

# **CABARRUS COUNTY**



## **BOARD OF COMMISSIONERS REGULAR MEETING**

**December 15, 2025  
6:00 PM**

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### **CALL TO ORDER BY THE CHAIRMAN**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION**

Dan Marshall, Capital Ministries, Local Government Ministry

#### **A. APPOINTMENT AND SWEARING IN**

1. BOC - Board of Commissioner Appointment and Swearing In Pg. 4

#### **B. BOARD ORGANIZATION**

1. Board of Commissioners - Election of Chairman Pg. 5
2. Board of Commissioners - Election of Vice Chairman Pg. 6
3. Board of Commissioners - Comments from Chairman and Vice Chairman Pg. 9

#### **C. APPROVAL OF THE AGENDA**

1. BOC - Changes to the Agenda Pg. 10

#### **D. RECOGNITIONS AND PRESENTATIONS**

1. Proclamation - Reverend Dr. Martin Luther King, Jr. Day Pg. 12
2. Recognition - Budget - Government Finance Officers Association's (GFOA) Distinguished Budget Presentation Award Pg. 15

#### **E. INFORMAL PUBLIC COMMENTS**

#### **F. OLD BUSINESS**

#### **G. CONSENT AGENDA**

*(Items listed under consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.)*

1. Active Living and Parks - 2026 Fees and Charges and Policy Pg. 20
2. Boards and Committees - Cabarrus-Rowan Metropolitan Planning Organization Technical Coordinating Committee (TAC) and Transportation Advisory Committee (TCC) - Appointment Pg. 25
3. Boards and Committees - Human Services Advisory Board - Removal Pg. 27
4. Boards and Committees - Nursing Home Community Advisory Committee - Appointment Pg. 30
5. Boards and Committees - Tourism Authority - Removal Pg. 34
6. BOC - Resolution Establishing the Board of Commissioners' 2026 Meeting Schedule Pg. 37
7. Cabarrus Soil and Water Conservation District - Authorization for Cabarrus Soil and Water Conservation District to Approve Grant Contract Pg. 42
8. Cabarrus Soil and Water Conservation District - Authorization for Cabarrus Soil and Water Conservation District to Approve Grant Contract Pg. 147
9. Cooperative Extension - Amendments to Chapter 32, Code of Ordinances, "Farmland Preservation" Pg. 252
10. County Manager - Burg Church Property Pg. 275
11. DHS- Transportation 5310 Elderly and Handicap Budget Amendment Pg. 279
12. Risk and Safety - Annual Bond Approval - Deputy Finance Director Pg. 282
13. Risk and Safety - Annual Bond Approval - Finance Director Pg. 283
14. Risk and Safety - Annual Bond Approval - Register of Deeds Pg. 284
15. Risk and Safety - Annual Bond Approval - Sheriff Pg. 285
16. Risk and Safety - Annual Bond Approval - Tax Administrator Pg. 286
17. Tax Administration - Refund and Release Reports – November 2025 Pg. 287

## **H. NEW BUSINESS**

1. Budget - FY27 Budget Update Pg. 298
2. County Manager - Appropriation of Funds Pg. 299

## **I. REPORTS**

1. BOC - Receive Updates From Commission Members Who Serve As Liaisons To Municipalities Or On Various Boards/Committees Pg. 308
2. BOC - Request for Applications for County Boards/Committees Pg. 309
3. Budget - Monthly Budget Amendment Report Pg. 322
4. Budget - Monthly Financial Update Pg. 325
5. Communications and Outreach - Monthly Summary Report Pg. 331
6. County Manager - Cabarrus Arena and Events Center Financial Report Pg. 335

7. County Manager - Monthly Building Activity Reports Pg. 379
8. EDC - November 2025 Monthly Summary Report Pg. 385
9. Fire Marshal - Cabarrus County Fire Services Monthly Report Pg. 387
10. Super Cab Co - Monthly Report Pg. 433

**J. GENERAL COMMENTS BY BOARD MEMBERS**

**K. CLOSED SESSION**

1. Closed Session - Consult with Attorney Pg. 439

**L. RETURN TO OPEN SESSION**

**M. ADJOURN**

In accordance with ADA regulations, anyone who needs an accommodation to participate in the meeting should notify the ADA Coordinator at 704-920-2100 at least forty-eight (48) hours prior to the meeting.