

#### BOARD OF COMMISSIONERS WORK SESSION

#### October 4, 2021 4:00 PM

- 1. CALL TO ORDER CHAIRMAN
- 2. APPROVAL OF WORK SESSION AGENDA CHAIRMAN
- 2.1. BOC Changes to the Agenda Pg. 3
- 3. DISCUSSION ITEMS NO ACTION
- 3.1. Cooperative Extension Introduction of NC Cooperative Extension Volunteer Joyce Kluttz Pg. 5
- 3.2. Infrastructure and Asset Management Courthouse Expansion Project Update Pg. 8
- 3.3. Infrastructure and Asset Management Families First Court Child Care Center at Cabarrus County Courthouse Pg. 23
- 3.4. Innovation and Technology Innovation Report Pg. 24

#### 4. DISCUSSION ITEMS FOR ACTION

- 4.1. Active Living and Parks Extension on Commission Terms Pg. 26
- 4.2. BOC Appointments to Boards and Committees Pg. 32
- 4.3. County Manager Resolution in Support of Intersection Improvements at NC 24/27 and Reed Mine/Pine Bluff Roads Pg. 34
- 4.4. DHS Congregate Nutrition (Lunch Plus) Budget Amendment Pg. 53
- 4.5. Finance North Carolina Education Lottery Payment Application for School Debt Pg. 57
- 4.6. Finance Occupancy Tax Waiver Pg. 65
- 4.7. Finance Update of Capital Project Fund Budgets and Related Project Ordinances Pg. 66
- 4.8. Infrastructure and Asset Management Cabarrus County Emergency Medical Services Headquarters GMP-2 Pg. 75
- 4.9. Infrastructure and Asset Management Town of Midland Temporary Construction Easement at Rob Wallace Park for Veterans Memorial Pg. 84
- 4.10. Planning and Development Duke Energy Helping Home Fund 2.0 Grant Pg. 98
- 4.11. Procurement Office Ordinance for Disposing of Personal Property Valued At Less Than \$30,000 Pg. 106
- 4.12. Property and Liability ISF Sheriff Vehicle Replacement Pg. 110

#### 5. APPROVAL OF REGULAR MEETING AGENDA

5.1. BOC - Approval of Regular Meeting Agenda Pg. 113

#### 6. CLOSED SESSION

6.1. Closed Session - Pending Litigation and Economic Development Pg. 117

#### 7. ADJOURN

In accordance with ADA regulations, anyone in need of an accommodation to participate in the meeting should notify the ADA coordinator at 704-920-2100 at least 48 hours prior to the meeting.



## BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### **AGENDA CATEGORY:**

Approval of Work Session Agenda - Chairman

#### **SUBJECT:**

BOC - Changes to the Agenda

#### **BRIEF SUMMARY:**

A list of changes to the agenda is attached.

#### **REQUESTED ACTION:**

Motion to approve the agenda as amended.

#### **EXPECTED LENGTH OF PRESENTATION:**

1 Minute

#### SUBMITTED BY:

Lauren Linker, Clerk to the Board

#### **BUDGET AMENDMENT REQUIRED:**

No

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

#### ATTACHMENTS:

Changes to the Agenda



## CABARRUS COUNTY BOARD OF COMMISSIONERS CHANGES TO THE AGENDA OCTOBER 4, 2021

#### **ADDITIONS:**

**Discussion Items - No Action** 

- 3.1 Cooperative Extension Introduction of NC Cooperative Extension Volunteer Joyce Kluttz
- F.13 Planning and Development Duke Energy Helping Home Fund 2.0 Grant

**Closed Session** 

5.1 Closed Session - Pending Litigation and Economic Development

#### **REMOVED:**

**Library - LSTA Grant Submission for FY23** 

#### **MOVED TO OCTOBER 18, 2021 REGULAR MEETING:**

#### **New Business**

G-1 County Manager - Cabarrus County Mortgage Assistance Program

#### **SUPPLEMENTAL INFORMATION:**

- 4.5 Finance North Carolina Education Lottery Payment Application for School Debt
  - Applications



## BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### **AGENDA CATEGORY:**

Discussion Items - No Action

#### **SUBJECT:**

Cooperative Extension - Introduction of NC Cooperative Extension Volunteer Joyce Kluttz

#### **BRIEF SUMMARY:**

Joyce Kluttz, newly recruited volunteer for the North Carolina State Advisory Council representing NC Cooperative Extension in three counties - Cabarrus, Mecklenburg, and Gaston will present information to the Board.

#### **REQUESTED ACTION:**

Receive input.

#### **EXPECTED LENGTH OF PRESENTATION:**

#### SUBMITTED BY:

Joyce Kluttz, NC Cooperative Extension

#### **BUDGET AMENDMENT REQUIRED:**

No

#### **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

#### ATTACHMENTS:

Brochure

NC State Extension partners with communities to:

Deliver education and technology -To enrich the lives, land & economy of North Carolinians.

#### Goals



- Work with local Extension Centers to develop and strengthen Advisory groups.
- Serve as a liaison body between County Advisory Councils, State Extension Administration & Foundation Regional Directors.
- Build relationship with
  Federal, state & local government
  & community leaders to
  effectively advocate for NC
  Cooperative Extension Service
  & private resource
  development.

Work with NC State Extension state program leaders & University departments to **ensure** continued...

that programs are relevant & the resources are available at the county level for delivery of quality programs.

 Market NC State Extension as a leader in addressing the changing needs of rural & urban NC communities.



## Government Relations & Advocacy

Ensure Advisory Leadership System (ALS) members have the knowledge & skills to establish relationships with local, state, & federal government leaders, & non-governmental community leaders to advocate for NC Cooperative Extension Service (NCCES).

#### **Partnerships**

NC State Extension is a partnership that begin in 1914 when county, state & federal governments agreed that by joining together they could provide all citizens with access to the knowledge generated by public universities.

Today that partnership includes county governments working to solve local problems, a national network of land-grant universities & US Dept. of Agriculture.



### State Advisory Council Member Roles

- Assist with environmental scans
- Set priorities for educational programs
- Advocate for Extension
- Help with program design, implementation & evaluation
- Identify resources to support programs
- Market programs to targeted audiences & communities.

#### Responsibilities

- 1) To attend meetings of the State Advisory Council
- 2) To work toward accomplishing the goals of the SAC
- 3) To work with District Directors to provide leadership that connects county advisory & district advisory councils
- 4) To be a visible, articulate representative of SAC in an assigned cluster of counties

continued...

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#### Responsibilities continued...

- 5) To use personal networks to promote Extension's needs & educational roles.
- 6) To be informed on Extension programs & impacts
- 7) To advocate for Extension
- 8) To help identify & assist with the training others in the advisory leadership system.
- 9) To serve on SAC committees.



A university-based catalyst for progress with educational centers in every NC county and on the Qualla Boundary of the Eastern Band of the Cherokee Indian (EBC)

Extension experts address local issues with research-based knowledge & resources creating opportunities & empowering people to collaboratively solve problems through non-formal education.



The future is not some place we are going, but one we are creating. The paths to it are not found but made, and the activity of making them changes both the maker and the destination.

John Schaar

# Joyce Kluttz Volunteer North Carolina Cooperative Extension State Advisory Council Member (704)786-5324 (H) (704)743-6159 (C) iovcekluttz3@gmail.com

Material presented to NC State Extension
Advisory Council Orientation
Mark Blevins, Ed.D, County Extension Director,
Brunswick
Harriett Edwards, Ed.D, Associate Professor &
Extension Specialist

## NC State Extension State Advisory Council (SAC)

NC State Extension
State Advisory Council (SAC)
members
serve North Carolinians by
influencing direction & priorities
of NC State Extension.

#### Mission

The State Advisory Council on behalf of NC State Extension:

- Advocates with government & community leaders
- Markets program impacts
- Promotes development of resources
- Ensures programming meets local needs
- Serves as a liaison between County Advisory Councils & State Administrators.









## BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### **AGENDA CATEGORY:**

Discussion Items - No Action

#### **SUBJECT:**

Infrastructure and Asset Management - Courthouse Expansion Project Update

#### **BRIEF SUMMARY:**

Staff will provide an update on the Cabarrus County Courthouse Expansion project.

#### **REQUESTED ACTION:**

No action required.

#### **EXPECTED LENGTH OF PRESENTATION:**

5 Minutes

#### SUBMITTED BY:

Kyle Bilafer, Area Manager Of Operations

#### **BUDGET AMENDMENT REQUIRED:**

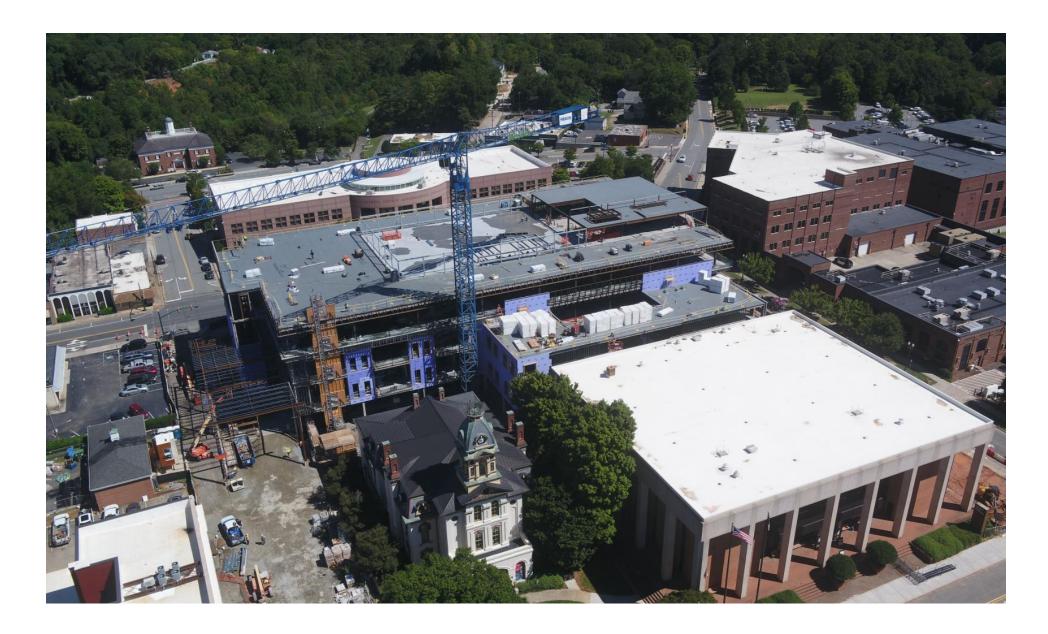
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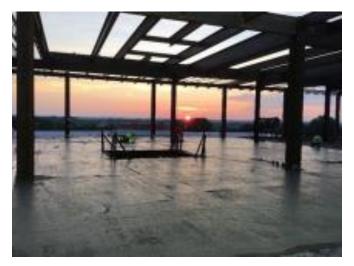
#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

#### ATTACHMENTS:

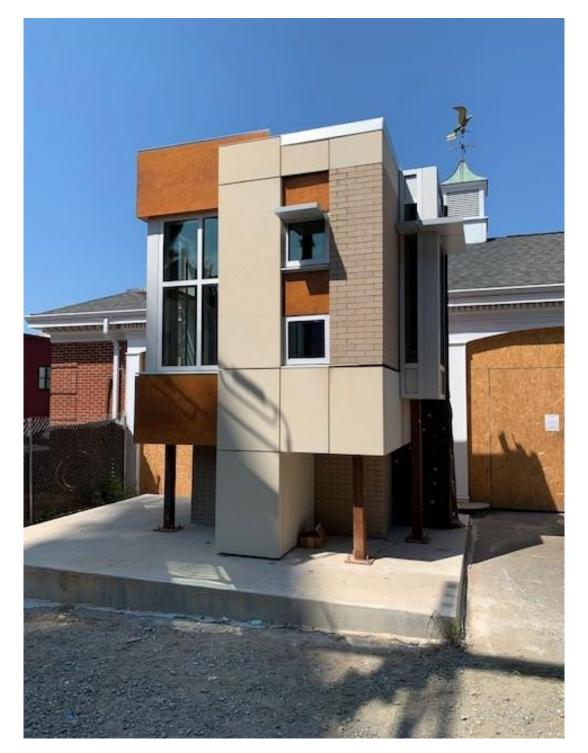
Project Update Photos

#### **Courthouse Expansion Project Pictorial Update (10-04-21)**

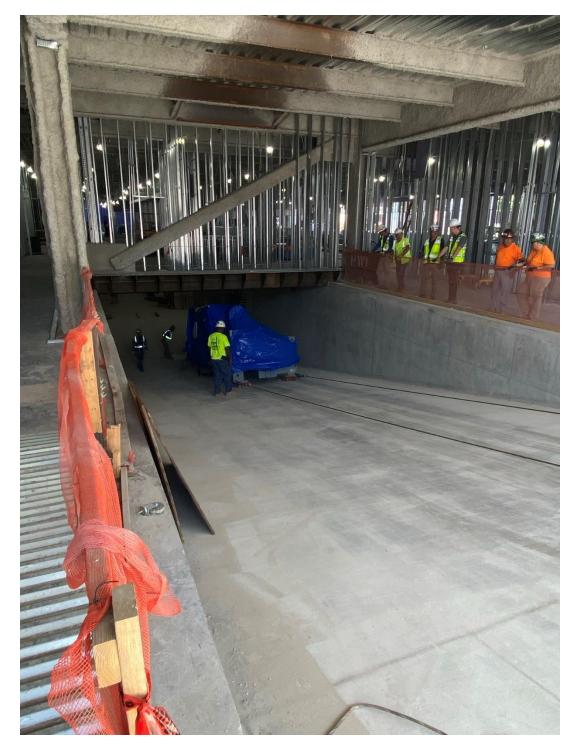




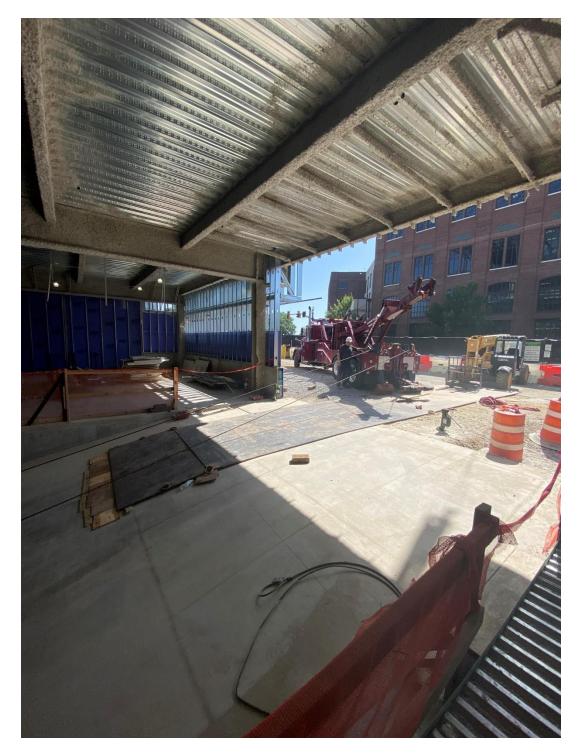




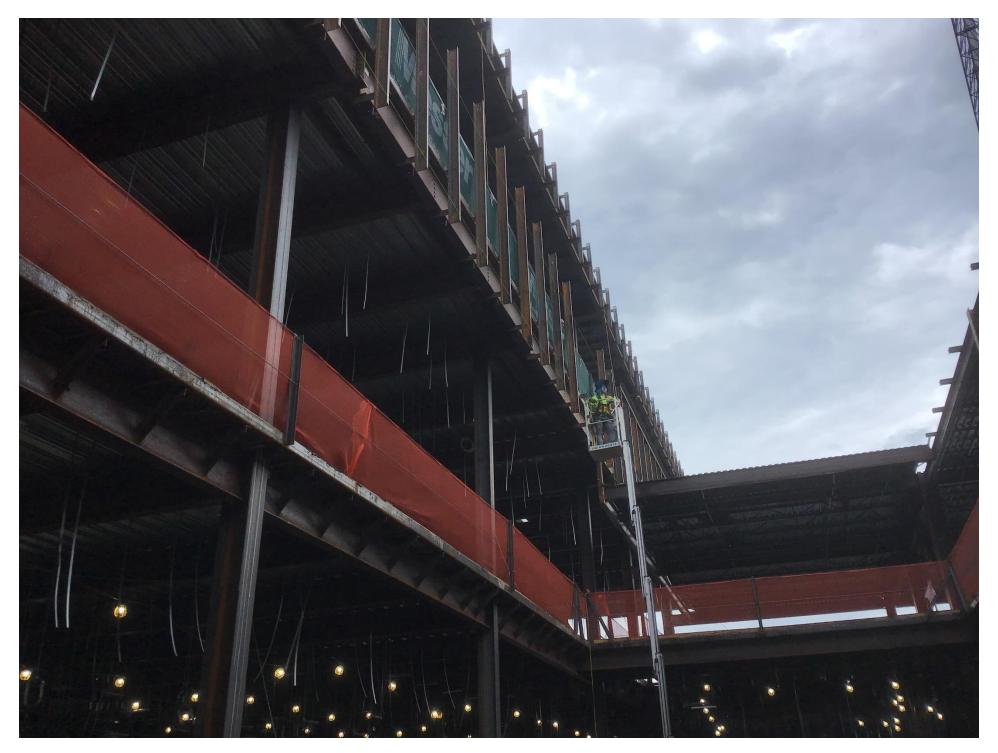
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Image # 94

According to 100

Date: 09.23.2021

Photo 888.542.0231

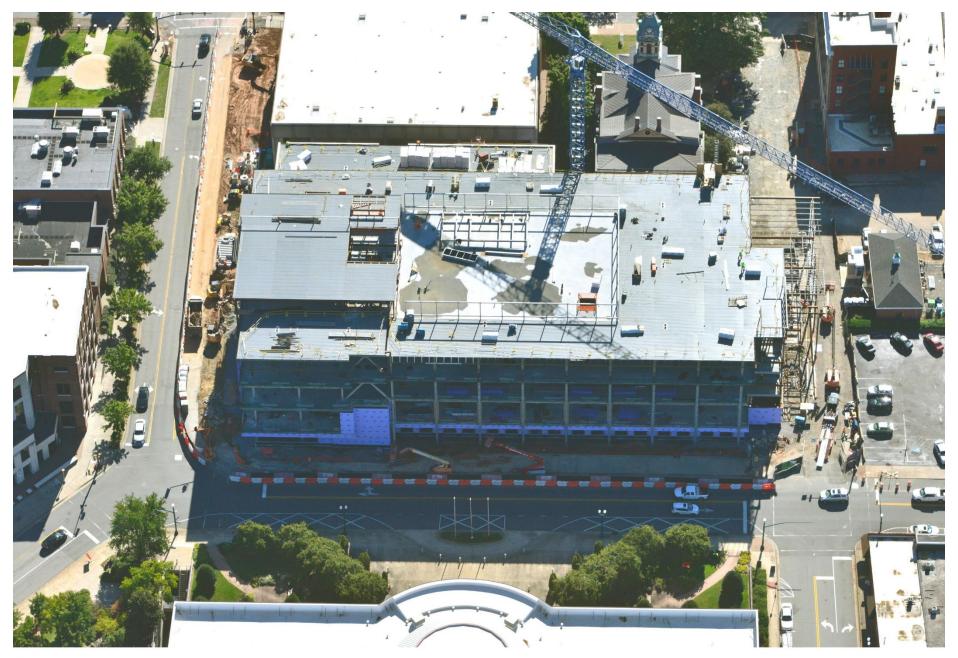




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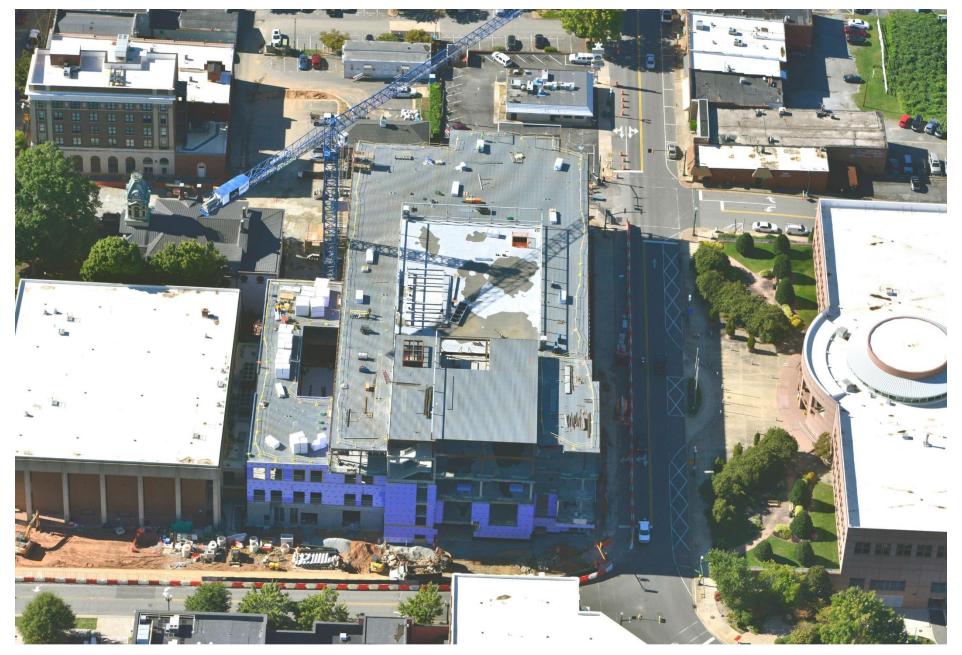




Image # 96

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Photo 888.542.0231

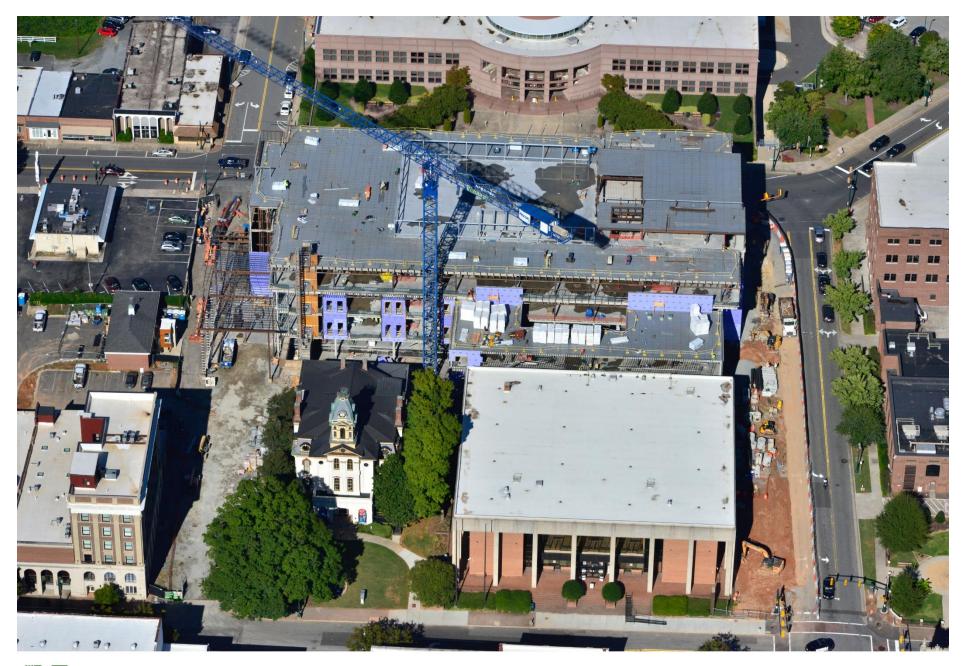
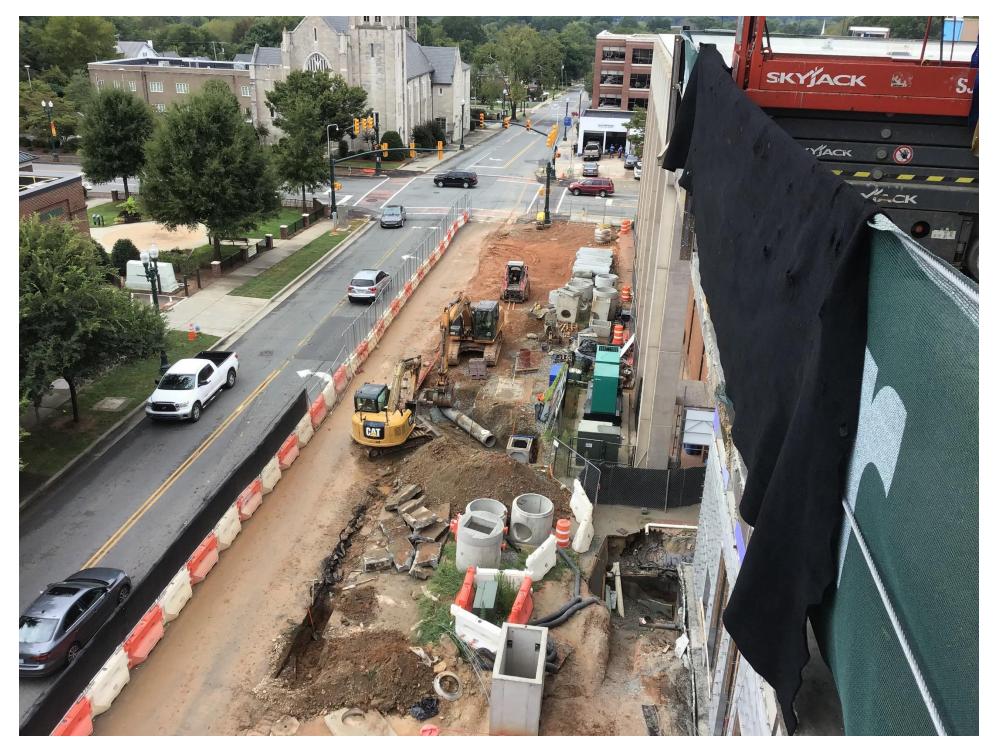




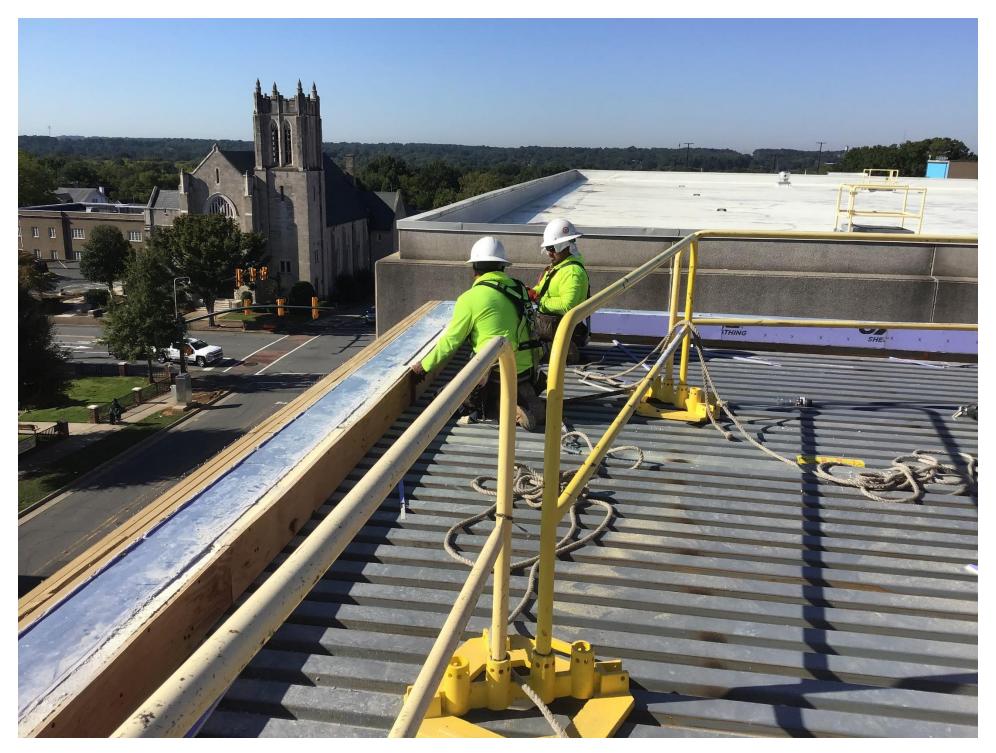
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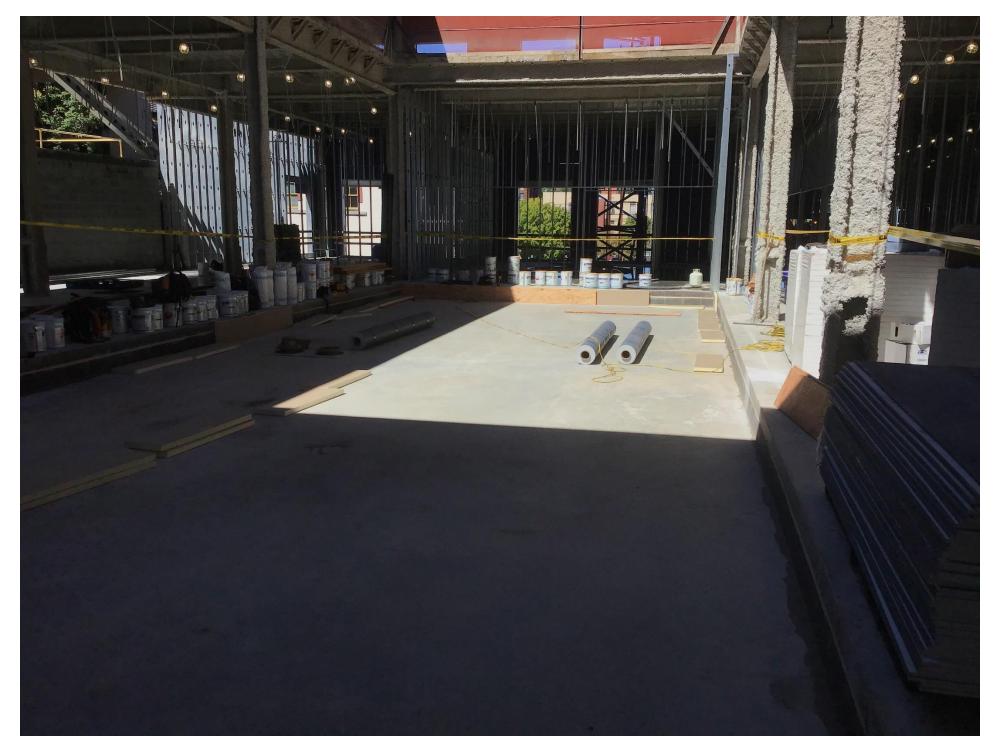
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## BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### **AGENDA CATEGORY:**

Discussion Items - No Action

#### SUBJECT:

Infrastructure and Asset Management - Families First Court Child Care Center at Cabarrus County Courthouse

#### **BRIEF SUMMARY:**

Families First organization will make a presentation to the Board of Commissioners outlining a proposal to provide a child care center services at the Cabarrus County Courthouse. County staff will assist the presentation by outlining the design and construction impacts of this project.

#### **REQUESTED ACTION:**

Receive input.

#### **EXPECTED LENGTH OF PRESENTATION:**

15 Minutes

#### SUBMITTED BY:

Kyle Bilafer, Area Manager of Operations Jeannie Sherrill. Families First

#### **BUDGET AMENDMENT REQUIRED:**

No

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:



## BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### **AGENDA CATEGORY:**

Discussion Items - No Action

#### **SUBJECT:**

Innovation and Technology - Innovation Report

#### **BRIEF SUMMARY:**

Presentation of innovation and technology services put into place by IT in collaboration with other departments and community stakeholders in alignment with the County's five strategic priorities.

- 1. Transparent and Accountable Government
- 2. Healthy and safe Community
- 3. A Thriving Economy
- 4. Culture and Recreation
- 5. Sustainable Growth and Development

#### **REQUESTED ACTION:**

Receive report.

#### **EXPECTED LENGTH OF PRESENTATION:**

15 Minutes

#### SUBMITTED BY:

Debbie Brannan, Area Manager of Innovation and Technology

#### **BUDGET AMENDMENT REQUIRED:**

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:						



## BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### AGENDA CATEGORY:

Discussion Items for Action

#### SUBJECT:

Active Living and Parks - Extension on Commission Terms

#### **BRIEF SUMMARY:**

The Active Living and Park Commission and the Senior Center Advisory Council members requested to extend all members terms by 1 year due to COVID. Both committees met over the last 18 months, virtually and in person. However, there were not any meetings from March through October of 2020 when the Senior Centers were closed and the Parks only had daily visitors, no events. In person meetings had been held for 3 months when the Delta Variant numbers in Cabarrus County were rising and protocols were changed to virtual again.

Both committees have energetic and involved members who help provide quality programs and events for the citizens of the County.

If approved, members terms will still be staggered to provide continuity.

#### REQUESTED ACTION:

Motion to approve a one year extension on all current members of the Active Living and Park Commission and the Senior Centers Advisory Council.

#### **EXPECTED LENGTH OF PRESENTATION:**

5 Minutes

#### SUBMITTED BY:

Londa Strong, Active Living and Parks Director

#### **BUDGET AMENDMENT REQUIRED:**

#### **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

#### ATTACHMENTS:

- Active living & Parks Commission Roster
- Senior Centers Advisory Council Roster

#### Active Living and Parks Commission

#### 3-Year Terms 11-Member Commission

APPOINTEE	PLANNING AREAS	DATE OF APPOINTMENT	
Charles Grimsley (Vice Chair) 733 Propston Street NW Concord, NC 28025	Concord	APPOINTMENT: (unexpired t REAPPOINTMENT: REAPPOINTMENT: TERM EXPIRING:	06/18/18 01/19/21
Patsy Brown 5260 Merle Road Concord, NC 28025	Eastern	APPOINTMENT: (unexpired t REAPPOINTMENT: TERM EXPIRING:	02/17/20
Ronnie Tucker 12209 Jim Sossoman Road Ad Midland, NC 28025	Senior Centers* visory Committee Member	APPOINTMENT:	*
Tim Furr 3344 Muddy Creek Road Midland, NC 28107	Cabarrus* School Board	APPOINTMENT:	*
Kenny Robinson 200 Archibald Road Concord, NC 28025	Central	APPOINTMENT: TERM EXPIRING:	05/17/21 01/31/24
Sara Newell Cane 6135 Ashland Road Kannapolis, NC 28083	Kannapolis	APPOINTMENT: TERM EXPIRING:	02/18/19***
Michael Specht 574 Lansfaire Avenue NW Concord, NC 28027	At-Large	APPOINTMENT: REAPPOINTMENT: TERM EXPIRING:	
Kevin Clark 316 Cottage Drive Kannapolis, NC 28083	Kannapolis* School Board	APPOINTMENT:	*
Chris Furr 175 Alvin Hough Road Midland, NC 28107	Midland	APPOINTMENT: (unexpired to reappointment: REAPPOINTMENT: TERM EXPIRING:	02/19/16 01/22/19

Megan Baumgardner (Chair)NorthwestAPPOINTMENT:05/16/16\*\*7120 Macedonia Church RoadCabarrusREAPPOINTMENT:01/22/19\*\*Concord, NC 28027TERM EXPIRING:01/31/22

Kevin Hutchins Harrisburg APPOINTMENT: 05/17/21

6156 Maple Leaf Avenue

Harrisburg, NC 28075 TERM EXPIRING: 01/31/24

Commissioner Blake Kiger is the liaison.

Note: The Board approved the reorganization of the Parks and Recreation Commission on August 21, 2006, converting the Commission from townships to geographic planning areas. Further, two additional positions were created for the Midland and Harrisburg planning areas.

Note: The Parks Commission meets on the  $3^{\rm rd}$  Thursday of the month at the Concord Senior Center at 6:00 p.m.

Note: The Parks Commission adopted new Bylaws at its October 18, 2012 meeting. The name was changed to Active Living and Parks Commission and according to the Bylaws, Article IV Section 2, the Active Living and Parks Commission shall be composed of ten (10) Cabarrus County Citizens, one (1) Sr. Centers Advisory Council Member, and one (1) representative from the Cabarrus County board of Commissioners serving as a non-voting liaison.

At the October 18, 2012 Active Living and Parks Commission meeting, new by-laws were adopted.

\*At the February 16, 2015 Board of Commissioners' meeting, a revision to the Active Living and Parks Commission Bylaws: Article IV, Membership of Commission, Sections 4, 5 and 6 was approved by the Board.

\*\*An exception to the "service on multiple boards" provision of the Appointment Policy was granted.

\*\*\*An exception to the "residency" provision of the Appointment Policy was granted.

#### CABARRUS COUNTY SENIOR CENTERS ADVISORY COUNCIL

#### 15-Member Board\*

Ann Eaves 1600 Flowes Store Road East	APPOINTMENT:	12/16/19
Concord, NC 28025	TERM EXPIRING:	12/31/22
James Lentz, Sr. 4499 Hwy 73 East	APPOINTMENT:	12/16/19
Concord, NC 28025	TERM EXPIRING:	12/31/22
Earline Ward 340 Poplar Crossing Drive NW, Apt 220	APPOINTMENT:	12/16/19
Concord, NC 28027	TERM EXPIRING:	12/31/22
Thomas Dixon	APPOINTMENT:	09/19/16
1840 Enochville Avenue	(unexpired t	
Kannapolis, NC 28081	REAPPOINTMENT:	
	REAPPOINTMENT:	
	TERM EXPIRING:	12/31/22
Mary Watts	APPOINTMENT:	12/16/13
4548 Triumph Drive SW	REAPPOINTMENT:	
Concord, NC 28027	REAPPOINTMENT:	
	TERM EXPIRING:	12/31/22
Elizabeth Bennett	APPOINTMENT:	12/18/17
775 Groff Street NW		11/16/20
Concord, NC 28027	TERM EXPIRING:	12/31/23
Myra Baumgardner	APPOINTMENT:	09/19/16
7120 Macedonia Church Road	(unexpired t	
Concord, NC 28027	REAPPOINTMENT:	
	REAPPOINTMENT:	
	TERM EXPIRING:	12/31/23
Ronnie Tucker	APPOINTMENT:	03/18/19
12209 Jim Sossoman Road	(unexpired t	
Midland, NC 28107	REAPPOINTMENT:	11/16/20
	TERM EXPIRING:	12/31/23
Ted Drain	APPOINTMENT:	12/18/17
P. O. Box 1388	REAPPOINTMENT:	11/16/20
Harrisburg, NC 28075	TERM EXPIRING:	12/31/23

 Toni Swick
 APPOINTMENT:
 12/14/15

 687 Journey Street SW
 REAPPOINTMENT:
 12/17/18

 Concord, NC 28025
 TERM EXPIRING:
 12/31/21

Katie Little APPOINTMENT: 02/17/20 83 Hillside Avenue SW (unexpired term) Concord, NC 28025 TERM EXPIRING: 12/31/21

#### Ex-officio Members:

Anita Helms, President of the Cabarrus County Council on Aging (elected annually by COA)

Tom Kurzel, Cabarrus Delegate to the NC Senior Tar Heel Legislature

Ida Mills, member of the Cabarrus County Delegation to the Area Agency on Aging, Region F Advisory Council (appointed by the Chairperson).

Robin Phillips, Active Living and Parks Commission Member appointed annually by ALPs Commission

Third Monday of each month at 11:00 A.M. at the Senior Center

Note: At its December 17, 2012 meeting, members of the Department of Aging Advisory Board adopted new bylaws and changed the name of the Board to the Cabarrus County Senior Centers Advisory Council.

\*Eleven (11) members appointed by the Board of Commissioners plus four (4) ex-officio members with rights and privileges of all members including the right to vote.

\*\*Exception to the "length of service" of the Appointment Policy granted.



## BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### AGENDA CATEGORY:

Discussion Items for Action

#### SUBJECT:

**BOC** - Appointments to Boards and Committees

#### **BRIEF SUMMARY:**

The following appointment to Boards and Committees are recommended for October:

#### Appointments - Library Board of Trustees

Diane Browder-Boswell's term on the Library Board of Trustees ends October 31, 2021. She is eligible for reappointment and is interested in serving another term.

Representative recommendation is Diane Browder-Boswell.

#### Appointments - Juvenile Crime Prevention Council

An application to serve on the Juvenile Crime Prevention Council (JCPC) has been received from Sergeant Matthew Greer. Concord Police Chief Gary Gacek recommended Sergeant Greer to fill the vacant Police Chief position. At the Council's September meeting, the Council voted to recommend Sergeant Greer for appointment to fill that position.

Representative recommendation is Sergeant Matthew Greer.

#### Appointments and Removals - Adult Care Home Community Advisory Committee

Adult Care Home Community Advisory Committee member Ann Holland has moved out of region and is no longer eligible to serve on the Committee. It is requested to remove her name from the roster.

Angela Foard has completed her orientation and is recommended by the Regional Ombudsman to be appointed to serve an initial one-year term on the Adult Care Home Community Advisory Committee.

Representative recommendation is Angela Foard.

#### Appointments and Removals - Cabarrus County Youth Commission

The Cabarrus Youth Commission would like to submit the following appointments and removals.

#### Appointments:

Adit Kamdar - Concord High School Vanessa Hurtado - Cox Mill High School Lainey Lancaster - Mount Pleasant High School (reappointment)

#### Removals:

Campbell Depken- Northwest Cabarrus High School
Erica Carl - A.L. Brown High School
Taylor Hanson - Central Cabarrus High School
Stephanie Crim - Concord High School
Riley Critchelow - Cox Mill High School
Zackary Brown - Northwest High School
Kayla Anderson - At-Large - Early College High School

Representative recommendations are Adit Kamdar, Vanessa Hurado, and Lainey Lancaster.

#### **REQUESTED ACTION:**

Provide information.

#### **EXPECTED LENGTH OF PRESENTATION:**

1 Minute

#### SUBMITTED BY:

Lauren Linker, Clerk to the Board

#### **BUDGET AMENDMENT REQUIRED:**

No

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:



## BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### **AGENDA CATEGORY:**

Discussion Items for Action

#### SUBJECT:

County Manager - Resolution in Support of Intersection Improvements at NC 24/27 and Reed Mine/Pine Bluff Roads

#### **BRIEF SUMMARY:**

The Town of Midland and City of Locust requested that NCDOT study the intersection of NC Highway 24/27 with Reed Mine/Pine Bluff Roads to determine how safety and efficiency could be improved. NCDOT is recommending a reduced conflict intersection and has requested a resolution of support from Cabarrus County. The Town and City support the suggested improvements. An illustration of the plan for the intersection is attached.

#### **REQUESTED ACTION:**

Motion to adopt the resolution.

#### **EXPECTED LENGTH OF PRESENTATION:**

5 Minutes

#### **SUBMITTED BY:**

Jonathan B. Marshall, Deputy County Manager

#### **BUDGET AMENDMENT REQUIRED:**

No

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

#### **ATTACHMENTS:**

- Resolution of Support
- Request from Midland and Locust
- Midland VFD support letter
- NCDOT illustration of proposed improvements
- Crash data 24/27 Pine Bluff Reed Mine



## RESOLUTION REGARDING SAFETY IMPROVEMENTS TO THE INTERSECTION OF NORTH CAROLINA HIGHWAY 24/27 WITH REED MINE AND PINE BLUFF ROADS

WHEREAS, the traffic volume and accident history at the intersection of North Carolina Highway 24/27 with Pine Bluff and Reed Mine Roads warrants safety improvements; and

WHEREAS, traffic count growth shows that traffic continues to increase in volume in all directions from this intersection and accident data identifies significant problems with some traffic movements at the intersection; and

WHEREAS, the N. C. Department of Transportation has analyzed this intersection and proposed improvements to address traffic volume and safety through the construction of a reduced conflict intersection as illustrated in general on the attachment; and

WHEREAS, there is belief that improvements that address long-term traffic growth and safety at this intersection would be most appropriate; and

**WHEREAS**, Division 10 staff of the North Carolina Department of Transportation intends to seek funding for these improvements and has requested a Resolution in support of the project;

**NOW THEREFORE BE IT RESOLVED** that the Cabarrus County Board of Commissioners hereby supports these intersection improvements and requests:

1. The N.C. Department of Transportation consider a safety improvement design that meets the needs indicated by current data and future needs created by increasing traffic at the intersection.

2. That the N. C. Department of sources for the intersection in	f Transportation will seek appropriate funding mprovements.
Adopted this 18th day of October, 2	2021.
	Stephen M. Morris, Chairman
	Cabarrus County Board of Commissioners
ATTEST:	
Lauren Linker, Clerk to the Board	_





## 11/14/2019

TO:

Marc Morgan

FROM:

Doug Paris, Town Manager

Cesar Correa, Locust City Administrator

RE:

Dangerous Intersection Study Request

The intersection of HWY 24/27 and Pine Bluff Rd. is located between the jurisdictions of Midland and Locust. The State of NC owns both these roads. Since 1/1/2015 there have been a total of forty vehicular accidents. Twenty-six accidents involved personal injury and fourteen involved property damage with no personal injury. In summary, our community experiences a vehicular accident at this intersection on average every 1.5 months.

We are requesting that your staff do a dangerous intersection study and develop recommendations to improve this situation. Please let me know your thoughts.

Doug Paris, Town Manager

Cesar Correa, City Administrator



## MIDLAND VOLUNTEER FIRE AND INC.

## 12805 HIGHWAY 601 S • MIDLAND, NC • 28107

I have received a request from Mr. Paris, Town manager of Midland, to compile the number of incidents involving the intersection of US Hwy. 24/27 and Pine Bluff rd. To date, we have responded to this intersection 47 times for vehicle collisions. Most of these incidents are severe in nature due to the speed of the vehicles involved and the type of impacts encountered. The type of impact I am referring to is a 90 degree side impact involving a high rate of speed. The side impact incident is the type of incident that exposes the passengers to a higher rate of intrusion and lateral movement injury. Midland Fire Department is in favor of the new design for a reduced conflict intersection.

Midland Fire Department Chief,

Larry W. Coley II

Harry w Colly



## **Study Criteria Summary**

 County:
 CABARRUS
 City:
 All and Rural

 Date:
 01/01/2016
 to 12/31/2020
 Study:
 41000063533

 Location:
 NC 24/ NC 27 at SR 1100 (Pine Bluff Rd/ Reed Mine Rd)

## **Report Details**

		1		itch	V. L L	·												
Acc							Total		nju	ries		Co	ndi	ion	Ro	ad	Trf	c Ctl
No	Crash ID	Date	Accide	nt Type	9		Damage	F	Α	В	С	R	L	W	Ch	Ci	Dν	Op
1	104613142	01/13/2016 07:15	LEFT TURN, DI ROADWAYS	FFEREN	IT	\$	22500	0	0	0	2	1	3	1	3	0	1	
Unit	1:1	Alchl/Drgs: 0	Speed: 2	0 MPH	Dir:	Ν	Veh M	invr / I	Ped	Actn	:	8		Obj	Strk		37	
Unit	<b>2</b> :2	Alchl/Drgs: 0	<b>Speed:</b> 5	5 MPH	Dir: 	E 	Veh M	Invr /	Ped 	Actn	: 	4		Obj 	Strk:	: 		
2	105198123	08/16/2017 17:40	ANGLE			\$	8000	0	0	0	0	1	1	1	1	0	1	1
Unit	<b>1</b> : 10	Alchl/Drgs: 0	Speed:	0 MPH	Dir:	S	Veh M	Invr / I	Ped	Actn	:	4		Obj	Strk:		55	
Unit	<b>2</b> : 1	Alchl/Drgs: 0	Speed: 4	5 MPH	Dir:	Е	Veh M	Invr / I	Ped	Actn	:	4		Obj	Strk:			
Unit	<b>3</b> : 1	Alchl/Drgs: 0	Speed:	0 MPH	Dir:	N	Veh M	invr / I	Ped	Actn	:	1		Obj	Strk:			
3	105431895	03/30/2018 14:57	ANGLE			<b></b> \$	20500	0	0	0	2	1	1	2	1	0	1	1
Unit	1:1	Alchl/Drgs: 0	Speed: 1	0 MPH	Dir:	N	Veh M	Invr / I	Ped	Actn	:	4		Obj	Strk:			
Unit	<b>2</b> : 1	Alchl/Drgs: 0	Speed: 4	5 MPH	Dir:	W	Veh M	invr / I	Ped	Actn	:	4		Obj	Strk:		38	
4	105555508	07/13/2018 15:45	LEFT TURN, DI ROADWAYS	FFEREN	— — - IT	<b></b> - \$	4000	0	0	0	0	1	1	1	1	0	1	1
Unit	1:1	Alchl/Drgs: 0	Speed: 1	0 MPH	Dir:	S	Veh M	Invr / I	Ped	Actn	:	8		Obj	Strk:			
Unit	<b>2</b> : 4	Alchl/Drgs: 0	Speed: 4	5 MPH	Dir:	W	Veh M	Invr / I	Ped	Actn	:	4		Obj	Strk:			
5	105622868	09/14/2018 16:48	LEFT TURN, DI ROADWAYS	– – – FFEREN	— — - IT	\$	12000	0	0	0	0	1	1	2	1	0	1	1
Unit	1:2	Alchl/Drgs: 0	Speed: 5	5 MPH	Dir:	N	Veh M	Invr / I	Ped	Actn	:	8		Obj	Strk:			
Unit	<b>2</b> : 4	Alchl/Drgs: 0	Speed: 5	5 MPH	Dir:	Е	Veh M	Invr / I	Ped	Actn	:	4		-	Strk:			
6	105604764	09/16/2018 16:42	FIXED OBJECT			 \$	4375	0	0	0	0	3	1	<b>-</b> - 2	3	0	0	
Unit	<b>1</b> : 1	Alchl/Drgs: 0	Speed: 4	0 MPH	Dir:	W	Veh M	Invr /	Ped	Actn	:	4		Obj	Strk:		38	
7	105651513	10/20/2018 16:14	ANGLE			<b></b> \$	20000	0	0	1	1	1	1	2	1	0	1	1
Unit	<b>1</b> :5	Alchl/Drgs: 0	Speed: 3	0 MPH	Dir:	s	Veh M	Invr / I	Ped	Actn	:	4		Obj	Strk:		37	
Unit	<b>2</b> : 5	Alchl/Drgs: 0	-	5 MPH								4		-	Strk:		58	
8	105656823	10/24/2018 16:52	ANGLE			\$	13400	0	0	0	1	1	1	1	1	0	0	
Unit	1:5	Alchl/Drgs: 0	Speed:	5 MPH	Dir:	s	Veh M	Invr /	Ped	Actn	:	4		Obj	Strk:			

Acc								T	Total		Iniu	ries		Cr	ndi	ion	Ro	ad	Trfc	Ctl
No	Crash ID	Date		Acc	iden	t Type	)		Totai Damage	F		В	С	R	L	w	Ch		_	Op
Unit	<b>2</b> : 2	Alchi/Drgs:	0	Speed:			Dir:			Mnvr	/ Ped	Actn		4			Strk:			
				. – – <sup>.</sup> – – –		· – –														
9	105710805	12/05/2018 07:39		ANGLE				\$	45000	0	0	0	0	1	1	1	1	0	1	1
Unit	1:4	Alchl/Drgs:	0	Speed:	35	MPH	Dir:	S	Veh	Mnvr	/ Ped	Actn	:	4		Obj	Strk:			
Unit	<b>2</b> : 4	Alchl/Drgs:	0	Speed:	60	MPH	Dir:	Ε	Veh	Mnvr	/ Ped	Actn	:	4		Obj	Strk:			
10	105957401	08/04/2019 12:27		LEFT TURN,	SAM	IE ROA	ADWAY	* \$	35000	0	2	0	1	1	1	2	1	0	0	
Unit	1:1	Alchl/Drgs:	0	Speed:	10	MPH	Dir:	Е	Veh	Mnvr	/ Ped	Actn	:	8		Obj	Strk:			
Unit	<b>2</b> : 20	Alchl/Drgs:	0	Speed:	55	MPH	Dir:	W	Veh	Mnvr	/ Ped	Actn	:	4		Obj	Strk:			
11	106039096	10/19/2019 07:23		ANGLE				\$	26000	0	0	1	0	1	1	1	3	0	1	1
Unit	1:5	Alchl/Drgs:	0	Speed:	0	MPH	Dir:	S	Veh	Mnvr	/ Ped	Actn	:	4		Obi	Strk:			
Unit	<b>2</b> : 4	Alchl/Drgs:	0	Speed:		MPH		Е		Mnvr				4			Strk:			
12	106080663	11/27/2019 14:19		ANGLE				\$	14000	0	0	0	3	1	1	2	1	0	1	1
Unit	1:4	Alchl/Drgs:	0	Speed:	30	MPH	Dir:	Ν		Mnvr				4		-	Strk:			
Unit	2:4	Alchl/Drgs:	0	Speed:	55	MPH	Dir:	W	Veh	Mnvr	/ Ped	Actn	:	4		Obj	Strk:			
13	106116539	01/04/2020 16:09		LEFT TURN,	SAM	IE ROA	ADWAY	\$	13000	0	0	1	1	1	1	1	1	0	0	
Unit	1:4	Alchl/Drgs:	0	Speed:	10	MPH	Dir:	Ν	Veh	Mnvr	/ Ped	Actn	:	8		Obj	Strk:			
Unit	<b>2</b> : 1	Alchl/Drgs:	0	Speed:	55	MPH	Dir:	W	Veh	Mnvr	/ Ped	Actn	:	4		Obj	Strk:			
Unit	<b>3</b> : 2	Alchl/Drgs:	0	Speed:	0	MPH	Dir:	S	Veh	Mnvr	/ Ped	Actn	:	1		Obj	Strk:			
14	106134453	01/14/2020 00:08		FIXED OBJE	CT	. – –		\$	10000	0	0	1	0	2	- <b>-</b> 5	3	1	0	0	
Unit	1:1	Alchl/Drgs:	0	Speed:	50	MPH	Dir:	Е	Veh	Mnvr	/ Ped	Actn	:	4		Obj	Strk:		59	
 15	106143686	02/02/2020 09:13		ANGLE		. – –		\$	30000	0	0	0	3	1	1	 1	1	0	0	
Unit	1:4	Alchl/Drgs:	0	Speed:	10	MPH	Dir:	s	Veh	Mnvr	/ Ped	Actn	:	4		Obj	Strk:			
Unit	<b>2</b> : 2	Alchl/Drgs:	0	Speed:	55	MPH	Dir:	Ε	Veh	Mnvr	/ Ped	Actn	:	4		Obj	Strk:			
16	106242075	05/28/2020 13:37		LEFT TURN,	SAM	. <b></b> IE ROA	– – – ADWAY	* \$	9100	<del></del> 0	0	<b>-</b> -	0	1	1	<b>-</b> - 2	1	0	0	
Unit	1:1	Alchi/Drgs:	0	Speed:	15	MPH	Dir.	N	Veh	Mnvr	/ Ped	Δctn		8		Ohi	Strk:			
Unit	2:4	Alchi/Drgs:	0	Speed:		MPH		W		Mnvr				4			Strk:			
								· <u>-</u> ·												
17	106421559	11/27/2020 18:37		LEFT TURN, ROADWAYS		EREN	Т	\$	7000	0	0	1	0	1	5	1	1	0	1	1
Unit	1:2	Alchl/Drgs:	0	Speed:	10	MPH	Dir:	Ν	Veh	Mnvr	/ Ped	Actn	:	8		Obj	Strk:			
Unit	2:1	Alchl/Drgs:	0	Speed:	55	MPH	Dir:	Е	Veh	Mnvr	/ Ped	Actn	:	4		Obj	Strk:			

Acc				Total		Inju	ries		Со	ndit	ion	Ro	ad	Trfo	Ctl
No	Crash ID	Date	Accident Type	Damage	F	Α	В	O	R	L	W	Ch	Ci	Dν	Ор
18	106421562		PARKED MOTOR VEHICLE	\$ 9000	0	0	 1	0	1	- <b>-</b> 5	 1	 1	0	1	1
Unit	1: 28	Alchl/Drgs: 0	Speed: 5 MPH Dir: S	Veh M	Invr /	Ped	Actn	:	10		Obj	Strk:		20	
Unit	<b>2</b> : 29	Alchl/Drgs: 7	Speed: 0 MPH Dir: E	Veh M	Invr /	Ped	Actn	1:	3		Obj	Strk:		20	
19	106420445		LEFT TURN, DIFFERENT ROADWAYS	\$ 9000	0	0	 1	1	1	2	<b>-</b> -	1	0	1	1
Unit	1:4	Alchl/Drgs: 0	Speed: 10 MPH Dir: S	Veh M	Invr /	Ped	Actn	:	8		Obj	Strk:			
Unit	<b>2</b> : 4	Alchl/Drgs: 0	Speed: 55 MPH Dir: W	/ Veh M	Invr /	Ped	Actn	1:	4		Obj	Strk:			

Acc No - Accident Number

Injuries: F - Fatal, A - Class A, B - Class B, C - Class C

Legend for Con

Condition: R - Road Surface, L - Ambient Light, W - Weather

Report Details: Rd Ch - Road Character

Rd Ci - Roadway Contributing Circumstances Trfc Ctl - Traffic Control: Dv - Device, Op - Operating

Alchl/Drgs - Alcohol Drugs Suspected

Veh Mnvr/Ped Actn - Vehicle Maneuver/Pedestrian Action

Obj Strk - Object Struck

## **Summary Statistics**

#### **High Level Crash Summary**

Crash Type	Number of Crashes	Percent of Total
Total Crashes	19	100.00
Fatal Crashes	0	0.00
Non-Fatal Injury Crashes	14	73.68
Total Injury Crashes	14	73.68
Property Damage Only Crashes	5	26.32
Night Crashes	3	15.79
Wet Crashes	2	10.53
Alcohol/Drugs Involvement Crashes	0	0.00

#### **Crash Severity Summary**

Crash Type	Number of Crashes	Percent of Total
Total Crashes	19	100.00
Fatal Crashes	0	0.00
Class A Crashes	1	5.26
Class B Crashes	8	42.11
Class C Crashes	5	26.32
Property Damage Only Crashes	5	26.32

#### **Vehicle Exposure Statistics**

## Annual ADT = 22300 Total Vehicle Exposure = 40.74 (MEV)

Crash Rate	Crashes Per 100 Million Vehicles Entered
Total Crash Rate	46.63
Fatal Crash Rate	0.00
Non Fatal Crash Rate	34.36
Night Crash Rate	7.36
Wet Crash Rate	4.91
EPDO Rate	468.80

## Miscellaneous Statistics

Severity Index =	10.05
EPDO Crash Index =	191.00
Estimated Property Damage Total = \$	311875.00

#### **Accident Type Summary**

	Number of	Percent
Accident Type	Crashes	of Total
ANGLE	8	42.11
FIXED OBJECT	2	10.53
LEFT TURN, DIFFERENT ROADWAYS	5	26.32
LEFT TURN, SAME ROADWAY	3	15.79
PARKED MOTOR VEHICLE	1	5.26

#### **Injury Summary**

Injury Type	Number of Injuries	Percent of Total
Fatal Injuries	0	0.00
Class A Injuries	2	7.69
Class B Injuries	9	34.62
Class C Injuries	15	57.69
Total Non-Fatal Injuries	26	100.00
Total Injuries	26	100.00

#### **Monthly Summary**

Month	Number of	Percent
Wonth	Crashes	of Total
Jan	3	15.79
Feb	1	5.26
Mar	1	5.26
Apr	0	0.00
May	1	5.26
Jun	0	0.00
Jul	1	5.26
Aug	2	10.53
Sep	2	10.53
Oct	3	15.79
Nov	4	21.05
Dec	1	5.26

#### **Daily Summary**

Day	Number of Crashes	Percent of Total
Mon	0	0.00
Tue	1	5.26
Wed	5	26.32
Thu	1	5.26
Fri	5	26.32
Sat	4	21.05
Sun	3	15.79

#### **Hourly Summary**

	Number of	Percent
Hour	Crashes	of Total
0000-0059	1	5.26
0100-0159	0	0.00
0200-0259	0	0.00
0300-0359	0	0.00
0400-0459	0	0.00
0500-0559	0	0.00
0600-0659	0	0.00
0700-0759	3	15.79
0800-0859	0	0.00
0900-0959	1	5.26
1000-1059	0	0.00
1100-1159	0	0.00
1200-1259	1	5.26
1300-1359	1	5.26
1400-1459	2	10.53
1500-1559	1	5.26
1600-1659	5	26.32
1700-1759	2	10.53
1800-1859	1	5.26
1900-1959	1	5.26
2000-2059	0	0.00
2100-2159	0	0.00
2200-2259	0	0.00
2300-2359	0	0.00

#### **Light and Road Conditions Summary**

Condition	Dry	Wet	Other	Total
Day	13	1	0	14
Dark	2	1	0	3
Other	2	0	0	2
Total	17	2	0	19

#### **Object Struck Summary**

Object Type	Times Struck	Percent of Total
DITCH	1	11.11
EMBANKMENT	1	11.11
OFFICIAL HIGHWAY SIGN BREAKAWAY	2	22.22
OFFICIAL HIGHWAY SIGN NON-BREAKAWAY	2	22.22
PARKED MOTOR VEHICLE	2	22.22
TRAFFIC ISLAND CURB OR MEDIAN	1	11.11

#### **Vehicle Type Summary**

Vehicle Type	Number Involved	Percent of Total
EMS VEHICLE, AMBULANCE, RESCUE SQUAD	1	2.63
FIRETRUCK	1	2.63
MOTORCYCLE	1	2.63
PASSENGER CAR	12	31.58
PICKUP	6	15.79
SINGLE UNIT TRUCK (2-AXLE, 6-TIRE)	1	2.63
SPORT UTILITY	12	31.58
VAN	4	10.53

## **Yearly Totals Summary**

#### **Accident Totals**

Year	Total Accidents	Fatal Accidents	Injury Accidents	Property Damage Only Accidents
2016	1	0	1	0
2017	1	0	0	1
2018	7	0	3	4
2019	3	0	3	0
2020	7	0	7	0
Total	19	0	14	5

#### **Injury Totals**

Year	Fatal Injuries	Class A, B, or C Injuries
2016	0	2
2017	0	0
2018	0	5
2019	0	7
2020	0	12
Total	0	26

#### **Miscellaneous Totals**

Year	P	roperty Damage	EPDO Index
2016	\$	22500	8.40
2017	\$	8000	1.00
2018	\$	119275	29.20
2019	\$	75000	93.60
2020	\$	87100	58.80
Total	\$	311875	191.00

#### **Type of Accident Totals**

	Run Off Road &									
Year	Left Turn	Right Turn	Rear End	Fixed Object	Angle	Side Swipe	Other			
2016	1	0	0	0	0	0	0			
2017	0	0	0	0	1	0	0			
2018	2	0	0	1	4	0	0			
2019	1	0	0	0	2	0	0			
2020	4	0	0	1	1	0	1			

		Run Off Road &							
Year	Left Turn	Right Turn	Rear End	Fixed Object	Angle	Side Swipe	Other		
Total	8	0	0	2	8	0	1		

## **Study Criteria**

Study Name	Log No.	PH No.	TIP No.	K/A Cf.	B/C Cf.	ADT	ADT Route
41000063533	41000063533	12I00335		76.8	8.4	22300	30000024

	Request Date	Courier Service	Phone No.	Ext.	Fax No.
--	--------------	-----------------	-----------	------	---------

County			Municipality		'			
Name	Code	Div.	Name	Code	Y-Line Ft.	Begin Date	End Date	Years
CABARRUS	13	10	All and Rural		150	01/01/2016	12/31/2020	5.00

Location Text	Requestor
NC 24/ NC 27 at SR 1100 (Pine Bluff Rd/ Reed Mine Rd)	M. Pate Butler, PE Regional Traffic Engineer
KU)	NCDOT
	Sealed Study

#### **Excluded Accidents**

105661348

#### **Fiche Roads**

Name	Code
CHARLOTTE	50005727
W T HARRIS	50031836
HIGHLAND	50013978
MAIN	50018682
NC 24	30000024
CLINTON	50006340
SUNSET	50029662
NC 24 WB COUPLET	30600024
ALBEMARLE	50000328
NC 24BUS	39000024
NC 24BUS WB COUPLET	39600024
NC 27	30000027
NC 27 SB COUPLET	30400027
NC 27 WB COUPLET	30600027
NC 27BUS	39000027
OLD 24	50021893
OLD NC 24-27	50022452
OLD NC 27	50022455
PINE BLUFF	50024130
REED MINE	50039469
SR 1100	40001100

#### **Fiche Roads**

Name	Code
SR 1100 SB COUPLET	40401100
BARRIER GEORGEVILLE	50039470
SR 1102	40001102

#### **Intersection Road Combinations**

Name	Code	Code	Name
NC 24	30000024	40001100	SR 1100
NC 24	30000024	50024130	PINE BLUFF
NC 24	30000024	50039469	REED MINE
NC 27	30000027	40001100	SR 1100
NC 27	30000027	50024130	PINE BLUFF
NC 27	30000027	50039469	REED MINE
MAIN	50018682	40001100	SR 1100
MAIN	50018682	50024130	PINE BLUFF
MAIN	50018682	50039469	REED MINE

## **CABARRUS COUNTY**



## BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### AGENDA CATEGORY:

Discussion Items for Action

#### SUBJECT:

DHS - Congregate Nutrition (Lunch Plus) Budget Amendment

#### **BRIEF SUMMARY:**

The FY22 Home and Community Care Block Grant Funding Plan was approved during the June 21, 2021 Board of Commissioners meeting. Included in the HCCBG Funding Plan is the USDA funding for congregate nutrition, although it is not part of the HCCBG funding. The USDA amount of \$35,952.00 approved in June is correct, however, the amount approved in the county budget is \$33,705.00. There is also a difference in the HCCBG funding for Congregate Nutrition. The amount approved is \$134.00 less than the amount in the county budget. Their is no county match for the USDA funds. The county match has been adjusted for the HCCBG funds.

#### REQUESTED ACTION:

Motion to adopt the budget amendment.

#### **EXPECTED LENGTH OF PRESENTATION:**

5 Minutes

#### SUBMITTED BY:

Anthony Hodges, Program Administrator, Adult and Aging Services

#### **BUDGET AMENDMENT REQUIRED:**

Yes

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

## **ATTACHMENTS:**

- Congregate Nutrition Budget Amendment
- □ FY22 HCCBG Funding Plan DAAS-731

## **Budget Revision/Amendment Request**

Date:	10/18/2022	L		Amount:	2,113.00				
Dept. Head:		oun thin Department	☐ Transfer Between Departments,	Department:	DHS	plemental Request			
The HCCBG fun	nding plan wa	s approved on 6/21/202 se the revenues for the I	1 by the BOC and the plan indicated an increase in the USDA portion of the grant by \$2,247.00 and decrease the expenditure line by \$2,113.00. The required 10% count	USDA portion and a de he revenues for the Co	ngregate Nutrition line	e according to what was	s budgeted for fy22.		
Fund	Indicator	Department/ Object/ Project	Account Name	Approved Budget	Increase Amount	Decrease Amount	Revised Budget		
001	6	5750-6224	Congregate Nutrition	117,874.00		134.00	117,740.00		
001	6	5750-6224-USDA	Congregate Nutrition Grant	33,705.00	2,247.00		35,952.00		
001	9	5750-9335	Food	242,011.00	2,113.00		244,124.00		
							0.00		
							0.00		
							0.00		
							0.00		
							0.00		
						Total	0.00		
<b>Budget Officer</b>			County Manager		Board of				
	Approved		☐ Approved			Approved			
	Denied		☐ Denied			Denied			
Signature			Sianature		Signature				
Date			Date		Date				

**HCCBG Budget** 

#### Home and Community Care Block Grant for Older Adults

DAAS-731 (Rev. 2/16)

County

Cabarrus

July 1, 2021 through June 30, 2022

#### **County Funding Plan**

#### **County Services Summary**

			A		В	С	D	E	F	G	Н	1
services	Access	Block Gra	nt Funding Other	Total	Required Local Match	Net Service Cost	USDA Subsidy	Total Funding	Projected HCCBG Units	Projected Reimbursement Rate	Projected HCCBG Clients	Projected Total Units
DHS-Adult Day Care	\$ -	\$ 10,382	\$ -	\$ 10,382	\$ 1,154	\$ 11,536	\$ -	\$ 11,536	334	\$ 34.5851	3	33
DHS-Adult Day Health	\$ -	\$ 137,206	\$ -	\$ 137,206	\$ 15,245	\$ 152,451	\$ -	\$ 152,451	3,704	\$ 41.1565	28	3,70
OHS-Congregate Nutrition	\$ -	\$ -	\$ 105,966	\$ 105,966	\$ 11,774	\$ 117,740	\$ 35,952	\$ 153,692	10,439	\$ 11.2790	300	44,94
DHS-In-Home Aide-Level II - PC	\$ -	\$ 63,490	\$ -	\$ 63,490	\$ 7,054	\$ 70,544	\$ -	\$ 70,544	3,878	\$ 18.1914	12	3,88
DHS-In-Home Aide-Level III - PC	\$ -	\$ 136,597	\$ -	\$ 136,597	\$ 15,177	\$ 151,774	\$ -	\$ 151,774	7,270	\$ 20.8762	22	7,27
OHS-Transportation (General)	\$ 90,198	\$ -	\$ -	\$ 90,198	\$ 10,022	\$ 100,220	\$ -	\$ 100,220	5,567	\$ 18.0018	75	5,59
OHS-Transportation (Medical)	\$ 111,183	\$ -	\$ -	\$ 111,183	\$ 12,354	\$ 123,537	\$ -	\$ 123,537	6,861	\$ 18.0066	4500	120,75
DOC-Housing & Home Imprvmt	\$ -	\$ -	\$ 50,862	\$ 50,862	\$ 5,651	\$ 56,513	\$ -	\$ 56,513		\$ -		
ALP-Senior Cntr Operation	\$ -	\$ -	\$ 100,973	\$ 100,973	\$ 11,219	\$ 112,192	\$ -	\$ 112,192		\$ -		
MOW-HDM- NSIP only	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 44,000	\$ 44,000		\$ 6.4000	75	55,00
MOW-Home Delivered Meals	\$ -	\$ 91,390	\$ -	\$ 91,390	\$ 10,154	\$ 101,544	\$ 60,000	\$ 161,544	16,792	\$ 6.0473	238	75,00
					-							
				-	-	-	-	-		-		
			-	-				-		-		
	-			-	-							
	-		-	-	-		-					
Total	\$ 201,381	\$ 439,065	\$ 257,801	\$ 898,247	99,804	\$ 998,051	\$ 139,952	\$ 1,138,003	54,844		5,253	316,

Signature, Chairman, Board of Commissioners

07/21

Date

## **CABARRUS COUNTY**



## BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### AGENDA CATEGORY:

Discussion Items for Action

#### SUBJECT:

Finance - North Carolina Education Lottery Payment Application for School Debt

#### **BRIEF SUMMARY:**

Lottery proceeds in the amount of \$2,300,000 were included in the FY 22 Community Investment Fund budget to pay a portion of debt service related to public school debt. We are increasing the budget for an additional \$180,000 of Lottery proceeds for debt to allocate an additional \$180,000 to Cabarrus Schools to move 5 mobile units to Hickory Ridge Elementary. Upon approval by the Cabarrus County Board of Education, the Kannapolis City Board of Education and the Cabarrus County Board of Commissioners, two payment request applications will be submitted to the Department of Public Instruction.

The Cabarrus County School application is for \$2,197,100 and the Kannapolis City School application is for \$282,900, for a total of \$2,480,000. A budget amendment and Capital Project Ordinance is included for your review.

#### **REQUESTED ACTION:**

Motion to authorize the Chairman to execute a "Public School Building Capital Fund" application(s) to release funds from the North Carolina Education Lottery Fund and approve the associated budget amendment and project ordinance.

#### **EXPECTED LENGTH OF PRESENTATION:**

1 Minute

#### SUBMITTED BY:

Wendi Heglar, Finance Director

## **BUDGET AMENDMENT REQUIRED:**

Yes

### **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

This item was approved by the Board for inclusion on the Agenda as a Consent item.

#### **ATTACHMENTS:**

- Cabarrus County Schools Lottery Application
- Kannapolis City Schools Lottery Application
- Budget Amendment
- Fund 320 PSBCF Project Ordinance

## APPLICATION PUBLIC SCHOOL BUILDING CAPITAL FUND NORTH CAROLINA EDUCATION LOTTERY

Approved:	
Date:	

County:			Kimberly Aldridge
LEA:		Title:	Director of Finance Operation
Address:	PO Box 388 Concord, NC 28026	Phone:	704-260-5705
Project T	Title: 2021/2022 Debt Service for School	Construction	
Location:	Concord, NC		
Type of F	Facility: Debt Serivce for School Constru	ction (LOBS 2015D)	
with G.  (3) N  (4) A  adminis  (5) A  As used are use mainter date of	a State Lottery Fund be transferred to the S. 115C-546.2. Further, G.S. 115C-546.2. No county shall have to provide matching for a county may use monies in this Fund to postrative units and to retire indebtedness income A county may not use monies in this Fund do in this section, "Public School Buildings" and for instructional and related purposes, a mance, or other facilities. Applications may final payment to the Contractor or Ventscription of Construction Project: Debt Series.	2 (d) has been amender funds hay for school construct curred for school construct to pay for school techn shall include only facility and does not include ceust be submitted with ador.	d to include the following: ion projects in local school ruction projects. hology needs. ties for individual schools that htral administration, in one year following the
	uildings for the Cabarrus County Schools		o bana ana renovate
Estimate	d Costs:		
Purc	hase of Land	\$	
	ning and Design Services		
	Construction		
Addit	tions / Renovations		
Repa	air		
Debt Pay	ment / Bond Payment		2,197,100.00
	TOTAL	_ \$ _	2,197,100.00
Estimate	d Project Beginning Date: 7/1/21	Est. Project Com	npletion Date: 6/30/22
	undersigned, agree to submit a statement owing completion of the project.	of state monies expend	ded for this project within 60
project, a Building	nty Commissioners and the Board of Educand request release of \$	97,100.00	from the Public School
(Sig	nature — Chair, County Commissioners)		(Date)
(Sig	nature — Chair, Board of Education)		(Date)

Form Date: July 01, 2011

# APPLICATION PUBLIC SCHOOL BUILDING CAPITAL FUND NORTH CAROLINA EDUCATION LOTTERY

Approved:	 _
Date:	

NORTH C	AROLINA EDUCATION LOTTER	Y Date:	
County: Ca	abarrus	Contact Person:	Will Crabtree
	annapolis City Schools #132	Title:	Director of Business Operation
	00 Denver St. Kannapolis, NC	Phone:	704-938-1131
Project Title:	2021/2022 Debt Service for School Co	nstruction	
Location:	Kannapolis, NC		
	lity: Debt Serivce for School Construction	on (LOBS 2015D)	
with G.S. 1 (3) No c (4) A co administrat (5) A co As used in are used for maintenance date of fine	tate Lottery Fund be transferred to the Pu 15C-546.2. Further, G.S. 115C-546.2 (or county shall have to provide matching fundative unity may use monies in this Fund to pay tive units and to retire indebtedness incur- county may not use monies in this Fund to this section, "Public School Buildings" shor instructional and related purposes, and one, or other facilities. Applications must all payment to the Contractor or Vendo	d) has been amended ds for school construction red for school construction pay for school technical include only facility does not include cell to be submitted without.	d to include the following:  ion projects in local school ruction projects. rology needs.  ties for individual schools that intral administration, in one year following the
	otion of Construction Project: Debt Servicings for the Kannapolis City Schools #132		build and renovate
Estimated Co	osts:		
Purchase	e of Land	\$	
Planning	and Design Services		
	nstruction		
Additions	s / Renovations		
Repair			
Debt Payme	nt / Bond Payment		282,900.00
	TOTAL	\$	282,900.00
Estimated Pr	roject Beginning Date: 7/1/21	Est. Project Com	pletion Date: 6/30/22
days followin The County ( project, and i Building Cap parameters o	ersigned, agree to submit a statement of a completion of the project.  Commissioners and the Board of Education request release of \$\frac{282,9}{281,900}\$ ital Fund (Lottery Distribution). We certify of G.S. 115C-546.	on do hereby jointly	request approval of the above from the Public School
(Signati	ure — Chair, County Commissioners)		(Date)
(Signatu	re — Chair, Board of Education)		(Date)

Form Date: July 01, 2011

## **Budget Revision/Amendment Request**

Date:	10/18/2021			Amount:	2,480,000.00		
Dept. Head:	: Wendi Heglar			Department:	Finance, Fund 320	1	
Internal -	Transfer Within	Department	Transfer Between Departments/Funds	3		✓ Supp	lemental Request
FY22 school	debt service p	oayments. Cabarrus Cou	ng Capital Lottery funds requested from the Depa unty Schools' portion is \$2,197,100 and Kannapoli an additional \$180,000 to Cabarrus Schools to mo	s City Schools' port	tion is \$282,900.	We are using	
Fund	Indicator	Department/ Object/ Project	Account Name	Approved Budget	Increase Amount	Decrease Amount	Revised Budget
320	6	7210-6444	Lottery Proceeds	12,750,000.00	2,480,000.00		15,230,000.00
320	9	7210-9704	Contb to General Fund/CIF	10,600,000.00	2,480,000.00		13,080,000.00
100	6	9110 6910 0639	Contb from PSBCF	2,300,000.00	180,000.00		2,480,000.00
100	9	0000 9708	Cont to Capital Project Fund	7,874,969.00	180,000.00		8,054,969.00
390	6	7210 6902 DM22	Cont from General Fund	5,474,625.00	180,000.00		5,654,625.00
390	9	7210 9501 DM22	Cont to Capital Project Fund	5,474,625.00	180,000.00		5,654,625.00
Buc	dget Officer		County Manager		Board	of Commissior	ners
	Approved		☐ Approved			Approved	
	Denied		☐ Denied			Denied	
Signature			Sianature		Signature		
Date			Date		 Date		

## PUBLIC SCHOOL BUILDING CAPITAL PROJECTS FUND BUDGET ORDINANCE

**BE IT ORDAINED** by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

#### Section I.

- A. The project authorized is the various County construction and renovation related projects. Details of the projects are listed in section C. of this Project Ordinance.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.
- C. It is estimated that the following revenues will be available to complete capital projects as listed.

Lottery Proceeds \$15,687,000

TOTAL REVENUES \$15,687,000

D. The following appropriations are made as listed.

 Capital Outlay
 \$457,000

 Transfer out
 \$15,230,000

TOTAL EXPENDITURES \$15,687,000

GRAND TOTAL – REVENUES \$15,687,000
GRAND TOTAL – EXPENDITURES \$15,687,000

#### Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.

- 2. The County Manager may transfer amounts up to \$500,000 between functions of the same fund.
- 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
- 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
- 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
- 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
- 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
- 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
- 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
- 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
- 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

#### Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.

with the project is closed.

Adopted this the 18th day of October, 2021.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY:
Stephen M. Morris, Chairman

ATTEST:
Clerk to the Board

d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated

## **CABARRUS COUNTY**



## BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### **AGENDA CATEGORY:**

Discussion Items for Action

#### SUBJECT:

Finance - Occupancy Tax Waiver

#### **BRIEF SUMMARY:**

We are requesting a waiver for Wingate by Wyndham for \$2,128.09 for the month of April 2021. The tax was due May 20th but was not mailed until August 24, 2021. This is the hotel's first violation and they are now in good standing.

### **REQUESTED ACTION:**

Motion to waive \$2,128.09 penalty assessed to Wingate by Wyndham for failure to file a Occupancy Tax return and failure to pay Occupancy Taxes for April 2021 pursuant to G.S. 153A-155(e).

#### **EXPECTED LENGTH OF PRESENTATION:**

1 Minute

#### SUBMITTED BY:

Wendi Heglar, Finance Director

#### **BUDGET AMENDMENT REQUIRED:**

No

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

## **CABARRUS COUNTY**



## BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### **AGENDA CATEGORY:**

Discussion Items for Action

#### SUBJECT:

Finance - Update of Capital Project Fund Budgets and Related Project Ordinances

#### **BRIEF SUMMARY:**

The County received reimbursement from the NC Department of Transportation for Hickory Ridge Elementary School road improvements. This budget amendment recognizes the revenue of \$1,038,464 in the capital project fund and transfers it to the Community Investment Fund for future use. It also corrects an allocation to Forrest Park Elementary School for deferred maintenance.

#### **REQUESTED ACTION:**

Motion to approve the Multi-year Budget Amendments and revised Project Ordinances.

#### **EXPECTED LENGTH OF PRESENTATION:**

1 Minute

#### SUBMITTED BY:

Wendi Heglar, Finance Director

#### **BUDGET AMENDMENT REQUIRED:**

Yes

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

#### ATTACHMENTS:

- Budget Amendment
- □ Fund 390 School Construction Project Ordinance
- □ Fund 370 2018 LOBS Construction Project Ordinance

## **Budget Revision/Amendment Request**

				-			
Date:	10/18/2021			Amount:	1,316,939.00		
Dept. Head:	Wendi Heglar			Department:			
Internal 1	Transfer Within	Department	Transfer Between Departments/Funds	3		✓ Supp	lemental Request
			eived from NCDOT for Hickory Ridge Elementary cts the allocation for Forrest Park Elementary def			the funds to	the Community
Fund	Indicator	Department/ Object/ Project	Account Name	Approved Budget	Increase Amount	Decrease Amount	Revised Budget
390	6	7230 6902 DM22	Contribution From the General Fund	2,172,809.00	278,475.00		2,451,284.00
390	9	7230 9501 DM22	Buildings and Grounds Maintenance	2,172,809.00	278,475.00		2,451,284.00
370	6	7345 6439	NC Dept of Transportation	-	1,038,464.00		1,038,464.00
370	9	0000 9704	Contribution to the General Fund/ CIF	3,451.00	1,038,464.00		1,041,915.00
100	6	9120 6910	Contribution from Capital Project Funds	-	1,038,464.00		1,038,464.00
100	9	0000 9830 AVAIL	Other Improvements	-	1,038,464.00		1,038,464.00
Bud	Budget Officer County Manager			Board of Commissioners			
	Approved		☐ Approved			Approved	
	Denied		☐ Denied			Denied	
Signature			Sianature		Signature		
Date			Date		 Date		

## CABARRUS COUNTY SCHOOL CAPITAL PROJECTS BUDGET ORDINANCE

**BE IT ORDAINED** by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

#### Section I.

- A. The project authorized is for the construction and renovations of School Facilities. Details of the project are listed in section C. of this Project Ordinance.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.

It is estimated that the following revenues will be available to complete capital projects as listed.

Contribution from General Fund/CIF	\$ 16,954,387
Contribution from Capital Projects Fund	9,522,511
Debt Proceeds 2020 Draw Note	46,620,222
Debt Proceeds 2022 Draw Note	5,675,430
Contribution from Capital Reserve Fund	1,662,314

TOTAL REVENUES \$80,434,864

C. The following appropriations are made as listed.

CCS Mobile Unit Renovation	\$ 900,000
Concord High Fire Alarm Replacement	89,314
Northwest High Fire Alarm Replacement	89,314
JM Robinson Renovation	81,195
R. Brown McAllister Replacement	1,950,000
CCS New Middle School	55,304,300
CCS New High School Land	5,248,821
Kannapolis Middle School	138,897
AL Brown Football Stadium ADA/Drainage	228,000
AL Brown Roof Replacement	190,000
RCCC Building 1000 Boiler	105,000
RCCC Building 2000 Roof Replacement	335,000
RCCC CBTC HVAC	265,000
Contribution to Capital Reserve	5,001,114
Early College Mobile Units	1,850,000
Deferred Maintenance Cabarrus County Schools	5,654,625
Deferred Maintenance Kannapolis City School	2,451,284
Deferred Maintenance Rowan Cabarrus Community College	553,000

TOTAL EXPENDITURES \$80,434,864

#### Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
  - The County Manager may transfer amounts up to \$500,000 between functions of the same fund.
  - 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
  - 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
  - 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
  - The Manager or designee may adjust debt financing from estimated projections to actual funds received.
  - 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
  - 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
  - The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
  - 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
  - 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

#### Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the

#### County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund, Community Investment Fund or other Capital Project Fund and the portion of the Capital Project associated with the project is closed.

Adopted this 18th Day of October, 2021.

raspisa and is bay at establish,	
	CABARRUS COUNTY BOARD OF COMMISSIONERS
	BY:Stephen M. Morris, Chairman
ATTEST:	
Clerk to the Board	

## CABARRUS COUNTY LIMITED OBLIGATION BONDS 2018 PROJECT BUDGET ORDINANCE

**BE IT ORDAINED** by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

#### Section I.

- A. The project authorized is for the construction and renovations of Public Schools. Details of the project are listed in section C. of this Project Ordinance.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.

It is estimated that the following revenues will be available to complete capital projects as listed.

General Fund Contribution	\$ 901,000
Interest Income	236,160
Capital Project Fund Contribution	668,032
Debt Proceeds	54,680,000
Capital Reserve Contribution	7,942,288
NC Dept of Transportation	1,038,464

#### TOTAL REVENUES \$64,465,944

C. The following appropriations are made as listed.

Legal Fees	\$ 416,293
HVAC Replacement – Mt. Pleasant High-CCS	3,691,183
Mobile Units – CCS	2,095,676
HVAC Replacement – JN Fries Middle-CCS	3,597,029
Hickory Ridge Elementary-CCS	35,295,150
RCCC – Advanced Technology Center	17,017,484
Land – RCCC	1,721,000
Contribution to General Fund	1,041,915
Contribution to Capital Projects Fund	590,214

#### TOTAL EXPENDITURES \$64,465,944

GRAND TOTAL - REVENUES	\$64,465,944
GRAND TOTAL – EXPENDITURES	\$64,465,944

#### Section II.

A. Special appropriations to non-profit organizations shall be distributed after the

- execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
  - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.
  - The County Manager may transfer amounts up to \$500,000 between functions of the same fund.
  - 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
  - 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
  - 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
  - The Manager or designee may adjust debt financing from estimated projections to actual funds received.
  - 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
  - 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
  - 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
  - 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
  - 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

#### Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.
- d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

Adopted this 18th Day of October, 2021.

,,,	·
	CABARRUS COUNTY BOARD OF COMMISSIONERS
	BY: Stephen M. Morris, Chairman
ATTEST:	
Clerk to the Board	

#### **CABARRUS COUNTY**



### BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### AGENDA CATEGORY:

Discussion Items for Action

#### SUBJECT:

Infrastructure and Asset Management - Cabarrus County Emergency Medical Services Headquarters GMP-2

#### **BRIEF SUMMARY:**

Staff will present the GMP -2 (New Building) bid that was received on August 31st, 2021 and September 7th, 2021 (remaining divisions) at 3:00 PM. This GMP will be added to the current contract the County has with the Construction Manager at Risk, Vannoy - McFarland Joint Venture as a contract extension to the existing contract which until this point includes preconstruction services, GMP-1 (Early Site Package), and GMP-1.5(Steel Package).

#### REQUESTED ACTION:

Motion to approve the contract extension between Cabarrus County and Vannoy - McFarland Joint Venture; and authorize the County Manager to execute the contract on behalf of Cabarrus County, subject to review or revisions by the County Attorney.

#### **EXPECTED LENGTH OF PRESENTATION:**

10 Minutes

#### SUBMITTED BY:

Kyle Bilafer, Area Manager of Operations

#### **BUDGET AMENDMENT REQUIRED:**

Yes

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

#### ATTACHMENTS:

EMS HQ GMP-2 Bid Presentation



September 17, 2021

Mr. Kyle Bilafer
Cabarrus County
Area Manager of Operations
65 Church Street South
Concord, North Carolina 28025

Re: Cabarrus County

**Emergency Medical Services Headquarters** 

GMP #2 Presentation

#### Mr. Bilafer;

Please find the Guaranteed Maximum Price (GMP) #2 for the Cabarrus County Emergency Medical Services Headquarters attached to this letter for your review and approval; a summary is below.

Guaranteed Maximum Price Total	\$ 12.090.774.00
*Escalation Allowance	\$ 150,000.00
Owner Contingency	\$ 500,000.00
Accepted Alternates	\$ 101,022.00
Construction Cost	\$ 11,339,752.00

<sup>\*</sup>Remaining funds to be returned to Cabarrus County upon approval of GMP #2 allowing Vannoy - McFarland – Joint Venture to issue letters of intent/ subcontracts.

A total of (21) twenty one bid packages were opened between the bid date of August 31, 2021 and the re-bid date of September 7, 2021. Since completion, scope review meetings were held to ensure the complete scope of work was included and accounted for within the received proposal(s). Upon completion of these meetings, we are proud to report 50% minority participation, 40% local participation (within a 30 mile radius of the project site) and 100% of the direct trade cost to be completed by North Carolina subcontractors!

#### Enclosed in this package is the following information:

- GMP #2 Summary
- Comparison GMP #2 vs Design Development Estimate
- MWSBE/ Local Participation Log
- GMP #2 Clarifications

#### Enclosed in the below Box file is the following information:

- Certified Bid Tabulations
- Addendum #1 dated August 19, 2021

- Addendum #2 dated August 24, 2021
- GMP #2 Procurement RFI Log

https://jrvannoy.box.com/s/mvjxwkz72ah5l3xnd6xvln4n768ddjuw

#### **Escalation Allowance**

Within the presented Guaranteed Maximum Price (GMP) we have included a contingency "Escalation Allowance" in the amount of \$150,000. The escalation allowance is included within the GMP based upon discussions with the subcontractors during our scope review meetings to protect the project against additional price escalation until a subcontract or letters of intent can be issued from Vannoy – McFarland Joint Venture. Prior to use or billing towards this allowance, Cabarrus County approval will be required; as well as all unspent monies will be returned back to Cabarrus County.

On behalf of Vannoy – McFarland Joint Venture we would like to express our appreciation for this opportunity as well as the enjoyment we have had working with Cabarrus County, Cabarrus County EMS and ADW Architecture throughout the preconstruction phase. We look forward to the construction process, continued working relationships and ultimately the project's successful completion! If you should have any questions or comments please direct to my attention.

Sincerely;

Mike Kesterson

**Director of Preconstruction Services** 

Vannoy Construction Co., Inc.

Enc.

Attch: Cabarrus County EMS Headquarters – GMP #2

CC: Rob Cook – Vannoy Construction

Andy Rathke – McFarland Construction

File



CABARRUS COUNTY
America Thrives Here

**Cabarrus County** 

EMS Operations Center

GMP #2 Building & Remaining Packages

Contact: Mike Kesterson

Date: 9/17/2021

Concord, North Carolina Total SF: 29,962

	WORK TRADE SCOPE DESCRIPTION:	TOTAL:	COST/ SF:	%:
1	SITE DEVELOPMENT	\$ -	\$ -	0%
2	LANDSCAPING	\$ 139,124	\$ 4.64	1%
3	FENCING & SECURITY	\$ 208,365	\$ 6.95	2%
4	CONCRETE	\$ -	\$ -	0%
5	MASONRY	\$ 736,840	\$ 24.59	6%
6	STRUCTURAL STEEL	\$ -	\$ -	0%
7	GENERAL TRADES	\$ 184,181	\$ 6.15	2%
8	FINISH CARPENTRY, MILLWORK, & CASEWORK	\$ 156,520	\$ 5.22	1%
9	ROOFING	\$ 617,646	\$ 20.61	5%
10	METAL PANELS	\$ 379,900	\$ 12.68	3%
11	CAULKING, WATERPROOFING, FIRESTOPPING	\$ 165,609	\$ 5.53	1%
12	DOORS, FRAMES, & HARDWARE	\$ 175,420	\$ 5.85	1%
13	SPECIALTY DOORS & DOCK EQUIPMENT	\$ 126,183	\$ 4.21	1%
14	GLASS & GLAZING SYSTEMS	\$ 327,275	\$ 10.92	3%
15	DRYWALL & CEILING ASSEMBLIES	\$ 905,327	\$ 30.22	8%
16	FLOORING & ACCESSORIES	\$ 257,308	\$ 8.59	2%
17	PAINTING	\$ 127,109	\$ 4.24	1%
18	DIVISION 10, 11 SPECIALTIES & ACCESSORIES	\$ 160,689	\$ 5.36	1%
19	SIGNAGE	\$ 33,173	\$ 1.11	0%
20	OPERABLE PARTITION	\$ 48,615	\$ 1.62	0%
21	EQUIPMENT	\$ -	\$ -	0%
22	WINDOW TREATMENTS	\$ 17,245	\$ 0.58	0%
23	FIRE SPRINKLERS	\$ 160,000	\$ 5.34	1%
24	PLUMBING SYSTEMS	\$ 740,740	\$ 24.72	6%
25	HVAC & MECHANICAL SYSTEMS	\$ 1,831,572	\$ 61.13	15%
26	ELECTRICAL SYSTEMS	\$ 2,010,000	\$ 67.08	17%
27	BUILDING PERMIT FEES	\$ 20,425	\$ 0.68	0%
	COST OF WORK	\$ 9,529,266	\$ 318.05	79%
28	GENERAL CONDITIONS	\$ 799,890	\$ 26.70	7%
29	PROJECT INSURANCES	\$ 118,550	\$ 3.96	1%
30	SUBCONTRACTOR DEFAULT BONDS	\$ 118,861	\$ 3.97	1%
31	PERFORMANCE & PAYMENT BOND	\$ 82,470	\$ 2.75	1%
32	FEE	\$ 405,451	\$ 13.53	3%
33	CONSTRUCTION CONTINGENCY	\$ 285,265	\$ 9.52	2%
34	OWNER CONTINGENCY	\$ 500,000	\$ 16.69	4%
35	ESCALATION CONTINGENCY	\$ 150,000	\$ 5.01	1%

**SUBTOTAL** \$ 11,989,752 \$ 400.17 100%



CABARRUS COUNTY
America Thrives Here

**Cabarrus County** 

EMS Operations Center Contact: Mike Kesterson

GMP #2 Building & Remaining Packages Date: 9/17/2021

Concord, North Carolina Total SF: 29,962

	WORK TRADE SCOPE DESCRIPTION:	TOTAL:	COST/ SF:	%:
#	ALTERNATE DESCRIPTIONS	TOTAL	DECISION	
#1	8'-0" decorative fencing in lieu of masonry screen wall	\$ (105,790)	Rejected	
#2	UL level 3 bullet resistant walls and window	\$ 49,571	Accepted	
#3	Armstrong Designflex lay-in ceiling rooms #110 & #112	\$ 190,147	Rejected	
#4	Floor finish room #143 EPF-2 in lieu of SC-2	\$ 46,997	Accepted	
#5	Acoustical panels in rooms #101, #110 & #112	\$ 21,896	Accepted	
#6	Remove site wall sections as indicated on plans	\$ (45,747)	Accepted	
#7	Phenolic wood cladding and sunshade by Parklex	\$ 5,341	Accepted	
#E1	Diesel generator by Caterpillar	\$ 8,011	Accepted	
#E2	Fire alarm system by Notifier	\$ 10,681	Accepted	
#E3	Floor boxes by Mystery Electronics	\$ 4,272	Accepted	
#M1	Chiller by Carrier	No Change	Accepted	
#M2	Building automatic controls by Platinum	No Change	Accepted	
	TOTAL (Including Accepted Alternates)	\$ 12,090,774	\$ 403.54	100%





Cabarrus County
EMS Operations Center
GMP #2 Building & Remaining Packages

**TOTAL** 

Contact: Mike Kesterson
Date: 9/17/2021

Total SF: 29,962

	GMP vs DD Estimate Comparison (Vannoy-McFarland JV)						
	WORK TRADE DESCRIPTION:		9/17/2021		3/10/2021		DELTA
	WORK TRADE DESCRIPTION.		GMP		DD Estimate		
1	SITE DEVELOPMENT	\$	2,770,709	\$	2,510,661	\$	260,048
2	SITE ALLOWANCES	\$	=	\$	439,875	\$	(439,875)
3	SITE ACCESSORIES	\$	=	\$	7,850	\$	(7,850)
4	LANDSCAPING	\$	139,124	\$	65,330	\$	73,794
5	FENCING & SECURITY	\$	208,365	\$	134,091	\$	74,274
6	CONCRETE	\$	707,465	\$	523,327	\$	184,138
7	MASONRY	\$	736,840	\$	694,600	\$	42,240
8	STRUCTURAL STEEL	\$	919,900	\$	862,667	\$	57,233
9	ROUGH CARPENTRY	\$	-	\$	26,523	\$	(26,523)
10	GENERAL TRADES	\$	184,181	\$	139,483	\$	44,698
11	FINISH CARPENTRY, MILLWORK, & CASEWORK	\$	156,520	\$	108,400	\$	48,120
12	ROOFING	\$	617,646	\$	291,392	\$	326,254
13	METAL PANELS	\$	379,900	\$	400,170	\$	(20,270)
14	CAULKING, WATERPROOFING, FIRESTOPPING	\$	165,609	\$	117,081	\$	48,528
15	DOORS, FRAMES, & HARDWARE	\$	175,420	\$	182,400	\$	(6,980)
16	SPECIALTY DOORS & DOCK EQUIPMENT	\$	126,183	\$	60,234	\$	65,949
17	GLASS & GLAZING SYSTEMS	\$	327,275	\$	287,113	\$	40,162
18	DRYWALL & CEILING ASSEMBLIES	\$	905,327	\$	839,670	\$	65,657
19	CEILING TREATMENTS	\$	-	\$	114,680	\$	(114,680)
20	FLOORING & ACCESSORIES	\$	257,308	\$	226,888	\$	30,420
21	PAINTING	\$	127,109	\$	128,610	\$	(1,501)
22	DIVISION 10, 11 SPECIALTIES & ACCESSORIES	\$	160,689	\$	161,719	\$	(1,030)
23	SIGNAGE	\$	33,173	\$	-	\$	33,173
24	OPERABLE PARTITION	\$	48,615	\$	-	\$	48,615
25	EQUIPMENT	\$	-	\$	5,000	\$	(5,000)
26	WINDOW TREATMENTS	\$	17,245	\$	14,234	\$	3,011
27	FIRE SPRINKLERS	\$	160,000	\$	152,880	\$	7,120
28	PLUMBING SYSTEMS	\$	740,740	\$	601,927	\$	138,813
29	HVAC & MECHANICAL SYSTEMS	\$	1,831,572	\$	1,530,000	\$	301,572
30	ELECTRICAL SYSTEMS	\$	2,010,000	\$	1,895,700	\$	114,300
31	BUILDING PERMIT FEES	\$	37,815	\$	53,887	\$	(16,072)
	COST OF WORK	\$	13,944,730	\$	12,576,392		
32	GENERAL CONDITIONS	\$	949,146	\$	949,146	\$	-
33	PROJECT INSURANCES	\$	168,545	\$	154,924	\$	13,621
34	SUBCONTRACTOR DEFAULT BONDS	\$	130,359	\$	156,531	\$	(26,172)
35	PERFORMANCE & PAYMENT BOND	\$	117,248	\$	107,773	\$	9,475
36	FEE	\$	567,047	\$	501,215	\$	65,832
37	CONSTRUCTION CONTINGENCY	\$	411,208	\$	375,675	\$	35,533
38	OWNER CONTINGENCY	\$	500,000	\$	-	\$	500,000
39	ESCALATION CONTINGENCY	\$	180,120	\$	_	\$	180,120
	233.12.1.7017.00171117021707	1 Y	100,120	_ ~		Y	100,120

16,968,402 \$ 14,821,656





### Cabarrus County EMS Operations Center GMP #2 Building & Remaining Packages

GMP Presentation - Local and MWSBE Participation								
WORK TRADE DESCRIPTION:		WORK TRADE DESCRIPTION: GMP SUBCONT		SUBCONTRACTOR	LOCAL		MWSBE	
			<b>C</b>			RTICIPATION		RTICIPATION
1	SITE DEVELOPMENT	\$	-	*	\$	-	\$	-
2	LANDSCAPING	\$	139,124	Greenscape	\$	-	\$	-
3	FENCING & SECURITY	\$	208,365	Pentacle	\$	-	\$	208,365
4	CONCRETE	\$	-	*	\$	-	\$	-
5	MASONRY	\$	736,840	Helms Masonry	\$	_	\$	-
6	STRUCTURAL STEEL	\$	-	*	\$	-	\$	-
7	GENERAL TRADES	\$	184,181	*	\$	184,181	\$	-
8	FINISH CARPENTRY, MILLWORK, & CASEWORK	\$	156,520	Watson Wood Works	\$	-	\$	-
9	ROOFING	\$	617,646	Benton Roofing	\$	-	\$	48,967
10	METAL PANELS	\$	379,900	Phoinix Construction	\$	-	\$	379,900
11	CAULKING, WATERPROOFING, FIRESTOPPING	\$	165,609	Taylor Interiors	\$	165,609	\$	165,609
12	DOORS, FRAMES, & HARDWARE	\$	175,420	Cook & Boardman	\$	175,420	\$	18,752
13	SPECIALTY DOORS & DOCK EQUIPMENT	\$	126,183	Passport Door & Dock	\$	-	\$	-
14	GLASS & GLAZING SYSTEMS	\$	327,275	A1 Glass & Aluminum	\$	327,275	\$	327,275
15	DRYWALL & CEILING ASSEMBLIES	\$	905,327	Sears Contract	\$	905,327	\$	905,327
16	FLOORING & ACCESSORIES	\$	257,308	Kenneth R. Blizzard	\$	-	\$	-
17	PAINTING	\$	127,109	Mountain Building & Paint	\$	-	\$	-
18	DIVISION 10, 11 SPECIALTIES & ACCESSORIES	\$	160,689	RC Specialties	\$	160,689	\$	20,876
19	SIGNAGE	\$	33,173	AOA Signs	\$	-	\$	33,173
20	OPERABLE PARTITION	\$	48,615	Learning Environments	\$	-	\$	-
21	EQUIPMENT	\$	-	*	\$	-	\$	-
22	WINDOW TREATMENTS	\$	17,245	CWT Group	\$	-	\$	17,245
23	FIRE SPRINKLERS	\$	160,000	Carolina Fire Control	\$	160,000	\$	-
24	PLUMBING SYSTEMS	\$	740,740	PC Jackson	\$	740,740	\$	32,530
25	HVAC & MECHANICAL SYSTEMS	\$	1,831,572	Superior Mechanical	\$	-	\$	1,831,572
26	ELECTRICAL SYSTEMS	\$	2,010,000	Bernard Irby Electric	\$	2,010,000	\$	2,010,000
27	BUILDING PERMIT FEES	\$	20,425	*	\$	-	\$	-
	COST OF WORK	\$	9,529,266		\$	4,829,241	\$	5,999,591
28	GENERAL CONDITIONS	\$	799,890					
29	PROJECT INSURANCES	\$	118,550					
30	SUBCONTRACTOR DEFAULT BONDS	\$	118,861					
31	PERFORMANCE & PAYMENT BOND	\$	82,470					
32	FEE	\$	405,451					
33	CONSTRUCTION CONTINGENCY	\$	285,265					
34	OWNER CONTINGENCY	\$	500,000					
35	ESCALATION CONTINGENCY	\$	150,000					

TOTAL	\$ 11,989,752	\$ 4,829,241	\$ 5,999,591
TOTAL - %		40%	50%

### Cabarrus County EMS Operations Center Estimate Clarifications

Item Description

#### **Division 1 - General**

- 1.1 GMP based upon Construction Documents package dated 7/7/21 prepared by ADW Architects
- 1.2 Construction, materials and special inspection testing to be by Owner
- 1.3 GMP based upon questions and responses included within GMP RFI Log (#1 #80)
- 1.4 GMP based upon questions, responses and information included within Addendum #1 dated 8/19/21
- 1.5 GMP based upon questions, responses and information included within Addendum #2 dated 8/24/21

#### 1.6 GMP Allowances:

• Escalation Allowance - \$150,000.00

#### **CABARRUS COUNTY**



### BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### **AGENDA CATEGORY:**

Discussion Items for Action

#### **SUBJECT:**

Infrastructure and Asset Management - Town of Midland Temporary Construction Easement at Rob Wallace Park for Veterans Memorial

#### **BRIEF SUMMARY:**

The Town of Midland is requesting a temporary construction easement at Rob Wallace Park for the staging, access, and construction of the Town of Midland funded Veterans Memorial.

#### **REQUESTED ACTION:**

Motion to approve the temporary construction easement for Town of Midland and authorize the County Manager to execute the easement documents on behalf of Cabarrus County, subject to review or revisions by the County Attorney.

#### **EXPECTED LENGTH OF PRESENTATION:**

10 Minutes

#### SUBMITTED BY:

Kyle Bilafer, Area Manager of Operations

#### **BUDGET AMENDMENT REQUIRED:**

No

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

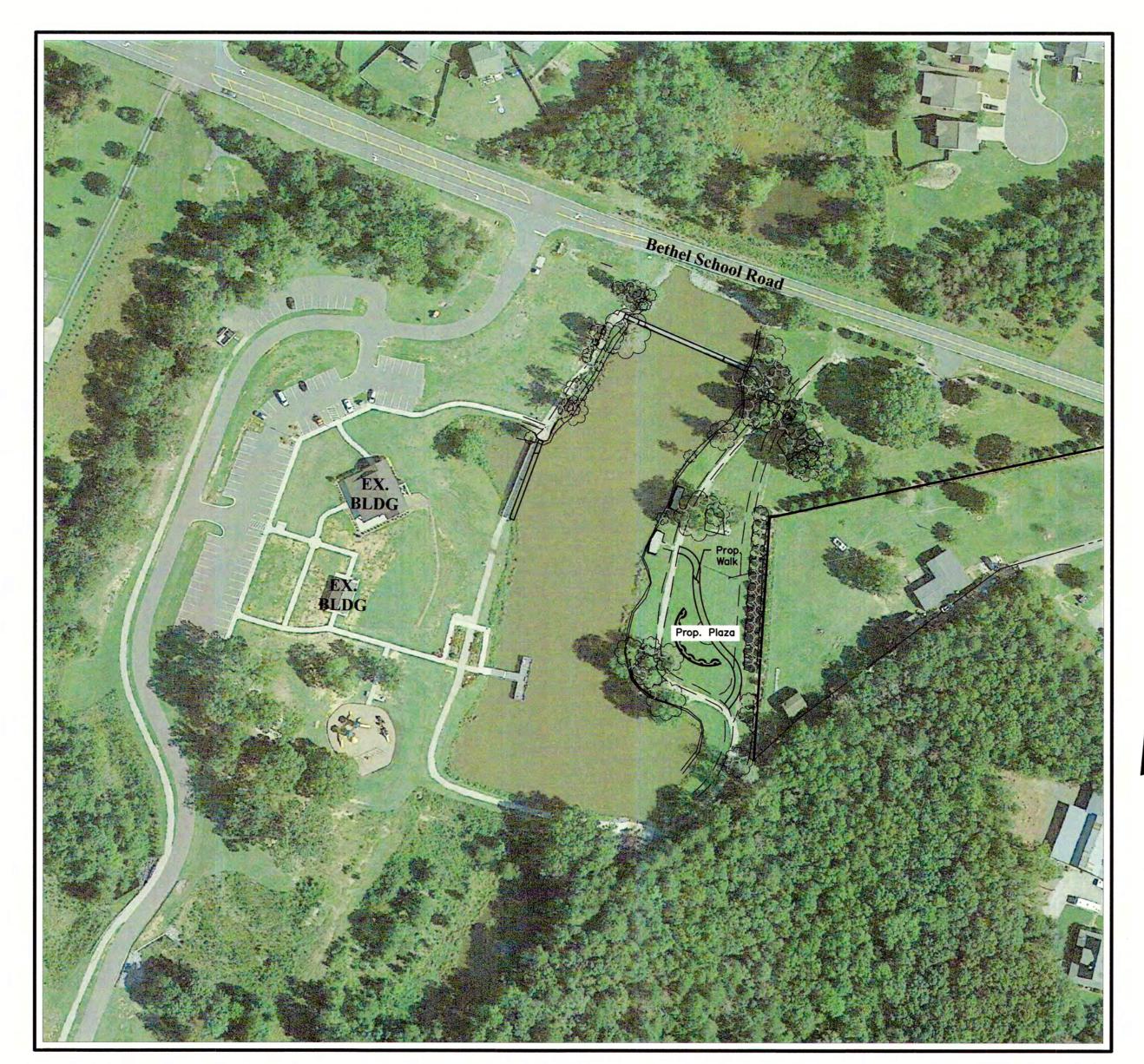
#### ATTACHMENTS:

- Construction Plans
- Agreement

# TOWN OF MIDLAND, CABARRUS COUNTY, NORTH CAROLINA CONSTRUCTION DOCUMENTS

# ROB WALLACE PARK MEMORIAL

12900 BETHEL SCHOOL ROAD, MIDLAND DECEMBER 8, 2020



INDEX MAP
Scale: 1" = 100'



**DEMOLITION NOTES** 

**EROSION CONTROL NOTES** 

All erosion and sediment control practices will be checked for stability and operatio

every runoff producing rainfall but in no case less than once ever be made immediately to maintain all practices as designed.

Total Disturbed Area: 0.25 Acres

Know what's **below**.

Call before you dig.

Call 1-800-632-4949 before you dig: It's the law!

By law, everyone MUST contact the North Carolina One-Call Center, 1-800-632-4949, at least 48 hours but no more than 10 working days (excluding weekends and legal holidays) before beginning ANY digging project.

LANDSCAPE ARCHITECT

301 McCullough Drive, Suite 1 Charlotte, NC 28262 Contact: Justin Maxwell Tel: (704) 353-9972 Fax: (704) 840-3678 jmaxwell@emht.com SURVEYOR
EMH&T

5500 New Albany Road
Columbus, OH 43054
Contact: Ed Miller
Tel: (614) 775-4104
Fax: (614) 775-4800
emiller@emht.com

Shee	Sheet List Table				
Sheet Number	Sheet Title				
00	Cover Sheet				
01	Existing Conditions				
02	Site Plan- Overall				
03 Layout and Materials Pla					
04	Landscape and Grading Plan				
05	Details				
06	Planting Notes and Details				

SURVEY NOTE:

 All existing conditions and information show taken from survey performed by EMH&T, dated February 12, 2020.



DATE

**DECEMBER 8, 2020** 

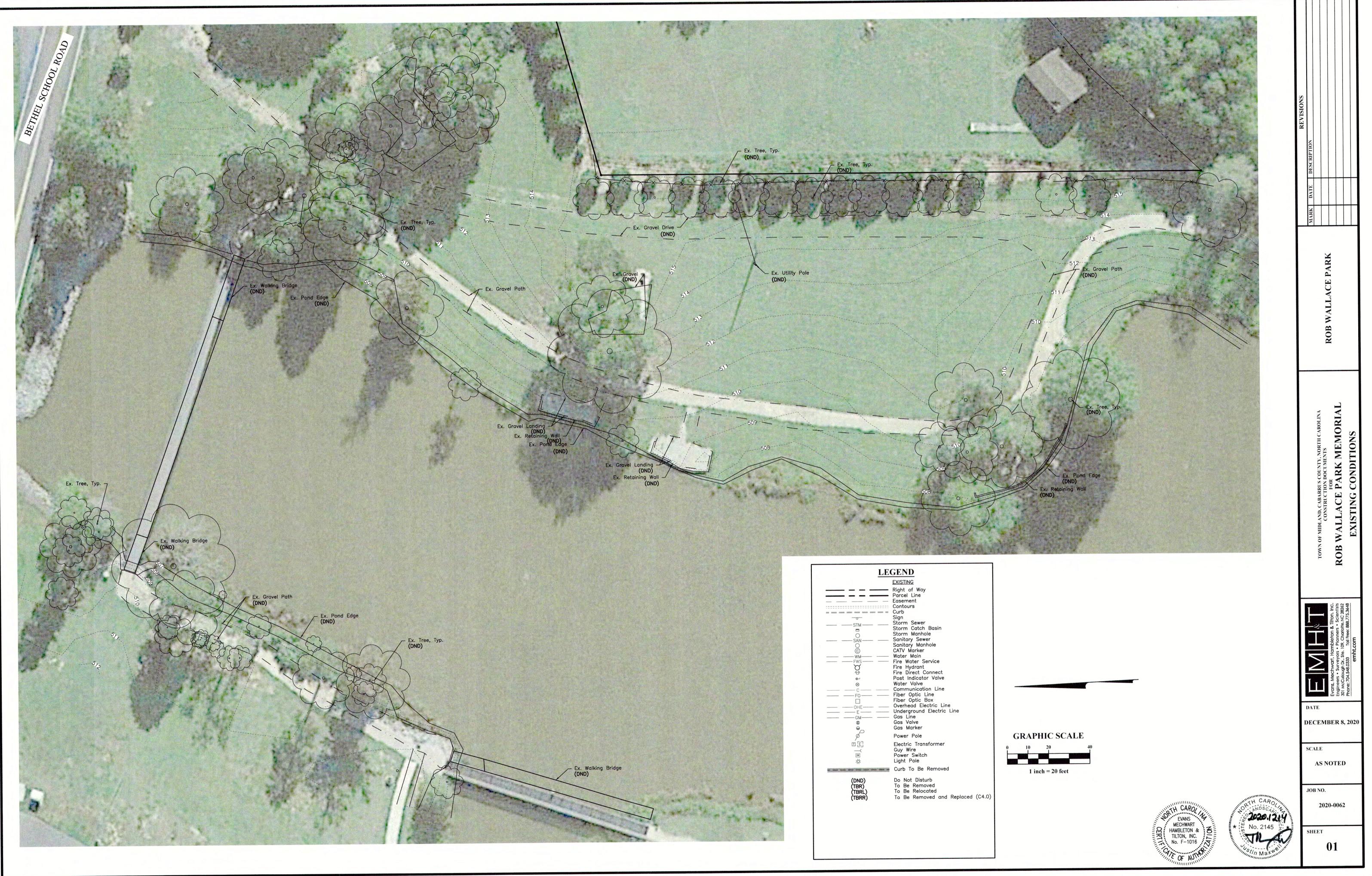
SCALE

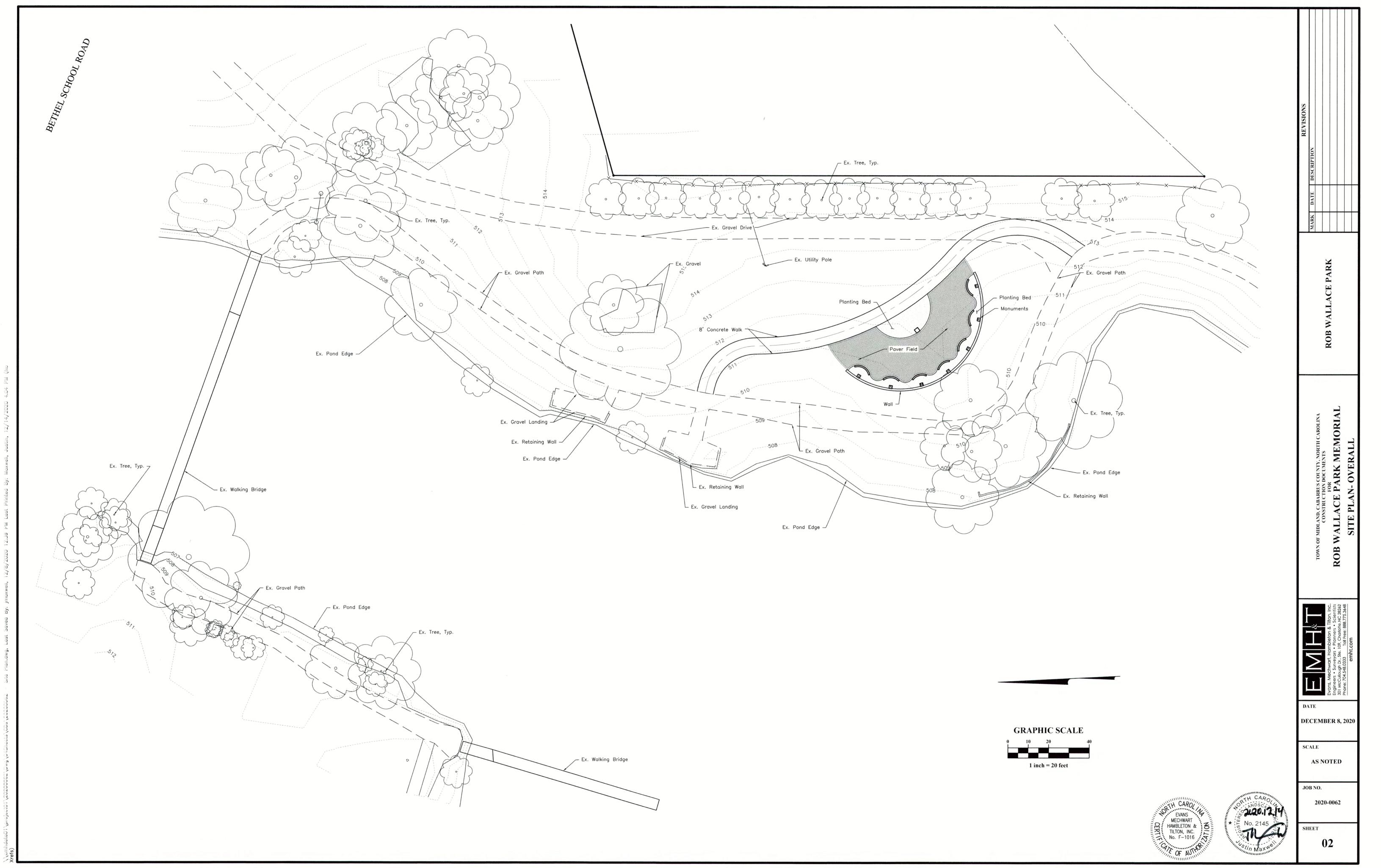
AS NOTED

2020-0062

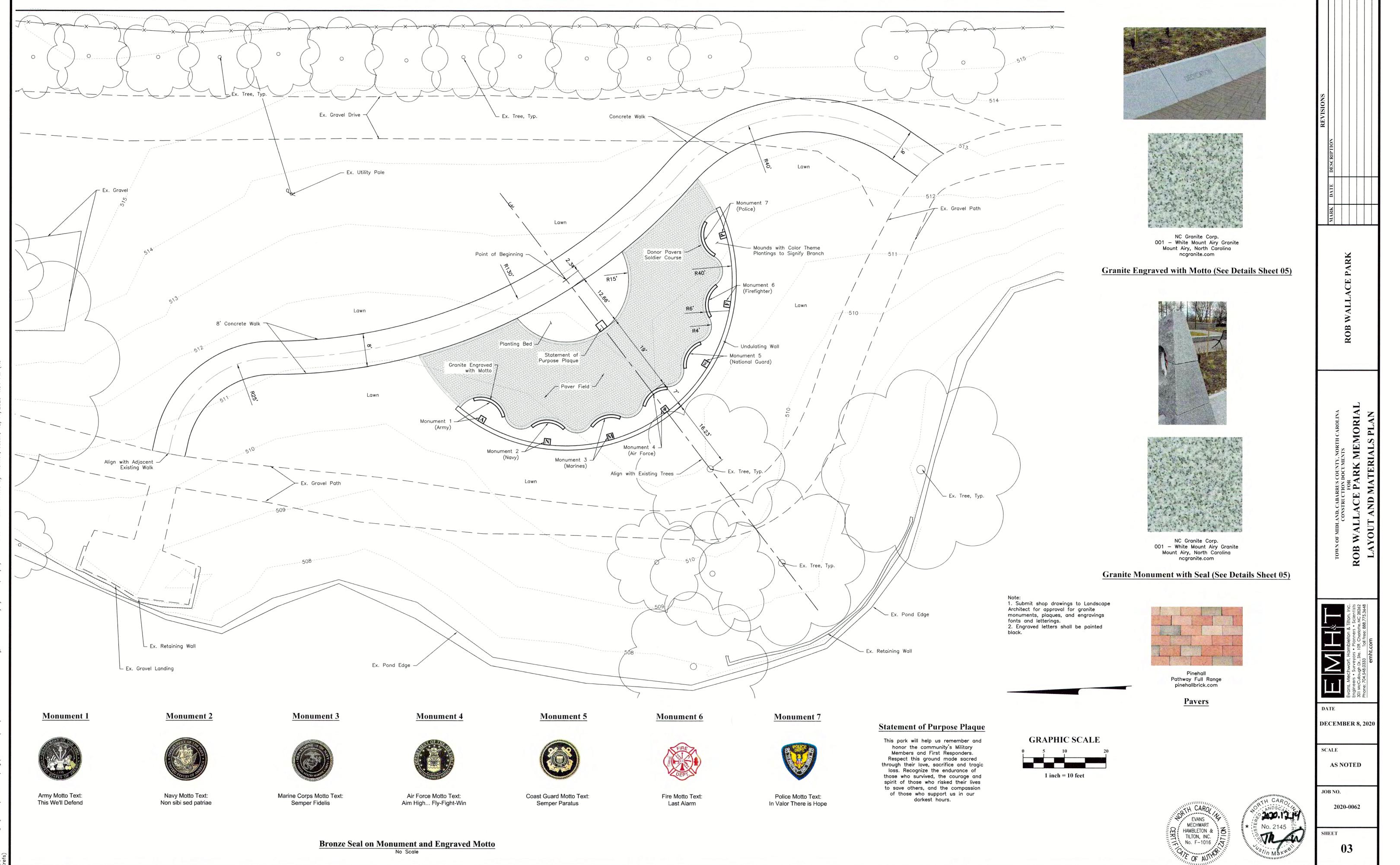
EET



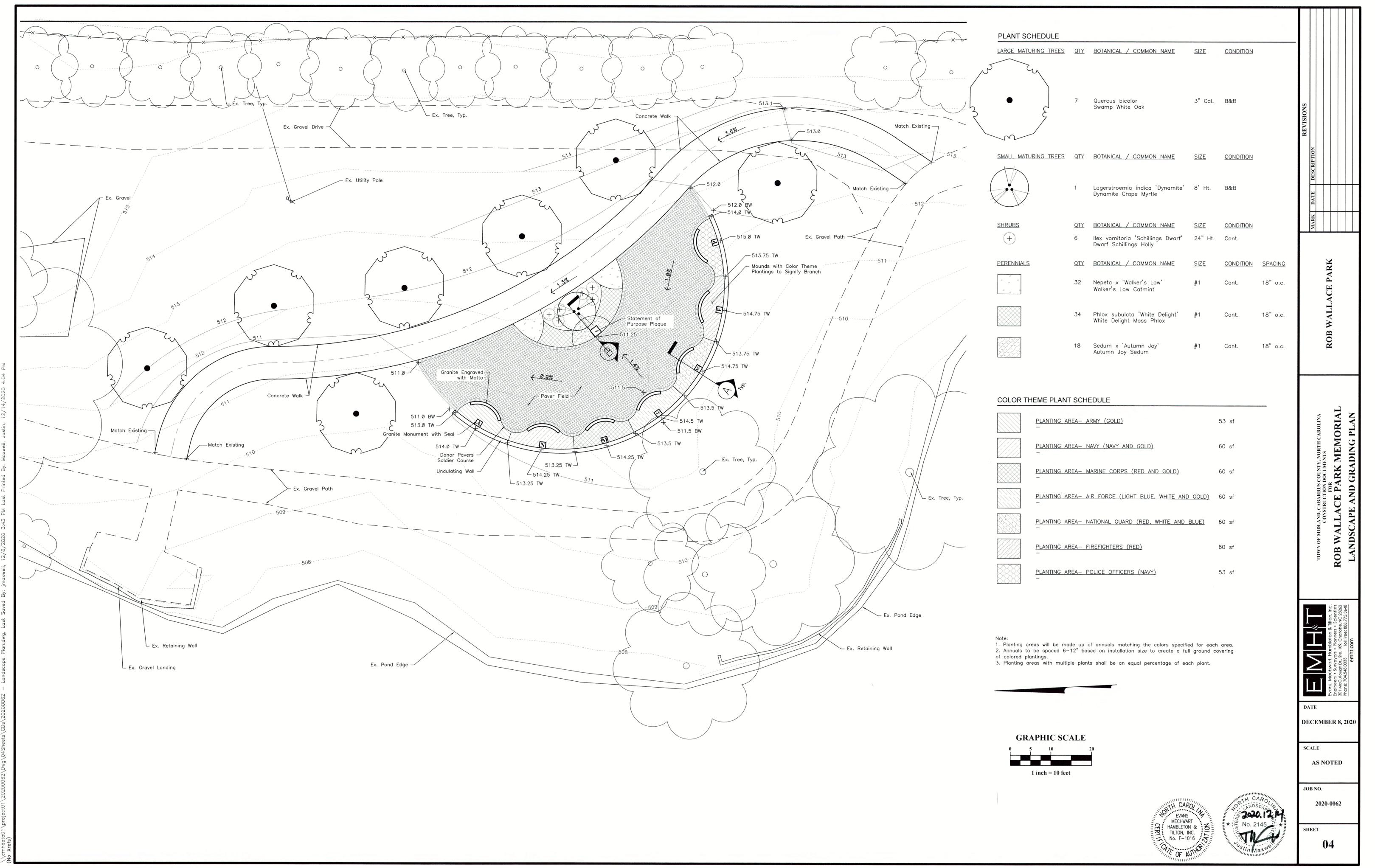




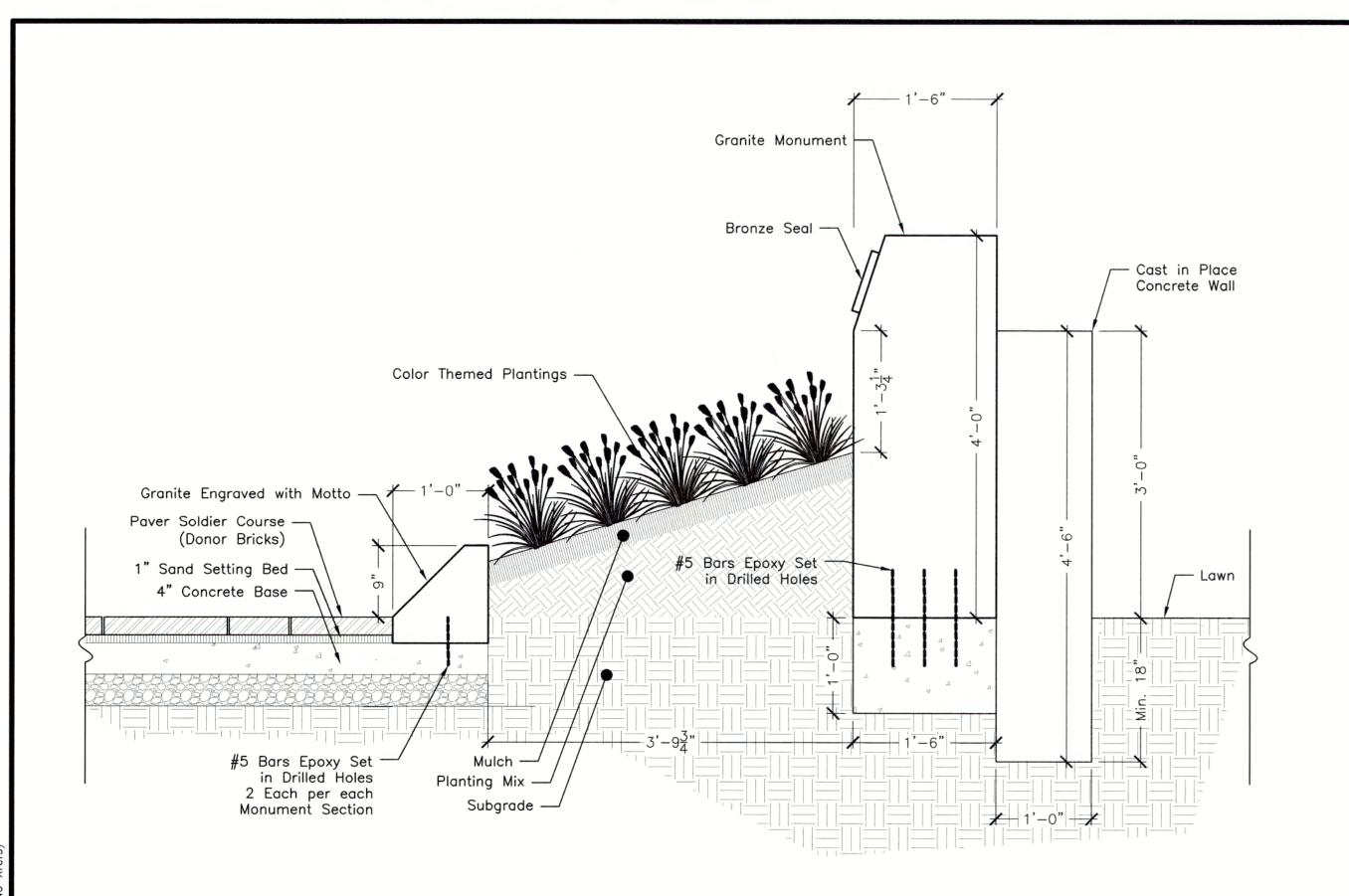
Page 88



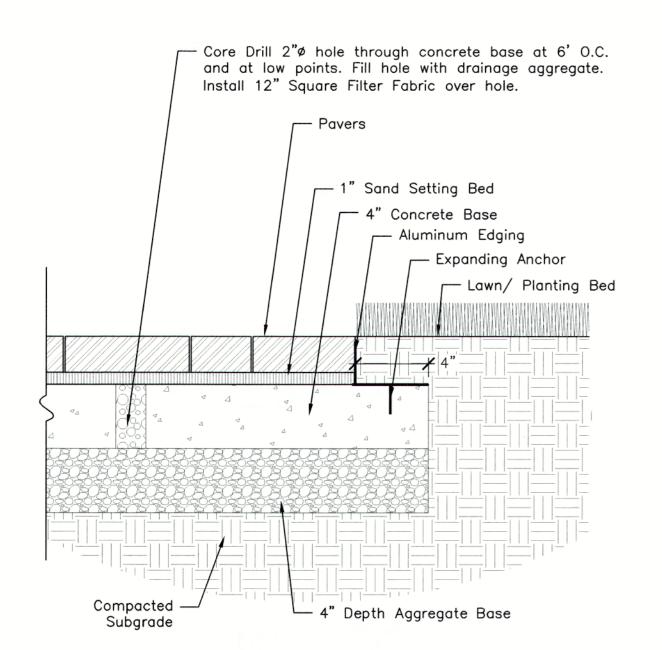
Page 89



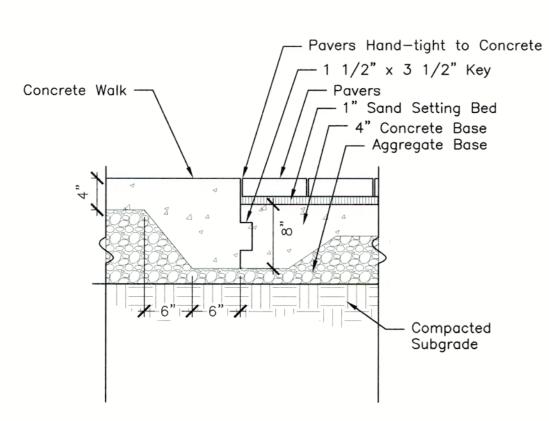
Page 90



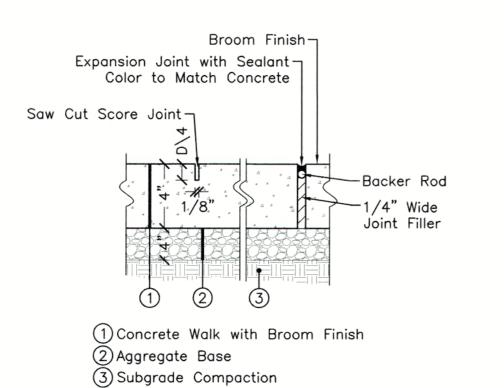
#### Section A (Typical at each Monument)



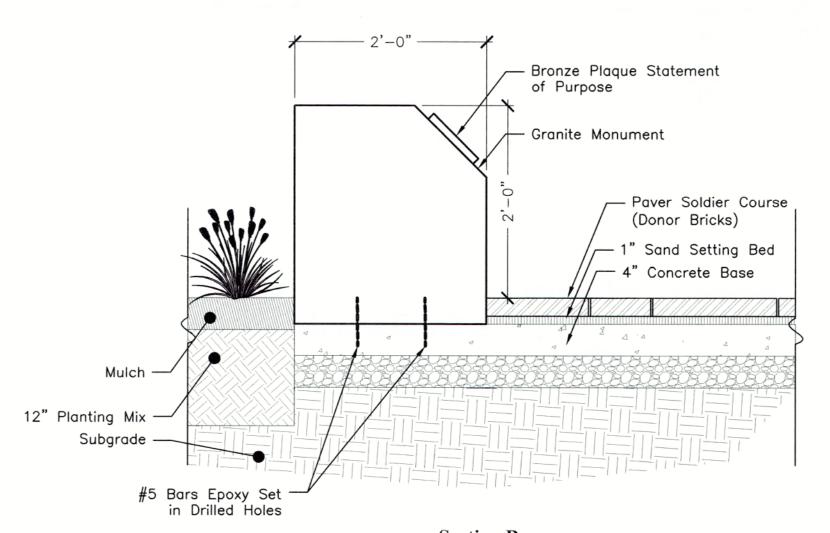
Paver Edge at Lawn or Planting Bed
No Scale



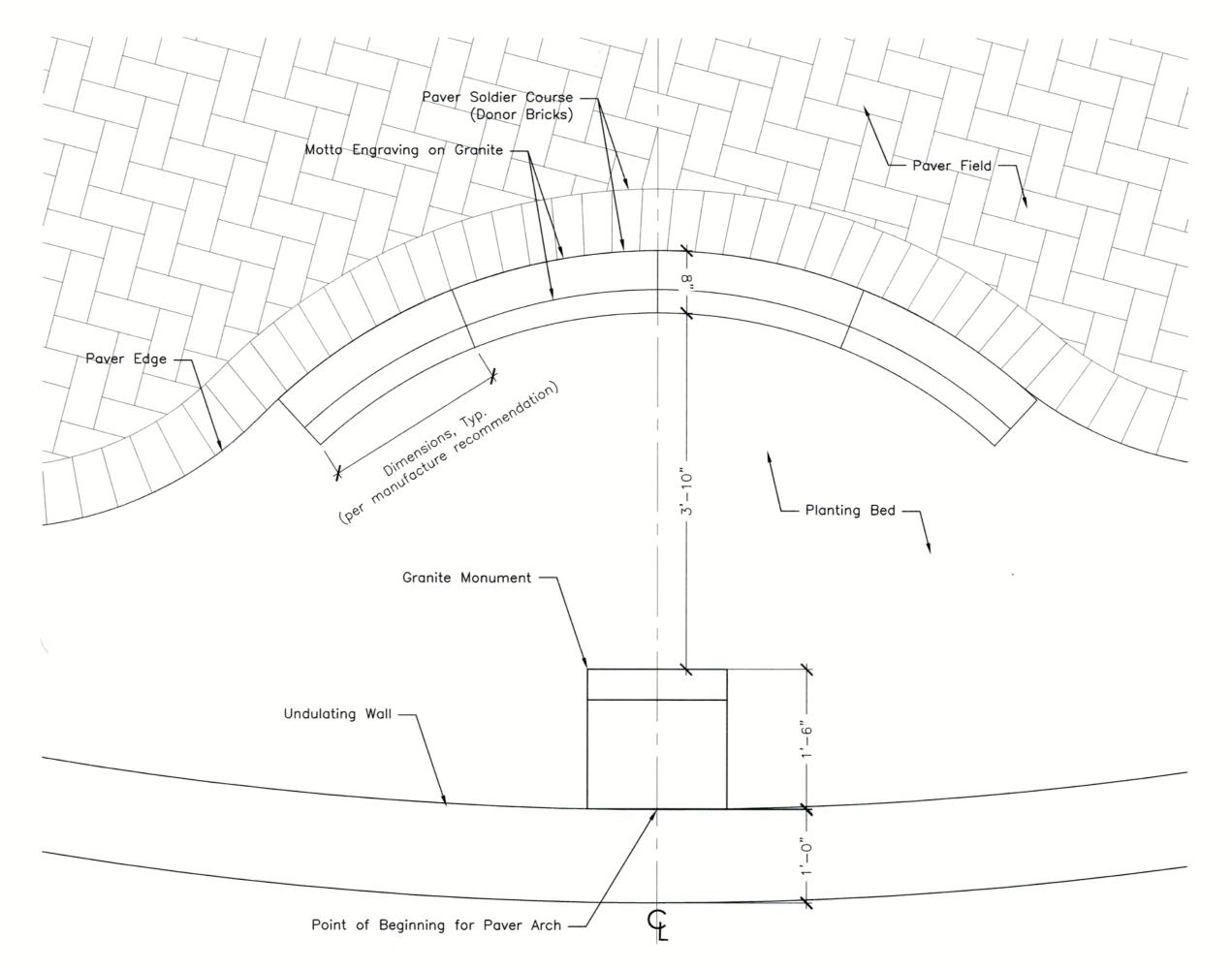
Paver Walk at Concrete Walk No Scale



**Concrete Walk Detail** No Scale



Section B No Scale



Typical Monument Plan Layout Detail
No Scale





05

2020-0062

DECEMBER 8, 2020

AS NOTED

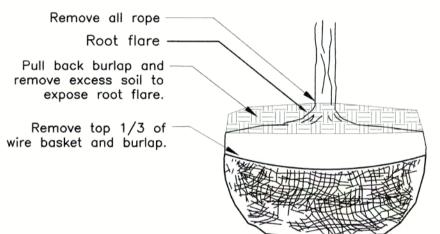
MEMORIAL

ROB

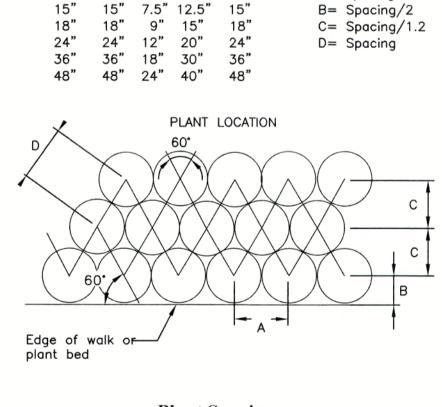
Evans, Mechwart, Hambleton & Tilt-

SCALE

JOB NO.



**Rootball Preparation** No Scale



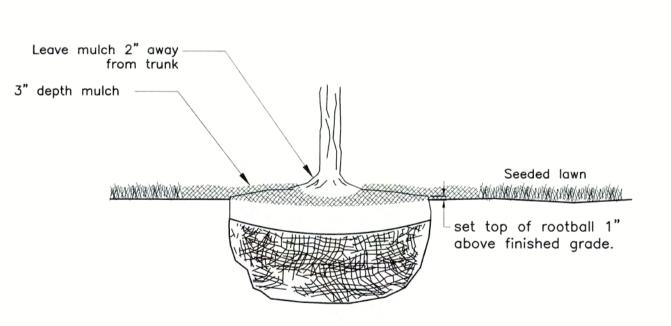
A= Spacing

SPACING A B C

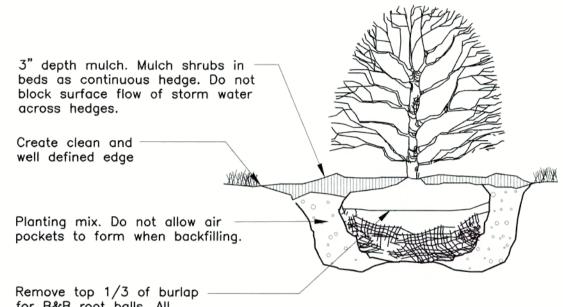
12" 6" 10" 12"

12"

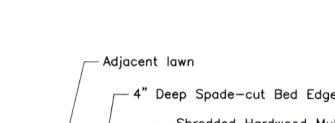
Plant Spacing



**Rootball Setting** No Scale

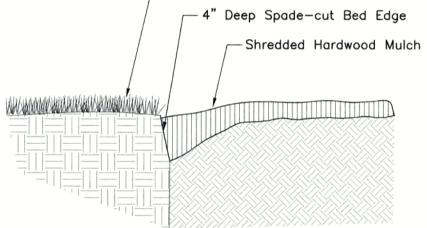


for B&B root balls. All non-biodegradable material shall be totally removed.

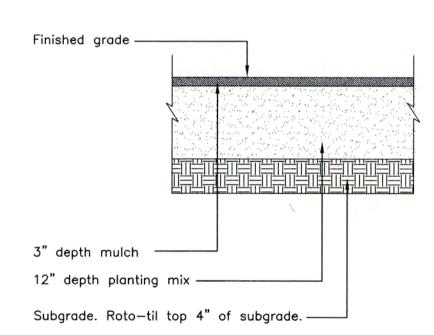


**Shrub Planting** 

No Scale



**Planting Bed Edge** 



**Planting Area Establishment** No Scale

#### LANDSCAPE NOTES

- ATTENTION LANDSCAPE CONTRACTOR: Notify owner of any sign, power line, or other conflicts BEFORE planting new trees.
   Adjust tree planting locations to avoid underground utilities. Plant 15' from all underground utilities (sewer and storm drainage, gas, water, phone, and electrical lines.)
- 3. Prior to installation, the LANDSCAPE CONTRACTOR shall inspect the general site conditions and verify the subgrade, elevations, utility locations and topsoil provided by general contractor. The LANDSCAPE CONTRACTOR shall notify the GENERAL CONTRACTOR of any unsatisfactory conditions and work shall not proceed until such conditions have been corrected and are acceptable to the landscape
- 4. The LANDSCAPE CONTRACTOR is responsible for having all underground utilities located and clearly painted within  $\overline{10}$  days of any ground disturbing activity. Owner <u>will not</u> pay for utility repairs due to failure to mark and observe utility locations.
- 5. The LANDSCAPE CONTRACTOR shall be responsible for the quantity of plants shown on plan. Any discrepancies between quantities on the plan and the plant schedule shall be brought to the attention of the Landscape Architect and any field adjustments or quantity adjustments must be authorized prior to planting.
- 6. The LANDSCAPE CONTRACTOR shall remove the top 2/3 of wire baskets, top 1/3 of burlap and associated twine and strapping from tree root balls prior to final acceptance of plants. 7. Install all plants in accordance with planting details and
- specifications. Substitutions shall be permitted only with notification and written approval from the owner. LANDSCAPE CONTRACTOR or GENERAL CONTRACTOR is responsible for obtaining approval from the owner. Substituted material shall be equivalent or greater in size than the specified plant. Substituted plants shall have the same essential
- characteristics and growth habit of the specified plant.

  9. The LANDSCAPE CONTRACTOR may slightly field adjust plant locations as necessary to avoid utilities.
- 10. The LANDSCAPE CONTRACTOR shall thoroughly water all plants at time of installation and as needed until project acceptance by owner. LANDSCAPE CONTRACTOR shall guarantee all plants installed for one (1) full year from date of acceptance by the Owner. All plants shall be alive and at a vigorous rate of growth at the end of the guarantee period.
- Planting Beds 11. All planting beds to be tilled and backfilled with prepared planting mix to a minimum depth of 12 inches. Planting Mix shall be blended, manufactured soil consisting of three (3) parts topsoil, one (1) part compost, one (1) part sand. Topsoil shall be per ASTM D5268, ph range of 5.5 to 7, min. 4 percent organic material, free of stones and soil clumps 3/4 inch and larger. Source separated yard waste compost from compost facility meeting the requirements of North Carolina Administrative Code, Title 15A, provisions for solid waste compost facilities. Sand shall be per Item ASTM C33. Place Planting Mix in settled 6 inch lifts.
- 12. Mix Mycorrhizal Fungi into Planting Mix during placement of Planting Mix. Application rate shall be according to manufacturer's written recommendations. Mycorrhizal Fungi shall be a dry, granular inoculant containing at least 5300 spores per lb (0.45 kg) of vesicular-arbuscular mycorrhizal fungi and 95 million spores per lb (0.45 kg) of ectomycorrhizal fungi, 33 percent hydrogel, and a maximum of 5.5 percent inert material.
- 13. All finished planting beds shall be graded to provide positive
- 14. Raised beds, including mulch, shall be no higher than 6 inches
- above adjacent grade. 15. Mulch a minimum 4 foot area around each tree and planting beds with shredded bark mulch of uniform, un-dyed, natural color. It shall be free of twigs, leaves, disease, pest or other material unsightly or injurious to plants. Average applied thickness shall be
- 3" depth. Mulch hedges in a continuous bed. 16. Bed edge shall be smooth, consistent, hand trenched 6" deep and "V" shaped unless otherwise noted. All excavated material shall be
- removed from the bed edge and planting bed. 17. All planting bed edges to be smooth flowing arcs or straight lines as shown on plan. Plant locations and layout of beds shall be located by LANDSCAPE CONTRACTOR and approved by Owner prior to
- 18. Planting beds shall be covered with pre-emergent herbicide applied at product specified rate unless otherwise noted.
- 19. Seed or sod all areas within contract limits that are not covered by paving, buildings or planting beds unless otherwise noted. Seeding or sodding shall not begin until area has received topsoil and finished grade.
- 20. Lawn areas to be backfilled with topsoil to a minimum settled thickness of 6 inches. 21. LANDSCAPE CONTRACTOR shall repair all lawn areas disturbed during
- construction with seed or sod and warrant a healthy, weed free lawn prior to project acceptance. 21. Irrigation system, if applicable, shall be complete and operational
- prior to landscape planting. 32. All trees, shrubs, groundcover, and lawns to be fertilized with a commercial grade fertilizer consisting of fast and slow release
- 33. Composition and application rate of fertilizer shall be sufficient to amend soil according to recommendations of a qualified soil testing agency. Submit test results and amendment recommendations to Owner. Fertilizer shall be in a dry granular form for lawns and
- granular or tablet form for plants. 34. Any item or areas damaged during construction shall be repaired or replaced to its original condition at the contractor expense.

 $\overline{\mathbb{Z}}$ DATE

MEMORIA ID DETAILS

DECEMBER 8, 2020

SCALE AS NOTED

JOB NO.

2020-0062

SHEET **06** 

EVANS MECHWART HAMBLETON & S No. F-1016

Prepared By:
Parker Poe Adam & Bernstein LLP (LBP)
401 S. Tryon Street, Suite 3000
Charlotte, NC 28202
(No Title Examination Performed)

Return to: Town of Midland 4293 Hwy 24/27 – Suite B Midland, NC 28107

Attn: Richard D. McMillan

STATE OF NORTH CAROLINA ) PIN # 5544-74-1458
Grant of Temporary Construction Easement to
TOWN OF MIDLAND

The undersigned Grantor, Cabarrus County ("Grantor"), in consideration of payment to Grantor of the sum of One Dollar (\$1.00), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and release unto the Town of Midland, its successors, assigns and licensees ("Grantee"), a temporary construction easement ("Easement") to enter and install, dig, and build a Veterans Memorial ("Memorial"). The premises to be affected hereby being more particularly described as follows ("Grantor Property"): See Exhibit A.

The portion of the Grantor Property affected by the Easement is designated as "Temporary Construction Easement" on the map attached to this Grant of Temporary Construction Easement as <a href="Exhibit B">Exhibit B</a>, such portion being referred to herein as the "TCE Area". <a href="Exhibit C">Exhibit C</a> is a detail of the Veterans Memorial for reference.

To have and to hold the Easement unto Grantee, its successors and assigns.

Grantee plans to install the Memorial within 6 months (180 days) after being approved for construction by the Town of Midland Town Council (Approved 8/10/2021). The Easement shall expire upon the completion of the Memorial as determined by Grantee. It is understood and agreed by and between the parties hereto that Grantee shall have the right of ingress, egress, and regress over and upon the Grantor Property to exercise the rights granted to Grantee under this Grant of Temporary Construction Easement, and no entry for such purposes shall be deemed a trespass. Grantee shall protect existing trees and restore any disturbed areas around the Memorial, storage-laydown area, and construction entrance.

Grantor shall have the right to use the above-described TCE Area for purposes not inconsistent with Grantee's full enjoyment of the rights hereby granted.

This Grant of Temporary Construction Easement shall be binding upon and inure to the benefit of Grantor, Grantee and their respective successors and assigns. Grantee shall have the right to assign all or any portion of the rights granted to it pursuant to this Grant of Temporary Construction Easement without the prior written consent of Grantor.

[Signature Page and Notary Acknowledgment Follows]

	day of	•	ted under seal by the Grantor on this the
			(SEAL)
		Michael K. Downs	
		Cabarrus County Man	ager
******	*******	*******	*********
STATE OF		<u></u>	
COUNTY OF _	(place of acknowledgment)		
	(place of acknowledgment)		
I,	Country		a Notary Public of, certify that Michael K. Downs
he, in such capa I certif (check	city and being authorized to do so,  y that Signatory personally appears one of the following and mark thro (I have personal knowledge of the (I have seen satisfactory evidence with Signatory's photograph in t	executed the foregoing of ad before me this day, an augh all blank lines or sp identity of Signatory); of of Signatory's identity, the form of: wing and mark through a	ad paces in the certificate)  or  by a current state or federal identification  all blank lines)
Signate and in the capac	ory acknowledged to me that he v		regoing instrument for the purpose stated
Witnes	s my hand and official stamp or se	al this day of	, 2021.
			Notary Public
	Print	Name:	Notary 1 done
			gn exactly as on notary seal]
	My C	ommission Expires:	
	ভ [	NOTARY SEAL] (M	IUST BE FULLY LEGIBLE)

#### EXHIBIT A

#### **Grantor's Property**

Lying and being in Number Ten (10) Township, Cabarrus County, North Carolina on the Southwest side of Bethel School Road (SR 1124) adjoining the property of Wesley Joyner, Kathryn Pigg, County of Cabarrus and Michelle M. Stone and being more particularly described as follows:

BEGRANNING at a 25 rehar on the southwest slide of Bethel School Rand (SR 1124), common corner of Wesley Joyner (Deed Book 6591, Fage 271), said point being North 68-14-66 West 169-26 feet from a 34 rehar, the Northeast corner of Wesley Joyner (Deed Book 6591, Page 271) and russ finence from said point of Beginning with the line of Joyner South 03-41 42 West 290.75 feet to rehar corner of Kathryn Pigg (Deed Book with the line of Joyner South 03-41 42 West 290.75 feet to rehar corner of Kathryn Pigg (Deed Book 103-64) and the line of Pigg the following ten (16) courses as fellows: (1) South 52-13-37 10366, Page 119), thence with the line of Pigg the following ten (16) courses as fellows: (1) South 52-13-37 10366, Page 119), thence with the line of Pigg the following ten (16) courses as fellows: (1) South 52-13-37 10366, Page 119), thence (2) South 42-28-37 West 289-09 feet to a rehar, thence (3) South 10-59-48 West 28-24 feet to a rehar, thence (5) 60-26-48 West 12-29 feet to a rehar, thence (4) South 10-59-48 West 28-24 feet to a rehar, thence (5) South 28-12-35 West 31-36 feet to a rehar, thence (6) South 62-11-09 East 175-08 feet to a rehar, thence (8) South 62-11-09 East 175-08 feet to a rehar, thence (8) South 62-11-09 East 175-08 feet to a rehar, thence (9) South 28-11-40 West 112-58 feet to a rehar, thence (10) South 62-36-03 West 112-58 feet to a rehar, thence (10) South 62-36-03 West 112-58 feet to a rehar, thence (10) South 62-36-03 West 112-58 feet to a rehar, thence (10) South 62-36-03 West 112-58 feet to a rehar, thence on the line of the County of Caharrus North 62-17-16 East 28-25 West 63-40 feet to a rehar in the line of the County of Caharrus North 68-17-16 East 28-26 feet to a rehar in the southwest right of way of Reihel School Road 68-17-16 East 28-26 Road North 81-25-33 East 61-70 feet to a point, thence continuing with Bethel School Road South 78-28-37 East (passing a nanting sewer mandals at 151-91 feet) for a total distance of 817-79 feet to a point, thence continuing with Bethel School R

Back Title Reference: Book 12003, Page 245

Cabarrus County Tax Parcel Number 5544-74-1458

#### **EXHIBIT B**

THIS EXHIBIT IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS.

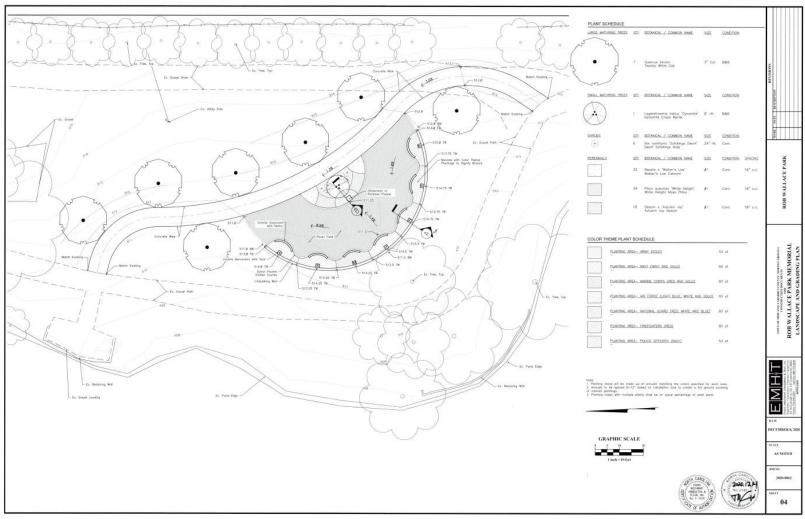
#### **Rob Wallace Park Veterans Memorial**



#### EXHIBIT C

#### **Rob Wallace Park Veterans Memorial**





#### **CABARRUS COUNTY**



### BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### **AGENDA CATEGORY:**

Discussion Items for Action

#### SUBJECT:

Planning and Development - Duke Energy Helping Home Fund 2.0 Grant

#### **BRIEF SUMMARY:**

Duke Energy has granted the NC Weatherization Network members another Helping Homes Grant. This is a grant, called HHF 2.0, is for \$32,000 with no required match from the county. This program is provides funding to assist the Weatherization program by removing some of the typical issues that prevent Weatherization such as HVAC, structural or health and safety issues.

#### **REQUESTED ACTION:**

Motion to approve Memorandum of Understanding for the Duke Energy Helping Homes Fund and the associated budget amendment.

#### **EXPECTED LENGTH OF PRESENTATION:**

5 Minutes

#### SUBMITTED BY:

Kelly Sifford, AICP Planning and Development Director

#### **BUDGET AMENDMENT REQUIRED:**

Yes

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

#### ATTACHMENTS:

- n MOU
- Budget Amendment



### Duke Energy's Helping Home Fund – HHF2.0 Memorandum of Understanding

#### **North Carolina Community Action Association**

**MOU # 2021 - 3200** 

This Memorandum of Understanding ("Memorandum") is effective October 1, 2021 by and between the North Carolina Community Action Association (hereinafter referred to as "NCCAA") and Cabarrus County Planning Development Services (herein referred to as "Service Provider") for the Duke Energy's Helping Home Fund – HHF2.0. NCCAA and the Service Provider are herein collectively referred to as "Parties" and individually as "Party".

WHEREAS the Parties desire to assist income qualified customers with managing their energy costs by addressing health & safety concerns and replacing inefficient equipment at the customer's residence in the state of North Carolina. Duke Energy's Helping Home Fund – HHF2.0 will be distributed to parties involved in assisting income qualified customers with appliance replacements, health & safety projects, and HVAC repair/replacement projects.

WHEREAS, because of the foregoing, NCCAA will:

- Allocate the Duke Energy's Helping Home Fund HHF2.0 by service territory, county, and program as detailed in Schedule A of this Memorandum.
- Provide a data tracking and reporting system (herein referred to as "Captures");
- Provide program training and guidance;
- Conduct quality control/quality assurance visits;
- Reimburse the Service Provider upon completion and invoicing of work completed.

In recognition of the foregoing the Service Provider agrees to participate in the distribution of the Duke Energy's Helping Home Fund – HHF2.0 as follows:

- 1. Utilize funds as identified in Schedule A of this Memorandum for the benefit of Duke Energy income qualified customers for:
  - a. Health and safety projects;
  - b. Heating system repair/replacement; and
  - c. Appliance replacements.
- 2. Expend funds as identified in Schedule of this Memorandum by eligible category for staffing, contractors, qualified program measures and equipment, travel related to program delivery, and diagnostic testing.
- 3. Enter all information required on each customer project into Captures.

- 4. Maintain accurate and detailed records of the distribution of the Duke Energy's Helping Home Fund HHF2.0 for a minimum of four (4) years; and upon the Service Provider's receipt of funds, maintain records for up to seven (7) years.
- 5. Provide Duke Energy, NCCAA, TRC Companies, Inc., or their representatives the right to review all records, at any time, pertaining to the distribution of such funds.

#### WHEREAS, the Service Provider is required to:

- 1. Identify customer's eligibility based on receiving utility service provided by Duke Energy, and the requirements of the U.S. Department of Energy (DOE) federal poverty standards (not to exceed 200% of the poverty income qualifications).
- Leverage other funds that may be available from federal, state, or local programs to achieve the
  maximum benefit for income qualified customers and to maximize the benefit of the Helping
  Home Funds.
- 3. Obtain the written consent from each customer prior to accessing their utility use data or performing any work.
- 4. Ensure all appliance and product replacements are ENERGY STAR certified and check the ENERGY STAR website monthly for any updates or changes to the lists of certified products.
- 5. Comply with the installation standards of the NC WAP (except where noted by Duke Energy's Helping Home Fund HHF2.0 program guidelines).
- 6. Inform the customer which measures/improvements are being provided by Duke Energy's Helping Home Fund HHF2.0 and provide collateral program information and customer satisfaction surveys as requested.
- 7. Follow marketing guidelines as outlined by NCCAA and Duke Energy. The Service Provider must have any marketing materials pre-approved for use.
- 8. Ensure all workers interacting with customers: 1) maintain a professional, courteous image; 2) are knowledgeable about home construction and operation; and 3) are knowledgeable about the energy improvement measures that are recommended; 4) Be drug free and not have backgrounds with activities that would be considered a threat to the safety and security of the home.
- 9. Be responsible for the work to be performed, supervision of their employees and use of the Service Provider's own equipment. All installations must meet manufacturers' instructions and specifications.
- 10. Must comply with all federal, state and local codes and regulations and have appropriate license(s) and insurance(s) for the work to be performed. The Service Provider will be required to provide proof of commercial insurance. At a minimum:
  - Worker's Compensation Insurance as required by laws of the states in which its employees work, covering all the employees who are engaged in any worked under this agreement.
  - Employer's Liability Insurance minimum of \$500,000, covering all the employees who are engaged in work under this agreement.
  - Commercial Liability Insurance providing a minimum combined single limit of \$1,000,000 for each occurrence; and
  - Pollution Occurrence Insurance with three basic limits: \$500,000 per occurrence,
     \$500,000 aggregate for the policy term, and \$2,500 deductible per occurrence; and
  - Automobile Liability Insurance with a combined single limit of \$500,000 for bodily injury and property damage, a limit of \$500,000 for uninsured/underinsured motorist coverage, and a limit of \$2,000 for medical payment coverage.

- 11. Work with Service Provider employees or subcontractors to obtain estimate(s) for work to be completed. Service Provider shall review the estimates to ensure work is reasonable and accurate.
- 12. Perform all activities related to customer claims tracking and handling (includes damaged property, improper installation, or problems with installation of measures).
- 13. Schedule installation and oversee work through completion.
- 14. Allow Duke Energy, NCCAA, TRC Companies, Inc., or their representatives to accompany workers on in-home visits or on customer service calls.
- 15. Maintain all updated information in Captures, including but not limited to measure information; estimated savings; customer complaints; safety issues; and dollars spent.
- 16. Handle all customer complaints in accordance with the Customer Complaint Resolution Plan and document the project record in Captures.
- 17. Be responsible for securing all confidential information. The Service Provider must notify NCCAA within 24 hours should a data breach occur.
- 18. Correct any deficiency found by the independent quality control team or the customer regarding the installation or product within 14 days. The Service Provider must also notify NCCAA Program Management of the situation within 24 hours. The Service Provider will track and report deficiencies and resolution in the Duke Energy's Helping Home Fund HHF2.0 tracking and reporting system in Captures. The Service Provider will be held financially liable for the correction of all deficiencies (regardless of how detected and whether resolved within the above-provided 14 day time period and whether the correction was undertaken by the Service Provider or another person or entity), including but not limited to: material and labor costs; costs for outside contractors and subcontractors; and all reimbursements, chargebacks, and other amounts claimed by or owed to Duke Energy arising from or related to any deficiency or its correction.
- 19. Be held financially liable to resolve customer complaints originating from mistreatment of customer homes, improper installation measures, and inaccurate information disseminated by Service Provider personnel and/or subcontractors working for the Service Provider. The Service Provider's financial liability includes but is not limited to all costs of resolving customer complaints and all reimbursements; chargebacks; and other amounts claimed by or owed to Duke Energy arising from or related to any customer complaint or its resolution.
- 20. Submit for reimbursement of completed projects with required documentation. Service Providers may submit for completed projects every two weeks.
- 21. Pay contractors (if utilized) once contract is completed.
- 22. Maintain and allocate spending/budget information as outlined in Schedule A.

To the maximum extent permitted by law, the Service Provider will indemnify and hold harmless Duke Energy and its directors, officers, employees, agents, and other contractors and subcontractors, and NCCAA and its directors, officers, employees, agents, and other contractors and subcontractors, from and against all third-party claims, causes of action, and liability for personal injury or property damage or any combination of the two (whether sounding in tort, contract, or some other theory) arising from or related to the negligent, willful, or wanton acts or omissions of the Service Provider, or its directors, officers, employees, contractors, subcontractors, or agents.

The Parties agree that this Memorandum is expressly contingent on the receipt of all regulatory approvals or waivers they deem necessary.

IN WITNESS WHEREOF, the Parties have reviewed and agree to the above guidelines of Duke Energy's Helping Home Fund – HHF2.0, and subscribe their name as of the day and year first written above:

Service Provider Name:	
Street Address:	
City, State, Zip:	
Program Manger Name:	
Primary Manager Email:	
Program Manager Telephone #:	
Agency Fax Number:	
Primary Fiscal Contact Name:	
Primary Fiscal Phone Number:	
Primary Fiscal Email Address:	
Bank Account Title:	
Bank Name & Address:	
Bank Account Number:	
Bank ACH Routing Number:	
Tax ID:	
Signature of Service Provider:  Printed Name & Title of Service Provider	 Official
Signature of Service Provider Official	Date (MM/DD/YY)
North Carolina Community Action Ass	
4428 Louisburg Road, Suite 101 Raleigh, NC 27616	North Carolina community
-	ASSOCIATION
Signature of NCCAA Official:	AMERICA'S POVERTY FIGHTING NETWORK
Maron O / Swa	9/29/2021
Sharon Goodson, Executive Director of	CCAA Date

### Schedule A: Duke Energy's Helping Home Fund – HHF2.0 Project Funding

Service Provider funding as outlined in the MOU is as follows for: Cabarrus County Planning Development Services

Funding Period (Year One): October 1, 2021 to December 31, 2022

Total Funds Available: \$ 32,000.00

The funds available must benefit the following counties and be spent between Health and Safety, HVAC Repair/Replacement, and Appliance Replacement according to the schedules below. Five percent (5%) of the funding is for administration as detailed below. Service Providers will receive the funds spent on each project upon completion of work and submission of invoice.

Cabarrus County Planning + Dev Services	Service Provider #3200
---	------------------------

County	Territory	Allocation
Cabarrus	DEC	\$32,000.00
Total	\$32,000.00	

#### **Budget Revision/Amendment Request**

				_			
Date:	10/18/202	1		Amount:	32,000.00		
				- 7			
Dept. Head:	Kelly Sifford	d		Department:	Community Develo	pment	
☐ Internal	Transfer Wi	thin Department	☐ Transfer Between Departments	/Funds		✓ Sup	oplemental Request
		Energy Helping Home Fu hvac repairs and/or re	inds restricted to Duke Energy that customers that qua placements.	lify for the Weatherizat	ion Assistance Progran	m. The funds will be us	ed to assist in
Fund	Indicator	Department/ Object/ Project	Account Name	Approved Budget	Increase Amount	Decrease Amount	Revised Budget
001	2	00163250-6376	Duke Energy Carolinas	-	32,000.00	-	32,000.00
001	2	00193250-9493-DECHS	DEC Health & Safety	-	14,000.00	-	14,000.00
001	2	00193250-9493-DECHV	DEC HVAC	-	18,000.00	-	18,000.00
							0.00
							0.00
							0.00
							0.00
							0.00
						Total	0.00
Budget Officer			County Manager	Board of Commissioners			
☐ Approved			☐ Approved			Approved	
Denied			☐ Denied			Denied	
Signature			Sianature		Signature		
 Date			 Date		 Date		

#### **CABARRUS COUNTY**



### BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### AGENDA CATEGORY:

Discussion Items for Action

#### **SUBJECT:**

Procurement Office - Ordinance for Disposing of Personal Property Valued At Less Than \$30,000

#### **BRIEF SUMMARY:**

The County may dispose of its personal property that is valued at less than \$30,000 by private sale at a negotiated price. However, the Board of Commissioners must first adopt a resolution authorizing an employee to sell a particular item first. Notice of resolution must then be published in the newspaper at least 10 days before the sale. See G.S. 160A-266(b), -267.

Alternatively, the Board of Commissioners may adopt an ordinance authorizing an employee to conduct such sales without the need of a resolution and notice. The ordinance must be designed to secure fair market value for property sold, and may specify that public advertising and board approval is not required. The ordinance only needs to be adopted once. See G.S. 160A-266(c).

The proposed ordinance would delegate the sale of personal property valued at less than \$30,000 to the County Manager. The County Manager would be instructed to use appropriate procedures to obtain the highest value for the surplus item. The County Manager would keep records of all transactions.

#### **REQUESTED ACTION:**

Motion to adopt the ordinance.

#### **EXPECTED LENGTH OF PRESENTATION:**

5 Minutes

#### **SUBMITTED BY:**

David Goldberg, Deputy County Attorney Tom Nunn, Chief Procurement Officer

#### **BUDGET AMENDMENT REQUIRED:**

No

#### **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**

#### **ATTACHMENTS:**

Ordinance



### AN ORDINANCE PRESCRIBING PROCEDURES FOR DISPOSING OF PERSONAL PROPERTY VALUED AT LESS THAN \$30,000

**WHEREAS,** N.C. Gen. Stat. § 160A-266(c) authorizes the Board of Commissioners to adopt regulations prescribing procedures for disposing of personal property valued at less than thirty thousand dollars (\$30,000); and

**WHEREAS**, such regulation may authorize one or more county officials to declare surplus any personal property valued at less than thirty thousand dollars (\$30,000) for any one item or group of items, to set its fair market value, and to convey title to the property for the county in accordance with the regulations; and

**WHEREAS**, the Cabarrus County Board of Commissioners believes that delegating such authority to the County Manager would support the efficient and effective management of county-owned personal property.

**NOW, THEREFORE BE IT ORDAINED** that Chapter 2 of the Code of Ordinances, Cabarrus County, North Carolina, is hereby amended by adding at the end the following:

### Sec. 2-2. Disposal of Personal Property Owned by the County Worth Less Than \$30,000.

- (a) In general.— The County Manager may dispose of any surplus personal property owned by Cabarrus County, whenever he or she determines that—
  - (1) the item or group of items has a fair market value of less than thirty thousand dollars (\$30,000.00);
  - (2) the property is no longer necessary for the conduct of public business; and
  - (3) sound property management principles and financial considerations indicate that the interests of Cabarrus County would best be served by disposing of the property.
- (b) Method of disposal.— The County Manager may dispose of any such surplus personal property by any means which he or she judges reasonably calculated to yield the highest attainable sale price in money or other consideration, including but not limited to the methods of sale provided in Article 12 of N.C. Gen. Stat. Chapter 160A. Such sale may be public or private, and with or without notice and minimum waiting period.
- (c) Pricing.— The County Manager shall sell the surplus property to the party who tenders the highest offer, or exchanged for any property or services useful to Cabarrus County if greater value may be obtained in that manner, and the County Manager may execute and deliver any applicable title documents. If no offers are received within a reasonable time, the County Manager may retain the property, obtain any reasonably available salvage value, or

authority of this Ordinance and that record shall generally describe the property sold or exchanged, to whom it was sold or with whom exchanged, and the amount of money or other consideration received for each sale or exchange.

ADOPTED this \_\_th day of \_\_\_\_\_\_, 2021.

Stephen M. Morris, Chairman Cabarrus County Board of Commissioners

Attest:

Clerk to the Board

cause it to be discarded. No surplus property may be donated to any individual or organization except by resolution of the Cabarrus County Board of Commissioners.

(d) Recordkeeping.— The County Manager shall keep a record of all property sold under

#### **CABARRUS COUNTY**



### BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### **AGENDA CATEGORY:**

Discussion Items for Action

#### SUBJECT:

Property and Liability ISF - Sheriff Vehicle Replacement

#### **BRIEF SUMMARY:**

This request is to transfer funds from the Property and Liability Internal Service Funds to the General Fund to replace the Sheriff's Department Vehicle (2020 Ford Interceptor Utility) destroyed in an accident on August 09, 2021.

#### **REQUESTED ACTION:**

Motion to adopt the budget amendment.

#### **EXPECTED LENGTH OF PRESENTATION:**

5 Minutes

#### SUBMITTED BY:

Jon Bradley, Risk and Safety Manager Kyle Bilafer, Area Manager of Operations

#### **BUDGET AMENDMENT REQUIRED:**

Yes

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

#### ATTACHMENTS:

Budget Amendment

#### **Budget Revision/Amendment Request**

Date	10/18/2021		Amount: 34,340.00				
Dept. Head	Suzanne Burg	ess for Kyle Bilafer	Department:	Department: ISF - Property and Liability			
☐ Internal	Transfer Within	n Department	☑ Transfer Between Department	ents/Funds	I	□ Suppl	emental Request
_		is to move funds from t August 09, 2021.	he Property and Liability Fund to the Ge	neral Fund to rep	lace a Sheriff's De	partment Ve	hicle that was
Fund	Indicator	Department/ Object/ Project	Account Name	Approved Budget	Increase Amount	Decrease Amount	Revised Budget
600	9	1919-9704	Transfer to General Fund	-	34,340.00	-	34,340.00
600	9	1919-9863	Motor Vehicles	60,000.00	-	34,340.00	25,660.00
001	6	2110-6931	Contribution from Internal Service Fund	-	34,340.00	-	34,340.00
001	9	2110-9863	Motor Vehicles	1,629,449.89	34,340.00	-	1,663,789.89
P	daat Officar		County Manager		Paged a	f Commissio	2005
	dget Officer		County Manager				iers
	Approved		☐ Approved			Approved	
	Denied		□ Denied			Denied	
Signature			Signature	<del></del>	Signature		
 Date			 Date		 Date		

#### **CABARRUS COUNTY**



### BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### **AGENDA CATEGORY:**

Approval of Regular Meeting Agenda

#### SUBJECT:

**BOC** - Approval of Regular Meeting Agenda

#### **BRIEF SUMMARY:**

The proposed agenda for the October 18, 2021 regular meeting is attached.

#### **REQUESTED ACTION:**

Motion to approve the agenda for the October 18, 2021 regular meeting as presented.

#### **EXPECTED LENGTH OF PRESENTATION:**

1 Minute

#### SUBMITTED BY:

Lauren Linker, Clerk to the Board

#### **BUDGET AMENDMENT REQUIRED:**

No

#### COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

#### ATTACHMENTS:

Proposed October 18, 2021 Regular Meeting Agenda

#### **CABARRUS COUNTY**



### BOARD OF COMMISSIONERS REGULAR MEETING

October 18, 2021 6:30 PM

#### MISSION STATEMENT

THROUGH VISIONARY LEADERSHIP AND GOOD STEWARDSHIP, WE WILL ADMINISTER STATE REQUIREMENTS, ENSURE PUBLIC SAFETY, DETERMINE COUNTY NEEDS, AND PROVIDE SERVICES THAT CONTINUALLY ENHANCE QUALITY OF LIFE

## PRESENTATION OF COLORS INVOCATION

Pastor Bob Page, Emmanuel Baptist Church

#### A. APPROVAL OR CORRECTIONS OF MINUTES

- 1. Approval or Correction of Meeting Minutes
- B. APPROVAL OF THE AGENDA
- C. RECOGNITIONS AND PRESENTATIONS
  - 1. BOC Red Ribbon Week 2021 Proclamation
  - 2. DHS Adoption Recognition Month Proclamation
  - 3. Planning and Development Weatherization Day Proclamation 2021
  - 4. Veterans Services Veterans Day Proclamation
- D. INFORMAL PUBLIC COMMENTS
- E. OLD BUSINESS
- F. CONSENT AGENDA

(Items listed under consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.)

- 1. Active Living and Parks Extension on Commission Terms
- 2. Appointments Library Board of Trustees
- 3. Appointments Juvenile Crime Prevention Council
- 4. Appointments and Removals Adult Care Home Community Advisory Committee
- 5. Appointments and Removals Cabarrus County Youth Commission
- 6. County Manager Resolution in Support of Intersection Improvements at NC 24/27 and Reed Mine/Pine Bluff Roads
- 7. DHS Congregate Nutrition (Lunch Plus) Budget Amendment
- 8. Finance North Carolina Education Lottery Payment Application for School Debt
- 9. Finance Occupancy Tax Waiver
- 10. Finance Update of Capital Project Fund Budgets and Related Project Ordinances
- 11. Infrastructure and Asset Management Cabarrus County Emergency Medical Services Headquarters GMP-2
- 12. Infrastructure and Asset Management Town of Midland Temporary Construction Easement at Rob Wallace Park for Veterans Memorial
- 13. Planning and Development Duke Energy Helping Home Fund 2.0 grant
- 14. Procurement Office Ordinance for Disposing of Personal Property Valued At Less Than \$30,000
- 15. Property and Liability ISF Sheriff Vehicle Replacement
- Tax Administration Refund and Release Reports September 2021

#### G. NEW BUSINESS

1. County Manager - Cabarrus County Mortgage Assistance Program

#### H. REPORTS

- 1. BOC Receive Updates From Commission Members who Serve as Liaisons to Municipalities or on Various Boards/Committees
- 2. BOC Request for Applications for County Boards/Committees
- 3. Budget Monthly Budget Amendment Report
- 4. Budget Monthly Financial Update
- 5. County Manager Monthly Building Activity Reports
- 6. County Manager Monthly New Development Report
- 7. EDC September 2021 Monthly Summary Report

#### I. GENERAL COMMENTS BY BOARD MEMBERS

#### J. WATER AND SEWER DISTRICT OF CABARRUS COUNTY

#### K. CLOSED SESSION

#### L. ADJOURN

#### **Scheduled Meetings**

October 20	Cabarrus Summit	6:00 p.m.	Cabarrus Arena
November 1	Work Session	4:00 p.m.	Virtual
November 15	Regular Meeting	6:30 p.m.	Virtual
December 6	Work Session	4:00 p.m.	Virtual
December 20	Regular Meeting	6:30 p.m.	Virtual

Mission: Through visionary leadership and good stewardship, we will administer state requirements, ensure public safety, determine county needs, and provide services that continually enhance quality of life.

Vision: Our vision for Cabarrus is a county where our children learn, our citizens participate, our dreams matter, our families and neighbors thrive, and our community prospers.

### Cabarrus County Television Broadcast Schedule Cabarrus County Board of Commissioners' Meetings

The most recent Commissioners' meeting is broadcast at the following days and times. Agenda work sessions begin airing after the 1st Monday of the month and are broadcast for two weeks up until the regular meeting. Then the regular meeting begins airing live the 3rd Monday of each month and is broadcast up until the next agenda work session.

Sunday - Saturday	1:00 P.M.
Sunday - Tuesday	6:30 P.M.
Thursday & Friday	6:30 P.M.

In accordance with ADA regulations, anyone who needs an accommodation to participate in the meeting should notify the ADA Coordinator at 704-920-2100 at least forty-eight (48) hours prior to the meeting.

#### **CABARRUS COUNTY**



### BOARD OF COMMISSIONERS WORK SESSION

October 4, 2021 4:00 PM

#### **AGENDA CATEGORY:**

Closed Session

#### **SUBJECT:**

Closed Session - Pending Litigation and Economic Development

#### **BRIEF SUMMARY:**

A closed session is needed to discuss matters related to pending litigation and economic development as authorized by NCGS 143-318.11(a)(3) and (4).

#### **REQUESTED ACTION:**

Motion to go into closed session to discuss matters related to pending litigation and economic development as authorized by NCGS 143-318.11(a)(3) and (4).

#### **EXPECTED LENGTH OF PRESENTATION:**

30 Minutes

#### SUBMITTED BY:

Mike Downs, County Manager

#### **BUDGET AMENDMENT REQUIRED:**

No

#### **COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:**