

# Independent Expenditure Report Cover

Amendment

☐ Yes☐ No

This form should be accompanied by forms CRO-2210B and CRO-2210C. For statutory guidance, please refer to N.C.G.S. § 163-278.12 & 163.278.6(9a).

## 1. Reporting Entity Information

|                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------|
| a. Full Name of Entity Making Disbursement                                                                                                                                                                                                                                                                                                                                  | d. Entity Type (Check One)                                 | e. Federal ID Number (if applicable) |
| Red Wine and Blue                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Individual                        |                                      |
| b. Mailing Address (include City, State and Zip Code) and Phone Number                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Other Organization                | f. Date Filed                        |
| 3675 Warrensville Center Road #202359<br>Cleveland, OH 44120                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> Nonprofit Organization | 10/27/2025                           |
|                                                                                                                                                                                                                                                                                                                                                                             | g. Employer's Name or Principal Place of Business          | h. Occupation                        |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                      |
| c. Report Type                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                      |
| <input type="checkbox"/> Initial      Quarterly: <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> 48 Hour      Semi-Annual: <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input checked="" type="checkbox"/> Other (Specify)      Pre-Election |                                                            |                                      |

CABARRUS COUNTY  
BOARD OF ELECTIONS

|                |                                   |                                 |
|----------------|-----------------------------------|---------------------------------|
| 2. Report Year | 3. Period Start Date (mm/dd/yyyy) | 4. Period End Date (mm/dd/yyyy) |
| 2025           | 09/24/2025                        | 10/20/2025                      |

OCT 29 2025

## 5. Custodian of Books

RECEIVED

|                                                                        |
|------------------------------------------------------------------------|
| a. Full Name of Entity's Custodian of Books and Accounts               |
| Katherine Paris                                                        |
| b. Mailing Address (include City, State and Zip Code) and Phone Number |
| 3675 Warrensville Center Road #202359<br>Cleveland, OH 44120           |
| c. Employer's Name or Principal Place of Business                      |
| Red Wine and Blue                                                      |
| d. Occupation                                                          |
| CEO                                                                    |

|                              |         |
|------------------------------|---------|
| 6. Total Donations ALL Pages | \$ 0.00 |
|------------------------------|---------|

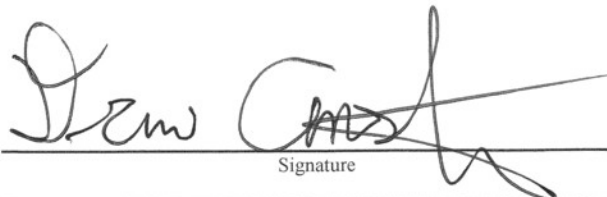
|                                 |          |
|---------------------------------|----------|
| 7. Total Expenditures ALL Pages | \$ 87.80 |
|---------------------------------|----------|

## CERTIFICATION

I certify that this statement is complete, true and correct.

Andrew Amstutz

Printed Name of Signer



Signature

10/27/2025

Date

# Donations for Independent Expenditures

Page \_\_\_\_ of \_\_\_\_

Use this form to identify each person or entity making a donation of more than \$100, or \$1,000 during the 48 hour reporting period to the entity filing the report if the donation was made to further the reported independent expenditure or contributions

| 1. Donation Information                                                      |                                                                                |                                  |                      |           |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------|----------------------|-----------|
| a. Item Num                                                                  | b. Full Name, Mailing Address & Phone Number<br>(include city, state, and zip) | c. Principal Occupation of Donor | d. Date (mm/dd/yyyy) | e. Amount |
|                                                                              | No Donations to Disclose                                                       |                                  |                      | \$        |
|                                                                              |                                                                                |                                  |                      | \$        |
|                                                                              |                                                                                |                                  |                      | \$        |
|                                                                              |                                                                                |                                  |                      | \$        |
|                                                                              |                                                                                |                                  |                      | \$        |
|                                                                              |                                                                                |                                  |                      | \$        |
| 2. Total Donations THIS Page (sum all the '1e' entries on this page)         |                                                                                |                                  |                      | \$ 0.00   |
| 3. Total Donations ALL Pages (sum all the '1e' entries on all receipt pages) |                                                                                |                                  |                      | \$ 0.00   |

# Incurred Costs for Independent Expenditures

Page \_\_\_\_ of \_\_\_\_

Use this form to report Independent Expenditures within 30 days after they exceed \$100 or 10 days before an election they affect. This form should also

be used to report incurred costs of \$5,000 or more before an election but after the period covered by the last report due before that election. Registered committees use form CRO - 2520.

| 1. Expenditure Information                                                                                                                                   |                               |                             |                                                                                                                                                                                                                                                        |                                                                                                                    |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------|
| a. Item Number                                                                                                                                               | b. Incurred Date (mm/dd/yyyy) | c. Communication Start Date | d. Purpose (including title(s) of communication(s))                                                                                                                                                                                                    |                                                                                                                    |                          |
| NC142025                                                                                                                                                     | 9/26/2025                     | 9/26/2025                   | Staff Time for Organizing and GOTV                                                                                                                                                                                                                     |                                                                                                                    |                          |
| e. Full Name, Mailing Address (include city, state, and zip) & Phone Number<br>Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 |                               |                             |                                                                                                                                                                                                                                                        |                                                                                                                    | f. Amount<br><br>\$ 8.91 |
| Candidate Full Name<br>Alyce K. Williams                                                                                                                     |                               | Amount<br>\$ 8.91           | Office Sought<br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____ <input checked="" type="checkbox"/> Co./Municipal Office <u>CITY OF CONCORD MAYOR</u> Co. _____<br><input type="checkbox"/> <u>CABARRUS</u>            |                                                                                                                    |                          |
| <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                               |                               |                             |                                                                                                                                                                                                                                                        |                                                                                                                    |                          |
| Candidate Full Name                                                                                                                                          |                               | Amount                      | Office Sought                                                                                                                                                                                                                                          |                                                                                                                    |                          |
| <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                          |                               | \$                          | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____ <input type="checkbox"/> Co./Municipal Office _____ Co. _____<br><input type="checkbox"/> Other Office: _____ County/District: _____                                    |                                                                                                                    |                          |
| Referendum Name                                                                                                                                              |                               |                             | Date                                                                                                                                                                                                                                                   | Level                                                                                                              |                          |
|                                                                                                                                                              |                               |                             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                                                         | <input type="checkbox"/> State <input checked="" type="checkbox"/> County<br><input type="checkbox"/> Municipality |                          |
| a. Item Number                                                                                                                                               | b. Incurred Date (mm/dd/yyyy) | c. Communication Start Date | d. Purpose (including title(s) of communication(s))                                                                                                                                                                                                    |                                                                                                                    |                          |
| NC152025                                                                                                                                                     | 9/26/2025                     | 9/26/2025                   | Staff Time for Organizing and GOTV                                                                                                                                                                                                                     |                                                                                                                    |                          |
| e. Full Name, Mailing Address (include city, state, and zip) & Phone Number<br>Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 |                               |                             |                                                                                                                                                                                                                                                        |                                                                                                                    | f. Amount<br><br>\$ 8.91 |
| Candidate Full Name<br>Alvays Santana                                                                                                                        |                               | Amount<br>\$ 8.91           | Office Sought<br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____ <input type="checkbox"/> Co./Municipal Office <u>CITY OF CONCORD COUNCIL MEMBER</u><br><input type="checkbox"/> <u>DISTRICT 04</u> Co. <u>CABARRUS</u> |                                                                                                                    |                          |
| <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                               |                               |                             |                                                                                                                                                                                                                                                        |                                                                                                                    |                          |
| Candidate Full Name                                                                                                                                          |                               | Amount                      | Office Sought                                                                                                                                                                                                                                          |                                                                                                                    |                          |
| <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                          |                               | \$                          | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____ <input type="checkbox"/> Co./Municipal Office _____ Co. _____<br><input type="checkbox"/> Other Office: _____ County/District: _____                                    |                                                                                                                    |                          |
| Referendum Name                                                                                                                                              |                               |                             | Date                                                                                                                                                                                                                                                   | Level                                                                                                              |                          |
|                                                                                                                                                              |                               |                             | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                                                                    | <input type="checkbox"/> State <input type="checkbox"/> County<br><input type="checkbox"/> Municipality            |                          |
| 2. Total Expenditures THIS Page                                                                                                                              |                               |                             | (sum all the 'f' entries on this page)                                                                                                                                                                                                                 |                                                                                                                    | \$                       |
| 3. Total Expenditures ALL Pages                                                                                                                              |                               |                             | (sum all the 'f' entries on all expenditure pages)                                                                                                                                                                                                     |                                                                                                                    | \$ 17.82                 |

# Incurred Costs for Independent Expenditures

Page \_\_\_\_ of \_\_\_\_

Use this form to report Independent Expenditures within 30 days after they exceed \$100 or 10 days before an election they affect. This form should also

be used to report incurred costs of \$5,000 or more before an election but after the period covered by the last report due before that election. Registered committees use form CRO - 2520.

## 1. Expenditure Information

|                                                                                                                                                                         |                                                                                |                                                                                |                                                                                                                                                                                                                                   |                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <b>a. Item Number</b><br>NC512025                                                                                                                                       | <b>b. Incurred Date (mm/dd/yyyy)</b><br>9/26/2025                              | <b>c. Communication Start Date</b><br>9/26/2025                                | <b>d. Purpose (including title(s) of communication(s))</b><br>Staff Time for Organizing and GOTV                                                                                                                                  |                                                                                                                                    |
| <b>e. Full Name, Mailing Address (include city, state, and zip) &amp; Phone Number</b><br>Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 |                                                                                |                                                                                |                                                                                                                                                                                                                                   | <b>f. Amount</b><br><br>\$ 8.90                                                                                                    |
| <b>Candidate Full Name</b><br>Justin M. Lewter                                                                                                                          | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | <b>Amount</b><br>\$ 8.90                                                       | <b>Office Sought</b><br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co. CABARRUS <input checked="" type="checkbox"/> Co./Municipal Office CITY OF KANNAPOLIS MAYOR |                                                                                                                                    |
| <b>Candidate Full Name</b>                                                                                                                                              | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose            | <b>Amount</b><br>\$                                                            | <b>Office Sought</b><br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Other Office: _____ Co./Municipal Office _____ Co. _____<br>County/District: _____             |                                                                                                                                    |
| <b>Referendum Name</b>                                                                                                                                                  |                                                                                | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | <b>Date</b>                                                                                                                                                                                                                       | <b>Level</b><br><input type="checkbox"/> State <input checked="" type="checkbox"/> County<br><input type="checkbox"/> Municipality |
| <b>a. Item Number</b><br>NC522025                                                                                                                                       | <b>b. Incurred Date (mm/dd/yyyy)</b><br>9/26/2025                              | <b>c. Communication Start Date</b><br>9/26/2025                                | <b>d. Purpose (including title(s) of communication(s))</b><br>Staff Time for Organizing and GOTV                                                                                                                                  |                                                                                                                                    |
| <b>e. Full Name, Mailing Address (include city, state, and zip) &amp; Phone Number</b><br>Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 |                                                                                |                                                                                |                                                                                                                                                                                                                                   | <b>f. Amount</b><br><br>\$ 8.90                                                                                                    |
| <b>Candidate Full Name</b><br>Jeanne A. Dixon                                                                                                                           | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | <b>Amount</b><br>\$ 8.90                                                       | <b>Office Sought</b><br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co. CABARRUS <input type="checkbox"/> Co./Municipal Office CITY OF KANNAPOLIS COUNCIL MEMBER   |                                                                                                                                    |
| <b>Candidate Full Name</b>                                                                                                                                              | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose            | <b>Amount</b><br>\$                                                            | <b>Office Sought</b><br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Other Office: _____ Co./Municipal Office _____ Co. _____<br>County/District: _____             |                                                                                                                                    |
| <b>Referendum Name</b>                                                                                                                                                  |                                                                                | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose            | <b>Date</b>                                                                                                                                                                                                                       | <b>Level</b><br><input type="checkbox"/> State <input type="checkbox"/> County<br><input type="checkbox"/> Municipality            |
| <b>2. Total Expenditures THIS Page</b><br>(sum all the 'If' entries on this page)                                                                                       |                                                                                |                                                                                |                                                                                                                                                                                                                                   | \$                                                                                                                                 |
| <b>3. Total Expenditures ALL Pages</b><br>(sum all the 'If' entries on all expenditure pages)                                                                           |                                                                                |                                                                                |                                                                                                                                                                                                                                   | \$ 17.80                                                                                                                           |

# Incurred Costs for Independent Expenditures

Use this form to report Independent Expenditures within 30 days after they exceed \$100 or 10 days before an election they affect. This form should also be used to report incurred costs of \$5,000 or more before an election but after the period covered by the last report due before that election. Registered committees use form CRO - 2520.

Page \_\_\_\_ of \_\_\_\_

## 1. Expenditure Information

| a. Item Number | b. Incurred Date (mm/dd/yyyy) | c. Communication Start Date | d. Purpose (including title(s) of communication(s)) |
|----------------|-------------------------------|-----------------------------|-----------------------------------------------------|
| NC532025       | 9/26/2025                     | 9/26/2025                   | Staff Time for Organizing and GOTV                  |

| e. Full Name, Mailing Address (include city, state, and zip) & Phone Number   | f. Amount |
|-------------------------------------------------------------------------------|-----------|
| Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 | \$ 8.90   |

| Candidate Full Name                                                                            | Amount  | Office Sought                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Holden Sides<br><input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | \$ 8.90 | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input checked="" type="checkbox"/> Co./Municipal Office CITY OF KANNAPOLIS COUNCIL MEMBER<br><input type="checkbox"/> (UNEXPIRED) Co. CABARRUS |

| Candidate Full Name                                                     | Amount | Office Sought                                                                                                                                                                                                          |
|-------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><input type="checkbox"/> Support<br><input type="checkbox"/> Oppose | \$     | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co./Municipal Office _____ Co. _____<br><input type="checkbox"/> Other Office: _____ County/District: _____ |

| Referendum Name                                                                    | Date | Level                                                                                                              |
|------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------|
| <br><input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose |      | <input type="checkbox"/> State <input checked="" type="checkbox"/> County<br><input type="checkbox"/> Municipality |

| a. Item Number | b. Incurred Date (mm/dd/yyyy) | c. Communication Start Date | d. Purpose (including title(s) of communication(s)) |
|----------------|-------------------------------|-----------------------------|-----------------------------------------------------|
| NC542025       | 9/26/2025                     | 9/26/2025                   | Staff Time for Organizing and GOTV                  |

| e. Full Name, Mailing Address (include city, state, and zip) & Phone Number   | f. Amount |
|-------------------------------------------------------------------------------|-----------|
| Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 | \$ 8.90   |

| Candidate Full Name                                                                           | Amount  | Office Sought                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Isaac Davis<br><input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | \$ 8.90 | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co./Municipal Office TOWN OF MIDLAND COUNCIL MEMBER<br><input type="checkbox"/> Co. CABARRUS |

| Candidate Full Name                                                     | Amount | Office Sought                                                                                                                                                                                                          |
|-------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><input type="checkbox"/> Support<br><input type="checkbox"/> Oppose | \$     | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co./Municipal Office _____ Co. _____<br><input type="checkbox"/> Other Office: _____ County/District: _____ |

| Referendum Name                                                         | Date | Level                                                                                                   |
|-------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------|
| <br><input type="checkbox"/> Support<br><input type="checkbox"/> Oppose |      | <input type="checkbox"/> State <input type="checkbox"/> County<br><input type="checkbox"/> Municipality |

| 2. Total Expenditures THIS Page | (sum all the 'f' entries on this page) | \$ |
|---------------------------------|----------------------------------------|----|
|---------------------------------|----------------------------------------|----|

| 3. Total Expenditures ALL Pages | (sum all the 'f' entries on all expenditure pages) | \$ 17.80 |
|---------------------------------|----------------------------------------------------|----------|
|---------------------------------|----------------------------------------------------|----------|

# Incurred Costs for Independent Expenditures

Page \_\_\_\_\_ of \_\_\_\_\_

Use this form to report Independent Expenditures within 30 days after they exceed \$100 or 10 days before an election they affect. This form should also

be used to report incurred costs of \$5,000 or more before an election but after the period covered by the last report due before that election. Registered committees use form CRO - 2520.

| 1. Expenditure Information                                                    |                               |                             |                                                                                                                                                                                                                        |                                                                                                                    |           |
|-------------------------------------------------------------------------------|-------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------|
| a. Item Number                                                                | b. Incurred Date (mm/dd/yyyy) | c. Communication Start Date | d. Purpose (including title(s) of communication(s))                                                                                                                                                                    |                                                                                                                    |           |
| NC752025                                                                      | 9/26/2025                     | 9/26/2025                   | Staff Time for Organizing and GOTV                                                                                                                                                                                     |                                                                                                                    |           |
| e. Full Name, Mailing Address (include city, state, and zip) & Phone Number   |                               |                             |                                                                                                                                                                                                                        |                                                                                                                    | f. Amount |
| Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 |                               |                             |                                                                                                                                                                                                                        |                                                                                                                    | \$ 8.90   |
| Candidate Full Name                                                           |                               | Amount                      | Office Sought                                                                                                                                                                                                          |                                                                                                                    |           |
| Erin Banks                                                                    |                               | \$ 8.90                     | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                         |                                                                                                                    |           |
|                                                                               |                               |                             | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co. CABARRUS                                                                                                |                                                                                                                    |           |
|                                                                               |                               |                             | <input checked="" type="checkbox"/> Co./Municipal Office TOWN OF HARRISBURG TOWN COUNCIL                                                                                                                               |                                                                                                                    |           |
| Candidate Full Name                                                           |                               | Amount                      | Office Sought                                                                                                                                                                                                          |                                                                                                                    |           |
|                                                                               |                               | \$                          | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                                    |                                                                                                                    |           |
|                                                                               |                               |                             | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co./Municipal Office _____ Co. _____<br><input type="checkbox"/> Other Office: _____ County/District: _____ |                                                                                                                    |           |
| Referendum Name                                                               |                               |                             | Date                                                                                                                                                                                                                   | Level                                                                                                              |           |
|                                                                               |                               |                             |                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                     |           |
|                                                                               |                               |                             |                                                                                                                                                                                                                        | <input type="checkbox"/> State <input checked="" type="checkbox"/> County<br><input type="checkbox"/> Municipality |           |
| a. Item Number                                                                | b. Incurred Date (mm/dd/yyyy) | c. Communication Start Date | d. Purpose (including title(s) of communication(s))                                                                                                                                                                    |                                                                                                                    |           |
| NC142025                                                                      | 10/10/2025                    | 10/10/2025                  | Staff Time for Organizing and GOTV                                                                                                                                                                                     |                                                                                                                    |           |
| e. Full Name, Mailing Address (include city, state, and zip) & Phone Number   |                               |                             |                                                                                                                                                                                                                        |                                                                                                                    | f. Amount |
| Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 |                               |                             |                                                                                                                                                                                                                        |                                                                                                                    | \$ 3.64   |
| Candidate Full Name                                                           |                               | Amount                      | Office Sought                                                                                                                                                                                                          |                                                                                                                    |           |
| Alyce K. Williams                                                             |                               | \$ 3.64                     | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                         |                                                                                                                    |           |
|                                                                               |                               |                             | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co./Municipal Office CITY OF CONCORD MAYOR Co. _____<br><input type="checkbox"/> CABARRUS                   |                                                                                                                    |           |
| Candidate Full Name                                                           |                               | Amount                      | Office Sought                                                                                                                                                                                                          |                                                                                                                    |           |
|                                                                               |                               | \$                          | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                                    |                                                                                                                    |           |
|                                                                               |                               |                             | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co./Municipal Office _____ Co. _____<br><input type="checkbox"/> Other Office: _____ County/District: _____ |                                                                                                                    |           |
| Referendum Name                                                               |                               |                             | Date                                                                                                                                                                                                                   | Level                                                                                                              |           |
|                                                                               |                               |                             |                                                                                                                                                                                                                        | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                |           |
|                                                                               |                               |                             |                                                                                                                                                                                                                        | <input type="checkbox"/> State <input type="checkbox"/> County<br><input type="checkbox"/> Municipality            |           |
| 2. Total Expenditures THIS Page                                               |                               |                             |                                                                                                                                                                                                                        |                                                                                                                    | \$        |
| 3. Total Expenditures ALL Pages                                               |                               |                             |                                                                                                                                                                                                                        |                                                                                                                    | \$ 12.54  |

# Incurred Costs for Independent Expenditures

Page \_\_\_\_ of \_\_\_\_

Use this form to report Independent Expenditures within 30 days after they exceed \$100 or 10 days before an election they affect. This form should also

be used to report incurred costs of \$5,000 or more before an election but after the period covered by the last report due before that election. Registered committees use form CRO - 2520.

| 1. Expenditure Information                                                                                                                                   |                                             |                                                                                |                                                                                           |                                                                                                                                                                                                                                                 |                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| a. Item Number<br>NC152025                                                                                                                                   | b. Incurred Date (mm/dd/yyyy)<br>10/10/2025 | c. Communication Start Date<br>10/10/2025                                      | d. Purpose (including title(s) of communication(s))<br>Staff Time for Organizing and GOTV |                                                                                                                                                                                                                                                 |                                                                                                                             |
| e. Full Name, Mailing Address (include city, state, and zip) & Phone Number<br>Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 |                                             |                                                                                |                                                                                           |                                                                                                                                                                                                                                                 | f. Amount<br><br>\$ 3.64                                                                                                    |
| Candidate Full Name<br>Alvays Santana                                                                                                                        |                                             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Amount<br>\$3.64                                                                          | Office Sought<br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input checked="" type="checkbox"/> Co./Municipal Office CITY OF CONCORD COUNCIL MEMBER<br><input type="checkbox"/> DISTRICT 04 Co. CABARRUS |                                                                                                                             |
| Candidate Full Name                                                                                                                                          |                                             | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose            | Amount<br>\$                                                                              | Office Sought<br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co./Municipal Office _____ Co. _____<br><input type="checkbox"/> Other Office: _____ County/District: _____         |                                                                                                                             |
| Referendum Name                                                                                                                                              |                                             |                                                                                | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose            | Date                                                                                                                                                                                                                                            | Level<br><input type="checkbox"/> State <input checked="" type="checkbox"/> County<br><input type="checkbox"/> Municipality |
| a. Item Number<br>NC512025                                                                                                                                   | b. Incurred Date (mm/dd/yyyy)<br>10/10/2025 | c. Communication Start Date<br>10/10/2025                                      | d. Purpose (including title(s) of communication(s))<br>Staff Time for Organizing and GOTV |                                                                                                                                                                                                                                                 |                                                                                                                             |
| e. Full Name, Mailing Address (include city, state, and zip) & Phone Number<br>Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 |                                             |                                                                                |                                                                                           |                                                                                                                                                                                                                                                 | f. Amount<br><br>\$ 3.64                                                                                                    |
| Candidate Full Name<br>Justin M. Lewter                                                                                                                      |                                             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Amount<br>\$3.64                                                                          | Office Sought<br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co. CABARRUS                                                                                                        |                                                                                                                             |
| Candidate Full Name                                                                                                                                          |                                             | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose            | Amount<br>\$                                                                              | Office Sought<br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co./Municipal Office _____ Co. _____<br><input type="checkbox"/> Other Office: _____ County/District: _____         |                                                                                                                             |
| Referendum Name                                                                                                                                              |                                             |                                                                                | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose                       | Date                                                                                                                                                                                                                                            | Level<br><input type="checkbox"/> State <input type="checkbox"/> County<br><input type="checkbox"/> Municipality            |
| 2. Total Expenditures THIS Page <span style="float: right;">(sum all the 'If' entries on this page)</span>                                                   |                                             |                                                                                |                                                                                           |                                                                                                                                                                                                                                                 | \$                                                                                                                          |
| 3. Total Expenditures ALL Pages <span style="float: right;">(sum all the 'If' entries on all expenditure pages)</span>                                       |                                             |                                                                                |                                                                                           |                                                                                                                                                                                                                                                 | \$ 7.28                                                                                                                     |

# Incurred Costs for Independent Expenditures

Page \_\_\_\_\_ of \_\_\_\_\_

Use this form to report Independent Expenditures within 30 days after they exceed \$100 or 10 days before an election they affect. This form should also

be used to report incurred costs of \$5,000 or more before an election but after the period covered by the last report due before that election. Registered committees use form CRO - 2520.

## 1. Expenditure Information

| a. Item Number | b. Incurred Date (mm/dd/yyyy) | c. Communication Start Date | d. Purpose (including title(s) of communication(s)) |
|----------------|-------------------------------|-----------------------------|-----------------------------------------------------|
| NC522025       | 10/10/2025                    | 10/10/2025                  | Staff Time for Organizing and GOTV                  |

| e. Full Name, Mailing Address (include city, state, and zip) & Phone Number   | f. Amount |
|-------------------------------------------------------------------------------|-----------|
| Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 | \$ 3.64   |

| Candidate Full Name                                                                               | Amount | Office Sought                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jeanne A. Dixon<br><input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | \$3.64 | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input checked="" type="checkbox"/> Co./Municipal Office CITY OF KANNAPOLIS COUNCIL MEMBER<br><input type="checkbox"/> Co. CABARRUS |

| Candidate Full Name                                                     | Amount | Office Sought                                                                                                                                                                                                          |
|-------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><input type="checkbox"/> Support<br><input type="checkbox"/> Oppose | \$     | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co./Municipal Office _____ Co. _____<br><input type="checkbox"/> Other Office: _____ County/District: _____ |

| Referendum Name                                                                    | Date | Level                                                                                                              |
|------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------|
| <br><input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose |      | <input type="checkbox"/> State <input checked="" type="checkbox"/> County<br><input type="checkbox"/> Municipality |

| a. Item Number | b. Incurred Date (mm/dd/yyyy) | c. Communication Start Date | d. Purpose (including title(s) of communication(s)) |
|----------------|-------------------------------|-----------------------------|-----------------------------------------------------|
| NC532025       | 10/10/2025                    | 10/10/2025                  | Staff Time for Organizing and GOTV                  |

| e. Full Name, Mailing Address (include city, state, and zip) & Phone Number   | f. Amount |
|-------------------------------------------------------------------------------|-----------|
| Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 | \$ 3.64   |

| Candidate Full Name                                                                            | Amount | Office Sought                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Holden Sides<br><input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | \$3.64 | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co./Municipal Office CITY OF KANNAPOLIS COUNCIL MEMBER<br><input type="checkbox"/> (UNEXPIRED) Co. CABARRUS |

| Candidate Full Name                                                     | Amount | Office Sought                                                                                                                                                                                                          |
|-------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><input type="checkbox"/> Support<br><input type="checkbox"/> Oppose | \$     | <input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co./Municipal Office _____ Co. _____<br><input type="checkbox"/> Other Office: _____ County/District: _____ |

| Referendum Name                                                         | Date | Level                                                                                                   |
|-------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------|
| <br><input type="checkbox"/> Support<br><input type="checkbox"/> Oppose |      | <input type="checkbox"/> State <input type="checkbox"/> County<br><input type="checkbox"/> Municipality |

|                                        |                                         |    |
|----------------------------------------|-----------------------------------------|----|
| <b>2. Total Expenditures THIS Page</b> | (sum all the 'If' entries on this page) | \$ |
|----------------------------------------|-----------------------------------------|----|

|                                        |                                                     |         |
|----------------------------------------|-----------------------------------------------------|---------|
| <b>3. Total Expenditures ALL Pages</b> | (sum all the 'If' entries on all expenditure pages) | \$ 7.28 |
|----------------------------------------|-----------------------------------------------------|---------|

# Incurred Costs for Independent Expenditures

Page \_\_\_\_ of \_\_\_\_

Use this form to report Independent Expenditures within 30 days after they exceed \$100 or 10 days before an election they affect. This form should also

be used to report incurred costs of \$5,000 or more before an election but after the period covered by the last report due before that election. Registered committees use form CRO - 2520.

| 1. Expenditure Information                                                                                                                                   |                                             |                                                                                |                                                                                           |                                                                                                                                                                                                                                         |                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| a. Item Number<br>NC542025                                                                                                                                   | b. Incurred Date (mm/dd/yyyy)<br>10/10/2025 | c. Communication Start Date<br>10/10/2025                                      | d. Purpose (including title(s) of communication(s))<br>Staff Time for Organizing and GOTV |                                                                                                                                                                                                                                         |                                                                                                                             |
| e. Full Name, Mailing Address (include city, state, and zip) & Phone Number<br>Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 |                                             |                                                                                |                                                                                           |                                                                                                                                                                                                                                         | f. Amount<br><br>\$ 3.64                                                                                                    |
| Candidate Full Name<br>Isaac Davis                                                                                                                           |                                             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Amount<br>\$3.64                                                                          | Office Sought<br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co. CABARRUS                                                                                                |                                                                                                                             |
| Candidate Full Name                                                                                                                                          |                                             | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose            | Amount<br>\$                                                                              | Office Sought<br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co./Municipal Office _____ Co. _____<br><input type="checkbox"/> Other Office: _____ County/District: _____ |                                                                                                                             |
| Referendum Name                                                                                                                                              |                                             |                                                                                | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose            | Date                                                                                                                                                                                                                                    | Level<br><input type="checkbox"/> State <input checked="" type="checkbox"/> County<br><input type="checkbox"/> Municipality |
| a. Item Number<br>NC752025                                                                                                                                   | b. Incurred Date (mm/dd/yyyy)<br>10/10/2025 | c. Communication Start Date<br>10/10/2025                                      | d. Purpose (including title(s) of communication(s))<br>Staff Time for Organizing and GOTV |                                                                                                                                                                                                                                         |                                                                                                                             |
| e. Full Name, Mailing Address (include city, state, and zip) & Phone Number<br>Red Wine and Blue - 3675 Warrensville Center Road #202359 Cleveland, OH 44120 |                                             |                                                                                |                                                                                           |                                                                                                                                                                                                                                         | f. Amount<br><br>\$ 3.64                                                                                                    |
| Candidate Full Name<br>Erin Banks                                                                                                                            |                                             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Amount<br>\$3.64                                                                          | Office Sought<br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co. CABARRUS                                                                                                |                                                                                                                             |
| Candidate Full Name                                                                                                                                          |                                             | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose            | Amount<br>\$                                                                              | Office Sought<br><input type="checkbox"/> House <input type="checkbox"/> Senate District: _____<br><input type="checkbox"/> Co./Municipal Office _____ Co. _____<br><input type="checkbox"/> Other Office: _____ County/District: _____ |                                                                                                                             |
| Referendum Name                                                                                                                                              |                                             |                                                                                | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose                       | Date                                                                                                                                                                                                                                    | Level<br><input type="checkbox"/> State <input type="checkbox"/> County<br><input type="checkbox"/> Municipality            |
| 2. Total Expenditures THIS Page (sum all the 'f' entries on this page)                                                                                       |                                             |                                                                                |                                                                                           |                                                                                                                                                                                                                                         | \$                                                                                                                          |
| 3. Total Expenditures ALL Pages (sum all the 'f' entries on all expenditure pages)                                                                           |                                             |                                                                                |                                                                                           |                                                                                                                                                                                                                                         | \$ 7.28                                                                                                                     |



KATIE PARIS, #202359  
3675 WARRENSVILLE CENTER ROAD  
CLEVELAND, OH 44120

CAPITAL DISTRICT 208

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Cabarrus County Board of Elections  
PO Box 1315  
Concord, NC 28026

28026-131515

