| Disclosure Re | eport Cover | | | | | | Yes No |
|---------------------------------------|---------------------------------|-------------|--------------------------------|-----------------------|-------------|----------------------------------|---|
| | eneral report and committee | informa | tion, must be | signed | and sub | mitted along with o | ther detailed forms. |
| | n to update information | | | | | | |
| 1. Committee Info | rmation | | | | | | c. ID Number |
| Committee to Elec | t Kenny Wortman | | | a-x | | | C. ID Number |
| | | | | | | | |
| | clude City, State and Zip Code) | | | | | | d. Date Filed |
| 5681 Mountaineer Concord, NC 28023 | | | | | | | 7/12/2022 |
| | | | | | | | e. Phone Number |
| | | | | | | | 704-239-7891 |
| 2. Report Year | 3. Period Start Date (mm/ | dd/yy) | 4. Period (mm/dd/yy) | End Da | ite | 5. Treasurer Full | Name |
| 2022 | 5/1/2022 | | 1 | 0/2022 | | Kenny Wortman | |
| 6. Type of Commit | tee (Check One) | 9. Ty | pe of Report | (0 | heck on | ly one type of report | t from one category) |
| Candidate Camp | paign Party | Munici | | | State/C | | Referendum |
| PAC Independent | Referendum | \boxtimes | Organizationa | | _ | Organizational | Organizational |
| Expenditure | Joint Fundraiser | | Thirty-five day | у | (| Quarterly | Pre-referendum |
| Legal Expense F 7. Type of Fund | fund (if applicable, check one) | - | Pre-primary | | | First | Final |
| "Booster Fund" | (іј аррисавле, спеск опе) | ΗH | Pre-election | | | Second | Supplemental Final |
| Building Fund | | ΙĦ | Pre-runoff | | | Third | Annual |
| | | _ | Semi-annual | | | Fourth | Special |
| Other: | | IН | Mid Year | | | Semi-annual | 10 Cassial Dancart Name |
| Other: | | H | Year End Final | 1 | | Mid Year Year End | 10. Special Report Name |
| 8. Number of Fund | Iraisers this Report | 15 | Special | | | Final | |
| | 0 | | | | | Special | |
| 11. Account Inform | nation | | | 11. A | count I | nformation | |
| a. Financial Institution | Full Name | | | a. Fina | ncial Insti | itution Full Name | |
| Fifth Third Bank b. Purpose | c. Account Code | | | L Days | | | c. Account Code |
| For all | c. Account Code | | | D. Fur | CABAF | RUS COUNTY | |
| campaign | 00 | 01 | | В | UARD | OF ELECTION: | S |
| expenses | d. Period Begin Balanc | e | | | JU | L 15 2022 | d. Period Begin Balance |
| | \$ | | | | R | ECEIVED | \$ |
| CERTIFICATION | | | | | | | |
| the NC General Stat | tutes and that no funds are co | omming | led with prob d by the NC S | ibited of State Bo | or other r | non-disclosed funds lections. | & 22D-22M of Chapter 163 of I further certify that this report |
| _remy wo | Printed Name of Signer | | | | | ed Treasurer | Date |
| FOR OFFICE USE (| ONLY | | | | | | |
| Date Received: | <u>J-15-37</u> | | Employee: | | | - | Delivery Method Normal Mail |
| Date Postmarke | eq: 1-12-37 | - | Employee: | | 10 | <u> </u> | Registered Mail Hand Delivered Electronically Filed |
| Date Scanned: | | | Employee: | | | : | Signer has not received mandatory training |
| Date Data Enter | red: | | Employee: | | | | mandatory training |
| Please Note: Th | | | nmittee infor oks informat | | | | ess, treasurer, assistant treasurer, |

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Amendment

CABARRUS COUNTY BOARD OF ELECTIONS JUL 1 5 2022

RECEIVED

Amendment No Yes

Detailed SummaryUse this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | | 3. ID Number | | |
|--|------------------------|--------|--------------------------------|--------------|---------------------------|
| Committee to Elect Kenny Wortman | Second Quarter | | | | |
| Start of Election Cycle: January 1, | 2022 | | Total this Reporting Period | | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ | 2620.68 | \$ | Election Cycle |
| RECEIPTS | | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | | \$ | 601.00 |
| 6) Contributions from Individuals | (CRO-1210) | \$ | 100.00 | \$ | 2400.00 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | | \$ | |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | | \$ | |
| 9) Loan Proceeds | (CRO-1410) | \$ | | \$ | |
| 10) Refunds/Reimbursements To the Committee | (CRO-1240) | \$ | | \$ | |
| 11) Other Receipt Sources | | | | | 間側工計畫物質 |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | | \$ | |
| 11b) Contributions from Not-for-Profit Organizati | ions <i>(CRO-1250)</i> | \$ | | \$ | |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | | \$ | |
| 11d) Legal Expense Fund – Other Sources | (CRO-1270) | \$ | | \$ | |
| 11 e) Exempt Purchase Price Sales | (CRO-1265) | \$ | | \$ | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11 | c, 11d and 11e) | \$ | 100.00 | \$ | 3001.00 |
| <u>EXPENDITURES</u> | | | | | |
| 13) Disbursements | | hines. | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | 105.00 | \$ | 385.32 |
| 13b) Contributions to Candidates/Political Commit | ttees (CRO-1310) | \$ | | \$ | |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | | \$ | |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | | \$ | |
| 15) Loan Repayments | (CRO-1420) | \$ | | \$ | |
| 16) Refunds/Reimbursements From the Committee | (CRO-1320) | \$ | | \$ | |
| 17) In-Kind Contributions | (CRO-1510) | \$ | | \$ | 100 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 1 | 5, 16 and 17) | \$ | 105.00 | \$ | 385.32 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | tract line 18) | \$ | 2615.68 | \$ | 2615.68 |
| ADDITIONAL INFORMATION | North Alexander | THE P | | | as a substitution of the |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | | 40 mg | |
| 21) Outstanding Loans (incl. ones from other campaign | ns) (CRO-1430) | \$ | | | |
| 22) Debts and Obligations owed By the Committee | (CRO-1610) | \$ | | Unit Control | |
| 23) Debts and Obligations owed To the Committee | (CRO-1620) | \$ | | Sale of | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | | | 於嚴例數學 |
| 25) Administrative Support | (CRO-1710) | \$ | | \$ | |
| 26) Forgiven Loans | (CRO-1440) | \$ | <u> </u> | CABAR | DUC COUNTY |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ | В | OARD (| OF ELECTIONS |
| 28) Contributions to be Refunded | (CRO-1215) | \$ | | \$ 1111 | 1 E 2022 |

| Ame | ndment | |
|-----|--------|--|
| | Yes | |

No

| Ī | ì | S | h | 11 | rs | e | m | e | n | ts | |
|---|----|----|---|----|----|---|---|---|---|-----|--|
| | ,, | .7 | | | | | | | | 1.0 | |

| Pg | <u>1</u> | of | 1 | L |
|----|----------|----|------|-----|
| | 1 | | 11.1 | , , |

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures.

| | ull Name (and Fun | | | | 2. ID Number |
|--|--|----------------------|--|---------------|-------------------------------|
| | lect Kenny Wortma | n | | | |
| 3. Type of Disb | | | RO-1310 forms for each | | |
| Operating E | | Contributions to Car | ndidates/Political Committees | | oordinated Party Expenditures |
| 4. Payee Inform | ation | | Add | Remove | |
| a. Full Name, Maili | ng Address & Phone | | b. Coordinated Committee | Name | d. Comments |
| (include city, state, Fifth Third Ban | | | | | Bank Fee |
| 981 Concord Pa | | | c. Level Registered (Specify | 7) | 1 1 |
| Concord, NC 28 | • | | Federal | County: | |
| | | | State | Municipality: | e. Election Sum to Date |
| | | | | | \$ |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
| | | | | | Bank Fee |
| 1 | Auto Drafted | 0 | 05/11/22 | \$14 | |
| 1 | Auto Drafted | 0 | 6/10/22 | \$14 | Bank Fee |
| 4. Payee Inform | ation | | Add | Remove | |
| a. Full Name, Maili | ng Address & Phone | | b. Coordinated Committee | Name | d, Comments |
| (include city, state, | & zip) | | | | Parade |
| Town of Harrish | ourg | | | | _ |
| 4100 Main Stree | et | | c. Level Registered (Specify |) | |
| Suite 101 | | | Federal | County: | |
| Harrisbur, NC 2 | 8075 | | State | Municipality: | e. Election Sum to Date |
| | | | | | \$ |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
| 1 | Card | 0 | 06/22/2022 | \$77.00 | Parade |
| | | | - | \$ | |
| 4. Payee Inform | ation | | Add | Remove | |
| | ng Address & Phone | | b. Coordinated Committee | Name | d. Comments |
| (include city, state, | | | | | |
| *************************************** | | | | | |
| | | | c. Level Registered (Specify |) | 1 |
| | | | Federal | County: | |
| | | | State | Municipality: | e. Election Sum to Date |
| | | | | | \$ |
| f. Account Code | g. Form of Payment | h, Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
| | , | | | \$ | |
| | | | | \$ | |
| | | | | Ψ | \$ BOAGGOOF FLECTIONS |
| 5. Total only thi | | | | | \$ BUAGEOUDF ELECTIONS |
| | CRO-1310 Pages | | | | |
| _ | line 13a of Detailed Sum line 13b of Detailed Sum | |) if Operating Expenses)) if Contrib to Candidates/Polit | tical Comm) | s JUL 15 2022 |
| , , | • | | if Coordinated Party Expendi | | DECEN |
| | es (List detailed exp | | | | KECLIVED |
| A* - Media | B* - Printing | C* - Fund | raising | D - To Anoth | er Candidate |
| E - Salaries | F* - Equipment | G - Politic | | | g Public Office Expenses |
| I - Postage O* - Other | J - Penalties | K* - Offic | e Expenses | Q* - Donatio | on to Legal Expense Fund |
| | e detailed explanati | on in reauired re | marks field (k) | | |

| | | m Individuals ividual contributions of | over \$50 | 0 or conti | ributions | Pg 1 | of <u>1</u> | Yes | No No |
|-------------|-----------------------------|--|-------------|-------------|-------------|-------------------|-------------|-------------|------------------------|
| | | (and Fund if applica | | 0 01 00111 | | | 2. ID Nu | | |
| Committ | ee to Elect Kenny | Wortman | | | | | | | |
| 3. Contr | ibutor Informati | on | \boxtimes | Add | | Remove | | | |
| a. Full Na | me, Mailing Address | & Phone | | b. Job T | `itle/Profe | ssion | d. Comme | nts | |
| | city, state, & zip) | | | Retire | d | | | | |
| Julia Enr | | | | - TO 1 | I N | 1G +61 TH 11 | | | |
| | err Mill Rd rg, NC 28075 | | | c. Empi | oyer's iva | me/Specific Field | === | | |
| 114111004 | 16, 110 20075 | | | | | | e. Election | Sum to Date | |
| | | | | | | | \$ | | |
| | | ·/ ₁ | | | | | | | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-l | Kind Descr | iption | j. Date (mm/d | d/yyyy) | k. Amount | |
| | | Check | | | | 05- | 05-22 | \$ | 100.00 |
| | | | | | | | | \$ | |
| | | | | | | | | \$ | |
| 3. Contr | ibutor Informatio | on | | Add | | Remove | | | |
| a. Full Nar | ne, Mailing Address | & Phone | | b. Job T | itle/Profe | ssion | d. Comme | nts | |
| (include | city, state, & zip) | | | | | | | | |
| | | | | - FI | t- NT- | | | | |
| | | | | c. Emple | oyer's Nai | me/Specific Field | | | |
| | | | | | | | e. Election | Sum to Date | |
| | | | | | | | | | |
| | | | 1 | L | | 1 | \$ | 1. | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-k | Cind Descr | iption | j. Date (mm/d | d/yyyy) | k. Amount | |
| | | | | | | | | \$ | |
| | | | | | | | | \$ | |
| | | | | | | | | \$ | |
| 3. Contri | butor Informatio | on | | Add | | Remove | | | |
| | ne, Mailing Address & | & Phone | | b. Job T | itle/Profe | ssion | d. Comme | nts | |
| (include | city, state, & zip) | | | - | | | | | |
| | | | | c. Emple | ver's Nar | ne/Specific Field | | | |
| | | | | C. Empi | Jer 5 Tial | no opecine i icia | | | |
| | | | | | | | e. Election | Sum to Date | |
| | | | | | | | \$ | BOARD | US COUNT F ELECTION |
| f. Prior | g. Account Code | h. Form of Payment | i. In-K | Lind Descri | ption | j. Date (mm/de |]/vvvv) | k, Amount | FEECHO |
| | | | | | | 3, | 33337 | \$ | 1 5 2022 |
| | | | | | | | | \$ REC | EIVED |
| | | | | | | | | \$ | |
| 4. Total | only this Page | ė | | | | | \$ | | 100.00 |
| 5. Total | of ALL CRO | -1210 Pages | | | | | • | | 100.00 |

(This line must be on line 6 of Detailed Summary Page CRO-1100)

Amendment