

Statement of Organization - Candidate Committee

Is this statement:

New

Amended

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by form CRO-3500. An amended form is required for each new election year.

| 1. Committee Information | | | |
|--|------------------------|--|---------------------------------------|
| a. Name of Committee | | d. ID Number | |
| Committee to Elect Larry Pittman | | 26-0803459 | |
| b. Mailing Address (include City, State and Zip Code) | | e. Date Organized | |
| 250 Roberta Rd. Concord, NC 28027 | | 12/15/2023 | |
| c. Committee Website (Optional) | | f. Phone Number | |
| | | 704-782-3528 | |
| 2. Candidate Information | | | |
| a. Full Name | | e. Party Affiliation | |
| Larry Graham Pittman | | Republican | |
| b. Mailing Address (include City, State, and Zip Code) | | f. Office Sought | |
| 250 Roberta Rd. Concord, NC 28027 | | County Commissioner | |
| c. Phone Number | d. Email Address | g. Next Election Year | h. Jurisdiction |
| 704-782-3528 | electpittman@gmail.com | 2024 | Cabarrus County |
| <input checked="" type="checkbox"/> Email copy of report notices | | | |
| 3. Treasurer Information | | 4. Assistant Treasurer Information | |
| a. Full Name | | a. Full Name | |
| Larry Graham Pittman | | N/A | |
| b. Mailing Address (include City, State, and Zip Code) | | b. Mailing Address (include City, State, and Zip Code) | |
| 250 Roberta Rd. Concord, NC 28027 | | RECEIVED IN-PERSON DEC 18 2023 | |
| c. Phone Number | d. Email Address | c. Phone Number | d. Email Address |
| 704-782-3528 | electpittman@gmail.com | | CABARRUS COUNTY BOARD OF ELECTIONS |
| Send report notices by email <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Email copy of report notices | |
| 5. Custodian of Books Information (Keeper of Records) | | 6. Account Information (incl. CRO-3500) | |
| a. Full Name | | a. Financial Institution Full Name | |
| N/A | | Wells Fargo Bank, Union Street Branch | |
| b. Mailing Address (include City, State, and Zip Code) | | b. Purpose | |
| | | Campaign Account | |
| c. Phone Number | d. Email Address | b. Account Code | c. Type |
| | | 0 | Checking |
| <input type="checkbox"/> Email copy of report notices | | | |
| <p>I certify that the Committee is in compliance with all applicable provisions of Article 22A of Chapter 163 of the NC General Statutes, and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.</p> <p> <u>Larry G. Pittman</u> <u>Larry G. Pittman</u> <u>12/15/23</u> Printed Name of Treasurer Signature of Appointed Treasurer Date </p> <p>I certify that the information above is correct, and I, as the candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties in Article 22A of Chapter 163 of the NC General Statutes.</p> <p> <u>Larry G. Pittman</u> <u>Larry G. Pittman</u> <u>12/15/23</u> Printed Name of Candidate Signature of Candidate Date </p> | | | |