | Cabarrus County | | Estimate Date: | 9/18/2020 |
|------------|-------------------------------------------|-------------------------------------------|-----------|----------------|-----------|
| | EMS Operations Center | GMP #1.5 Structural & Miscellaneous Steel | | Revision: | 7/28/2021 |
| | GMP #1.5 Structural & Miscellaneous Steel | GMP #1.5 - Procurement | | Addenda: | * |
| Location: | Concord, North Carolina | TOTAL SF: | 31,266.00 | Prepared By: | MPK |
| Architect: | ADW Architects | Cost/ SF: | \$ 32.96 | Reviewed By: | * |



| Site Development | - | AC | | Building Elevations - Veneer Breakdown % | | | | |
|------------------------------------|---|----|----------------|------------------------------------------|---|----|-------|--|
| Building Square Footage | - | SF | Brick Veneer | 0% | | SF | FALSE | |
| Building Perimeter - A | - | LF | Stone Veneer | 0% | | SF | FALSE | |
| Building Height (TOW) | - | LF | Precast Veneer | 0% | - | SF | FALSE | |
| Building Perimeter - B | - | LF | Metal Panels | 0% | | SF | FALSE | |
| Building Height (TOW) | - | LF | Curtainwall | 0% | - | SF | FALSE | |
| Building Elevations - A | - | SF | Storefront | 0% | | SF | FALSE | |
| Building Elevations - B | - | SF | Wood Siding | 0% | - | SF | FALSE | |
| Building Elevations Square Footage | - | SF | TOTAL | 0% | - | SF | TRUE | |

| First floor (TOW) | - | LF | Building Square Foota | | <u>Verification</u> | |
|--------------------|---|----|-----------------------|-----------|---------------------|-------|
| Second floor (TOW) | - | LF | First floor | 29,867.00 | SF | TRUE |
| Third floor (TOW) | - | LF | Second floor | 1,399.00 | SF | TRUE |
| Fourth floor (TOW) | - | LF | Third floor | - | SF | FALSE |
| Roof (TOW) | - | LF | Fourth floor | - | SF | FALSE |
| TOTAL | - | LF | TOTAL | 31,266.00 | SF | TRUE |

| CSI | Description | Quantity | Unit | Unit Price | ι | Jnit Cost | TOTALS | \$/ SF |
|-------|------------------------------------|-----------|------|------------------|----|------------|------------|---------|
| 3P500 | Turnkey Structural Steel | 31,266.00 | sf | \$ - | | \$ | 919,900.00 | \$ 29.4 |
| | Turnkey Structural Steel | 1.00 | ls | \$ 919,900.00 | \$ | 919,900.00 | | |
| | Structural steel - assumed tonnage | 110.01 | tn | \$ ÷ | \$ | = | | |
| | Columns | | | | | | | |
| | HSS 4 x 4 x 1/4 | 18.00 | lf | \$ - | \$ | - | | |
| | HSS 4 x 4 x 3/8 | 89.00 | lf | \$ - | \$ | - | | |
| | HSS 6 x 6 x 1/4 | 221.00 | lf | \$ - | \$ | - | | |
| | W8 x 31 | 740.00 | lf | \$ - | \$ | - | | |
| | W10 x 49 | 43.00 | lf | \$ - | \$ | - | | |
| | W10 x 45 | 359.00 | lf | \$ ē | \$ | = | | |
| | W10 x 33 | 97.00 | lf | \$ - | \$ | - | | |
| | Beams/ joists | | | | | | | |
| | W8 x 10 | 21.00 | lf | \$ = | \$ | - | | |
| | W30 x 108 | 57.00 | lf | \$ E | \$ | = | | |
| | W27 x 84 | 52.00 | lf | \$ = | \$ | - | | |
| | W21 x 48 | 72.00 | lf | \$ - | \$ | - | | |
| | W21 x 44 | 110.00 | lf | \$ - | \$ | - | | |
| | W18 x 40 | 109.00 | lf | \$ - | \$ | - | | |
| | W18 x 35 | 128.00 | lf | \$ - | \$ | - | | |
| | W16 x 36 | 21.00 | lf | \$ - | \$ | - | | |
| | W16 x 31 | 160.00 | lf | \$ - | \$ | - | | |
| | W16 x 26 | 378.00 | lf | \$ - | \$ | - | | |
| | W14 x 22 | 756.00 | lf | \$ - | \$ | - | | |
| | W12 x 26 | 252.00 | lf | \$ - | \$ | - | | |
| | W12 x19 | 21.00 | lf | \$ - | \$ | - | | |
| | W12 x 16 | 16.00 | lf | \$ - | \$ | - | | |
| | W12 x 14 | 240.00 | lf | \$ = | \$ | = | | |
| | W10 x 15 | 210.00 | lf | \$ = | \$ | = | | |
| | W10 x 12 | 107.00 | lf | \$ - | \$ | - | | |
| | HSS 4 x 4 x 1/4 | 83.00 | lf | \$ - | \$ | - | | |
| | HSS 3 x 3 x 1/4 | 7.00 | lf | \$ - | \$ | - | | |
| | HSS 12 x 6 x 1/4 | 28.00 | lf | \$ - | \$ | - | | |
| | HSS 6 x 6 x 1/4 | 14.00 | lf | \$ - | \$ | - | | |
| | L6 x 6 x 5/16 | 150.00 | lf | \$ - | \$ | - | | |
| | 30k11 | 520.00 | lf | \$ - | \$ | - | | |
| | 26k5 | 220.00 | lf | \$ - | \$ | - | | |
| | 24k4 | 780.00 | lf | \$ - | \$ | - | | |
| | 22k5 | 740.00 | lf | \$ - | \$ | - | | |
| | 22k4 | 34.00 | lf | \$ - | \$ | - | | |
| | 20k4 | 213.00 | lf | \$ - | \$ | - | | |
| | 20k3 | 1,031.00 | lf | \$ - | \$ | - | | |
| | 18k3 | 482.00 | lf | \$ - | \$ | - | | |
| | 16k2 | 156.00 | lf | \$ - | \$ | - | | |
| | 14k3 | 68.00 | lf | \$ - | \$ | = | | |
| | 14k1 | 82.00 | lf | \$ - | \$ | = | | |
| | 10k1 | 209.00 | lf | \$ - | \$ | - | | |
| | Metal decking | | | | | | | |
| | Floor decking | 15.00 | sq | \$ - | \$ | - | | |
| | Roof decking | 289.00 | sq | \$ = | \$ | - | | |
| | Miscellaneous metals | | | | | | | |
| | Operable partition support steel | - | lf | \$ - | \$ | - | | Page 1 |

| Trench drains | | 133.00 | lf | \$ - | \$ - | | | |
|---------------------------------|----------|--------|----|---------|---------|------------|----|-----|
| Lintels - precast suppo | ort | 200.00 | lf | \$ - | \$ - | | | |
| Ships ladder roof acce | ess ess | 2.00 | ea | \$ - | \$ - | | | |
| Roof ladder | | 4.00 | ea | \$ - | \$ - | | | |
| Steel accessories | | | | | | | | |
| Dumpster enclosure ga | ate | 1.00 | ls | \$ - | \$ - | | | |
| Equipment yard gate |) | 4.00 | ea | \$ - | \$ - | | | |
| Exterior railing | | - | lf | \$ - | \$ - | | | |
| Interior railing | | - | lf | \$ - | \$ - | | | |
| HVAC rooftop screen v | vall | - | sf | \$ - | \$ - | | | |
| Pipe bollards | | 19.00 | ea | \$ - | \$ - | | | |
| | | | | | | | | |
| Cost of Work - Subtot | al | | | | \$ | 919,900.00 | \$ | 29. |
| General Conditions | | | | | \$ | - | \$ | - |
| • | <u>.</u> | | | | | | • | |
| Subtotal - Cost of Work/ CN | IAR GC's | | | | \$ | 919,900.00 | \$ | 29. |
| | | | | | | | | |
| Estimate Contingency | 0.0% | | | | \$ | - | \$ | - |
| Market Escalation Contingency | 1.5% | | | | \$ | 15,120.00 | \$ | 0. |
| Construction Contingency | 3.0% | | | | \$ | 27,597.00 | \$ | 0. |
| Project Insurances | 1.2% | | | | \$ | 10,578.85 | \$ | 0 |
| Performance and Payment Bond | 0.80% | | | | \$ | 7,359.20 | \$ | 0. |
| Subcontractor Default Insurance | 1.25% | | | | \$ | 11,498.75 | \$ | 0 |
| Building Permit/ Inspections | 0.4% | | | | \$ | 3,679.60 | \$ | 0 |
| T 11 A | 0.0% | | | | \$ | - | \$ | |
| Testing Agency | | | | | | | | |



Cabarrus County EMS Operations Center GMP #1.5 Structural & Miscellaneous Steel



Page 123

Bid Date: July 23, 2020

Bid Phase: GMP #1.5
Bid Package No: 500

tion By: and the

| Bids Nacehvet: Eddier #1 Bidder #2 Bidder #3 Bidder #4 | Date: July 23, 2020 | | | Bid Package No: | 500 | | Challe |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------|-----------|--------------------------|------------------|-------------------|-----------|
| David Steel Commons David Steel Commons Steel Biol. Inc Fingheiner Steel David Steel NC | Time: 3:00 PM | | [| Bid Package Description: | Structural Steel | Certification By: | Chilin |
| Ashedie, M. S. Pilo,700.00 \$ 963,234.00 \$ 1,136,596.00 \$ 1,522,130.00 \$ 0.4 paperent Low Variance \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Bids Received: | Bidder #1 | | Bidder #2 | Bidder #3 | Bidder #4 | Bidder #5 |
| Securities Ashevide NC | | | | | | | |
| Section Sect | der Name: | | any | SteelFab, Inc | | Davidson Steel | |
| 10 Apparent Low Variance \$ \$ \$ \$ \$ \$ \$ \$ \$ | der Location: | | | | | | |
| 10 Apparent Law Variance % | | \$ 910,7 | 700.00 \$ | | | | |
| Bid Proposal (Subtotal) S 910,700.00 S 963,234.00 S 1,136,596.00 S 1,522,130.00 | | \$ | - \$ | 52,534.00 | \$ 225,896.00 | \$ 611,430.00 | |
| Bid Proposal (Subtotal) \$ 910,000.00 \$ 963,234.00 \$ 1,136,596.00 \$ 1,522,130.00 | to Apparent Low Variance % | 0% | | 6% | 25% | 67% | |
| Sid Proposal (Subtolat) \$ 910,700,000 \$ 963,234,000 \$ 1,135,596,000 \$ 1,522,130,000 | | | | | | | |
| Clarifications Addendum (Received/ Reviewed) Yes Yes Yes Yes State Sales Tax (Materials) \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ \$ - \$ - \$ - \$ - \$ - \$ - \$ \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | cope of Work/ Unit Prices/ Allowances | | | | | | |
| Clarifications Addendum (Received/ Reviewed) Yes Yes Yes State Sales Tax (Materials) \$ - \$ - \$ - \$ - \$ - Subcontractor P&P Bond \$ 9,200.00 \$ 7,460.00 \$ 8,200.00 \$ 22,832.00 Trade Permits N/A N/A N/A N/A MWSBE Participation Yes No Yes No MWSBE 1st tier \$ - \$ - \$ - \$ - \$ - \$ - \$ - No MWSBE Other \$ 160,000.00 \$ - \$ 152,621.00 \$ 1,544,962.00 | | | | | | | |
| Clarifications Addendum (Received/ Reviewed) Yes Yes Yes State Sales Tax (Materials) \$ - \$ - \$ - \$ - \$ - \$ - \$ Subcontractor P&P Bond \$ 9,200.00 \$ 7,460.00 \$ 8,200.00 \$ 22,832.00 Trade Permits N/A N/A N/A N/A N/A MWSBE Participation Yes No Yes No MWSBE 1st tier \$ - \$ - \$ - \$ - \$ - \$ - \$ \$ - MWSBE Other \$ 160,000.00 \$ - \$ 152,621.00 \$ 1,544,962.00 | | | | | | | |
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| Trade Permits N/A < | | | 200.00 \$ | 7,460.00 | | \$ 22,832.00 | |
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| | | ,I | | | | | |
| Alternates | TOTAL BID | \$ 919,9 | 900.00 \$ | 970,694.00 | \$ 1,144,796.00 | \$ 1,544,962.00 | |
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CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Legal Department - Request from Pedcor Investments, LLC, for Access Point on Lloyd Garmon Lane

BRIEF SUMMARY:

Mr. Michael Byron of Pedcor Investments, LLC is requesting that the Cabarrus County Board of Commissioners consider granting an additional access point on Lloyd Garmon Lane. A detailed memo outlining the request and the reason for the request is attached.

REQUESTED ACTION:

Motion to grant an additional access point on Lloyd Garmon Lane subject to the following conditions:

- 1. Access is for emergency vehicles only.
- 2. The gate must not interfere with use of the private right-of-way.
- 3. A Knox Box must be installed at the gate.

EXPECTED LENGTH OF PRESENTATION:

10 Minutes

SUBMITTED BY:

Richard Koch, County Attorney Susie Morris, Planning and Zoning Manager

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- Request for Access Letter from Pedcor Investments
- Agreement and Exhibits
- Proposed Gate Location

Planning

Memo

To: Cabarrus County Board of Commissioners

From: Susie Morris, Planning and Zoning Manager & Rich Koch, County Attorney

cc: File

Date: **7/12/2021**

Register from Michael S. Byron, VP of Development, Pedcor Investments, LLC to

Access Lloyd Garmon Lane

Mr. Michael Byron, Vice President of Development for Pedcor Investments, LLC is requesting the Board of Commissioners consider allowing an additional access point on Lloyd Garmon Lane.

In 2017, County Attorney Rich Koch worked with Ms. Barbara Stoudenmire on an Agreement related to the 60-foot private right-of-way that provides access to County owned property, Ms. Stoudenmire's property and to the Gethsemane Baptist Church. Pedcor Investments, LLC is interested in incorporating one of Ms. Stoudenmire's parcels into a proposed multi-family project. The recorded Agreement is attached for reference.

The private 60-foot right-of-way is of interest to Cabarrus County because Emergency Services uses this right-of-way for access to Highway 49. EMS station #2 currently houses EMS staff and support vehicles along with Squad 410. At some point in the future, a new building will be built to support Squad 410 operations on the back of the parcel. A map showing the location of the County property in relation to the right-of-way and proposed project access point is attached.

Item 3 under the "Terms" section of the Agreement states "Stoudenmire agrees that further subdivision or rezoning of the Stoudenmire parcel will require the prior written agreement of the County relative only to the use of the right-of-way by any new subdivided parcel or a change in use of the Stoudenmire parcels subsequent to a rezoning or conditional use."

Item 4 under the "Terms" Section of the Agreement states "Such agreement on the part of the County to allow further use of the ROW from the Stoudenmire parcels shall be in the County's sole discretion."

Specific items outlined in the Agreement are proposed as part of the Pedcor project. First, the property must be rezoned to support multi-family use of the property. If the property is successfully rezoned, a Special Use Permit will need to be issued. Due to the number of units proposed for the project, remote access is also required. Pedcor Investments, LLC would like for the remote access to connect to Lloyd Garmon Lane.

Information provided by the applicant states that the access point will be gated, and the design will include a Knox Box. Installation of the Knox Box means that only responding fire department personnel have access to the gate.

The proposal has been reviewed by the Cabarrus County EMS Director and the Emergency Management Director. Both are comfortable with the use of the right-of-way for emergency access only and at the location shown on the attached plan. Any other type of traffic has the potential to impact EMS and Squad 410 operations and is not supported.

The Board of Commissioners will need to consider the information presented and decide if granting the additional access point on Lloyd Garmon Lane is appropriate.



June 21, 2021

Cabarrus County Board of Commissioners P.O. Box 707 Concord, NC 28026

Re: Access to the 60' Private Right of Way - Lloyd Garmon Lane

To Whom It May Concern:

Pedcor Investments, A Limited Liability Company, is interested in pursuing the rezoning of four (4) parcels from OI – Office Industrial, to RV – Residential Village. The main parcel (of the 4 parcels) is 20.52 acres and is located at 3476 Zion Church Road, Concord, Cabarrus County, NC 28025, PIN - 55298230680000; Real Property ID – 11-045-0005.00. Please see the enclosed 'GIS Records' detailing all four parcels involved.

Our hope is to eventually build and manage 216 units of multifamily apartments on these parcels (please see the enclosed 'Site Plan'). In order to accommodate what we have planned, these four parcels must be rezoned and annexed into the City of Concord. The Central Area Plan Amendment will also need to be amended. Finally, we believe that a special use permit will also need to be granted to allow the 216 apartments that we have planned.

The first issue that has arisen with this proposed Site Plan is vehicular access to the Site. We currently show access to the Site at two points along Zion Church Road. But because we are over 200 units, we need one more 'remote access' to the Site outlined in pink in the enclosed documents. We are hereby respectfully requesting the Cabarrus County Board of Commissioners to grant this Site emergency access to a 60' wide private Right of Way (ROW) called Lloyd Garmon Lane, along the western edge of the Site.

Please note that the enclosed Site Plan is in a very preliminary and rough draft form. Should this request for an emergency access point to Lloyd Garmon Lane from the Site be granted by the Cabarrus County Board of Commissioners, the enclosed Site Plan and the building locations of said Site Plan will be tweaked to detail the third emergency access on the western boundary of the Site to the 45' wide private ROW easement, to then access Lloyd Garmon Lane.

Please also see the enclosed 'Plat.' The Plat details in yellow the existing 45' wide private ROW easement to the Site, as well as the private ROW Lloyd Garmon Lane access agreement in orange. We hope to get the necessary 'remote' emergency access to the Site by accessing the yellow 45' private ROW easement, to then follow the orange private ROW, Lloyd Garmon Lane, to NCDOT Highway 49 as detailed in the enclosed Plat. Please note that should we be granted permission to use Private ROW Lloyd Garmon Lane for emergency access only to the Site, we plan to install a locked crash gate with knox box at the emergency entrance to the Site. Again, the requested emergency access, should it be granted, will require a redesign of the enclosed Site Plan.



The private ROW Lloyd Garmon Lane, detailed in orange in the enclosed Plat, has a recorded Agreement in place. Please see the enclosed 'Agreement.' Please see terms 3 and 4 highlighted on page 2 of the enclosed Agreement. Term 3 states "rezoning of the Stoudenmire Parcel [our planned Site] will require private written agreement of the County relative only to the use of the ROW." Term 4 states "Such agreement on the part of the County to allow further use of the ROW from the Stoudenmire Parcel [our planned Site] shall be in the County's sole discretion."

Please accept this letter as a written formal request for access to Lloyd Garmon Lane from the Site's western boundary. Will the Cabarrus County Board of Commissioners allow the use of the private ROW Lloyd Garmon Lane from the Site for emergency access purposes by signing a private written agreement?

I welcome the opportunity to present this request in person, to have an in-person meeting or discussion, and/or to have an in-person question and answer session about this formal, written request. Please feel free to contact me to discuss this formal written request. I thank you for your time and consideration of this matter.

Sincerely

Michael S. Byron

Vice President - Development

Pedcor Investments, A Limited Liability Company 770 3rd Avenue, S.W.

Carmel, IN 46032

Direct – 317-218-2702

E-mail – mbyron@pedcor.net

Enclosures

Cc: Susie Morris

Cheryl Bruin

FILED
CABARRUS COUNTY NC
WAYNE NIXON
REGISTER OF DEEDS

FILED. Apr 05, 2017

AT 04:18 pm

BOOK 12431

START PAGE 0285

INSTRUMENT # 08458

EXCISE TAX

SCANNED AND RETURNED

Prepared by: Richard Koch, Attorney at Law, Law Office of Richard M. Koch, P.A. 3220-201 Prosperity Church Road, Charlotte, North Carolina 28269

Mail after recording to: Steve L. Medlin, MEDLIN & MEDLIN, P.A.,
43 Union Street South, Concord, North Carolina 28025

STATE OF NORTH CAROLINA

AGREEMENT

COUNTY OF CABARRUS

This AGREEMENT is made and entered into effective on execution by and between CABARRUS COUNTY ("County") and BARBARA STOUDENMIRE ("Stoudenmire").

RECITALS

- 1. The County is the owner of a parcel of real property along Highway 49 in Concord, Cabarrus County, North Carolina identified as PIN 5529-82-0189 and described in a deed recorded in Deed Book 814, page 190 of the Cabarrus Public Registry (the "County Parcel").
- 2. Stoudenmire is the owner of a parcel of real property near Highway 49 in Concord, Cabarrus County, North Carolina with an address of 370 Lloyd Garmon Lane and 400 Lloyd Garmon Lane in Concord, Cabarrus County, North Carolina with both parcels identified as PIN 5529-82-1508 and described in deeds recorded in Deed Book 580, page 793, Book 736, page 76 and Book 3118, page 177 of the Cabarrus Public Registry (the "Stoudenmire Parcel").
- 3. The County Parcel is subject to a 60 foot wide private right of way which runs from the Stoudenmire property, along the length of the county eastern boundary, to Highway 49. That right of way is called Lloyd Garmon Lane and is described on a survey map by James T. West, PLS, dated October 27, 2015, a copy of which is attached hereto and incorporated herein by reference.
- The Stoudenmire Parcel and a parcel owned by Gethsemane Baptist Church use the ROW for ingress, egress and regress to and from Highway 49.

5pg 26-

- Stoudenmire desires to subdivide the Stoudenmire Parcel to create and to convey an additional lot known as 400 Lloyd Garmon Lane ("New Lot") which would need access to and from Highway 49 via the ROW.
- The County is amenable to allowing the New Lot owner to use the ROW for ingress, egress and regress to and from Highway 49 for normal and customary residential purposes.
- The County Parcel is used in as emergency medical services (ambulance) facility and the County is concerned about increased traffic on and use of the ROW, which the County also uses for access by its ambulances and other vehicles to and from Highway 49.
- The Stoudenmire Parcel does have an existing unopened right of way to Highway 49 along the eastern side of its property as described in Deed Book 3118, page 177.
- The purpose of this Agreement is to clarify the usage of the ROW by Stoudenmire but also to partially restrict the use of the ROW from the Stoudenmire Parcel.

In consideration of the foregoing Recitals and the following Terms, which contain mutual provisions and promises which make this Agreement legally binding and enforceable, the County and Stoudenmire agree as follows.

TERMS

- The County acknowledges and affirms that the Stoudenmire Parcel has the right of ingress, egress and regress via the ROW to and from Highway 49.
- The County further acknowledges and affirms that the New Lot has the right of ingress, egress and regress via the ROW to and from Highway 49.
- 3. Stoudenmire agrees that further subdivision or rezoning of the Stoudenmire Parcel will require the prior written agreement of the County relative only to the use of the ROW by any new subdivided parcel or a change in use of the Stoudenmire Parcel subsequent to a rezoning or conditional use.
- Such agreement on the part of the County to allow further use of the ROW from the Stoudenmire Parcel shall be in the County's sole discretion.
- This restriction on the use of the ROW by any new subdivided or rezoned part of the Stoudenmire Parcel shall be a burden on the Stoudenmire Parcel, which shall run with such land.
 - This restriction shall run for a period of twenty-five (25) years.

- 7_ The County shall have the right to enforce the provisions of this Agreement through the General Court of Justice of Cabarrus County with injunctive relief, it being stipulated and agreed that irreparable harm exists if this Agreement is breached and that the County has no other remedy at law.
 - 8. This Agreement shall be construed pursuant to North Carolina law.

| IN WITNESS, the parties ha | ave executed this Agr | eement as indicated | below. |
|--------------------------------------|-----------------------|---------------------|--------|
| By: COUNTY MANAG | Date: | 4/4/17 | |
| Attest: Clerk to the Board | CABARE | NORTH C. | |
| Balvina Houden BARBARA STOUDENMIR | mm (SEAL) Dat E | e: <u>03-22</u> | -2017 |
| TH CAROLINA ARRUS COUNTY | | | |

NORT CABA

1. Angela F. Poplia, a Notary Public in and for such County and State, certify that Michael K. Downs personally came before me this day and acknowledged that he is the County Manager of Cabarrus County, and that by authority duly given and as the act of the County, the foregoing instrument was signed in its name by him.

Witness my hand and seal this 4th day of April

My Commission Expires: October 22, 2018

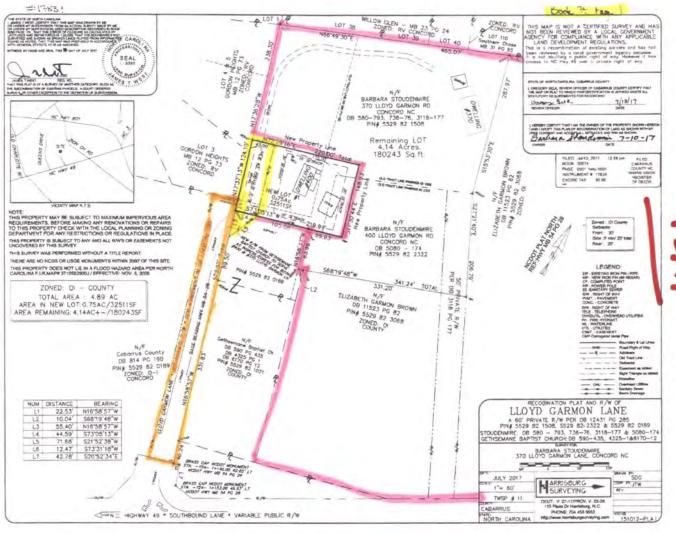
NORTH CAROLINA CABARRUS COUNTY

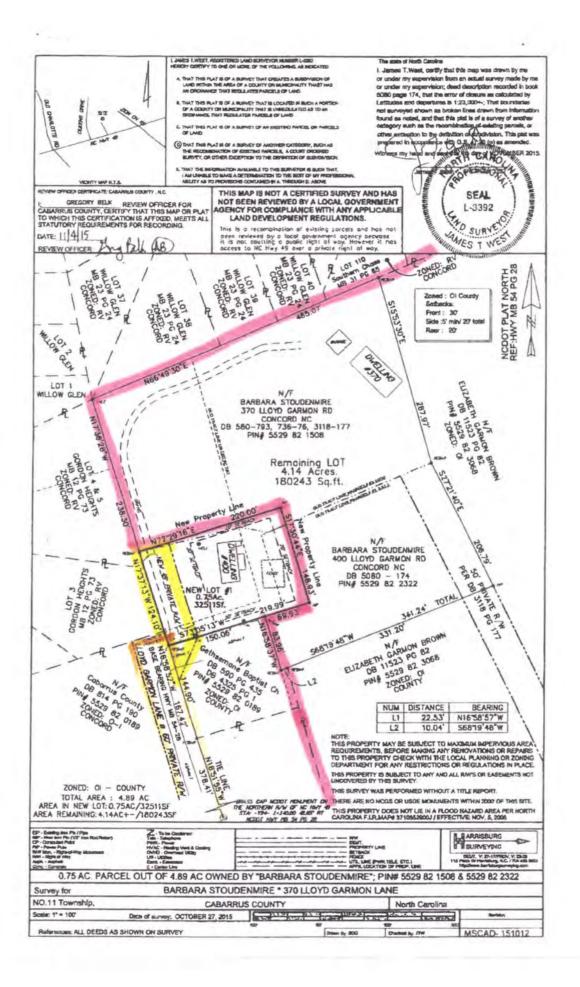
| Rebecca B. Moss and State, do hereby certify that Barl and acknowledged the due execution of | para Stoudenmire per | | before me this day |
|-----------------------------------------------------------------------------------------------|-----------------------|-------|----------------------------------------------------------------------------|
| Witness my hand and seal | this 22ndday of | March | , 2017. |
| | Relieux Notary Pul | n B | Moss |
| My Commission Expires:Jul | y 27, 2019 | | OFFICIAL SEAL Notary Public - North Carolina STANLY COUNTY REBECCA B. MOSS |

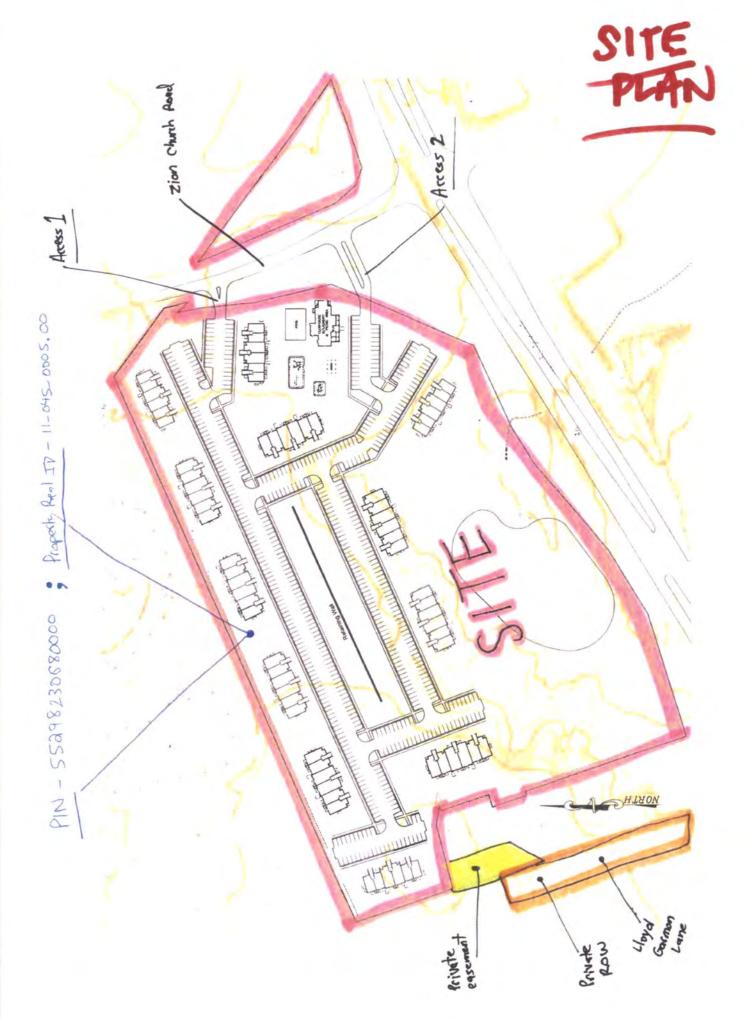
This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act.

By: Jusay B. Jeans 4.3.17

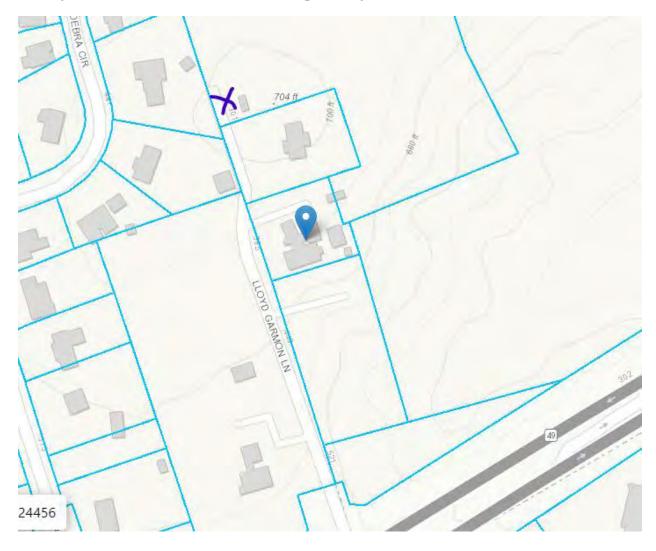








Proposed Remote Emergency Access Gate Location



CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Planning and Development - Budget Amendment for Blue Cross Blue Shield Grant

BRIEF SUMMARY:

Blue Cross Blue Shield has offered Cabarrus County an additional \$10,000 of grant funds for home repairs. Staff was granted permission at the February 15, 2021 BOC meeting to accept additional funds if offered through this program. There is no match necessary for this grant. The request is the for the Board to approve the necessary budget amendment to place the revenues and expenses in the budget for expenditure.

REQUESTED ACTION:

Motion to adopt the budget amendment.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY:

Kelly Sifford, AICP Planning and Development Director

BUDGET AMENDMENT REQUIRED:

Yes

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

BA and MOU Revision for BCBS Grant

Budget Revision/Amendment Request

| Date: | 8/16/2021 | | | | Amount: | Amount: 10,000.00 | | | |
|-----------------------------------------------------------------------|---------------|--------------------------------|---------------------------------|------------------------------|-------------------------|------------------------------------------------|-------------------------|--------------------|--|
| Dept. Head: | Kelly Sifford | | | | Department: | Planning & Development - Community Development | | | |
| ☐ Internal Transfer Within Department ☐ Transfer Between Departments, | | | | | s/Funds | | Supplemental Request | | |
| Received addit Board of Comn | | | e Shield of North Carolina' | s Health Home Initiative Pro | ogram. An authorization | for extension of fund | s was approved at the F | ebruary 15th, 2021 | |
| Fund | Indicator | Department/ Object/ Project | Account Name | | Approved Budget | Increase Amount | Decrease Amount | Revised Budget | |
| 001 | 2 | 0163250-6226-CS | Home Improvement Grant - BCBS | | | 10,000.00 | | 10,000.00 | |
| 001 | 2 | 00193250-9493-BCBS | Operations - Healthy Homes BCBS | | | 10,000.00 | | 10,000.00 | |
| | | | | | | | | | |
| | | | | | | | Total | 20,000.00 | |
| Budget Officer | | | County Manager | | | Board of | Board of Commissioners | | |
| | Approved | i | | Approved | | | Approved | | |
| | Denied | | | Denied | | | Denied | | |
| Signature | | | Signature | | | Signature | | | |
| Date | | | Date | | | Date | | | |

Schedule A: Blue Cross and Blue Shield of North Carolina's Healthy Home Initiative – Project Funding

Service Provider funding as outlined in the MOU is as follows for

Cabarrus County Planning and Development Services

Funding Period: July 1, 2021 to December 31, 2021

Total Additional Funds Available: \$ 10,000

The funds available must benefit the following counties: Cabarrus. Seven percent (7%) of the funding is for administration. Service providers will receive the funds spent on each project upon completion of work and submission of required documentation.

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Sheriff's Office - Award of Electronics Detection K-9

BRIEF SUMMARY:

Jordan Detection K-9 recognized the need for electronics detection dogs. These electronic detection dogs are very useful in cases involving child pornography and exploitation, human trafficking, and fraud. Jordan Detection K-9's has several non-profits that they work with to provide electronic detection K-9's to local law enforcement agencies at no cost to the agency provided a few criteria are met:

- the agency provides all maintenance for the K-9, to include food, shelter, and medical
- commit to a 5 year deployment of the K-9
- provide funding for the annual recertification of the K-9 and handler.
- when necessary, provide for funding for training when another handler is assigned to the K-9.

REQUESTED ACTION:

Motion to accept the grant award.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Chief Deputy James Bailey

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

□ Contract



ELECTRONIC DETECTION K-9 AWARD APPLICATION

GENERAL INFORMATION:

Over the past few years, Jordan Detection K-9 has partnered with several not for profits. When they discovered the availability of trained K-9's that could be of great assistance investigating child exploitation and human trafficking type crimes, they felt an obligation to help law enforcement agencies obtain this new tool to aid in their investigations. The not for profit underwrites the program and will provide funding for an Electronic Storage Detection K-9 to law enforcement agencies who successfully complete an award application and meet all of the terms and conditions of the program.

The applications will be reviewed by Chief Trainer, Todd Jordan, Jordan Detection K-9. Final determination of the agency receiving the award will be made by the Board of Directors of the specific not for profit making the donations. The award will consist of a fully trained and certified Electronic Storage Detection K-9 trained and certified by Jordan Detection K-9. Initial training and certification of an agreed upon handler by Todd Jordan will be included.

TRAINING AND CERTIFICATION:

The training and certification of the awarded K-9 is conducted solely by Jordan Detection K-9 located in Indianapolis, Indiana. Jordan Detection K-9 develops the curriculum and oversees all training and instruction for the program. The highly intensive two week handler course will include classroom instruction, scenario based real life training, as well as various physically demanding training exercises. The canines are trained to work through all types of environmental issues and discriminate and locate many types of electronic devices throughout the training program.

At the end of the two week course, the teams are required to pass a certification standard test conducted by Jordan Detection K-9 CEO/Chief Trainer, Todd Jordan. This certification is critical to the success of the handler. Evidence uncovered by the K-9 may become a key point in subsequent criminal and civil trials.



After completing the initial two week training, the K-9 and handler become a team. Each team must recertify annually at one of the recertification locations. Annual recertification arrangements and fees will be determined and agreed upon by the agency and Jordan Detection K-9. A five year commitment by the law enforcement agency receiving the award is required. If the K-9 is not recertified yearly by a representative of Jordan Detection K-9 or the department doesn't complete the five year commitment, the applicable not for profit shall be reimbursed the total amount paid for the K-9. The K-9 will be decertified and retired to the agency/handler. Should the agency decide to change handlers of the K-9, the agency shall be responsible for the cost of a two week handler school through Jordan Detection K-9 to re-train the new handler.



APPLICATION

| NAME: Ca | abarrus County Sheriff's Department | |
|------------|-------------------------------------|--|
| ADDRESS: _ | 30 Corban Ave SE | |
| - | Concord, NC 28025 US | |
| - | PO Box 707 Concord NC 28026 | |
| | | |
| | ESS: rimes@cabarruscounty.us | |
| | | |
| ojg | rimes@cabarruscounty.us | |



| E | MAIL/PHONE CONTACT:tbcoley@cabarruscounty.us 704 425 3639 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RE | EQUIRED INFORMATION: |
| | |
| S | there an Electronic Storage Detection K-9 in your area? Yes NoX Don't Know |
| | there an Electronic Storage Detection K-9 in your area? Yes NoX Don't Know yes, where is the team located? Did the K-9 go through Jordan Detection K-9 for certification? |
| ıf. | |



APPLICANT/HANDLER MUST COMPLETE THE FOLLOWING:

| I, <u>Travis Coley</u> , in consideration of my participation in the Not for Profit Grant Program, do hereby release the Not for Profit, Jordan Detection K-9, and any contributors and all other departments or agencies associated with the program, from any and all liability for any illness or bodily injury sustained by, or alleged to have been sustained by the applicant/handler arising in any way from his/her participation in this program. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signature: Date: 06-29-2021 |
| AGENCY/DEPARTMENT MUST COMPLETE THE FOLLOWING: |
| The applicant is a full-time employee of the agency named above, is in good health and can complete all phases of training. |
| Yes <u>X</u> No |
| Applicant has the ability to walk three to four miles per day. Yes X No |
| Applicant has the ability to walk backwards, touch the floor and reach to throw targets. |
| Yes X No |



The agency listed on the agency information line on this form is attached to an Internet Crimes Against Children Task Force.

| Yes <u>X</u> No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The agency conducts search warrants in child exploitation cases. Yes <u>X</u> No |
| The agency supports the applicant/handler named above. Yes X No |
| The agency agrees to the terms and conditions required with the five year commitment or handler change. |
| Yes <u>X</u> No |
| The agency will be responsible for the K-9's care which includes but is not limited to, food, veterinarian care, yearly recertification through Jordan Detection K-9 and general care and transport of the K-9. |
| Yes _X No |
| The agency can accept a partial donation towards the purchase of a K-9. Yes No |
| The agency requires a full donation towards the ourchase of a K-9. Ves. X |



Once an agency is chosen, and a K-9 has been purchased, an agency will be unable to cancel without paying a \$1,500.00 fee to maintain the K-9 until the next class. Once Jordan Detection K-9 has been notified that the agency has canceled or given up their place in class, an invoice for \$1,500.00 shall be paid by the agency.

| paid by the agency. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I agree with the above \$1,500.00 fee requirement. Yes _X No |
| If the K-9 is not recertified yearly by a representative of Jordan Detection K-9 or the department doesn't complete the five year commitment, the applicable not for profit shall be reimbursed the total amount paid for the K-9. The K-9 will be decertified and retired to the agency/handler. Should the agency decide to change handlers of the K-9, the agency shall be responsible for the cost of a two week handler school through Jordan Detection K-9 to re-train the new handler. |
| l agree with the above statement. Yes <u>X</u> No |
| The not for profits and Jordan Detection K-9 require that the K-9 lives in the handler's personal residence and shall NOT be kept in a kennel. The K-9 must be present with the handler during the work day in the office or general vicinity of the handler for working and bonding purposes and not kept separate from the handler. |
| I agree with the above terms. Yes X No |
| The Electronic Detection K-9 will not receive training from any other agency , trainer or handler while under the 5 year commitment, failure to consistently train the K-9 in the manner taught by Jordan Detection K-9 will result in full reimbursement of the K-9 to the not for profit. |
| agree with the above terms. Yes X No |



By accepting a donated K-9, the agency agrees to share statistics which involve the K-9 with the donor(s). This includes number of search warrants, number of devices found, and any other relevant information that the organization may report back to the donors who funded the K-9. The K-9 shall be made available for media releases and donors shall be acknowledged in such media releases.

| , VAN W. SHAW | , the Chief/Department Head of the |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| agency named above, in consideration of the participation b | TRAVIS Coley |
| (applicant/handler) in the Not for Profit K-9 Program, do her Not for Profit, Jordan Detection K-9, and any contributors to departments or agencies associated with the program, from bodily injury sustained by, or alleged to have been sustained from his/her participation. | the not for profit and any and all other any and all liability for any illness or other |
| SIGNATURE: UM W. Thew | DATE: 7-7-2021 |
| SUBMIT TO: jordandetectionk9@gmail.com | |
| For Office Use Only: | |
| Applicant approved by: | Date: |
| Applicant Name:(| Class Completion Date: |

TRAVIS COLEY

Detective- Cabarrus County Sheriff's Office

PROFILE

I have been a law enforcement officer since May 2013. I began my Career as a Deputy Sheriff for Rowan County Sheriffs Office. I was assigned to the detention center, where I worked for about 10 months. I was reassigned to the Patrol division and worked an assigned patrol zone. My duties included answering calls for service, taking reports, and conducting investigations. I was certified as a field training officer in 2017, and a member of the special response team.

In 2019, I accepted a position with Cabarrus County Sheriffs Office, and began working criminal investigations. I have investigated many types of cases, including property crimes, assaults, robberies, homicides, internet crimes against children, child exploitation, and more. I am a certified ASP instructor, and member of the Cabarrus County Special Response Team.

CONTACT

PHONE: (c)704-425-3639 (o)704-920-3119

- (H) 1153 Greenheather Drive. Salisbury, NC 28147
- (O) 30 Corban Ave SE Concord NC, 28025

EMAIL: tbcoley@cabarruscounty.us

EDUCATION

Mount Pleasant High School August 2005 – June 2009

August 2009 - January 2013

Rowan Cabarrus Community College

BLET – Rowan Cabarrus Community College August 2012- January 2013

WORK EXPERIENCE

Rowan County Sheriff's Office - Deputy Sheriff

May 2013-June 2019
Patrol assigned area, respond to calls for service, make investigative and incident reports. Investigate criminal cases.
Field Training Officer
SRT Operator

Cabarrus County Sheriff's Office - Detective

June 2019-Present

Investigate Criminal reports, conduct interviews with witnesses and suspects. Obtain and execute, warrants, subpoenas, search warrants court orders. Conducting ICAC investigations and search warrants, evidence collection/processing.

ASP Instructor SRT Operator

SKILLS/CERTIFICATIONS

Interview and Interrogation
Field Training Officer
ASP instructor
Basic SWAT
Advanced SWAT
NC Police Law Institute
Drug Enforcement for Patrol Officers

Crisis Intervention Training CPR/ First Aid

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Approval of Regular Meeting Agenda

SUBJECT:

BOC - Approval of Regular Meeting Agenda

BRIEF SUMMARY:

The proposed agenda for the August 16, 2021 regular meeting is attached.

REQUESTED ACTION:

Motion to approve the agenda for the August 16, 2021 regular meeting as presented, including the public hearings.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY:

Lauren Linker, Clerk to the Board

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Agenda

CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

August 16, 2021 6:30 PM

MISSION STATEMENT

THROUGH VISIONARY LEADERSHIP AND GOOD STEWARDSHIP, WE WILL ADMINISTER STATE REQUIREMENTS, ENSURE PUBLIC SAFETY, DETERMINE COUNTY NEEDS, AND PROVIDE SERVICES THAT CONTINUALLY ENHANCE QUALITY OF LIFE

PRESENTATION OF COLORS INVOCATION

A. APPROVAL OR CORRECTIONS OF MINUTES

- 1. Approval or Correction of Meeting Minutes
- B. APPROVAL OF THE AGENDA
- C. RECOGNITIONS AND PRESENTATIONS
 - 1. DHS Child Support Awareness Month Proclamation
 - 2. DHS Economic Services Appreciation Month Proclamation
- D. INFORMAL PUBLIC COMMENTS
- E. OLD BUSINESS
- F. CONSENT AGENDA

(Items listed under consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.)

- 1. Appointments (Removals) Cabarrus County Animal Protection Advisory Board
- 2. County Manager FY 21 Funding Re-appropriations
- 3. County Manager Fiscal Recovery Funds Spending Plan

- 4. DHS Family Caregiver Support Program Grant
- 5. DHS Transportation FTA Section 5310 Grant
- 6. EMS Four Ambulance Remount Purchases
- 7. Finance New Temporary Position for American Rescue Plan (ARP) Administrator
- 8. Finance Update of Capital Project Fund Budget and Related Project Ordinance for County Capital Project Fund
- 9. Finance Write off of Ambulance Receivable
- 10. Infrastructure and Asset Management Cabarrus County Emergency Medical Services Headquarters GMP-1.5
- 11. Legal Department Request from Pedcor Investments, LLC, for Access Point on Lloyd Garmon Lane
- 12. Planning and Development Budget Amendment for Blue Cross Blue Shield Grant
- 13. Sheriff's Office Award of Electronics Detection K-9
- 14. Tax Administration Refund and Release Reports July 2021

G. NEW BUSINESS

- 1. BOC Modernization of the Discharge of Firearms and Air Guns Ordinance
- 2. Economic Development Investment Ball Metal Beverage Container Corp. (Project Aquamarine Component 1) Public Hearing 6:30 p.m.
- 3. Economic Development Investment RRB Beverage Operations Inc. (Project Aquamarine Component 2) Public Hearing 6:30 p.m.
- 4. Economic Development Investment Red Bull North America, Inc. (Project Aquamarine Component 3) Public Hearing 6:30 p.m.
- 5. Infrastructure and Asset Management Northeast Communications Tower Design-Build Contract

H. REPORTS

- 1. BOC Receive Updates From Commission Members who Serve as Liaisons to Municipalities or on Various Boards/Committees
- 2. BOC Request for Applications for County Boards/Committees
- 3. Budget Monthly Budget Amendment Report
- 4. Budget Monthly Financial Update
- 5. County Manager Monthly Building Activity Reports
- 6. County Manager Monthly New Development Report
- 7. EDC July 2021 Monthly Summary Report

I. GENERAL COMMENTS BY BOARD MEMBERS

- J. WATER AND SEWER DISTRICT OF CABARRUS COUNTY
- K. CLOSED SESSION
- L. ADJOURN

Scheduled Meetings

| September 7 | Work Session | 4:00 p.m. | Multipurpose Room |
|--------------|-----------------|-----------|-------------------------|
| September 20 | Regular Meeting | 6:30 p.m. | BOC Meeting Room |
| October 4 | Work Session | 4:00 p.m. | Multipurpose Room |
| October 18 | Regular Meeting | 6:30 p.m. | BOC Meeting Room |
| October 20 | Cabarrus Summit | 6:00 p.m. | Cabarrus Arena |

Mission: Through visionary leadership and good stewardship, we will administer state requirements, ensure public safety, determine county needs, and provide services that continually enhance quality of life.

Vision: Our vision for Cabarrus is a county where our children learn, our citizens participate, our dreams matter, our families and neighbors thrive, and our community prospers.

Cabarrus County Television Broadcast Schedule Cabarrus County Board of Commissioners' Meetings

The most recent Commissioners' meeting is broadcast at the following days and times. Agenda work sessions begin airing after the 1st Monday of the month and are broadcast for two weeks up until the regular meeting. Then the regular meeting begins airing live the 3rd Monday of each month and is broadcast up until the next agenda work session.

| Sunday - Saturday | 1:00 P.M. |
|-------------------|-----------|
| Sunday - Tuesday | 6:30 P.M. |
| Thursday & Friday | 6:30 P.M. |

In accordance with ADA regulations, anyone who needs an accommodation to participate in the meeting should notify the ADA Coordinator at 704-920-2100 at least forty-eight (48) hours prior to the meeting.

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

August 2, 2021 4:00 PM

AGENDA CATEGORY:

Closed Session

SUBJECT:

Closed Session - Pending Litigation and Acquisition of Real Property

BRIEF SUMMARY:

A closed session is needed to discuss matters related to pending litigation and acquisition of real property as authorized by NCGS 143-318.11(a)(3) and (5).

REQUESTED ACTION:

Motion to go into closed session to discuss matters related to pending litigation and acquisition of real property as authorized by NCGS 143-318.11(a)(3) and (5).

EXPECTED LENGTH OF PRESENTATION:

30 Minutes

SUBMITTED BY:

Mike Downs, County Manager

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS: