

# Disclosure Report Cover

Amendment

☐ Yes ☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

|                                                                                                           |                                          |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>1. Committee Information</b>                                                                           |                                          |
| <b>a. Full Name</b><br>COMMITTEE TO ELECT STEVE MORRIS                                                    | <b>c. ID Number</b>                      |
| <b>b. Mailing Address (include City, State and Zip Code)</b><br>49 GEORGIA STREET NW<br>CONCORD, NC 28025 | <b>d. Date Filed</b><br>07/21/2026       |
|                                                                                                           | <b>e. Phone Number</b><br>(704) 701-4292 |

|                               |                                                      |                                                    |                                                        |
|-------------------------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|
| <b>2. Report Year</b><br>2026 | <b>3. Period Start Date (mm/dd/yy)</b><br>01/01/2026 | <b>4. Period End Date (mm/dd/yy)</b><br>06/30/2026 | <b>5. Treasurer Full Name</b><br>LAUREN LADOSKA KEETER |
|-------------------------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|

|                                                                     |                                             |                                                                            |                                         |                                             |
|---------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|
| <b>6. Type of Committee (Check One)</b>                             |                                             | <b>9. Type of Report (check only one type of report from one category)</b> |                                         |                                             |
| <input checked="" type="checkbox"/> Candidate Campaign              | <input type="checkbox"/> Party              | <b>Municipal</b>                                                           | <b>State/County</b>                     | <b>Referendum</b>                           |
| <input type="checkbox"/> Joint Fundraiser                           | <input type="checkbox"/> PAC                | <input type="checkbox"/> Organizational                                    | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational     |
| <input type="checkbox"/> Referendum                                 | <input type="checkbox"/> Legal Expense Fund | <input type="checkbox"/> Thirty-five day                                   | <input type="checkbox"/> Quarterly      | <input type="checkbox"/> Pre-referendum     |
| <b>7. Type of Fund (if applicable, check one)</b>                   |                                             | <input type="checkbox"/> Pre-primary                                       | <input type="checkbox"/> First          | <input type="checkbox"/> Final              |
| <input type="checkbox"/> "Booster Fund"                             |                                             | <input type="checkbox"/> Pre-election                                      | <input type="checkbox"/> Second         | <input type="checkbox"/> Supplemental Final |
| <input type="checkbox"/> Building Fund                              |                                             | <input type="checkbox"/> Pre-runoff                                        | <input type="checkbox"/> Third          | <input type="checkbox"/> Annual             |
| <input type="checkbox"/> Presidential Election Year Candidates Fund |                                             | <input type="checkbox"/> Semi-annual                                       | <input type="checkbox"/> Fourth         | <input type="checkbox"/> Special            |
| <input type="checkbox"/> NC Public Campaign Financing Fund          |                                             | <input checked="" type="checkbox"/> Mid Year                               | <input type="checkbox"/> Semi-annual    |                                             |
| <input type="checkbox"/> Other:                                     |                                             | <input type="checkbox"/> Year End                                          | <input type="checkbox"/> Mid Year       |                                             |
|                                                                     |                                             | <input type="checkbox"/> Final                                             | <input type="checkbox"/> Year End       |                                             |
|                                                                     |                                             | <input type="checkbox"/> Special                                           | <input type="checkbox"/> Final          |                                             |
|                                                                     |                                             |                                                                            | <input type="checkbox"/> Special        |                                             |
| <b>8. Number of Fundraisers this Report</b><br>0                    |                                             | <b>10. Special Report Name</b>                                             |                                         |                                             |

|                                                            |                                                |                                           |                                      |
|------------------------------------------------------------|------------------------------------------------|-------------------------------------------|--------------------------------------|
| <b>3. Account Information</b>                              |                                                | <b>3. Account Information</b>             |                                      |
| <b>a. Financial Institution Full Name</b><br>UWHARRIE BANK |                                                | <b>a. Financial Institution Full Name</b> |                                      |
| <b>b. Purpose</b><br>CAMPAIGN FINANCE                      | <b>c. Account Code</b><br>1010                 | <b>b. Purpose</b>                         | <b>c. Account Code</b>               |
|                                                            | <b>d. Period Begin Balance</b><br>\$ 13,951.73 |                                           | <b>d. Period Begin Balance</b><br>\$ |

**CERTIFICATION**

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board

Lauren Ladoska Keeter Lauren Ladoska Keeter 07/21/2026  
Printed Name of Signer Signature of Appointed Treasurer Date

**FOR OFFICE USE ONLY**

Date Received: 07/23/2026 Employee: [Signature] Delivery Method ☐ Normal Mail

Date Postmarked: \_\_\_\_\_ Employee: \_\_\_\_\_ ☐ Registered Mail

Date Scanned: 7-23-26 Employee: WAN ☒ Hand Delivered

Date Data Entered: \_\_\_\_\_ Employee: \_\_\_\_\_ ☐ Electronically Filed

☐ Signer has not received mandatory training

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

## Detailed Summary

|                              |                                        |
|------------------------------|----------------------------------------|
| Amendment                    |                                        |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Use this form to summarize all disclosure reporting forms and to total monetary information

|                                                                              |  |                           |                                    |                     |                                  |
|------------------------------------------------------------------------------|--|---------------------------|------------------------------------|---------------------|----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                       |  | <b>2. Type of Report</b>  |                                    | <b>3. ID Number</b> |                                  |
| COMMITTEE TO ELECT STEVE MORRIS                                              |  | 2026 Mid Year Semi-Annual |                                    |                     |                                  |
| <b>Start of Election Cycle: January 1, 2026</b>                              |  |                           | <b>Total this Reporting Period</b> |                     | <b>Total this Election Cycle</b> |
| 4) Cash on Hand at Start                                                     |  |                           | \$ 13,951.73                       |                     | \$ 13,951.73                     |
| <b>RECEIPTS</b>                                                              |  |                           |                                    |                     |                                  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 6) Contributions from Individuals (CRO-1210)                                 |  | \$ 300.00                 |                                    | \$ 300.00           |                                  |
| 7) Contributions from Political Party Committees (CRO-1220)                  |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 8) Contributions from Other Political Committees (CRO-1230)                  |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 9) Loan Proceeds (CRO-1410)                                                  |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                       |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 11) Other Receipt Sources                                                    |  |                           |                                    |                     |                                  |
| 11a) Interest on Bank Accounts (CRO-1250)                                    |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)              |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 11c) Outside Sources of Income (CRO-1250)                                    |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                           |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                  |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |  | \$ 300.00                 |                                    | \$ 300.00           |                                  |
| <b>EXPENDITURES</b>                                                          |  |                           |                                    |                     |                                  |
| 13) Disbursements                                                            |  |                           |                                    |                     |                                  |
| 13a) Operating Expenditures (CRO-1310)                                       |  | \$ 1,000.00               |                                    | \$ 1,000.00         |                                  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 13c) Coordinated Party Expenditures (CRO-1310)                               |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             |  | \$ 13.80                  |                                    | \$ 13.80            |                                  |
| 15) Loan Repayments (CRO-1420)                                               |  | \$ 10,000.00              |                                    | \$ 10,000.00        |                                  |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                     |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 17) In-Kind Contributions (CRO-1510)                                         |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$ 11,013.80              |                                    | \$ 11,013.80        |                                  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |  | \$ 3,237.93               |                                    | \$ 3,237.93         |                                  |
| <b>ADDITIONAL INFORMATION</b>                                                |  |                           |                                    |                     |                                  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  |  | \$ 0.00                   |                                    |                     |                                  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           |  | \$ 0.00                   |                                    |                     |                                  |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                   |  | \$ 0.00                   |                                    |                     |                                  |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                   |  | \$ 0.00                   |                                    |                     |                                  |
| 24) Account Transfers Within the Committee (CRO-1720)                        |  | \$ 0.00                   |                                    |                     |                                  |
| 25) Administrative Support (CRO-1710)                                        |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 26) Forgiven Loans (CRO-1440)                                                |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 27) 48-Hour Notice Reports Sum (CRO-2220)                                    |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 28) Contributions to be Refunded (CRO-1215)                                  |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |



# Contributions from Individuals

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Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                          |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                                          |                             | <b>2. ID Number</b>            |  |
| COMMITTEE TO ELECT STEVE MORRIS                                                                          |                        |                           |                                          |                             |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| MARTIN ERICSON<br>788 COURTNEY ST SE<br>CONCORD, NC 28025                                                |                        |                           | ACCOUNTING                               |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | NOT EMPLOYED                             |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 300.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | 1010                   | Credit Card               |                                          | 01/15/2026                  | \$ 50.00                       |  |
| <input type="checkbox"/>                                                                                 | 1010                   | Credit Card               |                                          | 02/15/2026                  | \$ 50.00                       |  |
| <input type="checkbox"/>                                                                                 | 1010                   | Credit Card               |                                          | 03/15/2026                  | \$ 50.00                       |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| MARTIN ERICSON<br>788 COURTNEY ST SE<br>CONCORD, NC 28025                                                |                        |                           | ACCOUNTING                               |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | NOT EMPLOYED                             |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 300.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | 1010                   | Credit Card               |                                          | 04/15/2026                  | \$ 50.00                       |  |
| <input type="checkbox"/>                                                                                 | 1010                   | Credit Card               |                                          | 05/15/2026                  | \$ 50.00                       |  |
| <input type="checkbox"/>                                                                                 | 1010                   | Credit Card               |                                          | 06/15/2026                  | \$ 50.00                       |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                          |                             | \$ 300.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                          |                             | \$ 300.00                      |  |

## Disbursements

Pg 1 of 1

Amendment

☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                   |                           |                        |                             |                                                                                                                                            | <b>2. ID Number</b>        |                                            |
| COMMITTEE TO ELECT STEVE MORRIS                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            |                                            |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                            |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures |                           |                        |                             |                                                                                                                                            |                            |                                            |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                 |                           |                        |                             |                                                                                                                                            |                            |                                            |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                         |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                         |
| SUSANNA BLACK MEDIA<br>105 FOREST CLIFF CT NE<br>CONCORD, NC 28025                                                                                                                       |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                            |
|                                                                                                                                                                                          |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            |                                            |
|                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            | <b>e. Election Sum to Date</b>             |
|                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            | \$ 1,000.00                                |
| <b>f. Account Code</b>                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                            |
| 1010                                                                                                                                                                                     | Check                     | O                      | 04/23/2026                  | \$ 1,000.00                                                                                                                                | CONSULTING FEES            |                                            |
|                                                                                                                                                                                          |                           |                        |                             | \$                                                                                                                                         |                            |                                            |
| <b>5. Total only this Page</b>                                                                                                                                                           |                           |                        |                             |                                                                                                                                            |                            | \$ 1,000.00                                |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                    |                           |                        |                             |                                                                                                                                            |                            | \$ 1,000.00                                |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i>                                                                                              |                           |                        |                             |                                                                                                                                            |                            |                                            |
| <i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i>                                                                            |                           |                        |                             |                                                                                                                                            |                            |                                            |
| <i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i>                                                                                  |                           |                        |                             |                                                                                                                                            |                            |                                            |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)                                                                                                                   |                           |                        |                             |                                                                                                                                            |                            |                                            |
| <b>A* - Media</b>                                                                                                                                                                        |                           | <b>B* - Printing</b>   |                             | <b>C* - Fundraising</b>                                                                                                                    |                            | <b>D - To Another Candidate</b>            |
| <b>E - Salaries</b>                                                                                                                                                                      |                           | <b>F* - Equipment</b>  |                             | <b>G - Political Party</b>                                                                                                                 |                            | <b>H* - Holding Public Office Expenses</b> |
| <b>I - Postage</b>                                                                                                                                                                       |                           | <b>J - Penalties</b>   |                             | <b>K* - Office Expenses</b>                                                                                                                |                            | <b>Q* - Donation to Legal Expense Fund</b> |
| <b>O* Other</b>                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            |                                            |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                       |                           |                        |                             |                                                                                                                                            |                            |                                            |

CRO-1310

NC State Board of Elections

December 2009

**Aggregated Non-Media Expenditures**Page 1 of 1**Amendment**  
☐ Yes ☒ No

Optional form used to report NC Non-Media Expenditures of \$50 or less.

|                                                                                                                  |                        |                             |                                             |                             |                     |                            |
|------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------|---------------------------------------------|-----------------------------|---------------------|----------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                           |                        |                             |                                             |                             | <b>2. ID Number</b> |                            |
| COMMITTEE TO ELECT STEVE MORRIS                                                                                  |                        |                             |                                             |                             |                     |                            |
| <b>3. Payee Information</b>                                                                                      |                        |                             |                                             |                             |                     |                            |
| <b>a. Amend</b>                                                                                                  | <b>b. Account Code</b> | <b>c. Form of Payment</b>   | <b>d. Purpose Code</b>                      | <b>e. Date (mm/dd/yyyy)</b> | <b>f. Amount</b>    | <b>g. Required Remarks</b> |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                                  | 1010                   | Draft                       | O                                           | 06/30/2026                  | \$ 13.80            | BANK CHARGES               |
| <b>4. Total only this Page</b>                                                                                   |                        |                             |                                             |                             | \$ 13.80            |                            |
| <b>5. Total of ALL CRO-1315 Pages</b><br><i>(This line must be on line 14 of Detailed Summary Page CRO-1100)</i> |                        |                             |                                             |                             | \$ 13.80            |                            |
| <b>6. Purpose Codes</b> (List detailed expenditure code in (d) above)                                            |                        |                             |                                             |                             |                     |                            |
|                                                                                                                  | <b>B* - Printing</b>   | <b>C* - Fundraising</b>     | <b>D - To Another Candidate</b>             |                             |                     |                            |
| <b>E - Salaries</b>                                                                                              | <b>F* - Equipment</b>  | <b>G - Political Party</b>  | <b>H* - Holding Public Office Expenses</b>  |                             |                     |                            |
| <b>I - Postage</b>                                                                                               | <b>J - Penalties</b>   | <b>K* - Office Expenses</b> | <b>Q* - Donations to Legal Expense Fund</b> |                             |                     |                            |
| <b>O* - Other</b>                                                                                                |                        |                             |                                             |                             |                     |                            |
| <b>* Codes require detailed explanation in required remarks field (g)</b>                                        |                        |                             |                                             |                             |                     |                            |

CRO-1315

NC State Board of Elections

December 2009



## Loan Repayments

Pg 1 of 1Amendment  
☐ Yes ☒ No

Use this form to report payments on an existing loan.

|                                                                                                           |                        |                           |                             |                                |  |
|-----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                    |                        |                           |                             | <b>2. ID Number</b>            |  |
| COMMITTEE TO ELECT STEVE MORRIS                                                                           |                        |                           |                             |                                |  |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                 |                        |                           |                             | <b>b. Comments</b>             |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                        |                           |                             |                                |  |
| STEPHEN MARTIN MORRIS<br>49 GEORGIA STREET<br>CONCORD, NC 28025<br>(704) 701-4292                         |                        |                           |                             | <b>c. Original Loan Date</b>   |  |
|                                                                                                           |                        |                           |                             | 08/19/2025                     |  |
|                                                                                                           |                        |                           |                             | <b>d. Original Loan Amount</b> |  |
|                                                                                                           |                        |                           |                             | \$ 10,000.00                   |  |
| <b>e. Remaining Loan Balance</b>                                                                          | <b>f. Account Code</b> | <b>g. Form of Payment</b> | <b>h. Date (mm/dd/yyyy)</b> | <b>i. Repayment Amount</b>     |  |
| \$ 0.00                                                                                                   | 1010                   | Check                     | 01/29/2026                  | \$ 10,000.00                   |  |
| \$                                                                                                        |                        |                           |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                            |                        |                           |                             | \$ 10,000.00                   |  |
| <b>5. Total of ALL CRO-1420 Pages</b><br>(This line must be on line 15 of Detailed Summary Page CRO-1100) |                        |                           |                             | \$ 10,000.00                   |  |

CRO-1420

NC State Board of Elections

December 2007