

# CABARRUS COUNTY



## BOARD OF COMMISSIONERS REGULAR MEETING

**November 15, 2021  
6:30 PM**

---

### MISSION STATEMENT

THROUGH VISIONARY LEADERSHIP AND GOOD STEWARDSHIP, WE WILL ADMINISTER STATE REQUIREMENTS, ENSURE PUBLIC SAFETY, DETERMINE COUNTY NEEDS, AND PROVIDE SERVICES THAT CONTINUALLY ENHANCE QUALITY OF LIFE

### CALL TO ORDER BY THE CHAIRMAN

### PRESENTATION OF COLORS

### INVOCATION

Dr. Tom Cabaniss, First Baptist Church

### A. APPROVAL OR CORRECTIONS OF MINUTES

1. Approval or Correction of Meeting Minutes Pg. 4

### B. APPROVAL OF THE AGENDA

1. BOC - Changes to the Agenda Pg. 30

### C. RECOGNITIONS AND PRESENTATIONS

### D. INFORMAL PUBLIC COMMENTS

### E. OLD BUSINESS

### F. CONSENT AGENDA

*(Items listed under consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.)*

1. Appointments - Juvenile Crime Prevention Council Pg. 32
2. Appointments and Removals - Mental Health Advisory Board Pg. 39
3. Appointments and Removals - Region F Aging Advisory Committee Pg. 45

4. County Manager - Cabarrus Thread Trail Participation Pg. 50
5. DHS - Appropriation of Supplemental LINKS Funding Pg. 70
6. DHS - Low Income Energy Assistance Program Funds Pg. 75
7. DHS - SHIIP Grant Budget Amendment Pg. 81
8. Planning and Development - Budget Amendment for Duke Rebate Program Funds Pg. 84
9. Planning and Development - Soil and Water Conservation District Board - Applications for Farmland Preservation Grants Pg. 87
10. Sheriff's Office - Award of Service Weapon to Lieutenant Luann Andrews Upon Her Retirement Pg. 89
11. Sheriff's Office - Request to Award Service Weapon to Deputy Norris "Narty" James, II Upon His Retirement Pg. 95
12. Sheriff's Office - Transfer of Surplus Vehicle Pg. 101
13. Tax Administration - Refund and Release Reports - October 2021 Pg. 106

**G. NEW BUSINESS**

1. County Manager - Set Salary for the Office of the Sheriff Pg. 121

**H. REPORTS**

1. Active Living and Parks - Annual Report 2021 Pg. 124
2. BOC - Receive Updates from Commission Members who Serve as Liaisons to Municipalities or on Various Boards/Committees Pg. 133
3. BOC - Request for Applications for County Boards/Committees Pg. 134
4. Budget - Monthly Budget Amendment Report Pg. 148
5. Budget - Monthly Financial Update Pg. 158
6. County Manager - Monthly Building Activity Reports Pg. 164
7. County Manager - Monthly New Development Report Pg. 170
8. EDC - October 2021 Monthly Summary Report Pg. 179

**I. GENERAL COMMENTS BY BOARD MEMBERS**

**J. WATER AND SEWER DISTRICT OF CABARRUS COUNTY**

**K. CLOSED SESSION**

1. Closed Session - Pending Litigation and Personnel Matters Pg. 181

**L. ADJOURN**

**Scheduled Meetings**

<b>December 6</b>	<b>Work Session</b>	<b>4:00 p.m.</b>	<b>Multipurpose Room</b>
<b>December 20</b>	<b>Regular Meeting</b>	<b>6:30 p.m.</b>	<b>BOC Meeting Room</b>

**Mission: Through visionary leadership and good stewardship, we will administer state requirements, ensure public safety, determine county needs, and provide services that continually enhance quality of life.**

**Vision: Our vision for Cabarrus is a county where our children learn, our citizens participate, our dreams matter, our families and neighbors thrive, and our community prospers.**

**Cabarrus County Television Broadcast Schedule  
Cabarrus County Board of Commissioners' Meetings**

**The most recent Commissioners' meeting is broadcast at the following days and times. Agenda work sessions begin airing after the 1st Monday of the month and are broadcast for two weeks up until the regular meeting. Then the regular meeting begins airing live the 3rd Monday of each month and is broadcast up until the next agenda work session.**

<b>Sunday - Saturday</b>	<b>1:00 P.M.</b>
<b>Sunday - Tuesday</b>	<b>6:30 P.M.</b>
<b>Thursday &amp; Friday</b>	<b>6:30 P.M.</b>

In accordance with ADA regulations, anyone who needs an accommodation to participate in the meeting should notify the ADA Coordinator at 704-920-2100 at least forty-eight (48) hours prior to the meeting.



**CABARRUS COUNTY BOARD OF COMMISSIONERS  
CHANGES TO THE AGENDA  
NOVEMBER 15, 2021**

**ADDITIONS:**

**New Business**

**G-1 County Manager - Set Salary for the Office of the Sheriff**

**Closed Session**

**K-1 Closed Session - Pending Litigation and Personnel Matters**