


# 48-Hour Notice

Page \_\_\_\_ of \_\_\_\_

Amendment  
 Yes  No

Use this form to report all contributions of \$1,000 or more. Notice must be filed within 48 hours of receipt of contribution. The 48-Hour reporting period begins the day after the last day of the 1st Qtrr-Plus report period and ends the day of the Primary and begins the day after the last day of the 3rd Qtrr-Plus report and ends the day of the General Election. All 48 Hour In-Kind Contributions must be recorded on CRO-1510 and attached. This notice may be faxed in order to meet the 48 hour deadline.

| 1. Committee Information  |   |   |   |
|---|---|---|---|
| a. Full Name  |   | c. ID Number  |   |
| Committee to Elect Blake Kiger  |   |   |   |
| b. Mailing Address (include City, State and Zip Code)   |   | d. Report Date  |   |
| 9803 Scheer Court<br>Harrisburg, NC 28075   |   | 5/5/2022  |   |
|   |   | e. Phone Number   |   |
|   |   | 704 454 5622  |   |
| 2. Contribution Information   |   | 2. Contribution Information   |   |
| a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)   | <input type="checkbox"/> Add<br><input type="checkbox"/> Remove | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)   | <input type="checkbox"/> Add<br><input type="checkbox"/> Remove |
| Mohamad Amin Idlibi<br>P.O. Box 936<br>Harrisburg, NC 28075<br>980-721-6630   |   |   |   |
| b. Type of Contributor  |   | b. Type of Contributor  |   |
| <input checked="" type="checkbox"/> Individual (if checked, must specify b2 and b3)<br><input type="checkbox"/> Political Party<br><input type="checkbox"/> Other Political Committee (if checked, must specify b1)<br><input type="checkbox"/> Not-for-Profit (if checked, must specify b4)<br><input type="checkbox"/> Other Source: _____  |   | <input type="checkbox"/> Individual (if checked, must specify b2 and b3)<br><input type="checkbox"/> Political Party<br><input type="checkbox"/> Other Political Committee (if checked, must specify b1)<br><input type="checkbox"/> Not-for-Profit (if checked, must specify b4)<br><input type="checkbox"/> Other Source: _____ |   |
| b1. Type of Committee   |   | b1. Type of Committee   |   |
| <input type="checkbox"/> Federal <input checked="" type="checkbox"/> County: _____<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: _____   |   | <input type="checkbox"/> Federal <input type="checkbox"/> County: _____<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: _____  |   |
| b2. Job Title/Profession  | b4. Federal ID Number   | b2. Job Title/Profession  | b4. Federal ID Number   |
| Real Estate Developer   |   |   |   |
| b3. Employer's Name/Specific Field  | c. Form of Payment  | b3. Employer's Name/Specific Field  | c. Form of Payment  |
| True Summit Capital   | CHECK   |   |   |
| d. Date (mm/dd/yyyy)  | f. Amount   | d. Date (mm/dd/yyyy)  | f. Amount   |
| 05/05/2022  | \$ 1,000.00   |   | \$  |
| e. Account Code   | g. Election Sum to Date   | e. Account Code   | g. Election Sum to Date   |
|   | \$ 1,000.00   |   | \$  |
| <b>3. Total Contributions THIS Page</b> (sum all the 2f entries on this page)   |   | \$ 1,000.00   |   |
| <b>4. Total Contributions ALL Pages</b> (if multi-page, only list on page 1)  |   | \$ 1,000.00   |   |
| CERTIFICATION   |   |   |   |
| <p>I certify that the Committee or Fund is in compliance with all provisions of Article 22A, 22B, &amp; 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true, correct and that I have been trained by the NC State Board of Elections. The contributions were received no more than 48 hours prior to this notice being filed. I understand that all contributions including those reported on this notice must also be reported on the next scheduled campaign disclosure report.</p> |   |   |   |
| <p>Todd N. Mae Con<br/>                 Printed Name of Signer</p>  |   | <p><br/>                 Signature of Appointed Treasurer</p>  |   |
|   |   | <p>CABARRUS COUNTY<br/>                 BOARD OF ELECTIONS<br/>                 Date</p>  |   |

MAY 05 2022

RECEIVED