

# Cabarrus County Board of Commissioners Budget Workshop · June 8, 2023 · 4:00 P.M.

## **Multipurpose Room 65 Church Street**

Call to Order	4:00 p.m.	
Budget Book Yesinia Pineda	4:00 – 4:10 p.m.	
Technical Adjustment and Summary by Fund Rosh Khatri	4:10 – 4:25 p.m.	Pg. 2
Position Summary and New Positions Rosh Khatri	4:25 – 4:35 p.m.	Pg. 5
Cabarrus County Schools  Dr. Kopicki and Carol Herndon  • Funding Categories  • Capital Outlay	4:35 – 5:30 p.m.	Pg. 10
Fire Departments  Tax Increase Request for FY 24  • Allen  • Mt. Mitchell  • Odell  • Rimer	5:30 – 6:00 p.m.	Pg. 11
Department of Human Services Lora Lipe  • Assistance Programs	6:00 – 6:30 p.m.	Pg. 18
General Board Discussion	7:00 – 8:00 p.m.	
Adjourn		



**BUDGET WORKSHOP** 

June 8, 2023 4:00 P.M.
' 2024 Technical Adjustments
rrus County Budget Department will present
and summary by fund.
SENTATION:
or
QUIRED:
OMMENDATIONS / COMMENTS:
and Summary by Fund Pdf.

### Summary of Differences by Fund - Recommended Budget vs Adopted Budget

Fund	Fund Name	Re	FY 2024 commended	FY2024 Adopted	Re	Difference commended vs Adopted
-		•				
001	General Fund	\$	339,082,991	\$ 339,783,753	\$	700,762
100	Community Investment Fund		74,739,961	74,739,961		-
270	Landfill Fund		2,084,400	2,084,400		-
401	Emergency Telephone (911)		416,638	416,638		-
420	Arena & Fair		2,197,221	2,197,221		-
430	Fire Districts		6,643,105	6,643,105		-
560	Social Services		400,000	400,000		-
571	Intergovernmental		2,170,000	2,170,000		-
600	Worker Comp/Property Liability		3,917,352	4,030,577		113,225
610	Health & Dental		18,589,340	18,589,340		-
Total		\$	450,241,009	\$ 451,054,996	\$	813,987

TECHNICAL ADJUSTMENTS		
	Revenues	Expenditures
General Fund (001) Recommended Budget	339,082,991	339,082,991
Technical Adjustments:		
Medicaid Expansion -     Continuous Coverage Unwinding and Expansion implementation	\$139,193	\$139,193
<ol> <li>Medicaid GAP Funding for Startup         <ul> <li>Funding is to be used to offset the SFY 2023-2024 costs incurred by counties as a result of the changes to enhanced Medicaid claiming 75/25 for eligibility and enrollment.</li> </ul> </li> </ol>	561,569	561,569
3. Other Miscellaneous Adjustments (Net)	-	-
Subtotal Adjustments	700,762	700,762
General Fund Adopted Budget	339,783,753	339,783,753
General Fully Adopted Budget	333,763,733	333,703,733
	Revenues	Expenditures
Fire District Fund (430) Recommended Budget	6,643,105	6,643,105
Technical Adjustments:		
Adjust the following Fire District Tax Rates:		
Allen Volunteer Fire District (Increase rate by from 0.09 to 0.11)  Mt Mitchel Volunteer Fire District (Increase rate by from 0.0826 to 0.10)  Odell Volunteer Fire District (Increase rate by from 0.068 to 0.085)  Rimer Volunteer Fire District (Increase rate by from 0.088 to 0.12)	TBD TBD TBD TBD	TBD TBD TBD TBD
Fire District Fund Adopted Budget	6,643,105	6,643,105
	3,0 13,233	<b>3</b> ,6 13,233
	Revenues	Expenditures
Workers Compensation & Liability Fund (600) Recommended Budget	6,643,105	6,643,105
Technical Adjustments:  1. Updated Premiums based on Property rolled to Permanent Coverage in FY24	113,225	113,225
Workers Compensation & Liability Fund Adopted Budget	6,756,330	6,756,330



BUDGET WORKSHOP June 8, 2023 4:00 P.M.

	4.00 F.IVI.
AGENDA CATEGORY:	
New Business	
SUBJECT:	
Budget - Presentation of	f FY 2024 Position Request
BRIEF SUMMARY:	
•	abarrus County Budget Department will present nd new position requests.
REQUESTED ACTION:	
Receive input.	
EXPECTED LENGTH OF P	RESENTATION:
10 Minutes	
SUBMITTED BY:	
Rosh Khatri, Budget Dire	ctor
<b>BUDGET AMENDMENT F</b> No	REQUIRED:
COUNTY MANAGER'S RE	ECOMMENDATIONS / COMMENTS:
ATTACHMENTS:	
☐ Position Summary and	New Positions Pdf

		10	IALAUIN	ORIZED	POSITION	15				
	FY2	2	FY23	;	FY23		FY24		RECOMME	NDED
	ADOP	TED ,	ADOPT	ED	REVISE	D	RECOMM	ENED	CHANG	iΕ
	POSITIONS	FTE'S	POSITIONS	FTE'S	POSITIONS	FTE'S	POSITIONS	FTE'S	POSITIONS	FTE'S
GENERAL GOVERNMENT	1031110113	1123	1031110143	1123	1031110113	1123	1 031110113	1123	1031110113	1123
Board of Commissioners	8.00	4.00	8.00	4.00	8.00	4.00	8.00	4.00	-	_
Legal Department*	-	-	2.00	2.00	2.00	2.00	2.00	2.00	-	-
County Manager	17.00	16.40	20.00	19.40	18.00	17.40	6.00	5.40	(12.00)	(12.00)
Budget**	-	-	-	-	-	-	3.00	3.00	3.00	3.00
Strategy**	-	_	_	-	_	_	2.00	2.00	2.00	2.00
Internal Audit**	-	_	_	_	_	_	1.00	1.00	1.00	1.00
Procurement**	_	_	_	_	_	_	2.00	2.00	2.00	2.00
Safety & Risk Management**	-	_	_	-	_	_	2.00	2.00	2.00	2.00
Communications & Outreach	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	-	-
Human Resources	11.00	10.20	11.00	10.50	12.00	12.00	12.00	12.00	-	-
Tax Administration	30.00	30.00	31.00	31.00	31.00	31.00	31.00	31.00	_	_
Tax Collections	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	-	-
Board of Elections	13.00	8.43	13.00	8.43	13.00	8.43	13.00	8.43	-	-
									-	
Register of Deeds	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	-	-
Information Tochnology Sorvices	14.00 37.00	14.00	15.00 38.00	15.00	15.00	15.00	15.00	15.00 40.00	1.00	1.00
Information Technology Services		37.00	38.00	38.00	39.00	39.00	40.00		1.00	1.00
Facility Design & Construction**	-	-	-	-	-	-	2.00	2.00	2.00	2.00
Infrastructure & Asset Managem		7.00	7.00	7.00	7.00	7.00	7.00	7.00		
Administration	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	-	4.00
Grounds Maintenance	12.00	12.00	13.00	13.00	13.00	13.00	14.00	14.00	1.00	1.00
Sign Maintenance	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	-	-
Building Maintenance	15.00	15.00	15.00	15.00	15.00	15.00	18.00	18.00	3.00	3.00
Facility Services	32.00	32.00	39.00	39.00	39.00	39.00	43.00	43.00	4.00	4.00
Fleet Maintenance	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	-	-
	OTAL 230.00	220.03	246.00	236.33	246.00	236.83	255.00	245.83	9.00	9.00
PUBLIC SAFETY										
Sheriff									(==)	/
Administration & Operations	238.00	237.75	241.00	240.75	253.00	252.75	198.00	197.75	(55.00)	(55.00)
Jail	153.00	149.62	159.00	155.62	158.00	154.62	158.00	154.62	-	-
Harrisburg Sheriff***	-	-	-	-	-	-	25.00	25.00	25.00	25.00
Midland Sheriff***	-	-	-	-	-	-	4.00	4.00	4.00	4.00
Mt. Pleasant Sheriff***	-	-	-	-	-	-	4.00	4.00	4.00	4.00
School Resource Officers***	-	-	-	-	-	-	27.00	27.00	27.00	27.00
Animal Control	9.00	9.00	9.00	9.00	9.00	9.00	9.00	9.00	-	-
Animal Shelter	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	-	-
Courts Maintenance	9.00	7.78	-	-	-	-	-	-	-	-
Construction Standards	36.00	36.00	41.00	41.00	40.00	40.00	40.00	40.00	-	-
Emergency Management	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	-	-
Fire Department	17.00	17.00	17.00	17.00	17.00	17.00	17.00	17.00	-	-
Emergency Medical Services	161.00	128.91	166.00	134.94	166.00	136.40	167.00	137.40	1.00	1.00
T	OTAL 634.00	597.06	644.00	609.30	654.00	620.77	660.00	626.77	6.00	6.00
ECONOMIC & PHYSICAL										
DEVELOPMENT										
Planning & Development										
Planning	7.00	7.00	6.00	6.00	6.00	6.00	6.00	6.00	=	-
Community Development	3.00	3.00	4.00	4.00	4.00	4.00	4.00	4.00	-	-
Soil & Water Conservation	3.00	3.00	4.00	4.00	4.00	4.00	4.00	4.00	-	-
Zoning Administration	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	-	-
_										
Economic Development Corporati	on 4.00	4.00	4.00	4.00	4.00	4.00	5.00	5.00	1.00	1.00
· ·	OTAL 20.00	20.00	21.00	21.00	21.00	21.00	22.00	22.00	1.00	1.00

		TO	TAL AUTH	ORIZED	POSITION	NS				
	FY22	2	FY2	3	FY2	3	FY2	4	RECOMME	NDED
	ADOPT	ED	ADOPT	ED	REVIS	SED	RECOMN	RECOMMENED		iΕ
	POSITIONS	FTE'S	POSITIONS	FTE'S	POSITIONS	FTE'S	POSITIONS	FTE'S	POSITIONS	FTE'S
ENVIRONMENTAL PROTECTION										
Landfill	5.50	5.50	6.00	6.00	6.00	6.00	6.00	6.00	-	-
Waste Reduction	3.50	3.50	4.00	4.00	4.00	4.00	4.00	4.00	-	-
TOTAL	9.00	9.00	10.00	10.00	10.00	10.00	10.00	10.00	-	-
HUMAN SERVICES										
Veterans Services	4.00	4.00	5.00	5.00	5.00	5.00	5.00	5.00	-	-
Human Services									-	-
Administration	36.00	36.00	37.00	37.00	38.00	37.00	38.00	37.00	-	-
Transportation	33.00	33.00	33.00	33.00	33.00	33.00	33.00	33.00	-	-
Child Welfare	100.00	99.13	105.00	104.13	100.00	99.63	100.00	99.63	-	-
Child Support Enforcement	23.00	23.00	23.00	23.00	23.00	23.00	23.00	23.00	-	-
Economic Services	119.00	119.00	119.00	119.00	119.00	119.00	119.00	119.00	-	-
Economic Family Support Services	19.00	19.00	28.00	28.00	28.00	28.00	28.00	28.00	-	_
Adult & Family Services	29.00	28.10	31.00	30.10	31.00	30.10	31.00	30.10	-	-
Nutrition	10.00	7.60	11.00	8.60	11.00	8.60	11.00	8.60	-	-
Senior Services	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	-	-
Behavioral Health	-	-	-	-	2.00	2.00	2.00	2.00	-	-
TOTAL	377.00	372.83	396.00	391.83	394.00	389.33	394.00	389.33	-	-
CULTURE & RECREATION										
Active Living & Parks										
Parks	23.00	17.14	23.00	19.74	23.00	19.74	35.00	28.64	12.00	8.90
Senior Centers	10.00	7.65	10.00	7.65	10.00	7.65	10.00	7.65	-	-
Library System	67.00	56.00	67.00	56.60	67.00	56.60	94.00	78.10	27.00	21.50
Fair	2.00	1.67	2.00	1.67	2.00	1.67	2.00	1.67	-	-
TOTAL	102.00	82.46	102.00	85.66	102.00	85.66	141.00	116.06	39.00	30.40
ALL FUNCTIONS AND DEPARTMENTS										
GRAND TOTAL	1,372.00	1,301.38	1,419.00	1,354.11	1,427.00	1,363.59	1,482.00	1,409.99	55.00	46.40
			*split from Co	unty Mana	ger in FY23					
			**split from C	•	_					

<sup>\*\*\*</sup>split from Sheriff Operations in FY24

#### **FY 24 RECOMMENDED NEW POSITIONS**

DEPARTMENT	POSITION REQUESTED		GRADE	RECOMMENDED POSITIONS	RECOMMENDED FTE'S
INFORMATION & TECHNOLOGY SERVICES					
	Cyber Security Analyst		27	1	1
		SUBTOTAL		1	1
BUILDING MAINTENANCE					
	Building Maintenance Supervisor		20	1	1
		SUBTOTAL		1	1
SHERIFF'S OFFICE					
	Detective		18	1	1
	RMS Administration		18	1	1
		SUBTOTAL		2	2
HARRISBURG					
	Detective		18	2	2
	Sergeant		19	1	1
		SUBTOTAL		3	3
EMERGENCY MEDICAL SERVICES					
	Training Captain		24	1	1
		SUBTOTAL		1	1
ECONOMIC DEVELOPMENT CORPORATION					
	Local Business Support Manager		21	1	1
		SUBTOTAL		1	1
LIBRARY SERVICES					
	Library Assistant		10	2	1
	Library Branch Manager		21	1	1
		SUBTOTAL		3	2
ALL DEPARTMENTS					
	G	RAND TOTAL		12	11

FTE: Full Time Equivalent

#### **FY24 NEW FACILITY POSITIONS**

DEPARTMENT	POSITION REQUESTED		GRADE	RECOMMENDED POSITIONS	RECOMMENDED FTE'S
Library					
	Librarian		17	3	3
	Senior Library Assistant		13	5	5
	Library Assistant Part Time		10	9	4.5
	Branch Manager		21	1	1
	Library Assistant Full Time		10	6	6
		SUBTOTAL		24	19.5
Building Maintenance					
	<b>Building Maintenance Mechanic</b>		13	1	1
	HVAC Technician		16	1	1
		SUBTOTAL		2	2
Grounds Maintenance					
	Grounds Maintenance Worker		8	1	1
		SUBTOTAL		1	1
Facility Services					
	Custodians		6	4	4
		SUBTOTAL		4	4
Active Living and Parks					
	Supervisor		16	2	2
	Program Assistant		12	4	4
	Part Time Center Facility Operators		12	3	1.2
	Part Time Rangers		7	2	0.7
	Wellness Supervisor		17	1	1
		SUBTOTAL		12	8.9
ALL DEPARTMENTS					
	GF	RAND TOTAL		43	35.4



June 8, 2023 4:00 P.M.

#### **AGENDA CATEGORY:**

**New Business** 

#### **SUBJECT:**

CCS - Presentation of FY 2024 Budget Request

#### **BRIEF SUMMARY:**

Representatives from Cabarrus County Schools (CCS) will present their FY 2024 alternative funding categories, updated capital outlay plan, and respond to questions from the Board.

### **REQUESTED ACTION:**

Receive input.

#### **EXPECTED LENGTH OF PRESENTATION:**

55 Minutes

#### **SUBMITTED BY:**

Dr. John Kopicki, Cabarrus County Schools Carol Herndon, Chief Financial Officer

### **BUDGET AMENDMENT REQUIRED:**

No

### **COUNTY MANAGER'S RECOMMENDATIONS / COMMENTS:**

#### **ATTACHMENTS:**



BUDGET WORKSHOP June 8, 2023 4:00 P.M.

Zeemin V	4:00 P.IVI.
AGENDA CATEGORY: New Business	
<b>SUBJECT:</b> Fire Departments - Presenta	tion of FY 2024 Budget Requests
BRIEF SUMMARY: Representatives from the Capresent to respond to question	abarrus County Fire Marshal's Office will be ions from the Board.
REQUESTED ACTION: Receive input.	
<b>EXPECTED LENGTH OF PRES</b> 2 Hours	ENTATION:
<b>SUBMITTED BY:</b> Jason Burnett, Emergency M Jacob Thompson, Fire Marsh	_
<b>BUDGET AMENDMENT REQ</b> No	UIRED:
COUNTY MANAGER'S RECO	MMENDATIONS / COMMENTS:
ATTACHMENTS:  ☐ Allen VFD Request ☐ Mt. Mitchell VFD Request ☐ Odell VFD Request ☐ Rimer VFD Request	

# CABARRUS COUNTY FIRE DISTRICT REQUESTING TAX RATE INCREASE FOR FY24

#### **Increased Tax** Fiscal Year 2024 Current Rate **Collections Based Fire District Collections** Difference Valuation **Tax Rate** Requested on Increased Rate Allen 0.090 574,956.00 702,724 127,768 646,926,214 0.110 Mt. Mitchell 133,144,559 0.083 108,603.00 0.100 131,480 22,877 Odell 1,311,357,422 0.068 880,577.00 0.085 1,100,721 220,144 Rimer 269,332,571 0.088 234,050.00 0.120 319,159 85,109

**Collection Rate** 

98.75%



# ALLEN VOLUNTEER FIRE DEPARTMENT, Inc.

4000 U.S. Hwy. 601 S. ~ Concord, N.C. 28025

3/18/2023

Michael Faggart, President Board of Directors Allen Volunteer Fire Department

Cabarrus County Commissioners Cabarrus County, NC

#### **Dear Commissioners,**

The Board of Directors and Officers of Allen VFD would like to request an increase in our fire tax from .09 to .11. The Board of Directors feel it will be required for us to continue to provide the excellent services we do as well as continue to grow with our ever changing and growing population. I am sure you are all very aware of the substantial impact the inflation in today's market has on each of your households and we as a small not for profit business are feeling the same constraints. Our turnout gear alone has risen 23% from \$3960 per set to \$4885 a set. Every person on our roster is issued a set for safety on calls. Medical supplies, this time last year a single box of gloves was 14.99 per box, now 20.99 per box. We use approximately 60 boxes of gloves annually on average. This alone is a price increase of 40% on the total number of boxes used. This is just two of many examples that can be shown to demonstrate our struggle with operating in today's market.

We also have a looming deadline from our radio services provider to upgrade our radio to a newer format. This will be a HUGE cost to our budget to join the county radio lease program. We are required to replace our radios to keep up with the ever changing technology of the radio market. The current radios we have will no longer be serviceable for damage starting in 2023 and will no longer function on the radio system after 2025. Allen VFD plans to purchase all new radios to become compliant to the cost of \$218,294.75. This will have to be a financed purchase and we will need the capital to be able to make the payments. Our current radios are 2012 models and as you know, with technology, anything that is that old is outdated.

Allen VFD would also like to make substantial renovations to our building to accommodate the possible full time staff we are in the process of hiring. Our current building was built in 1959 as an all volunteer station with no provisions of overnight staffing. In 2000 a small addition was put on for a class room and a kitchen. We have since transitioned this space into a sleeping area for our staff. We have three 6 ft x 8 ft bedrooms we put in, taking half of the classroom area away. We are very fortunate to have a fantastic group of young people and volunteers hanging out and wanting to stay at the station and we simply don't have room most nights. Since January 1st we have had 7 occasions where we had more people stay at the station to serve the community than we had room for. We literally have people that will sleep in a recliner to be at the station to provide a service for their community. We owe it to these folks to provide them with adequate sleeping quarters and living areas to be able to provide this service to our community.

If this renovation is completed it would also allow the possibility of giving Squad 410 a place to relocate for a more permanent location. We will be adding enough bedrooms and remodeling the space we have to better support full time operations.

We as a department are very intentional with our spending and try to make sure every dollar is spent to the betterment of the department and our service to the community. We as a department do not wish to raise anyone's taxes as the cost of everyday life is going up. We simply do not have enough money to keep up with the rise in call volume and growth our area is experiencing. In 2022 Allen ran 1,115 calls for our community. This is one of if not the highest call volume of any non-municipal department in our county. We feel that the .11 tax rate is a fair rate for the services we are providing and it is right in line with the departments around us (Mount Pleasant Rural .118 & Concord Rural .14).

Thank you for any and all consideration, feel free to reach out with any questions.

Matthew Pethel Fire Chief Allen Volunteer Fire Department Inc. 704-791-6934

#### Mt Mitchell Volunteer Fire Department

#### 5875 Old Salisbury-Concord Road

Kannapolis, N.C. 28083

704-938-3912

Date: February 22, 2023

From: Scott Thomas, Board President

To: Jacob Thompson, Fire Marshall

Subj: Tax increase

Jacob,

As per our conversation yesterday, I would like to request a tax increase of .10 to help our department in providing 24-hour staffing. We have considered this for the past few years and it has become necessary that we do this now. We have all of our equipment up to date and all in good condition. We are willing to install the sprinkler system that we discussed and make any upgrades needed. With the budget we have now, it will be very hard to provide the extra staffing and we believe that our community or district deserves the best service we can provide.

Thank you for your consideration,

**Scott Thomas** 

#### Odell Fire & Rescue, 9051 Davidson Hwy, Concord N.C 28027

To: Jacob Thompson

From: Jeremy Burris, Fire Chief

This letter is inform whom it may concern that Odell Fire & Rescue intends to request a fire district tax increase for fiscal year 2023/2024. We are requesting a rate increase from \$.068 per \$100 to \$.085 per \$100 of property valuation. There are several key reasons we are requesting this increase. First, we intend to increase part-time staffing at station 2 to three personnel. With an increase in call volume and duplication of calls, this will help ensure we have adequate staffing in the district. We also intend to increase hourly pay rates for part-time personnel to remain competitive with county-wide and regional trends. Lastly, additional funding is necessary to combat current inflation rates on critical expenditures such as motor fuels, apparatus maintenance, utilities, etc.

FIRE DE

Than<mark>k yo</mark>u,

Jeremy Burris

Fire Chief

Odell Fire & Rescue

Jeremy Burris

#### 4306 RIMER RD CONCORD NC 28025

20th MARCH 2023

Dear Cabarrus County,

The Rimer Fire Department would like to ask for an increase in taxes from a .088 to a .12 in the upcoming budget year. Over the past couple of years the cost to operate has increased and as a department we have attempted to change our mode of operations in certain areas to ensure we can still operate with the same budget. With that said everything that we need and use as a department has increased even more making it complicated to operate. The cost of everything from fuel, medical supplies, even firefighting equipment has increased and continues to rise. Speaking with many vendors they do not expect the cost of equipment to decrease so we need to find other avenues to assist with this.

Not only has the cost of equipment increased but the cost of our everyday utilities have increased as well. This is everything from our internet to enter reports to the lights in the station. Along with the rise in utilities and equipment we are working on putting more staffing in our station. Rimer Fire Department has a strong volunteer base but we still need our staffing to assist. With the increase in cost of living and insurance, to retain the personnel we need it costs more money.

At a .12 we believe this will help with the burden we are seeing. In today's time everything we use will continue to rise with no chance of going down for the future. We have worked hard over the past couple of years to decrease our insurance rating within our district attempting to save the homeowners in our area money on their insurance rates. In doing that we are saving the average homeowner more than we are asking for the increase in taxes which in turn is still saving our community money. We hope this letter will inspire you to look into some of the issues we are seeing along with other departments around us.

Thank you,

Dylan Ennis

Chief

Rimer Fire Department



BUDGET WORKSHOP June 8, 2023 4:00 P.M.

4:00 P.M.
AGENDA CATEGORY:
New Business
SUBJECT:
DHS - Assistance Programs
BRIEF SUMMARY:
Representatives from the Cabarrus County Department of Humar Services will be present to respond to questions from the Board concerning assistance programs.
REQUESTED ACTION: Receive input.
EXPECTED LENGTH OF PRESENTATION: 30 Mins
SUBMITTED BY: Lora Lipe, Economic Support Services Program Administrator
BUDGET AMENDMENT REQUIRED: No
COUNTY MANAGER'S RECOMMENDATIONS / COMMENTS:
ATTACHMENTS:  □ Emergency Assistance □ 200% Program

# Have you had a crisis and need assistance?



### **Apply for Emergency Assistance**

### Who is Eligible?

Families that have a minor child, and have experienced a documented crisis, beyond their control, within the last 30 days, which caused them to fall behind in or not be able to pay an expense.

Households must show that the income they will receive in the next month will be sufficient to allow them to maintain their ongoing expenses.

### **Emergency Assistance funds:**

Funds are available until they have been exhausted for the fiscal year. Clients can only receive this assistance once every twelve months. Maximum amount of assistance a client may receive is \$500.

# **Emergency Assistance may be used for:**

- Utility payments (must be in past due status)
- Rental payments (past due or eviction)
- Car repairs, car insurance, car payments (must be employment related)
- Work related expenses (daycare fees, uniforms, tools, etc.)

# **Emergency Assistance will NOT cover:**

- Deposits (rental or utility)
- Returned check charges
- Tampering fees for utilities

# Items to include with your application:

- Proof of all income
- Copy of bill that you need assistance with
- Social Security numbers and dates of birth for all household members.

\*Other information may be requested if needed

# How to apply for Emergency Assistance:

- pick up a paper application at Cabarrus County Department of Human Services 1303 S Cannon Blvd. Kannapolis, NC 28083
- Call 704-920-1400 to request an application be mailed to you

Please call if you have further questions.

# Are you employed and need a little assistance?



### Apply for 200%

#### What does 200% offer?

This program offers up to \$500 of assistance to support those that are employed.

Clients can only receive this assistance once every 12 months, if eligible.

#### Funds can be used to:

- -Purchase equipment and materials needed for a job, such as.
  - Uniform
  - Tools
  - Work supplies
- -Pay expenses, such as:
  - Rent
  - Water

\*\*\*Assistance must support the client in maintaining employment\*\*\*

### Requirements:

- -Households must have a minor child
- -Must be employed
- -Must be at or below the 200% income level

# Items to include with your application:

- Proof of employment
- Proof of income
- Copy of bill that you need assistance with
- Social Security numbers (if applicable) and dates of birth for all household members.

\*Other information may be requested if needed

### How to apply for 200% Assistance:

- Pick up a paper application at Cabarrus County Department of Human Services 1303 S Cannon Blvd. Kannapolis, NC 28083
- Call 704-920-1400 to request an application be mailed to you

Please call if you have further questions.