Amendment

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information

| Do not use this form to upo                          | iate information.                       |   |  | 100                                     |   |  |   |
|--|---|---|--|---|---|--|---|
| 1. Committee Information                             |   |   |  |   | US COUNT  |  |   |
| a. Full Name   |   |   | BUAI   | KD OI                                   | ELECTIO   | VS .   | c. ID Number  |
| Committee to Elect Van Sl                            | naw                                     |   | arcannotyce a susual and a constraint and by an  | FEB                                     | 9 2018  |  |   |
| b. Mailing Address (include                          | City, State and Zip                     | Code)                                   |  |   |   |  | d. Date Filed   |
| 455 CALDWELL DR SE                                   |   | *************************************** | and the second s | DEC                                     | CTVCD   | Managadatas demakati selesim saka  |   |
| CONCORD, NC 28027                                    |   | REC                                     | EIVED  |   | 02/06/2018                                      |  |   |
|  |   |   |  |   |   |  | e. Phone Number   |
|  |   |   |  |   |   |  |   |
| 2. Report Year 3. Period S                           | tart Date (mm/dd/y                      | (y)                                     | 4. Period E  | and Dat                                 | e (mm/dd/yy)                                    | 5. Treasur   | er Full Name  |
| 2018   | 01/18/2018                              |   | 0  | 1/28/2                                  | 018   | BARBAR   | A STRANG  |
| 6. Type of Committee (Che                            | ck One)                                 | 9. Tvi                                  | oe of Report   | (ch                                     | neck only one                                   | type of rep  | ort from one category)  |
| X Candidate Campaign                                 | Party                                   | Munio                                   | CONTRACTOR OF THE PARTY OF THE  |   | State/County                                    | · · · · · · · · · · · · · · · · · · ·  | Referendum  |
| Joint Fundraiser PAC                                 |   | П                                       | Organizational   |   | ☐ Organizational                                |  | ☐ Organizational  |
| tunerd learned                                       | Legal Expense Fund                      | l                                       | Thirty-five  | - 1                                     | Quarterly                                       |  | Pre-referendum  |
|  | cable, check one)                       | lH                                      | Pre-primary  |   | First   |  | process and the second |
|  | caoie, check one)                       |   |  | - 1                                     | leased .  |  |   |
|  |   |   | Pre-election   |   | Second  |  | Supplemental Final  |
| Building Fund  |   |   | Pre-runoff   |   | Third   |  | Annual  |
| Presidential Election Year                           |   |   | Semi-annual  |   | Fourth  |  | ☐ Special   |
| ☐ NC Public Campaign Finan                           | cing Fund                               |   | Mid Yea  | ır                                      | Semi-annua                                      | .1   |   |
|  |   |   | Year En  | d                                       | Mid Ye  | ear  | 10. Special Report Name   |
| Other:   |   |   | Final  |   | Year E  | nd   |   |
| 8. Number of Fundraisers                             | this Report                             | П                                       | Special Final  |   |   |  |   |
| 0  | *************************************** |   |  |   | Special   |  |   |
|  |   | ger enges s                             |  |   |   |  |   |
| 3. Account Information a. Financial Institution Full | Nama                                    |   |  |   | o <mark>unt Informat</mark><br>ncial Institutio | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT |   |
|  |   |   |  | a. Filla                                | nciai institutio                                | on ruit Nan  | 16  |
| F & M BANK   |   |   |  |   |   |  | -   |
| b. Purpose   | c. Account Cod                          | le                                      |  | b. Purp                                 | ose   |  | c. Account Code   |
| CAMPAIGN   | *************************************** | •                                       |  |   | ***************************************         |  |   |
| CAIVII AIGIV   |   | 1                                       | 1  |   |   |  |   |
|  | d. Period Begin                         | ı Balar                                 | ıce  |   |   |  | d. Period Begin Balance   |
|  | \$                                      | *************************************** |  |   |   |  | \$  |
|  | <b>.</b>                                | -                                       |  |   | ·   | ***************************************  | 3   |
| CERTIFICATION  |   |   |  |   |   |  |   |
| I certify that the Committ                           | ee or Fund is in co                     | mplian                                  | ce with all a  | pplicab                                 | le provisions                                   | of Article 2   | 22A, 22B & 22D-22M of   |
| Chapter 163 of the NC Ge                             | eneral Statutes and                     | that n                                  | o funds are  | commi                                   | ngled with pro                                  | hibited or o   | other non-disclosed   |
|  |   |   |  |   |   |  | ed by the NC State Board  |
|  | - Г                                     |   | ,  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4   | occii tiani  | ed by the Ne State Board  |
| Balana Sh  | 0.0                                     |   | 02.1   |   | Stin  |  | 02/06/2018  |
| Printed Name   | of Signer                               | -                                       | Signs  | ture of                                 | Appointed Trea                                  | Curer  | Date  |
| DOD OFFICE INFOMEN                                   | or signer                               |   | Orgin  | ituic or                                | Appointed 11ea                                  | isyrci   | Date  |
| FOR OFFICE USE ONLY                                  | 11                                      |   |  |   |   |  |   |
| Date Received:                                       | 2/9/2018                                |   | Employ   | /ee: _                                  | Smg   | - <u>De</u>  | livery Method<br>Normal Mail  |
| Date Postmarked:                                     |   |   | Employ   | /ee:                                    |   |  | Registered Mail   |
|  | 11                                      |   |  |   |   | - 0  | Hand Delivered  |
| Date Scanned:  | 2/9/2018                                |   | Employ   | ree: E                                  | smaj  |  | Electronically Filed  |
| D-4- D-4- T-4- 1                                     |   |   | ъ.   |   | V   |  | Signer has not received   |
| Date Data Entered:                                   |   |   | Employ   | /ee: _                                  |   |  | mandatory training  |
| Please Note: This for                                | m cannot be used:                       | to ame                                  | nd committe  | e infor                                 | mation such a                                   | e the com  |   |
|  |   |   |  |   |   |  |   |
|  | stant treasurer, cus                    |   |  |   |   |  |   |
| You must ar  | nend the Statemen                       | t of Or                                 | ganization (0  | _KO-2]                                  | 100A-E) to mal                                  | ke committe  | ee changes.   |

Amendment X Yes □ No

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable)                | 2. Type of Rep   | port     | 3. I                         | D Numb | er     |
|--|--|----------|------------------------------|--------|--------|
| Committee to Elect Van Shaw                                    | 2018 Organiz   | zational |                              |        |        |
| Start of Election Cycle: January 1, 2015                       | Total this Reporting Period  |          | Total this<br>Election Cycle |        |        |
| 4) Cash on Hand at Start                                       | \$   | 0.00     | \$                           | 0.00   |        |
| RECEIPTS   | san ing a sanan a sanan a  |          |                              |        |        |
| 5) Aggregated Contributions from Individuals                   | (CRO-1205)   | \$       | 0.00                         | \$     | 0.00   |
| 6) Contributions from Individuals                              | (CRO-1210)   | \$       | 100.00                       | \$     | 100.00 |
| 7) Contributions from Political Party Committees               | (CRO-1220)   | \$       | 0.00                         | \$     | 0.00   |
| 8) Contributions from Other Political Committees               | (CRO-1230)   | \$       | 0.00                         | \$     | 0.00   |
| 9) Loan Proceeds   | (CRO-1410)   | \$       | 0.00                         | \$     | 0.00   |
| 10) Refunds/Reimbursements to the Committee                    | (CRO-1240)   | \$       | 0.00                         | \$     | 0.00   |
| 11) Other Receipt Sources                                      | And the second live and th |          |                              |        |        |
| 11a) Interest on Bank Accounts                                 | (CRO-1250)   | \$       | 0.00                         | \$     | 0.00   |
| 11b) Contributions from Not-For-Profit Organizations           | (CRO-1250)   | \$       | 0.00                         | \$     | 0.00   |
| 11c) Outside Sources of Income                                 | (CRO-1250)   | \$       | 0.00                         | \$     | 0.00   |
| 11d) Legal Expense Fund - Other Sources                        | (CRO-1270)   | \$       | 0.00                         | \$     | 0.00   |
| 11e) Exempt Purchase Price Sales                               | (CRO-1265)   | \$       | 0.00                         | \$     | 0.00   |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,    | 11d and 11e)   | \$       | 100.00                       | \$     | 100.00 |
| <u>EXPENDITURES</u>  |  |          |                              |        |        |
| 13) Disbursements  |  |          |                              |        |        |
| 13a) Operating Expenditures                                    | (CRO-1310)   | \$       | 0.00                         | \$     | 0.00   |
| 13b) Contributions to Candidates/Political Committees          | (CRO-1310)   | \$       | 0.00                         | \$     | 0.00   |
| 13c) Coordinated Party Expenditures                            | (CRO-1310)   | \$       | 0.00                         | \$     | 0.00   |
| 14) Aggregated Non-Media Expenditures                          | (CRO-1315)   | \$       | 0.00                         | \$     | 0.00   |
| 15) Loan Repayments  | (CRO-1420)   | \$       | 0.00                         | \$     | 0.00   |
| 16) Refunds/Reimbursements from the Committee                  | (CRO-1320)   | \$       | 0.00                         | \$     | 0.00   |
| 17) In-Kind Contributions                                      | (CRO-1510)   | \$       | 0.00                         | \$     | 0.00   |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15        | \$   | 0.00     | \$                           | 0.00   |        |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sul | \$   | 100.00   | \$                           | 100.00 |        |
| ADDITIONAL INFORMATION   |  | _        |                              |        |        |
| 20) Non-Monetary Gifts Given to Other Committees               | (CRO-1330)   | \$       | 0.00                         |        |        |
| 21) Outstanding Loans (incl. ones from other campaigns)        | (CRO-1430)   | \$       | 0.00                         |        |        |
| 22) Debts and Obligations owed by the Committee                | (CRO-1610)   | \$       | 0.00                         |        |        |
| 23) Debts and Obligations owed to the Committee                | (CRO-1620)   | \$       | 0.00                         |        |        |
| 24) Account Transfers Within the Committee                     | (CRO-1720)   | \$       | 0.00                         |        |        |
| 25) Administrative Support                                     | (CRO-1710)   | \$       | 0.00                         | \$     | 0.00   |
| 26) Forgiven Loans   | (CRO-1440)   | \$       | 0.00                         | \$     | 0.00   |
| 27) 48-Hour Notice Reports Sum                                 | (CRO-2220)   | \$       | 0.00                         | \$     | 0.00   |
| 28) Contributions to be Refunded                               | (CRO-1215)   | \$       | 0.00                         | \$     | 0.00   |

| Cont  | ributions fr      | om Individuals        | S                |                                  | Pg 1 of 1               | _ X Yes                 | ☐ No      |
|---|-------------------|-----------------------|------------------|----------------------------------|-------------------------|-------------------------|-----------|
| Use this  | form to report in | dividual contribution | s over \$50 or c | ontributions                     | under \$50 if form CRO  | 1205 is not u           | sed       |
| 1. Committee Full Name (and Fund if applicable)   |                   |                       |                  |                                  |                         | 2. ID Numl              | per       |
| Commi   | ttee to Elect Van | Shaw                  |                  |                                  |                         |                         |           |
| 3. Cont   | ributor Informati | on                    |                  | Add 🔲                            | Remove                  |                         |           |
| a. Full Name, Mailing Address & Phone (include city, state, & zip)  VAN W SHAW 455 CALDWELL DR SE CONCORD, NC 28025 |                   |                       | b. Job Title     | /Profession                      | d. Comments             |                         |           |
|   |                   |                       | LT DEPUT         | ΓY SHERIFF                       |                         |                         |           |
|   |                   |                       |                  | c. Employer                      | r's Name/Specific Field |                         |           |
|   |                   |                       |                  |                                  | US COUNTY               |                         | g         |
|   |                   |                       |                  | SHERIFF'                         | S DEPARTMENT            | e. Election Sum to Date |           |
|   |                   |                       |                  |                                  | \$                      | 100.00                  |           |
| f. Prior  | g. Account Code   | h. Form of Payment    | i. In-Kind De    | Description j. Date (mm/dd/yyyy) |                         | ) k. Amount             |           |
|   | 1                 | Check                 |                  |                                  | 01/18/2018              | \$                      | 100.00    |
|   | 1                 |                       |                  |                                  |                         | \$                      |           |
|   |                   |                       |                  |                                  |                         | \$                      |           |
| 4. Total only this Page   |                   |                       |                  |                                  |                         | \$                      | 100.00    |
| 5. Total of ALL CRO-1210 Pages (This line must be on line 6 of Detailed Summary Page CRO-1100)                      |                   |                       |                  |                                  |                         | \$                      | 100.00    |
| CRO-1210 NC State Board of Elections  |                   |                       |                  |                                  |                         |                         | April 200 |

Amendment