CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

MISSION STATEMENT

THROUGH VISIONARY LEADERSHIP AND GOOD STEWARDSHIP, WE WILL ADMINISTER STATE REQUIREMENTS, ENSURE PUBLIC SAFETY, DETERMINE COUNTY NEEDS, AND PROVIDE SERVICES THAT CONTINUALLY ENHANCE QUALITY OF LIFE

CALL TO ORDER BY THE CHAIRMAN PRESENTATION OF COLORS

INVOCATION

A. APPROVAL OR CORRECTIONS OF MINUTES

1. Approval or Correction of Meeting Minutes Pg. 3

B. APPROVAL OF THE AGENDA

1. BOC - Changes to the Agenda Pg. 40

C. RECOGNITIONS AND PRESENTATIONS

- 1. Proclamation Planning Department-Weatherization Day 2024 Pg. 42
- 2. Proclamation Veterans Services Operation Green Light Pg. 45
- 3. Proclamation Veterans Services Veterans Day Proclamation Pg. 49
- 4. Proclamation World Polio Day Pg. 52
- Recognition Retirement for EMS Sargent Jeff Penninger Pg. 56
- 6. Emergency Management Hurricane Helene County Response Pg. 58

D. INFORMAL PUBLIC COMMENTS

E. OLD BUSINESS

F. CONSENT AGENDA

(Items listed under consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the

Board.)

- 1. Appointment Juvenile Crime Prevention Council (JCPC) Pg. 76
- 2. Appointments Library Board of Trustees Pg. 84
- 3. Appointments Youth Commission Pg. 88
- 4. Cooperative Extension Cannon Foundation Grant Budget Amendment Pg. 93
- 5. County Manager Property Switch with Rocky Ridge United Methodist Church Pg. 96
- 6. Human Resources Time Off Benefits Pg. 102
- 7. Juvenile Crime Prevention Council (JCPC) By Laws Amendments Pg. 123
- 8. Juvenile Crime Prevention Council (JCPC) Transforming Youth Movement's Request For Transfer Of Equipment Pg. 131
- 9. Tax Administration Refund and Release Reports September 2024 Pg. 134

G. NEW BUSINESS

H. REPORTS

- BOC Receive Updates from Commission Members who Serve as Liaisons to Municipalities or on Various Boards/Committees Pg. 151
- 2. BOC Request for Applications for County Boards/Committees Pg. 152
- 3. Budget Monthly Budget Amendment Report Pg. 166
- 4. Budget Monthly Financial Update Pg. 180
- 5. Communications and Outreach Monthly Summary Report Pg. 186
- 6. County Manager Monthly Building Activity Reports Pg. 190
- 7. EDC October 2024 Monthly Summary Report Pg. 197

I. GENERAL COMMENTS BY BOARD MEMBERS

J. WATER AND SEWER DISTRICT OF CABARRUS COUNTY

K. CLOSED SESSION

1. Closed Session - Pending Litigation and Personnel Pg. 199

L. ADJOURN

In accordance with ADA regulations, anyone who needs an accommodation to participate in the meeting should notify the ADA Coordinator at 704-920-2100 at least forty-eight (48) hours prior to the meeting.

CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Approval or Correction of Minutes

SUBJECT:

Approval or Correction of Meeting Minutes

BRIEF SUMMARY:

The following meeting minutes are provided for correction or approval:

June 3, 2024 (Work Session) June 17, 2024 (Regular Meeting)

REQUESTED ACTION:

Recommended Motion for the Regular Meeting:

Motion to approve the aforementioned meeting minutes as presented.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Lauren Linker, Clerk to the Board

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

ATTACHMENTS:

- June 3, 2024 Work Session Draft Minutes
- June 17, 2024 Regular Meeting Draft Minutes

The Board of Commissioners for the County of Cabarrus met for an Agenda Work Session in the Commissioners' Meeting Room at the Cabarrus County Governmental Center in Concord, North Carolina at 5:30 p.m. on Monday, June 3, 2024.

Public access to the meeting could also be obtained through the following means:

live broadcast at 5:30 p.m. on Channel 22 https://www.cabarruscounty.us/cabcotv

Present - Chairman: Stephen M. Morris
Commissioners: Christopher A. Measmer
Kenneth M. Wortman

Timothy A. Furr Absent - Vice Chairman: Lynn W. Shue

Also present were Mike Downs, County Manager; Richard M. Koch, County Attorney; Kelly Sifford, Assistant County Manager; Aalece Pugh, Assistant County Manager; and Lauren Linker, Clerk to the Board.

1. Call to Order

Chairman Morris called the meeting to order at 5:30 p.m.

2. Approval of Agenda

 ${\bf UPON\ MOTION}$ of Commissioner Wortman, seconded by Commissioner Furr and unanimously carried, the Board approved the agenda as presented.

3. Public Hearings

3.1 County Manager - FY2025 Budget - Public Hearing 5:30 p.m.

Chairman Morris opened the public hearing at 5:31 p.m. The public hearing notice was published in the Independent Tribune on May 22, 2024. The public hearing notice was also posted on the County's website (www.cabarruscounty.us) on May 22, 2024, in accordance with Article 2, Administration, Section 2.1 (Use of Electronic Means to Provide Public Notices) of the Cabarrus County Code of Ordinances.

Tracy Drye, a resident at 4700 Pless Road, Rockwell, commented on inflation and property purchases.

Martin Erickson, a resident at 788 Courtney Street SE, Concord, expressed support of the new budget and tax rate.

Wesley Huneycutt, a resident at 2700 Cal Bost Road, Midland, commented on revaluation, Cabarrus County positions, private sector, and spending.

Mark Ortiz, a resident at 155 Wankel Drive, Kannapolis, commented on emergency rental assistance programs.

Clarence Templeton, a resident at 4715 Stoney Brook Lane, Harrisburg, commented on affordable housing.

Jeremy Gross, a resident at 252 Glenn Street NW, Concord, commented on tax rates, cost of living, and inflation.

There was no one else present to address the Board; therefore, Chairman Morris closed the public hearing at $5:46~\mathrm{p.m.}$

3.2 Fire Marshal - Fire District Boundary Change - Public Hearing 5:30 p.m.

Jason Burnett, Emergency Management Director, provided a brief summary of the fire district boundary change.

Chairman Morris opened the public hearing at 5:47 p.m. The public hearing notice was posted on the County's website (www.cabarruscounty.us) on May 17, 2023, in accordance with Article 2, Administration, Section 2.1 (Use of Electronic Means to Provide Public Notices) of the Cabarrus County Code of Ordinances.

There was no one present to address the Board; therefore, Chairman Morris closed the public hearing at $5:47~\mathrm{p.m.}$

UPON MOTION of Commissioner Measmer, seconded by Commissioner Wortman and unanimously carried, the Board adopted the ordinance changing the fire district.

Ordinance No. 2024-13

AN ORDINANCE CHANGIN THE BOUNDARIES OF THE RURAL FIRE PROTECTION DISTRICTS WITHIN CABARRUS COUNTY

WHEREAS, notwithstanding N.C.G.S. 69-25.11, the Cabarrus County Board of Commissioners may change the boundaries of fire districts in Cabarrus County by ordinance pursuant to section 19.1 of Chapter 558 of the 1987 Session Laws, as added by N.C. Sess. Laws 2006-1, and amended by N.C. Sess. Laws 2010-17; and

WHEREAS, upon the application of the owner or owners of Parcel No. 56502999180000, having an address of 4545 HWY 73 E, Concord, NC 28025 for the parcel to be removed from the Mt. Pleasant district and included in the Coldwater District; and

WHEREAS, the Cabarrus County Board of Commissioners held a public hearing on this ordinance on May 20, 2024, after public notice was given on May 6, 2024; and

WHEREAS, a map showing the proposed changes to the rural fire protection districts within Cabarrus County were made available in the office of the Clerk to the Board of Commissioners; and

WHEREAS, no area in the proposed fire districts will be in more than one district; and

WHEREAS, no area in the proposed fire districts will be within the corporate limits of a municipality.

NOW, THEREFORE BE IT ORDAINED by the Cabarrus County Board of Commissioners as follows:

Section 1. Revision of Rural Fire Protection District Boundaries.

The boundaries of the Rural Fire Protection Districts within Cabarrus County, North Carolina are revised as indicated in the map identified as "Proposed Fire Districts:, which is attached to this ordinance and identified as Attachment A.

Sec. 2. Effective date.

This ordinance shall become effective on June 3, 2024.

ADOPTED this 3rd day of June, 2024.

/s/ Stephen M. Morris
Stephen M. Morris, Chairman
Cabarrus County Board of Commissioners

Attest:
Lauren Linker
Clerk to the Board

4. Discussion Items - For Action

4.1 County Manager - Opioid Settlement Strategic Funding Plan - Cabarrus County

Dr. Pugh, Assistant County Manager, reported on the development of the Cabarrus County's Strategic Plan in connection with the North Carolina Opioid Settlement. She then introduced Mr. John Eller, Health Management Associates, Managing Principal, who presented a PowerPoint presentation to include the following:

- Project Overview
 - o Project Team
 - o Process Overview
 - o Stakeholder Engagement
- Prioritized Strategies
 - o Memorandum of Understanding (MOA) A
 - o Memorandum of Understanding (MOA) B
- Implementing the plan
- Next Steps
 - o Review and approval of the opioid settlement funds collaborative strategic plan
 - o Resolution approval in July
 - o Required forms and documents submitted to the state TA team within 90 days of plan approval

A discussion ensued. During discussion, Dr. Pugh and Mr. Eller responded to questions from the Board.

4.2 Juvenile Crime Prevention Council - Approval of JCPC FY2024-25 Certification

Joanie Bischer, Juvenile Crime Prevention Council Administrative Assistant, reported the FY2024-2025 Funding Plan has been appealed. In that regard, she requested approval of \$15,500 from the FY2024-2025 JCPC Certification for administration expenses.

Chairman Morris provided additional information.

4.3 Active Living and Parks - New Pool Contract

Londa Strong, Active Living and Parks Director, introduced Jacob Wentink, Park Manager at Camp T.N. Spencer Park who reported the Swim Club Management Group (SCMG) is the new contract vendor for the Camp T.N. Spencer Swimming Pool. Mr. Wentink stated the company has been performing well and asked that the contract be extended to cover July 1, 2024 through June 30, 2026.

4.4 Department of Social Services - FY 25 Home and Community Care Block Grant Funding Plan

Kelly Sifford, Assistant County Manager, on behalf of Tammy Bare, Adult and Aging Services Program Administrator, presented the FY25 Home and Community Care Block Grant (HCCBG) funding plan for the Board's consideration. The grant provides programs for citizens 60 years of age and older. It would require a 10% County match.

A brief discussion ensued. During discussion, Ms. Sifford responded to questions from the Board.

4.5 Finance - Governmental Accounting Standards Board (GASB) 87 and 96 Budget Amendments

Jim Howden, Finance Director, advised Governmental Accounting Standards Board established (GASB) 87 and GASB 96, which requires the county to recognize certain leases and technology subscriptions as debt service payments of principal and interest. The original expenditures are budgeted in the general fund within the departments. The principal and interest accounts are in CIF for reporting purposes. A budget amendment will be needed.

4.6 Finance - Budget Amendment for Interest Received on Grant Project

Jim Howden, Finance Director, reported Grant funds received for the PAVE project earned interest. The grant requires the interest to be used for the project. A budget amendment would allow us to increase the revenue and expenditure for the grant so we may distribute the interest to the subrecipient for the program. A budget amendment was provided for review and consideration.

4.7 Finance - Year End Budget Amendments - Multi-Year and Annual Funds

Jim Howden, Finance Director, reported at the end of each fiscal year the Finance Department evaluates both our annual and multiyear funds based on current revenue and expenditure trends to ensure expenditures do not exceed the budget for the fiscal year. A budget amendment/project ordinance update will be required. A budget amendment will be required for the following funds and accounts:

- Fund 460 Small Projects Fund
- Fund 461 Sheriff's Department Fund
- Fund 571 Fines and Forfeitures Fund
- Fund 610 Self Insured Medical Fund
- Fund 001 General Fund (Sales Tax and Ambulance Billing Revenue and Expenditure/Turnover)

4.8 BOC - Appointments to Boards and Committees

Chairman Morris advised information for June appointments to boards and committees has been provided to the commissioners. He asked if anyone had any questions, comments, or concerns regarding the upcoming requests. There were none.

4.9 BOC - NACo Voting Credentials - 2024 Annual Conference

The National Association of Counties, NACo, will hold their 2024 Annual Conference in Hillsborough County, Florida from July 12 through 15, 2024. To participate in the Association's annual election of officers, a voting delegate will need to be designated. Chairman Morris volunteered to be the designated voting delegate.

5. Discussion Items - No Action

5.1 Finance - Refinancing of Draw Program

Jim Howden, Finance Director, advised Cabarrus County plans to refinance the current Draw Program with fixed financing in July. As part of that process, a public hearing will be required, which will be at the June 17, 2024 Board of Commissioner's Regular Meeting. The County plans to refinance no more than \$230,000,000 as part of the financing to pay off the current draw program and purchase the ACN building. A resolution will be needed.

A discussion ensued. During discussion, ${\tt Mr.}$ Howden responded to questions from the Board.

5.2 BOC - Budget Discussion

Rosh Khatri, Budget Director, provided an overview of the proposed FY2025 budget and the upcoming budget workshop.

A lengthy discussion ensued. During discussion, Mike Downs, County Manager, and Mr. Khatri responded to questions from the Board.

6. Approval of Regular Meeting Agenda

6.1 BOC - Approval of Regular Meeting Agenda

The Board discussed the placement of the items on the agenda.

UPON MOTION of Commissioner Measmer seconded by Commissioner Furr and unanimously carried, the Board approved the agenda as follows for the June 17, 2024 regular meeting as presented.

Approval of the Agenda

Recognitions and Presentations

- Active Living and Parks NC Department of Health and Human Services Division of Aging Award
- Active Living and Parks July Parks and Recreation Month Proclamation

Consent

- Appointments Cabarrus County Board of Equalization and Review
- Appointments Centralina Workforce Development Board
- Appointments Early Childhood Task Force Advisory Board
- Appointments Human Services Advisory Board
- Appointments Water and Sewer Authority of Cabarrus County
- Appointments and Removals Juvenile Crime Prevention Council
- Appointments and Removals Public Health Authority of Cabarrus County
- Appointments and Removals Cabarrus County Tourism Authority
- Appointments and Removals Transportation Advisory Board
- Appointments (Removals) Youth Commission
- Active Living and Parks New Pool Contract
- BOC NACo Voting Credentials 2024 Annual Conference
- County Manager Opioid Settlement Strategic Funding Plan Cabarrus County
- Department of Social Services FY 25 Home and Community Care Block Grant Funding Plan
- Finance Governmental Accounting Standards Board (GASB) 87 and 96 Budget Amendments
- Finance Budget Amendment for Interest Received on Grant Project
- Finance Year End Budget Amendments Multi-Year and Annual Funds
- Juvenile Crime Prevention Council Approval of JCPC FY2024-25 Certification
- Tax Administration Refund and Release Reports May 2024

New Business

- County Manager FY 2025 Economic Development Allocation Public Hearing 6:30 p.m.
- ullet Finance Refinancing of Draw Program Public Hearing 6:30 p.m.
- County Manager Adoption of the Fiscal Year 2025 Budget

Reports

- BOC Receive Updates from Commission Members who Serve as Liaisons to Municipalities or on Various Boards/Committees
- BOC Request for Applications for County Boards/Committees

- Budget Monthly Budget Amendment Report
- Budget Monthly Financial Update
- Communications and Outreach Monthly Summary Report
- County Manager Cabarrus Arena and Events Center Financial Report
- County Manager Monthly Building Activity Reports
- EDC May 2024 Monthly Summary Report

7. Closed Session

7.1 Closed Session - Acquisition of Real Property

 $\boldsymbol{\mathsf{UPON}}$ $\boldsymbol{\mathsf{MOTION}}$ of Commissioner Furr, seconded by Commissioner Wortman and unanimously carried, the Board moved to go into closed session to discuss matters related to acquisition of real property as authorized by NCGS 143-318.11(a)(5).

Return to Open Session

UPON MOTION of Commissioner Wortman, seconded by Commissioner Measmer and unanimously carried, the Board returned to open session.

6. Adjourn

UPON MOTION of Commissioner Measmer, seconded by Commissioner Wortman, and unanimously carried, the meeting adjourned at 7:41 p.m.

Lauren Linker, Clerk to the Board

Budget The Board of Commissioners for the County of Cabarrus met in regular session in the Commissioners' Meeting Room at the Cabarrus County Governmental Center in Concord, North Carolina at 6:30 p.m. on Monday, June 17, 2024.

Public access to the meeting could also be obtained through the following means:

live broadcast at 6:30 p.m. on Channel 22 https://www.cabarruscounty.us/cabcotv

Present - Chairman: Stephen M. Morris

Vice Chairman: Lynn W. Shue (electronic means)

Commissioners: Christopher A. Measmer Kenneth M. Wortman Timothy A. Furr

Also present were Mike Downs, County Manager; Evan Lee, General Council; Aalece Pugh, Assistant County Manager; Kelly Sifford, Assistant County Manager; and Lauren Linker, Clerk to the Board.

Chairman Morris called the meeting to order at 6:30 p.m.

Chairman Morris led the Pledge of Allegiance.

A moment of silence was observed.

(A) APPROVAL OR CORRECTION OF MINUTES

UPON MOTION of Commissioner Wortman, seconded by Commissioner Furr and unanimously carried, the Board approved the following minutes as presented:

March 18, 2024 (Regular Meeting)

(B) APPROVAL OF THE AGENDA

Chairman Morris reviewed the following changes to the agenda.

Update:

New Business

G-3 Library - Cannon Foundation Grant - update budget amendment

Additions:

Recognitions and Presentations

C-3 Rowan-Cabarrus Community College (RCCC) - 60th Anniversary Proclamation

Closed Session

K-1 Closed Session - Acquisition of Real Property and Personnel

UPON MOTION of Commissioner Measmer, seconded by Commissioner Wortman and unanimously carried, the Board approved the agenda as amended.

(C) RECOGNITIONS AND PRESENTATIONS

(C-1) Active Living and Parks - NC Department of Health and Human Services - Division of Aging Award

Jill Simmerman-Lawrence, Division of Aging Services, Deputy Director, presented the 2023 Ernest Messer Award from the Department of Health and Human Services Division of Aging. Londa Strong, Active Living and Parks Director, along with various team members accepted the award.

Chairman Morris congratulated the Active Living and Parks Department.

(C-2) Active Living and Parks - July - Parks and Recreation Month Proclamation

Londa Strong, Active Living and Parks, Director, announced since 1985 July has been established as Park and Recreation Month. This year's theme will be "Where You Belong". She stated it will celebrate the many ways park and recreation professionals across the country foster a sense of belonging in their community by providing welcoming and inclusive programs, essential services for all ages and abilities, and safe, accessible spaces to build meaningful connections.

A video presentation was provided in the presentation of the proclamation.

UPON MOTION of Commissioner Wortman, seconded by Commissioner Furr and unanimously carried, the Board adopted the proclamation.

Proclamation No. 2024-14

DESIGNATION OF JULY AS PARK AND RECREATION MONTH A PROCLAMATION

WHEREAS, Parks and Recreation and Active Living Centers are an integral part of communities throughout this country, including Cabarrus; and

WHEREAS, Parks and Recreation and Active Living Centers promotes health and wellness, improving the physical and mental health of people who live near parks and active living centers; and

WHEREAS, Parks and Recreation and Active Living Centers promotes time spent in nature, which positively impacts mental health by increasing cognitive performance and well-being, and alleviating illnesses such as depression, attention deficit disorders, and Alzheimer's; and

WHEREAS, Parks and Recreation and Active Living Centers encourages physical activities by providing space for popular sports, hiking trails, swimming pools and many other activities designed to promote active lifestyles; and

WHEREAS, Parks and Recreation and Active Living Centers programming and education activities, such as out of-school time programming, youth sports, Senior Games, and environmental education, are critical to childhood development; and

WHEREAS, Parks and Recreation and Active Living Centers increases a community's economic prosperity through increased property values, expansion of the local tax base, increased tourism, the attraction and retention of businesses, and crime reduction; and

WHEREAS, Parks and Recreation and Active Living Centers are fundamental to the environmental well-being of our community; and

WHEREAS, Parks and Recreation and Active Living Centers are essential and adaptable infrastructure that makes our communities resilient in the face of natural disasters and climate change; and

WHEREAS, our Parks and Recreation and Active Living Centers areas ensure the ecological beauty of our community and provide a place for children and adults to connect with nature and recreate outdoors; and

WHEREAS, the U.S. House of Representatives has designated July as Parks and Recreation Month; and

WHEREAS, Cabarrus County recognizes the benefits derived from Parks and Recreation and Active Living Centers resources.

NOW THEREFORE, BE IT RESOLVED, that the Cabarrus Board of County Commissioners, do hereby proclaim that July is recognized as Park and Recreation Month in Cabarrus County.

Adopted this 17^{th} day of June 2024.

/s/ Stephen M. Morris
Stephen M. Morris, Chairman
Board of Commissioners

(C-3) Rowan-Cabarrus Community College (RCCC) - 60th Anniversary Proclamation

Chairman Morris read the proclamation aloud.

UPON MOTION of Vice Chairman Shue, seconded by Commissioner Wortman and unanimously carried, the Board adopted the proclamation.

Proclamation No. 2024-15

Proclamation Celebrating the 60th Anniversary of Rowan-Cabarrus Community College

WHEREAS, Rowan-Cabarrus Community College has been a catalyst for higher education and workforce development in Rowan County since its establishment in 1963 as the Rowan Industrial Education Center; and

WHEREAS, Rowan-Cabarrus Community College, the first multi-campus college in North Carolina, now serves more than 20,000 students each year, upholding an open-door policy for all, fostering a sense of belonging, and providing accredited public higher education opportunities to a growing student body; and

WHEREAS, Rowan-Cabarrus Community College partners with Cabarrus County Schools and Kannapolis City Schools through opportunities in Career and Technical Education and Career and College Promise, providing high school students with opportunities to gain college credits and career skills, thereby enhancing their educational and career prospects; and

WHEREAS, students at Rowan-Cabarrus Community College have consistently achieved excellence by winning awards at both state and national levels through participation in programs such as Work-Based Learning, SkillsUSA, Future Business Leaders of America, and the Student Government Association; and

WHEREAS, Rowan-Cabarrus Community College has further enhanced its position as the provider of the largest public service training program among community colleges in North Carolina, training nearly 5,500 individuals in 2024; and

WHEREAS, the closure of Pillowtex in Kannapolis in 2003, marked the largest single-day job loss in the southeast U.S., leaving nearly 5,000 residents of Cabarrus and Rowan counties suddenly unemployed, and prompting a swift and collaborative response led by Rowan-Cabarrus Community College, local government, and workforce development agencies to provide training to individuals and hope to those affected; and

WHEREAS, the College is a critical partner in workforce development, offering essential short-term training programs that support local industries, including the notable customized training program for Philip Morris in 1981, the largest in the state's history, and the recent partnership with Eli Lilly and Company to develop talent for the emerging life sciences industry sector; and

WHEREAS, the College's commitment to innovation is demonstrated by its flagship presence on the North Carolina Research Campus since 2010, the Dr. Carol S. Spalding Advanced Technology Center in 2020, and extensive engineering and information technology opportunities; and

WHEREAS, in 2015, Rowan-Cabarrus Community College was recognized nationally as one of the Top Ten Digital Community Colleges by the Center for Digital Education for its exceptional use of digital technologies to improve services for students, faculty, staff, and the community; and

WHEREAS, the College has demonstrated its commitment to offering high-quality online instruction by achieving national Quality Matters (QM) certifications, making it the community college with the most QM-certified courses in the state as of August 2022, ensuring excellence in the development and delivery of online education to over 50% of the College's credit students; and

WHEREAS, in 2023, the Aspen Institute named Rowan-Cabarrus Community College as one of the 150 institutions eligible to compete for the \$1 million Aspen Prize for Community College Excellence, recognizing the College's high and improving levels of student success and equitable outcomes; and

NOW THEREFORE, BE IT RESOLVED, it is hereby proclaimed 2024 as the year to celebrate the 60th Anniversary of Rowan-Cabarrus Community College in Cabarrus County and urge all citizens to join in recognizing and honoring the College for its outstanding contributions in shaping our community.

Adopted this 17th day of June 2024.

/s/ Stephen M. Morris
Stephen M. Morris, Chairman
Board of Commissioners

(D) INFORMAL COMMENTS

Chairman Morris opened the meeting for Informal Public Comments at 6:49 p.m. He stated each speaker would be limited to three minutes. He also reviewed the Public Participation Policy.

Jerry E. Anderson, a resident at 133 Kennedy Avenue, Kannapolis, spoke regarding Department of Human Services matters.

Jeeter Anderson, a resident at 133 Kennedy Avenue, Kannapolis, commented on a Department of Human Services matter.

Chris Cranston, a resident of $475~\mathrm{High}$ Meadows Drive, Concord, spoke regarding local government.

Mae Mack, a resident at 92 St. Mary Avenue NW, Concord, spoke regarding affordable housing and emergency rental assistance.

Mark Ortiz, a resident at 155 Wankel Drive, Kannapolis, spoke regarding budget and emergency rental assistance.

Jasmine Lewter, a resident at 1832 Mary Wynn Court, Kannapolis, spoke regarding rental assistance.

Neil Talley, a resident at 1934 Stonewyck Avenue, Kannapolis, commented regarding the real property revaluation and budget.

Judy Talley, a resident at 1934 Stonewyck Avenue, Kannapolis, commented regarding property revaluation.

 $\hbox{ Violet Mitchell, a resident at 415 Lyndon Street, Kannapolis, sang about the revaluation process. } \\$

Tammy Pittman, a resident at 250 Roberta Road, Concord, spoke regarding funding appropriations and budget.

David Leonard, a resident at 5900 Sapp Road, Rockwell, spoke regarding the budget and local government.

Barbara Strang, a resident at 1332 Winecoff School Road, Concord, commented on the budget.

Laura Blackwell-Lindsey, a resident of 5807 Stratford Court, Harrisburg, commented on the budget and local government.

Tracy Drye, a resident of 4700 Pless Road, Rockwell, spoke regarding the county budget.

Wesley Huneycutt, a resident of 2700 Cal Bost Road, Midland, commented regarding the county budget.

Larry Pittman, a resident of 250 Roberta Road, Concord, commented regarding the budget and funding appropriations.

Jim Quick, a resident at 126 Spencer Avenue NW, Concord, spoke regarding the county budget.

Steve Bellendir, a resident of 7605 Maple Bluff Lane, Concord, spoke regarding local government.

There was no one else to address the Board, therefore Chairman Morris closed that portion of the meeting.

(E) OLD BUSINESS

None.

(F) CONSENT

(F-1) Appointments - Cabarrus County Board of Equalization and Review

Glen Tucker currently serves as a member and William Ferriss currently serves as an alternate member of the Cabarrus County Board of Equalization and Review. Each have terms expiring June 30, 2024. Each have expressed their desire to remain on the Board. An exception to the "length of service" provision of the appointment policy will be needed for Mr. Tucker.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board reappointed Glen Tucker to the Board of Equalization and Review for a three-year term ending June 30, 2027, including an exception to the length of service provision of the Appointment Policy.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board reappointed William Ferris to the Board of

Equalization and Review as an Alternate Representative for a one-year term ending June 30, 2025.

(F-2) Appointments - Centralina Workforce Development Board

The terms on the Centralina Workforce Development Board for members Tracie Hampton and Milton Chicas, Private Sector representatives, end June 30, 2024. Both are recommended to be reappointed to serve another term. Ms. Hampton resides in Mecklenburg County and Mr. Chicas resides in Gaston County. An exception to the residency and length of service provisions of the Appointment Policy will be needed.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board reappointed Tracie Hampton and Milton Chicas to the Centralina Workforce Development Board for a two-year term ending June 30, 2026; including an exception to the residency and length of service provisions of the Appointment Policy Ms. Hampton and Mr. Chicas.

(F-3) Appointments - Early Childhood Task Force Advisory Board

The Early Childhood Task Force Advisory Board recommended to remove Carla Brown from the roster and appoint Steven Ayers to a four-year term ending June 30, 2028; to include n exception to the multiple boards provision of the Appointment Policy.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board removed Carla Brown from the Early Childhood Task Force Advisory Board roster and thanked her for her service.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board appointed Steven Ayers to the Early Childhood Task Force Advisory Board to serve a four-year term ending June 30, 2028; including an exception to the multiple boards provision of the Appointment Policy.

(F-4) Appointments - Human Services Advisory Board

At the request of the Human Services Advisory Board, it is recommended to reappoint Angel Lugo, LFACHE, MPA to a three-year term ending June 30, 2027 to include an exception to the residency provision of the Appointment Policy.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the board reappointed Angel Lugo to the Human Services Advisory Board to serve a three-year term ending June 30, 2027; including an exception to the residency provision of the Appointment Policy.

(F-5) Water and Sewer Authority of Cabarrus County

The terms on the Water and Sewer Authority of Cabarrus County for members Jonathan Marshall and Vice Chairman Lynn Shue end on June 30, 2024. Mr. Marshall has served on the Authority since 2012 and resides in Mecklenburg County. An exception to the length of service and residency provisions of the Appointment Policy will be needed for him.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board reappointed Jonathan Marshall and Vice Chairman Lynn Shue to the Water and Sewer Authority of Cabarrus County for three-year terms ending June 30, 2027, including an exception to the length of service and residency provisions of the Appointment Policy for Mr. Marshall.

(F-6) Appointments and Removals - Juvenile Crime Prevention Council

Terms for the following Juvenile Crime Prevention Council (JCPC) members end June 30, 2024: Rosemary Gause, Ashlie Shanley, Lakesha Steele, and Michelle Wilson. At the JCPC's May 15 meeting, the Council voted unanimously to recommend all four be reappointed to serve another term. Ms. Gause and Ms. Wilson serve as Members At Large. Ms. Steele fills the statutorily required seat for a Member of the Public representing the Interests of Families of At-Risk Youth. DA Shanley fills the statutorily required seat for District Attorney. Each of the above members expressed a desire to renew their terms. An exception to the length of service provision will be needed for Ms. Wilson. An exception to serving on multiple boards will be needed for Ms. Gause and Ms. Shanley.

Additionally, the Council voted unanimously to accept the resignations of Mikayla Branch and Terry Wise whose member terms expire June 30, 2024. Ms. Branch filled the statutorily required seat for Youth under Age 21. Mr. Wise

filled the statutorily required seat for Substance Abuse Professional. The council wishes to express sincere appreciation for their service.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board reappointed the member terms of Rosemary Gause, Ashlie Shanley, Lakesha Steele, and Michelle Wilson through June 30, 2026; including an exception to the length of service provision of the Appointment Policy for Michelle Wilson and an exception to serving on multiple boards provision of the Appointment Policy or Rosemary Gause and Ashlie Shanley.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board accepted the resignations of Mikayla Branch and Terry Wise, removed them from the JCPC roster and thanked them for their service.

(F-7) Appointments and Removals - Public Health Authority of Cabarrus County

The terms for Cecilia Plez, Public Member representative and Mark Spitzer, Public Member representative, on the Public Health Authority end June 30, 2024. The nominating committee has recommended both Ms. Plez and Mr. Spitzer continue to serve on the Public Health Authority Board of Cabarrus County for an additional term. Mr. Spitzer will not recognize the one-year term wait period due to the extenuating circumstances of multiple new board members and the need for stability and historical knowledge. He currently serves as Vice-Chair. An exception to the length of service provision of the Appointment Policy will be needed for Mr. Spitzer.

Dr. Kim Dehler will resign as the Dentist representative effective June 30, 2024. There is one year left in her term. It is recommended Dr. Kerry Dove be appointed to fill the unexpired term ending June 30, 2025.

Dr. Chip Buckwell's, Public Member representative, term will expire June 30, 2024, and will not be renewing a second term. It is recommended to appoint Dr. Natasha Lipscomb as the Public Member representative for a three-year term to expire June 30, 2027.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board reappointed Cecilia Plez (Public Member) and Mark Spitzer (Public Member) to the Public Health Authority of Cabarrus County for three-year terms ending June 30, 2027, including an exception to the length of service provision of the Appointment Policy for Mr. Spitzer.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board removed Dr. Kim Dehler and Dr. Chip Buckwell and from the roster and thanked them for their service.

 ${\bf UPON\ MOTION}$ of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the board appointed Dr. Kerry Dove (Dentist) to complete the unexpired term ending June 30, 2025.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board appointed Dr. Natasha Lipscomb (Public Member) to a three-year term expiring June 30, 2027.

(F-8) Appointments and Removals - Cabarrus County Tourism Authority

The Cabarrus County Tourism Authority has 4 seats that need to be appointed for the term commencing July 1, 2024, and ending on June 30, 2027. The nominating group's nominees were as follows:

- Cabarrus County Seat #4 Kenny Wortman
- Cabarrus County Tourism Authority Seat #5 Lloyd Payne
- Cabarrus County Tourism Authority Seat #11 Vinay Patel*^
- Cabarrus Regional Chamber of Commerce Seat #6 Melissa Ewart^

^An exception to the residency provision of the Appointment Policy will be needed.

The following people have terms that expire June 30, 2024: Diane Honeycutt, Terry Crawford and Owen Parker who will be removed from the roster.

^{*}Reappointment

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board removed Diane Honeycutt (Seat #4), Terry Crawford (Seat #5) and Owen Parker (Seat #6) from the Cabarrus County Tourism Authority and thanked them for their service.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board appointed Kenny Wortman (Seat #4), Lloyd Payne (Seat #5) and Melissa Ewart (Seat #6) to the Cabarrus County Tourism Authority for a three-year term commencing July 1, 2024 and ending June 30, 2027; including an exception to the residency provision of the Appointment Policy for Ms. Ewart.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board reappointed Vinay Patel (Seat #11) to the Cabarrus County Tourism Authority for a three-year term commencing July 1, 2024 and ending June 30, 2027; including an exception to the residency provision of the Appointment Policy.

(F-9) Appointments and Removals - Transportation Advisory Board

The following Transportation Advisory Board members have terms that end June 30,2024: Art Whittaker (County Schools), Mitchell Burris (Law Enforcement), Skip Kraft (Vocational / Sheltered Workshops), Ann Benfield (Head Start) and Anthony Hodges (Human Services Aging). Mr. Whitaker, Mr. Burris, Mr. Kraft, and Ms. Benfield would like to serve another term. An exception to the length of service provision of the Appointment Policy will be needed for Mr. Whittaker, Mr. Burris, Mr. Kraft, and Ms. Benfield. An exception to the residency provision of the Appointment Policy will be needed for Mr. Whittaker and Mr. Kraft. An exception to the service on multiple boards provision of the Appointment Policy will be needed for Ms. Benfield. Anthony Hodges retired from his position with the County and no longer serves on this board. Tammy Bare has agreed to serve as the Human Services Aging representative. An exception to the service on multiple boards provision of the Appointment Policy will be needed for Ms. Bare.

Tony Lapish has agreed to serve as the Citizen Advocate - Retired representative. An exception to the service on multiple boards provision of the Appointment Policy will be needed for Mr. Lapish.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board reappointed Art Whittaker (County Schools), Mitchell Burris (Law Enforcement), Skip Kraft (Vocational / Sheltered Workshops), and Ann Benfield (Head Start) to the Transportation Advisory Board for three-year terms ending June 30, 2027; including an exception to the length of service provision of the Appointment Policy for Art Whittaker (County Schools), Mitchell Burris (Law Enforcement), Skip Kraft (Vocational / Sheltered Workshops), and Ann Benfield (Head Start); an exception to the residency provision of the Appointment Policy for Mr. Whittaker and Mr. Kraft; and an exception to the service on multiple boards provision of the Appointment Policy for Ms. Benfield.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board removed Anthony Hodges from the Transportation Advisory Board roster and thanked him for his service.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board appointed Tammy Bare to the Transportation Advisory Board for a three-year term as the Human Services Aging representative ending June 30, 2027, including an exception to the service on multiple boards provision of the Appointment Policy.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board appointed Tony Lapish to the Transportation Advisory Board for a three-year term as the Citizen Advocate-Retired representative ending June 30, 2027, including an exception to the service on multiple boards provision of the Appointment Policy.

(F-10) Appointments (Removals) - Youth Commission

The following Youth Commission members have graduated from high school: Makhi Nash (A.L. Brown High School), Owais Kamran (Central Cabarrus High School), Connor Solvason (Cox Mill High School), Anna Lin (Hickory Ridge High School), Konner Black (Northwest Cabarrus High School), Nattellie Anderson (At-Large), and Scarlet West (At-Large). It is requested to remove their names from the roster.

The following Youth Commission members terms have expired: Jaxon Boss (At-Large), Nihar Kummetha (At-Large), Ansh Kamdar (Concord High School), and Ana

McAuley (Mt. Pleasant Hight School). It is requested to remove their names from the roster.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board removed the following Youth Commission members from the roster and thanked them for their service: Makhi Nash (A.L. Brown High School), Owais Kamran (Central Cabarrus High School), Connor Solvason (Cox Mill High School), Anna Lin (Hickory Ridge High School), Konner Black (Northwest Cabarrus High School), Nattellie Anderson (At-Large), and Scarlet West (At-Large), Jaxon Boss (At-Large), Nihar Kummetha (At-Large), Ansh Kamdar (Concord High School), and Ana McAuley (Mt. Pleasant Hight School).

(F-11) Active Living and Parks - New Pool Contract

Swim Club Management Group (SCMG) will be the new contract vendor for the Camp T.N. Spencer Swimming Pool. This contract will be the same as the one previously approved through June 30, 2024. The dates have been changed to cover July 1, 2024 - June 30, 2026. SWMG will be new to Cabarrus County this year. They have performed all pre-opening maintenance, permitting, well permits, and prepared for the opening Memorial Day Weekend. Pool operation will be through Labor Day.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board approved the contract with Swim Club Management Group through June 30, 2026.

(F-12) BOC - NACo Voting Credentials - 2024 Annual Conference

The National Association of Counties (NACo) will hold their 2024 Annual Conference in Hillsborough County, Florida on July 12 - 15, 2024. In order to participate in the Association's annual election of officers, a voting delegate must be registered by July 8, 2024 at 5 p.m.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board designated Steve Morris as the voting delegate to represent Cabarrus County at the NACo Annual Conference in July.

(F-13) County Manager - Opioid Settlement Strategic Funding Plan - Cabarrus County

The proposed funding plan secondary to the collaborative strategic planning process was previously presented. The consulting firm, Health Management Associates (HMA), previously provided the results of the process along with the proposed three to five-year funding plan.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board approved the strategic plan.

(F-14) Department of Social Services - FY 25 Home and Community Block Grant Funding Plan

The FY25 Home and Community Care Block Grant (HCCBG) funding plan was previously provided for review and approval by the Board of Commissioners. The plan had been prepared, reviewed, and approved by the HCCBG Advisory Committee. The Department of Social Services serves as the lead agency for the Home and Community Care Block Grant. The lead agency's primary role is to organize the committee, develop the funding plan for the grant, and seek approval from the Board of Commissioners for the funding plan. The Home and Community Care Block Grant serves citizens ages 60 and older and promotes health and well-being services for qualified recipients. The grant is administered by the North Carolina Division of Aging and Adult Services (DAAS). The grant provides local flexibility in that the advisory committee and the Board of Commissioners can set priorities for services that the grant will fund.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board approved the FY25 Home and Community Care Block Grant funding plan as submitted by the Home and Community Care Black Grant Advisory Committee.

(F-15) Finance - Governmental Accounting Standards Board (GASB) 87 and 96 Budget Amendments

The Governmental Accounting Standards Board established (GASB) 87 and GASB 96 requiring the county to recognize certain leases and technology subscriptions as debt service payments of principal and interest. The original expenditures were budgeted in the general fund within the departments. The

principal and interest accounts were in the Community Investment Fund (CIF) for reporting purposes.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board approved the budget amendment to allow Finance to prepare the year end journal entry to recognize the payments as principal and interest within our Community Investment Fund where our debt payments reside.

Budget Revision/Amendment Request Date: June 17, 2024 Amount: 2,667,621.00 Dept. Head: James Howden - Finance Department: Finance ☑ Transfer Between Departments/Funds This budget amendment is to budget principal and interest payments for Subscription-Based Information Technology Arrangements (SBITA's) as a result of implementing GASB 16. The budget amendment budgets principal and interest payments in the Community Investment Fund (CIF) and appropriates fund balance. Actual expenditures (SBITS's) vere paid out of the general fund and will be moved to the principal and interest accounts in CIF. This budget amendment also budget initial expenditures and other financin ource to record inception of SBITA's. Department/ Object/ Decrease Indicator Account Name Approved Budget Increase Amount Revised Budget Project PROCEEDS FROM SBITA - Other Financing Source 2,000,000.00 nancing source for GASB 96 implementation. 100 0000-6901 Fund Balance appropriated 15.944.832.00 667.621.00 16.612.453.00 100 9120-991303-696 DRINCIDAL GASE 96 646 324 00 646 324 00 100 9120-993202-G96 INTEREST GASE 96 21,297.00 21,297.00 o budget principal and interest payments for GASB 96 **Budget Revision/Amendment Request** Date: June 17, 2024 nt: 1,835,230.00 Dept. Head: James Howden - Finance nt: Finance ☐ Transfer Between Departments/Funds This budget amendment is to budget principal and interest payments for lease payments made in FY 2024 as a result of implementing GASB 87. The budget amendment udgets principal and interest payn nity Investment Fund (CIF) and appropriates fund balance. Actual exp the general fund and will be moved to the principal and interest accounts in CIF. The overall effect on fund balance is zero. Department/ Object/ Project Revised Budget Fund Account Name ncrease Amo PROCEEDS FROM LEASE TO BUDGET GASB87 IMPLEMENTATION FOR SHA 100 0000-6901 Fund Balance Appropriated 1,240,230.00 1.240.230.00 9120-991302-G87 LEASE FINANCING PRINCIPAL - G87 57.000.00 57.000.00 9120-993201-G87 LEASE INTEREST 7,500.00 7,500.00 9120-991302-G87 LEASE FINANCING PRINCIPAL - G87 100 905.000.00 905.000.00 100 9 9120-993201-G87 LEASE INTEREST 13,000,00 13 000 00 9120-991302-G87 115,000.00 115,000.00 100 To budget GASB 87 in 100 9120-991302-G87 LEASE FINANCING PRINCIPAL - G87 20 000 00 20,000,00 100 9120-993201-G87 LEASE INTEREST 1.200.00 1,200,00 n for The Old Cr 9120-991302-G87 LEASE FINANCING PRINCIPAL - G87 120,000.00 120.000.00 100 9120-993201-G87 LEASE INTEREST 1.000.00 1,000.00 100

(F-16) Finance - Budget Amendment for Interest Received on Grant Project

Grant funds received for the PAVE project earned interest; the interest is required, per the grant, to be used for the project. The presented budget amendment would allow an increase in the revenue and expenditure for the grant so the interest could be distributed to the subrecipient for the program.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board approved the necessary budget amendment to allow for payment to the subrecipient.

Budget Revision/Amendment Request

Dept. Head: Jim Howden Department: Other Econ Psy & Development Internal Transfer Within Department Transfer Between Departments/Funds Supplemental Request Need to increase budget for the interest we received on the paving grant funds and increase the expenditure so that we can use the funds for grant expenditures. (Caine Group)

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|------|-----------|--------------------------------|------------------------------|--------------------|-----------------|-----------------|----------------|
| 001 | 6 | 3910-6701-PAVE | Interest on Investments-PAVE | | 49,648.44 | - | 49,648.44 |
| 001 | 9 | 3910-971061-PAVE | The Caine Group | 5,000,000.00 | 49,648.44 | - | 5,049,648.44 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |

Total 5,000,000.00

(F-17) Finance - Year End Budget Amendments - Multi-Year and Annual Funds

At the end of each fiscal year, the Finance Department evaluates both the annual and multi-year funds based on current revenue and expenditure trends to ensure expenditures do not exceed the budget for the fiscal year. A budget amendment/project ordinance update will be required. Based on the Finance Department's analysis for each of our funds, the following funds and accounts include:

- Fund 460 Small Projects Fund
- Fund 461 Sheriff's Department Fund
- ullet Fund 571 Fines and Forfeitures Fund
- Fund 610 Self Insured Medical Fund
- Fund 001 General Fund (Sales Tax and Ambulance Billing Revenue and Expenditure/Turnover)

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board approved the budget amendments and project ordinances.

571

571

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7110-6606

7110-9609

7110-9701

7110-9702

PROGRAM FEES

CABARRUS COUNTY SCHOOLS
KANNAPOLIS CITY SCHOOLS

LEGAL FEES

| Budget | Revis | ion/ <i>l</i> | Amend | lment | Reque | st |
|--------|-------|---------------|-------|-------|-------|----|
|--------|-------|---------------|-------|-------|-------|----|

| Internal T | James Howd | Date: June 17, 2024 | | | Amount: 728,8 | | | | | , | |
|--|--|--|--|--|--|---|---|-------------------|--|--|--|
| This budget a | | Dept. Head: James Howden | | | De | partment: | FUND | 460- SPECIA | AL PROJECT | S MU | LTI YEAR FUND |
| | ☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds | | | | | | | | v 9 | Suppl | emental Reques |
| Fund | amendment | is to adjust revenue | s and expenditures based on year end analysis | for the Sp | ecial Proje | cts Fund. | | | | | |
| Fund | | | | | | | | | | | |
| | Indicator | Department/ Obje Project | Account Name | | | roved dget | Increa | se Amount | Decrea Amour | | Revised Budget |
| 460 | 6 | 0000-6023 | DEFERRED TAX COLLECTIONS | | | 3,847,273 | | 404,144 | | - | 4,251,417 |
| 460 | 6 | 0000-602301 | DEFERRED TAX COLLECTIONS PRIOR YEARS | | | 81,468 | | 8,292 | | - | 89,760 |
| 460 | 6 | 0000-6024 | DEFERRED TAX INTEREST | | | 673,714 | | 43,052 | | - | 716,766 |
| 460 | 6 | 0000-661401 | LEASE OF LAND REVENUES | | | 15,000 | | 12,037 | | - | 27,037 |
| 460 | 6 | 0000-6701 | INTEREST ON INVESTMENTS | | | 160,709 | | 89,325 | | - | 250,034 |
| 460 | 9 | 0000-9830 | OTHER IMPROVEMENTS | | | 1,981,965 | | 556,850 | | - | 2,538,815 |
| | | | INCREASE REVENUE AND EXPENDITURES FOR TAX AND OTHER IMPROVEMENTS | DEFERRED | | | | | | | |
| 450 | | 2250 5044 DE | DUINE DOWNER DERATE | | | 74.500 | | | | | |
| 460 | 6 | 3250-6841-DE 3250-9315-DE | DUKE POWER REBATE | | | 76,582 | | 15,662 | | _ | 92,244 |
| 460 | 9 | 3250-9315-DE 3250-9493-DE | HEALTH AND SAFETY OPERATIONS | | | 106,189 | _ | 7,831 | | - | 114,020 |
| 460 | 9 | 3230-9493-DE | INCREASE REVENUES AND EXPENDITURES FO | DIIVE | + | 15,721 | _ | 7,831 | | _ | 23,552 |
| | | | REBATE | N DUKE | | | | | | _ | |
| 460 | 6 | 1610-6501-0258 | REGISTER OF DEEDS FEES | | | 2 201 255 | | 124 160 | | | 2,425,515 |
| 460 460 | 6 | 1610-6501-0258 | INTEEST ON INVESTMENTS | | + | 2,291,355 76,471 | _ | 134,160 20,823 | | _ | 97,294 |
| 460 | 9 | 1610-9407 | AUTOMATION AND ENHANCEMENT | | + | 2,445,331 | - | 154,983 | | _ | 2,600,314 |
| 400 | | 1010-3407 | INCREASE REVENUES AND EXPENDITURES FO | REGISTER | | 2,443,331 | - | 134,363 | | _ | 2,000,314 |
| | | | OF DEEDS AUTOMATION AND ENHANCEMEN | | | | | | | | |
| | | | | | +- | | | | | | |
| 460 | 6 | 3270-6606-DRILL | PROGRAM FEES | | + | 19,341 | | 1,368 | | - | 20,709 |
| 460 | 9 | 3270-9419-DRILL | REPAIRS AND MAINTENANCE | | + | 19,341 | | 1,368 | | - | 20,709 |
| | | | INCREASE REVENEUS AND EXPENDITURES FO | ? | \top | | | | | | |
| | | | SOIL AND WATER PROJECTS | | 1 | | | | | | |
| - | | | | | Amount: | 123,933.00 |) | | | | |
| Internal Tra | nsfer Within [| | ☐ Transfer Between Departments/Funds | | Department: | | - SHERIF | | EVENUE FUN | | est |
| Internal Tra | nsfer Within [| Department | | | Department: | | - SHERIF | | | | |
| Internal Tra | nsfer Within [| Department to adjust revenues and Department/ Object/ | ☐ Transfer Between Departments/Funds | n Finance a | Department: nnalysis. | | - SHERIF | | pplemental | Reque | |
| Internal Tra | nendment is Indicator | Department to adjust revenues and Department/Object/ Project 2111-6701 | Transfer Between Departments/Funds expenditures for the Sheriff Project Fund based of Account Name INTEREST ON INVESTMENTS | n Finance a | Department: analysis. approved sudget 8,401.00 | FUND 461 Increase A | - SHERIF | ✓ Su | Revised | Reque | et 00 |
| Internal Tra | nendment is Indicator | Department to adjust revenues and Department/ Object/ Project | ☐ Transfer Between Departments/Funds expenditures for the Sheriff Project Fund based of Account Name | n Finance a | Department: analysis. aproved audget | FUND 461 Increase A | - SHERIF | ✓ Su | Revised | Reque | et 00 |
| Fund 461 461 | nendment is Indicator 6 9 | Department to adjust revenues and Department/ Object/ Project 2111-6701 2111-9836 | Transfer Between Departments/Funds expenditures for the Sheriff Project Fund based of Account Name INTEREST ON INVESTMENTS FORFEITURE SHARING EXPENSES | n Finance a | proved sudget 8,401.00 209,707.00 | FUND 461 Increase A 1,1 | - SHERIF | ✓ Su | Revised 9 211 | Reque I Budg 9,948.0 | et 000 |
| Internal Tra | Indicator 6 9 | Department to adjust revenues and Department/Object/ Project 2111-6701 | Transfer Between Departments/Funds expenditures for the Sheriff Project Fund based of Account Name INTEREST ON INVESTMENTS | Ap | Department: analysis. approved sudget 8,401.00 | FUND 461 Increase A 1,1 | - SHERIF | ✓ Su | Revised 9 211 | Reque | et 000 |
| Fund 461 461 | Indicator 6 9 | Department to adjust revenues and Department/Object/ Project 2111-6701 2111-9836 2111-9701-TREAS | Transfer Between Departments/Funds expenditures for the Sheriff Project Fund based of Account Name INTEREST ON INVESTMENTS FORFEITURE SHARING EXPENSES INTEREST ON INVESTMENTS | Ap | Department: inalysis. proved iudget 8,401.00 209,707.00 | FUND 461 Increase A 1,1 | - SHERIF | ✓ Su | Revised 9 211 | Reque I Budg 9,948.0 1,254.0 | et 000 |
| Fund 461 461 | Indicator 6 9 6 | Department to adjust revenues and Department/Object/ Project 2111-6701 2111-9836 2111-9701-TREAS | Transfer Between Departments/Funds expenditures for the Sheriff Project Fund based of Account Name INTEREST ON INVESTMENTS FORFEITURE SHARING EXPENSES INTEREST ON INVESTMENTS | Ap B | Department: inalysis. proved iudget 8,401.00 209,707.00 | Increase A 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | - SHERIF | ✓ Su | Revised 9 211 16 222 | Reque I Budg 9,948.0 1,254.0 | et 100 100 100 100 100 100 100 100 100 10 |
| Fund 461 461 461 461 461 461 | Indicator 6 9 6 9 6 9 6 | Department to adjust revenues and Department/ Object/ Project 2111-6701 2111-9836 2111-9701-TREAS 2111-9836-TREAS 2112-6306 2112-6701 | Transfer Between Departments/Funds expenditures for the Sheriff Project Fund based of Account Name INTEREST ON INVESTMENTS FORFEITURE SHARING EXPENSES INTEREST ON INVESTMENTS FORFEITURE SHARING EXPENSES - TREAS NC SUBSTANCE CONTROL INTEREST ON INVESTMENTS | n Finance a | proved sudget 8,401.00 209,707.00 14,268.00 221,186.00 558,757.00 61,072.00 | Increase A 1,1 1,1 1,1 1,1 1,1 1,1 1,1 1,1 1,1 1 | - SHERIF | ✓ Su | Revised 9 211 16 222 672 66 | Reque 1 Budg 9,948.0 1,254.0 2,942.0 5,575.0 | et 000 |
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| Fund 461 461 461 461 461 461 461 | Indicator 6 9 6 9 6 9 | Department to adjust revenues and Department/ Object/ Project 2111-6701 2111-9836 2111-9701-TREAS 2111-9836-TREAS 2112-6306 2112-6701 2112-9838 | Transfer Between Departments/Funds expenditures for the Sheriff Project Fund based of Account Name INTEREST ON INVESTMENTS FORFEITURE SHARING EXPENSES INTEREST ON INVESTMENTS FORFEITURE SHARING EXPENSES - TREAS NC SUBSTANCE CONTROL INTEREST ON INVESTMENTS NC CONTROL EXPENDITURES | n Finance a | proved sudget 8,401.00 209,707.00 14,268.00 221,186.00 61,072.00 790,032.00 | Increase A 1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1 | SHERIF SHE | Decrease Amount | Revised 9 211 16 222 672 66 908 | Reque 1 Budg 9,948.0 1,254.0 6,024.0 2,942.0 2,575.0 2,575.0 | et 100 100 100 100 100 100 100 100 100 10 |
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2,170,000.00

120,000.00

1,800,000.00

250,000.00

10,000.00

250,000.00

25,000.00

Page 20

2,455,000.00

130,000.00

2,050,000.00

275,000.00

Date: June 17, 2024

| Dept. Head: James Howden - Finance | | | | Departmen | t: Fund 610 | - Health Insu | urance - ISF | |
|---|--|--|---|-----------------------|-------------------|---------------|-------------------------|-------------------|
| Internal Transfer Within Department Transfer Between Departments/Funds X Supplemental Request | | | | | | | | |
| budget for clai | This budget amendment is to increase the budget for health insurance claims contributions, dental claims and admin costs in the Health Insurance and Dental Internal Service Fund. The total budget for claims is being increased based on estimated higher than average claims for the last two months of the fiscal year. This budget amendment appropriates fund balance and transfers funds from the general fund. | | | | | | | |
| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase | Amount D | ecrease Amount | Revised Budget |
| 610 | 6 | 1917-6901 F | JND BALANCE APPROPRIATED | 86,203.7 | 5 | 360,000.00 | - | 446,203.75 |
| 610 | 9 | 1917-9645 H | EALTH INSURANCE CLAIMS | 14,319,196.0 | 0 | 350,000.00 | - | 14,669,196.00 |
| 610 | 9 | 1917-948502 H | RA - FLEXIBLE BENEFIT ACCOUNT | 15,000.0 | 0 | 10,000.00 | - | 25,000.00 |
| 610 | 9 | 1918-9485 A | DMINISTRATIVE FEES | 71,000.0 | 0 | 3,500.00 | - | 74,500.00 |
| 610 | 9 | 1918-9645 D | ENTAL CLAIMS | 639,000.0 | 0 | 35,000.00 | - | 674,000.00 |
| 610 | 6 | 1918-6902 C | ONTRIBUTION FROM GENERAL FUND | 230,000.0 | 0 | 38,500.00 | - | 268,500.00 |
| | | | | | | | | |
| 001 | 9 | 1960-9734 Ti | RASNFER TO INTERNAL SERVICE FUND | 230,000.0 | 0 | 38,500.00 | - | 268,500.00 |
| 001 | 6 | 1960-6901 F | JND BALANCE | 36,359,791.0 | 0 | 38,500.00 | - | 36,398,291.00 |
| _ | | | Budget Revision/Amendm | nent Request | | | Total | 0.00 |
| Date: | June 17, 2024 | | | | Amount: | 350,000.00 | | |
| Dept. Head: | JIM HOWDEN | | | | epartment: | FINANCE | | |
| ☐ Internal Tr | ansfer Within | Department | ☐ Transfer Between Departments | :/Funds | | | ✓ Sup | plemental Request |
| | | to increase sales tax as of March 2024. | evenue and expenditures for turnover to the | ne Fire Districts. Tl | nis is based | on an estima | ate and avergage s | ales tax |
| Fund | Indicator | Department/Object/ Project | Account Name | | proved udget | Increase Amo | Decrease Amount | Revised Budget |
| 001 | 6 | 2720-6126 | SALES TAX - FIRE DISTRICTS | | 661,330.00 | 350,000 | | 2,011,330.00 |
| 001 | 9 | 2720-9756 | FIRE DISTRICTS Budget Revision/Amendr | | 661,330.00 | 350,000 | 5.00 | 2,011,330.00 |
| Date | June 17, 2024 | ı | | | Amount | 100,000.00 | | |
| Dept. Head: | James Howde | en, Finance | | | Department | Emergency M | Management Service | |
| ☐ Internal 1 | Transfer Within | n Department | ☐ Transfer Between Department | s/Funds | | | ✓ Sup | plemental Request |
| Emergency Management Services (EMS) uses EMS Management and Consultants (EMSMC) an ambulance billing services company for medical billing and collection services. EMS pays EMSMC on a monthly basis 7.0% of net collections and \$11.50 per claim for NC Medicaid Managed Care claims. Average net collections for this fiscal year are higher than expected. This budget amendment increases revenues for the increase in collections and expenditures for the fees associated with billing and collections of claims and to cover insurance premiums for new vehicles. | | | | | | | | |
| Fund | Indicator | Department/ Object Project | Account Name | | oproved Budget | Increase Amo | ount Decrease Amount | Revised Budget |
| 001 | 6 | 2730-6613-IFAC | AMBULANCE FEES -INTER-FACILITY | | 500,000.00 | 100,000 | | 600,000.00 |
| 001 | 9 | 2730-9445 | PURCHASED SERVICES | | 708,440.00 | 90,000 | | 798,440.00 |
| 001 | 9 | 2730-9644 | INSURANCE | | 90,000.00 | 10,000 | 0.00 - | 100,000.00 |
| | - | | | | | - | | 1 |

Amount: 437,000.00

Ordinance No. 2024-08

CABARRUS COUNTY SMALL PROJECTS CAPITAL PROJECT ORDINANCE

BE IT ORDAINED, by the Board of County Commissioners of the County of Cabarrus, North Carolina that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

Section I.

- A. The project authorized is for the purpose of accumulating and appropriating general fund revenues and federal and state grants funds received specifically for use by the appropriate Cabarrus County Department who has received the funds.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the guidelines as set forth by the federal and state government, Generally Accepted Accounting Principles (GAAP) and the budget contained herein.

C. It is estimated that the following revenues will be available to complete capital projects as listed:

| D. | | |
|------------|---|------------------------|
| Board of | Elections Department | |
| | Interest on Investments | \$ 34,130 |
| | Contribution from General Fund | 61,484 |
| | Contribution from Capital Reserve | 150,000 |
| Register | of Deeds Department: | \$ 245,614 |
| | Register of Deeds Fees | \$2,425,515 |
| | Interest on Investments | 97,294 |
| | Contribution from General Fund | 77,505 |
| Communit | v. Dovolonmon+ | \$2,600,314 |
| Communit | y Development Contribution from General Fund | \$54 , 901 |
| | Duke Power Rebate | 92,244 |
| | | \$147,145 |
| | | 711//110 |
| Soil and | Water Department: | |
| | Deferred Tax Collections | \$190,102 |
| | Interest on Investments | 1,693 |
| | Contributions and Private | 2,898 |
| | Donations | 86,146 |
| | Contribution from General fund | 3,225 |
| | EEP Contract | 54,000 |
| | ADFP Grant | 20,709 |
| | Drill Program Fees | 275,396 |
| | Easement Suther Farm Project | 780,000 258,798 |
| | Strap | 99,000 |
| | Hill Farm Project | 56 , 971 |
| | Stewardship Fund | 00,011 |
| | _ | \$1,828,938 |
| Educatio | nal Farming | 527 , 000 |
| | | • |
| Local Ag | ricultural Preservation Projects: | |
| | Contribution from General Fund | \$13,801 |
| | Deferred Farm Tax Collections | 4,341,177 |
| | Deferred Farm Tax Interest | 716,766 |
| | Lease | 27 , 037 |
| | Interest on Investments | 250 024 |
| | _ | 250,034 \$5,348,815 |
| | | 73,340,013 |
| TOTAL RE | VENUES | \$10,697,826 |
| 101112 112 | .2.1.020 | 4 2 3 7 6 3 7 7 6 2 6 |
| | | |
| E. The fo | ollowing appropriations are made as listed: | |
| Board of | Elections Department: | |
| | Board of Elections Equipment and | \$ 245,614 |
| | Furniture | |
| | | |
| Register | of Deeds Department: | |
| | Register of Deeds Automation & | \$ 2,600,314 |
| | Preservation | |
| Communit | y Doyolopmont | |
| COMMUNITE | y Development Duke Rebate Projects | \$147,145 |
| | bake Repate 110 jeees | Ψ147 , 143 |
| Soil and | Water Department: | |
| | | ¢200 020 |
| | Other Improvement Projects EEP Contract | \$280,839 3,225 |
| | ADFP Conservation Easement | 54,000 |
| | Drill Repair & Maintenance | 20,709 |
| | Suther Farm Project | 780,000 |
| | Strap | 258 , 798 |
| | Hill Farm Project | 99,000 |
| | Easement | 275,396 |
| | Stewardship | 56,971 |
| | | \$1,828,938 |
| | | |

| Educational Farming Educational Farming (Lomax) | \$ 527,000 |
|--|------------------------------|
| Local Agricultural Preservation Projects: Other Improvement Projects | \$5,348,815 |
| TOTAL EXPENDITURES | \$10,697,826 |
| GRAND TOTAL - REVENUES GRAND TOTAL - EXPENDITURES | \$10,697,826 \$10,697,826 |

Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
 - 1. The County Manager may transfer amounts between objects of expenditures and revenues within a function without limitation.
 - 2. The County Manager may transfer amounts up to \$100,000 between functions of the same fund.
 - 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
 - 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
 - 5. The County Manager may enter into and execute change orders or amendments to County construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
 - 6. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
 - 7. The County Manager may execute contracts with outside agencies to properly document budgeted appropriation to such agencies where G.S. 153 A-248(b), 259. 449 and any similar statutes require such contracts.
 - 8. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129 (a).

Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Projects Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the Governing Board, and to the Finance Director for direction in carrying out this project.

d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project Ordinance associated with the project is closed.

Adopted this 17^{TH} day of June 2024.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY: /s/ Stephen M. Morris
Stephen M. Morris, Chairman

ATTEST:

/s/ Lauren Linker Clerk to the Board

Ordinance No. 2024-09

CABARRUS COUNTY SHERIFF'S DEPARTMENT SPECIAL REVENUE PROJECT ORDINANCE

BE IT ORDAINED, by the Board of County Commissioners of the County of Cabarrus, North Carolina, that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following special revenue project ordinance is hereby adopted:

Section 1. The special revenue project authorized is for the purpose of collecting and appropriating federal and state funds received specifically for the Cabarrus County Sheriff's Department.

Section 2. The officers of this unit are hereby directed to proceed with this project within the terms of the guidelines as set forth by the federal and state government, Generally Accepted Accounting Principles (GAAP) and the budget contained herein.

Federal Forfeiture Funds:

| Federal Forfeiture Sharing Justice Funds | \$211,254 |
|---|-----------|
| Federal Forfeiture Sharing Treasury Funds | 222,942 |
| Contribution to General Fund-Fed Forf | 107,687 |

NC Substance Control:

NC Substance Control Expenses 908,978

Firing Range:

Firing Range Maintenance/Repair 38,504

TOTAL EXPENDITURES \$1,489,365

Section 4. The following revenues are anticipated to be available to complete the projects:

Federal Forfeiture Funds:

| Federal Forfeiture Sharing Justice Funds | \$123,678 |
|--|-----------|
| Federal Forfeiture Sharing Treasury Funds | 277,298 |
| Contribution from General Fund-Fed Forf | 114,935 |
| Interest on Investments–Federal Forfeiture | 25,972 |

NC Substance Control:

NC Substance Control Funds 672,575
Interest on Investments-NC Substance Control 66,200
Contribution from General Fund 170,203

Firing Range:

Firing Range Funds 37,323 Interest on Investments 1,181

TOTAL REVENUES \$1,489,365

Section 5. The Finance Officer is hereby directed to maintain

within the Special Revenue Fund sufficient detailed accounting records.

Section 6. Funds may be advanced from the General Fund for the purpose of making payments as due. Reimbursement to the General Fund should be made in an orderly and timely manner.

Section 7. The Finance Officer is directed to report, at the request of the Board, on the financial status of each project element in Section 3 and on the total revenues received or claimed.

Section 8. Copies of this special revenue project ordinance shall be furnished to the Clerk to the Governing Board, and to the Budget Officer and the Finance Officer for direction in carrying out this project.

Section 9. At the completion of the project, all unrestricted excess funds are transferred to the General Fund and the Special Revenue Project Ordinance is closed.

Section 10. The County Manager is hereby authorized to transfer revenues and appropriation within an ordinance as contained herein under the following conditions:

- a. The Manager may transfer amounts between objects of expenditures and revenues within a function without limitation.
- b. The Manager may transfer amounts up to \$100,000 between functions of the same ordinance.
- c. The Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order
- d. Upon notification of funding increases or decreases to existing grants or revenues or the award of grants or revenues, the Manager or Finance Officer may adjust budgets to match, including grants that require a County match for which funds are available.
- e. The Manager may enter into and execute change orders or amendments to County construction contracts in amounts up to \$90,000 when the project ordinance contains sufficient appropriated but unencumbered funds.

Adopted this 17th day of June 2024.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY:/s/ Stephen M. Morris
Stephen M. Morris, Chairman

ATTEST:

/s/ Lauren Linker

Clerk to the Board

(F-18) Juvenile Crime Prevention Council - Approval of JCPC FY2024-25 Certification

The Juvenile Crime Prevention Council's (JCPC) FY 2024-25 County Funding Plan remains pending due to a program's appeal following funding recommendations made during JCPC's April 17 meeting. The Funding Plan itself cannot be presented for Board of Commissioners approval until the appeal is fully resolved. However, it is requested that the JCPC Certification be considered for approval for the \$15,500 recommended for JCPC Administration, which remains unchanged from last the fiscal year.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the Board approved the JCPC Certification as presented with the understanding that the FY 24-25 County Funding Plan will be presented for approval when the appeal is fully resolved.

(F-19) Tax Administration - Refund and Release Reports - May 2024

The Release Report contains taxpayers' names, bill numbers, valuations, tax amounts, along with the justifications for releasing the valuation/tax amounts for outstanding levies in accordance with N.C.G.S. 105-381. The Refund Report is a summary sheet which lists data from each refund request form, along

with the justification for the refunds to the taxpayers in accordance with N.C.G.S. 105-381.

Note: Due to the transition of motor vehicles onto the new North Carolina Vehicle Tax System (NCVTS), motor vehicle-related refunds and releases will begin to be displayed on the new report generated by NCVTS.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the board approved the May 2024 Refund and Release Reports as submitted, including the NCVTS Refund Report, and granted authority to the Tax Collector to process the refunds and releases.

(G) NEW BUSINESS

(G-1) County Manager - FY 2025 Economic Development Allocation - Public Hearing 6:30 p.m.

Pursuant to N.C. General Statute 158-7.1, the County must conduct a separate public hearing for economic development appropriations. A funding plan is approved during the public hearing when each new economic incentive is approved, and now one is required for the County's annual appropriation for the contribution to the Cabarrus Economic Development Corporation.

A brief discussion ensued. During discussion, Mike Downs, County Manager and David Thrift, Tax Administrator, answered questions from the Board.

Chairman Morris opened the public hearing at 7:56 p.m. The public hearing notice was published on the County's website (www.cabarruscounty.us) on June 5, 2024, in accordance with Article 2, Administration, Section 2.1 (Use of Electronic Means to Provide Public Notices) of the Cabarrus County Code of Ordinances

Larry Pittman, a resident of 250 Roberta Road, Concord, expressed concern for the Economic Development Allocation.

Eleanor Zaloom, a resident at 7617 Maple Bluff Lane, Concord, commented regarding tax reevaluation and inflation.

Chris Cranston, a resident of 475 High Meadows Drive, Concord, commented regarding the accountability of the Economic Development Board.

David Leonard, a resident at $5900 \; \mathrm{Sapp} \; \mathrm{Road}$, Rockwell, spoke regarding inflation.

Wesley Huneycutt, a resident of 2700 Cal Bost Road, Midland, commented regarding the Economic Development incentives.

Jean Chandler, a resident at 4885 Hilton Lake Road, Concord, expressed concerns of inflation and tax revaluation.

Jim Quick, a resident at 126 Spencer Avenue NW, Concord, commented regarding the Economic Development incentive program.

Mae Mack, a resident at 92 St. Mary Avenue NW, Concord, spoke regarding affordable housing and local business allocations.

Mark Ortiz, a resident at 155 Wankel Drive, Kannapolis, spoke regarding government and local business allocations.

Judy Talley, a resident at 1934 Stonewyck Avenue, Kannapolis, spoke about the history of Cabarrus County.

Tracy Drye, a resident of 4700 Pless Road, Rockwell, spoke regarding local businesses and Economic Development incentives.

Jerome Jennings, a resident of 2433 Spur Lane, Kannapolis, expressed concern of the closures of small businesses.

There was no one else present to address the Board; therefore, Chairman Morris closed the public hearing at $8:20~\mathrm{p.m.}$

(G-2) Finance - Refinancing of Draw Program - Public Hearing 6:30 p.m.

Chairman Morris reviewed Cabarrus County plans to refinance it's draw program with fixed financing in July. As part of that process, a public hearing is required. The County plans to refinance up to \$230,000,000 as part of the

financing to pay off the current draw program and the purchase of the ACN building.

 $\,$ Jim Howden, Finance Director, advised after the public hearing, a resolution has been provided for consideration.

A discussion ensued. During discussion, Mr. Howden and Mike Downs, County Manager, responded to questions from the Board.

Chairman Morris opened the public hearing at 8:28 p.m. The public hearing notice was published in The Independent Tribune on June 7, 2024 and posted on the County's website (www.cabarruscounty.us) on June 5, 2024, in accordance with Article 2, Administration, Section 2.1 (Use of Electronic Means to Provide Public Notices) of the Cabarrus County Code of Ordinances.

Chris Cranston, a resident at 475 High Meadows Drive, Concord, posed questions regarding rates.

Larry Pittman, a resident at 250 Roberta Road SW, Concord, commented on the stewardship of money and purchase of a building.

Wesley Huneycutt, a resident at 2700 Cal Bost Road, Midland, commented on interest rates and purchase price of a building.

Marty (Last name unclear), a resident in Harrisburg, commented on tax rates.

Laura Lindsey, a resident at 5807 Stratford Court, Harrisburg, commented regarding political contributions, tax payor money and the cost of purchasing a building.

There being no one else to address the Board, Chairman Morris closed the public hearing at 8:39 p.m.

Further discussion ensued. During discussion, Mr. Downs and Kelly Sifford, Assistant County Manager, responded to questions from the Board.

UPON MOTION of Chairman Morris, seconded by Vice Chairman Shue, the Board approved the resolution by the following vote: Ayes: Chairman Morris, Vice Chairman, Commissioners Furr and Wortman, Nays: Commissioner Measmer.

Resolution No. 2024-25

RESOLUTION APPROVING REFINANCING OF PRIOR INSTALLMENT FINANCING CONTRACT FINANCINGS AND FINANCING OF VARIOUS PUBLIC PROJECTS IN AN AGGREGATE PRINCIPAL AMOUNT UP TO \$230,000,000; THE EXECUTION AND DELIVERY BY THE CABARRUS COUNTY DEVELOPMENT CORPORATION OF ONE OR MORE SERIES OF LIMITED OBLIGATION BONDS RELATED THERETO; AUTHORIZING THE EXECUTION AND DELIVERY OF RELATED DOCUMENTS IN CONNECTION THEREWITH; AND PROVIDING FOR CERTAIN OTHER RELATED MATTERS

WHEREAS, the Board of Commissioners desires to approve a proposed plan of finance in an aggregate principal amount of up to \$230,000,000, which plan would involve the entry by the County into one or more installment financing contracts (or amendments to one or more outstanding installment financing contracts) with the Cabarrus County Development Corporation (the "Corporation") or one or more third parties pursuant to North Carolina General Statutes §160A-20, as amended, the proceeds of which would be used to (a) refinance all or a portion of one or more installment financing contracts previously executed and delivered by the County, which prior installment financing contracts paid all or a portion of the costs of acquiring, constructing and equipping various public facilities and related improvements and costs (collectively the "Refunded Projects") and (b) finance all or a portion of the costs of (i) the acquisition of land to be used as the site of a new human services facility, (ii) the acquisition of any necessary rights-of-way and easements related to the foregoing, (iii) various real and personal property improvements related to each of the foregoing (i) and (ii) and (iv) certain additional improvements related to the Refunded Projects (collectively, the "New Money Projects" and, together with the Refunded Projects, the "Projects), and under said one or more installment financing contracts (or amendments to one or more outstanding installment financing contracts) the County would secure the repayment by the County of the moneys advanced pursuant to such one or more installment financing contracts (or amendments to one or more outstanding installment financing contracts) by granting a security interest in and lien on all or some portion of the Projects

and/or in all or some portion of the real property on which the Projects are located;

WHEREAS, as part of said proposed plan of finance, the Corporation will execute and deliver one or more series of Limited Obligation Bonds in said one or more installment financing contracts (or amendments to one or more outstanding installment financing contracts) in an aggregate principal amount not exceeding \$230,000,000 to finance the advancement of moneys to the County pursuant to said one or more installment financing contracts (or amendments to one or more outstanding installment financing contracts) between the County and the Corporation or one or more third parties;

WHEREAS, there have been submitted to this meeting draft forms of the following documents (the "Financing Documents") with respect to the refinancing of said one or more prior installment financing contracts and financing and refinancing the Projects:

- (1) an Installment Financing Contract, proposed to be dated on or about July 1, 2024 (or such other date(s) as may be selected by the County), between the County and the Corporation (or one or more third parties) as counterparty (the "2024A Contract(s)"), pursuant to which the Corporation (or such one or more third parties) will advance moneys to the County to (a) refinance all or a portion of the Prior Contract (as defined in the 2024A Contract(s)) and the Projects financed thereby and (b) obtain funds to acquire, construct, renovate and equip the Project, including specifically the 2024A Project (as each term is defined in the 2024A Contract(s)) and the County agrees to make periodic installment payments (the "Installment Payments") to repay the moneys so advanced, with or without interest, as applicable;
- (2) a Deed of Trust, Security Agreement and Fixture Filing (the "2024A Deed of Trust"), proposed to be dated on or about July 1, 2024, among the County as Grantor, the Corporation (or such one or more third parties) as Beneficiary and the trustee named therein, by which the County would secure its obligations to the Corporation (or such one or more third parties) under the 2024A Contract(s); and
- (3) an Indenture of Trust, proposed to be dated on or about July 1, 2024 (the "2024A Trust Indenture"), between the Corporation and the trustee named therein, as trustee (the "2024A Trustee"), pursuant to which there may be executed and delivered from time to time Certificates of Participation and/or Limited Obligation Bonds, including, without limitation, the Limited Obligation Refunding Bonds (County of Cabarrus, North Carolina Installment Financing Contract), Series 2024A (collectively, the "2024A Certificates and/or Bonds"), the proceeds of which will be used to advance the moneys to the County under the 2024A Contract(s); and

WHEREAS, the obligations of the County to make Installment Payments and other payments pursuant to the 2024A Contract(s) shall constitute limited obligations of the County payable solely from currently budgeted appropriations of the County and shall not constitute a pledge of the faith and credit of the County within the meaning of any constitutional debt limitation;

WHEREAS, no deficiency judgment may be rendered against the County in any action for breach of a contractual obligation under the Contract(s), and the taxing power of the County is not and may not be pledged in any way directly or indirectly or contingently to secure any moneys due under the Contract(s); and

WHEREAS, the Board of Commissioners desires to approve the Financing Documents and to authorize other actions in connection therewith;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners, as follows:

Section 1. All actions taken by or on behalf of the County to date to effectuate the proposed plan of finance, including the selection of BofA Securities, Inc. and Piper Sandler & Co., as Underwriters and/or Placement Agents and Maynard Nexsen PC, as special counsel, are hereby ratified, approved and authorized pursuant to and in accordance with the transactions contemplated by the Financing Documents.

Section 2. The Board of Commissioners hereby finds and confirms that (i) the refinancing of all or a portion of the Prior Contract previously executed and delivered by the County and the Refunded Projects by one or more installment financing contracts to be executed and delivered by the County is necessary and expedient for the County; (ii) the refinancing of all or a portion of the Prior Contract previously executed and delivered by the County and the Refunded Projects by one or more installment financing contracts to be executed and

delivered by the County, under the circumstances, is preferable to a bond issue by the County; (iii) the sums to fall due under said one or more installment financing contracts to be executed and delivered by the County are adequate and not excessive for their proposed purpose; (iv) the County's debt management procedures and policies are good and its debt will continue to be managed in strict compliance with law; (v) the increase in taxes, if any, necessary to meet the sums to fall due under said one or more installment financing contracts to be executed and delivered by the County will not be excessive; and (vi) the County is not in default regarding its debt service obligations.

Section 3. The refinancing of all or a portion of the Prior Contract and the Refunded Projects, and the granting of security interests therein, all as provided in the Financing Documents referenced in this Resolution, are hereby ratified and approved.

Section 4. The Board of Commissioners hereby finds and confirms that (i) the 2024A Project and the financing thereof by one or more installment financing contracts is necessary and expedient for the County; (ii) financing of the 2024A Project by one or more installment financing contracts, under the circumstances, is preferable to a bond issue by the County; (iii) the sums to fall due under said one or more installment financing contracts are adequate and not excessive for their proposed purpose; (iv) the County's debt management procedures and policies are good and its debt will continue to be managed in strict compliance with law; (v) the increase in taxes, if any, necessary to meet the sums to fall due under said one or more installment financing contracts will not be excessive; and (vi) the County is not in default regarding any of its debt service obligations.

Section 5. The acquisition, construction and equipping of the 2024A Project, the financing thereof and the granting of security interests therein, all as provided in the Financing Documents referenced in this Resolution, are hereby ratified and approved.

Section 6. Each the 2024A Contract(s) and the Deed of Trust is hereby approved in substantially the form submitted to this meeting, and each of the Chairman of the Board of Commissioners or the County Manager is hereby authorized to execute and deliver each of those documents in the name and on behalf of the County, with such changes, insertions or omissions as the persons executing such documents may approve, including but not limited to changes, insertions or omissions related to obtaining a policy of municipal bond insurance with respect to all or a portion of any Certificates and/or Bonds, their execution and delivery thereof to constitute conclusive evidence of such approval. The County Clerk is hereby authorized to affix the seal of the County to each of said documents as may be appropriate and to attest to the same.

Section 7. The 2024A Trust Indenture (including the form of Certificate and/or Bond) is hereby approved in substantially the form submitted to this meeting, with such changes, insertions or omissions as appropriate, including but not limited to changes, insertions or omissions related to obtaining a policy of municipal bond insurance with respect to all or a portion of any Certificates and/or Bonds, as the representative(s) of the County executing the 2024A Contract(s) may approve, the execution and delivery of the 2024A Contract(s) to constitute conclusive evidence of such approval. The Board of Commissioners hereby approves the sale of Certificates and/or Bonds by the Corporation in an aggregate principal amount not in excess of the amount of moneys to be advanced to the County pursuant to the 2024A Contract(s).

Section 8. Each of the Chairman of the Board of Commissioners, the County Manager and the Finance Director are authorized to approve all details of the (a) refinancing of all or a portion of the Prior Contract and the related portion of the Refunded Projects and (b) the financing of the 2024A Project, including, without limitation, the amount advanced under the 2024A Contract(s) and the aggregate principal amount of the 2024A Limited Obligation Refunding Bonds (which shall not exceed \$230,000,000), the maturities, the principal amounts and the interest amounts of the Installment Payments and the 2024A Limited Obligation Refunding Bonds, which interest amounts (calculated with respect to the 2024A Limited Obligation Refunding Bonds) shall not exceed 6.0% per annum on an effective interest cost basis, the prepayment terms and prices (which shall not exceed 103% of the principal amount being prepaid) and the Underwriters' discount (exclusive of any original issue discount) or Placement Agents' compensation (which shall not exceed 2.0% of the principal amount of the 2024A Limited Obligation Refunding Bonds). Execution of the 2024A Contract(s) by the Chairman of the Board of Commissioners or the County Manager shall conclusively evidence such approval of all such details of said plan of finance.

The Chairman of the Board of Commissioners, the County Manager, the Finance Director and the County Attorney are hereby authorized to take any and all such further action, including approval of modifications to the Financing Documents, and to execute and deliver for and on behalf of the County such other documents and certificates (including, without limitation, agreements with securities depositories, financing statements, one or more new leases or amendments to existing leases relating to the R. Brown McAllister Elementary School Site, one or more escrow deposit agreements, one or more contracts of purchase or purchase agreements, one or more placement agreements, one or more private placement agreements or other offering documents or memoranda, tax certificates and agreements and other documents and agreements (including repurchase agreements) relating to the investment of the proceeds from the execution and delivery of the 2024A Contract(s) as they may deem necessary or advisable to carry out the intent of this resolution and to effect the plan of finance pursuant to the 2024A Contract(s) and the other Financing Documents. Execution of such documents (or, in the case of any preliminary official statement or official statement, delivery of such documents) by the above-referenced officers shall conclusively evidence approval thereof by the Board of Commissioners. The Clerk to the Board is hereby authorized to affix the seal of the County to such documents and certificates as may be appropriate and to attest to the same and to execute and deliver the same as may be needed. In addition, said officers are hereby authorized to cooperate with the Underwriters and/or Placement Agents in preparing and filing such filings under state securities or "blue sky" laws (including special consents to service of process) as the Underwriters and/or Placement Agents may request and as the Chairman of the Board of Commissioners, the County Manager or the Finance Director shall determine.

Section 10. The Finance Director shall prepare and file a sworn statement of debt with the LGC and the Clerk to the Board in accordance with North Carolina General Statutes Section 159-150.

Section 11. The County covenants that, to the extent permitted by the Constitution and laws of the State of North Carolina, it will do and perform all acts and things to comply with the requirements of the Internal Revenue Code of 1986, as amended (the "Code"), in order to assure that interest paid with respect to the 2024A Limited Obligation Refunding Bonds will not be includable in the gross income of the owners thereof for purposes of federal income taxation, except to the extent that the County obtains an opinion of bond counsel to the effect that noncompliance would not result in interest with respect to the 2024A Limited Obligation Refunding Bonds being includable in the gross income of the owners of the 2024A Limited Obligation Refunding Bonds for purposes of federal income taxation.

Section 12. This Resolution shall become effective immediately upon its adoption.

Adopted this 17th day of June, 2024.

/s/ Stephen M. Morris
Stephen M. Morris, Chairman
Cabarrus county Board of Commissioners

ATTEST:

/s/ Lauren Linker

Lauren Linker, Clerk to the Board

(G-3) Library - Cannon Foundation Grant

Kelly Sifford, Assistant County Manager, reported the library received a \$58,000 grant from the Cannon Foundation for various service enhancements in the children's library. A budget amendment was provided for consideration.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Wortman and unanimously carried, the Board approved the budget amendment to appropriately budget for the grant funding.

Chairman Morris thanked the Cannon Foundation for their support of Cabarrus County libraries.

Budget Revision/Amendment Request

| Date: 6 | /17/2024 | | Amount: | 58,000.00 | | |
|-----------------|---|--|-----------------------|----------------|-----|----------------------|
| Dept. Head: N | Melanie Holles | | Department: | Library | | |
| ☐ Internal Tr | ansfer Within Department | ☐ Transfer Between Departments | /Funds | | √ 5 | Supplemental Request |
| The budget amer | ndment is to increase 00198240-9356 Special Pro | ogramming Supplies to reflect the grant re | ceived from the Canno | on Foundation. | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | / | | | | | |

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|------|-----------|--------------------------------|------------------------------|--------------------|-----------------|-----------------|----------------|
| 001 | 9 | 8240-9356-CANO1 | Special Programming Supplies | \$10,600.00 | \$58,000 | | 68,600.00 |
| 001 | 6 | 8240-6806-CANO1 | Donations - Cannon Trust CL | \$0.00 | 58,000.00 | | 58,000.00 |

(G-4) County Manager - Adoption of the Fiscal Year 2025 Budget

Chairman Morris reported Mike Downs, County Manager, presented the recommended budget for Fiscal Year 2025 to the Board on May 20, 2024. A public hearing was held at the June 3, 2024 work session. He then reviewed the various funds.

Commissioner Wortman ${f MOVED}$ to approve the proposed Budget for Fiscal Year 2025 as outlined in the budget ordinance with the following changes: The county tax rate shall be established at 57.6 cents. From the surplus generated by this rate, \$2,000,000 shall be allocated to establish a revolving loan fund for affordable housing. This fund will be administered by the Revolving Fund Council in cooperation with We Build Concord. Staff shall be directed to identify an additional \$1.8 million to be added to the aforementioned \$200,000; bringing the total for the revolving loan fund to \$2 million. The source of this \$1.8 million shall be funds designated for economic development incentives not expected to be used during the next fiscal year. These details regarding the establishment and administration of the revolving fund are subject to review and revision of by the county attorney and the county manager. It is to be noted that all items included in the proposed budget including salary increases for public safety positions, salary study recommendations for non-classified Cabarrus County School System employees and a one percent increase in teacher supplements will be funded in this budget. The reduction in the tax rate is a result of eliminating the reserves or surpluses that were recommended to offset future year deficits. The ordinance includes all fire district tax rates, which are set in every instance requested by the affected departments. Vice Chairman Shue seconded motion.

Commissioner Wortman provided information regarding affordable housing.

Following a lengthy discussion, the **MOTION** to adopt the Budget Ordinance for Fiscal Year 2025 with the above conditions carried as follows: Ayes: Chairman Morris, Vice Chairman Shue, and Commissioner Wortman; Nays: Commissioners Measmer and Furr.

Ordinance No. 2024-10

CABARRUS COUNTY BUDGET ORDINANCE - FISCAL YEAR 2024-2025

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina:

Section 1 - County Funds

The County hereby appropriates the following amounts, listed by fund, as the estimated revenues and expenditures for the operation and maintenance of various governmental activities, debt obligations and capital outlay purchases for the Fiscal Year beginning July 1, 2024, and ending June 30, 2025:

I. General Fund

a. It is estimated that the following revenues will be available in the General Fund:

| Ad Valorem Tax Levy | \$ 280,415,985 |
|---------------------|----------------|
| Sales Tax/Other | 48,589,000 |
| Intergovernmental | 30,850,528 |
| Permits and Fees | 8,897,350 |
| Sales and Services | 17,202,857 |
| Investment Earnings | 4,500,000 |

46,065,842

\$ 391,249,164

| Miscellaneous | 430,100 |
|----------------|----------------|
| Fund Balance | 363,344 |
| TOTAL REVENUES | \$ 391,249,164 |

b. The following expenditures are budgeted in the General Fund:

| o retreating emperiored are saugeted in one een | |
|--|---|
| General Government Public Safety Economic and Physical Development Human Services Cultural and Recreational | \$ 59,371,189 91,646,889 7,212,078 63,288,259 11,022,989 |
| Cabarrus County Schools | |
| Instructional Services Charter Schools Technology Support Services Building and Grounds Maintenance Other Schools (School Parks, Special Olympics) Schools Information Technology Services (ITS) | 71,593,893 6,471,601 6,209,679 12,390,674 134,405 36,324 |
| Kannapolis City Schools | |
| Instructional Services Charter Schools Technology Support Services Building Maintenance Grounds Maintenance Schools Information Technology Services (ITS) | 8,318,055 743,914 775,691 1,260,567 113,783 8,832 |
| Rowan-Cabarrus Community College Current Expense Other Programs | 4,584,500 |

II. Community Investment Fund (CIF)

TOTAL EXPENDITURES

Contributions to Other Funds

a. It is estimated the following revenues will be available in the $\mbox{\sc Community Investment Fund:}$

| Sales Tax | \$ 28,426,000 |
|-------------------------|---------------|
| Miscellaneous | 404,000 |
| Lottery Proceeds | 2,300,000 |
| Other Financing Sources | 44,718,224 |
| TOTAL REVENUES | \$ 75,848,224 |

 $\ensuremath{\text{b.}}$ The following expenditures are budgeted in the Community Investment Fund:

| Debt Service | |
|--------------------------------------|---------------|
| Public Schools | |
| Principal | \$ 24,217,275 |
| Interest | 9,223,000 |
| Capital Outlay | 1,120,000 |
| Rowan Cabarrus Community College | |
| Principal | 1,100,000 |
| Interest | 340,500 |
| Capital Outlay | 100,000 |
| Other Debt Service | 26,161,625 |
| Other Improvements | 3,529,582 |
| Contribution to Capital Project Fund | 8,556,242 |
| Legal Fees | 1,000,000 |
| Bank Service Charges | 500,000 |
| TOTAL EXPENDITURES | \$ 75,848,224 |

III. Cabarrus Arena and Events Center Fund

a. It is estimated the following revenues will be available in the Cabarrus Arena and Events Center Fund:

| Sales and Service | \$ 749 , 831 |
|-------------------------|---------------------|
| Investment Earnings | 60,000 |
| Miscellaneous | 5,000 |
| Other Financing Sources | 1,420,686 |
| TOTAL REVENUES | \$ 2,235,517 |

The following expenditures are budgeted in the Cabarrus Arena and Events Center Fund:

| Personnel Services | \$ 208 , 388 |
|--------------------|---------------------|
| Operations | 2,027,129 |
| TOTAL EXPENDITURES | \$ 2,235,517 |

IV. Opioid Settlement Fund

b. It is estimated the following revenues will be available in the Opioid Settlement Fund:

| Miscellaneous | \$ 670 , 866 |
|----------------|------------------------|
| TOTAL REVENUES | \$ 670,866 |

The following expenditures are budgeted in the Opioid Settlement Fund:

| Personnel Services | \$ 197,716 |
|---|---------------|
| Operations | 210,000 |
| Contributions to Other Fund or Activities | 263,150 |
| TOTAL EXPENDITURES | \$ 670,866 |

V. Landfill Fund

a. It is estimated the following revenues will be available in the Landfill Fund:

| Intergovernmental | \$ 56,000 |
|--------------------------------|--------------|
| Permits & Fees | 150,000 |
| Sales & Services | 1,501,000 |
| Contribution from General Fund | 740,478 |
| TOTAL REVENUES | \$ 2,447,478 |

b. The following expenditures are budgeted in the Landfill Fund:

| Personnel Services | | \$ 959 , 126 |
|--------------------|--|---------------------|
| Operations | | 1,488,352 |
| TOTAL EXPENDITURES | | \$ 2,447,478 |

VI. 911 Emergency Telephone Fund

a. It is estimated the following revenues will be available in the 911 Emergency Telephone Fund:

| Intergovernmental | \$ | 262,342 |
|---------------------|----|---------|
| Investment Earnings | | 10,000 |
| Fund Balance | | 201,433 |
| TOTAL REVENUES | Ś | 473,775 |

b. The following expenditures are budgeted in the 911 ${\tt Emergency\ Telephone}$ ${\tt Fund:}$

| Operations | \$ | 473,775 |
|--------------------|----|---------|
| TOTAL EXPENDITURES | Ś | 473.775 |

VII. Social Services Fund

a. It is estimated the following revenues will be available in the Social Services Fund:

| Sales & Services | Ş | 450,000 |
|------------------|----|---------|
| TOTAL REVENUES | \$ | 450,000 |

b. The following expenditures are budgeted in the Social Services Fund:

| Operations | \$ 450,000 |
|--------------------|---------------|
| TOTAL EXPENDITURES | \$ 450,000 |

VIII. Intergovernmental Fund

a. It is estimated the following revenues will be available in the Intergovernmental Fund:

| Sales & Services | \$ 2,600,000 |
|------------------|-----------------|
| TOTAL REVENUES | \$ 2,600,000 |

b. The following expenditures are budgeted in the Intergovernmental Fund:

Education \$ 2,600,000 TOTAL EXPENDITURES \$ 2,600,000

IX. Health and Dental Insurance Fund

a. It is estimated the following revenues will be available in the Health and Dental Insurance Fund:

| Sales & Services | \$ 18,756,162 |
|---------------------|---------------|
| Investment Earnings | 50,000 |
| Miscellaneous | 700,000 |
| Fund Balance | 35,000 |
| TOTAL REVENUES | \$ 19,541,162 |

b. The following expenditures are budgeted in the Health and Dental Insurance Fund:

Operations \$ 19,541,162 TOTAL EXPENDITURES \$ 19,541,162

X. Workers Compensation and Liability Fund

a. It is estimated the following revenues will be available in the Workers Compensation and Liability Fund:

| Sales & Services | | \$ 2,363,223 |
|---------------------|--|--------------|
| Investment Earnings | | 20,000 |
| Fund Balance | | 2,478,250 |
| TOTAL REVENUES | | \$ 4,861,473 |

b. The following expenditures are budgeted in the Workers Compensation and Liability Fund:

Operations \$ 4,861,473 TOTAL EXPENDITURES \$ 4,861,473

XI. Fire Tax Districts Fund

a. It is estimated the following revenues will be available in the Fire Tax Districts Fund:

| Ad Valorem Tax Levy | \$ 9,549,821 |
|---------------------|--------------|
| TOTAL REVENUES | \$ 9,549,821 |

b. The following expenditures are budgeted in the Fire Tax Districts Fund:

| Allen Fire Tax District | \$ 1,074,181 |
|--|-----------------|
| Cold Water Fire Tax District | 491,351 |
| Concord Rural Fire Tax District | 42,801 |
| Flowe's Store Fire Tax District | 432,111 |
| Georgeville Fire Tax District | 449,500 |
| Gold Hill Fire Tax District | 71,455 |
| Harrisburg Rural Fire Tax District | 1,974,050 |
| Jackson Park (City of Concord) Fire Tax D: | istrict 303,913 |
| Kannapolis Rural Fire Tax District | 366,212 |
| Midland Fire Tax District | 1,430,528 |
| Mt. Mitchell Fire Tax District | 198,230 |
| Mt. Pleasant Rural Fire Tax District | 881,491 |
| Northeast Fire Tax District | 295,019 |
| Odell Fire Tax District | 1,122,121 |
| Richfield-Misenheimer Fire Tax District | 17,939 |
| Rimer Fire Tax District | 398,919 |
| TOTAL EXPENDITURES | \$ 9,549,821 |
| GRAND TOTAL - ALL FUNDS - REVENUES | \$ 509,927,480 |

Section 2 - County Tax Rate

GRAND TOTAL - ALL FUNDS - EXPENDITURES

There is hereby levied a tax rate of $60 \, \, ^{\circ}$ per one hundred dollars (\$100) of assessed valuation of taxable property for the fiscal year beginning July 1, 2024, and ending June 30, 2025, to finance expenditures in Section 1, excluding

\$ 509,927,480

the Fire Tax Districts. Estimated revenues based on the estimated total valuation of taxable property as listed on January 1, 2024, of \$46,959,253,000, at an estimated collection rate of 98.75% on Real, Personal and Public Service property. A 99.5% collection rate on vehicles. An estimated total valuation of Real, Personal and Public Service property is \$43,856,788,000 and vehicle of \$3,102,465,000.

Section 3 - Fire Tax Districts Tax Rates

There is also hereby levied the following tax rates on each one hundred dollars (\$100) of assessed valuation of taxable property in the Fire Tax Districts for the fiscal year beginning July 1, 2024, and ending June 30, 2025:

| Allen Fire Tax District | 11.0 ¢ |
|---|--------------|
| Based on estimated assessed valuation in the Allen Fire Tax District of \$988,889,000 | |
| Cold Water | 8.0 ¢ |
| Based on estimated assessed valuation in the Cold Water Fire Tax District of \$621,963,000 | |
| Concord Rural | 12.5 ¢ |
| Based on estimated assessed valuation in the Concord Rural Fire Tax District of \$34,674,000 | |
| Flowes Store | 10.0 ¢ |
| Based on estimated assessed valuation in the Flowe's Store Fire Tax District of \$437,581,000 | |
| Georgeville | 9.0 ¢ |
| Based on estimated assessed valuation in the Georgeville Fire Tax District of \$505,766,000 | |
| Gold Hill | 9.0 ¢ |
| Based on estimated assessed valuation in the Gold Hill Fire Tax District of \$80,399,000 | 15.0 / |
| Harrisburg Rural | 15.0 ¢ |
| Based on estimated assessed valuation in the Harrisburg Fire Tax District of \$1,332,692,000 | 12.5.4 |
| Jackson Park (City of Concord) | 12.5 ¢ |
| Based on estimated assessed valuation in the Jackson Park (City of Concord) Fire Tax District of \$246,208, | ,000 |
| Kannapolis Rural | 10.0 ¢ |
| Based on estimated assessed valuation in the Kannapolis Rural Fire Tax District of \$370,848,000 | |
| Midland | 10.0 ¢ |
| Based on estimated assessed valuation in the Midland Fire Tax District of \$1,448,636,000 | |
| Mt. Mitchell | 10.0 ¢ |
| Based on estimated assessed valuation in the Mt. Mitchell Fire Tax District of \$200,739,000 | |
| Mt. Pleasant Rural | 11.0 ¢ |
| Based on estimated assessed valuation in the Mt. Pleasant Rural Fire Tax District of \$811,499,000 | |
| Northeast | 12.0 ¢ |
| Based on estimated assessed valuation in the Northeast Fire Tax District of \$248,961,000 | |
| Odell | 5.9 ¢ |
| Based on estimated assessed valuation in the Odell Fire Tax District of \$1,925975,000 | 5 0 / |
| Richfield-Misenheimer | 7.0 ¢ |
| Based on estimated assessed valuation in the Richfield-Misenheimer Fire Tax District of \$25,951,000 | |
| Rimer | 10.0 ¢ |
| Based on estimated assessed valuation in the Rimer Fire Tax District of \$403,969,000 | |

The above tax rates produce Ad Valorem Tax Levy to finance the expenditures of the Fire Tax Districts. Estimated revenues based on the estimated total valuation of taxable property as listed on January 1, 2024, in the table above, at an estimated combined collection rate of 98.75%.

Section 4 - Authorized Positions

The Board authorizes 1,536 total positions equaling 1,460.87 full-time equivalents. This includes the following new positions authorized in FY25:

(This space left blank intentionally).

| Department | # Positions | # FTE | Title | Grade |
|--|----------------|-------|-------------------------------------|-------|
| Department. | | | 11110 | Grade |
| Infrastructure Asset Management – Building Maintenance | 1.00 | 1.00 | Building Maintenance Mechanic | 14 |
| Sheriff's Office | 1.00 | 1.00 | Deputy Sheriff – Library Security | 15 |
| Emergency Medical Services | 4.00 | 4.00 | EMT/Paramedic/Senior Paramedic | 18 |
| Emergency Medical Services | 4.00 | 4.00 | Master Paramedics | 20 |
| Emergency Medical Services | 1.00 | 1.00 | Logistics Specialist | 12 |
| Emergency Medical Services | 1.00 | 1.00 | Simulation Technical Specialist | 22 |
| Social Services - Administration | 1.00 | 1.00 | Administrative Specialist III | 15 |
| Economic Family Support Services | 1.00 | 1.00 | FNS Eligibility Supervisor II | 20 |
| Economic Family Support Services | 3.00 | 3.00 | Eligibility Specialists II | 15 |
| Child Welfare | 1.00 | 1.00 | Licensing Social Worker III | 19 |
| Child Welfare | 1.00 | 1.00 | Quality Assurance Evaluator | 23 |
| Child Welfare | 1.00 | 1.00 | Community Social Service Technician | 10 |
| Child Support Services | 1.00 | 1.00 | Administrative Specialist I | 11 |
| Adult and Family Services | 1.00 | 1.00 | Intake Social Worker II | 18 |
| Active Living and Parks | 3.00 | 1.20 | Center Facility Operators (Afton) | 12 |
| Active Living and Parks | 2.00 | | Park Ranger - Part time (FLP Barn) | 10 |
| Total | 27.00 | 23.90 | | |

Section 5 - Authorizations

- a. The foregoing appropriations, schedules of expected revenues, and taxes levied, are based on the annual budget as hereby approved, and the terms of which budget are hereby specifically incorporated by reference.
- b. That there are hereby appropriated to the Fire Tax Districts the revenues from collection of the Fire Tax Districts Ad Valorem tax at the rates stated in Section 3 to cover the cost for servicing all districts.
- c. The County Manager may not distribute funds appropriated to a private entity until the County and the private entity enter into a written contract or agreement specifying the following:
 - 1. The purposes for which the private entity may use the funds, which shall comply with the requirements of G.S. 153A-449(a) and N.C. Const. Art. V, Sec. 2.
 - 2. Requirements for accounting for the management and expenditure of county funds.
 - 3. Any other fiscal or programmatic control deemed appropriate by the County Manager to ensure the lawful and appropriate spending and management of the county funds.
- d. The County Manager, or his designee, may transfer moneys from one appropriation to another within the same fund. The County Manager must report such transfers to the Board of Commissioners at its next regular meeting and record such notice in the minutes.
- e. The Board of Commissioners must approve the use of any contingency appropriation within any fund except for the County Manager may authorize expenditures from contingency appropriations to fund an increase in charter school student enrollment. Expenditures from contingency appropriations authorized by the County Manager must be reported to the board at its next regular meeting and recorded in the minutes.
- f. The County Manager, Budget Director, or designee may create debtfinancing amendments from estimated projections upon approval by the Board of Commissioners of the debt financing and adjust as needed upon closing.

- g. The County Manager or designee may enter and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
- h. The County Manager or designee may execute contracts not required to be bid or which G.S. 143-131 allows an informal bid so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
- i. The County Manager or designee may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153A-248(b), 259, 449 and any similar statutes require such contracts.
- j. The County Manager or designee may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to $G.S.\ 143-129(a)$.
- k. The appropriations for Cabarrus County Schools and Kannapolis City Schools are allocated by category. Cabarrus County Schools and Kannapolis City Schools must obtain the approval of the Board of Commissioners for any amendment that would increase or decrease the amount of County appropriations allocated by category by more than ten percent.
- 1. The Finance Officer or designee shall re-appropriate for expenditures in the current fiscal year the remaining encumbered appropriations on June 30th of the prior fiscal year.
- m. In accordance with 2 C.F.R. § 200.320(a)(1)(iv), the applicable provisions of North Carolina law, and Resolution No. 2022-24, Cabarrus County hereby self-certifies the following micro-purchase thresholds, each of which is a "higher threshold consistent with State law" under 2 C.F.R. §200.320(a)(1)(iv)(C):
- (a) \$30,000, for the purchase of "apparatus, supplies, materials, or equipment"; and
- (b) \$30,000, for the purchase of "construction or repair work"; and
- (c) \$50,000, for the purchase of services not subject to competitive bidding under North Carolina law; and
- (d) \$50,000, for the purchase of services subject to the qualifications-based selection process in the Mini-Brooks Act; provided that such threshold shall apply to a contract only if the Unit has exercised an exemption to the Mini-Brooks Act, in writing, for a particular project pursuant to G.S. 143-64.32. If the exemption is not authorized, the micropurchase threshold shall be \$0.00

Section 6.

This ordinance and the budget documents shall be the basis for the financial plan for the County of Cabarrus for the 2024-2025 fiscal year. The County Manager and the Finance Officer shall administer the budget. The Budget Director shall establish and maintain all records, which are in concurrence with this budget and budget ordinance and the appropriate statutes of the State of North Carolina.

Adopted this the 17th day of June 2024.

/s/ Stephen M. Morris
Stephen M. Morris, Chairman

/s/ Lauren Linker
Lauren Linker, Clerk to the Board

(H) REPORTS

(H-1) BOC - Receive Updates from Commission Members Who Serve as Liaisons to Municipalities or on Various Boards/Committees

None.

(H-2) BOC - Request for Applications for County Boards/Committees

Applications are being accepted for the following County Boards/Committees:

- Active Living and Parks Commission 4 Vacancies
- Adult Care Home Community Advisory Committee 13 Vacant Positions Concord Planning and Zoning Commission (ETJ) 1 Vacant Position
- Industrial Facilities & Pollution Control Financing Authority 1 Vacant Position
- Library Board of Trustees 3 Vacant Positions
- Mental Health Advisory Board 7 Vacant Positions
- Nursing Home Community Advisory Committee 11 Vacant Positions
- Public Health Authority of Cabarrus County 1 Vacant Position
- Region F Aging Advisory Committee 2 Vacant Positions
- Senior Centers Advisory Council 2 Vacant Positions
- Transportation Advisory Board 5 Vacant Positions
- Youth Commission 6 Vacant Positions

Chairman Morris urged citizens to consider participating on a Board or Committee.

(H-3) Budget - Monthly Budget Amendment Report

The Board received the monthly budget amendment report for informational purposes. No action was required of the Board.

(H-4) Budget - Monthly Financial Update

The Board received the monthly financial update report for informational purposes. No action was required of the Board.

(H-5) Communications and Outreach - Monthly Summary Report

The Board received the monthly summary report for informational purposes. No action was required of the Board.

(H-6) County Manager - Cabarrus Arena and Events Center Financial Report

The Board received the financial report for informational purposes. No action was required of the Board.

(H-7) County Manager - Monthly Building Activity Reports

The Board received the monthly building activity reports for informational purposes. No action was required of the Board.

(H-8) Economic Development Corporation - May 2024 Monthly Summary Report

The Board received the monthly new development report for informational purposes. No action was required of the Board.

(I) GENERAL COMMENTS BY BOARD MEMBERS

None.

(J) WATER AND SEWER DISTRICT OF CABARRUS COUNTY

None.

(K) CLOSED SESSION

(K-1) Closed Session - Acquisition of Real Property and Personnel

UPON MOTION of Commissioner Wortman, seconded by Commissioner Furr, and unanimously carried, the Board moved to go into closed session to discuss matters related to acquisition of real property and personnel as authorized by NCGS 143-318.11(a)(5) and (6).

Vice Chairman Shue was not in attendance in the closed session.

UPON MOTION of Commissioner Measmer, seconded by Commissioner Wortman, and unanimously carried, the Board returned to open session.

Return to Open Session

 ${\bf UPON\ MOTION}$ of Commissioner Measmer, seconded by Commissioner Wortman, and unanimously carried (Vote 4:0), the Board reappointed David Thrift as the Tax Administrator for a four-year term .

(L) ADJOURN

 ${\bf UPON\ MOTION}$ of Commissioner Measmer, seconded by Commissioner Furr and unanimously carried, the meeting adjourned at 10:12 p.m.

Lauren Linker, Clerk to the Board



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Approval of the Agenda

SUBJECT:

BOC - Changes to the Agenda

BRIEF SUMMARY:

A list of changes to the agenda is attached.

REQUESTED ACTION:

Motion to approve the agenda as amended.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY:

Lauren Linker, Clerk to the Board

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Changes to the Agenda



CABARRUS COUNTY BOARD OF COMMISSIONERS CHANGES TO THE AGENDA October 21, 2024

UPDATED:

Reports H-3 Budget – Monthly Budget Amendment Report

ADDITIONS:

Recognitions and Presentations C-6 Emergency Management – Hurricane Helene

Closed Session K-1 Closed Session – Pending Litigation and Personnel



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Recognitions and Presentations

SUBJECT:

Proclamation - Planning Department-Weatherization Day 2024

BRIEF SUMMARY:

The Cabarrus County Weatherization Program celebrates Weatherization Day on October 30th of each year with the entire Weatherization network. The Weatherization program was created in 1976 in order to reduce energy consumption and to help reduce energy costs for low-income individuals and families. The Weatherization program was created through combining a number of state and federal resources with the intention of funding local governments and community action agencies to carry out the direct service. Cabarrus County has participated in the Weatherization Program for approximately 27 years.

REQUESTED ACTION:

Recommended Motion:

Motion to adopt the proclamation.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Robert Anderson, Community Development Manager Susie Morris, Planning Director

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

ATTACHMENTS:

Proclamation



Proclamation of Weatherization Day 2024

Whereas, October is National Energy Awareness Month, and October 30th is designated as National Weatherization Day; and

Whereas, the County of Cabarrus has a long-standing commitment to conserve its resources and to help low-income households through its Weatherization Assistance Program; and

Whereas, the State of North Carolina has administered the Weatherization Assistance Program since its inception in 1976, providing a variety of state and federal resources through numerous community action agencies, housing authorities and departments of local government that serve people in every county in the state; and

Whereas, it is important to recognize the importance of those programs that ensure that all residents, especially those living at or below the federal poverty level, have the opportunity to live in energy efficient, healthy, safe, and comfortable homes as provided for by the Weatherization Assistance Program;

Now, Therefore, Be it Resolved, that the Cabarrus County Board of Commissioners do hereby proclaim October 30th, 2024 as:

"Weatherization Day"

in the County of Cabarrus and I urge all citizens to join me in this observance.

Adopted this 21st day of October, 2024

Stephen M. Morris

Chairman of Board of Commissioners



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Recognitions and Presentations

SUBJECT:

Proclamation - Veterans Services - Operation Green Light

BRIEF SUMMARY:

The following proclamation recognizes Cabarrus County as a Green Light County for Veterans, November 4 through November 11, 2024.

REQUESTED ACTION:

Recommended Motion:

Motion to adopt the proclamation.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Tony Miller, Veterans Services Director

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the agenda.

ATTACHMENTS:

Proclamation



Supporting Operation Green Light for Veterans

WHEREAS, the residents of Cabarrus County have great respect, admiration, and the utmost gratitude for all the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of those who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Cabarrus County seeks to honor individuals who have made countless sacrifices for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veterans Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, Approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, active military service members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, the Cabarrus County appreciates the sacrifices of our United States military personnel and believes specific recognition should be granted; therefore be it

PROCLAIMED, with designation Cabarrus County as a Green Light for Veterans County, to salute and honor the service and sacrifices of our men and women in uniform transitioning from active service; therefore, be it further

PROCLAIMED, that in observance of Operation Green Light, Cabarrus County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying green lights in a window of their place of business or residence from November 4th through the 11th, 2024.

Adopted this 21st day of October, 2024.

Stephen M. Morris, Chairman Cabarrus County Board of Commissioners



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Recognitions and Presentations

SUBJECT:

Proclamation - Veterans Services - Veterans Day Proclamation

BRIEF SUMMARY:

The following proclamation recognizes the service and sacrifice of veterans for the freedom of our nation, and proclaims November 11, 2024 as National Veterans Day.

REQUESTED ACTION:

Recommended Motion:

Motion to adopt the proclamation.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY:

Tony Miller, Veterans Services Director

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the agenda.

ATTACHMENTS:

Proclamation



Proclamation

Veterans Day 2024

- **WHEREAS,** America was founded on the principles of liberty, opportunity and justice for all; and
- WHEREAS, America has called on her men and women in uniform to protect our national security, to preserve our rights and freedoms and to keep our democracy safe; and
- WHEREAS, through their steadfast defense of America's ideals, our service members have ensured our country still stands strong, our founding principles still shine, and nations around the world know the blessings of freedom; and
- WHEREAS, on Veterans Day November 11, 2024, we recognize the men and women of our Armed Forces who valiantly defended these values throughout our Nation's History; and
- **WHEREAS,** we also remember and pay tribute to the American armed forces whose courage and sacrifice secures our freedom, keeps the peace and defends our values around the world;

NOW, THEREFORE, the Cabarrus County Board of Commissioners do hereby proclaim November 11, 2024, as National Veterans Day and call upon our citizens to always remember and honor our veterans, and those who continue to serve this country so willingly to preserve the principles of justice, freedom and democracy for all.

Adopted this 21st day of October, 2024.

Stephen M. Morris, Chairman
Cabarrus County Board of Commissioners



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Recognitions and Presentations

SUBJECT:

Proclamation - World Polio Day

BRIEF SUMMARY:

A proclamation to recognize the importance of continued support and efforts to eradicate polio globally.

REQUESTED ACTION:

Recommended Motion:

Motion to adopt the proclamation.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY:

Lauren Linker, Clerk to the Board

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

ATTACHMENTS:

Proclamation



Proclamation World Polio Day On behalf of all Rotary Clubs in Cabarrus County, North Carolina October 24, 2024

WHEREAS, World Polio Day is observed annually on October 24th to commemorate the birth of Jonas Salk, who led the first team to develop a vaccine against poliomyelitis; and

WHEREAS, the global effort to eradicate polio has been one of the most successful public health initiatives, reducing polio cases by over 99% since 1988; and

WHEREAS, Rotary International, the World Health Organization, the U.S. Centers for Disease Control and Prevention, UNICEF, and the Bill & Melinda Gates Foundation have led the Global Polio Eradication Initiative; and

WHEREAS, polio is a highly infectious disease that can cause paralysis and sometimes even death, primarily affecting children under the age of five; and

WHEREAS, thanks to extensive vaccination efforts, polio is now endemic in only two countries, Afghanistan and Pakistan, but it remains a threat until it is eradicated everywhere; and

WHEREAS, the eradication of polio will prevent an estimated 10 million cases of paralysis in children over the next 40 years and will save over \$40 billion in healthcare costs, particularly in low-income countries; and

WHEREAS, continued vigilance and immunization are essential to ensure that polio does not return to polio-free countries; and

WHEREAS, the residents of Cabarrus County are encouraged to support polio eradication efforts and raise awareness about the importance of vaccination; and

WHEREAS, the commitment to eradicating polio is a testament to what can be achieved when communities, governments, and organizations around the world work together toward a common goal; and

WHEREAS, on this World Polio Day, we honor the dedication and efforts of healthcare workers, volunteers, and organizations who strive to eliminate this disease and improve global health.

NOW, THEREFORE, Be It Resolved, that the Cabarrus Board of County Commissioners hereby proclaims October 24, 2024, as World Polio Day in Cabarrus County and urges all residents to recognize the importance of continued support and efforts to eradicate polio globally.

Signed this 21st day of October, 2024,

Stephen M. Morris, Chairman Cabarrus County Board of Commissioners



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Recognitions and Presentations

SUBJECT:

Recognition - Retirement for EMS Sargent Jeff Penninger

BRIEF SUMMARY:

Sargent Jeff Penninger embarked on his EMS journey in 2000 at Stanly County EMS before transferring to Cabarrus EMS in 2001, his hometown service. Today, he serves as a dedicated Sargent and Field Training Officer at Cabarrus EMS. Beyond his EMS role, Sargent Penninger contributes to the Cabarrus County Sheriff's Explosive Ordnance Disposal (EOD) team, providing essential medical support. Furthermore, he plays a vital role in overseeing Medical Continued Education for seven local fire departments, ensuring that first responders are well-equipped with the latest medical knowledge and skills. Sargent Penninger's commitment to serving his community and his tireless dedication to enhancing emergency medical services make him an invaluable asset to the public safety sector.

REQUESTED ACTION:

No action required.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Jimmy Lentz, Emergency Medical Services Chief

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Recognitions and Presentations

SUBJECT:

Emergency Management - Hurricane Helene County Response

BRIEF SUMMARY:

Emergency Management will provide information regarding Cabarrus County staff involvement in the Hurricane Helene disaster recovery efforts.

REQUESTED ACTION:

Provide information.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Jason Burnett, Emergency Management Director

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Sheriff Response

CABARRUS COUNTY SHERIFF'S OFFICE

WESTERN NC HELENE RESPONSE





North Carolina Sheriff's Association State Disaster Assistance Network

- One of the programs the North Carolina Sheriffs' Association (NCSA) oversees is the Statewide Disaster Assistance Network (SDAN). SDAN is a program created and operated by the NCSA to match sheriffs who are in need with sheriffs who can assist during times of disaster.
- The NCSA's SDAN works directly with state Emergency Management and the state EOC to organize and vet requests during a disaster to ensure deployments are sanctioned and approved.
- Approved deployments are passed along and given a Mission number to track deployments and resources.
- This is essential for subsequent federal and state reimbursements.

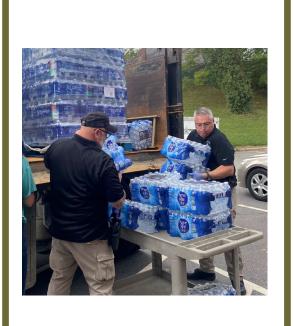


CCSO Deployment

- On Friday, September 28th, CCSO received it's first request to deploy deputies to Buncombe County to assist with the devastating impacts of Hurricane Helene.
- CCSO was initially cancelled due to all highways leading in being unpassable.
- The request was re-submitted by Buncombe County's Sheriff's Office and initial officers were deployed on Saturday, September 29th with the instructions of being completely self-sufficient.













Page 62



Search and Rescue

Our Special Vehicle Response Team (SVRT)

- This is our trained Search and Rescue Team
- Equipped with 4
 Wheelers and Side by
 Side all-terrain
 vehicles
- Immediately were given missions for welfare checks, rescue missions and recovery missions









Equipment

- Deployed Command Trailer with communication equipment
- Deployed 2 Side by Sides
- Deployed 2 4 Wheelers
- Deployed Animal Shelter Cast System
- Deployed multiple patrol vehicles and trailers
- Deployed pull behind cooker







Kitchen Services

- CCSO Team came prepared with a cooker and food to feed our officers
- Officers from other jurisdictions began coming to us for food, hadn't eaten at all
- Began working with Buncombe Co. to secure food for large scale feeding and secured a school kitchen to prepare it





Animals needed help too

- CCSO deployed a total of 4 employees from our animal shelter on two separate deployments to Henderson Co.
- Shelters need a place to care for displaced families' pets
- Sent cast system



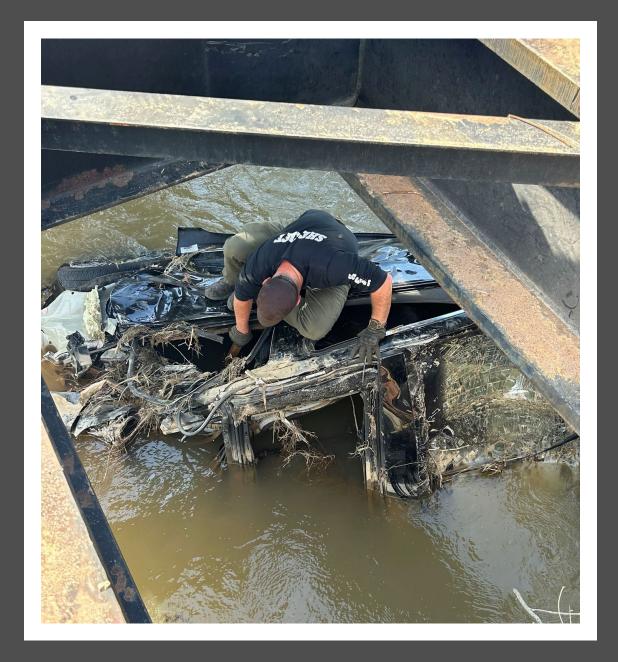
McDowell County

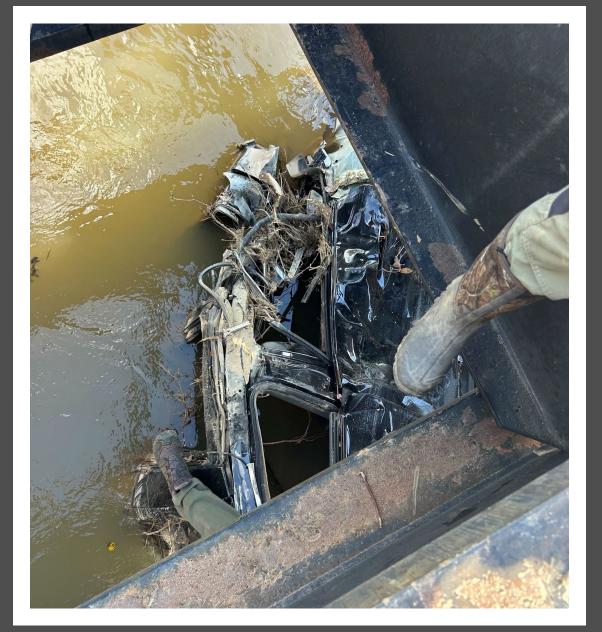
Received a request for assistance from McDowell County

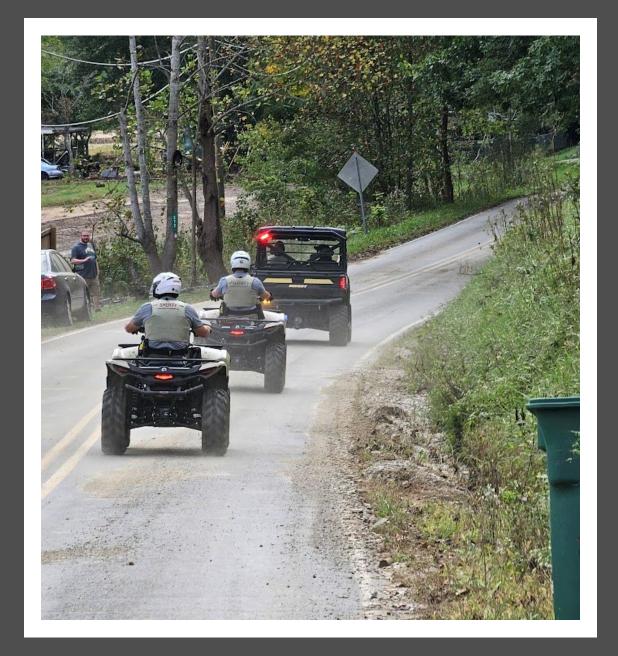
Deployed 6 Officers

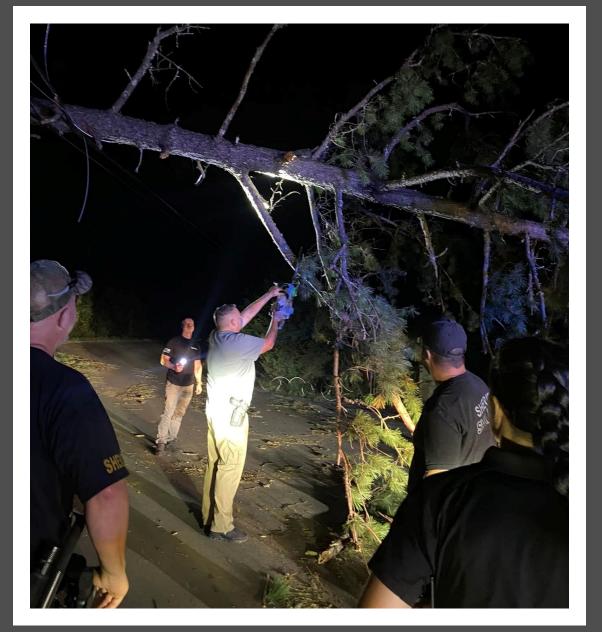
Assisted with Patrol Calls, Welfare Checks and Security



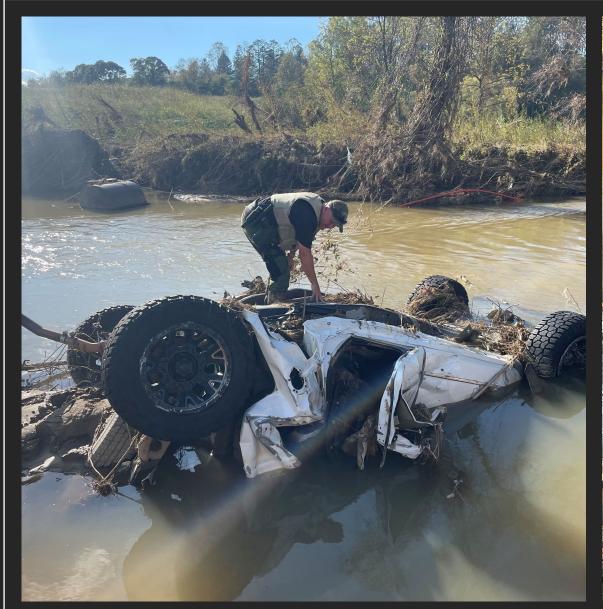








Page 71













Page 73

Total Deployment

- Dates 09/28/2024 10/11/2024
- Buncombe County
 - 13 employees for SAR, Recovery, Meal Preparation for First Responders 9/28-10/4
 - 2nd Deployment to replace 1st group 10/4-10/9
 - 6 Telecommunicators
- Served 8,535 Meals
- McDowell County
 - 6 Deputies for patrol, welfare checks and security
- Henderson
 - 4 Shelter employees





CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Consent Agenda

SUBJECT:

Appointment - Juvenile Crime Prevention Council (JCPC)

BRIEF SUMMARY:

The JCPC recommends approval of Meghan Kabat-Newcomer to fill the vacant expired term of the Active Living & Parks Department Representative. This is a statutorily designated seat that was vacated by Jacob Wentink in July 2024.

REQUESTED ACTION:

Recommended Motion:

Motion to appoint Meghan Kabat-Newcomer to fill the vacant seat for the Active Living & Parks Department Representative, term ending September 30, 2026.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Joanie Bischer, Administrative Assistant

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

ATTACHMENTS:

- Recommendation Letter
- B Roster





September 19, 2024

Cabarrus County Board of Commissioners PO Box 707 Concord NC 28026

Dear Commissioners:

During its September 18, 2024 meeting, the Cabarrus County Juvenile Crime Prevention Council considered and unanimously recommended the appointment of Meghan Kabat-Newcomer to fill the *Active Living & Parks Department (ALPS) Representative* vacancy. Ms. Kabat-Newcomer is currently employed with ALPS as a Program Assistant. She also serves as the staff liaison to the Senior Center Advisory Council and volunteers with Meals on Wheels. She earned an Associate degree in Business Administration from Stanly Community College in addition to multiple certifications in healthcare. Her areas of interest include counseling at-risk youth.

Further, the Council considered and recommended approval of an amendment to its By-Laws for a virtual attendance option that mirrors the Commissioners' policy. Also, an update that specifically defines the individual who must participate in informational sessions following the publication of a Request for Proposals was also recommended. The areas shaded in grey on the attached By Laws represent the amendments recommended for approval.

During its August 21 meeting the Council considered and unanimously recommended the transfer of assets requested by Transforming Youth Movement (TYM) from its SHIFT Mentoring program to the equipment inventory of SHIFT Restitution & Community Service. TYM did not seek JCPC funding for its Cabarrus mentoring program this fiscal year. The equipment, which consists of two Dell laptops and a 2016 Ford passenger van, can be properly utilized in its Cabarrus County restitution and vocational programs. TYM's written request to the JCPC is attached.

Please do not hesitate to contact me with any questions. Thank you for your consideration.

Sincerely, Joanie Bischer Cabarrus County JCPC Administrative Assistant 704.785.0932

JUVENILE CRIME PREVENTION COUNCIL 2-Year Terms

| | Appointee | Representing | Term of Appointment | |
|-----|---|--|---|--|
| (1) | Amy Jewell 9287 Naron Lane Harrisburg, NC 28075 | School Superintendent (Designee) | Appointment: Reappointment: Term Ending: Reappointment: Term Ending: | 07/21/20**** 09/19/22 09/30/24 09/16/24< 09/30/26 |
| (2) | Matthew Greer 41 Cabarrus Avenue W Concord, NC 28025 | Police Chief (Designee) | Appointment: Term Ending: Re-Appointment: Term Ending: | 10/18/21 09/30/23 : 10/16/23 09-30-25 |
| (3) | Travis Burke Sheriff's Department P.O. Box 707 Concord, NC 28026 | Sheriff (or designee) | Appointment: Term Ending: Reappointment: Term Ending: | 10/17/22 09/30/24 09/16/24 09/30/26 |
| (4) | Ashlie Shanley P.O. Box 70 Concord, NC 28026 | District Attorney (or designee) | Appointment: (unexpired tern Term Ending: Appointment: Term Ending: | 12/19/22 n) 06/30/24 06/17/24 06/30/26< |
| (5) | Malisha Ross 5212 Grass Ridge Drive Charlotte, NC 28216 | Area Mental Health (Designee) | Appointment: (unexpired term) Term Ending: Reappointment: Term Ending: | 07/17/23^ 09/30/24 09/16/24^ 09/30/26 |
| (6) | Gayle Alston 611 Green Tree Drive Lewisville, NC 27023 | Chief Court Counselor Director (Designee) | Appointment: (unexpired term) Term Ending: Reappointment: Term Ending: | 07/17/23^ 09/30/24 09/16/24<^ 09/30/26 |
| (7) | Sharon Reese Department of Social Services 1303 S. Cannon Boulevard Kannapolis, NC 28083 | DSS Director (Designee) | Appointment: (unexpired term Appointment: Reappointment: Term Ending: Reappointment: Term Ending: | 06/17/19^^ 0) 06/17/19^^ 09/20/21^ 09/30/23 10/16/23^ 09-30-25 |

| (8) | Dr. Aalece Pugh-Lilly P. O. Box 707 Concord, NC 28026-0707 | County Manager (or Designee) | Appointment: Term Ending: | 09/18/23 09/30/25 |
|-------|---|--|--|---|
| (9) | Megan Huffman | Substance Abuse Professional | Appointment: Term Ending: | 09/16/24 06/30/26 |
| (10) | Steven Ayers 296 Trillium Street Concord, NC 28027 | Member of Faith Community | Appointment: Reappointment: Reappointment: Reappointment: Reappointment: Term Ending: Reappointment: Term Ending: | 09/19/11 09/16/13 09/21/15 10/16/17 09/16/19* 09/20/21* 09/30/23 09/18/23* 09/30/25 |
| (11) | Chris Measmer P. O. Box 707 Concord, NC 28026 | County Commissioner | Appointment: Term Ending: Appointment: Term Ending: | 12/19/22 12/31/23 12/18/23 12/31/24 |
| (12a) | Roshini Selvakumar | Youth < 21 | Appointment: Term Ending: | 09/16/24 06/30/26 |
| (12b) | Lakesha Steele 1450 Fairington Drive NW, Apt. 204 Concord, NC 28027 | Member of the Public Representing the Interests of Families of At-Risk Youth | Appointment: Term Ending: Reappointment: Term Ending: | 12/1/8/23 06/30/24 06/17/24 06/30/26 |
| (13) | Megan Baumgardner (Chairman) 7120 Macedonia Church Road Concord, NC 28027 | Juvenile Defense Attorney | Appointment: (unexpired terr Reappointment: Reappointment: Reappointment: Reappointment: Reappointment: Appointment: (unexpired tern Reappointment: Reappointment: Term Ending: Reappointment: Term Ending: After reappoint seat, moved to Ju Attorney Seat Term Ending: | 06/21/10 06/18/12 06/16/14 06/20/16*< 06/18/18*< 08/19/19*< 1) 09/21/20*< 09/19/22*< 09/30/24 09/30/26 ment to At-Large |

| (14) | Judge Christy Wilhelm County Courthouse P. O. Box 70 Concord, NC 28026-0070 | Chief District Court Judge (Designee) | Appointment: (unexpired terr Term Ending: Reappointment: Term Ending: | 02/20/23 n) 06/30/23 06/19/23* 06/30/25 |
|-------|--|--|---|---|
| (15) | Melissa Dixon 794 Bartram Avenue Concord, NC 28025 | Member of Business Community | Appointment: Term Ending: | 12/18/23 09/30/25 |
| (16) | Sonja Bohannon-Thacker 2110 Dairy Farm Road Concord, NC 28025 | Local Health Director (Designee) | Appointment: Reappointment: Reappointment: Reappointment: Reappointment: Term Ending: Reappointment: Term Ending: | 09/16/13 09/21/15 10/16/17 09/16/19* 09/20/21* 09/30/23 09/18/23* 09/30/25 |
| (17) | Carolyn Carpenter 6526 Weldon Circle Concord, NC 28027 | Rep. United Way/Other Non-Profit | Appointment: Reappointment: Reappointment: Reappointment: Reappointment: Reappointment: Reappointment: Reappointment: Term Ending: Reappointment Term Ending: | 11/27/06 07/20/09 06/20/11 05/20/13* 06/15/15* 07/17/17* 06/17/19* 06/21/21* 06/30/23 06/19/25* 06/30/25* |
| (18) | | Active Living & Parks | Appointment: Term Ending: | |
| (19a) | County Commissioner Appointees (At-larg Ashley Fitch 6155 The Meadows Lane Harrisburg, NC 28075 | ge members) | Appointment: Term Ending: Appointment: Term Ending: | 10/17/22 09/30/24 09/16/24 09/30/26 |
| (19b) | Rosemary Gause 7357 Waterwheel St. SW Concord, NC 28025 | Member At Large | Appointment: Term Ending: Reappointment: | 12/18/23 06/30/24 06/17/24 |

10/17/22^

Term Ending: 06/30/26<

(19c) Adrian Attaway 401 Laureate Way Kannapolis, NC 28081

(unexpired term)
Term Ending: 09/30/23
Reappointment: 09/18/23
Term Ending: 09/30/25

Appointment:

(19d) Michelle Wilson (Vice Chair)*
41 Eastcliff Drive SE
Concord, NC 28025

Appointment: 11/16/09 (unexpired term)

Reappointment: 09/19/11 Appointment: 05/20/13**

(unexpired term)

Reappointment: 06/16/14
Reappointment: 06/20/16
Reappointment: 06/18/18*
Reappointment: 07/21/20*
Reappointment: 06/20/22*
Term Ending: 06/30/24
Reappointment: 06/17/24
Term Ending: 06/30/26

(19e) Connie Philbeck 1100 Braughton Avenue Concord, NC 28025 Appointment: 05/20/13***
Reappointment: 06/15/15
Reappointment: 07/17/17
Reappointment: 06/17/19*
Reappointment: 06/21/21*
Term Ending: 06/30/23
Reappointment: 06/30/25
Term Ending: 06/30/25

(19f) Heather Mobley 145 Union Street South, Suite 108 Concord, NC 28025 Appointment: 03/20/17^ (unexpired term)

Reappointment: 07/17/17^ Reappointment: 06/17/19^ Reappointment: 06/21/21^ Term Ending: 06/30/23 Reappointment: 06/19/23*^ Term Ending: 06/30/25 Moved from Juvenile Defense Attorney seat to At-Large seat after previous member (Megan Baumgardner) was reappointed to

this seat for a two-year reappointment.

Reappointment: 09/16/24 Term Ending: 09/30/26

(19g) Marta Meares 178 Mary Circle Concord, NC 28025 Appointment: 05/18/09 (unexpired term)
Reappointment: 09/21/09

Reappointment: 09/19/11
Reappointment: 09/16/13
Reappointment: 09/21/15*
Reappointment: 10/16/17*
Reappointment: 09/16/19*
Reappointment: 09/20/21*
Term Ending: 09/30/23
Reappointment: 09/18/23
Term Ending: 09/30/25*

^{*} Note: An exception to the Appointment Policy "Length of Service" was granted.

^{**}Michelle Wilson was appointed as the "Local Health Director/Designee" representative on 11/16/09 (unexpired term) and reappointed 09/19/11. She was appointed to an "At-large" position on 05/20/13.

^{***}Connie Philbeck was appointed on 05/20/13 to complete an unexpired term and an additional 2-year term ending June 30, 2015.

[^] An exception to the Appointment Policy "residency" provision was granted.

< An exception to the Appointment Policy "multiple service" provision was granted.

^{^^}Sharon Reese was appointed to complete an unexpired term and additionally to a two-year term ending September 30, 2021 at the Boards' June 17, 2019 regular meeting.

^{****}Amy Jewell was appointed as the "School Superintendent/Designee" representative on July 21, 2020 to complete an unexpired term and an additional two-year term ending September 30, 2022.

CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Consent Agenda

SUBJECT:

Appointments - Library Board of Trustees

BRIEF SUMMARY:

The Town of Harrisburg voted to recommend the appointment of Juliane Hofmann for a three-year term to fill the expired vacant Harrisburg representative position on the Library Board of Trustees.

REQUESTED ACTION:

Recommended Motion:

Motion to appoint Juliane Hofmann to the Library Board of Trustees as the Harrisburg representative for a three-year term expiring June 10, 2027.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Melanie Holles, Library Director

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

ATTACHMENTS:

- Recommendation
- B Roster

Good Morning Ms. Holles:

My name is Teresa with the Town of Harrisburg and Lee Connor asked me to reach out to you about the Library Board of Trustees appointment.

At our June 10 Town Council Meeting Juliane Hoffman was appointed for the 3-year term ending on June 10, 2027.

Below is the approved motion. This is taken from our minutes that are still in draft form and will be on the July 8 Town Council Meeting agenda for approval.

6G. NEW BUSINESS Consider Appointment to the Cabarrus County Public Library Board of Trustees. The Town appoints a representative to the Cabarrus County Public Library Board of Trustees every 3 years. Appointees can serve up to 2 consecutive terms, and they are not required to live inside the Town. As this Board is part of Cabarrus County, the County actually receives the applications and presents them to the Town for review and consideration. Therefore, beyond this selection, the Town does not participate in any part of the advertisement or recruitment process. On August 10, 2020, Ian Freeze was appointed to his first term by Town Council. He is seeking reappointment for a second term. If reappointed, he will not be eligible for a third consecutive term. There has been one other application submitted to the County, Juliane Hofmann. Their applications have been provided for Council to review. Cabarrus County Library Director, Melanie Holles, has recommended Julianne Hofmann to fill the seat.

MOTION:

Councilmember Cotell made a motion to appoint Juliane Hofmann to the Cabarrus County Public Library Board of Trustees for a three-year term ending June 10, 2027. Second was made by Mayor Pro-Tem Glover. The motion passed 6-0.

LIBRARY BOARD OF TRUSTEES

7 Members - Appointed by County Commissioners 3-Year Terms

| APPOINTEE | AREA REPRESENTED | DATE OF APPOINT | MENT |
|--|---------------------|-----------------------------|----------|
| Amy Burns Appointment by City of | Concord | APPOINTMENT: | 06/09/22 |
| Concord per Agreement | | TERM EXPIRING: | 06/30/25 |
| Lori Clay | Midland | APPOINTMENT: | 09/16/24 |
| 11723 Tucker Field Road | (Southern Cab. Co.) | (unexpired t | |
| Midland, NC 28107 | | TERM EXPIRING: | 07/31/25 |
| Rachel Porter 542 Elizabeth Lee Drive NW | Concord | APPOINTMENT: | 08/17/20 |
| Concord, NC 28027 (Subject to Concurrence by Concord City Council) | | TERM EXPIRING: | 08/31/23 |
| Kelly Stout 1699 Barbara Ann Circle | Kannapolis | APPOINTMENT: (Unexpired) | 09/16/24 |
| Kannapolis, NC 28083 | | TERM EXPIRING: | 02/28/27 |
| Ian Freeze | Harrisburg | APPOINTMENT: | 08/10/20 |
| 5813 Stratford Court | | _ | |
| Harrisburg, NC 28075 (Appointed by the Town of | Uarri chura | TERM EXPIRING: | 08/31/23 |
| Pursuant to Library Agreem | | | |
| the Town and the County) | | | |
| Elizabeth Eaise 603 South Harding Avenue | Kannapolis | APPOINTMENT: (Unexpired) | 09/16/24 |
| Kannapolis, NC 28081 | | TERM EXPIRING: | 10/31/24 |
| Rick Burleyson | Mount Pleasant | APPOINTMENT: | 09/17/18 |
| 8440 East Franklin Street | | REAPPOINTMENT: | 09/20/21 |
| Mount Pleasant, NC 28124 | | TERM EXPIRING: | 09/30/24 |

G.S. 153A-266

CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Consent Agenda

SUBJECT:

Appointments - Youth Commission

BRIEF SUMMARY:

The Cabarrus County Youth Commission held interviews on August 26th at the Cooperative Extension Office. The Youth Commission will continue to recruit and fill open positions as applications are received. After deliberation by the Youth Commission, the following persons are recommended for appointment by the Board of Commissioners:

Ansh Kamdar Concord High School
Ana McAuley Mt. Pleasant High School
Ved Modak Cox Mill High School
Laila Parker Hickory Ridge High School
Emilia Sanchez Northwest Cabarrus High School
Nihar Kummetha At-Large
Suryacharan Pentakota At-Large
Hillary Jara At-Large
Amoria Rose West Cabarrus High School
Rudra Shah Northwest Cabarrus High School

Additionally, Hadi Abdul, was appointed to fill a seat as a Northwest Cabarrus High School representative. He has resigned from that seat per the Youth Commission by-laws. Mr. Abdul will fill an At-Large seat for with the term ending June 30, 2025.

REQUESTED ACTION:

Recommended Motion:

Motion to remove Hadi Abdul as the Northwest Cabarrus High School representative and appoint him to an At-Large seat, term expiring June 30, 2025.

Motion to appointment the following person to the Youth Commission for a two-year term ending June 30, 2026:

Ansh Kamdar Concord High School
Ana McAuley Mt. Pleasant High School
Ved Modak Cox Mill High School
Laila Parker Hickory Ridge High School
Emilia Sanchez Northwest Cabarrus High School
Nihar Kummetha At-Large
Suryacharan Pentakota At-Large
Hillary Jara At-Large
Amoria Rose West Cabarrus High School
Rudra Shah Northwest Cabarrus High School

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Molly Murray, Cooperative Extension Agent

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

ATTACHMENTS:

- Recommendation Letter
- Roster

N.C. Cooperative Extension Cabarrus County Center cabarrus.ces.ncsu.edu

NC COOPERATIVE EXTENSION

715 Cabarrus Avenue W Concord, NC 28027 P: 704-920-3310

August 27, 2024

Cabarrus County Commissioners 65 Church Street Concord NC 28025

Dear Commissioners,

The 2024-2025 Youth Commission has hit the ground running and is excited to have valuable members joining the team. We proudly recommend for the following youth to be appointed for two year terms. Their term will be from 9/19/2024-6/30/2026.

Ansh Kamdar - Concord High School
Ana McAuley - Mt. Pleasant High School
Ved Modak - Cox Mill High School
Laila Parker - Hickory Ridge High School
Emilia Sanchez -Northwest Cabarrus High School
Nihar Kummetha - At Large
Suryacharan Pentakota - At Large
Hillary Jara - At Large
Amoria Rose - West Cabarrus High School
Rudra Shah - Northwest Cabarrus High School

Additionally, we have had one member who has resigned from his appointment per the Youth Commission Bylaws. He was previously appointed to Northwest Cabarrus High School But will now serve as an At Large member to finish his term that will end on 6/30/25.

Hadi Abdul - At Large

Please find attached the current list of Youth Commissioners. We will continue to look to fill the remaining positions on the board. If you have any questions or suggestions for the Youth Commissioners please feel free to join us at our business meetings the 3rd Monday at 5:30pm each month. Thank you for your continued support of this program in Cabarrus County.

Yours in 4-H,

Molly Murray

4-H Agent, Cabarrus County Center





Cabarrus County Youth Commission 22 Members 2-Year Terms

| Name | Graduating | School | Tern | n |
|----------------|------------|------------------------------|--|--|
| | | A.L. Brown High School | APPOINTMENT: TERM EXPIRING: | |
| Malchiah Lewis | 2027 | A.L. Brown High School | APPOINTMENT: TERM EXPIRING: | 02-19-24 06-30-25 |
| | | Central Cabarrus High School | APPOINTMENT: TERM EXPIRING: | |
| | | Central Cabarrus High School | APPOINTMENT: TERM EXPIRING: | |
| Adit Kamdar | 2025 | Concord High School | APPOINTMENT: TERM EXPIRING: REAPPOINTMENT: TERM EXPIRING: | 10-18-21 06-30-23 09-18-23 06-30-25 |
| | | Concord High School | APPOINTMENT: TERM EXPIRING: | |
| | | Cox Mill High School | APPOINTMENT: TERM EXPIRING: | |
| Matthew Torres | 2025 | Cox Mill High School | APPOINTMENT: TERM EXPIRING: | 09-18-23 06-30-25 |
| | | Hickory Ridge High School | APPOINTMENT: TERM EXPIRING: | |
| Kavya Saxena | 2027 | Hickory Ridge High School | APPOINTMENT: TERM EXPIRING: | 09-18-23 06-30-25 |
| | | Jay M. Robinson High School | APPOINTMENT: TERM EXPIRING: | |
| | | Jay M. Robinson High School | APPOINTMENT: TERM EXPIRING: | |
| | | Mt. Pleasant High School | APPOINTMENT: TERM EXPIRING: | |

Mt. Pleasant High School

| | | Northwest Cabarrus High School | APPOINTMENT: TERM EXPIRING: | |
|------------|-------------------|-----------------------------------|--------------------------------|----------------------|
| Hadi Abdul | <mark>2026</mark> | Northwest Cabarrus High School | APPOINTMENT: TERM EXPIRING: | 09-19-23 06-30-25 |
| | | West Cabarrus High School | APPOINTMENT: TERM EXPIRING: | |
| | | West Cabarrus High School | APPOINTMENT: TERM EXPIRING: | |
| | | At Large | APPOINTMENT: TERM EXPIRING: | |
| | | At Large | APPOINTMENT: TERM EXPIRING: | |
| | | At Large | APPOINTMENT: TERM EXPIRING: | |
| | | At Large | APPOINTMENT: TERM EXPIRING: | |

Note: The Board of Commissioners changed the terms to end on June 30 on March 19, 2012.

Note: Two (2) additional At-large positions were added per revised Youth Council's by-laws adopted by the Board of Commissioners July 21, 2014.

Note: The official name of the Cabarrus County Youth Council was amended to the Cabarrus County Youth Commission at the Board of Commissioners' meeting on February 16, 2015.

CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Consent Agenda

SUBJECT:

Cooperative Extension - Cannon Foundation Grant Budget Amendment

BRIEF SUMMARY:

This budget amendment is to increase both revenues and expenses to accommodate additional funding awarded to Cabarrus County 4-H Afterschool Program through the Cannon Foundation.

REQUESTED ACTION:

Recommended Motion:

Motion to adopt the budget amendment.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Tracy LeCompte, Cooperative Extension Director Beverly Bollenbecker, 4-H Program Associate

BUDGET AMENDMENT REQUIRED:

Yes

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

ATTACHMENTS:

Budget Amendment

Budget Revision/Amendment Request

| Date: | Date: 10/21/2024 | | | Amount: | 40,000.00 | | |
|------------------------------|----------------------------|--------------------------------|---|---------------------|-----------------------|-----------------------|-------------------|
| Dept. Head: | Dept. Head: Tracy LeCompte | | | | Cooperative Extension | | |
| Interna | l Transfer V | Vithin Department | Transfer Between Department | s/Funds | | Supp | olemental Request |
| This budget a Foundation. | mendment i | s increasing both reven | ue and expenses to accommodate additional funding | awarded to Cabarrus | County 4-H Afterscho | ool Program through t | he Cannon |
| Fund | dicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
| 001 | 6 | 5410 6606 4HCAN | Program Fees due to Cannon Foundation Grant | - | 40,000.00 | | 40,000.00 |
| 001 | 9 | 5410 -9104 4HCAN | Temporary Employees | 4,000.00 | 18,000.00 | | 22,000.00 |
| 001 | 9 | 5410-9201-4HCAN | Social Security | 526.99 | 837.01 | | 1,364.00 |
| 001 | 9 | 5410-9202-4HCAN | Medicare | 123.23 | 195.77 | | 319.00 |
| 001 | 9 | 5410-9230-4HCAN | Worker's Comp | 10.17 | 16.23 | | 26.40 |
| 001 | 9 | 5410-9356-4HCAN | Special Program Supplies | 5,001.24 | 20,950.99 | | 25,952.23 |
| | | • | | 1 | | Total | 89,661.63 |
| Budget Officer | | r | County Manager | | Board of | Commissioners | |
| Approved | | ed | Approved | | Approved | | |
| | Denied | | Denied | | | Denied | |
| Signature | | | Signature | | Signature | | |
| | | | Date | | Date | | |

CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Consent Agenda

SUBJECT:

County Manager - Property Switch with Rocky Ridge United Methodist Church

BRIEF SUMMARY:

Cabarrus County staff has been working with the State of North Carolina to obtain additional property from the Stonewall Jackson property in order to make a property swap with Rocky Ridge United Methodist Church. This property would allow the county to gain a second access to Frank Liske Park by way of the Stonewall Jackson property. This is a much-needed access since the park has only one access that has a railway spur across it.

REQUESTED ACTION:

Recommended Motion:

Motion to approve the resolution for proposed property swap with Rocky Ridge United Methodist Church and authorize the County Manager to execute all of the necessary documents after review and revision by the County Attorney.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Kelly Sifford, AICP Assistant County Manager

BUDGET AMENDMENT REQUIRED:

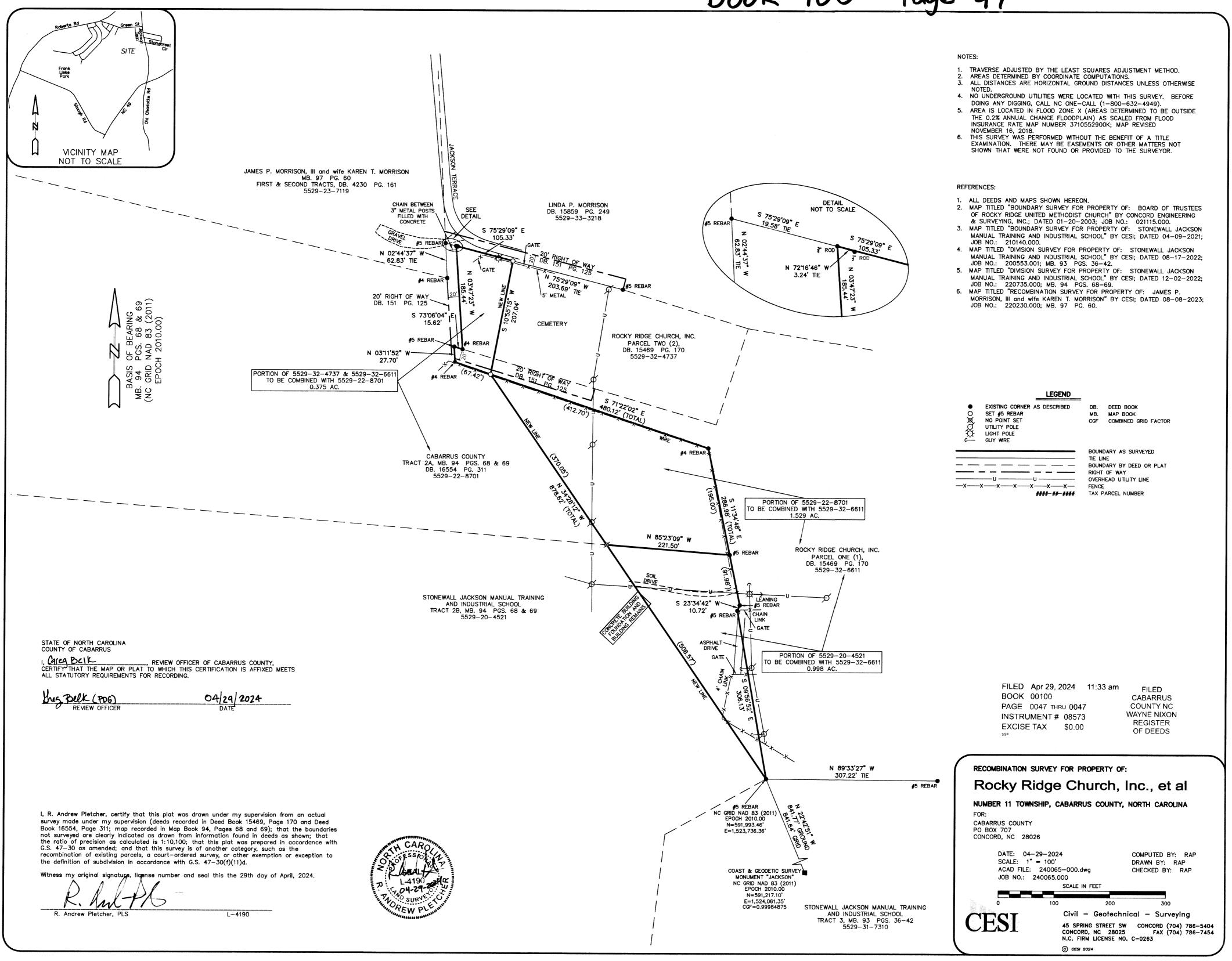
No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

ATTACHMENTS:

- **в** Мар
- Resolution
- Public Notice





RESOLUTION AUTHORIZING THE EXCHANGE OF REAL PROPERTY BETWEEN CABARRUS COUNTY AND ROCKY RIDGE CHURCH, INC.

WHEREAS, N. C. Gen. Stat. § 160A-271 allows a County to exchange real property with another property owner so long as the statute is complied with and the public is notified;

WHEREAS, the County now owns most of the Stonewall Jackson Training School site and the adjacent Frank Liske Park property. The Park property has one entrance and exit which requires crossing a railroad spur line;

WHEREAS, the County has been seeking a second entrance for the Park for a number of years to improve traffic flow and safety in and out of the Park;

WHEREAS, Rocky Ridge Church, Inc. (the "Church") owns property adjacent to the Stonewall Jackson Training School property owned by the County, part of which property connects to Jackson Terrace, a public street;

WHEREAS, in order to facilitate this exchange, the State of North Carolina conveyed an additional 0.998-acre tract to the County of its remaining Stonewall Jackson Training School property, for the County to combine with a 1.529-acre tract already owned by the County;

WHEREAS, the County desires to exchange the combined 0.998-acre tract and the 1.529-acre tract to the Church for a 0.375-acre tract owned by the Church which provides access to Jackson Terrace for the Park and parts of the Stonewall Jackson Training School property owned by the County partly through a 20-foot right of way which connects to Jackson Terrace and was conveyed by the State to the Church and recorded in Deed Book 151, Page 125;

WHEREAS, the property being conveyed to the Church is unimproved, vacant and landlocked and because of those features, County staff believes that the property being conveyed to the Church is approximately equal in value to the property being conveyed to the County, even though the size of the property being conveyed to the Church is larger; and

WHEREAS, the Church has asked the County to move the fence that surrounds the Church cemetery from the property being conveyed to the County, which is from the unused cemetery land, to construct a berm between the existing cemetery and the property being conveyed to the County and a gate to prevent people using the County property from cutting across the Church property to get to Old Charlotte Road.

NOW, THEREFORE, BE IT RESOLVED that the Cabarrus County Board of Commissioners approves the transfer of the described County property to the Church, the receipt of the Church property and the construction by the County of the improvements requested by the Church in connection with this exchange.

| ADOPTED this day | of, 2024. |
|----------------------------------|--|
| | |
| | Stephen M. Morris, Chair Cabarrus County Board of Commissioners |
| ATTEST: | |
| Lauren Linker Clerk to the Board | |

PUBLIC NOTICE

EXCHANGE OF REAL ESTATE

Pursuant to North Carolina General Statute § 160A-271, the Board of Commissioners of Cabarrus County states its intention to authorize the exchange of certain County-owned real property for certain Rocky Ridge Church, Inc owned real property.

The exchange involves the following unimproved tracts of land: The County's land is a 1.529-acre tract (portion of PIN 5529-22-8701) adjacent to the Church campus and a 0.988-acre tract (portion of PIN 5529-20-4521) that was conveyed to the County by the State of North Carolina as part of the Stonewall Jackson Training School property. Conveyance of this property from the State was specifically made to allow this exchange to take place. These two tracts, which are landlocked, together have an approximate value of between \$45,000.00 and \$55,000.00.

The property owned by Rocky Ridge Church, to be acquired by the County is a 0.375-acre tract of land (portion of PINs 5529-32-4737 and 5529-32-6611). This tract, has been partially improved as cemetery lots, connects to a 20-foot right of way, which also connects to Jackson Terrace, creating a potential second entrance for the former Stonewall Jackson Training School property now owned by the County and for Frank Liske Park. This tract has a value of between \$45,000.00 and \$55,000.00.

The Cabarrus County Board of Commissioners intends to authorize the exchange of properties described above at its public meeting on Monday, October 21, 2024, at 6:30 p.m. or as soon thereafter as the agenda allows. The meeting will be held in the Board Chambers at 65 Church Street, Concord, North Carolina.

CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Consent Agenda

SUBJECT:

Human Resources - Time Off Benefits

BRIEF SUMMARY:

HR will present additional time off options that were introduced at the budget retreat. Since that time additional research has been conducted to develop proposals for the following areas: addition of a floating holiday, personal days and adjustments to sick leave credits from previous North Carolina State and local government employment.

REQUESTED ACTION:

Recommended Motion:

Motion to approve recommendations for the new time off benefits projects.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Lundee Covington, HR Director Ashley Dobbins, HR Strategy Manager

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

ATTACHMENTS:

- Presentation
- Personnel Ordinance Update

Cabarrus County Total Rewards: Time Off Benefits Part 2

October 7, 2024
Lundee Covington, HR Director
Ashley Dobbins, HR Strategy Manager

Total Rewards Overview



HR conducted a comprehensive survey of surrounding and competing (for talent) jurisdictions in January 2024, recently researching and adding State benefits to data.

- Cabarrus County was not competitive in multiple areas of time off benefits and presented options to explore at the Board of Commissioners retreat in February.
- We have researched other jurisdictions/HR professional organizations policies for guidance in establishing recommendations.

Total Rewards Survey Respondents

- City of Charlotte
- City of Concord
- City of Kannapolis
- City of Mooresville
- City of Raleigh
- Cumberland County
- Durham County
- Forsyth County
- Gaston County
- Guilford County
- Iredell County
- Johnston County

- Mecklenburg County
- New Hanover County
- Onslow County
- Rowan County
- Union County
- Wake County
- We also researched the State of North Carolina benefit information



Supportive leave benefits are important because they may reduce:

Loss of talent in recruitment and retention - Average cost of *turnover*

Absenteeism - The habitual non-presence of an employee at their job for an unacceptable, unexcused time span.

<u>Presenteeism</u> - When employees come to work with an illness, injury, or other condition, negatively affecting their productivity and work quality.

Total Rewards Overview

Time off benefits that we are presenting today:

- Floating Holiday
- Personal Days
- Sick Leave (Credit from Previous Employment)

Timeline for changes would vary by project. We estimate that changes could be made sometime after December 1st with coordination between HR, IT and Payroll.

Floating Holiday

- 13 out of the 19 respondents have incorporated a Floating Holiday or Juneteenth into their Holiday Schedule.
- The State began providing a Floating Holiday in 2022 (Executive Order 262). We follow the state holiday schedule in all other regards except the floating holiday.
- Proposing the addition of a Floating Holiday for our employees so that they can choose a day that is of personal significance to them and their family.



Personal Leave



Personal leave is time that could be used for reasons other than illness or vacation.

Some examples might include:

- Mental Health (customer incivility, stressful events/news)
- Wellness (EAP appointments, counseling visits, classes)
- Family concerns or tragedy (aging parents, weather events)

8 out of 19 respondents have additional Wellness or Personal benefit time

Tabling this request but wanted to share the data

Cost

Employee salaries are budgeted in terms of annual salary. These programs will not increase that direct cost.

 Floating Holiday would not carry forward year to year or pay out.

Sick Leave

For recruitment of experienced staff, we propose allowing all sick accruals from other NC local and State government agencies to be added to the employee's bank.

12 out of 19 respondents are accepting unlimited sick time

2 others are accepting 96 hours of sick time

This will provide more administrative ease for our Benefits team

Accepting more sick leave will have a positive impact on our employees that experience general medical concerns or medical crisis.

Cost

- Employee salaries are budgeted in terms of annual salary. These programs will not increase that direct cost.
- Local Government and State sick accruals can be used as needed. Unused sick time can be applied towards retirement when the employee qualifies.

Recap

We presented 3 potential benefit items today for consideration:

- Addition of a Floating Holiday for 2025
- Review of Personal Days
- Acceptance of unlimited sick accruals from other NC Local/ State Retirement System participants for use at Cabarrus County or at retirement



Personnel Ordinance Updates – General and Total Rewards

October 16, 2024

Updated based on Commissioners' request at October 7th Work Session.

NEW

Section 31. Personal Leave

Full time and part time (9102) employees may qualify for 1 annual day of Personal leave time. The purpose of this day is to support employee's physical, mental and/or emotional well-being for self-care or care of others. While advance notice is always preferred, this time could include more spontaneous needs that are not addressed by other accrual banks of time including preventative wellness, mental health/recovery time and/or immediate family concerns. Time may be taken as either a full day or less but will not be carried over for use on another date. This day will be established on an annual basis and will not carry over or be paid out if not used during the calendar year.

October 8, 2024 (Should be October 7, 2024)

A few updates are needed as we implement these projects. A rounding error in the vacation tables needs correction. Also addressing the issue of prior "creditable" service.

Section 4. Vacation Leave - Manner of Accrual

The anniversary date of employment shall be used for determining earned vacation leave. Employees/applicants with prior service with NC local and state governments or those with NC Local and State Government Retirement Systems creditable service may receive vacation credit for time worked in an eligible status upon appropriate proof of service. Any employee working a regular 40-hour workweek shall earn vacation leave at the following rates in Schedule A or B if applicable.

The County Manager may establish a vacation leave earning rate, consistent with this schedule, for a new employee when in the best interest of the County for recruitment of an experienced individual.

Vacation leave credited to regular and probationary employees scheduled to work at least 1000 hours during the calendar year but fewer hours than the regular 40-hour work week shall be determined in accordance with the formula set forth in Section 14 of this Article.

Schedule A is for all persons hired or rehired on July 1, 1997, or thereafter; and those in full time County employment immediately prior to that date who voluntarily chose to change from Schedule B in order to receive retiree health and life insurance benefits. See Article IX., Section 3 for retiree benefits information.

Schedule A - Employees Scheduled 80 hours per pay period

| Schedule A: Table 1 | Hired after 7/1/1997 | | |
|---------------------|----------------------|--|--|
| | | | |

| | Vacation – 80 schedule | hour | | | |
|--------------------------------|------------------------|---------------------------|------------------------------------|--------|-------------------|
| Years of NC Government Service | Accrual Per Hour | Accrual Per Pay Period | (Corrected Rounding) PER PAY | Annual | Days (Rounded) |
| Less than 5 | 0.0462 | 3.692 | <mark>3.696</mark> | 96 | 12 |
| 5 but less than 10 | 0.0577 | 4.615 | <mark>4.616</mark> | 120 | 15 |
| 10 but less than 15 | 0.0692 | 5.538 | <mark>5.536</mark> | 144 | 18 |
| 15 but less than 20 | 0.0808 | 6.462 | <mark>6.464</mark> | 168 | 21 |
| 20 years or more | 0.0923 | 7.385 | <mark>7.384</mark> | 192 | 24 |

Schedule A - Employees Scheduled 84 hours per pay period

| Schedule A: Table 2 | Hired after 7/ | 1/1997 | | | |
|---------------------|--------------------------------|-------------|--------------------|---------------|-------------|
| | Vacation – 84 hour schedule | | | | |
| Years of NC | Accrual Per | Accrual Per | (Corrected | <u>Annual</u> | <u>Days</u> |
| Government Service | <u>Hour</u> | Pay Period | Rounding) | | (Rounded) |
| | | | PER PAY | | |
| Less than 5 | 0.0462 | 3.877 | <mark>3.881</mark> | 101 | 8 |
| 5 but less than 10 | 0.0577 | 4.846 | <mark>4.847</mark> | 126 | 11 |
| 10 but less than 15 | 0.0692 | 5.815 | <mark>5.813</mark> | 151 | 13 |
| 15 but less than 20 | 0.0808 | 6.785 | <mark>6.787</mark> | 176 | 15 |
| 20 years or more | 0.0923 | 7.754 | <mark>7.753</mark> | 202 | 17 |

Schedule A – Employees Scheduled 96/120 hour per pay period

| Schedule A: Table 3 | Hired after 7/1/1997 | | |
|---------------------|----------------------|--|--|
| | | | |

| | Vacation – 24 schedule | 4 hour | | | |
|--------------------------------|---------------------------|---------------------------|-----------------------|---------------------------|--------------------------|
| | | | | | |
| Years of NC Government Service | Accrual Per Hour | Accrual Per Pay Period | Accrual Per Pay | Annual Hours (Rounded) | <u>Days</u> (Rounded) |
| | | <u>– 96 Hours</u> | Period – 120 Hours | | |
| Less than 5 | 0.0462 | 5.587 | 6.984 | 163 | 7 |
| 5 but less than 10 | 0.0577 | 6.989 | 8.736 | 204 | 9 |
| 10 but less than 15 | 0.0692 | 8.390 | 10.488 | 245 | 10 |
| 15 but less than 20 | 0.0808 | 9.782 | 12.228 | 286 | 12 |
| 20 years or more | 0.0923 | 11.184 | 13.980 | 327 | 14 |

Schedule B is for all persons employed full time with the County on June 30, 1997, that earned vacation leave on this schedule and chose voluntarily to remain on this schedule after that date, in lieu of receiving County paid health plan and life insurance coverage at retirement. Anyone earning vacation leave under this schedule on July 1, 1997, who is separated from County employment and rehired at a later date, will earn leave as listed in Schedule A.

Schedule B - Employees Scheduled 80 hours per pay period

| Schedule B: Table 4 | Hired before 7 | /1/1997 | | | |
|---|---------------------|---------------------------|------------------------------------|--------|-------------------|
| | Vacation – 80 l | <i>hour</i> schedule | | | |
| Years of Continuous Cabarrus County Service | Accrual Per Hour | Accrual Per Pay Period | (Corrected Rounding) PER PAY | Annual | Days (Rounded) |
| 20 years or more | 0.1038 | 8.308 | 8.304 | 216 | 27 |

General edits on holiday and addition of new floating holiday.

ARTICLE VI. LEAVES OF ABSENCE

Section 1. Holidays

The County shall observe the same holiday observation schedule as the State of North Carolina

for holidays. This includes one "floating holiday" annually that employees can choose as a day of personal significance to them. This day does not roll-over calendar years and is not paid out upon departure from the county.

Paid holiday time is provided to eligible employees who are either full time status (9101) or part time working greater than 1,000 hours per year (9102) effective January 1, 2018. All other staff are not afforded paid holiday time but may be scheduled off in accordance with their business unit practice.

Full time employees, not on paid leave, must work a full normally scheduled workday before or after the holiday or utilize paid time off to be eligible for holiday leave.

Part time (9102) employees will receive holiday time based on their FTE status. For example, a regular .5 FTE would receive 4 hours per holiday. To be eligible, at least one shift must be worked or paid status equivalent to a work shift must be entered in the holiday week to receive holiday pay. This must be in the pay period week the holiday actually occurs (ex. Friday – Monday schedule).

Employees may wish to be away from work on a certain day for religious observances. Department heads should attempt to arrange the work schedule so that an employee may be granted vacation leave if requested for a religious observance.

If approved, this would expand the amount of sick hours eligible employees can bring over from their previous NC government employer.

Section 13. Sick Leave - Credit from Previous Employment

Employees hired after the effective date of this Ordinance and previously employed by a governmental entity in North Carolina will receive credit with Cabarrus County for up to 20 days' sick leave accrued at that entity. In extraordinary circumstances the County Manager may grant additional credit of transferable hours. Accrued sick leave over 20 days will be credited the pay period of separation from County employment. The employee must have been employed by a NC Local or State Government Retirement System eligible governmental entity immediately prior (within the last 90 days) to County employment. That entity must document the accrued sick leave amount and confirm that the employee was not reimbursed for any portion of the reported leave.

Previous language on leave credits needs to be added back in.

Section 22. Military Leave or Federal Disaster Service Leave

The County commends the dedication and self-sacrifice of the employees serving in the uniformed services, as well as employees who serve in federal disaster response capacities. It recognizes the hardship experienced by these employees and their families for the public good.

Cabarrus County is committed to protecting the job rights of employees covered by the Uniformed Services Employment and Reemployment Rights Act of 1994 (USERRA). USERRA protects employees that serve in the Uniformed Services of the United States, which includes the Army, Navy, Marine Corps, Air Force, Coast Guard, Space Force, Public Health Service Commissioned Corps, and National Oceanic and Atmospheric Administration Commissioned Corp, as well as the reserve components of each of these services. USERRA also protects employees who serve as members of the National Urban Search and Rescue Response System, reservists for the Federal Emergency Management Agency (FEMA), and members of the National Disaster Medical System.

In accordance with federal and state law, it is the County's policy that no employee will be subjected to any form of discrimination on the basis of his or her membership in or duty to perform service for any of the Uniformed Services of the United States or covered federal disaster services. No employee will be denied reemployment, promotion or other benefits or employment on the basis of such membership. Furthermore, no employee will be subjected to retaliation or adverse employment action because of his or her rights exercised under this policy.

Employees who are protected by USERRA will be allowed 120 hours of Military or Federal Disaster Service Leave per calendar year for training or activation. The employee shall receive his or her base salary during this leave. The employee must provide a copy of their duty orders. If military or federal disaster service duty is required beyond the available Military or Federal Disaster Service Leave, the employee may take accrued vacation leave, compensatory time, or leave without pay. Military or Federal Disaster Service Leave must be exhausted before Leave Without Pay (LWOP) will be granted. While taking military leave with partial pay or without pay, the employee's leave credits and other non-monetary benefits shall continue to accrue as if the employee physically remained with the County during this period.

MILITARY LEAVE

Section 28. Military Leave

Regular employees who are members of the National Guard or Armed Forces Reserve will be allowed ten (10) workdays per calendar year military training leave. If the compensation received while on military leave is less than the salary that would have been earned during this same period as a County employee, the employee shall receive partial compensation equal to the difference in the base salary earned as a reservist or guardsman and the salary that would have been earned during this same period as a County employee. The effect will be to maintain the employee's salary at the normal level during this period. If such military duty is required beyond this ten (10) workday period, the employee shall be eligible to take accumulated vacation leave, or be placed in a leave-without-pay status. Reservists called to active duty, with no training period preceding the active duty, shall be allowed to charge up to ten days per year of active duty as military training and receive pay for these days. While taking military leave with partial pay or without pay, the employee's leave credits and other non-monetary benefits shall continue to accrue as if the employee physically remained with the County during this period. Regular employees who are guardsmen and reservists have all job rights specified in the Veterans Readjustment Assistance Act and the Uniformed Services Employment and Reemployment Rights Act of 1994 (USERRA).

Maternity Leave

(Temporarily Removed for Edits after approval of Paid Parental Bonding Leave, See Section 27 and 30)

Section 20. Maternity Leave

Time taken away from work for maternity-related reasons shall be considered a qualified Family and Medical Leave event. If FMLA is available, up to 12 weeks of time will be allowed for medical care pre or post delivery and family care/bonding time. If FMLA is not available, time away from work will be limited to medical recovery period, generally 6 weeks or as indicated by the physician's certification. This time may be covered by Non-FMLA Medical Leave if criteria are met.

At any stage of pregnancy, a supervisor or Department Head may request a doctor's certificate stating that the employee is still permitted and capable to perform all tasks and duties required by their position. If restrictions are required and the department cannot accommodate, they should contact HR/Risk Management for assistance.

Accrued leave and compensatory time is available for maternity reasons for the period of temporary disability in the same manner as for any other temporary disability. The attending physician shall indicate in writing the period during which the employee is physically unable to work.

For information on Paid Parental Bonding Leave see Section 30. See also Section27. Pregnant Workers' Fairness Act for federal protections.

Medical leave for up to a total of twelve weeks (FMLA if available) is available to the employee, before or after delivery. The employee may elect to use accrued

CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Consent Agenda

SUBJECT:

Juvenile Crime Prevention Council (JCPC) - By Laws Amendments

BRIEF SUMMARY:

The JCPC recommends and requests approval of the amendments to its By Laws.

REQUESTED ACTION:

Recommended Motion:

Motion to approve the JCPC By Laws as amended.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Joanie Bischer, Administrative Assistant

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

ATTACHMENTS:

By Laws Amendments

CABARRUS COUNTY JUVENILE CRIME PREVENTION COUNCIL BY LAWS

ARTICLE I: NAME AND PURPOSE

Section 1. Name

The name of this Council shall be the Cabarrus County JCPC (Juvenile Crime Prevention Council).

<u>Section 2</u>. Purpose- The purpose of this Council shall be to:

- 2.1 Biennial review of the needs of juveniles in the county who are at risk or who have been adjudicated. Council shall develop a request for proposal process and submit to the County's authorization, the plan must be approved by the Department of Juvenile Justice and Delinquency Prevention.
- 2.2 Assist the county in planning and administering community-based delinquency alternatives to the Youth Development Center and to provide community-based delinquency and substance abuse prevention strategies and programs.
- 2.3 Ensure that appropriate community based intermediate dispositions for adjudicated juveniles are available, pursuant to minimum standards set by the Department of Juvenile Justice and Delinquency Prevention.
- 2.4 Perform on an ongoing basis:
 - 1) Assess needs of juveniles in community, evaluate resources, plan for unmet needs.
 - 2) Evaluate performance of juvenile services/programs as a condition of continued funding of those programs.
 - 3) Increase public awareness of the causes of delinquency and prevention efforts.
 - 4) Develop intervention strategies and risk assessments for at-risk youth.
 - 5) Provide funds for services: treatment, counseling, parenting, rehabilitation.
 - 6) Establish and encourage ongoing and diverse funding streams for delinquency prevention programs. Council may examine benefits to provide joint judicial district programs.

ARTICLE II: MEMBERSHIP

- Section 1. Members shall be appointed by the Cabarrus County Board of Commissioners for a two-year term. Appointment shall be arranged so that approximately one half of the terms shall expire each year. The Board of County Commissioners may re-appoint members.
- <u>Section 2</u>. The Chairperson shall advise the Board of Commissioners of members who should be replaced because of resignation, limited interest and participation, expired terms, or conflict of interest.
- Section 3. The Council will review applications for any vacant positions and vote by majority

regarding the replacements. The chairperson will forward the recommendations to the Board of Commissioners for approval.

- <u>Section 4</u>. The membership shall be no less than 12 persons and no more than 26 and should include, if possible:
 - 1) Local School Superintendent or that person's Designee
 - 2) Chief of Police in the county or the appointed chief's Designee
 - 3) Local Sheriff or that person's Designee
 - 4) District Attorney or that person's Designee
 - 5) Chief Court Counselor or that person's Designee
 - 6) Director of the Local Management Entity/Managed Care Organization (LME/MCO) or that person's designee
 - 7) Director of Social Services or that person's Designee
 - 8) County Manager or that person's Designee
 - 9) Substance Abuse Professional
 - 10) Member of Faith Community
 - 11) County Commissioner
 - 12) Two persons under the age of 21, or one person under the age of 21 and one member of the public representing the interests of families of at-risk juveniles.
 - 13) Juvenile Defense Attorney
 - 14) Chief District Court Judge or Designee Judge
 - 15) Member of Business Community
 - 16) Local Health Director or that person's Designee
 - 17) A representative from the United Way or other non-profit agency
 - 18) Parks and Recreation Representative
 - 19) Up to 7 Additional Members to be appointed by the County Commissioners
- <u>Section 5</u>. The JCPC Regional Consultant will serve as an ex-officio member of the commission without the authority to make motions or vote.
- <u>Section 6</u>. Members are expected to attend the regularly scheduled monthly meetings.
- Section 7. At any time that a member fails to attend sixty-five percent (65%) of the annual regularly scheduled meetings called by the Chairperson, that member shall be recommended for removal from the Council, and that removal shall be sent to the Board of Commissioners after providing notice to the member being removed. That member shall provide in writing, no later than five (5) business days after notice of removal is given, that they wish to appeal the removal decision based on lack of attendance. This appeal will happen at the next regularly scheduled meeting and the Member will be given an opportunity to present his/her case against removal. The Council may vote not to remove a Member through a majority vote (quorum required) of the Council present at that regularly scheduled meeting.

Section 8. Virtual Attendance Option

Members are allowed to attend meetings in person, or via the approved virtual platform with audio and video connection when there is a conflict, given that each member attending, regardless of the attendance option used and referenced herein,

has the ability to fully deliberate on any matter under consideration. When there is a request to participate remotely, the requesting council member should submit the request to JCPC's administrative assistant as soon as the member is aware of the need, but to the extent possible, preferably within 24 hours before the official meeting so that proper arrangements might be put in place.

Council members may be counted as present while attending virtually. If the virtual member attends with consistent audio and visual connection throughout the meeting, they may be permitted to vote. A council member who participates only through an audio connection shall abstain from voting. Allowable conflicts include:

- Travel
- Medical leave
- Illness
- (Exceptional circumstances may be considered.)

At the beginning of the meeting, the Chair or Vice-Chair will announce that a named council member will be participating remotely. Minutes from the meeting shall reflect which council member(s) participated remotely. The remote participation rules shall be followed.

Participation by a council member shall be by video conference platform as determined by the council. Any method chosen must allow for the participating council member to be seen on camera by the other council members, members of the public in the meeting room and members of the public who may be participating in the meeting on the video conference platform. Such council members must also be able to hear what is said by other council members, hear what is said by individuals addressing the council, be heard by other members of the board when speaking, and hear other members of the public participating in the meeting.

It is the responsibility of the participating council member to obtain and maintain technology and proficiency with the use of said technology to meet the above requirements.

Members participating remotely will be counted in the determination of a quorum and be eligible to participate in debate and vote as long as the remote connection is maintained throughout the debate. Their vote must be by voice. Members participating remotely will identify themselves during introductions and indicate they are participating remotely. Members participating remotely shall notify the Chair if they leave the meeting before the meeting is officially adjourned, or when rejoining the meeting after a period of absence. Members are required to attend meetings in person or virtually unless a State of Emergency requires meetings to be held virtually.

ARTICLE III: OFFICERS

- <u>Section 1</u>. The officers shall include a Chairperson, Vice-Chairperson, and Parliamentarian.
- <u>Section2</u>. These officers shall be elected by the council at the May meeting of each year. New officers will assume office on July 1st.
- Section 3. Officers shall be elected for one year terms and may succeed themselves.
- <u>Section 4</u>. The Chairperson only votes in case of a tied vote.
- Section 5. The Vice-Chairperson shall serve as acting Chairperson in the absence of the Chairperson and as such shall have the same powers and duties of the chairperson when presiding. In the event the Chairperson does not complete his/her term of office, the Vice-Chairperson may serve out the unexpired term of the Chairperson. The Vice-Chairperson shall perform the duties of the JCPC Administrative Assistant in the absence of the JCPC Admin.
- <u>Section 6</u>. The Parliamentarian will interpret and apply "Robert's Rules of Order," as well as this Council's By Laws, to provide guidance on parliamentary procedure to the officers, committees, and members of the JCPC.

ARTICLE IV: MEETINGS

Minimum of six (6) meetings per year – subcommittee meetings can count towards this requirement.

Section 1. Regular Meetings

- 1.1 The Council shall meet at least six (6) times per year, at a time and place to be established.
- 1.2 All meetings shall be open to the public and subject to open meetings law.
- 1.3 The membership shall be notified of all meetings in writing or by telephone at least seven (7) days prior to the meeting.
- 1.4 To conduct business a quorum will be necessary. A quorum will be a simple majority of the total board membership.
- 1.5 Minutes shall be taken at every meeting and distributed prior to or at the subsequent meeting.
- 1.6 JCPC meetings can occur remotely or virtually, only upon issuance of a State of Emergency. The county should provide proper notice to the public.

Section 2. Special Meetings

2.1 The Chairperson may call such special meetings as deemed necessary to carry out the duties of the Council.

- 2.2 Notice of special meetings shall be given to all members of the Council in writing or by telephone at least three (3) days in advance.
- 2.3 Special meetings shall be open to the public and subject to open meetings law.

ARTICLE V: COMMITTEES

Section 1. Standing Committees

The Chairperson shall appoint at least three (3) members of the Council to each of the following standing committees:

- 1) <u>Risk and Needs Committee</u> whose purpose shall be to plan and carry out the process of determining the needs of Cabarrus County youth and prioritizing those needs.
- 2) <u>Allocations Committee</u> whose purpose shall be to make recommendations for the use of community-based alternatives funds.
- 3) <u>Monitoring Committee</u> whose purpose shall be to gather information about existing programs and monitor the performance of these programs.

Section 2. Additional Committees

The Chairperson may at his/her discretion appoint any other committees which he/she deems necessary to carry out the general purpose of the Council.

ARTICLE VI: FUNDING PROCEDURES

Section 1. Screening of Programs:

- 1.1 All proposed grants submitted to the JCPC will be screened by the Allocations Committee or JCPC.
- 1.2 In order to be considered for funding, proposals must be submitted by the advertised deadline *AND* a named applicant in the program proposal must participate in one of the mandatory RFP informational meetings.
- 1.3 Proposed grants will be scrutinized according to whether they are 501(c) 3 or public non-profit organizations in good standing with the federal, state, and local government, and as to whether or not they meet the needs as indicated in the request for proposal, as well as, effectiveness, staffing, amount requested, and expectations, at minimum. Other considerations, such as fiscal stability, past performance, program accountability, etc. may also enter into funding deliberations.
- 1.4 If the proposal meets JCPC guidelines, programs will verbally present to the Allocations Committee or the JCPC, for a time limit to be determined annually by the JCPC, before a funding decision is made.

Section 2. Voting to Fund:

- 2.1 The JCPC, except as hereinafter excluded, will vote on the recommended funding plan provided by the Allocations Committee or JCPC and may amend recommendations before a final vote.
- 2.2 JCPC members receiving monetary compensation from JCPC funds either program or certification dollars, or any member directly supervising staff paid with JCPC funds, shall abstain from voting on funding decisions.

<u>Section 3</u>. Approved or Disapproved:

- 3.1 Approved proposals, and the amount of funding shall be notified immediately.
- 3.2 Proposals not approved for funding shall be notified in writing by the JCPC Chair or Administrative Assistant.

ARTICLE VII: CONFLICT OF INTEREST

- <u>Section 1</u>. Any Council member actively involved in any JCPC funded program or a program requesting JCPC funds, will abstain from voting, and discussion regarding that program.
- <u>Section 2</u>. The Council may excuse members from voting on matters involving their own financial interest or official conduct. A member wishing to be excused from voting shall so inform the Chair, who shall take a vote of the remaining members.
- <u>Section 3</u>. All Council members shall sign a conflict of interest statement each fiscal year. Each member shall update, as needed, the conflict of interest statement.

ARTICLE VIII: MISCELLANEOUS

Section 1. Amendments

These bylaws may be amended or repealed, and new bylaws adopted by the affirmative vote of a majority of the membership at any regular or special meetings of the council.

Section 2. Appeals Process

- 1) Any agency that wishes to dispute a decision of the JCPC regarding funding under the RFP shall submit a written appeal to the Chairperson of the JCPC within five (5) business days of the date of the JCPC decision.
- 2) The appeal, at a minimum, shall state the basis of the appeal, what statutes, or Division, Board of County Commissioners and/or JCPC policies or procedures are alleged to have been violated, and what action is requested. The appeal must include supporting documentation for the council to adequately consider the appeal.

- 3) The full JCPC will hear the rule on the appeal at the next scheduled regular JCPC meeting.
- 4) Should the JCPC deny the appeal, the disputing agency may appeal, in writing, within five (5) business days to the County Manager. In that appeal, the appealing agency must state what statute, or Division, Board of County Commissioner and/or JCPC policies or procedures that are alleged to have been violated. The County Manager will review the appeal to determine if any statute, policy or procedure has been violated. The County Manager may then deny the appeal, or, upon a finding of a violation, refer the appeal back to the JCPC for reconsideration of funding. If the County Manager denies the appeal, then the disputing agency may within five (5) business days appeal, using the same procedure, to the Board of County Commissioners; and, if denied, thereafter within five (5) business days to the Division, in that order. Appeals to the Division shall be made through the Area Consultant for Cabarrus County.

CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Consent Agenda

SUBJECT:

Juvenile Crime Prevention Council (JCPC) - Transforming Youth Movement's Request For Transfer Of Equipment

BRIEF SUMMARY:

The JCPC recommends approval of TYM's (Transforming Youth Movement) request to transfer equipment from the inventory of SHIFT Mentoring to SHIFT Restitution & Community Service.

REQUESTED ACTION:

Recommended Motion:

Motion to approve the transfer of equipment from TYM's (Transforming Youth Movement) SHIFT Mentoring program to its SHIFT Restitution & Community Service program.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Joanie Bischer, Administrative Assistant

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

ATTACHMENTS:

Letter



August 17, 2024

Dear Members of the Cabarrus County Juvenile Crime Prevention Council,

I hope this letter finds you well. I am writing to formally request the internal transfer of three inventory items currently under the ownership of Transforming Youth Movement.

The specific items in question are:

- Two Dell 13-Inch 2-in-1 Convertible Laptops/Tablets
- 2016 Ford Transit Wagon 150XL, VIN# 1FMZK1ZM9GKB0008.

These items were originally purchased with funding allocated by the council for Shift Mentoring. Although we did not request continued funding for this program, the items also serve critical functions in our Community Service and Vocational Programs.

The laptops/tablets are essential tools used by our staff to communicate with stakeholders, maintain client records, and facilitate program planning and development. Similarly, the Ford Transit Wagon plays a crucial role in providing safe and reliable transportation for our youth, enabling their participation in various activities and opportunities.

We acknowledge and appreciate the JCPC's investment in these resources. We believe that by retaining these items, we can sustain and expand our impact across different initiatives aimed at supporting justice-involved youth in our community.

Our agency's preference would be to transfer the inventory to Shift Restitution. We assure you that these items will continue to be used in accordance with their intended purposes and will be maintained responsibly.

Thank you for considering our request. We look forward to your favorable response.

Sincerely,

Shannon Chambers
Transforming Youth Movement

CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Consent Agenda

SUBJECT:

Tax Administration - Refund and Release Reports – September 2024

BRIEF SUMMARY:

The Release Report contains taxpayers' names, bill numbers, valuations, tax amounts, along with the justifications for releasing the valuation/tax amounts for outstanding levies in accordance with N.C.G.S. 105-381. The Refund Report is a summary sheet which lists data from each refund request form, along with the justification for the refunds to the taxpayers in accordance with N.C.G.S. 105-381.

Note: Due to the transition of motor vehicles onto the new North Carolina Vehicle Tax System (NCVTS), motor vehicle-related refunds and releases will begin to be displayed on the new report generated by NCVTS.

REQUESTED ACTION:

Recommended Motion:

Motion to approve the September 2024 Refund and Release Reports as submitted, including the NCVTS Refund Report, and grant authority to the Tax Collector to process the refunds and releases.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

M. David Thrift, Tax Administrator

BUDGET AMENDMENT REQUIRED:

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda as a Consent item.

ATTACHMENTS:

- Report Release Refund Summary
- Report Release Refund Detail
- □ Report NCVTS

Summary of Releases and Refunds for the Month Of September 2024

RELEASES FOR THE MONTH OF:SEPTEMBER 2024

\$201,438.46

BREAKDOWN OF RELEASES:

COUNTY \$116,527.43 CITY OF CONCORD \$66,895.96 CITY OF KANNAPOLIS \$13,619.80 CITY OF LOCUST \$0.00 CITY OF STANFIELD \$0.00 CITY OF CONCORD DOWNTOWN \$98.38 TOWN OF HARRISBURG \$2,865.82 TOWN OF MIDLAND \$100.56 TOWN OF MT. PLEASANT \$216.80 TOWN OF HUNTERSVILLE \$0.00 ALLEN F/D \$7.18 COLD WATER F/D \$10.40 **ENOCHVILLE F/D** \$0.00 FLOWES STORE F/D \$4.55 GEORGEVILLE F/D \$212.47 GOLD HILL F/D \$4.73 HARRISBURG F/D \$320.30 JACKSON PARK F/D \$11.27 MIDLAND F/D \$125.00 MT MITCHELL F/D \$9.68 MT PLEASANT F/D \$97.38 NORTHEAST F/D \$6.30 ODELL F/D \$20.84 POPLAR TENT F/D \$0.00 RICHFIELD F/D \$0.00 RIMER F/D \$0.00 KANNAPOLIS RURAL F/D \$176.56 CONCORD RURAL F/D \$107.05

REFUNDS FOR THE MONTH OF: SEPTEMBER 2024

\$6,420.26

BREAKDOWN OF REFUNDS:

\$4,194.23 COUNTY CITY OF CONCORD \$0.00 CITY OF KANNAPOLIS \$588.35 \$0.00 CITY OF LOCUST CITY OF STANFIELD \$0.00 CITY OF CONCORD DOWNTOWN \$0.00 TOWN OF HARRISBURG \$1,377.76 TOWN OF MIDLAND \$0.00 TOWN OF MT. PLEASANT \$0.00 ALLEN F/D \$0.00 COLD WATER F/D \$0.00 **ENOCHVILLE F/D** \$0.00 FLOWES STORE F/D \$0.00 GEORGEVILLE F/D \$0.00 GOLD HILL F/D \$0.00 HARRISBURG F/D \$231.56 JACKSON PARK F/D \$0.00 MIDLAND F/D \$0.00 MT. MITCHELL F/D \$0.00 MT. PLEASANT F/D \$0.00 NORTHEAST F/D \$0.00 ODELL F/D \$28.36 POPLAR TENT F/D \$0.00 \$0.00 RICHFIELD F/D RIMER F/D \$0.00 KANNAPOLIS RURAL F/D \$0.00 CONCORD RURAL F/D \$0.00

SEPTEMBER 2024 RELEASE REPORT

| Name | Bill# | Reason | District | Amount |
|---------------------------------------|-------------|---|-------------------|---------|
| 2782 ARMENTROUT DRIVE LLC | 2024-10328 | PER GENERAL STATUE 105-322 (BOER) | C ADVLTAX | 733.82 |
| | | - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING | | |
| | | CYCLE CYCLE | | |
| 2782 ARMENTROUT DRIVE LLC | 2024-10328 | PER GENERAL STATUE 105-322 (BOER) | CI02ADVLTAX | 535.08 |
| | | - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING | | |
| | | CYCLE | | |
| A CARING DOCTOR (NORTH CAROLIN | 2024-10532 | RELEASE LATE LISTING PENALTY. NCGS 105-317 | C PEN FEE | 189.11 |
| A CARING DOCTOR (NORTH CAROLIN | 2024-10532 | RELEASE LATE LISTING PENALTY. NCGS | CI04PEN FEE | 183.69 |
| A GARANG ROOMER (MOREY GARATANA) | 0004 10500 | 105-317 | 0 5511 555 | 110.04 |
| A CARING DOCTOR (NORTH CAROLINA) P.C. | 2024-10533 | RELEASE LATE LISTING PENALTY. NCGS 105-317 | C PEN FEE | 118.34 |
| A CARING DOCTOR (NORTH CAROLINA) | 2024-10533 | RELEASE LATE LISTING PENALTY. NCGS | CI01PEN FEE | 84.23 |
| P.C. A CARING DOCTOR P C | 2024-10534 | 105-317 RELEASE LATE LISTING PENALTY. NCGS | C PEN FEE | 143.02 |
| A CARING DOCTOR F C | 2024-10334 | 105-317 | C FEN FEE | 143.02 |
| A CARING DOCTOR P C | 2024-10534 | RELEASE LATE LISTING PENALTY. NCGS | CI04PEN FEE | 138.93 |
| ACP | 2024-800275 | 105-317 WRONG ADDRESS INFORMATION | C ADVLTAX | 144.81 |
| ACP | 2024-800275 | WRONG ADDRESS INFORMATION | CI06ADVLTAX | 50.28 |
| | | | | |
| ADVANCE STORES COMPANY INC | 2024-11278 | Release Late List Penalty; 105-317 | C PEN FEE | 54.51 |
| ADVANCE STORES COMPANY INC | 2024-11278 | Release Late List Penalty; 105-317 | CI02PEN FEE | 39.74 |
| AMAZON LOGISTICS INC | 2024-13063 | RELEASE LATE LISTING PENALTY. | C PEN FEE | 356.40 |
| AMAZON LOGISTICS INC | 2024-13063 | RELEASE LATE LISTING PENALTY. | CIO2PEN FEE | 259.88 |
| AMAZON LOGISTICS INC | 2024-13062 | RELEASE LATE LISTING PENALTY. | C PEN FEE | 790.86 |
| AMAZON LOGISTICS INC | 2024-13062 | RELEASE LATE LISTING PENALTY. | CIO2PEN FEE | 576.67 |
| | | | | |
| AMAZON LOGISTICS INC | 2024-13061 | RELEASE LATE LISTING PENALTY. | C PEN FEE | 1684.81 |
| AMAZON LOGISTICS INC | 2024-13061 | RELEASE LATE LISTING PENALTY. | CI04PEN FEE | 1636.54 |
| AMAZON.COM SERVICES INC | 2024-13064 | RELEASE LATE LISTING PENALTY. | C PEN FEE | 78.26 |
| AMAZON.COM SERVICES INC | 2024-13064 | RELEASE LATE LISTING PENALTY. | CI02PEN FEE | 57.07 |
| BALANZAR ELSA GUADALUPE | 2023-16008 | 105-381 - DUPLICATE TAXATION | C PEN FEE | 4.40 |
| BALANZAR ELSA GUADALUPE | 2023-16008 | 105-381 - DUPLICATE TAXATION | FR04PEN FEE | 0.65 |
| BALANZAR ELSA GUADALUPE | 2023-16008 | 105-381 - DUPLICATE TAXATION | C ADVLTAX | 43.95 |
| | | | | |
| BALANZAR ELSA GUADALUPE | 2023-16008 | 105-381 - DUPLICATE TAXATION | FR04ADVLTAX | 6.53 |
| BANK CAPITAL SERVICES LLC | 2024-16367 | Release late list penalty; 105-381 | C PEN FEE | 40.22 |
| BANK CAPITAL SERVICES LLC | 2024-16367 | Release late list penalty; 105-381 | FR02PEN FEE | 8.73 |
| BARLOWE ANGELA JOHNSON | 2024-506673 | 105-381: RELEASING BILL. | C ADVLTAX | 42.41 |
| BARLOWE ANGELA JOHNSON | 2024-506673 | 105-381: RELEASING BILL. | FR11ADVLTAX | 4.34 |
| BARNETT JIMMY DUANE | 2024-506820 | 105-381: TAXPAYER REMEDY. | C ADVLTAX | 26.12 |
| DARNETT CIMMI DOANE | 2024-300020 | RELEASING BILL. TRANSFER OF PLATES | C ADVITAX | 20.12 |
| DADNESS TIME DUAME | 2024 506020 | CAUSED GAP | GT 0 0 A DUIT MAN | 10.04 |
| BARNETT JIMMY DUANE | 2024-506820 | 105-381: TAXPAYER REMEDY. RELEASING BILL. TRANSFER OF PLATES | CI02ADVLTAX | 19.04 |
| | | CAUSED GAP | | |
| BARNHARDT MATTHEW B | 2024-17052 | NFORMAL VALUE APPEAL; 105-317 | C ADVLTAX | 17.04 |
| BARNHARDT MATTHEW B | 2024-17052 | NFORMAL VALUE APPEAL; 105-317 | CI02ADVLTAX | 12.43 |
| BLOODWORTH REBECCA N | 2022-20124 | RELEASE/REFUND BOC APP 9/16/24 | C ADVLTAX | 462.50 |
| BLOODWORTH REBECCA N | 2022-20124 | RELEASE/REFUND BOC APP 9/16/24 | FR05ADVLTAX | 62.50 |
| BLOODWORTH REBECCA N | 2023-20314 | RELEASE/REFUND BOC APP 9/16/24 | C ADVLTAX | 462.50 |
| | | | | |
| BLOODWORTH REBECCA N | 2023-20314 | RELEASE/REFUND BOC APP 9/16/24 | FR05ADVLTAX | 62.50 |
| CANADA NICHOLAS RYAN | 2024-507122 | 105-381: TAXPAYER REMEDY | C ADVLTAX | 56.37 |

| CANADA NICHOLAS RYAN | 2024-507122 | 105-381: TAXPAYER REMEDY | CI04ADVLTAX | 54.76 |
|--------------------------------|-------------|--|-------------|---------|
| CARTERS RETAIL INC | 2024-27283 | Release late list penalty: 105-381 | C PEN FEE | 41.02 |
| CARTERS RETAIL INC | 2024-27283 | Release late list penalty: 105-381 | CI02PEN FEE | 29.91 |
| CARTER'S RETAIL INC | 2024-27284 | Release late list penalty: 105-381 | C PEN FEE | 45.01 |
| CARTER'S RETAIL INC | 2024-27284 | Release late list penalty: 105-381 | CI02PEN FEE | 32.82 |
| CELGARD LLC | 2024-28000 | informal value appeal 105317 | C ADVLTAX | 43101.0 |
| CELGARD LLC | 2024-28000 | informal value appeal 105317 | CI02ADVLTAX | 31427.8 |
| CHOPIN & NIEMAN LLC | 2024-29110 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | C ADVLTAX | 161.05 |
| CHOPIN & NIEMAN LLC | 2024-29110 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | CI04ADVLTAX | 156.44 |
| COLDWATER RIDGE APARTMENTS LLC | 2024-30610 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | C ADVLTAX | 8585.68 |
| COLDWATER RIDGE APARTMENTS LLC | 2024-30610 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | CI04ADVLTAX | 8339.74 |
| COLSON LORNA D | 2024-30963 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 673.03 |
| COLSON LORNA D | 2024-30963 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | CI02ADVLTAX | 490.75 |
| CONEY RICHARD C | 2024-31227 | 105-381: PROPERTY SOLD 11/24/2023 | C PEN FEE | 6.57 |
| CONEY RICHARD C | 2024-31227 | 105-381: PROPERTY SOLD 11/24/2023 | CIO2PEN FEE | 4.79 |
| CONEY RICHARD C | 2024-31227 | 105-381: PROPERTY SOLD 11/24/2023 | C ADVLTAX | 65.66 |
| CONEY RICHARD C | 2024-31227 | 105-381: PROPERTY SOLD 11/24/2023 | CI02ADVLTAX | 47.88 |
| CONNELL MICHAEL LEVOY | 2024-31281 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 866.19 |
| CONNELL MICHAEL LEVOY | 2024-31281 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | CI02ADVLTAX | 631.60 |
| CORRIHER MICHAEL LEE | 2024-505977 | 105-381 TAX CODE/JURISDICTION CORRECTION | C ADVLTAX | 175.78 |
| CORRIHER MICHAEL LEE | 2024-505977 | 105-381 TAX CODE/JURISDICTION CORRECTION | FR01ADVLTAX | 30.52 |
| DABBS EUGENE T | 2024-34368 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED LATE HOMESTEAD EXCLUSION FORM. DISCOUNTABLE PORTION IS 50% OF TAXABLE VALUE | C ADVLTAX | 495.65 |
| DABBS EUGENE T | 2024-34368 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED LATE HOMESTEAD EXCLUSION FORM. DISCOUNTABLE PORTION IS 50% OF TAXABLE VALUE | CI02ADVLTAX | 361.41 |
| EARNHARDT SHELLY ADAMS | 2024-38675 | RELEASE/REFUND BOC APP 9/16/24 | C ADVLTAX | 30.22 |
| EARNHARDT SHELLY ADAMS | 2024-38675 | RELEASE/REFUND BOC APP 9/16/24 | FR15ADVLTAX | 6.30 |
| ELLIS JEWELERS INC | 2024-39549 | RELEASE/REFUND BOC APP 9/16/24 | C ADVLTAX | 200.47 |
| ELLIS JEWELERS INC | 2024-39549 | RELEASE/REFUND BOC APP 9/16/24 | CI02ADVLTAX | 146.18 |
| ELLIS JEWELERS INC | 2024-39549 | RELEASE/REFUND BOC APP 9/16/24 | CIDTADVLTAX | 55.69 |
| FAGGART CRUISES AND TOURS | 2024-40794 | RELEASE/REFUND BOC APP 9/16/24 | C ADVLTAX | 3.99 |
| FAGGART CRUISES AND TOURS | 2024-40794 | RELEASE/REFUND BOC APP 9/16/24 | CI02ADVLTAX | 2.91 |
| FAGGART CRUISES AND TOURS | 2024-40794 | RELEASE/REFUND BOC APP 9/16/24 | CIDTADVLTAX | 1.11 |

| FAVREAU MINDY LOUISE | 2023-40714 | 105-381 PROPERTY SOLD 10/28/2022 | C PEN FEE | 1.07 |
|----------------------------|-------------|--|-------------|--------|
| FAVREAU MINDY LOUISE | 2023-40714 | 105-381 PROPERTY SOLD 10/28/2022 | CI02PEN FEE | 0.69 |
| FAVREAU MINDY LOUISE | 2023-40714 | 105-381 PROPERTY SOLD 10/28/2022 | C ADVLTAX | 10.66 |
| FAVREAU MINDY LOUISE | 2023-40714 | 105-381 PROPERTY SOLD 10/28/2022 | CI02ADVLTAX | 6.91 |
| FERNANDEZ ELENA ANNE | 2024-41474 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | C ADVLTAX | 275.62 |
| FERNANDEZ ELENA ANNE | 2024-41474 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | CI02ADVLTAX | 200.97 |
| GOODMAN RICHARD J | 2024-47653 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | C ADVLTAX | 543.17 |
| GOODMAN RICHARD J | 2024-47653 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | CI02ADVLTAX | 396.06 |
| GRIER MARY W | 2024-48961 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 338.03 |
| GRIER MARY W | 2024-48961 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | CI02ADVLTAX | 246.48 |
| HARP CHARLES H II | 2024-51325 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | C ADVLTAX | 7.60 |
| HARP CHARLES H II | 2024-51325 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | CI02ADVLTAX | 5.54 |
| HAVANA CAROLINA RESTAURANT | 2024-52505 | RELEASE/REFUND BOC APP 9/16/24 | C PEN FEE | 1.98 |
| HAVANA CAROLINA RESTAURANT | 2024-52505 | RELEASE/REFUND BOC APP 9/16/24 | CIO2PEN FEE | 1.44 |
| HAVANA CAROLINA RESTAURANT | 2024-52505 | RELEASE/REFUND BOC APP 9/16/24 | CIDTPEN FEE | 0.55 |
| HAVANA CAROLINA RESTAURANT | 2024-52505 | RELEASE/REFUND BOC APP 9/16/24 | C ADVLTAX | 19.79 |
| HAVANA CAROLINA RESTAURANT | 2024-52505 | RELEASE/REFUND BOC APP 9/16/24 | CI02ADVLTAX | 14.43 |
| HAVANA CAROLINA RESTAURANT | 2024-52505 | RELEASE/REFUND BOC APP 9/16/24 | CIDTADVLTAX | 5.50 |
| HEAVNER EDWARD JAMES | 2024-52901 | DUPLICATE TAXATION; 105-38 | C ADVLTAX | 26.20 |
| HEAVNER EDWARD JAMES | 2024-52901 | DUPLICATE TAXATION; 105-38 | FR14ADVLTAX | 4.55 |
| HEIDMAN JOHN WILLIAM | 2024-506760 | 105-381TAX CODE JURISDICTION CORRECTION: RELEASING BILL. TP SOLD VEHICLE 2017. VEHICLE LOCATION IN DMV SYSTEM SHOWS UNION COUNTY AND ANOTHER PERSON. | C ADVLTAX | 72.20 |
| HEIDMAN JOHN WILLIAM | 2024-506760 | 105-381TAX CODE JURISDICTION CORRECTION: RELEASING BILL. TP SOLD VEHICLE 2017. VEHICLE LOCATION IN DMV SYSTEM SHOWS UNION COUNTY AND ANOTHER PERSON. | FR20ADVLTAX | 15.67 |
| HERMAN WINTERS J JR | 2024-53713 | 105-381 - VALUE APPEAL | C ADVLTAX | 53.09 |
| HERMAN WINTERS J JR | 2024-53713 | 105-381 - VALUE APPEAL | CI02ADVLTAX | 38.71 |
| HESKA CORPORATION | 2024-54049 | RELEASE LATE LISTING PENALTY. NCGS 105-317 | C PEN FEE | 5.00 |
| HESKA CORPORATION | 2024-54049 | RELEASE LATE LISTING PENALTY. NCGS 105-317 | CIO2PEN FEE | 3.65 |
| HOBDAY JACQUELINE MAXINE | 2024-55000 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 991.04 |
| HOBDAY JACQUELINE MAXINE | 2024-55000 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | CI01ADVLTAX | 705.43 |

| HODGES MARJORIE M | 2024-55064 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | C ADVLTAX | 783.36 |
|------------------------|-------------|---|-------------|---------|
| HODGES MARJORIE M | 2024-55064 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | CI02ADVLTAX | 571.20 |
| HODGES MARJORIE M | 2024-55063 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | C ADVLTAX | 720.69 |
| HODGES MARJORIE M | 2024-55063 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | CI02ADVLTAX | 525.50 |
| ICE CHOICE LLC | 2024-57743 | Duplicate Taxation, 105-381 | C PEN FEE | 12.41 |
| ICE CHOICE LLC | 2024-57743 | Duplicate Taxation, 105-381 | CIO2PEN FEE | 9.05 |
| ICE CHOICE LLC | 2024-57743 | Duplicate Taxation, 105-381 | C ADVLTAX | 124.13 |
| ICE CHOICE LLC | 2024-57743 | Duplicate Taxation, 105-381 | CI02ADVLTAX | 90.51 |
| ICE CHOICE LLC | 2024-57742 | Duplicate Taxation, 105-381 | C PEN FEE | 12.41 |
| ICE CHOICE LLC | 2024-57742 | Duplicate Taxation, 105-381 | CI04PEN FEE | 12.06 |
| ICE CHOICE LLC | 2024-57742 | Duplicate Taxation, 105-381 | C ADVLTAX | 124.13 |
| ICE CHOICE LLC | 2024-57742 | Duplicate Taxation, 105-381 | CI04ADVLTAX | 120.57 |
| IDEXX DISTRIBUTION INC | 2024-57770 | RELEASE LATE LISTING PENALTY. NCGS | C PEN FEE | 7.47 |
| IDEXX DISTRIBUTION INC | 2024-57770 | RELEASE LATE LISTING PENALTY, NCGS 105-317 | CI04PEN FEE | 7.25 |
| JADE BUILDERS LLC | 2024-58835 | G.S. 105-381 Taxpayer Remedy due to incorrect listing of ownership. MISSED TRANSFER OF OWNERSHIP PER DEED | C ADVLTAX | 1394.96 |
| JADE BUILDERS LLC | 2024-58835 | G.S. 105-381 Taxpayer Remedy due to incorrect listing of ownership. MISSED TRANSFER OF OWNERSHIP PER DEED | CI04ADVLTAX | 1355.00 |
| JESSICA ARTHUR | 2024-800274 | address entered incorrectly | C ADVLTAX | 144.81 |
| JESSICA ARTHUR | 2024-800274 | address entered incorrectly | CI06ADVLTAX | 50.28 |
| JOHL ANN WEISS | 2024-59707 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 1039.88 |
| JOHL ANN WEISS | 2024-59707 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | CI02ADVLTAX | 758.25 |
| JONES ALVIN ALDENE JR | 2024-507055 | 105-381: TAXPAYER REMEDY | C ADVLTAX | 122.69 |
| JONES ALVIN ALDENE JR | 2024-507055 | 105-381: TAXPAYER REMEDY | CI04ADVLTAX | 119.17 |
| KELEMECZ ALEX JOSEPH | 2022-60455 | 105-381: TAXPAYER REMEDY. RELEASING BILL. PROPERTY SOLD 1/24/2021 | C PEN FEE | 2.04 |
| KELEMECZ ALEX JOSEPH | 2022-60455 | 105-381: TAXPAYER REMEDY. RELEASING BILL. PROPERTY SOLD 1/24/2021 | CIO4PEN FEE | 1.73 |
| KELEMECZ ALEX JOSEPH | 2022-60455 | 105-381: TAXPAYER REMEDY. RELEASING BILL. PROPERTY SOLD 1/24/2021 | C ADVLTAX | 20.37 |
| KELEMECZ ALEX JOSEPH | 2022-60455 | 105-381: TAXPAYER REMEDY. RELEASING BILL. PROPERTY SOLD 1/24/2021 | CI04ADVLTAX | 17.34 |
| KING MARY JO S | 2024-63239 | G.S. 105-322 BOER FOR LATE C ADVLTAX EXCLUSION APPLICATION BOER APPROVED | | 486.46 |
| KING MARY JO S | 2024-63239 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | CI02ADVLTAX | 354.71 |
| LEWIS KANDIE LANETTE | 2024-506845 | 105381 DUPLICATE TAX | C ADVLTAX | 55.35 |

| LEWIS KANDIE LANETTE | 2024-506845 | 105381 DUPLICATE TAX | CI01ADVLTAX | 39.40 |
|----------------------------------|-------------|---|-------------|---------|
| LINEBERRY SUE | 2024-67183 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 841.16 |
| LINEBERRY SUE | 2024-67183 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | FR01ADVLTAX | 146.04 |
| LITTLE ADDISON F | 2024-67557 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | C ADVLTAX | 421.06 |
| LITTLE ADDISON F | 2024-67557 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | FR20ADVLTAX | 91.38 |
| MARABLE MEMORIAL AME ZION CHURCH | 2024-70802 | PER G.S.105-322, BOER GRANTED LATE APPLICATION FOR 2024 | C ADVLTAX | 4.84 |
| MARABLE MEMORIAL AME ZION CHURCH | 2024-70802 | PER G.S.105-322, BOER GRANTED LATE APPLICATION FOR 2024 | CI04ADVLTAX | 4.70 |
| MARABLE MEMORIAL AME ZION CHURCH | 2024-70803 | PER G.S.105-322, BOER GRANTED LATE APPLICATION FOR 2024 | C ADVLTAX | 27.65 |
| MARABLE MEMORIAL AME ZION CHURCH | 2024-70803 | PER G.S.105-322, BOER GRANTED LATE APPLICATION FOR 2024 | CI04ADVLTAX | 26.86 |
| MASON DALE STUART | 2024-71632 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 208.31 |
| MASON DALE STUART | 2024-71632 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | CI02ADVLTAX | 151.89 |
| MCLAURIN WILLIAM C | 2024-73914 | 105317 INFORMAL VALUE APPEAL. | C PEN FEE | 2.30 |
| MCLAURIN WILLIAM C | 2024-73914 | 105317 INFORMAL VALUE APPEAL. | FR17PEN FEE | 0.36 |
| MCLAURIN WILLIAM C | 2024-73914 | 105317 INFORMAL VALUE APPEAL. | C ADVLTAX | 23.04 |
| MCLAURIN WILLIAM C | 2024-73914 | 105317 INFORMAL VALUE APPEAL. | FR17ADVLTAX | 3.60 |
| MILES ALLAN D | 2024-75772 | | C ADVLTAX | 317.61 |
| MILES ALLAN D | 2024-75772 | | CI02ADVLTAX | 231.59 |
| MOISE MARLENE | 2024-76920 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 1648.31 |
| MOISE MARLENE | 2024-76920 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | CI01ADVLTAX | 1173.28 |
| MOORE MATTIE JEAN | 2022-74625 | RELEASE/REFUND BOC APP 9/16/24 | C PEN FEE | 0.74 |
| MOORE MATTIE JEAN | 2022-74625 | RELEASE/REFUND BOC APP 9/16/24 | FR09PEN FEE | 0.08 |
| MOORE MATTIE JEAN | 2022-74625 | RELEASE/REFUND BOC APP 9/16/24 | C ADVLTAX | 7.40 |
| MOORE MATTIE JEAN | 2022-74625 | RELEASE/REFUND BOC APP 9/16/24 | FR09ADVLTAX | 0.83 |
| MOORE MATTIE JEAN | 2023-76150 | RELEASE/REFUND BOC APP 9/16/24 | C PEN FEE | 0.74 |
| MOORE MATTIE JEAN | 2023-76150 | RELEASE/REFUND BOC APP 9/16/24 | FR09PEN FEE | 0.10 |
| MOORE MATTIE JEAN | 2023-76150 | RELEASE/REFUND BOC APP 9/16/24 | C ADVLTAX | 7.40 |
| MOORE MATTIE JEAN | 2023-76150 | RELEASE/REFUND BOC APP 9/16/24 | FR09ADVLTAX | 1.00 |
| MOORE WILMA E | 2024-77477 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 1229.96 |
| MOORE WILMA E | 2024-77477 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | FR07ADVLTAX | 320.30 |
| MOOSE RUSSELL EDWARD | 2024-77578 | PER ANNEXATION ORDINANCE 24-88, CITY OF CONCORD ANNEXED WITH AN EFFECTIVE DATE OF 8/8/2024. RELEASE 10 MONTHS OF FR02 (JACKSON PARK) FIRE DIST AND APPLYING 10 MONTHS OF CITY OF CONCORD. | FR02ADVLTAX | 2.54 |
| MUDEM SWAPNA | 2024-504756 | 105-381 tax code / jurisdiction correction. | C ADVLTAX | 809.86 |

| MUDEM SWAPNA | 2024-504756 | 105-381 tax code / jurisdiction correction. | CI01ADVLTAX | 476.06 |
|------------------------------|-------------|---|-------------|---------|
| MULLIS IRA J TRUSTEE | 2024-79228 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 829.99 |
| MULLIS IRA J TRUSTEE | 2024-79228 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | CI02ADVLTAX | 605.20 |
| PERCENT TAP HOUSE LLC | 2024-85635 | INFORMAL VALUE APPEAL. NCGS 105-317 | C PEN FEE | 49.48 |
| PERCENT TAP HOUSE LLC | 2024-85635 | INFORMAL VALUE APPEAL. NCGS 105-317 | CI01PEN FEE | 35.22 |
| PERCENT TAP HOUSE LLC | 2024-85635 | INFORMAL VALUE APPEAL. NCGS 105-317 | C ADVLTAX | 494.80 |
| PERCENT TAP HOUSE LLC | 2024-85635 | INFORMAL VALUE APPEAL. NCGS 105- 317 | CI01ADVLTAX | 352.20 |
| PFEIL RALPH TILTON IV | 2022-500475 | TAX CODE/JURISDICTION CORRECTION; | C ADVLTAX | 255.59 |
| PFEIL RALPH TILTON IV | 2022-500475 | TAX CODE/JURISDICTION CORRECTION; 105-317 | CI03ADVLTAX | 174.42 |
| PIERCE SAMUEL DAVID JR | 2024-86704 | PROPERTY SOLD; 105-381 | C PEN FEE | 3.48 |
| PIERCE SAMUEL DAVID JR | 2024-86704 | PROPERTY SOLD; 105-381 | FR11PEN FEE | 0.36 |
| PIERCE SAMUEL DAVID JR | 2024-86704 | PROPERTY SOLD; 105-381 | C ADVLTAX | 34.79 |
| PIERCE SAMUEL DAVID JR | 2024-86704 | PROPERTY SOLD; 105-381 | FR11ADVLTAX | 3.56 |
| PIOJDA FRANCIS | 2024-86928 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 259.20 |
| PIOJDA FRANCIS | 2024-86928 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | FR16ADVLTAX | 49.50 |
| PLANK FRANCIS WELLS FISH | 2024-653 | TAX CODE/JURISDICTION CORRECTION; 105-381 | C PEN FEE | 38.21 |
| PLANK FRANCIS WELLS FISH | 2024-653 | TAX CODE/JURISDICTION CORRECTION; 105-381 | FR16PEN FEE | 6.09 |
| PLANK FRANCIS WELLS FISH | 2024-653 | TAX CODE/JURISDICTION CORRECTION; 105-381 | C ADVLTAX | 95.53 |
| PLANK FRANCIS WELLS FISH | 2024-653 | TAX CODE/JURISDICTION CORRECTION; 105-381 | FR16ADVLTAX | 15.23 |
| PLANK FRANCIS WELLS FISH | 2024-652 | TAX CODE/JURISDICTION CORRECTION; 105-381 | C PEN FEE | 38.43 |
| PLANK FRANCIS WELLS FISH | 2024-652 | TAX CODE/JURISDICTION CORRECTION; 105-381 | FR16PEN FEE | 6.13 |
| PLANK FRANCIS WELLS FISH | 2024-652 | TAX CODE/JURISDICTION CORRECTION; | C ADVLTAX | 128.09 |
| PLANK FRANCIS WELLS FISH | 2024-652 | 105-381 TAX CODE/JURISDICTION CORRECTION; 105-381 | FR16ADVLTAX | 20.43 |
| POWERS STEPHEN KENT | 2024-87996 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 1359.82 |
| POWERS STEPHEN KENT | 2024-87996 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | FR13ADVLTAX | 212.47 |
| PRESS AND PORTER COFFEEHOUSE | 2024-88177 | RELEASE/REFUND BOC APP 9/16/24 | C ADVLTAX | 105.86 |
| PRESS AND PORTER COFFEEHOUSE | 2024-88177 | RELEASE/REFUND BOC APP 9/16/24 | CI02ADVLTAX | 77.19 |
| PRESS AND PORTER COFFEEHOUSE | 2024-88177 | RELEASE/REFUND BOC APP 9/16/24 | CIDTADVLTAX | 29.41 |
| REID WATKINS | 2024-91432 | | C ADVLTAX | 461.84 |
| REID WATKINS | 2024-91432 | | CI04ADVLTAX | 448.61 |
| ROSS DRESS FOR LESS INC | 2024-94368 | Informal Value Appeal: 105-317 | C ADVLTAX | 18.47 |
| ROSS DRESS FOR LESS INC | 2024-94368 | Informal Value Appeal: 105-317 | CI02ADVLTAX | 13.47 |
| ROWE RACHAEL | 2024-94537 | G.S. 105-381 Taxpayer Remedy due to incorrect listing of ownership. | C ADVLTAX | 345.60 |
| ROWE RACHAEL | 2024-94537 | G.S. 105-381 Taxpayer Remedy due to incorrect listing of ownership. | CI04ADVLTAX | 335.70 |
| SFR JV-2 NTL BORROWER LLC | 2024-98583 | BOER: PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | C ADVLTAX | 122.86 |

| SFR JV-2 NTL BORROWER LLC | 2024-98583 | BOER: PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST | FR11ADVLTAX | 12.58 |
|-------------------------------|-------------|---|-------------|---------|
| SL 1040 DERITA ROAD LLC | 2024-100847 | BILLING CYCLE PER GENERAL STATUE 105-322 (BOER) | C ADVLTAX | 8544.44 |
| | | - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | | |
| SL 1040 DERITA ROAD LLC | 2024-100847 | PER GENERAL STATUE 105-322 (BOER) | CI02ADVLTAX | 6230.32 |
| | | - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | | |
| SMARR TIMOTHY EUGENE | 2024-101054 | INFORMAL VALUE APPEAL; 105-317 | C PEN FEE | 0.45 |
| SMARR TIMOTHY EUGENE | 2024-101054 | INFORMAL VALUE APPEAL; 105-317 | FR17PEN FEE | 0.07 |
| SMARR TIMOTHY EUGENE | 2024-101054 | INFORMAL VALUE APPEAL; 105-317 | C ADVLTAX | 4.49 |
| SMARR TIMOTHY EUGENE | 2024-101054 | INFORMAL VALUE APPEAL; 105-317 | FR17ADVLTAX | 0.70 |
| SMITH LAREY R | 2024-101721 | 105317 INFORMAL VALUE APPEAL | C PEN FEE | 4.02 |
| SMITH LAREY R | 2024-101721 | 105317 INFORMAL VALUE APPEAL | FR09PEN FEE | 0.70 |
| SMITH LAREY R | 2024-101721 | 105317 INFORMAL VALUE APPEAL | C ADVLTAX | 40.15 |
| SMITH LAREY R | 2024-101721 | 105317 INFORMAL VALUE APPEAL | FR09ADVLTAX | 6.97 |
| SMOUTHRUSON BRENDA S & | 2024-102232 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 605.89 |
| SMOUTHRUSON BRENDA S & | 2024-102232 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | CI02ADVLTAX | 441.80 |
| STEGALL MICHAEL EARL | 2024-104276 | INFORMAL VALUE APPEAL; 105-317 | C PEN FEE | 5.69 |
| STEGALL MICHAEL EARL | 2024-104276 | INFORMAL VALUE APPEAL; 105-317 | CI03PEN FEE | 3.86 |
| STEGALL MICHAEL EARL | 2024-104276 | INFORMAL VALUE APPEAL; 105-317 | C ADVLTAX | 56.89 |
| STEGALL MICHAEL EARL | 2024-104276 | INFORMAL VALUE APPEAL; 105-317 | CI03ADVLTAX | 38.52 |
| TALLEY DONALD R | 2024-106409 | INFORMAL VALUE APPEAL; 105-317 | C ADVLTAX | 74.88 |
| TALLEY DONALD R | 2024-106409 | INFORMAL VALUE APPEAL; 105-317 | FR03ADVLTAX | 10.40 |
| THE SON OF THUNDER LLC | 2024-107620 | RELEASE/REFUND BOC APP 9/16/24 | CI02ADVLTAX | 83.61 |
| THOMPSON MEL G & | 2024-108181 | Business Closed: 105-317 | C PEN FEE | 24.58 |
| THOMPSON MEL G & | 2024-108181 | Business Closed: 105-317 | CI04PEN FEE | 23.88 |
| THOMPSON MEL G & | 2024-108181 | Business Closed: 105-317 | C ADVLTAX | 245.79 |
| THOMPSON MEL G & | 2024-108181 | Business Closed: 105-317 | CI04ADVLTAX | 238.75 |
| THOMPSON SHIRLEY T | 2024-108236 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 620.47 |
| THOMPSON SHIRLEY T | 2024-108236 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | CI02ADVLTAX | 452.42 |
| TOWERCOM IV LLC | 2024-5058 | OTHER. NCGS 105-335. THE NCDOR NOTIFIED CABARRUS COUNTY THAT TOWERCOM IV LLC SOLD THEIR CELLULAR TOWER | C ADVLTAX | 824.01 |
| TOWERCOM IV LLC | 2024-5058 | OTHER. NCGS 105-335. THE NCDOR NOTIFIED CABARRUS COUNTY THAT TOWERCOM IV LLC SOLD THEIR CELLULAR TOWER | CI02ADVLTAX | 600.84 |
| TROUTMAN LAND INVESTMENTS INC | 2024-109776 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | C ADVLTAX | 97.63 |
| TROUTMAN LAND INVESTMENTS INC | 2024-109776 | PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | CI02ADVLTAX | 71.19 |
| UNION STREE NUTRITION LLC | 2024-110831 | RELEASE/REFUND BOC APP 9/16/24 | C ADVLTAX | 22.03 |

| UNION STREE NUTRITION LLC | 2024-110831 | RELEASE/REFUND BOC APP 9/16/24 | CI02ADVLTAX | 16.07 |
|---------------------------|-------------|---|-------------|--------------|
| UNION STREE NUTRITION LLC | 2024-110831 | RELEASE/REFUND BOC APP 9/16/24 | CIDTADVLTAX | 6.12 |
| WARITAY MARY P | 2024-113502 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 945.65 |
| WARITAY MARY P | 2024-113502 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | CI02ADVLTAX | 689.54 |
| WELLS RHONDA RENEE | 2024-506972 | 105-381: TAX CODE/JURISDICTION CORRECTION. | C ADVLTAX | 214.12 |
| WELLS RHONDA RENEE | 2024-506972 | 105-381: TAX CODE/JURISDICTION CORRECTION. | FR02ADVLTAX | 46.47 |
| WESTFORD METHODIST CHURCH | 2024-114913 | PER G.S.105-322, BOER GRANTED LATE APPLICATION FOR 2024 | C ADVLTAX | 22806.8 9 |
| WESTFORD METHODIST CHURCH | 2024-114913 | PER G.S.105-322, BOER GRANTED LATE APPLICATION FOR 2024 | CI02ADVLTAX | 16630.0 3 |
| WESTFORD METHODIST CHURCH | 2024-114914 | PER G.S.105-322, BOER GRANTED LATE APPLICATION FOR 2024 | C ADVLTAX | 3354.45 |
| WESTFORD METHODIST CHURCH | 2024-114914 | PER G.S.105-322, BOER GRANTED LATE APPLICATION FOR 2024 | CI02ADVLTAX | 2445.95 |
| WHITE WILLIAM J | 2024-115475 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | C ADVLTAX | 546.36 |
| WHITE WILLIAM J | 2024-115475 | G.S. 105-322 BOER FOR LATE EXCLUSION APPLICATION BOER APPROVED | CI04ADVLTAX | 530.71 |
| YUDO HOLDINGS LLC | 2024-119059 | BOER: PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | C ADVLTAX | 485.91 |
| YUDO HOLDINGS LLC | 2024-119059 | BOER: PER GENERAL STATUE 105-322 (BOER) - THE ASSESSMENT AGREEMENT WAS APPROVED BY THE BOER POST BILLING CYCLE | CI02ADVLTAX | 354.31 |



| | Primary Owner | Secondary Owner Address 1 | Address 2 Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction # | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest (| Change | Total Change |
|---------------|---------------------|--|---------------------------|---|------------|--------------|---------|---------------|--|------------------|----------------|-----------------------|---------------------|-------------|------------|------------|----------|--------------|
| | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$58.79) | | \$0.00 | (\$58.79) |
| AGRO, SHARON | AGRO, SHARON | 9881 | CONCORD, NC | | | | | | due to proration on | Vehicle | | | CI02ADVL | TAX | (\$38.14) | | \$0.00 | (\$38.14) |
| MAE | MAE | SHEARWATER AVE NW | 28027 | Proration | 0075341603 | REC9198 | PENDING | 319366788 | Bill #0075341603- | Totalled | 9/4/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | AVE NW | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$96.93 |
| | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$77.52) | | \$0.00 | (\$77.52) |
| ANISETTY, | ANISETTY, | C400 CLVDE DD | MCKINNEY, TX | Proration | 0057363407 | HEDIOOF | DENDING | 220100241 | due to proration on | Reg . Out | 0 (12 (2024 | | CI02ADVL | TAX | (\$50.28) | | \$0.00 | (\$50.28) |
| VAMSI KRISHNA | VAMSI KRISHNA | 6409 CLYDE DR | 75071 | Proration | 0057362407 | HFD1905 | PENDING | 320108241 | Bill #0057362407- | of state | 9/13/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$127.80 |
| | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$56.19) | | (\$2.81) | (\$59.00) |
| ANTOINE-FORD, | ANTOINE-FORD, | 7271 | CONCORD, NC | Proration | 0054720422 | TCF2162 | PENDING | 220045051 | due to proration on | Vehicle | 0 /22 /2024 | | CI02ADVL | TAX | (\$36.45) | | (\$1.82) | (\$38.27) |
| KIA WYNETTE | KIA WYNETTE | WATERWHEEL ST SW | 28025 | Proration | 0064728422 | ICE2163 | PENDING | 320846061 | Bill #0064728422- | Totalled | 9/23/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | SW | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$97.27 |
| | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$36.02) | | \$0.00 | (\$36.02) |
| AZRA, SAM | AZRA, SAM | 2691 JAMESON | CONCORD, NC | Proration | | | PENDING | | due to proration on | Vehicle | | | CI02ADVL | TAX | (\$23.36) | | \$0.00 | (\$23.36) |
| SELMAN | SELMAN | DR NW | 28027 | Proration | 0060776802 | JCJ8631 | PENDING | 320323575 | Bill #0060776802- | Sold | 9/16/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$59.38 |
| | | | | | | | | | кетипи Generated | | | | C ADVL | TAX | (\$48.28) | | \$0.00 | (\$48.28) |
| | | BABSON, BOBBY 1745 MORELAND LAVERN II WOOD TRAIL NW | CONCORD, NC 28027 | Proration | 0073557592 | ELX5140 | PENDING | 213627958 | due to proration on Bill #0073557592- | | 9/18/2024 | | CI06ADVL | TAX | (\$14.36) | | \$0.00 | (\$14.36) |
| LAVERNE | LAVERNE | LAVERN II WOOD TRAIL NW | 28027 | | | | | | 2023-2023-0000-00 | Totalled | | | | | | Refund | | \$62.64 |
| | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$6.51) | | \$0.00 | (\$6.51) |
| BARKER, DARYL | BARKER, DARYL | 4440 SHELLY | GOLD HILL, NO | Adjustment < | 0079742676 | 1057650 | PENDING | 320339712 | due to adjustment | | 9/17/2024 | | CI02ADVL | TAX | (\$4.75) | | \$0.00 | (\$4.75) |
| JOHN | JOHN | RD | 28071 | \$100 | 00/9/426/6 | LDF / 658 | PENDING | 320339/12 | on Bill #0079742676 | - Adjustment | 9/1//2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | 2024-2024-0000-00 | | | | | | | Refund | | \$11.26 |
| | | | | | | | | | кетипа Generated | | | | C ADVL | TAX | (\$55.61) | | \$0.00 | (\$55.61) |
| BARNETT, ABBY | | 5085 WINDMILL RD | ROCKWELL, NC | Proration | 0070749400 | TKP1281 | PENDING | 213287210 | due to proration on | | 9/11/2024 | | FR08ADVL | TAX | (\$9.01) | | \$0.00 | (\$9.01) |
| MATTHEWS | MATTHEWS | KD | 28138 | | | | | | Bill #0070749400- | Sold | | | | | | Refund | | \$64.62 |
| | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$119.51) | | \$0.00 | (\$119.51) |
| BASSO, JAMIE | BASSO, JAMIE | ALLEN, KEITH 1177 MIDLAKE | KANNAPOLIS, | Daniel de la constitución de la | 000000007 | FHT7022 | DENDING | 220441017 | due to proration on | Vehicle | 0 (10 (2024 | | CI04ADVL | TAX | (\$101.74) | | \$0.00 | (\$101.74) |
| ELIZABETH | ELIZABETH | DOUGLAS RD | NC 28083 | Proration | 0060029887 | EMT7022 | PENDING | 320441817 | Bill #0060029887- | Sold | 9/18/2024 | | CI04ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$221.25 |
| BECKMAN, | BECKMAN, | | | | | | | | кетипа Generated | | | | C ADVL | TAX | (\$13.30) | | \$0.00 | (\$13.30) |
| MATTHEW | MATTHEW | 3560 TIMBER | CONCORD, NC 28025 | Proration | 0074555245 | HMA5999 | PENDING | 213062640 | due to proration on Bill #0074555245- | | 9/6/2024 | | FRØ3ADVL | TAX | (\$1.44) | | \$0.00 | (\$1.44) |
| WALTER | WALTER | CREEK TRL | 28025 | | | | | | 2023-2023-0000-00 | Totalled | | | | | | Refund | | \$14.74 |
| | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$41.26) | | \$0.00 | (\$41.26) |
| | BLACKMAN, | DAILEY, 1216 MACK WAY | HUNTERSVILLE, NC 28078 | | | | | | due to proration on | Vehicle | 0 /0 /000 | | CI04ADVL | TAX | (\$35.13) | | \$0.00 | (\$35.13) |
| | MICHAEL PARRISH | CHESTER CRAIG NW | NC 28078 | Proration | 0050921721 | CDWRIC | PENDING | 319342626 | Bill #0050921721- | Sold | 9/3/2024 | | CI04ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| PARKISH | PARKISH | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$76.39 |
| BOGAR, | BOGAR, | 8456 PENTON | | | | | | | кетипа Generated | | | | C ADVL | TAX | (\$126.98) | | \$0.00 | (\$126.98) |
| MICHAEL | MICHAEL | | HARRISBURG, NC 28075 | Proration | 0060870646 | JCK6821 | PENDING | 213211216 | due to proration on Bill #0060870646- | Sold | 9/9/2024 | | CI01ADVL | TAX | (\$74.65) | | \$0.00 | (\$74.65) |
| RAYMOND | RAYMOND | PL | NC 28075 | | | | | | 2023-2023-0000-00 Ketunu Generateu | 2010 | | | | | | Refund | | \$201.63 |
| | | | | | | | | | | | | | C ADVL | TAX | (\$395.19) | | \$0.00 | (\$395.19) |
| BRANTLEY, JON | | 9795 ARCHER | DAVIDSON, NC | Proration | 0079632600 | TJY5818 | PENDING | 214306022 | due to proration on | | 9/30/2024 | | FR11ADVL | TAX | (\$45.39) | | \$0.00 | (\$45.39) |
| MICHAEL | MICHAEL | RD | 28036 | | | | | | Bill #0079632600- | Sold | | | | | | Refund | | \$440.58 |
| | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$39.76) | | \$0.00 | (\$39.76) |
| | BROWN, | 2441 SPRUCE | KANNAPOLIS, | | | | | | due to proration on | Vehicle | | | CI04ADVL | TAX | (\$33.85) | | \$0.00 | (\$33.85) |
| | REGINALD LAMONTE | ST | NC 28081 | Proration | 0072233765 | 1DW1554 | PENDING | 321458865 | Bill #0072233765- | Sold | 9/30/2024 | | CI04ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| LAMONTE | LAMONTE | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$73.61 |
| | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$85.33) | | \$0.00 | (\$85.33) |
| | BURRIS, CHRISTIN | 4217 BARFIELD | CONCORD, NC | Proration | 0074421137 | K335166 | PENDING | 319366641 | due to proration on | Vehicle | 9/4/2024 | | CI04ADVL | TAX | (\$72.65) | | \$0.00 | (\$72.65) |
| | TAYLOR | ST | 28027 | Proration | 00/442113/ | K112100 | PENDING | 319366641 | Bill #0074421137- | Sold | 9/4/2024 | | CI04ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| .A. LON | .A. LON | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$157.98 |
| | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$21.05) | | \$0.00 | (\$21.05) |
| CARTER, HALEY | CARTER, HALEY | CARTER, DEVIN 500 PLYMOUTH | KANNAPOLIS, | December | 0057656367 | HI 64222 | PENDING | 210920162 | due to proration on | Vehicle | 0/10/2024 | | CI04ADVL | TAX | (\$17.92) | | \$0.00 | (\$17.92) |
| RENEE' | RENEE' | QUAID ST | NC 28083 | Proration | 0057656367 | HLS4322 | LUDING | 319830162 | Bill #0057656367- | Sold | 9/10/2024 | | CI04ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$38.97 |
| CUELA | CUELA | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$25.23) | | \$0.00 | (\$25.23) |
| | CHELA RODRIGUEZ, | 76 BOST AVE | CONCORD, NC | Proration | 0058632160 | PRD7797 | PENDING | 321092526 | due to proration on | | 9/26/2024 | | CI02ADVL | TAX | (\$16.37) | | \$0.00 | (\$16.37) |
| | MACARIO | SW | 28027 | Proration | 0058632160 | KBP//8/ | PENDING | 321092526 | Bill #0058632160- | Sold | 9/26/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| PIACAKIU | PIACAKIO | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$41.60 |
| | | 4868 ANNELISE | HADDICE | | | | | | кетипи Generateu | V-54-1- | | | C ADVL | TAX | (\$50.38) | | \$0.00 | (\$50.38) |
| CHEN, WENYING | CHEN, WENYING | | HARRISBURG, | Proration | 0044625122 | TMV5630 | PENDING | 213627614 | due to proration on | | 9/18/2024 | | CI01ADVL | TAX | (\$29.62) | | \$0.00 | (\$29.62) |
| | | DR | NC 28075 | | | | | | Bill #0044625122- 2023_2023_0000_00 | Totalled | | | | | | Refund | | \$80.00 |
| | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$81.46) | | \$0.00 | (\$81.46) |
| CIANO-PLATZ, | | 9760 WALKERS | CONCORD, NC | D | 0077050407 | 0072427 | DENDING | 220220507 | due to proration on | Vehicle | 0 (17 (202 : | | CI02ADVL | TAX | (\$52.85) | | \$0.00 | (\$52.85) |
| CHERESE MARIE | CHERESE MARÍE | GLEN DR NW | 28027 | Proration | 0077859407 | KCJ342/ | PENDING | 320339697 | Bill #0077859407- | Sold | 9/17/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$134.31 |
| | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$30.34) | | \$0.00 | (\$30.34) |
| CIANO-PLATZ, | CIANO-PLATZ. | 9760 WALKERS | CONCORD, NC | | | | | | due to proration on | Vehicle | 0.148.100 | | CI02ADVL | TAX | (\$19.68) | | \$0.00 | (\$19.68) |
| CHERESE MARIE | | GLEN DR NW | 28027 | Proration | 0063522322 | EHC8052 | PENDING | 320339706 | Bill #0063522322- | Sold | 9/17/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$50.02 |
| | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$46.51) | | \$0.00 | (\$46.51) |
| | COTIGNOLA, | 4817 ASHERTON | CONCORD, NC | L . | L | | | 1 | due to proration on | Vehicle | 1 | | CI02ADVL | TAX | (\$30.16) | | \$0.00 | (\$30.16) |
| | | | | | | KBX6274 | PENDING | 321459222 | | | 9/30/2024 | | | | (+-0.10) | | + | |
| JOSEPH | JOSEPH CHARLES | PL NW | 28027 | Proration | 000/1040// | KDAOL74 | LINDING | | Bill #0067164677- | Totalled | , , | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |



| Payee Name | Primary Owner | Secondary Owner | Address 1 | Address 2 | Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction # | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest Cha | inge | Total Change |
|--------------------------|---------------------------|----------------------------|---------------------|-----------|-------------------------|---------------------|------------|--------------|------------|---------------|--|------------------|----------------|-----------------------|---------------------|-------------|------------|--------------|--------|--------------|
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$131.84) | | \$0.00 | (\$131.84) |
| DAMICO, | DAMICO, | | 2727 TYNDALL | | CONCORD, NC | | | WB1 1744 0 | | | due to proration on | Vehicle | | | CI02ADVL | TAX | (\$85.51) | | \$0.00 | (\$85.51) |
| MICHAEL JOHN | MICHAEL JOHN | | DR NW | | 28027 | Proration | 0076701540 | KBW/419 | PENDING | 321092595 | Bill #0076701540- | Sold | 9/26/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$217.35 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$53.73) | | \$0.00 | (\$53.73) |
| | DEGRAFFENREID , PAMELA | | 1499 BAILIFF | | CONCORD, NC | Proration | 0066441090 | VVTE 410 | PENDING | 320022345 | due to proration on | Vehicle | 9/12/2024 | | CI02ADVL | TAX | (\$34.85) | | \$0.00 | (\$34.85) |
| | DOUGLAS | | CT SW | | 28025 | Proration | 0066441090 | XX15418 | PENDING | 320022345 | Bill #0066441090- | Totalled | 9/12/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| DOUGLAS | DOUGLAS | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$88.58 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$58.78) | | \$0.00 | (\$58.78) |
| DERROW, RUTH | DERROW, RUTH | HAYWOOD, | 145 RUTLEDGE | | CONCORD, NC | Proration | 0035350391 | FD1 1315 | PENDING | 319829883 | due to proration on | Vehicle | 9/10/2024 | | CI02ADVL | TAX | (\$38.12) | | \$0.00 | (\$38.12) |
| ANN | ANN | SUSAN LEE | AVE SW | | 28025 | Proracton | 0033330391 | EBLISIS | PENDING | 317027003 | | Totalled | 5/10/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$96.90 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$576.34) | | \$0.00 | (\$576.34) |
| DINAPOLI, | DINAPOLI, | DINAPOLI, | 9724 | | CHARLOTTE, NC | Proration | 0071070335 | VEL 1076 | PENDING | 321092094 | due to proration on | Vehicle | 9/26/2024 | | CI02ADVL | TAX | (\$373.84) | | \$0.00 | (\$373.84) |
| SCOTT ANTHONY | SCOTT ANTHONY | LANN | WHEATFIELD RD | | 28277 | Proracton | 00/10/0333 | KFL10/0 | PENDING | 321092094 | | Sold | 5/26/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | LIMM | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$950.18 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$48.77) | | \$0.00 | (\$48.77) |
| ESWARAN, | ESWARAN, | | 15645 | APT 202 | CHARLOTTE, NC | Doonation | 0078772930 | V7N0120 | PENDING | 321458424 | due to proration on | Vehicle | 9/30/2024 | | CI04ADVL | TAX | (\$41.52) | | \$0.00 | (\$41.52) |
| MANIKANDAN | MANIKANDAN | | GREYTHORNE DR | MF1 202 | 28277 | Proracton | 00/6//2950 | KJNO120 | PENDING | 321430424 | | Totalled | 5/30/2024 | | CI04ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$90.29 |
| ETHERIDGE. | ETHERIDGE. | | 2409 TIMBER | | HARRISBURG, | | | | | | due to proration on | W-1-4-1- | | | C ADVL | TAX | (\$8.72) | | \$0.00 | (\$8.72) |
| | WILLIAM EDWIN | | RIDGE RD | | NC 28075 | Proration | 0070623278 | TCA3749 | PENDING | 214305710 | | Sold | 9/30/2024 | | FR07ADVL | TAX | (\$1.77) | | \$0.00 | (\$1.77) |
| WILLIAM EDWIN | MILLIAM EDWIN | | KIDGE KD | | NC 20075 | | | | | | 2023-2023-0000-00 | 301u | | | | | | Refund | | \$10.49 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$43.79) | | \$0.00 | (\$43.79) |
| | FRANKLIN, | | 1145 | | CHARLOTTE, NC | Adjustment < | 0079899133 | 001300 | PENDING | 320324073 | due to adjustment | Milongo | 9/16/2024 | | CI02ADVL | TAX | (\$28.40) | | \$0.00 | (\$28.40) |
| TANYA LYNN | TANYA LYNN | | TARANASAY CT | | | \$100 | 00/9899133 | 081302 | PENDING | 320324073 | on Bill #0079899133- | mileage | 9/16/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$72.19 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$7.71) | | \$0.00 | (\$7.71) |
| GARCIA, JOSE | GARCIA, JOSE | | 1062 OLD | | CONCORD, NC | Proration | 0057675080 | LITVE 1 46 | PENDING | 320441277 | due to proration on | Vehicle | 9/18/2024 | | CI02ADVL | TAX | (\$5.00) | | \$0.00 | (\$5.00) |
| ALBERTO | ALBERTO | | TRACE RD NW | | 28027 | Proration | 005/6/5080 | WZV5146 | PENDING | 3204412// | | Sold | 9/18/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$12.71 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$240.43) | | \$0.00 | (\$240.43) |
| GATT, MERCEDES | GATT, MERCEDES | | 372 SUTRO | | CONCORD, NC | Proration | 0067123342 | cpoacca | PENDING | 321458640 | due to proration on | Vehicle | 9/30/2024 | | CI02ADVL | TAX | (\$155.96) | | \$0.00 | (\$155.96) |
| MARIA | MARIA | | FOREST DR NW | | 28027 | Proration | 006/123342 | CP92662 | PENDING | 321458640 | | Sold | 9/30/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| PIARIA | PIARIA | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$396.39 |
| GIGLIO, | GIGLIO, | | 3357 SHILOH | | | | | | | | due to proration on | | | | C ADVL | TAX | (\$398.44) | | \$0.00 | (\$398.44) |
| VINCENT | VINCENT | | CHURCH RD | | DAVIDSON, NC 28036 | Proration | 0078140375 | LBY4958 | PENDING | 212894974 | | Venicie Sold | 9/3/2024 | | FR11ADVL | TAX | (\$45.76) | | \$0.00 | (\$45.76) |
| NICHOLAS III | NICHOLAS III | | CHURCH KD | | 20030 | | | | | | 2023-2023-0000-00 Ketunu Generateu | 301u | | | | | | Refund | | \$444.20 |
| GILLISON, | GILLISON, | CTILITON | 2000 041 40041 | | HARRICRURG | | | | | | | W-1-4-1- | | | C ADVL | TAX | (\$80.29) | | \$0.00 | (\$80.29) |
| SHARI | | GILLISON, DOUGLAS BRIAN | 3909 BALMORAL | | HARRISBURG, NC 28075 | Proration | 0010232707 | DAWGSBU | PENDING | 213287108 | due to proration on | Venicie Sold | 9/11/2024 | | CI01ADVL | TAX | (\$47.20) | | \$0.00 | (\$47.20) |
| CUNNINGHAM | CUNNINGHAM | DOUGLAS BRIAN | AVE | | NC 20075 | | | | | | Bill #0010232707- 2023-2023-0000-00 | 301u | | | | | | Refund | | \$127.49 |
| CLOSSON | CLOCCON | | 2011 1141 1 465 | | MALDI AND NO | | | | | | | T | | | C ADVL | TAX | (\$57.22) | | \$0.00 | (\$57.22) |
| GLOSSON, TRACY RAMSEY | GLOSSON, | | 2911 WALLACE RD | | MIDLAND, NC 28107 | Proration | 0052673571 | TAK6528 | PENDING | 213549090 | due to proration on Bill #0052673571- | Surrender | 9/16/2024 | | CI06ADVL | TAX | (\$17.02) | | \$0.00 | (\$17.02) |
| TRACY KAMSEY | TRACY RAMSEY | | KU | | 28107 | | | | | | | Surrender | | | | | | Refund | | \$74.24 |
| GOURLEY, | GOURLEY, | | | | | | | | | | 2023 na Ganerata | | | | C ADVL | TAX | (\$6.79) | | \$0.00 | (\$6.79) |
| ROBERT AMBURN | ROBERT AMBURN | CATHY BOST | 5118 LAREWOOD DR | | CHARLOTTE, NC | Proration | 0063465837 | TJV7261 | PENDING | 213907882 | due to proration on | | 9/24/2024 | | CI01ADVL | TAX | (\$3.99) | | \$0.00 | (\$3.99) |
| JR | JR | CATHY BUST | DK | | 28215 | | | | | | Bill #0063465837- 2023 | Sold | | | | | | Refund | | \$10.78 |
| CREEN DVI EV | CREEN BYLEY | CDEEN JULIE | 7770 UTNOCOD | | HADDTCDUDG | | | | | | | W-1-4-1- | | | C ADVL | TAX | (\$46.28) | | \$0.00 | (\$46.28) |
| | GREEN, RYLEY SULLIVAN | HALL | FOREST PL | | HARRISBURG, NC 28075 | Proration | 0077410601 | LBD9122 | PENDING | 213063062 | due to proration on Bill #0077410601- | Sold | 9/6/2024 | | CI01ADVL | TAX | (\$27.20) | | \$0.00 | (\$27.20) |
| SULLIVAN | SULLIVAN | MALL | FUNEST PL | | NC 20075 | | | | | | 2023-2023-0000-00 | 301u | | | | | | Refund | | \$73.48 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$104.93) | | \$0.00 | (\$104.93) |
| | | GREENBERG, | 220 CHEDWORTH | | CONCORD, NC | Proration | 0070319809 | WXH9922 | PENDING | 320323647 | due to proration on | | 9/16/2024 | | CI02ADVL | TAX | (\$68.07) | | \$0.00 | (\$68.07) |
| LEE MARTIN | LEE MARTIN | CYNTHIA LOIS | CT | | 28025 | FI OF a CIOII | 00/0313003 | MAI 17722 | LEMDING | 320323047 | | Sold | 5/10/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$173.00 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$148.49) | | \$0.00 | (\$148.49) |
| GUPTA, PRACHI | GIPTA DRACUT | GUPTA CODAL | 1613 WINTER | | MORRISVILLE, | Proration | 0076454763 | KEY5701 | PENDING | 319366206 | due to proration on | | 9/4/2024 | | CI02ADVL | TAX | (\$96.32) | | \$0.00 | (\$96.32) |
| dorin, riaciii | dorra, riacii | dorin, dorac | WALK CIR | | NC 27560 | ri di acidii | 0070434703 | KEA5701 | LINDING | 313300200 | | Totalled | 3/4/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$244.81 |
| | | | | | | | | | | | Defined Comments ! | | | | C ADVL | TAX | \$0.00 | | \$0.00 | \$0.00 |
| HARTSELL. | HARTSELL, | HELMS, HOLLY | 12420 | | MIDLAND, NC | Adductment : | | | | | Refund Generated due to adjustment | Situs | | | CI02ADVL | TAX | (\$212.69) | | \$0.00 | (\$212.69) |
| | | OLIVIA | HARTWOOD ST | | MIDLAND, NC 28107 | Adjustment >= \$100 | 0079783305 | LCF9148 | PENDING | 427098788 | on Bill #0079783305- | | 9/16/2024 | | CI02ADVL | VEHICLE FEE | (\$30.00) | | \$0.00 | (\$30.00) |
| JOLIM BOST | JULIA DUJI | OLIVIA | THE GOOD ST | | 2010/ | +100 | | | | | 2024-2024-0000 | | | | CI06ADVL | TAX | \$101.28 | | \$0.00 | \$101.28 |
| | | | | | | | | | | | | | | | | | | Refund | | \$141.41 |
| HEAVNER, | | HEAVNER, | 2050 PARKS | | CONCORD, NC | | | | | | keruna Generatea | Vehicle | | | C ADVL | TAX | (\$11.22) | | \$0.00 | (\$11.22) |
| SHARON | EDWARD TAMES | SHARON | LAFFERTY RD | | 28025 | Proration | 0018008235 | SXL5351 | PENDING | 214137260 | due to proration on Bill #0018008235- | Venicie Sold | 9/27/2024 | | FR14ADVL | TAX | (\$1.52) | | \$0.00 | (\$1.52) |
| MILLIGAN | LUMMAN JAMES | MILLIGAN | CHITCHIT NO | | 20023 | | | | | | 2022-2022-0008235- | 301u | | | | | | Refund | | \$12.74 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$50.77) | | \$0.00 | (\$50.77) |
| HERBST, | HERBST, | | 2937 MONROE | | CONCORD, NC | Adjustment < | 0031478430 | V7D2702 | PENDING | 210242005 | due to adjustment | Mileage | 9/3/2024 | | CI02ADVL | TAX | (\$32.93) | | \$0.00 | (\$32.93) |
| BRENDA HULSE | | | CT NW | | | \$100 | 00314/8430 | 1202/02 | L CINDTING | 319342995 | on Bill #0031478430- | utteage | 9/3/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$83.70 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$25.09) | | \$0.00 | (\$25.09) |
| HTATT. | HIATT, | | 770 MILLBROOK | | CONCORD, NC | December | 0010020410 | DAVAAR? | DENDING | 220618204 | due to proration on | Vehicle | 0/20/2026 | | CI02ADVL | TAX | (\$16.27) | | \$0.00 | (\$16.27) |
| | | | | | | Proration | 0018029419 | nA14482 | PENDING | 320618304 | Bill #0018029419- | Sold | 9/20/2024 | | CT02ADVI | VEHTCLE FEE | | | | \$0.00 |
| WILLIAM BRIAN | WILLIAM BRIAN | | CT | | 28025 | | | | | | D111 #0010025415- | 3014 | | | C102ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |



| Payee Name | Primary Owner | Secondary Owner | Address 1 | Address 2 | Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction # | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest | Change | Total Change |
|----------------|-------------------|--------------------|----------------------|-----------|----------------------|-----------------------|------------|--------------|----------|---------------|--|------------------|----------------|-----------------------|----------------------|-------------|---------------------|---------------------|----------|------------------------|
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$155.40) | | \$0.00 | (\$155.40) |
| HILLER | HILLER | | 9315 OLIVE | | SAINT LOUIS, | | | | | | due to proration on | Vehicle | | | CI02ADVL | TAX | (\$100.80) | | \$0.00 | (\$100.80) |
| CONCORD | CONCORD | | BLVD | | MO 63132 | Proration | 0066042812 | NX5699 | PENDING | 320108280 | Bill #0066042812- | Sold | 9/13/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$256.20 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$41.14) | | \$0.00 | (\$41.14) |
| | HOBSON, | | 3600 N AW | | ROUND ROCK, | | | | | | due to proration on | Reg . Out | | | CI02ADVL | TAX | (\$26.68) | | \$0.00 | (\$26.68) |
| | SANDRENE | | GRIMES BLVD | | TX 78665 | Proration | 0069172964 | JMD4991 | PENDING | 319830147 | | of state | 9/10/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| TERESA | TERESA | | #5333 | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$67.82 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$79.18) | | \$0.00 | (\$79.18) |
| HORNBEAK, | HORNBEAK, | | 4608 ALAMO CT | | CONCORD, NC | Adjustment >= | | | | | | | | | CI02ADVL | TAX | (\$51.36) | | \$0.00 | (\$51.36) |
| | MARK SCOTT | | SW | | 28027 | \$100 | 0080263868 | 85061 | PENDING | 321458835 | due to adjustment on Bill #0080263868 | Adjustment | 9/30/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | CIOLADVE | VEHICLE TEE | \$0.00 | Refund | \$0.00 | \$130.54 |
| | | | | | | | | | | | Refund Generated | | | | C ADVI | TAX | (\$101.68) | ne i unu | \$0.00 | (\$101.68) |
| I R | I R | ROSALES | 4478 RACEWAY | | CONCORD, NC | | | | | | due to propation on | Vehicle | | | CT02ADVI | TAX | (\$65.95) | | \$0.00 | (\$65.95) |
| WATERPROOFING | WATERPROOFING | CHAVEZ, EDGAR | DR | | 28027 | Proration | 0072955872 | VAK3487 | PENDING | 320108556 | Bill #0072955872- | Totalled | 9/13/2024 | | CI02ADVL | VEHICLE FEE | (\$30.00) | | \$0.00 | (\$30.00) |
| INC | INC | REYNALDO | | | | | | | | | 2023-2023-0000-00 | | | | CIOLADVE | VEHICLE TEE | (\$30.00) | Refund | \$0.00 | \$197.63 |
| JETTON. | JETTON. | | | | | | | | | | кетипи Generated | | | | C ADVL | TAX | (\$17.30) | ne i unu | \$0.00 | (\$17.30) |
| | ELIZABETH | | 11591 ADAMES | | MT PLEASANT, | Proration | 0077783015 | KKB1030 | PENDING | 213985948 | due to proration on | | 9/25/2024 | | FR15ADVL | TAX | (\$2.97) | | \$0.00 | (\$2.97) |
| | HARRISON | | WAY | | NC 28124 | | | | | | | Totalled | -,, | | THESHOTE | | (\$2.57) | Refund | \$0.00 | \$20.27 |
| | KARIMI, | | 9153 | | | | | | | | keruna Generatea | | | | C ADVL | TAX | (\$216.00) | | \$0.00 | (\$216.00) |
| | MOHAMMED | | KENSINGTON | | HARRISBURG, | Proration | 0079475760 | VDM2393 | PENDING | 213211096 | due to proration on | | 9/9/2024 | | CT01ADVI | TAX | (\$153.75) | | \$0.00 | (\$153.75) |
| AAMIR NAJEEB | | | FOREST DR | | NC 28075 | | | | | | Bill #0079475760- | Sold | -,-, | | CIOIMDVL | | (\$155175) | Refund | \$0.00 | \$369.75 |
| | | | | | | | | | | | 2024_2024_0000_00 Refund Generated | | | | C ADVL | TAX | (\$125.96) | | \$0.00 | (\$125.96) |
| KENDRICK. | KENDRICK. | KENDRICK, | 1503 | | BLACKSBURG. | | | | | | due to proration on | Reg Out | | | CI02ADVL | TAX | (\$81.70) | | \$0.00 | (\$81.70) |
| | | JENNIFER LYNN | | | VA 24060 | Proration | 0069568572 | JKP2990 | PENDING | 320022147 | | of state | 9/12/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | CIOLADVE | VEHICLE TEE | \$0.00 | Refund | \$0.00 | \$207.66 |
| KOPP. | KOPP. | | | | | | | | | | кетипа Generatea | | | | C ADVL | TAX | (\$103.80) | Ne i uliu | \$0.00 | (\$103.80) |
| | JONATHAN | | 2280 | | MT PLEASANT, | Proration | 0073642274 | N72936 | PENDING | 213405838 | due to proration on | | 9/13/2024 | | CTOSADVI | TAX | (\$70.84) | | \$0.00 | (\$70.84) |
| | ANDREW | | BILVERLOR CT | | NC 28124 | | 00/30422/4 | NEE2330 | LIBING | 223403030 | | Sold | 3, 13, 2024 | | CIOSADVL | IAV | (\$70.04) | Refund | \$0.00 | \$174.64 |
| | | | | | | | | | | | 2023-2023-0000-00 Refund Generated | | | | C ADVL | TAX | (\$89.80) | Ne i uliu | \$0.00 | (\$89.80) |
| LAKSHMANAN. | LAKSHMANAN. | | 5837 CAMP CT | | CONCORD, NC | | | | | | due to proration on | Vehicle | | | CI02ADVL | TAX | (\$58.24) | | \$0.00 | (\$58.24) |
| | I AKSHMANAN | | SW CAPIF CT | | 28025 | Proration | 0067266004 | TFY8357 | PENDING | 319829772 | | Sold | 9/10/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| EARSTII POLITI | LAKSIII MILAK | | J., | | 20025 | | | | | | 2023-2023-0000-00 | 3010 | | | CIUZADVL | VEHICLE FEE | \$0.00 | Refund | 90.00 | \$148.04 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$13.31) | | \$0.00 | (\$13.31) |
| LAMB, DAVID | LAMB. DAVID | | 3720 MARLBORO | | CONCORD, NC | ********* | | | | | | | | | CT02ADVI | TAX | | | \$0.00 | (\$8.64) |
| | WILLIAM | | DR SW | | | Adjustment < \$100 | 0021079799 | CBE3403 | PENDING | 320022306 | due to adjustment on Bill #0021079799 | Adjustment | 9/12/2024 | | CI02ADVL CI02ADVL | VEHICLE FEE | (\$8.64) \$0.00 | | \$0.00 | \$0.00 |
| MILLIAN | WILLIAM | | DI SN | | 20027 | \$100 | | | | | 2023-2023-0000-00 | | | | CIOZADVL | VEHICLE FEE | \$0.00 | D = C · · · · · · · | \$0.00 | \$21.95 |
| | | | | | | | | | | | кетипи Generated | | | | C 401// | TAX | (#224 41) | Refund | \$0.00 | (\$234.41) |
| LEPAGE, | LEPAGE, | LEPAGE, | 6820 | | HARRISBURG, | Proration | 0079577824 | JDZ5523 | PENDING | 213908024 | due to proration on | Vehicle | 9/24/2024 | | C ADVL CI01ADVL | TAX | (\$234.41) | | \$0.00 | (\$166.85) |
| MATTHEW ALLEN | MATTHEW ALLEN | JESSICA RHYNE | TIMBERWOOD DR | | NC 28075 | Proration | 00/95//824 | JU25523 | PENDING | 213908024 | | Sold | 9/24/2024 | | CIGIADAL | IAX | (\$166.85) | | \$0.00 | \$401.26 |
| | | | | | | | | | | | 2024-2024-0000-00 | | | | | man/ | (400.00) | Refund | (44 44) | (\$33.69) |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$32.08) | | (\$1.61) | (\$21.85) |
| LESTER, IESHA | LESTER, IESHA | | 153 MELROSE DR SW | | | Adjustment < \$100 | 0065801615 | FHF9097 | PENDING | 320339349 | due to adjustment on Bill #0065801615 | Mileage | 9/17/2024 | | CI02ADVL | VEHTCLE FEE | (\$20.81) | | (\$1.04) | \$0.00 |
| | | | DK 3W | | 20025 | 2100 | | | | | 2023-2023-0000-00 | | | | CI02ADVL | AFHICLE LEE | \$0.00 | | \$0.00 | |
| | | | | | | | | | | | Ketung Generated | | | | | | | Refund | | \$55.54 |
| LEUNIC MAT MI | LEUNG KAT MI | LIANC CH FEN | 7918 | | HARRISBURG, | D | 0022202101 | DD41674 | PENDING | 21 200 200 2 | due to proration on | Vehicle | 0 /5 /2024 | | C ADVL | TAX | (\$17.37) | | \$0.00 | (\$17.37) |
| LEUNG, KAI YU | LEUNG, KAI YU | WANG, SU FEN | TOTTENHAM DR | | NC 28075 | Proration | 0023383191 | DBAI6/4 | PENDING | 212993082 | Bill #0023383191- | Totalled | 9/5/2024 | | CI01ADVL | TAX | (\$10.21) | | \$0.00 | (\$10.21) |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | man/ | (400.00) | Refund | 40.00 | \$27.58 |
| LINKER, | LINKER, | I TNKER. | 100 | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$23.88) | | \$0.00 | (\$23.88) (\$15.49) |
| MICHAEL | | BARBARA LOVE | KRIMMINGER | | CONCORD, NC 28025 | Proration | 0063065034 | EHN1032 | PENDING | 320109114 | due to proration on Bill #0063065034- | Venicle Sold | 9/13/2024 | | CT02ADVL | VEHICLE FEE | (\$15.49) \$0.00 | | \$0.00 | \$0.00 |
| EUGENE | EUGENE | DANDANA LOVE | AVE SE | | 20023 | | | | | | 2023-2023-0000-00 | 3010 | | | C102ADVL | AFHICLE LEE | \$0.00 | | \$0.00 | |
| | | | | | | | | | | | ketuna Generatea | | | | C 401// | TAV | (#40 ==) | Refund | do 00 | \$39.37 |
| LITTICH, | LITTICH, | | 6709 FOX | | DAVIDSON, NC | Decembrian | 0074770601 | 704057 | DENDING | 212550246 | due to proration on | Vehicle | 0/17/2024 | | C ADVL | TAX | (\$40.75) | | \$0.00 | (\$40.75) |
| JAMES RICHARD | | | RIDGE CIR | | 28036 | Proration | 0074770681 | JC4057 | PENDING | 213559246 | Bill #0074770681- | Sold | 9/17/2024 | | FR11ADVL | TAX | (\$4.68) | | \$0.00 | (\$4.68) |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | man/ | /dos : | Refund | 40.00 | \$45.43 |
| LOEB, JOHN | LOEB, JOHN | | 3201 COLD | | CONCORD, NC | Proration | 0077040065 | HODADOO | PENDING | 213985882 | due to proration on | Vehicle | 9/25/2024 | | C ADVL | TAX | (\$85.10) | | \$0.00 | (\$85.10) |
| | EDWARD | | SPRINGS RD S | | 28025 | proration | 00//040065 | PAR89 | PENDING | 213985882 | | Sold | 9/25/2024 | | FR04ADVL | TAX | (\$12.65) | | \$0.00 | (\$12.65) |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | 40 | \$97.75 |
| LOEB, JOHN | LOEB, JOHN | | 3201 COLD | | CONCORD, NC | D | 000000000 | TDV2042 | DENDTHO | 212005022 | due to proration on | Vehicle | 0 /05 /000 | | C ADVL | TAX | (\$19.07) | | \$0.00 | (\$19.07) |
| | EDWARD | | SPRINGS RD S | | 28025 | Proration | 0068819575 | 1DX2048 | PENDING | 213985902 | Bill #0068819575- | Sold | 9/25/2024 | | FR04ADVL | TAX | (\$2.83) | | \$0.00 | (\$2.83) |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$21.90 |
| | LOPEZ LARA, | | 5535 CAUBLE | | MOUNT | | | | | 040004 | due to proration on | Vehicle | | | C ADVL | TAX | (\$72.99) | | \$0.00 | (\$72.99) |
| | LAURA | | RD | | PLEASANT, NC | Proration | 0078410543 | CP97102 | PENDING | 213220170 | | Sold | 9/10/2024 | | FR13ADVL | TAX | (\$9.07) | | \$0.00 | (\$9.07) |
| GABRIELA | GABRIELA | | | | 28124 | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$82.06 |
| LUBENCHENKO. | LUBENCHENKO. | | 10125 BETHEL | | MIDLAND, NC | | | | | | due to proration on | Vehicle | | | C ADVL | TAX | (\$192.72) | | \$0.00 | (\$192.72) |
| | NELLYA | | CHURCH RD | | 28107 | Proration | 0079675306 | VDP9774 | PENDING | 214306118 | | Sold | 9/30/2024 | | FR14ADVL | TAX | (\$33.46) | | \$0.00 | (\$33.46) |
| | | | | | | | | | | | 2024-2024-0000-00 | 1 | | | | | | Refund | | \$226.18 |
| MANN. | MANN. | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$37.77) | | \$0.00 | (\$37.77) |
| | CHRISTINE | MANN, JEFFREY | | | CHARLOTTE, NC | Proration | 0046736397 | 8732CF | PENDING | 319830267 | due to proration on | | 9/10/2024 | | CI02ADVL | TAX | (\$24.50) | | \$0.00 | (\$24.50) |
| | FITZPATRICK | CHARLES | FALMOUTH LN | | 28269 | | | | | | | Sold | ,, | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$62.27 |
| | MARIUCCI, | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$65.39) | | \$0.00 | (\$65.39) |
| MARTHICCT | | | 566 HARRIS ST | | CONCORD, NC | | | L | | 204450522 | due to proration on | Vehicle | | | CI02ADVL | TAX | (\$42.41) | | \$0.00 | (\$42.41) |
| | | | 300 IBAN123 31 | | CONCORD, NC | Proration | 0060900555 | JEN3486 | PENDING. | 321458/33 | | l | 9/30/2024 | | | | | | | |
| JONATHAN | JONATHAN DAVID | | NW NW | | 28025 | Proration | 0060900555 | JEN3486 | PENDING | 321458733 | Bill #0060900555- 2023-2023-0000-00 | Sold | 9/30/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 \$107.80 |



| Payee Name | Primary Owner | Secondary | Address 1 | Address 2 | Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction # | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest Char | ge Total Chang |
|-----------------------|-----------------------|----------------|------------------------|-----------|-----------------------|---------------------|------------|--------------|----------|---------------|--|------------------|----------------|-----------------------|----------------------|-------------|---------------------|---------------|-----------------------|
| | | Owner | | | | | | | | | кетипи Generated | | Date | Date | C ADVL | TAX | (\$29.32) | 4 | 0.00 (\$29 |
| MARTIN, GARY | | | 7815 | | ANNAPOLIS, | Proration | 0055008800 | XZK8058 | PENDING | 213908048 | due to proration on | | 9/24/2024 | | FR11ADVL | TAX | (\$3.37) | | 0.00 (\$3 |
| ROY | ROY | | WESTBROOK DR | N | IC 28081 | | | | | | Bill #0055008800- | Sold | | | | | (,,,,,, | Refund | \$3 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$144,62) | 4 | 0.00 (\$144 |
| MCCABE, | MCCABE, | | 529 HAMBERTON | C | CONCORD, NC | | | | | | due to proration on | Vehicle | | | CI02ADVL | TAX | (\$93.81) | | 0.00 (\$93 |
| | CHRISTOPHER | | CT NW | | 8027 | Proration | 0072407811 | FAS5539 | PENDING | 320978589 | Bill #0072407811- | Totalled | 9/25/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | 0.00 |
| GERARD | GERARD | | | | | | | | | | 2023-2023-0000-00 | | | | | | ***** | Refund | \$23 |
| | | | | | | | | | | | кетипа Generated | | | | C ADVL | TAX | (\$75.85) | | 0.00 (\$75 |
| MCCLAIN, | MCCLAIN, | | 1120 AMIGO DR | | CONCORD, NC | Proration | 0076375402 | FFW5458 | PENDING | 213548948 | due to proration on | | 9/16/2024 | | FR03ADVI | TAX | (\$8.20) | | 0.00 (\$8 |
| SUMMER CHUNN | SUMMER CHUNN | | | 2 | 18025 | | | | | | Bill #0076375402- | Totalled | -,, | | THOSABTE | | (\$0.20) | Refund | \$8 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$100.67) | | .04) (\$105 |
| MELE, NIKKI | MELE NITVY | | 7066 | C | ONCORD, NC | | | | | | due to proration on | Vahicle | | | CI02ADVL | TAX | (\$65.30) | | .26) (\$68 |
| | LILLIAN | | WATERWHEEL ST | | 8025 | Proration | 0078172517 | JCV2553 | PENDING | 320861697 | Bill #0078172517- | Totalled | 9/24/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | 0.00 |
| LILLIAN | LILLIAN | | SW | - | .0023 | | | | | | 2023-2023-0000-00 | rocurred | | | CIOZADVL | VEHICLE FEE | \$0.00 | Refund | \$17 |
| | | | | | | | | | | | | | | | C ADVL | TAX | (\$71.73) | | 0.00 (\$71 |
| MIKSCH, | MIKSCH, | | 1105 FORREST | | CONCORD NC | | | | | | Refund Generated due to proration on | Vohiclo | | | CT02ADVI | TAX | | | 0.00 (\$46 |
| BRIENDELLE | BRIENDELLE | | RIDGE DR NW | | ONCORD, NC 18027 | Proration | 0071097117 | TMY5450 | PENDING | 319489650 | Bill #0071097117- | Sold | 9/5/2024 | | CI02ADVL CI02ADVL | VEHICLE FEE | (\$46.53) \$0.00 | | 0.00 |
| JOHANNA | JOHANNA | | KIDGE DK NW | 2 | .0027 | | | | | | 2023-2023-0000-00 | 3014 | | | CIOZADVL | VEHICLE FEE | \$0.00 | | \$11 |
| | | | | | | | | | | | | | | | | m a s d | (440.00) | Refund | |
| MOYES, | MOYES, | | | _ | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$62.83) | | 0.00 (\$62 |
| WILLIAM | WILLIAM | | 1537 WHEATON WAY NW | C | ONCORD, NC 18027 | Adjustment >= \$100 | 0077862908 | 6D3132 | PENDING | 320339358 | due to adjustment on Bill #0077862908 | Adjustment | 9/17/2024 | | CI02ADVL | TAX | (\$40.75) | | 0.00 (\$46 |
| ALEXANDER | ALEXANDER | | WAY NW | 2 | 18027 | 2100 | | | | | 2023-2023-0000-00 | - | | | CI02ADVL | VEHICLE FEE | \$0.00 | | 0.00 |
| | | | | | | | | | | | кетипи Generateu | | | | | | | Refund | \$16 |
| MUNSON, ERIC | MUNSON, ERTC | | 2648 HARBOR | C | AMDEN, SC | | | | | | due to proration on | Reg . Out | | | C ADVL | TAX | (\$18.19) | | 0.00 (\$18 |
| CHARLES | CHARLES | | VIEW DRIVE | | 19020 | Proration | 0031119911 | EBE5894 | PENDING | 213897036 | Bill #0031119911- | of state | 9/23/2024 | | CI01ADVL | TAX | (\$10.69) | | 0.00 (\$16 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | \$2 |
| MUNSON, ERIC | MINSON ERTO | | 2648 HARBOR | c | AMDEN, SC | | | | | | due to proration on | Pog Out | | | C ADVL | TAX | (\$424.73) | | 0.00 (\$424 |
| | CHARLES | | VIEW DRIVE | | 19020 | Proration | 0078133198 | RJB1388 | PENDING | 213897042 | Bill #0078133198- | of state | 9/23/2024 | | CI01ADVL | TAX | (\$249.67) | 1 | 0.00 (\$249 |
| CHARLES | CHARLES | | VIEW DILIVE | - | .5020 | | | | | | 2023-2023-0000-00 | or state | | | | | | Refund | \$67 |
| MUNICON FREE | MUNSON, ERIC | MUNICON L'ENDA | 2640 HARROR | | AMDEN, SC | | | | | | | 0 | | | C ADVL | TAX | (\$97.79) | 9 | 0.00 (\$97 |
| CHARLES | | MUNSON, LINDA | VIEW DRIVE | | .AMDEN, SC 19020 | Proration | 0074085226 | KEK7598 | PENDING | 213897060 | due to proration on Bill #0074085226- | of state | 9/23/2024 | | CI01ADVL | TAX | (\$57.48) | 1 | 0.00 (\$57 |
| CHARLES | CHARLES | DEE | VIEW DRIVE | 2 | 19020 | | | | | | 2023-2023-0000-00 | or state | | | | | | Refund | \$15 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$83.73) | 9 | 0.00 (\$83 |
| MURRAY, WAYNE | MURRAY, WAYNE | | 6234 CLARISSE | C | CONCORD, NC | | | | | | due to proration on | Vehicle | | | CI02ADVL | TAX | (\$54.31) | | 0.00 (\$54 |
| ANTHONY | ANTHONY | | DR SW | 2 | 8025 | Proration | 0069192493 | Ø3Y6DV | PENDING | 319366635 | Bill #0069192493- | Totalled | 9/4/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | 0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | ***** | Refund | \$13 |
| | | | | | | | | | | | | | | | C ADVL | TAX | \$0.00 | | 0.00 |
| | | | | M | OUNT | | | | | | Refund Generated | | | | CI04ADVL | TAX | (\$71.32) | | 0.00 (\$71 |
| OCONNOR, | OCONNOR, | | 824 ROSS CIR | | PLEASANT NO | Adjustment < | 0066903081 | FHB1271 | PENDING | 427098776 | due to adjustment | Situs | 9/16/2024 | | CI04ADVL | VEHICLE FEE | (\$30.00) | | 0.00 (\$36 |
| KATHLEEN MARY | KATHLEEN MARY | | 024 K033 CIK | | 8124 | \$100 | 0000303001 | 111012/1 | FEMDING | 427030770 | on Bill #0066903081 | - error | 3/10/2024 | | CI03ADVL | TAX | \$57.17 | | 0.00 \$5 |
| | | | | 2 | .0124 | | | | | | 2023-2023-0000 | | | | CIOSADVL | IAX | \$57.17 | Refund | \$4 |
| | | | | | | | | | | | | | | | C ADV | TAX | (#22.04) | | a.aa (\$23 |
| | | | 10733 | | | | | | | | Refund Generated | | | | C ADVL | | (\$23.04) | | 0.00 |
| PAI, VIVEK | PAI, VIVEK | | KILKENNY DR | M. | MATTHEWS, NC 18105 | Proration | 0075032569 | KMT9335 | PENDING | 319930218 | due to proration on Bill #0075032569- | Sold | 9/11/2024 | | | TAX | (\$14.94) | | |
| | | | KILKEININI DK | 2 | :0103 | | | | | | 2023-2023-0000-00 | 301u | | | CI02ADVL | VEHICLE FEE | \$0.00 | | 0.00 |
| | | | | | | | | | | | | | | | | | | Refund | \$3 |
| PANEQUE | PANEQUE | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$272.39) | (\$13 | |
| SARMIENTO, AMILKAR | SARMIENTO, AMILKAR | | 2173 LAURENS DR | C | ONCORD, NC 18027 | Proration | 0078916063 | JDC1362 | PENDING | 319816695 | due to proration on Bill #0078916063- | Vehicle Sold | 9/9/2024 | | CI04ADVL | TAX | (\$231.90) | (\$11 | |
| YORDAN | YORDAN | | DK | 2 | 18027 | | | | | | 2023-2023-0000-00 | 2010 | | | CI04ADVL | VEHICLE FEE | \$0.00 | | 0.00 |
| TURDAN | TURDAN | | | | | | | | | | | | | | | | | Refund | \$52 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$125.43) | | 0.00 (\$125 |
| PATEL, NILAM | | | 2682 KEADY | | ANNAPOLIS, | Proration | 0073924917 | FDS5155 | PENDING | 319366854 | due to proration on | | 9/4/2024 | | CI04ADVL | TAX | (\$106.78) | | 0.00 (\$106 |
| ANANT | ANANT | | MILL LOOP | N | IC 28081 | | | | | | Bill #0073924917- 2023-2023-0000-00 | Totalled | | | CI04ADVL | VEHICLE FEE | \$0.00 | | 0.00 |
| | | | | | | | | | | | | | | | | | | Refund | \$23 |
| PATIL, | PATIL. | | 1892 | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$58.06) | | 0.00 (\$58 |
| | SHANKAR | | SCARBROUGH | | CONCORD, NC | Proration | 0058718941 | JI D4361 | PENDING | 319930647 | due to proration on | | 9/11/2024 | | CI02ADVL | TAX | (\$37.66) | | 0.00 (\$37 |
| ANNARAO | ANNARAO | | CIR SW | 2 | 18025 | | | · · · - | | | Bill #0058718941- | Sold | , , | | CI02ADVL | VEHICLE FEE | \$0.00 | | 0.00 |
| | 1 | | - | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | \$9 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$16.33) | | 0.00 (\$16 |
| | PATTERSON, | | 1002 BUICK | K | CANNAPOLIS, | Proration | 0070273947 | REE6200 | PENDING | 320108568 | due to proration on | | 9/13/2024 | | CI04ADVL | TAX | (\$13.90) | | 0.00 (\$13 |
| ALFONSO BASIL | ALFONSO BASIL | | AVE | N | IC 28083 | | 00/02/354/ | | · LADING | 323100300 | Bill #0070273947- | Sold | 3/13/2024 | | CI04ADVL | VEHICLE FEE | \$0.00 | | 0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | \$3 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$143.81) | | 0.00 (\$143 |
| PETERS, JASON | PETERS, JASON | | 2880 BARR RD | c | CONCORD, NC | Doonation | 0071335163 | U7E9410 | DENDING | 210016752 | due to proration on | Vehicle | 0/0/2024 | | CI04ADVL | TAX | (\$122.43) | | 0.00 (\$122 |
| RYAN | RYAN | | 2000 BAKK KD | | 8027 | Proration | 0071335162 | n) £8419 | PENDING | 319816752 | Bill #0071335162- | Sold | 9/9/2024 | | CI04ADVL | VEHICLE FEE | \$0.00 | 1 | 0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | \$26 |
| | | | | | | | | | | | keruna Generatea | | | | C ADVL | TAX | (\$14.41) | | 0.00 (\$14 |
| PIERCY, JUDY | | | 8419 QUAIL | | ARRISBURG, | Proration | 0044580468 | HMSELLR | PENDING | 212993010 | due to proration on | | 9/5/2024 | | FR07ADVL | TAX | (\$2.92) | | 0.00 (\$2 |
| CAMPO | CAMP0 | | HOLLOW DR | N | IC 28075 | | | | | | Bill #0044580468- | Totalled | -, -, | | | | (+2.32) | Refund | \$1 |
| | | | | | | | | | | | 2023_2023_0000_00 | | | | C ADVI | TAX | (\$27.82) | | 0.00 (\$27 |
| PLOTT, LAURA | DLOTT LAUDA | | 627 FOXWOOD | | CONCORD, NC | | | | | | Refund Generated due to proration on | Vobi clo | | | CI02ADVL | TAX | (\$27.82) | | 0.00 (\$18 |
| HEDRICK | HEDRICK | | DR SE | | .ONCORD, NC 28025 | Proration | 0066798288 | JHX1131 | PENDING | 319830030 | due to proration on Bill #0066798288- | Totalled | 9/10/2024 | | | | | | |
| HEDRICK | HEDRICK | | DIV DE | 2 | .0023 | | | | | | 2022-2022-0000-00 | iotarred | | | CI02ADVL | VEHICLE FEE | \$0.00 | | |
| | | | | | | | | | | | | | | | | W-14 | | Refund | \$4 |
| | | | 1 | | | | | | | | Refund Generated | 1 | | | C ADVL | TAX | (\$43.21) | | 0.00 (\$43 |
| RAMON, KIRK | RAMON, KIRK | | 9528 MUIR CT | | ONCORD, NC 18027 | Proration | 0056377626 | FER5691 | PENDING | 320535612 | due to proration on Bill #0056377626- | | 9/19/2024 | | CI02ADVL | TAX | (\$28.03) \$0.00 | | 0.00 (\$28 0.00 \$ |
| ALAN | ALAN | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | | | |



| Payee Name | Primary Owner | Secondary Owner | Address 1 | Address 2 | Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction # | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interes | t Change | Total Change |
|---------------|--------------------------|--------------------|----------------------|-----------|-------------------------|---------------------|------------|--------------|---------|---------------|--|---------------------|----------------|-----------------------|----------------------|-------------|------------|---------|-----------|-----------------------------|
| | | | | | | | | | | | 2023-2023-0000-00 Ketung Generated | | | | | | | Refund | | \$71.24 |
| REITZ, JUSTIN | REITZ, JUSTIN | | 4540 GRANITE | | DAVIDSON, NC | | | | | | due to proration on | Vehicle | | | C ADVL | TAX | (\$18.50) | | \$0.00 | (\$18.50) |
| | ROBERT | | HILL DR | | 28036 | Proration | 0050033626 | DM37147 | PENDING | 214305734 | Bill #0050033626- | Sold | 9/30/2024 | | FR11ADVL | TAX | (\$2.13) | | \$0.00 | (\$2.13) |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$20.63 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$104.78) | | \$0.00 | (\$104.78) |
| | RICH, KARA LEE | | 818 JUANITA DR SW | | CONCORD, NC 28027 | Proration | 0059989213 | 6293SA | PENDING | 319829802 | due to proration on Bill #0059989213- | Vehicle Sold | 9/10/2024 | | CI02ADVL CT02ADVI | VEHTCLE FEE | (\$67.97) | | \$0.00 | \$0.00 |
| LEE | LEE | | DK 3W | | 20027 | | | | | | 2023-2023-0000-00 | 3010 | | | C102ADVL | AFHICLE LEE | \$0.00 | | \$0.00 | \$172.75 |
| | | | | | | | | | | | keruna Generatea | | | | C ADVL | TAX | (\$156.62) | Refund | (\$7.83) | (\$164.45) |
| RINEHARDT, | RINEHARDT, | RINEHARDT, | 13932 CONNOR | | GOLD HILL, NC | Proration | 0075309539 | VUCSEAA | PENDING | 213907678 | due to proration on | Vehicle | 9/24/2024 | | FR17ADVL | TAX | (\$156.62) | | (\$0.95) | (\$20.00) |
| GARY ALAN | GARY ALAN | NATHAN ALAN | RD | | 28071 | ri oi acion | 0073303333 | KIICOJO4 | FERDING | 213307070 | Bill #0075309539- | Totalled | 3/24/2024 | | FR1/ADVL | IAA | (\$15.05) | Refund | (\$0.93) | \$184.45 |
| | | | 11126 | | | | | | | | Retund Generated | | | | C ADVL | TAX | (\$32.21) | | \$0.00 | (\$32.21) |
| ROMERO, LUIS | | | NORTHLAKE | | CHARLOTTE, NC | Proration | 0062048768 | P1W2257 | PENDING | 213985832 | due to proration on | | 9/25/2024 | | CT01ADVI | TAX | (\$18.93) | | \$0.00 | (\$18.93) |
| GUILLERMO | GUILLERMO | | LABDING DR | | 28216 | | | | | | Bill #0062048768- | Totalled | -,, | | CIOINDIE | | (\$20.55) | Refund | \$0.00 | \$51.14 |
| | | | API TIMS | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$7.15) | | \$0.00 | (\$7.15) |
| SCHAEFER, | SCHAEFER, | NASI, DENISE | 6279 CHAMAR | | KANNAPOLIS, | | | | | | due to proration on | Vehicle | | | CI04ADVL | TAX | (\$6.09) | | \$0.00 | (\$6.09) |
| JAMES ARTHUR | JAMES ARTHUR | JOAN | CIR | | NC 28081 | Proration | 0018013176 | XVA5617 | PENDING | 320022522 | | Sold | 9/12/2024 | | CI04ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$13.24 |
| SCHMIDT. | SCHMTDT. | | 10765 | | DAVITOCON NO | | | | | | κετυπα Generateα due to proration on | V-1-1-1- | | | C ADVL | TAX | (\$30.33) |) | \$0.00 | (\$30.33) |
| | BRUCE EDWIN | | KINGSVIEW DR | | DAVIDSON, NC 28036 | Proration | 0079020659 | RJD2733 | PENDING | 214305838 | Bill #0079020659- | Sold | 9/30/2024 | | FR11ADVL | TAX | (\$3.11) |) | \$0.00 | (\$3.11) |
| DIOCE EDWIN | DROCE EDWIN | | KINGSVIEW DIX | | 20030 | | | | | | 2024-2024-0000-00 | 3010 | | | | | | Refund | | \$33.44 |
| SCHUYLER, | SCHUYLER, | SCHUYLER, | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$9.62) | | \$0.00 | (\$9.62) |
| | | SANDRA | 213 S RIDGE | | KANNAPOLIS, | Proration | 0073246473 | EDY3355 | PENDING | 319930332 | due to proration on | | 9/11/2024 | | CI04ADVL | TAX | (\$8.19) | | \$0.00 | (\$8.19) |
| | | GRIFFIN | AVE | | NC 28083 | | | | | | Bill #0073246473- | Totalled | ,, | | CI04ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | - | | | | | | | | | | 2023-2023-0000-00 кетипа Generatea | | | | | | | Refund | | \$17.81 |
| SEPESI, | SEPESI, | | 2880 JOE BOST | | CONCORD, NC | | | | | 0400005 | due to proration on | Reg . Out | 0.48 | | C ADVL | TAX | (\$24.31) | | \$0.00 | (\$24.31) |
| | ANDREW JOHN | | RD SOL BOST | | 28025 | Proration | 0048079986 | HAC5655 | PENDING | 212993052 | Bill #0048079986- | of state | 9/5/2024 | | FR16ADVL | TAX | (\$3.88) | | \$0.00 | (\$3.88) |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$28.19 |
| SEYIDOVA, | SEYIDOVA, | | 4725 THE | | HARRISBURG, | D | 0077088245 | JLS7812 | PENDING | 213745412 | due to proration on | Vehicle | 9/20/2024 | | C ADVL | TAX | (\$30.22) | | \$0.00 | (\$30.22) |
| SEVINJ | SEVINJ | | ARBORS DR | | NC 28075 | Proration | 00//088245 | JL5/812 | PENDING | 213745412 | Bill #0077088245- | Totalled | 9/20/2024 | | CI01ADVL | TAX | (\$17.76) | | \$0.00 | (\$17.76) \$47.98 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | C ADVI | TAX | (\$34.09) | Refund | \$0.00 | (\$34.09) |
| SHAH, APEKSHA | SHAH, APEKSHA | SHAH, PARTHI | 533 FAIRWOODS | | HUNTERSVILLE, | Propation | 0046149142 | DDD2905 | PENDING | 213627806 | due to proration on | Vehicle | 9/18/2024 | | FR11ADVL | TAX | (\$3.91) | | \$0.00 | (\$3.91) |
| PARTHIV | PARTHIV | PANKAJ | DR | | NC 28078 | ri oi acion | 0040143142 | 555265 | FERDING | 213027000 | Bill #0046149142- | Sold | 3/10/2024 | | FRIIADVL | IAA | (\$3.91) | Refund | \$0.00 | \$38.00 |
| | | | | | | | | | | | 2023-2023-0000-00 Refund Generated | | | | C ADVL | TAX | (\$207.91) | | \$0.00 | (\$207.91) |
| SHEPARD, | SHEPARD, | | 11044 | | CONCORD, NC | | | | | | due to proration on | Vehicle | | | CI02ADVL | TAX | (\$134.86) | | \$0.00 | (\$134.86) |
| DEVIN FLOYD | | | DISCOVERY DR | | 28027 | Proration | 0077271540 | KHL3413 | PENDING | 320535984 | Bill #0077271540- | Totalled | 9/19/2024 | | CT02ADVI | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| | | | NW | | | | | | | | 2023-2023-0000-00 | | | | CIOZADIE | VEHICLE TEE | \$0.00 | Refund | \$0.00 | \$342.77 |
| | | | | | MOUNT | | | | | | кетипа Generatea | | | | C ADVL | TAX | (\$187.70) | | \$0.00 | (\$187.70) |
| | SIMPSON, | | PO BOX 186 | | PLEASANT, NC | Proration | 0072935554 | NZ2969 | PENDING | 212993148 | due to proration on | | 9/5/2024 | | CI03ADVL | TAX | (\$128.09) | | \$0.00 | (\$128.09) |
| JAMES MITCHEL | JAMES MITCHEL | | | | 28124 | | | | | | Bill #0072935554- | Sold | | | | | | Refund | | \$315.79 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$1.66) | | \$0.00 | (\$1.66) |
| SMITH, HARRY | | | 408 STONEHAVEN CT | | CONCORD, NC | Proration | 0021288514 | ALIOCC01 | PENDING | 320022492 | due to proration on | | 9/12/2024 | | CI02ADVL | TAX | (\$1.08) |) | \$0.00 | (\$1.08) |
| WALTER | WALTER | | SW STONEHAVEN CT | | 28027 | Proracton | 0021200314 | MMODDOT | PENDING | 320022432 | | Sold | 5/12/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | 9 | \$0.00 | \$0.00 |
| | | | J. | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$2.74 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | \$0.00 | | \$0.00 | \$0.00 |
| SMITH, STEVEN | SMITH STEVEN | | | | HUNTERSVILLE | Adjustment >= | | | | | | Situs | | | CI02ADVL | TAX | (\$215.86) | | (\$10.79) | (\$226.65) |
| | WILLIAM | | 533 N OAK DR | | NC 28078 | \$100 | 0074492522 | RJN8506 | PENDING | 427794360 | on Bill #0074492522 | | 9/23/2024 | | CI02ADVL | VEHICLE FEE | (\$30.00) | | \$0.00 | (\$30.00) |
| | | | | | | | | | | | 2023-2023-0000 | | | | FR11ADVL | TAX | \$38.22 | | \$1.91 | \$40.13 |
| | | | | | | | | | | | | | | | | | | Refund | | \$216.52 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$26.03) | | \$0.00 | (\$26.03) |
| | STOFFORD, MARVEO LEON | | 1009 S JUNIPER ST | | KANNAPOLIS, NC 28081 | Proration | 0076690353 | EBZ4836 | PENDING | 319930638 | due to proration on Bill #0076690353- | Vehicle Totalled | 9/11/2024 | | CI04ADVL | TAX | (\$22.16) | | \$0.00 | (\$22.16) |
| PIMILVED LEUN | PHILVEO LEUN | | JUNIFER 31 | | NC 20001 | | | | | | 2023-2023-0000-00 | incarred | | | CI04ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$48.19 |
| | | | | | | | | | | | | | | | C ADVL | TAX | (\$7.77) | Refund | \$0.00 | (\$7.77) |
| TEMBUG, | TEMBUG, | | 2291 ELENDIL | | CHARLOTTE NC | | | | | | Refund Generated due to proration on | Vehicle | | | C ADVL CI02ADVL | TAX | (\$5.04) | | \$0.00 | (\$5.04) |
| | EMMANUEL | | LN ELENDIL | | CHARLOTTE, NC 28269 | Proration | 0076058485 | VCM5620 | PENDING | 320108931 | Bill #0076058485- | Sold | 9/13/2024 | | CI02ADVL CI02ADVL | VEHICLE FEE | \$0.04 | | \$0.00 | \$0.00 |
| TEMBUG | TEMBUG | | " | | | | | | | | 2023-2023-0000-00 | | | | CIOZMDAF | VEHICLE FEE | \$0.00 | Refund | ₽0.00 | \$12.81 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$37.20) | | \$0.00 | (\$37.20) |
| | TEMBUG, | | 2291 ELENDIL | | CHARLOTTE, NC | | | | | | due to proration on | Vehicle | | | CI02ADVL | TAX | (\$24.13) | | \$0.00 | (\$24.13) |
| | GEORGETTE | | LN | | 28269 | Proration | 0069282300 | TLW8458 | PENDING | 320617494 | | Sold | 9/20/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | | \$0.00 | \$0.00 |
| LEKELEFAC | LEKELEFAC | | | | | | | | | | 2023-2023-0000-00 | | | | | | +2.00 | Refund | , | \$61.33 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$74.92) | | \$0.00 | (\$74.92) |
| THOMPSON, | THOMPSON, | | 5148 WHEAT DR | | CONCORD, NC | D | 0070106337 | I BD1006 | PENDING | 220220616 | due to proration on | Vehicle | 0 (17 (2021 | | CI02ADVL | TAX | (\$48.60) | | \$0.00 | (\$48.60) |
| GREGORY DEAN | GREGORY DEAN | | SW | | 28027 | Proration | 0078106237 | LBP1996 | PENDING | 320339616 | Bill #0078106237- | Sold | 9/17/2024 | | CI02ADVL | VEHICLE FEE | \$0.00 | 9 | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$123.52 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | (\$40.70) |) | \$0.00 | (\$40.70) |
| | THOMPSON, | | 179 FAIRMONT | | KANNAPOLIS, | Proration | 0078152525 | JDY7360 | PENDING | 320617416 | due to proration on | | 9/20/2024 | | CI04ADVL | TAX | (\$34.65) |) | \$0.00 | (\$34.65) |
| TYEASHA RIVKI | TYEASHA RIVKI | | CIR | | NC 28083 | F 1 01 a C 1 011 | 00/0132325 | 300/300 | LEMDING | 32001/410 | Bill #0078152525- | Totalled | 3/20/2024 | | CI04ADVL | VEHICLE FEE | \$0.00 | 9 | \$0.00 | \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | | Refund | | \$75.35 |
| | | | | | | | | | | | Pafund Cananatad | | | | C ADVL | TAX | \$0.00 | | \$0.00 | \$0.00 |
| TREVATHAN. | TREVATHAN. | TREVATHAN. | 3959 HIGHWAY | | CONCORD, NC | Adjustment :- | | | | | Refund Generated due to adjustment | Situs | | | CI02ADVL | TAX | (\$104.29) | | \$0.00 | (\$104.29) |
| | | CHARLES ERIC | | | 28025 | Adjustment >= \$100 | 0080211449 | RJS3007 | PENDING | 427794632 | on Bill #0080211449 | | 9/23/2024 | | CI02ADVL | VEHICLE FEE | (\$30.00) | | \$0.00 | (\$30.00) |
| -nac nitt | - ALL | | | | | -100 | | | | | 2024-2024-0000 | 2 | | | FR04ADVL | TAX | \$27.31 | l | \$0.00 | \$27.31 |
| | | | | | | | | | | | | | | | | | | | | |



| Payee Name | Primary Owner | Secondary Owner | Address 1 | Address 2 | Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction # | Refund Description Refu | | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest Chang | e Total Change |
|---------------|--------------------------|--------------------|---------------|-----------|----------------------|-----------------------|------------|--------------|---------|---------------------------------------|--|-------------|--------------------|----------------------|-------------|------------|----------------|----------------|
| | | | | | | | | | | | кетили Generated | | | | | | Refund | \$106.98 |
| TRIVETTE- | TRIVETTE- | | 8663 BOONES | | CONCORD, NC | Adjustment < | | | | | due to adjustment | | | C ADVL | TAX | (\$48.30) | \$0 | .00 (\$48.30) |
| BROWN, SARAH | | | FARM RD | | 28027 | \$100 | 0079561083 | VDT2483 | PENDING | 213559338 | on Bill #0079561083- | ent 9/17/20 | 24 | FR11ADVL | TAX | (\$4.95) | \$0 | |
| PAIGE | PAIGE | | TAINT IND | | 20027 | \$100 | | | | | 2024_2024_0000_00 | | | | | | Refund | \$53.25 |
| TYRRELL, | TYRRELL, | | | | | | | | | | Refund Generated | | | C ADVL | TAX | (\$116.55) | \$0 | |
| MATTHEW | MATTHEW | | 3206 KENDALE | | CONCORD, NC | Proration | 0074793735 | VAT6170 | PENDING | 320617608 | due to proration on Vehicle | 9/20/20 | 24 | CI02ADVL | TAX | (\$75.60) | \$0 | .00 (\$75.60) |
| ANTHONY | ANTHONY | | AVE NW | | 28027 | ri di acidii | 00/4/33/33 | VATOLITO | FEMDING | 320017000 | Bill #0074793735- Sold | 3/20/20 | 24 | CI02ADVL | VEHICLE FEE | \$0.00 | \$0 | .00 \$0.00 |
| ANTHON | ANTHON | | | | | | | | | | 2023-2023-0000-00 | | | | | | Refund | \$192.15 |
| | UETOMAN ZOUN | | | | CONCORD NC | *44* | | | | | [AS0108] - KeTUNU | | | C ADVL | TAX | (\$12.56) | \$0 | .00 (\$12.56) |
| UNION COUNTY | HEIDMAN, JOHN WILLIAM | | PO BOX 707 | | CONCORD, NC 28026 | Adjustment < \$100 | 0079485372 | LCX3525 | PENDING | 213211218 | Generated due to Assesse adjustment on In Err | 9/9/26 | 24 | FR20ADVL | TAX | (\$2.73) | \$0 | .00 (\$2.73) |
| | WILLIAM | | | | 20020 | \$100 | | | | | abstract # · | | | | | | Refund | \$15.29 |
| | | | | | | | | | | | Refund Generated | | | C ADVL | TAX | (\$36.37) | (\$1. | 32) (\$38.19) |
| UPADHYAY, | UPADHYAY, | | 10908 BENNETT | r | DAVIDSON, NC | Adjustment < | | | | | due to adjustment Over | 0.100.101 | | CI04ADVL | TAX | (\$30.96) | (\$1. | 55) (\$32.51) |
| ASHISH | ASHISH | | DR | | 28036 | \$100 | 0077932089 | KJV19/1 | PENDING | 320845704 | on Bill #0077932089- Assessr | ent 9/23/26 | 24 | CI04ADVL | VEHICLE FEE | \$0.00 | \$0 | .00 \$0.00 |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | Refund | \$70.70 |
| | | WALKER. | | | | | | | | | ketung Generated | | | C ADVL | TAX | (\$116.12) | \$0 | .00 (\$116.12) |
| WALKER, | WALKER, | LUCINDA | 8305 PLEASANT | Г | ROCKWELL, NC | Proration | 0068985169 | KDT4356 | PENDING | 212895102 | due to proration on Vehicle | 9/3/26 | 24 | FR08ADVL | TAX | (\$20.16) | | |
| ERNEST CLYDE | ERNEST CLYDE | DRIGGERS | MEADOWS LN | | 28138 | 1 | 1 ** | | | | Bill #0068985169- Sold | , ., -, -, | | , | | (+==110) | Refund | \$136.28 |
| | | | | | | | | | | | 2024n2034n0201e00 | | | C ADVL | TAX | (\$70.71) | | |
| WANG, HONG | WANG, HONG | | 4172 GREEN | | HARRISBURG, | Proration | 0041895372 | FCS7187 | PENDING | 212992664 | due to proration on Vehicle | 9/5/26 | 24 | CI01ADVL | TAX | (\$41.56) | | |
| maio, none | mandy none | | PARK CT | | NC 28075 | 11010101 | 0042033372 | | LIBING | 212332004 | Bill #0041895372- Sold | 3,3,20 | | CIGIADVE | TAX | (941.50) | Refund | \$112.27 |
| | | | | | | | | | | | Retund Generated | | | C ADVL | TAX | (\$61.78) | \$0 | |
| WASLO, BRIAN | WASLO, BRIAN | WASLO, LESLIE | 7728 ORCHARD | | HARRISBURG, | Proration | 0069335928 | DDD0743 | PENDING | 213062876 | due to proration on Vehicle | 9/6/26 | 24 | CI01ADVL | TAX | (\$36.32) | | |
| MATTHEW | MATTHEW | ELIZABETH | PARK CIR | | NC 28075 | Proracton | 0009333928 | NDD9742 | PENDING | 213002070 | Bill #0069335928- Sold | 9/0/20 | 24 | CIGIADAL | TAX | (\$36.32) | | \$98.10 |
| | | | | | | | | | | | 2022_2022_0000_00 Ketunu Generated | | | | man | (40= 00) | Refund | |
| WASLO, NATHAN | WASLO, NATHAN | WASLO, LESLIE | 7728 ORCHARD | | HARRISBURG, | | | | | | due to proration on Vehicle | 014104 | | C ADVL | TAX | (\$35.32) | \$0 | |
| MATTHEW | MATTHEW | ELIZABETH | PARK CIR | | NC 28075 | Proration | 0076328330 | FDS/290 | PENDING | 213062886 | Bill #0076328330- Sold | 9/6/26 | 24 | CI01ADVL | TAX | (\$20.77) | | .00 (\$20.77) |
| | | | | | | | | | | | 2023-2023-0000-00 | | | | | | Refund | \$56.09 |
| | | | | | | | | | | | Refund Generated | | | C ADVL | TAX | \$0.00 | | |
| WATERS, | WATERS, | WATERS, KAREN | 2390 WESTER | | MOUNT | Adiustment < | | | | | due to adjustment Situs | | | CI02ADVL | TAX | (\$7.01) | | .00 (\$7.01) |
| | JEFFREY WAYNE | | HOLT CT | | PLEASANT, NC | Adjustment < \$100 | 0079977376 | XZJ3114 | PENDING | 425822204 | on Bill #0079977376- error | 9/4/26 | 24 | CI02ADVL | VEHICLE FEE | (\$30.00) | | .00 (\$30.00) |
| | | | | | 28124 | * | | | | | 2024-2024-0000 | | | CI03ADVL | TAX | \$6.51 | \$0 | |
| | | | | | | | | | | | | | | | | | Refund | \$30.50 |
| WAY. | WAY. | | | | HILTON HEAD | | | | | | Refund Generated | | | C ADVL | TAX | (\$143.07) | \$0 | .00 (\$143.07) |
| | ELIZABETH | | 70 SHIPYARD | UNIT 163 | ISLAND, SC | Proration | 0070334437 | 7702162 | PENDING | 320535570 | due to proration on Reg . (| ut 9/19/26 | 24 | CI02ADVL | TAX | (\$92.80) | \$0 | .00 (\$92.80) |
| SARCIA | SARCIA | | DRIVE | UNII 103 | 29928 | Proracton | 00/033443/ | JJF2103 | PENDING | 320333370 | Bill #0070334437- of stat | e 3/13/20 | 24 | CI02ADVL | VEHICLE FEE | \$0.00 | \$0 | .00 \$0.00 |
| JANCIA | JANCIA | | | | 23320 | | | | | | 2023-2023-0000-00 | | | | | | Refund | \$235.87 |
| | | | | | | | | | | | Refund Generated | | | C ADVL | TAX | (\$134.60) | \$0 | .00 (\$134.60) |
| WAY, FERRIS | WAY, FERRIS | | 70 SHIPYARD | UNIT 163 | HILTON HEAD | | | | | | due to proration on Reg . (| ut | | CI02ADVL | TAX | (\$87.31) | \$0 | .00 (\$87.31) |
| MONROE | MONROE | | DRIVE | UN11 163 | ISLAND, SC | Proration | 0059567694 | JC19186 | PENDING | 320535558 | Bill #0059567694- of stat | | 24 | CI02ADVL | VEHICLE FEE | \$0.00 | | .00 \$0.00 |
| | | | | | 29928 | | | | | | 2023-2023-0000-00 | | | | | | Refund | \$221.91 |
| | | | | | | | | | | | Refund Generated | | | C ADVL | TAX | (\$77.98) | \$0 | .00 (\$77.98) |
| WAY, FERRIS | WAY, FERRIS | | 70 SHIPYARD | | HILTON HEAD | L | | | | | due to proration on Reg . (| ut | | CI02ADVL | TAX | (\$50.58) | | .00 (\$50.58) |
| MONROE | MONROE | | DRIVE | UNIT 163 | ISLAND, SC | Proration | 0061520861 | JER2732 | PENDING | 320535573 | Bill #0061520861- of stat | | 24 | CI02ADVL | VEHICLE FEE | \$0.00 | | .00 \$0.00 |
| | | | | | 29928 | | | | | | 2023-2023-0000-00 | | | | | 20.00 | Refund | \$128.56 |
| | | | | | | | | | | | Refund Generated | | | C ADVL | TAX | (\$58.09) | seruiu \$0 | |
| WHEDBEE. | WHEDBEE, | WHEDBEE. | 3594 PINETREE | | CONCORD, NC | | | | | | due to proration on Vehicle | | | CI02ADVL | TAX | (\$37.68) | | .00 (\$37.68) |
| | ANDREW TYLER | | | 1 | 28027 | Proration | 0068514301 | CLC7418 | PENDING | 320535963 | Bill #0068514301- Sold | 9/19/26 | 24 | CI02ADVL CI02ADVL | VEHICLE FEE | \$0.00 | | .00 \$0.00 |
| Jicacci | Sitem Treek | DANIE | | | | | | | | | 2023-2023-0000-00 | | | CIUZADVL | ATHICLE LEE | ₽0.00 | Refund | \$95.77 |
| | | | | | | | | | | | ketung Generateg | | | C ADVII | TAV | (#60 77) | | |
| WHITE, | WHITE, | | 1901 CAL BOST | r | MIDLAND, NC | Doonstion | 0019437246 | DIMEACO | DENDING | 21.4205620 | due to proration on Vehicle | 0/30/3/ | 24 | C ADVL | TAX | (\$60.77) | | |
| KENNETH EARL | KENNETH EARL | | RD | | 28107 | Proration | 001943/246 | DL/10408 | PENDING | 214305628 | Bill #0019437246- Sold | 9/30/26 | 24 | FR14ADVL | TAX | (\$8.21) | | |
| | | | | | | | | | | | 2023_2023_0000_00 | | | | | | Refund | \$68.98 |
| WRIGHT. | WRIGHT. | | | | | | | | | | Refund Generated | | | C ADVL | TAX | (\$18.37) | \$0 | |
| DONALD | DONALD | | PO BOX 1193 | | KANNAPOLIS, | Proration | 0079010599 | LCJ4142 | PENDING | 320441622 | due to proration on Vehicle | 9/18/26 | 24 | CI02ADVL | TAX | (\$13.40) | | |
| CHOWNING III | | | | | NC 28082 | | | - | 1.5 | · · · · · · · · · · · · · · · · · · · | Bill #0079010599- Sold | ,, | | CI02ADVL | VEHICLE FEE | \$0.00 | | |
| | | | | | | | | | | | 2024-2024-0000-00 | | | | | | Refund | \$31.77 |
| | | | | | | | | | | | | | | | | | Refund Total | \$14831.04 |

CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Reports

SUBJECT:

BOC - Receive Updates from Commission Members who Serve as Liaisons to Municipalities or on Various Boards/Committees

BRIEF SUMMARY:

This time is allotted during regular meetings to receive updates from commission members that serve as liaisons to local municipalities or that serve on various boards/committees, if needed. This opportunity allows the board as a whole to learn more about what is going on with the boards each commissioner is individually involved with.

REQUESTED ACTION:

Receive updates and discuss as needed.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY:

Lauren Linker, Clerk to the Board

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Reports

SUBJECT:

BOC - Request for Applications for County Boards/Committees

BRIEF SUMMARY:

Vacant Positions on the Cabarrus County Boards & Committees are as follows:

| Boards & Committees | Vacancies/Expiring/Expired Terms | Term Expiration and/or Position |
|--|-------------------------------------|---------------------------------|
| Active Living & Parks Commission | 4 | * |
| Adult Care Home Community Advisory Committee | 13 | ** |
| Agricultural Advisory Board | n/a | * |
| Board of Equalization & Review | n/a | * |
| Centralina Workforce Development Board | n/a | * |
| Concord Planning Commission (ETJ) | 1 | * |
| Early Childhood Task Force Advisory Board | 2 | * |
| Harrisburg Planning & Zoning Board and Board of Adjustment (ETJ) | n/a | * |
| Home & Community Care Block Grant Committee | n/a | * |
| Human Services Advisory Board | 1 | * |
| Industrial Facilities & Pollution Control Financing Authority | 1 | * |
| Jury Commission | n/a | * |

| Juvenile Crime Prevention Council | n/a | * |
|-------------------------------------|-----|---------------------|
| Library Board of Trustees | 2 | * |
| Mental Health Advisory Board | 1 | * |
| Mt. Pleasant Planning Board & Board | n/a | |
| of Adjustment | | |
| Nursing Home Community Advisory | 11 | ** |
| Board | | |
| Planning & Zoning Commission | n/a | * |
| Public Health Authority of Cabarrus | n/a | * |
| County | | |
| Region F Aging Advisory Committee | 2 | * |
| Rowan-Cabarrus Community College | n/a | * |
| Board of Trustees | | |
| Senior Centers Advisory Council | 2 | * |
| Tourism Authority | n/a | * |
| Transportation Advisory Board | 3 | * |
| Water & Sewer Authority of Cabarrus | n/a | * |
| County | | |
| Youth Commission | 7 | Jay M. Robinson and |
| | | West Cabarrus high |
| | | schools |

^{*}Term lengths and expirations vary per board roster.

A description of each board/committee is attached along with an application for appointment. Visit the County's website to complete the online application. For more information, contact the Clerk at 704-920-2109 or go to https://www.cabarruscounty.us/boards-and-committees.

REQUESTED ACTION:

Review the aforementioned list of County Boards/Committees for the benefit of the viewing audience and encourage citizens to participate.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Lauren Linker, Clerk to the Board

BUDGET AMENDMENT REQUIRED:

No

^{**}Initial terms are for one year. Additional terms are for three years.

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

ATTACHMENTS:

- Boards & Committees Descriptions
- Concord ETJ Map
- Harrisburg ETJ Map
- Application
- Youth Commission Application

CABARRUS COUNTY

BOARDS, COMMITTEES, COMMISSIONS AND AUTHORITIES

The Cabarrus County Board of Commissioners makes appointments to a number of boards, committees, commissions and authorities. All citizens of Cabarrus County are encouraged to volunteer to serve on these boards/committees. To obtain an application for appointment or for more information, please contact the Clerk to the Board, at the Governmental Center, 65 Church Street, SE, Concord, or call (704) 920-2109. The application may also be downloaded from the County's website at www.cabarruscounty.us.

A listing of the boards/committees is as follows:

ACTIVE LIVING AND PARKS COMMISSION

This commission advises on parks and recreation needs of County residents and assists the Parks Department in planning facilities and operational activities. The 11-member commission includes a representative from each of the 7 planning areas (Concord, Eastern, Kannapolis, Central, Midland, Northwest Cabarrus and Harrisburg), 2 at-large representatives, 1 representative from the Cabarrus School Board and 1 representative from the Kannapolis School Board. Appointments are for terms of three years.

ADULT CARE HOME COMMUNITY ADVISORY COMMITTEE

This committee seeks to maintain the intent of the Adult Care Home Residents Bill of Rights and to promote community involvement with the homes (homes for the aged, family care homes and homes for developmentally disabled adults). Members cannot be employed by an adult care home nor have any financial interest, directly or indirectly, in an adult care home. Immediate family of an adult care home resident in Cabarrus County cannot serve on the committee. Initial appointment is for a term of one year with successive appointments of three-year terms.

AGRICULTURAL ADVISORY BOARD

The Agricultural Advisory Board is designed to implement the provisions of the Voluntary Agricultural District Ordinance. The Board is charged with accepting applications to the voluntary agricultural districts, promoting the enhancement of agriculture in our county, and assisting the Cabarrus County Commissioners with information and positions regarding decisions impacting agricultural production in our county.

BOARD OF EQUALIZATION AND REVIEW

This board: (1) reviews the tax lists of the county for the current year to assure that all property is listed and appraised accurately; (2) hears any property owner's appeal concerning the value assigned to his property (or that of others); and (3) has the authority to make adjustments necessary to bring the valuation into line with the standards established by law. Members serve three-year terms.

CABARRUS COUNTY PLANNING AND ZONING COMMISSION

This commission serves a key role in shaping the future development of the county as it reviews subdivisions, assists in area plans, and makes land use decisions, some of which are forwarded to the Board of Commissioners. The commission also serves as the Board of Adjustment that hears and decides appeals of decisions by the Zoning Enforcement Officer, and grants special use permits/variances. Members include a representative from each of the 7 planning areas (Concord, Midland, Central, Eastern, Harrisburg, Kannapolis and Northwest Cabarrus), 2 at-large representatives and 3 Alternate members. Appointments are for terms of three years.

CENTRALINA WORKFORCE DEVELOPMENT BOARD

This group serves as the governing body for a variety of programs and their plans, including the Job Training Partnership Act, Work First (JOBS) welfare and placement programs, the Older Worker Americans Act Job Training and Employment Program, etc. The County Commissioners appoint 4 persons representing Education, Organized Labor and the Private Sector (2) to serve on this six-county, 20-member board. Appointments are for terms of two years.

CONCORD PLANNING AND ZONING COMMISSION

The Commission guides, reviews and regulates land developments within and around the boundaries of the City of Concord. The County Commissioners appoint one member who resides in Concord's extraterritorial jurisdiction area for a term of three years.

HARRISBURG FIRE ADVISORY BOARD

The Harrisburg Fire Advisory Board advises the Town Council, Town Administrator and the Fire Chief on matters of policy, administration and operations. The board tracks the progress of the Harrisburg Fire Department's key objectives as outlined in the annual report, reviews the Department's By-Laws on an annual basis, and recommends changes to the Town Council for final approval.

HARRISBURG PLANNING AND ZONING BOARD

This board reviews, regulates development within and around the boundaries of the Town of Harrisburg and hears and decides on appeals of zoning within the Town's jurisdiction. The County Commissioners appoint one person who resides in the extraterritorial jurisdiction of the Town to serve for a term of three years.

HOME AND COMMUNITY CARE BLOCK GRANT ADVISORY COMMITTEE

This advisory committee assists the Department of Aging with the development of the County Aging Funding Plan through the Home and Community Care Block Grant for Older Adults. The committee is composed of potential public and private providers of aging services, elected county officials, older adults and representatives of other aging interests in the county.

HUMAN SERVICES ADVISORY BOARD

This board is appointed by the Board of Commissioners to advocate, advise and consult regarding services within the Department of Human Services. The board is composed of five members who are appointed for three-year terms.

In the first year of organization, the terms will be staggered with three members appointed to

three-year terms and two members appointed to two-year terms.

INDUSTRIAL FACILITIES AND POLLUTION CONTROL FINANCING AUTHORITY

This authority provides for the issuance of revenue bonds to aid in financing (1) industrial and manufacturing facilities which provide job opportunities or better ways to help alleviate unemployment and raise below-average manufacturing wages and (2) pollution control facilities for industries. The 7-member authority meets as needed. Appointments are for terms of six years.

JURY COMMISSION

This commission is responsible for compiling the jury lists for the Courts. The Board of Commissioners appoints one member for a term of two years to the 3-member commission.

JUVENILE CRIME PREVENTION COUNCIL

The council plans for the needs of adjudicated and at-risk youth and assesses the need for delinquency treatment and prevention services in Cabarrus County. The 25-member council is made up of a variety of judicial and public agency representatives as well as seven atlarge members. Appointments are for terms of two years.

LIBRARY BOARD OF TRUSTEES

The board advises the County Commissioners on matters relating to the Cabarrus County Library system, including the planning of programs, policies, facilities and budgetary matters. The seven-member board includes representatives selected from the areas of Concord (one member appointed by the Concord City Council and one member appointed by the County Commissioners), Mt. Pleasant, Harrisburg, Midland, and Kannapolis (2). Appointments are for terms of three years.

MOUNT PLEASANT PLANNING BOARD AND BOARD OF ADJUSTMENT

This board guides, reviews, regulates land development within and around the boundaries of the Town of Mt. Pleasant and hears and decides on appeals of zoning within the Town's jurisdiction. The Board of Commissioners appoints two persons who reside within the Town's extraterritorial jurisdiction area for terms of three years.

NURSING HOME COMMUNITY ADVISORY COMMITTEE

This committee seeks to maintain the intent of the Nursing Home Residents Bill of Rights for those persons residing in nursing homes, works to ensure appropriate conditions within the nursing homes and promotes community involvement with those homes. Members cannot be employed by a nursing home nor have any financial interest, directly or indirectly, in a nursing home. Also, no immediate family of a nursing home resident in Cabarrus County can serve on the committee. Initial appointments are made for terms of one year with successive appointments of three years.

PUBLIC HEALTH AUTHORITY OF CABARRUS COUNTY

The authority seeks to enhance public/private health care partnerships, stabilize county dollars going to support health services, and to provide consolidation and long range planning for health services. It also acts as the local board of health and is charged to protect and promote the public health of the citizens of Cabarrus County. Membership is as follows: Member or designee of the Board of County Commissioners; Member of the Cabarrus County Medical Society; Member of the Cabarrus Physicians Organization; Member or

designee of the CMC-NorthEast Medical Center Board of Trustees; and three members from the general public not affiliated with the above organizations, but recommended by the nominees of those organizations.

REGION F AGING ADVISORY COMMITTEE

This committee advises the Centralina Council of Governments (COG) staff and COG Board on area plans for the aging within the nine-county region. County Commissioners appoint three members and one alternate to the 26-member regional committee. The appointments are for terms of two years except for the alternate appointment, which is a one-year term.

ROWAN-CABARRUS COMMUNITY COLLEGE (RCCC) BOARD OF TRUSTEES

This board governs the operation of the community college according to State law. The Cabarrus County Board of Commissioners makes two four-year appointments to the Board of Trustees.

SENIOR CENTERS ADVISORY COUNCIL

The Senior Centers Advisory Council aids in determining senior citizen activities to be provided by the County as well as activities and operations at the senior centers. The council is comprised of 11 members who work closely with the Active Living and Parks Department and Senior Center staff. Appointments are for three-year terms.

TOURISM AUTHORITY

This 9-member board is charged with the development of tourism, tourist-related events, facilities and other activities that serve to increase the amount of tourism in the County. The Board of Commissioners appoints membership as follows: Three members, including a County Commissioner and/or County Manager; three members from recommendations submitted by the Cabarrus County Tourism Authority; and three members from recommendations submitted by the Cabarrus Regional Chamber of Commerce. Appointments are for terms of three years.

TRANSPORTATION ADVISORY BOARD

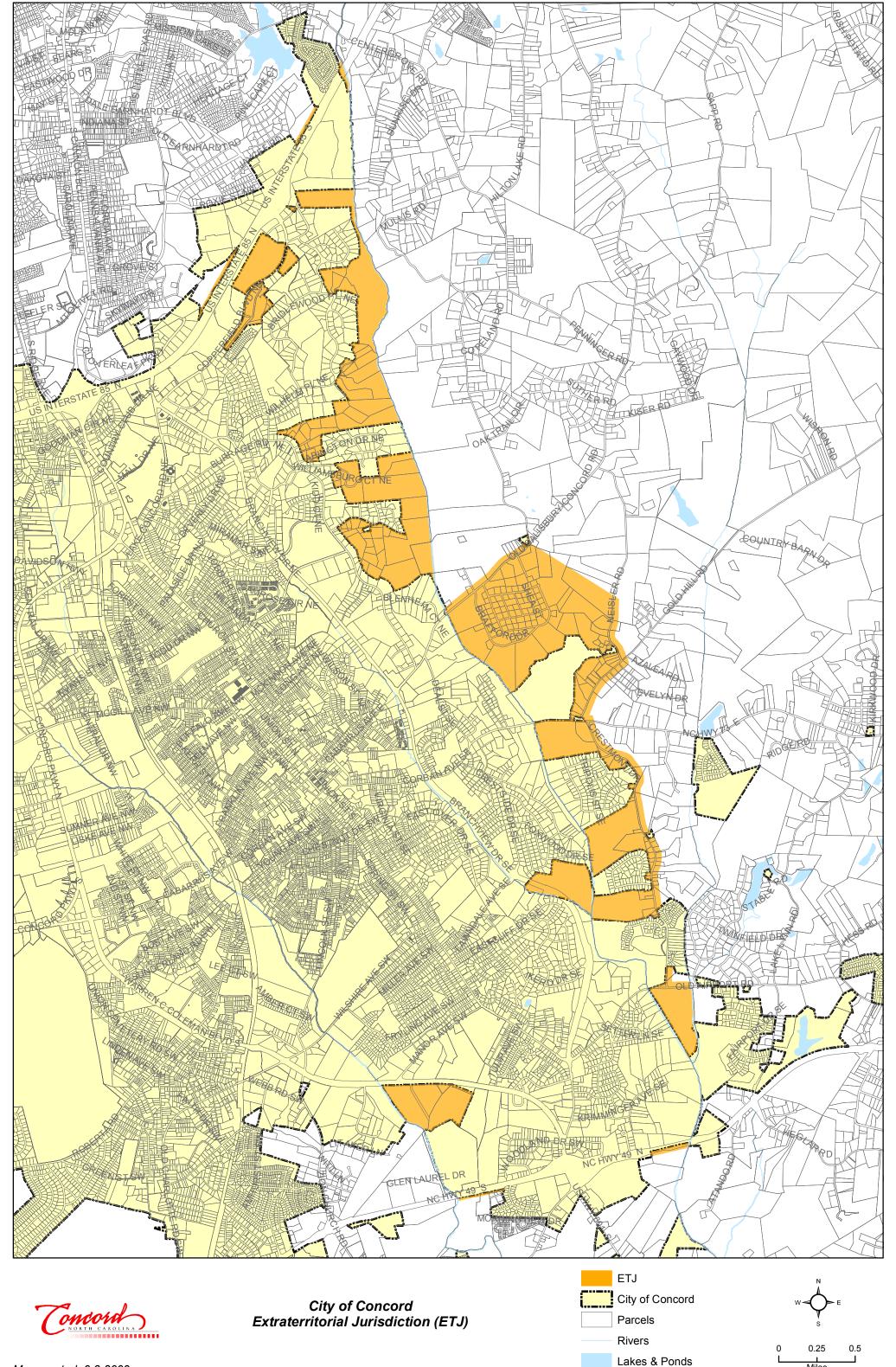
This board works to advance coordination between the County and human service agencies, to monitor transportation services and to advise the Board on issues related to human service transportation policy matters. Members include representatives from the Department of Social Services, Cabarrus Health Alliance, Department of Aging, Cabarrus EMS, L.I.F.E. Center, Cabarrus Workshop, Healthy Cabarrus, Head Start, Piedmont Behavioral Healthcare and a representative of the visually impaired in the county.

WATER & SEWER AUTHORITY OF CABARRUS COUNTY

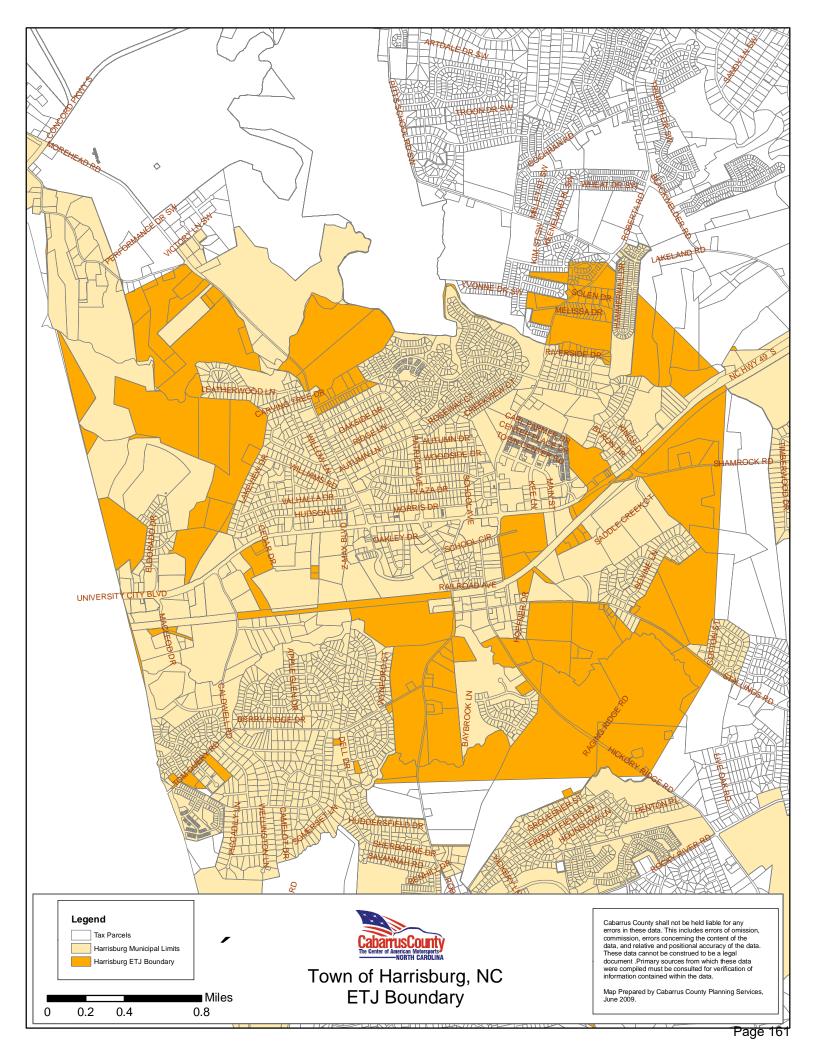
The Water and Sewer Authority (WSACC) was established in 1992 by Cabarrus County and the four municipalities for the purpose of planning, constructing, owning, operating and maintaining water and sewer facilities in Cabarrus County. Membership of the board is as follows: two members appointed by Cabarrus County; two members appointed by the City of Concord; two members appointed by the City of Kannapolis; one member appointed by the Town of Harrisburg; one member appointed by the Town of Mt. Pleasant; and one at-large member appointed by Cabarrus County with the advice of the municipalities. Appointments are for terms of three years.

YOUTH COMMISSION

The purpose of the Youth Commission is to provide teens in the community an opportunity to be active citizens. Through experiences and education, youth will be empowered in the community. The Youth Commission will expose teens to county government, allow teens an opportunity to discuss issues, and interact with county commissioners and employees through youth-adult partnerships.



Page 160



Office Use Only DATE RECEIVED:

Application for Appointment to Cabarrus County Advisory Boards and Committees

The Cabarrus County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's various advisory boards. If you wish to be considered for appointment to an advisory board, please complete the information below and return it to the CLERK TO THE BOARD OF COMMISSIONERS, P. O. BOX 707, CONCORD, NC 28026-0707, Fax (704) 920-2820. For more information about the various boards, you may contact the Clerk at (704) 920-2109.

| Advisory Board(s) / Committee(s) Interested In: (Plea | ase list in order of preference) |
|---|----------------------------------|
| 1 | |
| | |
| | |
| ххх | x x x x x x x x x x x |
| Name: | |
| Home Address: | |
| Mailing Address (if different): | |
| | |
| Resident of Cabarrus County: Yes No | |
| Telephone: Home: | Work: |
| Cell: | Fax: |
| Email Address: | |
| Occupation: | |
| Business Address: | |
| City / State / Zip: | |
| Do You Have a N. C. Driver's License? Yes _ | No Age (optional): |
| Number hours available per month for this position: _ | |
| Best time of day/or days available: | |

| Educational Backgroun | d: | | |
|---|--|---------------------------------|-----------------------------|
| | | | |
| | | | |
| Business and Civic Exp | erience: | | |
| | | | |
| | | | |
| | | | |
| Areas of Interest / Skills | s: | | |
| | | | |
| | | | |
| | | | |
| Other County Boards / C | Committees / Commissions presently se | rving on: | |
| | | Term Expirat | tion Date: |
| Have you ever been cha | arged with and / or convicted of a crimin | al offense? If so, p | lease explain |
| | | | |
| | | | |
| | Referei | nces | |
| List three persons who a position for which you a | are not related to you and who have defi are applying. | nite knowledge of your qualifi | cations and fitness for the |
| Name | Business / Occupation | Address | Telephone |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| all information included Law (NCGS 132-1) and | oplication will be kept on active file for d in this application. I further understand may be released upon request. Meetings Law (NCGS 143-318.10). | and this application is subject | to the N. C. Public Records |
| Date | Signa | ture of the Applicant | |

BOC 001 (Revised 07/06)

Cabarrus County Youth Commission Application

| Full Name: MF (check one) |
|--|
| Street Address: |
| City: State: Zip: |
| Telephone (home): () (cell): () |
| E-mail: Date of Birth: |
| Name(s) of Parents or Guardians: |
| High School: Grade: |
| Cumulative High School GPA: Year of Expected Graduation: |
| School groups/clubs/activities in which you participate: |
| List other activities you have been involved in through church, clubs, community, etc. |
| What interests you about being a member of the Youth Commission? |
| What do you hope to accomplish though being a member of the Youth Commission? What do you hope to learn? |
| |
| |
| |
| |

| Phone: | |
|--------|-------------|
| | |
| Phone: | |
| | |
| | |
| Date: | |
| | |
| | Phone: |

Please return this application in person or via mail to:

Lauren Linker
Clerk to the Board
Cabarrus County
P.O. Box 707
Concord, NC 28026-0707
Fax: 704-920-2820
lelinker@cabarruscounty.us







CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Reports

SUBJECT:

Budget - Monthly Budget Amendment Report

BRIEF SUMMARY:

The County Manager requested a monthly report of Budget Amendments. This report shows all transfers of money from one appropriation to another in accordance with the Budget Ordinance for FY 2024-2025.

REQUESTED ACTION:

For informational purposes. No action required.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Rosh Khatri, Budget Director

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

ATTACHMENTS:

Report



JOURNAL INQUIRY

| 2025 | | NAL SRC 039 BUA | | | ENT DATE 09/03/2024 | | CLERK snpol | | | ENTITY 1 | AUTO N | | STATUS Hist | BUD YEAR JNL 2025 | TYPE | |
|------|-----------|--------------------|--------|--------|---------------------|----------|----------------|----------|-----------------------|-----------------------|-----------|-----|----------------|----------------------|------|-----------|
| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | | | INE DESC | | | | | DEBIT | | CREDIT OB |
| | | | | | | | | ACCOUR | NI DESCRI | PIION | | | | | | |
| 1 | 00195695 | 9301 | | 5695 | cards | | | | ousiness | | der | | | | | 50.00 |
| 2 | 00195695 | 9320 | | 5695 | cards | | | | e Supplie ousiness | | lar | | | 50.00 | | |
| _ | 00133033 | 3320 | | 3033 | caras | | | | ing & Bin | | 101 | | | 30.00 | | |
| | | | | | | | | | ** 10 | URNAL TOT | ΓΛΙ | | | 0.00 | | 0.00 |
| | | | | | | | | | 10 | URNAL TO | IAL | | | 0.00 | | 0.00 |
| | PER JOURI | | | | ENT DATE | JNL DESC | | | | | | | | BUD YEAR JNL | TYPE | |
| 2025 | | 064 BUA | | 4/2024 | 09/04/2024 | | snpol. | | | 1 | N | | Hist | 2025 | | |
| LN | ORG | OBJECT | PROJ | REFI | REF2 | REF3 | | | INE DESC NT DESCRI | | | | | DEBIT | | CREDIT OB |
| | | | | | | | | | | | | | | | | |
| 1 | 00165760 | 6215 | | 5760 | HCCBG | | | | decrease | | | HCC | | 1,480.00 | | |
| 2 | 00161910 | 6803 | UNAL | 5760 | HCCBG | | | | /In Home decrease | | | HCC | | | | 1,480.00 |
| | | | 0.0.12 | | | | | Misce | llaneous | Revenues | | | | | | • |
| 3 | 00195760 | 9445 | | 5760 | HCCBG | | | Burch: | decrease ased Serv | approved | FY25 | HCC | | | | 1,644.00 |
| 4 | 00191910 | 9397 | UNAL | 5760 | HCCBG | | | Pul Clia | decrease | approved | FY25 | HCC | | 1,644.00 | | |
| - | 00165760 | C201 | | F760 | ucono | | | Misce | llaneous | | | | | 1 201 00 | | |
| 5 | 00165760 | 6301 | | 5760 | HCCBG | | | HCCRG | decrease - Adult | approved Dav Servi | FYZ5 I | HCC | | 1,261.00 | | |
| 6 | 00161910 | 6803 | UNAL | 5760 | HCCBG | | | (| decrease | approved | | HCC | | | | 1,261.00 |
| 7 | 00195760 | 0111 | | 5760 | HCCBG | | | | llaneous decrease | | EV25 | ucc | | | | 1,401.00 |
| , | 00193700 | 3444 | | 3700 | пссьс | | | | Day Serv | | F123 | псс | | | | 1,401.00 |
| 8 | 00191910 | 9397 | UNAL | 5760 | HCCBG | | | (| decrease | | FY25 | HCC | | 1,401.00 | | |
| 9 | 00165750 | 6224 | | 5760 | HCCBG | | | | llaneous decrease | annroved | FY25 | HCC | | 914.00 | | |
| | | | | | | | | Congre | egate Nut | rition Gr | ant | | | | | |
| 10 | 00165750 | 6224 | USDA | 5760 | HCCBG | | | Congr | decrease | approved | FY25 | HCC | | 673.00 | | |
| 11 | 00161910 | 6803 | UNAL | 5760 | HCCBG | | | Congre | egate Nut decrease | approved | FY25 | HCC | | | | 1,587.00 |
| | 00105550 | | | | | | | Misce | llaneous | Revenues | | | | | | • |
| 12 | 00195750 | 9335 | | 5760 | HCCBG | | | Food | decrease | approved | FY25 | HCC | | | | 1,689.00 |
| 13 | 00191910 | 9397 | UNAL | 5760 | HCCBG | | | (| decrease | approved | FY25 | HCC | | 1,689.00 | | |
| 1 4 | 00165240 | 6222 | HCCBG | F760 | HCCBG | | | | llaneous | annnoved | TV2F | ucc | | 1,577.00 | | |
| 14 | 00103240 | 0223 | пссьс | 3700 | пссво | | | | decrease portation | | ГТСЭ | пСС | | 1,3//.00 | | |



JOURNAL INQUIRY

| YEAR PER JOURNAL 2025 03 30064 | | F DATE 0/04/2024 | ENT DATE 09/04/2024 | JNL DESC HCCBG | CLERK snpol | itis | ENTITY 1 | AUTO-REV N | BUD YEAR JNL 2025 | TYPE | |
|-----------------------------------|----------|---------------------|---------------------|----------------------|----------------|--|-------------|---------------------|-------------------|------|-----------|
| LN ORG OB | JECT PRO | J REF1 | REF2 | REF3 | | LINE DESCR ACCOUNT DESCRIP | | | DEBIT | | CREDIT OB |
| | | | | | | ACCOUNT DESCRIP | TION | | | | |
| 15 00161910 68 | 03 UNA | AL 5760 | HCCBG | | | decrease a Miscellaneous R | | FY25 HCC | | | 1,577.00 |
| 16 00195240 95 | 20 | 5760 | HCCBG | | | decrease a | ipproved | | | | 1,752.22 |
| 17 00191910 93 | 97 UNA | AL 5760 | HCCBG | | | decrease a | | | 1,752.22 | | |
| 18 00163250 62 | 26 | 5760 | HCCBG | | | decrease a | | | | | 9,100.00 |
| 19 00161910 68 | 03 UNA | AL 5760 | HCCBG | | | Home Improvemen decrease a | ipproved | r Grant FY25 HCC | 9,100.00 | | |
| 20 00193250 94 | 93 нні | 5760 | HCCBG | | | Miscellaneous R decrease a | | FY25 HCC | 11,857.00 | | |
| 21 00191910 93 | 97 UNA | AL 5760 | HCCBG | | | Operations-HHI decrease a | pproved | FY25 HCC | | - | 11,857.00 |
| 22 00168110 66 | 40 scc | og 5760 | HCCBG | | | Miscellaneous decrease a | | | 679.00 | | |
| 23 00161910 68 | 03 UNA | AL 5760 | HCCBG | | | Special Populat decrease a | pproved | | | | 679.00 |
| 24 00198110 94 | 96 | 5760 | HCCBG | | | Miscellaneous R decrease a | pproved | | | | 679.00 |
| 25 00191910 93 | 97 UNA | AL 5760 | HCCBG | | | Senior Center O decrease a Miscellaneous | | | 679.00 | | |
| | | | | | | ** 10U | IRNAL TOT | ΓΑΙ | 0.00 | | 0.00 |
| | | | | | | 300 | | | 0.00 | | 0.00 |
| YEAR PER JOURNAL 2025 03 30136 | | F DATE 0/05/2024 | ENT DATE 09/05/2024 | JNL DESC Pur Svcs | | | ENTITY 1 | AUTO-REV N | BUD YEAR JNL 2025 | TYPE | |
| LN ORG OB | JECT PRO |)J REF1 | REF2 | REF3 | | LINE DESCR | | | DEBIT | | CREDIT OB |
| | | | | | | ACCOUNT DESCRIP | TION | | | | |
| 1 00195640 96 | 09 | 5640 | 5640 | | | To 5640 Pu | ır Svcs | | | | 3,000.00 |
| 2 00195640 94 | 45 | 5640 | 5640 | | | Legal Fees From 5640 Purchased Servi | | / | 3,000.00 | | |
| | | | | | | ** JOU | IRNAL TOT | ΓAL | 0.00 | | 0.00 |

Report generated: 10/21/2024 10:55 User: ypineda Program ID: glcjeinq



JOURNAL INQUIRY

| YEAR PER JOURNAL SRC EFF DATE 2025 03 30141 BUA 09/05/20 | ENT DATE 24 09/05/202 | JNL DESC 4 LPC | CLERK mnxiong | ENTITY 1 | | | BUD YEAR JNL 2025 | TYPE | |
|--|---|-------------------------|---|---|--------------------------------------|----------------|--|------|-----------|
| LN ORG OBJECT PROJ REI | L REF2 | REF3 | | NE DESCRIPTION DESCRIPTION | | | DEBIT | | CREDIT OB |
| 1 00195750 9335 575 2 00195750 9356 575 | | | To Food Fro | 5750-9356 om 5750-9335 | _ | | 10,000.00 | 1 | 1,000.00 |
| 3 00195750 9451 | 5750 | | Fro | Program Supplies om 5750-9335 ency Expenses | 5 | | 1,000.00 | | |
| | | | | ** JOURNAL TOTA | ٩L | | 0.00 | | 0.00 |
| YEAR PER JOURNAL SRC EFF DATE 2025 03 30240 BUA 09/09/20 | | JNL DESC 4 Consult S | | ENTITY 1 | | | BUD YEAR JNL 2025 | TYPE | |
| LN ORG OBJECT PROJ REI | L REF2 | REF3 | | NE DESCRIPTION DESCRIPTION | | | DEBIT | | CREDIT OB |
| 1 00195630 9445 563 2 00195630 9114 563 | | | To Purchase Fro | 5630-9114 - forced Services om 5630-9445 - Coted Employees | | | 50,000.00 | Ş | 50,000.00 |
| | | | | | | | | | 0.00 |
| | | | | ** JOURNAL TOTA | 4L | | 0.00 | | 0.00 |
| YEAR PER JOURNAL SRC EFF DATE 2025 03 30241 BUA 09/09/20 | | | CLERK mnxiong | ENTITY 1 | AUTO-REV : | | BUD YEAR JNL 2025 | TYPE | |
| | 24 09/09/202 | | mnxiong LIN | ENTITY | AUTO-REV : | | BUD YEAR JNL | ТҮРЕ | CREDIT OB |
| 2025 03 30241 BUA 09/09/20 | 24 09/09/2020 L REF2 5 5615 | 4 Elevate | MOV Teen Pre | ENTITY 1 NE DESCRIPTION | AUTO-REV : N : | Hist | BUD YEAR JNL 2025 | | |
| 2025 03 30241 BUA 09/09/20 LN ORG OBJECT PROJ REI 1 00195630 947601 ELVT 563 | 24 09/09/2020 L REF2 5 5615 | 4 Elevate | MOV Teen Pre | ENTITY 1 NE DESCRIPTION DESCRIPTION Ve to 5615 egnancy Prevent For from 5630 | AUTO-REV : N Prgm | Hist | BUD YEAR JNL 2025 DEBIT | | CREDIT OB |
| 2025 03 30241 BUA 09/09/20 LN ORG OBJECT PROJ REF 1 00195630 947601 ELVT 563 | 24 09/09/202 REF2 5 5615 5 5615 ENT DATE 09/09/202 | 4 Elevate REF3 | mnxiong LIN ACCOUNT Mov Teen Pre Mov Teen Pre | ENTITY 1 NE DESCRIPTION DESCRIPTION Ve to 5615 egnancy Prevent F ve from 5630 egnancy Prevent F | AUTO-REV : N Prgm Prgm AL AUTO-REV : | Hist STATUS | BUD YEAR JNL 2025 DEBIT 15,000.00 | 1 | CREDIT OB |

Report generated: 10/21/2024 10:55 User: ypineda Program ID: glcjeinq



JOURNAL INQUIRY

| YEAR PER JOURNAL SRC EFF I 2025 03 30242 BUA 09/09 | | ENT DATE 09/09/2024 | JNL DESC Elevate | CLERK mnxion | g | ENTITY 1 | AUTO-REV N | | BUD YEAR JNL 2025 | TYPE | |
|--|--|--|---------------------|-----------------|---|--|--|----------------|-------------------------------|-------------------------|---------------------------------------|
| LN ORG OBJECT PROJ | REF1 | REF2 | REF3 | | LINE DESCR | | | | DEBIT | | CREDIT OB |
| | | | | , | ACCOUNT DESCRIP | PTION | | | | | |
| 1 00165630 627601 ELVT | 5615 | 5615 | | _ | To 5615 | Drawant | Dram | | 15,000.00 | | |
| 2 00165615 627601 ELVT | 5615 | 5615 | | | Teen Pregnancy From 5630 | Prevent | Pi gili | | | 15. | 000.00 |
| _ 00103013 017001 117 | 5025 | 3023 | | - | Teen Pregnancy | Prevent | Prgm | | | , | |
| | | | | | ** 701 | IDNAL TO | FAL | | 0.00 | | 0.00 |
| | | | | | ** JUU | JRNAL TO | IAL | | 0.00 | | 0.00 |
| YEAR PER JOURNAL SRC EFF 1 2025 03 30334 BUA 09/1 | DATE 2/2024 | ENT DATE 09/12/2024 | | CLERK snpoli | tis | ENTITY 1 | AUTO-REV N | | BUD YEAR JNL 2025 | TYPE | |
| LN ORG OBJECT PROJ | REF1 | REF2 | REF3 | | LINE DESCR | | | | DEBIT | | CREDIT OB |
| | | | | , | ACCOUNT DESCRIP | PTION | | | | | |
| 1 00162910 6222 UNAL | 1910 | JCPC adj | | | JCPC reven | nue revis | sion | | 11,365.00 | | |
| 2 00161010 6002 | 1010 | | | ; | JCPC - Unalloca | | | | | 4.4 | 265 00 |
| 2 00161910 6803 UNAL | 1910 | JCPC adj | | , | JCPC reven Miscellaneous R | | 510 n | | | 11, | 365.00 |
| | | | | | MISCELLATICOUS N | cvcnacs | | | | | |
| | | | | | | | | | | | |
| | | | | | ** JOU | JRNAL TO | ΓAL | | 0.00 | | 0.00 |
| VEAR BER TOURNAL SPC EEE I | DATE | ENT DATE | INI DESC | CLERK | ** JOU | | | STATUS | | TVDE | 0.00 |
| YEAR PER JOURNAL SRC EFF 1 2025 03 30338 BUA 09/1 | | ENT DATE 09/12/2024 | JNL DESC | | | JRNAL TO ENTITY 1 | | STATUS Hist | 0.00 BUD YEAR JNL 2025 | ТҮРЕ | 0.00 |
| | 2/2024 | ENT DATE 09/12/2024 REF2 | | | | ENTITY 1 | AUTO-REV | | BUD YEAR JNL | | 0.00 CREDIT OB |
| 2025 03 30338 BUA 09/1 | 2/2024 | 09/12/2024 | JCPC FY25 | snpoli | tis | ENTITY 1 RIPTION | AUTO-REV | | BUD YEAR JNL 2025 | | |
| 2025 03 30338 BUA 09/1: LN ORG OBJECT PROJ | 2/2024 REF1 | 09/12/2024 REF2 | JCPC FY25 | snpoli | tis LINE DESCR ACCOUNT DESCRIP | ENTITY 1 RIPTION PTION | AUTO-REV N | | BUD YEAR JNL 2025 | | CREDIT OB |
| 2025 03 30338 BUA 09/1: LN ORG OBJECT PROJ 1 00162910 6222 UNAL | 2/2024 REF1 2910 | 09/12/2024 REF2 JCPC FY25 | JCPC FY25 | snpoli | tis LINE DESCR ACCOUNT DESCRIP JCPC FY25 JCPC - Unalloca | ENTITY 1 RIPTION PTION funding | AUTO-REV N plan adj | | BUD YEAR JNL 2025 DEBIT | | |
| 2025 03 30338 BUA 09/1: LN ORG OBJECT PROJ | 2/2024 REF1 | 09/12/2024 REF2 | JCPC FY25 | snpoli | LINE DESCR ACCOUNT DESCRIP JCPC FY25 JCPC - Unalloca JCPC FY25 | ENTITY 1 RIPTION PTION funding ited funding | AUTO-REV N plan adj | | BUD YEAR JNL 2025 | | CREDIT OB |
| 2025 03 30338 BUA 09/1: LN ORG OBJECT PROJ 1 00162910 6222 UNAL 2 00162910 6242 | 2/2024 REF1 2910 2910 | 09/12/2024 REF2 JCPC FY25 JCPC FY25 | JCPC FY25 | snpoli | LINE DESCR ACCOUNT DESCRIP JCPC FY25 JCPC - Unalloca JCPC FY25 Shift Mentoring | ENTITY 1 RIPTION PTION funding ited funding | AUTO-REV N plan adj plan adj | | BUD YEAR JNL 2025 DEBIT | 41, | CREDIT OB |
| 2025 03 30338 BUA 09/1: LN ORG OBJECT PROJ 1 00162910 6222 UNAL 2 00162910 6242 3 00162910 6243 | 2/2024 REF1 2910 2910 2910 | 09/12/2024 REF2 JCPC FY25 JCPC FY25 JCPC FY25 | JCPC FY25 | snpoli | LINE DESCR ACCOUNT DESCRIP JCPC FY25 JCPC - Unalloca JCPC FY25 Shift Mentoring JCPC FY25 Sex Offender Sp | ENTITY 1 1 EIPTION Funding ated funding funding secific secience secific secience secific secience secific secience secien | AUTO-REV N plan adj plan adj plan adj Evaluati | | BUD YEAR JNL 2025 DEBIT | 41, | CREDIT OB 695.00 500.00 |
| 2025 03 30338 BUA 09/1: LN ORG OBJECT PROJ 1 00162910 6222 UNAL 2 00162910 6242 | 2/2024 REF1 2910 2910 | 09/12/2024 REF2 JCPC FY25 JCPC FY25 | JCPC FY25 | snpoli | LINE DESCR ACCOUNT DESCRIP JCPC FY25 JCPC - Unalloca JCPC FY25 Shift Mentoring JCPC FY25 Sex Offender Sp JCPC FY25 | ENTITY 1 1 IPTION funding ted funding funding funding funding funding funding | AUTO-REV N plan adj plan adj plan adj Evaluati plan adj | | BUD YEAR JNL 2025 DEBIT | 41, | CREDIT OB |
| 2025 03 30338 BUA 09/1: LN ORG OBJECT PROJ 1 00162910 6222 UNAL 2 00162910 6242 3 00162910 6243 | 2/2024 REF1 2910 2910 2910 | 09/12/2024 REF2 JCPC FY25 JCPC FY25 JCPC FY25 | JCPC FY25 | snpoli | LINE DESCR ACCOUNT DESCRIP JCPC FY25 JCPC - Unalloca JCPC FY25 Shift Mentoring JCPC FY25 Sex Offender Sp JCPC FY25 Families First JCPC FY25 | ENTITY 1 1 EIPTION Funding ted funding funding pecific I funding - Strend | AUTO-REV N plan adj plan adj plan adj plan adj gth Fam | | BUD YEAR JNL 2025 DEBIT | 41, 4, 25, | CREDIT OB 695.00 500.00 |
| 2025 03 30338 BUA 09/1: LN ORG OBJECT PROJ 1 00162910 6222 UNAL 2 00162910 6242 3 00162910 6243 4 00162910 626601 5 00162910 6267 | 2/2024 REF1 2910 2910 2910 2910 2910 | O9/12/2024 REF2 JCPC FY25 JCPC FY25 JCPC FY25 JCPC FY25 JCPC FY25 JCPC FY25 | JCPC FY25 | snpoli | LINE DESCR ACCOUNT DESCRIP JCPC FY25 JCPC - Unalloca JCPC FY25 Shift Mentoring JCPC FY25 Sex Offender Sp JCPC FY25 Families First JCPC FY25 Teen Court | ENTITY 1 RIPTION funding ted funding 5 funding ecific 1 funding - Streng funding | AUTO-REV N plan adj plan adj Evaluati plan adj gth Fam plan adj | | BUD YEAR JNL 2025 DEBIT | 41, 4, 25, 25, | CREDIT OB 695.00 500.00 424.00 616.00 |
| 2025 03 30338 BUA 09/1: LN ORG OBJECT PROJ 1 00162910 6222 UNAL 2 00162910 6242 3 00162910 6243 4 00162910 626601 | 2/2024 REF1 2910 2910 2910 2910 2910 | 09/12/2024 REF2 JCPC FY25 JCPC FY25 JCPC FY25 JCPC FY25 | JCPC FY25 | snpoli | LINE DESCR ACCOUNT DESCRIP JCPC FY25 JCPC - Unalloca JCPC FY25 Shift Mentoring JCPC FY25 Sex Offender Sp JCPC FY25 Families First JCPC FY25 | ENTITY 1 1 ITPTION funding ted funding funding secific I funding - Streng funding funding funding funding funding funding | AUTO-REV N plan adj plan adj Evaluati plan adj oth Fam plan adj plan adj | | BUD YEAR JNL 2025 DEBIT | 41, 4, 25, 25, | CREDIT OB 695.00 500.00 424.00 |



JOURNAL INQUIRY

| YEAR PER JOURNAL SRC 2025 03 30338 BUA | EFF DATE 09/12/2024 | ENT DATE 09/12/2024 | JNL DESC CLERK JCPC FY25 snpolitis | ENTITY 1 | | STATUS BUD YEAR JNL Hist 2025 | TYPE |
|---|------------------------|------------------------|---------------------------------------|---|---------------------|-------------------------------|-----------|
| LN ORG OBJECT P | PROJ REF1 | REF2 | | IE DESCRIPTION DESCRIPTION | | DEBIT | CREDIT OB |
| | | | ACCOUNT | DESCRIPTION | | | |
| 8 00162910 627501 | 2910 | JCPC FY25 | JCP | C FY25 funding | plan adj | | 6,181.00 |
| 9 00162910 6277 | 2910 | JCPC FY25 | | yle Fitness-Hol C FY25 funding | | 31.00 | |
| 10 00162910 6278 | 2910 | JCPC FY25 | JCP | PC FY25 funding ed-Youth Employa | plan adj | | 16,071.00 |
| 11 00162910 6288 | 2910 | JCPC FY25 | JCP | PC FY25 funding erschool Academy | plan adj | 22,326.00 | |
| 12 00192910 9344 | 2910 | JCPC FY25 | JCP Teen Cou | C FY25 funding | plan adj | 25,616.00 | |
| 13 00192910 9344 R | REST 2910 | JCPC FY25 | JCP | PC FY25 funding nunity Service/R | plan adj | 9,971.00 | |
| 14 00192910 974903 | 2910 | JCPC FY25 | JCP Shift Me | PC FY25 funding | plan adj | | 54,500.00 |
| 15 00192910 974904 | 2910 | JCPC FY25 | JCP | PC FY25 funding ender Specific E | plan adj valuati | 4,500.00 | |
| 16 00192910 974909 | 2910 | JCPC FY25 | JCP | PC FY25 funding Ty Life Skills | plan adj | | 52,601.00 |
| 17 00192910 974911 | 2910 | JCPC FY25 | | C FY25 funding | | | 31.00 |
| 18 00192910 974912 | 2910 | JCPC FY25 | JCP | PC FY25 funding ed -Youth Employ | plan adj ability | 16,071.00 | |
| 19 00192910 974913 | 2910 | JCPC FY25 | JCP | C FY25 funding erschool Academy | plan adj | | 22,326.00 |
| 20 00192910 974915 | 2910 | JCPC FY25 | JCP | C FY25 funding Tyle Fitness-Hol | plan adi | 6,181.00 | |
| 21 00192910 974916 | 2910 | JCPC FY25 | JCP | PC FY25 funding | plan adj | 25,424.00 | |
| 22 00192910 9713 U | JNAL 2910 | JCPC FY25 | JCP | First - Streng C FY25 funding Illocated | | 41,695.00 | |
| | | | | ** 3048444 - TOT | | 0.00 | 0.00 |
| | | | | ** JOURNAL TOT | AL | 0.00 | 0.00 |
| YEAR PER JOURNAL SRC 2025 03 30419 BUA | | ENT DATE 09/13/2024 | JNL DESC CLERK ASM incentsnpolitis | ENTITY 1 | | STATUS BUD YEAR JNL Hist 2025 | TYPE |
| LN ORG OBJECT F | PROJ REF1 | REF2 | | E DESCRIPTION DESCRIPTION | | DEBIT | CREDIT OB |
| 1 42098310 9404 | 8310 | ASM incent | SMG Performa | performance in nce Incentives | centive | | 23,846.00 |

Report generated: 10/21/2024 10:55 User: ypineda Program ID: glcjeinq



JOURNAL INQUIRY

| YEAR PER JOURNAL SRC EFF DATE 2025 03 30419 BUA 09/13/2024 | ENT DATE JNL DESC CLER 09/13/2024 ASM incentsnpc | | STATUS BUD YEAR JNL TYPE Hist 2025 | |
|--|---|--|---------------------------------------|-----------|
| LN ORG OBJECT PROJ REF1 | REF2 REF3 | LINE DESCRIPTION | DEBIT | CREDIT OB |
| | | ACCOUNT DESCRIPTION | | |
| 2 42098310 9649 8310 | ASM incent | SMG performance incentive | | 78,738.00 |
| 3 42098310 9404 FSVC 8310 | ASM incent | SMG performance incentive Performance Incentives | 102,584.00 | |
| | | ** JOURNAL TOTAL | 0.00 | 0.00 |
| YEAR PER JOURNAL SRC EFF DATE 2025 03 30422 BUA 09/13/2024 | ENT DATE JNL DESC CLER 09/13/2024 Consult Svmnxi | ong 1 N | STATUS BUD YEAR JNL TYPE Hist 2025 | |
| LN ORG OBJECT PROJ REF1 | REF2 REF3 | LINE DESCRIPTION ACCOUNT DESCRIPTION | DEBIT | CREDIT OB |
| 1 00195610 9331 310-1 5610 | 5610 | To 5610-9605-383 Minor Office Equipment & Furn | | 10,500.00 |
| 2 00195610 9605 383-1 5610 | 5610 | From 5610-9331-310 Consultants | 10,500.00 | |
| | | ** JOURNAL TOTAL | 0.00 | 0.00 |
| YEAR PER JOURNAL SRC EFF DATE 2025 03 30463 BUA 09/16/2024 | , . , | onrad 1 N | STATUS BUD YEAR JNL TYPE Hist 2025 | |
| LN ORG OBJECT PROJ REF1 | REF2 REF3 | LINE DESCRIPTION ACCOUNT DESCRIPTION | DEBIT | CREDIT OB |
| 1 00192740 9316 2740 | RADIO T | for Radio Chargers & Earpi Supplies | 1,462.00 | |
| 2 00192740 9445 2740 | RADIO T | for Radio Chargers & Earpi Purchased Services | | 1,462.00 |
| | | ** JOURNAL TOTAL | 0.00 | 0.00 |
| YEAR PER JOURNAL SRC EFF DATE 2025 03 30483 BUA 09/17/2024 | , , | K ENTITY AUTO-REV | STATUS BUD YEAR JNL TYPE Hist 2025 | |
| LN ORG OBJECT PROJ REF1 | REF2 REF3 | LINE DESCRIPTION ACCOUNT DESCRIPTION | DEBIT | CREDIT OB |

Report generated: 10/21/2024 10:55 User: ypineda Program ID: glcjeinq



JOURNAL INQUIRY

| YEAR PER JOURNAL SRC 2025 03 30483 BUA LN ORG OBJECT | EFF DATE 09/17/2024 PROJ REF1 | ENT DATE JNL DESC 09/17/2024 F-7 REF2 REF3 | CLERK ENTITY AUTO-RES | / STATUS BUD YEAR JNL TYPE Hist 2025 DEBIT | CREDIT OB |
|--|-------------------------------------|--|--|--|-------------|
| 1 32067210 6444 2 32097210 9704 3 320 5704 4 320 5703 | BOC BOC BOC | F-7 F-7 F-7 | lottery funds school build Lottery Proceeds lottery funds school build Contribution to General Fund Appropriations Estimated Revenues | 2,300,000.00 | 300,000.00 |
| | | | ** JOURNAL TOTAL | 2,300,000.00 2, | ,300,000.00 |
| YEAR PER JOURNAL SRC 2025 03 30484 BUA | EFF DATE 09/17/2024 | | snpolitis 1 N | / STATUS BUD YEAR JNL TYPE Hist 2025 | <u> </u> |
| LN ORG OBJECT | PROJ REF1 | REF2 REF3 | LINE DESCRIPTION ACCOUNT DESCRIPTION | DEBIT | CREDIT OB |
| 1 00163250 6376 2 00193250 9493 3 001 5704 | BOC DCHHF BOC BOC | F-12.1 F-12.1 F-12.1 | DUKE HHF program adj Duke Energy Carolinas DUKE HHF program adj Operations | 23,499.00 | 23,499.00 |
| 4 001 5703 | вос | F-12.1 | Appropriations Estimated Revenues | 23,499.00 | 1 |
| | | | ** JOURNAL TOTAL | 23,499.00 | 23,499.00 |
| YEAR PER JOURNAL SRC 2025 03 30485 BUA LN ORG OBJECT | EFF DATE 09/17/2024 PROJ REF1 | ENT DATE JNL DESC 09/17/2024 F-12.2 REF2 REF3 | CLERK ENTITY AUTO-RES | / STATUS BUD YEAR JNL TYPE Hist 2025 DEBIT | CREDIT OB |
| 1 00163250 6227 2 00193250 9420 3 00193250 9346 | BOC DOE BOC DOE BOC | F-12.2 F-12.2 F-12.2 | weatherization program adj Weatherization Program Grant weatherization program adj Cell Phones weatherization program adj Fuel | 970.00 270.00 | 36,071.00 |

Report generated: 10/21/2024 10:55 User: ypineda Program ID: glcjeinq



JOURNAL INQUIRY

| YEAR PER JOUR 2025 03 30 | NAL SRC 485 BUA | EFF 09/1 | DATE 7/2024 | ENT DATE 09/17/2024 | JNL DESC F-12.2 | CLERK snpolitis | ENTITY 1 | AUTO-REV N | STATUS Hist | BUD YEAR JN 2025 | NL TYPE | |
|---|---|------------------------------|--------------------------------------|--|--------------------|---|---|---------------|----------------|----------------------------------|---------|---------------------|
| LN ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | | DESCRIPTION | | | DEBIT | | CREDIT OB |
| 4 00193250 | 9493 | DOE | вос | F-12.2 | | | erization pro | gram adj | | 26,718.00 | | |
| 5 00193250 | 9610 | DOE | вос | F-12.2 | | Operations weath Travel and | erization pro | gram adj | | | | 10,383.00 |
| 6 00193250 | 9644 | DOE | вос | F-12.2 | | | erization pro | gram adj | | 2,600.00 | | |
| 7 00193250 | 949302 | DOE | вос | F-12.2 | | weath | erization pro | gram adj | | 12,545.00 | | |
| 8 00193250 | 931501 | DOE | вос | F-12.2 | | | -DOE Readines erization pro afety | | | 3,351.00 | | |
| 9 001 | 5704 | | вос | F-12.2 | | | , | | | | | 36,071.00 1 |
| 10 001 | 5703 | | вос | F-12.2 | | Appropriat | | | | 36,071.00 | | 1 |
| | | | | | | Estimated | Revenues | | | | | |
| | | | | | | * | * JOURNAL TOT | AL | | 36,071.00 | | 36,071.00 |
| | | | | | | | | | | | | |
| YEAR PER JOUR 2025 03 30 | NAL SRC 490 BUA | EFF 1 | | ENT DATE 09/17/2024 | JNL DESC F-12.3 | CLERK snpolitis | ENTITY 1 | AUTO-REV N | STATUS Hist | BUD YEAR JN 2025 | NL TYPE | |
| | | 09/1 | 7/2024 | | | snpolitis LINE | 1 DESCRIPTION | | | | NL TYPE | CREDIT OB |
| 2025 03 30 LN ORG | 490 BUA OBJECT | 09/1 | 7/2024 REF1 | 09/17/2024 REF2 | F-12.3 | snpolitis LINE ACCOUNT DE | 1 DESCRIPTION SCRIPTION | N | | 2025 | | |
| 2025 03 30 | 490 BUA OBJECT | 09/1 | 7/2024 | 09/17/2024 | F-12.3 | snpolitis LINE ACCOUNT DE LIHEA | 1 DESCRIPTION SCRIPTION P program adj | N | | 2025 | | CREDIT OB 38,588.00 |
| 2025 03 30 LN ORG | 490 BUA OBJECT 622701 | 09/1 | 7/2024 REF1 | 09/17/2024 REF2 | F-12.3 | snpolitis LINE ACCOUNT DE LIHEA LIHEAP WX LIHEA | 1 DESCRIPTION SCRIPTION P program adj Grant P program adj | N | | 2025 | | |
| 2025 03 30 LN ORG 1 00163250 | 490 BUA OBJECT 622701 931501 | 09/1 | 7/2024 REF1 BOC | 09/17/2024 REF2 F-12.3 | F-12.3 | Snpolitis LINE ACCOUNT DE LIHEAP WX LIHEAP WA Health & S LIHEA | 1 DESCRIPTION SCRIPTION P program adj Grant | N 1s | | 2025 DEBIT | | |
| 2025 03 30 LN ORG 1 00163250 2 00193250 | 490 BUA OBJECT 622701 931501 9346 | 09/1 PROJ LIHP | 7/2024 REF1 BOC BOC | 09/17/2024 REF2 F-12.3 F-12.3 | F-12.3 | ACCOUNT DE LIHEA LIHEAP WX LIHEA Health & S LIHEA Fuel | DESCRIPTION SCRIPTION P program adj Grant P program adj afety Materia P program adj P program adj | ls | | DEBIT 686.00 | | |
| 2025 03 30 LN ORG 1 00163250 2 00193250 3 00193250 | 490 BUA OBJECT 622701 931501 9346 9493 | 09/1 PROJ LIHP | 7/2024 REF1 BOC BOC BOC | 09/17/2024 REF2 F-12.3 F-12.3 | F-12.3 | snpolitis LINE ACCOUNT DE LIHEA LIHEAP WX LIHEA Health & S LIHEA Fuel LIHEA Operations LIHEA | DESCRIPTION SCRIPTION P program adj Grant P program adj afety Materia P program adj P program adj | ls | | DEBIT 686.00 100.00 | | |
| 2025 03 30 LN ORG 1 00163250 2 00193250 3 00193250 4 00193250 | 490 BUA OBJECT 622701 931501 9346 9493 | 09/1 PROJ LIHP LIHP | 7/2024 REF1 BOC BOC BOC BOC | 09/17/2024 REF2 F-12.3 F-12.3 F-12.3 | F-12.3 | ACCOUNT DE LIHEA LIHEAP WX LIHEA Health & S LIHEA Fuel LIHEA Operations LIHEA Insurance | DESCRIPTION SCRIPTION P program adj Grant P program adj afety Materia P program adj P program adj P program adj | ls | | DEBIT 686.00 100.00 32,202.00 | | |
| 2025 03 30 LN ORG 1 00163250 2 00193250 3 00193250 4 00193250 5 00193250 | 490 BUA OBJECT 622701 931501 9346 9493 9644 | 09/1 PROJ LIHP LIHP | 7/2024 REF1 BOC BOC BOC BOC BOC BOC | 09/17/2024 REF2 F-12.3 F-12.3 F-12.3 F-12.3 | F-12.3 | snpolitis LINE ACCOUNT DE LIHEA LIHEAP WX LIHEA Health & S LIHEA Fuel LIHEA Operations LIHEA | 1 DESCRIPTION SCRIPTION P program adj Grant P program adj afety Materia P program adj P program adj P program adj | ls | | DEBIT 686.00 100.00 32,202.00 | | 38,588.00 |

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JOURNAL INQUIRY

| LN ORG OBJECT PROJ REF1 REF2 REF3 LINE DESCRIPTION DEBIT | IL TYPE CREDIT OB |
|---|--------------------|
| ACCOUNT DESCRIPTION DEBIT | CKEDII OB |
| 1 00163250 6258 BOC F-12.4 HARP program adj HARP Grant HARP Grant HARP program adj 62,376.00 | 62,376.00 |
| Operations-HARP 3 001 5704 BOC F-12.4 4 001 5703 BOC F-12.4 Estimated Revenues | 62,376.00 1 1 |
| ** TOURNAL TOTAL 62 276 00 | 62 276 00 |
| ** JOURNAL TOTAL 62,376.00 | 62,376.00 |
| YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JN 2025 03 30559 BUA 09/18/2024 09/18/2024 3250prgadjsnpolitis 1 N Hist 2025 | |
| LN ORG OBJECT PROJ REF1 REF2 REF3 LINE DESCRIPTION DEBIT ACCOUNT DESCRIPTION | CREDIT OB |
| 1 00163250 6227 1910 3250prgaj adjust orig budget 3250 pr 20,729.00 2 00163250 622701 1910 3250prgaj adjust orig budget 3250 pr 17,213.00 3 00163250 6258 1910 3250prgaj LIHEAP WX Grant adjust orig budget 3250 pr 4,601.00 4 00161910 6803 UNAL 1910 3250prgaj adjust orig budget 3250 pr Miscellaneous Revenues | 42,543.00 |
| ** JOURNAL TOTAL 0.00 | 0.00 |
| YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL 2025 03 30780 BUA 09/24/2024 09/24/2024 FNSmove snpolitis 1 N Hist 2025 | |
| LN ORG OBJECT PROJ REF1 REF2 REF3 LINE DESCRIPTION DEBIT ACCOUNT DESCRIPTION | CREDIT OB |
| 1 00195615 9450 5625 FNSmove FNS move to new division n 2 00195625 9450 5625 FNSmove FNS move to new division n 3 00195615 9480 458-1 5625 FNSmove EBT Administration FNS move to new division n | 32,178.00 |



JOURNAL INQUIRY

| YEAR 2025 | 03 | 30780 BUA | EFF DATE 09/24/2024 | | | snpolitis | 1 | | | | BUD YEAR JNL 2025 | TYPE |
|--------------|-------|-----------|------------------------|---------|------|-----------|---------------------------------|--------|----------|-----|-------------------|--------------|
| LN | ORG | OBJECT | PROJ REF1 | REF2 | REF3 | | LINE DESCRIPT | | | | DEBIT | CREDIT OB |
| | | | | | | ACC0L | JNT DESCRIPTIO | N | | | | |
| 4 | 00195 | 625 9480 | 458-1 5625 | FNSmove | | Food | FNS move to n Stamp Employe | | | | 21,606.00 | |
| 5 | 00195 | 615 9610 | 359-1 5625 | FNSmove | | | FNS move to n al and Educati | ew di | | | | 10,577.00 |
| 6 | 00195 | 625 9610 | 349-1 5625 | FNSmove | | | FNS move to neel and Education | ew div | vision n | | 10,577.00 | |
| 7 | 00165 | 615 6204 | 5625 | FNSmove | | | FNS move to ne | ew di | vision n | 2,2 | 247,546.00 | |
| 8 | 00165 | 625 6204 | 5625 | FNSmove | | | FNS move to ne | ew di | vision n | | | 2,247,546.00 |
| 9 | 00195 | 615 9101 | 5625 | FNSmove | | Salar | FNS move to naies & Wages | ew div | vision n | | | 1,638,990.55 |
| | | 615 9123 | 5625 | FNSmove | | | FNS move to natives | ew div | vision n | | | 1,203.00 |
| | | 615 9210 | 5625 | FNSmove | | Retir | FNS move to ne rement | | | | | 223,067.35 |
| | | 615 9201 | 5625 | FNSmove | | Socia | FNS move to nal Security | | | | | 101,691.79 |
| | | 615 9202 | 5625 | FNSmove | | Medio | | | | | | 23,782.72 |
| | | 615 9205 | 5625 | FNSmove | | Group | FNS move to no Hospital Ins | urance | e | | | 320,400.00 |
| | | 615 9207 | 5625 | FNSmove | | Life | FNS move to no Insurance | | | | | 1,225.00 |
| | | 615 9230 | 5625 | FNSmove | | Worke | FNS move to ners' Compensat | ion | | | | 1,968.78 |
| | | 615 9206 | 5625 | FNSmove | | Visio | FNS move to non Care | | | | | 621.00 |
| | | 615 9235 | 5625 | FNSmove | | Defer | FNS move to named Compensat | ion 40 | 01k | | | 82,009.03 |
| | | 645 9101 | 5625 | FNSmove | | Salar | FNS move to naies and Wages | | | | | 160,162.68 |
| | | 645 9210 | 5625 | FNSmove | | Retir | FNS move to nement | | | | | 21,782.12 |
| | | 645 9201 | 5625 | FNSmove | | Socia | FNS move to n | | | | | 9,930.09 |
| | | 645 9202 | 5625 | FNSmove | | Medio | | | | | | 2,322.36 |
| | | 645 9205 | 5625 | FNSmove | | Group | FNS move to no Hospital Ins | urance | е | | | 21,360.00 |
| 24 | 00195 | 645 9207 | 5625 | FNSmove | | Life | FNS move to n Insurance | ew div | vision n | | | 81.60 |



JOURNAL INQUIRY

| | 09/24/2024 | 09/24/2024 | | CLERK snpolitis | E 1 | | | STATUS BUD YEAR JNL TYP Hist 2025 | E |
|---|------------------------|------------------------|--------------------|--------------------|-----------------------------------|---------|----------|--------------------------------------|-----------|
| LN ORG OBJECT | PROJ REF1 | REF2 | REF3 | | INE DESCRIP | | | DEBIT | CREDIT OB |
| | | | | ACCOUN | IT DESCRIPTI | ON | | | |
| 25 00195645 9230 | 5625 | FNSmove | | | NS move to | | /ision n | | 192.20 |
| 26 00195645 9206 | 5625 | FNSmove | | | 's' Compensa 'NS move to | | ision n | | 41.28 |
| 27 00195645 9235 | 5625 | FNSmove | | F | NS move to red Compensa | | | | 8,008.13 |
| 28 00195645 9420 | 5625 | FNSmove | | | NS move to | | | | 600.00 |
| 29 00195625 9101 | 5625 | FNSmove | | F | NS move to es & Wages | new div | /ision n | 1,799,153.23 | |
| 30 00195625 9123 | 5625 | FNSmove | | | NS move to | new div | /ision n | 1,203.00 | |
| 31 00195625 9210 | 5625 | FNSmove | | | NS move to | new div | /ision n | 244,849.48 | |
| 32 00195625 9201 | 5625 | FNSmove | | F | NS move to Security | new div | ision n | 111,621.88 | |
| 33 00195625 9202 | 5625 | FNSmove | | | NS move to | new div | ision n | 26,105.08 | |
| 34 00195625 9205 | 5625 | FNSmove | | F | NS move to Hospital In | | | 341,760.00 | |
| 35 00195625 9207 | 5625 | FNSmove | | · F | NS move to Insurance | | | 1,306.60 | |
| 36 00195625 9230 | 5625 | FNSmove | | F | NS move to | | ision n | 2,160.97 | |
| 37 00195625 9206 | 5625 | FNSmove | | | NS move to | | ision n | 662.28 | |
| 38 00195625 9235 | 5625 | FNSmove | | F | NS move to red Compensa | | | 90,017.16 | |
| 39 00195625 9420 | 5625 | FNSmove | | | NS move to | | | 600.00 | |
| | | | | | ** JOURN | AL TOTA | \L | 0.00 | 0.00 |
| YEAR PER JOURNAL SRC 2025 03 30881 BUA | EFF DATE 09/26/2024 | ENT DATE 09/26/2024 | JNL DESC OT ADJ | CLERK tmclair | E 1 | | | STATUS BUD YEAR JNL TYP Hist 2025 | E |
| LN ORG OBJECT | PROJ REF1 | REF2 | REF3 | | INE DESCRIP | | | DEBIT | CREDIT OB |
| 1 00191955 9113 | 1955 | OT ADJ | | | IT DESCRIPTI OT ADJ FROM me | | 9113 | 1,100.00 | |

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JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE ENT DATE JNL DESC CLERK 2025 03 30881 BUA 09/26/2024 09/26/2024 OT ADJ 2025 tmclair 1 Hist LN ORG OBJECT PROJ REF1 REF2 REF3 LINE DESCRIPTION DEBIT CREDIT OB ACCOUNT DESCRIPTION 2 00191955 9560 1955 OT ADJ FROM 9560 TO 9113 1.100.00 OT ADJ Minor Equipment Maintenance ** JOURNAL TOTAL 0.00 0.00 YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE 30959 BUA 09/30/2024 09/30/2024 FNSmove2 snpolitis 1 Hist 2025 LN ORG OBJECT PROJ REF1 REF2 REF3 LINE DESCRIPTION CREDIT OB **DEBIT** ACCOUNT DESCRIPTION 1 00195615 9101 5625 50,902.00 FNSmove2 FNS cost move - addtl posi Salaries & Wages 2 00195615 9210 5625 FNSmove2 FNS cost move - addtl posi 6,923.00 Retirement 3 00195615 9201 5625 FNS cost move - addtl posi 3,156.00 FNSmove2 Social Security 4 00195615 9202 5625 FNSmove2 FNS cost move - addtl posi 738.00 Medicare 5 00195615 9205 5625 10,680.00 FNSmove2 FNS cost move - addtl posi Group Hospital Insurance 6 00195615 9207 5625 FNSmove2 FNS cost move - addtl posi 41.00 Life Insurance 7 00195615 9230 5625 FNSmove2 FNS cost move - addtl posi 61.00 Workers' Compensation 8 00195615 9206 5625 FNSmove2 FNS cost move - addtl posi 21.00 Vision Care 9 00195615 9235 5625 2,545.00 FNSmove2 FNS cost move - addtl posi Deferred Compensation 401k 10 00195625 9101 5625 FNS cost move - addtl posi 50,902.00 FNSmove2 Salaries & Wages 11 00195625 9210 5625 FNS cost move - addtl posi 6,923.00 FNSmove2 Retirement 12 00195625 9201 5625 FNS cost move - addtl posi 3,156.00 FNSmove2 Social Security 13 00195625 9202 5625 FNSmove2 FNS cost move - addtl posi 738.00 Medicare 14 00195625 9205 5625 FNSmove2 FNS cost move - addtl posi 10,680.00 Group Hospital Insurance 15 00195625 9207 5625 FNSmove2 FNS cost move - addtl posi 41.00

Life Insurance

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JOURNAL INQUIRY

| YEAR PER JOURNAL SRC 2025 03 30959 BUA | | ENT DATE 09/30/2024 | | LERK npolitis | ENTITY 1 | AUTO-REV N | STATUS Hist | BUD YEAR JNL 2025 | TYPE | |
|---|--------------------------------|----------------------------------|-----------------------------|---|---|-----------------|----------------|----------------------|-----------------|------|
| LN ORG OBJECT | | REF2 | REF3 | LINE | DESCRIPTION | | | DEBIT | CREDIT | Г ОВ |
| | | | | ACCOUNT DE | SCRIPTION | | | | | |
| 16 00195625 9230 | 5625 | FNSmove2 | | | cost move - add Compensation | dtl posi | | 61.00 | | |
| 17 00195625 9206 | 5625 | FNSmove2 | | FNS C | cost move - add | dtl posi | | 21.00 | | |
| 18 00195625 9235 | 5625 | FNSmove2 | | Vision Car FNS C Deferred C | re cost move - add Compensation 40 | dtl posi 01k | | 2,545.00 | | |
| | | | | * | ** JOURNAL TOTA | AL | | 0.00 | 0.00 | 0 |
| YEAR PER JOURNAL SRC 2025 03 30973 BUA | | ENT DATE 09/30/2024 | JNL DESC CL AccountRepyr | | ENTITY 1 | AUTO-REV N | | BUD YEAR JNL 2025 | TYPE | |
| | | | | | | | | | | |
| LN ORG OBJECT | PROJ REF1 | REF2 | REF3 | LINE | DESCRIPTION | | | DEBIT | CREDIT | Г ОВ |
| LN ORG OBJECT | PROJ REF1 | | | | | | | DEBIT | CREDIT | Г ОВ |
| 1 00197210 9445 | PROJ REF1 TECH 7210 | | | LINE ACCOUNT DE | SCRIPTION Int Replacement | t | | DEBIT 36,324.00 | CREDI | Г ОВ |
| | | REF2 | | LINE ACCOUNT DE ACCOU Purchased ACCOU | SCRIPTION Int Replacement Services Int Replacement | | | | CREDI 36,324.00 | |
| 1 00197210 9445 | TECH 7210 | REF2 AccountRep | | LINE ACCOUNT DE Accou Purchased Accou Technology Accou | SCRIPTION Int Replacement Services Int Replacement Int Replacement Int Replacement | t | | | | |
| 1 00197210 9445 2 00197210 9862 | TECH 7210 7210 | AccountRep AccountRep | | LINE ACCOUNT DE ACCOU Purchased ACCOU Technology ACCOU Purchased | SCRIPTION Int Replacement Services Int Replacement Int Replacement Services Int Replacement | t t | | 36,324.00 | | 0 |
| 1 00197210 9445 2 00197210 9862 3 00197230 9445 | TECH 7210 7210 TECH 7210 | AccountRep AccountRep AccountRep | | ACCOUNT DE ACCOUNT DE ACCOU Purchased ACCOU Technology ACCOU Purchased ACCOU Technology | SCRIPTION Int Replacement Services Int Replacement Int Replacement Services Int Replacement | t t | | 36,324.00 | 36,324.00 | 0 |

22 Journals printed

** END OF REPORT - Generated by Yesenia Pineda **

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CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

| Α | GΕ | N | D | Α | C | ΑТ | Ε | G | 0 | R | Y | ' : |
|---|----|---|---|---|---|----|---|---|---|---|---|------------|
|---|----|---|---|---|---|----|---|---|---|---|---|------------|

Reports

SUBJECT:

Budget - Monthly Financial Update

BRIEF SUMMARY:

The County Manager requested monthly reports displaying relevant information regarding the year-to-date budget.

REQUESTED ACTION:

For informational purposes. No action required.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Rosh Khatri, Budget Director

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

ATTACHMENTS:

□ Report

Cabarrus County, North Carolina General Fund

Statement of Revenues and Expenditures - Budget and Actual As of September 30, 2024*

| | Budgeted Amounts | | ounts | | | | | Variance with | % Collected |
|-------------------------------------|-------------------------|----|---------------|-----|--------------|-----|------------|----------------|-------------|
| | Original | | Final | Act | tual Amounts | Enc | umbrances* | Final Budget | or Used |
| REVENUES | | | | | | | | | |
| Ad Valorem Taxes & Interest | (269,281,057) | | (269,281,057) | | (35,417,129) | \$ | _ | \$ 233,863,928 | 13.2% |
| Other Taxes | (48,589,000) | | (48,589,000) | | (4,744,103) | ۲ | | 43,844,897 | 9.8% |
| Intergovernmental Revenues | (30,850,528) | | (33,146,917) | | (7,624,903) | | _ | 25,522,014 | 23.0% |
| Permits and Fees | (8,897,350) | | (8,897,350) | | (2,659,408) | | _ | 6,237,942 | 29.9% |
| Sales and Services | (17,202,857) | | (17,769,874) | | (3,065,859) | | _ | 14,704,015 | 17.3% |
| Investment Earnings | (4,500,000) | | (4,500,000) | | (929,817) | | _ | 3,570,183 | 20.7% |
| Miscellaneous/Other Finance Sources | (793,444) | | (12,952,123) | | (90,961) | | _ | 12,861,162 | 0.7% |
| TOTAL REVENUES | (380,114,236) | | (395,136,321) | | (54,532,181) | \$ | - | \$ 340,604,140 | 13.8% |
| EVENDITURES | | | | | | | | | |
| EXPENDITURES GENERAL GOVERNMENT | | | | | | | | | |
| Board of Commissioners | \$ 603,336 | \$ | 603,336 | \$ | 219,044 | \$ | _ | 384,292 | 36.3% |
| Legal | 879,896 | Y | 909,691 | Y | 241,297 | Ÿ | 39,795 | 628,599 | 30.9% |
| County Manager | 1,166,010 | | 1,403,997 | | 318,976 | | 49,987 | 1,035,034 | 26.3% |
| Budget | 417,020 | | 417,020 | | 94,160 | | -3,507 | 322,860 | 22.6% |
| Strategy | 460,544 | | 460,544 | | 92,027 | | _ | 368,517 | 20.0% |
| Procurement | 230,194 | | 230,194 | | 51,571 | | _ | 178,623 | 22.4% |
| Communications | 940,292 | | 940,292 | | 183,566 | | 13,079 | 743,647 | 20.9% |
| Safety & Risk | 252,168 | | 270,168 | | 56,343 | | - | 213,825 | 20.9% |
| Human Resources | 1,690,999 | | 1,695,999 | | 399,800 | | 32,612 | 1,263,587 | 25.5% |
| Tax Collector | 1,447,946 | | 1,447,946 | | 221,549 | | - | 1,226,397 | 15.3% |
| Tax Administration | 3,191,497 | | 3,191,497 | | 677,269 | | _ | 2,514,228 | 21.2% |
| Board of Elections | 1,461,429 | | 1,461,429 | | 233,578 | | 87,167 | 1,140,684 | 21.9% |
| Register of Deeds | 856,214 | | 856,214 | | 192,188 | | - | 664,026 | 22.4% |
| Finance | 1,937,901 | | 1,962,901 | | 366,736 | | 47,570 | 1,548,595 | 21.1% |
| Information Technology | 9,799,232 | | 11,751,072 | | 2,256,375 | | 1,649,063 | 7,845,633 | 33.2% |
| Non-departmental* | 6,228,160 | | 6,438,076 | | 320,186 | | 637,500 | 5,480,391 | 14.9% |
| Facility Design & Construction | 310,648 | | 310,648 | | 67,650 | | - | 242,998 | 21.8% |
| Infrastructure & Asset Management | • | | , | | • | | | , | |
| Grounds Maintenance | 2,695,451 | | 2,695,451 | | 454,392 | | 1,127,951 | 1,113,108 | 58.7% |
| Administration | 3,606,879 | | 3,606,879 | | 473,054 | | 98,459 | 3,035,365 | 15.8% |
| Sign Maintenance | 246,427 | | 251,345 | | 46,836 | | (4,918) | 209,427 | 16.7% |
| Building Maintenance | 4,285,541 | | 4,491,460 | | 699,267 | | 869,108 | 2,923,085 | 34.9% |
| Facility Services | 3,401,690 | | 3,401,690 | | 656,923 | | 341,589 | 2,403,179 | 29.4% |
| Fleet Maintenance | 1,926,787 | | 1,926,787 | | 518,966 | | 585,396 | 822,425 | 57.3% |
| Contribution to Other Funds | 44,265,842 | | 44,265,842 | | 44,265,842 | | - | - | 100.0% |
| Total General Government | \$ 92,302,103 | \$ | 96,940,478 | \$ | 53,107,596 | \$ | 5,574,358 | \$ 38,258,524 | 60.5% |
| PUBLIC SAFETY | | | | | | | | | |
| Sheriff | | | | | | | | | |
| Administration & Operations | \$ 29,528,912 | \$ | 34,804,258 | | 8,049,699 | | 1,273,233 | \$ 25,481,326 | 26.8% |
| Harrisburg Division | 3,280,103 | | 4,230,926 | | 655,746 | | 8,000 | 3,567,180 | 15.7% |
| Midland Division | 440,191 | | 440,191 | | 109,562 | | - | 330,629 | 24.9% |
| Mt. Pleasant Division | 504,826 | | 504,826 | | 117,997 | | - | 386,829 | 23.4% |
| School Resource Officers | 3,279,230 | | 3,279,230 | | 714,950 | | - | 2,564,280 | 21.8% |
| Detention Center | 19,927,718 | | 20,027,748 | | 3,858,012 | | 2,339,569 | 13,830,167 | 30.9% |
| Animal Control | 1,455,427 | | 1,532,267 | | 256,344 | | 97,446 | 1,178,476 | 23.1% |
| Animal Shelter | 957,495 | | 1,028,878 | | 204,095 | | (5,262) | 830,045 | 19.3% |
| Courts Maintenance | 1,430,451 | | 1,430,451 | | 211,652 | | 230,552 | 988,247 | 30.9% |
| Construction Standards | 6,046,335 | | 6,065,955 | | 1,221,539 | | 174,095 | 4,670,321 | 23.0% |
| Emergency Management | 455,270 | | 507,661 | | 99,478 | | (13,300) | 421,483 | 17.0% |
| Fire Services | 2,189,710 | | 2,199,985 | | 472,147 | | 260,957 | 1,466,881 | 33.3% |
| Fire Districts | 1,703,079 | | 1,703,079 | | 176,302 | | - | 1,526,777 | 10.4% |
| Emergency Medical Services | 18,766,025 | | 19,483,191 | | 4,036,989 | | 1,251,408 | 14,194,794 | 27.1% |
| Emergency Telephone | 100,400 | | 498,354 | | 152,425 | | (3,179) | 349,107 | 29.9% |
| Other Public Safety* | 1,581,717 | | 1,581,717 | | 321,497 | | 214,904 | 1,045,316 | 33.9% |
| Total Public Safety | \$ 91,646,889 | \$ | 99,318,718 | \$ | 20,658,434 | \$ | 5,828,425 | \$ 72,831,859 | 26.7% |

st In order to be compliant with G.S. 159-28, all p-card transactions are encumbered in the departmental functions within their budgets

Cabarrus County, North Carolina General Fund

Statement of Revenues and Expenditures - Budget and Actual As of September 30, 2024*

| | Budge | ted Am | ounts | | | | | Va | riance with | % (| Collected |
|---|----------------------------------|--------|-------------------------------|----|-----------------------------|-----|-------------------------|----|-------------------------------|-----|----------------------|
| | Original | | Final | Ac | tual Amounts | End | cumbrances* | Fi | nal Budget | | or Used |
| ECONOMIC & PHYSICAL DEVELOPMENT | | | | | | | | | | | |
| Planning & Development | | | | | | | | | | | |
| Planning | 663,672 | | 663,672 | \$ | 118,851 | \$ | _ | \$ | 544.821 | | 17.9% |
| Community Development | 837,997 | | 1,010,388 | Y | 89,324 | Ÿ | _ | Y | 921,064 | | 8.8% |
| Soil & Water Conservation | 412,850 | | 422,850 | | 100,791 | | _ | | 322,059 | | 23.8% |
| Zoning Administration | 303,723 | | 303,723 | | 43,945 | | | | 259,778 | | 14.5% |
| • | | | | | | | 14 041 | | | | 59.1% |
| Economic Development Corporation | 867,723 | | 867,723 | | 497,561 | | 14,941 | | 355,221 | | |
| Economic Development Incentives | 1,900,000 | | 1,900,000 | | 355,050 | | | | 1,544,950 | | 18.7% |
| Other Economic & Physical Development* Total Economic & Physical Development | 2,226,113 \$ 7,212,078 | \$ | 2,226,113 7,394,469 | \$ | 110,047 1,315,569 | \$ | 62,000 76,941 | \$ | 2,054,066 6,001,959 | | 7.7% 18.8% |
| HUMAN SERVICES | | | | | | | | | <u> </u> | | |
| Veterans Services | \$ 522,954 | \$ | 522,954 | \$ | 98,218 | \$ | _ | \$ | 424,736 | | 18.8% |
| Cooperative Extension | 515,862 | ٦ | 526,299 | \$ | 78,984 | Ą | 7,000 | Ą | 440,314 | | 16.3% |
| • | 313,802 | | 320,233 | Ş | 70,304 | | 7,000 | | 440,314 | | 10.5% |
| Human Services Administration | 7 621 020 | | 7 665 170 | | 1 655 067 | | 769 003 | | F 241 200 | | 31.6% |
| | 7,631,928 | | 7,665,178 | | 1,655,067 | | 768,902 - | | 5,241,209 | | |
| Economic Family Support Services | 4,790,345 | | 2,392,247 | | 509,800 | | | | 1,882,447 | | 21.3% |
| Transportation | 4,068,984 | | 4,265,401 | | 656,936 | | 297,742 | | 3,310,724 | | 22.4% |
| Child Welfare | 14,214,361 | | 14,505,270 | | 2,626,360 | | 324,531 | | 11,554,379 | | 20.3% |
| Child Support Services | 2,427,509 | | 2,427,509 | | 538,477 | | 23,603 | | 1,865,429 | | 23.2% |
| Economic Services | 10,607,375 | | 10,382,895 | | 2,237,220 | | - | | 8,145,674 | | 21.5% |
| Adult and Family Services | 3,231,584 | | 3,306,063 | | 709,859 | | 46,080 | | 2,550,124 | | 22.9% |
| Nutrition | 1,051,618 | | 1,049,929 | | 135,437 | | 224,950 | | 689,542 | | 34.3% |
| Behavioral Health Division | 298,708 | | 1,829,243 | | 71,058 | | - | | 1,758,184 | | 3.9% |
| Senior Services | 920,878 | | 917,833 | | 131,711 | | 350,844 | | 435,278 | | 52.6% |
| Cabarrus Health Alliance | 12,040,642 | | 12,040,642 | | 2,161,616 | | 9,879,026 | | - | | 100.0% |
| Other Human Services* | 2,965,511 | | 2,966,067 | | 488,905 | | 469,391 | | 2,007,772 | | 32.3% |
| Total Human Services | \$ 65,288,259 | \$ | 67,556,396 | \$ | 12,693,034 | \$ | 12,392,067 | \$ | 42,471,295 | | 37.1% |
| EDUCATION | | | | | | | | | | | |
| Cabarrus County Schools Operating | \$ 96,665,847 | \$ | 96,665,847 | \$ | 24,025,140 | \$ | - | \$ | 72,640,707 | | 24.9% |
| Kannapolis City Schools Operating | 11,212,010 | | 11,212,010 | | 3,384,770 | | - | | 7,827,240 | | 30.2% |
| RCCC Operating | 4,584,500 | | 4,584,500 | | 1,146,123 | | - | | 3,438,377 | | 25.0% |
| Cabarrus County Schools Capital | 36,324 | | 36,324 | | - | | 27,243 | | 9,081 | | 75.0% |
| Kannapolis City Schools Capital | 8,832 | | 8,832 | | - | | 6,624 | | 2,208 | | 75.0% |
| RCCC Capital | - | | - | | - | | - | | - | | - |
| Other Education* | 134,405 | | 134,405 | | 33,599 | | 63,303 | | 37,503 | | 72.1% |
| Total Education | \$ 112,641,918 | \$ | 112,641,918 | \$ | 28,589,632 | \$ | 97,170 | \$ | 83,955,116 | | 25.5% |
| CULTURE & RECREATION | | | | | | | | | | | |
| Active Living & Parks | | | | | | | | | | | |
| Parks | \$ 2,641,302 | \$ | 2,770,561 | \$ | 94,029 | \$ | 71,265 | \$ | 2,605,266 | | 6.0% |
| Senior Centers | 1,389,458 | , | 1,393,552 | * | 133,878 | • | 4,411 | * | 1,255,263 | | 9.9% |
| Library System | 6,965,229 | | 7,093,229 | | 1,079,191 | | 201,982 | | 5,812,055 | | 18.1% |
| Other Cultural & Recreation* | 27,000 | | 27,000 | | 27,000 | | 133,000 | | (133,000) | | 592.6% |
| Total Culture & Recreation | \$ 11,022,989 | \$ | 11,284,342 | \$ | 1,334,098 | \$ | 410,658 | \$ | 9,539,585 | | 15.5% |
| DEBT SERVICE | | | | | | | | | | | |
| Schools | \$ - | \$ | - | \$ | _ | \$ | _ | \$ | _ | | _ |
| Other | - | Ψ. | _ | Ψ. | _ | Ψ. | _ | Ψ. | _ | | _ |
| Total Debt Service | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL EXPENDITURES | \$ 380,114,236 | \$ | 395,136,321 | \$ | 117,698,363 | \$ | 24,379,619 | \$ | 253,058,338 | | 36.0% |
| | | | | | | | | | | | |
| Excess (deficiency) of revenues | | | | | | | | | | | |
| over (under) expenditures | \$ - | \$ | | \$ | (63,166,183) | \$ | (24,379,619) | \$ | (87,545,802) | | |

^{*} In order to be compliant with G.S. 159-28, all p-card transactions are encumbered in the departmental functions within their budgets

Cabarrus County, North Carolina Community Investment Fund Statement of Revenues and Expenditures - Budget and Actual As of Septmember 30, 2024*

| | Budgete | d Am | ounts | | | | | ٧ | ariance with | % Collected |
|---------------------------------|--------------------|------|---------------|----|--------------|-----|-------------|----|--------------|-------------|
| | Original | | Final | Ac | tual Amounts | End | cumbrances* | F | inal Budget | or Used |
| REVENUES | | | | | | | | | | |
| Other Taxes | \$ (28,426,000) | \$ | (28,426,000) | \$ | (2,724,271) | \$ | - | \$ | 25,701,729 | 9.6% |
| Intergovernmental Revenues | (404,000) | | (404,000) | | - | | - | | 404,000 | 0.0% |
| Investement Earnings | - | | - | | (49,424) | | - | | (49,424) | 100.0% |
| Other Finance Sources | (45,218,224) | | (74,971,747) | | (42,611,212) | | - | | 32,360,535 | 56.8% |
| TOTAL REVENUES | \$ (74,048,224) | \$ | (103,801,747) | \$ | (45,384,907) | \$ | - | \$ | 58,416,840 | 43.7% |
| EXPENDITURES | | | | | | | | | | |
| Operations | \$ 72,318,642 | \$ | 99,998,342 | \$ | 4,759,305 | \$ | 707,667 | \$ | 94,531,370 | 5.5% |
| Capital Outlay | 1,729,582 | | 3,803,405 | | <u>-</u> | | | | 3,803,405 | 0.0% |
| TOTAL EXPENDITURES | \$ 74,048,224 | \$ | 103,801,747 | \$ | 4,759,305 | \$ | 707,667 | \$ | 98,334,775 | 5.3% |
| Excess (deficiency) of revenues | | | | | | | | | | |
| over (under) expenditures | \$ - | \$ | | \$ | 40,625,602 | \$ | (707,667) | \$ | (39,917,935) | |

^{*} In order to be compliant with G.S. 159-28, all p-card transactions are encumbered in the departmental functions within their budgets

Cabarrus County, North Carolina Other Funds

Statement of Revenues and Expenditures - Budget and Actual As of September 30, 2024*

| | | Budgeted Amounts | | | | | | V | ariance with | % Collected | |
|-------------------------------------|----|------------------|----|--------------|-----|-------------|-----|-------------|--------------|-------------|---------|
| | | Original | | Final | Act | ual Amounts | End | cumbrances* | F | inal Budget | or Used |
| Arena and Events Center | | | | | | | | | | | |
| REVENUES | | | | | | | | | | | |
| Arena Other Finance Source Revenues | \$ | (1,420,686) | \$ | (1,497,983) | \$ | (939,092) | \$ | - | \$ | 558,891 | 62.7% |
| Fair Sales and Services | | (749,831) | | (749,831) | | (38,455) | | - | | 711,376 | 5.1% |
| Fair Investment Earnings | | (60,000) | | (60,000) | | - | | - | | 60,000 | 0.0% |
| Fair Miscellaneous Revenue | | (5,000) | | (5,000) | | (258) | | 2,000 | | 4,742 | 5.2% |
| Total Arena and Events Center Fund | \$ | (2,235,517) | \$ | (2,312,814) | \$ | (977,806) | \$ | 2,000 | \$ | 1,335,008 | 42.3% |
| EXPENDITURES | | | | | | | | | | | |
| Arena and Events Center | \$ | 1,246,104 | \$ | 1,323,401 | \$ | 206,067 | \$ | 103,782 | \$ | 1,013,552 | 23.4% |
| County Fair | | 989,413 | | 989,413 | | 323,681 | | 202,729 | | 463,003 | 53.2% |
| Total Arena and Events Center Fund | \$ | 2,235,517 | \$ | 2,312,814 | \$ | 529,748 | \$ | 306,511 | \$ | 1,476,555 | 36.2% |
| Landfill Fund | | | | | | | | | | | |
| REVENUES | | | | | | | | | | | |
| Intergovernmental Revenues | \$ | (56,000) | \$ | (56,000) | \$ | - | \$ | - | \$ | 56,000 | 0.0% |
| Permits and Fees | | (150,000) | | (150,000) | | (43,820) | | - | | 106,180 | 29.2% |
| Sales and Services | | (1,501,000) | | (1,501,000) | | (361,849) | | - | | 1,139,151 | 24.1% |
| Investment Earnings | | - | | - | | - | | - | | - | 100.0% |
| Other Financing Sources | | (740,478) | | (740,478) | | (740,478) | | - | | - | 100.0% |
| Total Landfill Fund | \$ | (2,447,478) | \$ | (2,447,478) | \$ | (1,146,147) | \$ | | \$ | 1,301,331 | 46.8% |
| EXPENDITURES | | | | | | | | | | | |
| Landfill Operations | \$ | 2,447,478 | \$ | 2,447,478 | \$ | 355,810 | \$ | 536,539 | \$ | 1,555,129 | 36.5% |
| Total Landfill Fund | \$ | 2,447,478 | \$ | 2,447,478 | \$ | 355,810 | \$ | 536,539 | \$ | 1,555,129 | 36.5% |
| 911 Emergency Telephone Fund | | | | | | | | | | | |
| REVENUES | | | | | | | | | | | |
| Intergovernmental Revenues | \$ | (262,342) | \$ | (262,342) | \$ | (43,724) | \$ | - | \$ | 218,618 | 16.7% |
| Investment Earnings | | (10,000) | | (10,000) | | - | | - | | 10,000 | 0.0% |
| Other Finance Sources | | (201,433) | | (1,160,300) | | - | | - | | 1,160,300 | 0.0% |
| Total 911 Emergency Telephone Fund | \$ | (473,775) | \$ | (1,432,642) | \$ | (43,724) | \$ | • | \$ | 1,388,918 | 3.1% |
| EXPENDITURES | | | | | | | | | | | |
| Operations | \$ | 388,775 | \$ | 388,775 | \$ | 67,128 | \$ | 198,686 | \$ | 122,961 | 68.4% |
| Debt Service | | - | | - | | - | | - | | - | 0.0% |
| Captial Outlay | | 85,000 | | 1,043,867 | | - | | 958,866.60 | | 85,000 | 0.0% |
| Total 911 Emergency Telephone Fund | \$ | 473,775 | \$ | 1,432,642 | \$ | 67,128 | \$ | 1,157,553 | \$ | 207,961 | 85.5% |
| Self-Insured Funds | | | | | | | | | | | |
| REVENUES | | | | | | | | | | | |
| Sales and Services | \$ | (21,119,385) | \$ | (21,119,385) | \$ | (4,260,638) | \$ | - | \$ | 16,858,747 | 20.2% |
| Investment Earnings | | (70,000) | | (70,000) | | - | | - | | 70,000 | 0.0% |
| Miscellaneous | | (700,000) | | (700,000) | | (255,305) | | - | | 444,695 | 36.5% |
| Other Finance Sources | | (2,513,250) | | (2,744,403) | | | | - | | 2,744,403 | 0.0% |
| Total Self-Insured Funds | \$ | (24,402,635) | \$ | (24,633,788) | \$ | (4,515,944) | \$ | - | \$ | 20,117,844 | 18.3% |
| EXPENDITURES | | | | | | | | | | | |
| Workers Compensation Insurance | \$ | 2,363,223 | \$ | 2,362,473 | \$ | 464,717 | \$ | - | \$ | 1,897,756 | 19.7% |
| Liability Insurance | | 2,498,250 | | 2,499,000 | | 1,548,004 | | - | | 950,997 | 61.9% |
| Dental Insurance | | 613,000 | | 613,000 | | 178,529 | | - | | 434,471 | 29.1% |
| Hospitalization Insurance | _ | 18,928,162 | | 19,159,315 | | 5,032,612 | | 2,525,796 | | 11,600,907 | 39.5% |
| Total Self-Insured Funds | \$ | 24,402,635 | \$ | 24,633,788 | \$ | 7,223,861 | \$ | 2,525,796 | \$ | 14,884,130 | 39.6% |

Cabarrus County, North Carolina Other Funds

Statement of Revenues and Expenditures - Budget and Actual As of September 30, 2024*

| | Budgeted A | mounts | | | Variance with | % Collected |
|--|-----------------|-------------------------------------|-------------------------------------|----------------|------------------------------|---------------------|
| | Original | Final | Actual Amounts | Encumbrances* | Final Budget | or Used |
| Fire Districts Fund | | | | | | |
| REVENUES | | | | | | |
| Ad Valorem Taxes | | \$ (9,549,821) | \$ (1,416,549) | \$ - | \$ 8,133,272 | 14.8% |
| Total Fire Districts Fund | \$ (9,549,821) | \$ (9,549,821) | \$ (1,416,549) | \$ - | \$ 8,133,272 | 14.8% |
| EXPENDITURES | | | | | | |
| Fire Districts | \$ 9,549,821 | \$ 9,549,821 | \$ 1,035,559 | \$ - | \$ 8,514,262 | 10.8% |
| Total Fire Districts Fund | \$ 9,549,821 | \$ 9,549,821 | \$ 1,035,559 | \$ - | \$ 8,514,262 | 10.8% |
| Social Services Fund | | | | | | |
| REVENUES | | | | | | |
| Sales and Services | \$ (450,000) | \$ (450,000) | \$ - | \$ - | \$ 450,000 | 0.0% |
| Total Social Services Fund | | \$ (450,000) | \$ - | \$ - | \$ 450,000 | 0.0% |
| EXPENDITURES | | | | | | |
| Operations | | \$ 450,000 | \$ - | \$ - | \$ 450,000 | 0.0% |
| Total Social Services Fund | \$ 450,000 | \$ 450,000 | \$ - | \$ - | \$ 450,000 | 0.0% |
| Intergovernmental Fund | | | | | | |
| REVENUES | | . () | | | | |
| Sales and Services Total Intergovernmental Fund | | \$ (2,600,000) \$ (2,600,000) | \$ (527,382) \$ (527,382) | \$ - \$ - | \$ 2,072,618 \$ 2,072,618 | 20.3% 20.3% |
| - | | · · · · · · | | | | |
| EXPENDITURES | ¢ 2.500.000 | ¢ 2.500.000 | ć 220.024 | A | ¢ 2200.000 | 0.20/ |
| Operations Total Intergovernmental Fund | | \$ 2,600,000 \$ 2,600,000 | \$ 239,934 \$ 239,934 | \$ - \$ - | \$ 2,360,066 \$ 2,360,066 | 9.2% 9.2% |
| rotai intergovernmentai runa | \$ 2,000,000 | \$ 2,800,000 | \$ 259,954 | <u> </u> | \$ 2,560,066 | 9.2% |
| Opioid Setlement Fund REVENUES | | | | | | |
| Investment Earnings | \$ - | \$ - | \$ (74,464) | \$ - | \$ (74,464) | #DIV/0! |
| Miscellaneous | | \$ (670,866) | \$ (1,565,696) | \$ - | \$ (894,830) | 233.4% |
| Other Finance Sources | | \$ (3,974,985) | \$ (1,303,030) | \$ - | \$ 3,974,985 | 0.0% |
| Total Opioid Fund | | \$ (4,645,851) | \$ (1,640,161) | \$ - | \$ 3,005,691 | 35.3% |
| EXPENDITURES | | | | | | |
| Operations | \$ 670,866 | \$ 4,645,851 | \$ 119,893 | \$ 256,688 | \$ 4,269,271 | 2.6% |
| Total Opioid Fund | \$ 670,866 | \$ 4,645,851 | \$ 119,893 | \$ 256,688 | \$ 4,269,271 | 2.6% |
| TOTAL REVENUES | \$ (42,830,092) | \$ (48,072,394) | \$ (10,267,712) | \$ 2,000 | \$ 37,804,682 | 21.4% |
| TOTAL EXPENDITURES | \$ 42,830,092 | \$ 48,072,394 | \$ 9,571,933 | \$ 4,783,087 | \$ 4,269,271 | 29.9% |
| Excess (deficiency) of revenues | | | | | | |
| over (under) expenditures | <u>\$ -</u> | \$ - | \$ 695,779 | \$ (4,781,087) | \$ 33,535,411 | |

^{*} In order to be compliant with G.S. 159-28, all p-card transactions are encumbered in the departmental functions within their budgets



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

| AGE | END | A(| CA. | TΕ | GO | R | Y: |
|-----------|---------|-----|--------|----|---------|---|----|
| , , , , , | - 1 7 1 | ,,, | \sim | | ${f -}$ | | |

Reports

SUBJECT:

Communications and Outreach - Monthly Summary Report

BRIEF SUMMARY:

The Communications and Outreach Department provides a monthly report.

REQUESTED ACTION:

For informational purposes. No action required.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Jonathan Weaver, Communications and Outreach Director

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

ATTACHMENTS:

Report

COMMUNICATIONS & OUTREACH

SEPTEMBER 2024





Thanks for all the work you do behind the scenes to support our employees and foster







Spotlighting and informing Team CabCo

A major function of the Communications and Outreach team is to keep employees at all levels informed and engaged AND to highlight their efforts and accomplishments. September endeavors included producing a special video shoutout for our ITS department for National IT Professionals Day, creating posts for National Human **Resources Professionals Day** and planning and coordinating Chat with Leadership sessions for DSS and Transportation.

The Communications team was heavily involved with Employee Appreciation planning from designing flyers, event signage and email promotions to coordinating the design and order of the annual (and popular) T-shirt gift. Communications also began heavily promoting the biannual Employee Workplace Climate survey through logo design, branding and promotional materials.





Top Social Media Stories



Prayers for Western NC

Reach: 52.8k **Impressions: 54.1k**



HWY 200 closure during Helene

Reach: 14.6k Impressions: 14.9k



Tornado Watch issued ahead of Helene

Reach: 6.3k Impressions: 6.4k



Projects, Events & More

Connecting with residents at the CabCo Fair

Each year, the Communications & Outreach team brainstorms how to connect with residents in fresh new ways at the Cabarrus County Fair. This year, we invited residents to a part of the County's upcoming November episode of the 'Did Y'all Hear?' podcast by sharing what they are thankful for. The activity was a big hit, with well over 120 responses! During the Fair, the team partnered with departments including DSS, Library, County Manager's Office, HR and ALP to man the County's booth and engage with residents by answering questions and connecting them with County information and resources.





Showcasing the benefits of LunchPlus Clubs

We began filming and photographing at a variety of LunchPlus locations for material to be used for a largescale promotional campaign in the near future. We interviewed attendees and filmed various activities and will soon launch messaging to spread the word about the program and all its benefits.



Spreading the word to safeguard seniors from schemers

We teamed up with the Cabarrus County Adult Protection Network to promote Scam Jam, an annual event that highlights ongoing efforts to protect older and disabled adults from abuse, fraud and exploitation. We produced a special CTW package and distributed a media release and social media materials to boost awareness and attendance.







Promoting Library cards

Communications produced a video featuring patrons and staff in recognition of National Library Card Sign-up Month. The video was first screened during the **Board of Commissioners Regular** Meeting in September and served as the proclamation in recognition of the month.

Media Releases/ Appearances

Public Records Requests Processed 35



Social Media / Newsletter Insights





Instagram









Stories



LinkedIn









YouTube







Watch time (hours)



DirectConnect & CabConnect



sent





above overall industry average open rate



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Reports

SUBJECT:

County Manager - Monthly Building Activity Reports

BRIEF SUMMARY:

The Board of Commissioners requested monthly reports of building and permit activities including information of plans under review.

REQUESTED ACTION:

For informational purposes. No action required.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Kelly Sifford, Assistant County Manager

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

ATTACHMENTS:

- Report
- Report

Cabarrus County Construction Standards Dodge Report 9/1/2024-9/30/2024 Jurisdiction: All

| New Construction | | | | |
|--|-----------------|-----------|----------------------|-----------------------|
| Description | Const Code | Buildings | Housing Units | Estimated Cost |
| Single Family Houses Detached | 101 | 104 | 103 | \$21,679,951.49 |
| Single Family Houses Attached | 102 | | | \$3,017,267.00 |
| Two Family Buildings | 103 | 1 | 2 | \$130,000.00 |
| Manufactured Home (Mobile Homes) | 106 | 4 | 3 | \$585,711.00 |
| Office, Bank, and Professional Buildings | 324 | 9 | 0 | \$4,778,889.00 |
| Schools and Other Educational Buildings | 326 | 2 | 0 | \$100,000.00 |
| Stores and Customer Services | 327 | 2 | 0 | \$1,494,828.24 |
| Other Nonresidential Buildings | 328 | 9 | 0 | \$21,446,057.00 |
| Structures Other Than Buildings | 329 | 7 | 0 | \$964,613.00 |
| Other | 999 | 27 | 0 | \$12,997,586.00 |
| Sub Total (Ne | w Construction |) 191 | 134 | \$67,194,902.73 |
| Addition, Alteration, and Conversion | | | | |
| Description | Const Code | Buildings | Housing Units | Estimated Cost |
| Additions, Alterations and Conversions - Residential | 434 | 1 | 0 | \$2,000.00 |
| Additions, Alterations and Conversions - Nonresidential and No housekeeping | 437 | 12 | 0 | \$13,174,695.94 |
| Sub Total (Addition, Alteration, a | nd Conversion | | | \$13,176,695.94 |
| Demolition of Buildings | | | | |
| Description | Const Code | Buildings | Housing Units | Estimated Cost |
| All Other Buildings and Structures | 649 | 1 | 0 | \$58,000.00 |
| Sub Total (Demolitie | on of Buildings | | 0 | \$58,000.00 |
| | Grand Tota | l 205 | 134 | \$80,429,598.67 |

Begin Date: 9/1/2024 through End Date: 9/30/2024

| Green | File Date | Address | Application Name | Description | Est Cost | Est Sq Ft |
|--------------|-----------|---|---|--|--------------|-----------|
| BU2024-03171 | 9/3/2024 | 570 PITTS SCHOOL RD NW D CONCORD, NC 28027 | BARRINGER CONSTRUCTION, LLC - Eldeco Charlotte Office | Eldeco Charlotte Office Upfit ~~ Includes office and warehouse | \$989,000 | 12,900 |
| BU2024-03172 | 9/3/2024 | 2461 WONDER DR NE KANNAPOLIS, NC 28083 | Mar & Tierra Restaurant 3 LLC | ABC | | |
| BU2024-03193 | 9/5/2024 | 757 HARRIS ST NW CONCORD, NC 28025 | CHURCH OF THE TRINITY / CECIL ADAMS | 16X24 384 SQ FT SHED Building is anchored with four (4) mobile home, auger-type anchors attached to steel straps going over the building runners. Anchors are augured down about 30" into ground and bolted to steel strapping. | \$145,000 | 384 |
| BU2024-03196 | 9/5/2024 | 595 WARREN C COLEMAN BLVD S CONCORD, NC 28025 | 601 Milestone Venue Inc. (Watty Newsome) | ABC | | |
| BU2024-03197 | 9/5/2024 | 2002 WILSHIRE CT SW CONCORD, NC 28025 | CASCO SIGNS INC | Installation of new Monument | \$5,000 | 40 |
| BU2024-03198 | 9/6/2024 | 5555 HARRISBURG INDUSTRIAL PARK DR HARRISBURG, NC 28075 | DOERRE CONSTRUCTION CO LLC | RENOVATION FOR FLATROCK ~~ NEW LIGHTING, WASH BAY W/TRENCH AND OIL & WATER SEPARATOR, COMPRESSOR, MINOR MECHANICAL | \$247,000 | 16,140 |
| BU2024-03199 | 9/6/2024 | 6012 BAYFIELD PKWY CONCORD, NC 28027 | ABEL INDUSTRIES INC. | Interior renovation of existing store. Store is being updated to meet new corporate specs. New Millwork, electrical fixtures, flooring, and paint. | \$43,150 | 1,565 |
| BU2024-03200 | 9/6/2024 | 11656 REDBRIDGE BLVD LOCUST, NC 28097 | ABEL INDUSTRIES INC. | THE UPS STORE ~~ Interior remodel - No plumbing work, no mechanical work, minor electrical work. Revamp the space for a new tenant (The UPS Store). Application/approval from city of Locust for store will be provided by the time permit can be issued. We were told we can submit for plan review while getting approval from city. New fixtures to be installed, new countertops, new grpahics throughout store. New parition walls. | \$49,494 | 1,324 |
| BU2024-03202 | 9/6/2024 | 96 MCGILL AVE NW CONCORD, NC 28025 | Carolina Signs and Wonders - The Designery Concord | Install 3 wall signs and 1 blade/projecting sign | \$7,000 | 0 |
| BU2024-03203 | 9/6/2024 | 2410 HERRONS NEST PL NW 101 CONCORD, NC 28027 | ASI Signage - ADRIAN K GRAY | The Residence @ Christenbury Village Signs ~~ Installation of two (2) double sided illuminated blade signs and one wall sign for the leasing office. | \$10,000 | 0 |
| BU2024-03207 | 9/6/2024 | 250 OAK AVE KANNAPOLIS, NC 28081 | CORNER CRUST | ABC PERMIT INSPECTION | | |
| BU2024-03209 | 9/6/2024 | 7770 CALDWELL RD HARRISBURG, NC 28075 | BENTON CONSTRUCTION SERVICES LLC | Builders First Source Lumber Shed Project ~~ Construct new 300 x 25 (preengineered metal building) -New Metal building shelter for additional covered wood storage. | \$350,000 | 7,500 |
| BU2024-03212 | 9/6/2024 | 605 ALFRED BROWN JR CT SW CONCORD, NC 28025 | EDIFICE, INC. | City of Concord Fleet Services Facility ~~ New facility for city of Concord to service their vehicle fleet. In the main facility, there will be a heavy duty and light duty repair bays with office space. There will be a new detached fueling station and new equipment for a separate existing vehicle wash facility. | \$12,908,160 | 39,716 |
| BU2024-03213 | 9/9/2024 | 13470 PLAZA RD EXT CHARLOTTE, NC 28215 | RETAIL CONSTRUCTION SERVICES, INC - Action Behavior Centers | Action Behavior Centers ~~ 8,548 square foot tenant finish out for Action Behavior Centers professional therapy office. | \$450,000 | 8,548 |
| | - | | | • | | |

Begin Date: 9/1/2024 through End Date: 9/30/2024

| BU2024-03216 | 9/9/2024 | 325 MCGILL AVE NW CONCORD, NC 28027 | MASTEC NETWORK SOLUTIONS | Gibson Mill ~~ Install two level 3 EV charging stations for a total of 4 parking spaces | \$40,000 | 50 |
|--------------|-----------|--|--|--|-------------|---------|
| BU2024-03225 | 9/9/2024 | 7000 NC HWY 73 E MT PLEASANT, NC 28124 | NIBLOCK HOMES, LLC | Ground Monumnet sign with 50 amp service | \$4,500 | 16 |
| BU2024-03226 | 9/9/2024 | 3805 CONCORD PKWY S CONCORD, NC 28027 | BHAVESH PATEL | PARTIAL DEMO APPROVAL ONLY | \$2,000 | 1,100 |
| BU2024-03227 | 9/9/2024 | 7110 NC HWY 73 E MT PLEASANT, NC 28124 | NIBLOCK HOMES, LLC | 16 sqft sign including 100 amp service and irrigation well | \$4,500 | 16 |
| BU2024-03228 | 9/9/2024 | 3700 TAYLOR GLEN LN NW CONCORD, NC 28027 | LANDMARK BUILDERS OF THE TRIAD, INC | Taylor Glen Dining ~~ THE WORK INCLUDES A 8,000+ SF RENOVATION OF THE DINING ROOM TO INCLUDE A PRIVATE DINING ROOM, BUFFET TO A BAR AREA, LIVING ROOM TO A COFFEE LOUNGE AND PRIVATE DINING TO A CONVENIENCE STORE. THE CORRIDORS, VESTIBULE, FOYER, CAFE AND PREFUNCTION AREAS WILL INCLUDE COSMETIC RENOVATIONS, BUT REMAIN THE SAME FUNCTION. | \$3,021,000 | 49,943 |
| BU2024-03234 | 9/10/2024 | 60 UNION ST S CONCORD, NC 28025 | HEATH W. DRYE | Repair existing deteriorated roof rafters and sill plates beneath low roof section. Repairs to be made per Engineer's Report. Replace existing low roof section to prevent future leaks. All repairs shall be completed per Engineer's report and drawings. | \$100,000 | 500 |
| BU2024-03235 | 9/10/2024 | 9850 WEDDINGTON RD CONCORD, NC 28027 | Charlotte Tent & Awning Company - Hampton Inn & Suites | Hampton Inn & Suites: Replace Existing Roof Canopy over Existing Pedestrian Walkway | \$25,100 | 421 |
| BU2024-03241 | 9/10/2024 | 3695 TAYLOR GLEN LN NW CONCORD, NC 28027 | LANDMARK BUILDERS OF THE TRIAD, INC - Taylor Glen Green House (ASSISTED LIVING) | Taylor Glen Green House (ASSISTED LIVING) ~~ Floors shall be a slab on grade system with a mixture of luxury vinyl plank and carpet finished. Exterior walls and interior infrastructure are of wood construction. The roof shall be a wood truss system with architectural shingles. The majority of exterior walls shall be board and batten with a stone water table. | \$4,380,000 | 110,919 |
| BU2024-03245 | 9/11/2024 | 300 PITTS SCHOOL RD SW CONCORD, NC 28027 | ROYAL SIGNS, LLC | JAY M ROBINSON HIGH SCHOOL SCORE BOARD REPLACEMENT | \$234,000 | 105 |
| BU2024-03247 | 9/11/2024 | 8041 CONCORD MILLS BLVD CONCORD, NC 28027 | LATITUDE 35 SOLUTIONS, LLC | REPAIR WATER DAMAGE, DRYWALL,INSULATION, METAL STUDS, EXTERIOR REPAIRS TO SIDING,FLASHING,CAULKING WINDOWS | \$250,000 | 7,000 |
| BU2024-03255 | 9/12/2024 | 4236 NC HWY 49 S HARRISBURG, NC 28075 | CONSOLIDATED CONTRACTORS OF IREDELL INC | Great Clips Hair salon. ~~ Cut hair. Sell products. | \$29,000 | 1,200 |
| BU2024-03262 | 9/12/2024 | 7809 LYLES LN NW CONCORD, NC 28027 | WALKER PROPERTY SERVICES, LLC, T/A | Cracker Barrel #578 ~~ The scope of this project is a non-structural interior finish-out in an existing single floor suite for Cracker Barrel. | \$31,200 | 5,476 |
| BU2024-03263 | 9/12/2024 | 1512 CONCORD PKWY N CONCORD, NC 28025 | WILLOUGHBY CONSTRUCTION AND CONSULTING, LLC | DEMO OF EXISITING WENDY'S | \$58,000 | 3,212 |
| BU2024-03265 | 9/12/2024 | 3816 NC HWY 49 S HARRISBURG, NC 28075 | WINDSOR BUILDERS, INC. | FIT BODY BOOT CAMP - Interior renovations, existing lighting, existing hvac, new tenant finishes, existing plumbing | \$40,000 | 2,680 |
| BU2024-03266 | 9/12/2024 | 2011 CRUSADER WAY KANNAPOLIS, NC 28078 | BARRINGER CONSTRUCTION, LLC | PLACE TWO MODULAR CLASSROOMS w/ CANOPIES, ADJACENT TO EXISTING SCHOOL | \$100,000 | 1,470 |

PlanReviewSummary 10/15/2024 8:45:08 AM 2 of 5

Begin Date: 9/1/2024 through End Date: 9/30/2024

| BU2024-03269 | 9/12/2024 | 575 COPPERFIELD BLVD NE CONCORD, NC 28025 | MASTEC NETWORK SOLUTIONS | AT&T TOWER UPFIT: 074-402 575 COPPERFIELD BLVD MCA ~` · REMOVE (7) 1-5/8"UNLICENSED COAX ADD (2) #6 AWG DC POWER TRUNKS · NO VERTIV UP-CONVERTERS NEEDED PER POWER CALCULATOR ADD (6) 50A GE BREAKERSADD (3) 25A GE BREAKERS INSTALL V2 FLX16 UPGRADE & 80A BREAKER ADD (1) 6648 IN FLX16 ADD (1) GPS RECEIVER ADD (1) 4-WAY GPS SPLITTER ADD (1) IDLE CABLEADD (12) SFP-28'S FOR BOTTOM OF TOWER ADD (3) SFP3LT'SADD (3) SFP3HT'S ADD (Y-CABLE ADD (2) GE RECTIFIERS | \$27,000 | 40 |
|--------------|-----------|--|---|---|-------------|--------|
| BU2024-03287 | 9/13/2024 | 5285 STOWE LN CHARLOTTE, NC 28262 | JAMES R VANNOY & SONS CONSTRUCTION | Retaining Wall 24 linear feet, 6 ft high | \$15,000 | 0 |
| BU2024-03296 | 9/16/2024 | 40 CABARRUS AVE E CONCORD, NC 28025 | VERICON CONSTRUCTION COMPANY LLC | 5/3 Bank Concord Main GEM Refresh ~~ A 4200 Sq ft. Commercial Upfit of existing bank. It will include new finishes such as resilient flooring, paint, and wall tile. It will also contain new millwork such as a transaction bar, check desk, and a booth space. There will be new supply, return, and exhaust diffusers, new retrofitted light fixtures, and new plumbing in two rooms. | \$273,889 | 4,200 |
| BU2024-03310 | 9/16/2024 | 55 PALASIDE DR NE CONCORD, NC 28025 | HARPER COPORATION GENERAL CONTRACTORS | Hillgrove WTP Basin Improvements ~~ project includes a new GAC bldg to house GAC filters. Other improvements include new settling plates in the clarifiers. | \$1,977,400 | 2,500 |
| BU2024-03325 | 9/17/2024 | 4240 NC HWY 49 S HARRISBURG, NC 28075 | REGIONAL CONSTRUCTION SERVICES, INC - Wash and Dry Coin Laundry-Harrisburg NC | Wash and Dry Coin Laundry-Harrisburg NC ~~ Interior renovation to expand existing suite into adjacent suite, including demolition and construction of non structural partitions, ceilings, finishes and furniture and associated MEP imporvements. | \$150,000 | 3,725 |
| BU2024-03329 | 9/17/2024 | 5586 STAFFORD RD CHARLOTTE, NC 28215 | Southern Shade Tree - Seth Phillips | Install 2 Wooden Pergolas on COS areas in Brookdale Community | \$11,000 | 120 |
| BU2024-03330 | 9/17/2024 | 1620 DALE EARNHARDT BLVD KANNAPOLIS, NC 28083 | SHERRI HARTSELL | Non lit monument sign | \$8,900 | 21 |
| BU2024-03332 | 9/17/2024 | 1540 CONCORD PKWY N CONCORD, NC 28025 | JACKSONVILLE HEATING CONTRACTORS, INC - Golden Corral - HVAC | Golden Corral - HVAC - replacing all HVAC units, replacing curbs, adding additional structural bracing | \$50,000 | 50,000 |
| BU2024-03336 | 9/17/2024 | 11656 REDBRIDGE BLVD LOCUST, NC 28097 | CASCO SIGNS INC - UPS Store | UPS Store ~~ install wall sign and hook to existing electrical and install tenant panels | \$1,700 | 0 |
| BU2024-03342 | 9/18/2024 | 1209 BISCAYNE DR KANNAPOLIS, NC 28027 | MPI INDUSTRIES CAROLINAS LLC - CLCLT00379 - Upfit to existing tower | Dish site #CLCLT00379~~collocate antennas on existing tower, add platform with equipment, add 200 amp. Replacing expired permit BU2021-03366. | \$29,000 | 35 |
| BU2024-03343 | 9/18/2024 | 401 LAUREATE WAY KANNAPOLIS, NC 28081 | MILES-MCCLELLAN CONSTRUCTION COMPANY, INC Kannapolis Municipal Center - (FIRST FLOOR) | Kannapolis Municipal Center FIRST Floor Renovation | \$781,000 | 3,350 |
| BU2024-03344 | 9/18/2024 | 401 LAUREATE WAY KANNAPOLIS, NC 28081 | MILES-MCCLELLAN CONSTRUCTION COMPANY, INC KANNAPOLIS MUNICIPAL CENTER (SECOND FLOOR) | KANNAPOLIS MUNICIPAL CENTER SECOND FLOOR RENOVATION~Renovation of a shell space on the second floor to be used as HR & IT suites. | \$781,000 | 3,350 |
| BU2024-03346 | 9/18/2024 | 40000 ARGENTO WAY KANNAPOLIS, NC 28081 | BELFOR USA GROUP INC | BUILDING REPAIR AFTER A CAR HIT THE BUILDING - UNIT 53107 | \$15,000 | 200 |
| BU2024-03349 | 9/18/2024 | 4650 GLOBAL AVE NW CONCORD, NC 28027 | CASCO SIGNS INC (David Cagle) | Monument, Directional, 2 channel letter sets. | \$15,000 | 0 |

Begin Date: 9/1/2024 through End Date: 9/30/2024

| BU2024-03352 | 9/18/2024 | 5450 Z-MAX BLVD HARRISBURG, NC 28075 | JOHN ABBOTT CONSTRUCTION CONST CO INC | NEW COOK OUT RESTURANT Harrisburg (GORUND-UP) ~~ new restaurant with dine in and double drive thrus | \$1,487,828 | 4,341 |
|--------------|-----------|--|--|---|-------------|---------|
| BU2024-03358 | 9/19/2024 | 1175 COPPERFIELD BLVD NE CONCORD, NC 28083 | CRACKER BARRELL OLD COUNTRY | New kitchen floor, (No structural repairs) | \$225,000 | 2,800 |
| BU2024-03365 | 9/19/2024 | 93 CONCORD COMMONS PL SW CONCORD, NC 28027 | AGILE BUILDERS INC. | Mariner Finance ~~ Interior renovations for a new Mariner Finance office in a vacant shopping center space. | \$140,000 | 1,600 |
| BU2024-03366 | 9/19/2024 | 1175 COPPERFIELD BLVD NE CONCORD, NC 28083 | WALKER PROPERTY SERVICES, LLC, T/A | Changing out booths, tables, chairs and painting and new partitions. replace floor, wall tile, millwork, Everything is like for like. | \$80,000 | 5,000 |
| BU2024-03367 | 9/19/2024 | 6095 GLEN AFTON BLVD CONCORD, NC 28027 | SignArt | Lockwood Identity, dba Sign-Art to install (1) Internally Illuminated Monument Sign. Monument to be 28SQFT. 79"H x 114"W x 36"D. | \$5,000 | 28 |
| BU2024-03368 | 9/19/2024 | 497 WOODHAVEN PL NW CONCORD, NC 28027 | METROLINA BUILDERS | Temporary Construction Trailer | \$5,000 | 400 |
| BU2024-03371 | 9/19/2024 | 6255 SHUMARD ST CONCORD, NC 28027 | BRYAN BUILDERS, LLC | COMMERCIAL UPFIT AND PARTIAL DEMO | \$8,000,000 | 32,645 |
| BU2024-03372 | 9/19/2024 | 93 CONCORD COMMONS PL SW CONCORD, NC 28027 | Apollo Sign & Light | INSTALL 3 WALL, 2 CANOPY AND 1 PYLON SIGN | \$22,986 | 0 |
| BU2024-03374 | 9/20/2024 | 1420 CONCORD PKWY S CONCORD, NC 28027 | MESSER CONSTRUCTION CO | ELI LILLY CONCORD RECYCLE AND MAINTENANCE UPFIT BLDG 5 & 7 Interior fit-out (core and shell by others) of 1st floor staging areas, hazardous storage, janitorial spaces, shipping areas, and workspaces, mezzanine to have AHU equipment. | \$8,400,000 | 29,520 |
| BU2024-03380 | 9/20/2024 | 11 UNION ST S, SUITE# 100 CONCORD, NC 28025 | BRUCE L HARTMAN -UNION STREET CAFE - SUITE 100 | ABC PERMIT INSPECTION | | |
| BU2024-03386 | 9/20/2024 | 5791 WABASH LN CONCORD, NC 28027 | Craig Hall (Signs to the nines) | New signage for USA Storage 1 monument, 5 wall. | \$15,000 | 0 |
| BU2024-03387 | 9/20/2024 | 1251 PATRIOT PLANTATION BLVD CONCORD, NC 28027 | BAKER ROOFING COMPANY | Install 1/2" cover board and PVC membrane over existing roof system. Install new edge metal. | \$800,000 | 150,000 |
| BU2024-03395 | 9/23/2024 | 7294 CALDWELL RD HARRISBURG, NC 28075 | NEW WORLD CONSTRUCTION COMPANY, INC Tiger Kim Taekwon do | This Project is a taekwondo studio in a new building. It will include new plumbing fixture, new lighting fixtures, and new interior walls. | \$184,000 | 2,481 |
| BU2024-03397 | 9/23/2024 | 3612 NC HWY 49 S HARRISBURG, NC 28075 | BWCM Ortho/Pedo | BWCM Ortho/Pedo ~~ First generation interior upfit to existing cold dark shell (PRB2022-02453) for medical office use - dental office. | \$920,000 | 3,776 |
| BU2024-03399 | 9/23/2024 | 2975 JIM JOHNSON RD CONCORD, NC 28027 | NEW DIMENSIONS OUTDOOR SERVICES INC | CANNON MANOR ~~ INSTALLATION OF (10) MECHANICALLY STABILIZED EARTH WALLS (RETAINING WALL) AS SPECIFIED ON SITE PLANS AS: WALL NO. 2 WALL NO. 3 WALL NO. 4 WALL NO. 6 WALL NO. 7 WALL NO. 8 WALL NO. 9 WALL NO. 10 WALL NO. 11 WALL NO. 12 | \$650,000 | 0 |

PlanReviewSummary 10/15/2024 8:45:08 AM 4 of 5

Begin Date: 9/1/2024 through End Date: 9/30/2024

| BU2024-03406 | 9/23/2024 | 818 UNION ST S CONCORD, NC 28025 | Nick Desai | Sam's Sign ~~ Installing Channel Letters | \$5,000 | 0 |
|--------------|-----------|---|------------------------------------|---|---------------|-----------|
| BU2024-03410 | 9/23/2024 | 268 CONCORD PKWY S CONCORD, NC 28027 | CURRENT POWER SOLUTIONS INC. | Sign installation of new construction - RELOCATION - of CFA Concord. Signage includes freestanding ground sign (see specifics on site plan), 4 sets of channel letters, DOT signs, menu boards, clearance bars and flag pole. | \$300 | 0 |
| BU2024-03418 | 9/24/2024 | 211 WEST AVE KANNAPOLIS, NC 28081 | OLD ARMOR BEER COMPANY | USING A SHIPPING CONTAINER FOR A MOBILE BAR | \$5,000 | 160 |
| BU2024-03431 | 9/25/2024 | 400 AUTUMN DR HARRISBURG, NC 28075 | TOUCH BY AN ANGEL LEARNING CENTER | DAYCARE INSPECTION | | |
| BU2024-03446 | 9/26/2024 | 1905 N MAIN ST B KANNAPOLIS, NC 28081 | Jr Mini Market LLC - change in use | change in use for convenience store - ONLY ADDING SHELVES | \$7,000 | 1,200 |
| BU2024-03450 | 9/26/2024 | 31 OPTICAL CT NW CONCORD, NC 28025 | SPECTRUM BUILDING COMPANY, INC | Shipley Donuts ~~ New Ground Up Construction of a Shipley Donuts Quick Serve Restaurant and Corresponding Sitework/Parking. | \$304,980 | 1,732 |
| BU2024-03454 | 9/26/2024 | 2425 HERRONS NEST PL NW, SUITE# 104 CONCORD, NC 28027 | sherri I hartsell | 3 wall signs for Tartan Springs dental | \$20,000 | 111 |
| BU2024-03455 | 9/27/2024 | 4650 NC HWY 49 S HARRISBURG, NC 28075 | CASCO SIGNS INC | installing (2) 30" by 152" internally lit channel letters on raceway | \$1,500 | 0 |
| BU2024-03456 | 9/27/2024 | 4650 NC HWY 49 S HARRISBURG, NC 28075 | CASCO SIGNS INC | installing 53" by 48" lighted logo cabinet | \$1,000 | 0 |
| BU2024-03457 | 9/27/2024 | 25 BARBRICK AVE SW CONCORD, NC 28025 | CASCO SIGNS INC | installing 144" X 18" pan sign - High Grounds Coffehouse | \$1,000 | 18 |
| BU2024-03464 | 9/27/2024 | 705 RAFFERTY HILL DR NW CONCORD, NC 28027 | PRESTIGE BUILDING COMPANY INC | Annsborough Park Mail Kiosk ~~ 642 SF Mail Kiosk w/ Shingled roof stone base columns | \$32,000 | 642 |
| BU2024-03477 | 9/30/2024 | 200 W 18TH ST KANNAPOLIS, NC 28081 | HOOPAUGH GRADING COMPANY, LLC | Bakers Creek - Installation of 5 segmental gray block (with caps) retaining walls (WALLS 4, 13, 14A, 17, and 18 ONLY) | \$268,313 | 11,019 |
| BU2024-03495 | 10/1/2024 | 205 CLIFFWOOD ST NW A CONCORD, NC 28027 | TRUE HOMES LLC - TCTH 1-5 | CONDOMINIUMS 205 A-E Cliffwood St NW | \$78,137 | 1,362 |
| BU2024-03499 | 10/1/2024 | 3800 NC HWY 49 S HARRISBURG, NC 28075 | Terrance Carson - Rite Lite Signs | Illuminated channel letters on raceway | \$3,500 | 30 |
| | | | | Total Plans Reviewed: 72 | \$197,286,148 | 2,354,524 |

PlanReviewSummary 10/15/2024 8:45:08 AM 5 of 5



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Reports

SUBJECT:

EDC - October 2024 Monthly Summary Report

BRIEF SUMMARY:

The Cabarrus Economic Development Corporation (EDC) provides monthly updates on the local economic and industry activities in the form of the included report.

REQUESTED ACTION:

For informational purposes. No action required.

EXPECTED LENGTH OF PRESENTATION:

SUBMITTED BY:

Page Castrodale, EDC Executive Director

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

This item was approved by the Board for inclusion on the Agenda.

ATTACHMENTS:

Report



Project Activity Report

SEPTEMBER 2024



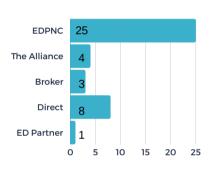


STATS OVER THE PAST MONTH

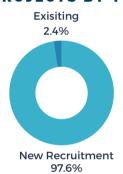
The EDC received **14** new projects/RFIs (request for information) in September and submitted sites/buildings for **8** of the new requests. There were **2** client/consultant site visits or meetings in September.

Project Activity Highlights 📶

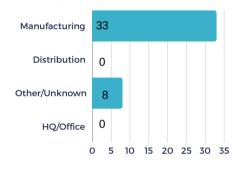
PROJECTS BY SOURCE



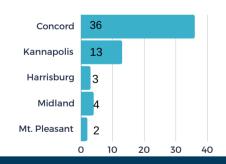
PROJECTS BY TYPE



PROJECTS BY INDUSTRY



OF PROJECTS BY LOCATION



BUILDINGS VS. SITE - %



213

(\$)158M

average investmen





44%

of Cabarrus EDC's projects involved companies outside of the U.S.



BOARD OF COMMISSIONERS REGULAR MEETING

October 21, 2024 6:30 PM

AGENDA CATEGORY:

Closed Session

SUBJECT:

Closed Session - Pending Litigation and Personnel

BRIEF SUMMARY:

A closed session is needed to discuss matters related to pending litigation and personnel as authorized by NCGS 143-318.11(a)(3) and (6).

REQUESTED ACTION:

Motion to go into closed session to discuss matters related to pending litigation and personnel as authorized by NCGS 143-318.11(a)(3) and (6).

EXPECTED LENGTH OF PRESENTATION:

1 Hour or More

SUBMITTED BY:

Mike Downs, County Manager

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS: