JUE 7/27

Statement of Organization - Candidate Committee

| Is this statem | ent: |
|----------------|---------|
| New 🔲 | Amended |

Use this form to create a new or update an existing candidate committee.

| This form must be accompanied by form CRO-3500. An amended form is required for each new election year. | | | | |
|--|---|--------------------------------|-------------------|--|
| 1. Committee Information | | | | |
| a. Name of Committee for re-election d. ID Number | | | | |
| Edward Allen Burnet | | (| | |
| b. Mailing Address (include City, State and Zip Code) | rC | | e. Date Organized | |
| 12707 U.S. HWY GOI MIDLAND NC 28107 | | | | |
| c. Committee Website (Optional) | | | f. Phone Number | |
| None | | | 704-634-718 | |
| 2. Candidate Information | | | | |
| a. Full Name | e. Party Affiliation | | | |
| Edward Allen Burnette | | | | |
| b. Mailing Address (include City, State, and Zip Code) | f. Office Sought | | | |
| | | | - 11 | |
| 12707 4.S. HWY 601 | Midland town council | | | |
| Midland NC 28107 | | | | |
| c . Phone Number d. Email Address | g. Next Election Year | h. J | urisdiction | |
| 734 7185 allenbur 686 gmail.com | 2022 | N | nid land | |
| 634 7185 | 2023 | 11 | Mana | |
| ☐ Email copy of report notices | | | | |
| 3. Treasurer Information | 4. Assistant Treas | urer Informa | ation | |
| a. Full Name | a. Full Name | | | |
| Edward Allen Burnette | None | | | |
| b. Mailing Address (include City, State, and Zip Code) | b. Mailing Address (include City, State and Zip Code) | | | |
| | D. Mailing Addites (in | clude City, Stat | e and Lip Code) | |
| 12707 U.S. HWY 601 | | | | |
| Midland NC 28107 | | | | |
| N. V. L. J. F. HALL | c. Phone Number d. Email Addre | | ess | |
| 704 allenbur 680 gmail con | | | | |
| (034 7185 | | | | |
| Send report notices by email Yes No | Email copy of r | ☐ Email copy of report notices | | |
| 5. Custodian of Books Information (Keeper of Records) | 6. Account Information (incl. CRO-3500) | | | |
| a. Full Name | a. Financial Institution | Full Name | | |
| Edward Allen Burnette | RECFIVED | | | |
| b. Mailing Address (include City, State, and Zip Code) | | | | |
| 12707 U.S. HWY 601 | | - 17 0 | | |
| William NC 28107 | | JUL 27 21 | 023 | |
| Miclional NC 20107 c. Phone Number d. Email Address | b. Account Code | e Tyne | | |
| KU | CAB | ARRUS CO | YTAUC | |
| 634 - 7185 Jailenbur 68 Egmail com | BOARD OF ELECTIONS | | | |
| ☐ Email copy of report notices | | | | |
| I certify that the Committee is in compliance with all applicable provisions of Article 22A of Chapter 163 of the NC | | | | |
| General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that | | | | |
| this report is complete, true and correct. | | | | |
| Education Burgatte Sall A 7-27-23 | | | | |
| Caugas Allen Jumelle 200 (1) | | | | |
| Printed Name of Treasurer Signature of Appointed Treasurer Date | | | | |
| I certify that the information above is correct, and I, as the candidate, appoint said treasurer to personally fulfill the | | | | |
| duties and responsibilities imposed upon the appointed treasurer and subject to the penalties in Article 22A of Chapter | | | | |
| | | | | |
| 163 of the NC General Statutes. | | | | |
| ECLUSION Allen Durnette GAIR Sta 1800 1-27-23 | | | | |
| Printed Name of Candidate Signature of Candidate Date | | | | |