# CABARRUS COUNTY

# BOARD OF COMMISSIONERS REGULAR MEETING

# November 16, 2026 6:00 PM

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**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

Michael Roberts, Capital Ministries, Local Government Ministry

**A. APPROVAL OR CORRECTION OF MINUTES**

1. Approval or Correction of Meeting Minutes Pg. 4

**B. APPROVAL OF THE AGENDA**

1. BOC - Changes to the Agenda Pg. 134

**C. RECOGNITIONS AND PRESENTATIONS**

1. Proclamation - Proclamation Honoring Infrastructure and Asset Management Staff Pg. 136

2. Recognition - County Manager - Recognition of Richard Stancil on his Retirement from Cabarrus County Pg. 139

**D. INFORMAL PUBLIC COMMENTS**

**E. CONSENT AGENDA**

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- Appointment Pg. 140

2. Boards and Committees - Nursing Home Community Advisory Committee - Removal Pg. 141

3. Consolidated Human Services Agency (CHSA) - Social Services - Budget Amendment Pg. 143

4. County Manager – Facility Closures Pg. 150

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6. Tax Administration - Refund and Release Reports – October 2026 Pg. 154

**F. NEW BUSINESS**

1. Board of Commissioners - Resolution Amending the Board of Commissioners' 2026 Meeting Schedule Pg. 164

2. Risk and Safety - Annual Bond Approvals Pg. 168

3. Sheriff's Office – Awarding of Service Weapon to Senior Deputy Brian Joyner Upon His Retirement. Pg. 175

4. BOC - Oath - Stuart T. Valzonis Pg. 178

**G. REPORTS**

1. BOC - Receive Updates From Commission Members Who Serve As Liaisons To Municipalities Or On Various Boards/Committees Pg. 180

2. BOC - Request for Applications for County Boards/Committees Pg. 181

3. BOC - Board of Commissioners Appointment Pg. 183

4. Budget - Monthly Budget Amendment Report Pg. 185

5. Budget - Monthly Financial Update Pg. 191

6. Communications and Outreach - Monthly Summary Report Pg. 197

7. County Manager - Monthly Building Activity Reports Pg. 201

8. EDC - October 2026 Monthly Summary Report Pg. 209

9. Fire Marshal - Cabarrus County Fire Services Monthly Report Pg. 211

10. Super Cab Co - Monthly Report Pg. 221

## H. GENERAL COMMENTS BY THE BOARD MEMBERS

## I. CLOSED SESSION

1. Closed Session - Consult with Attorney, Pending Litigation and Personnel Pg. 227

## J. RETURN TO OPEN SESSION

## K. ADJOURN

In accordance with ADA regulations, anyone who needs an accommodation to participate in the meeting should notify the ADA Coordinator at 704-920-2100 at least forty-eight (48) hours prior to the meeting.

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

APPROVAL OR CORRECTION OF MEETING MINUTES

**SUBJECT:**

Approval or Correction of Meeting Minutes

**BRIEF SUMMARY:**

The following minutes are provided for correction or approval:
July 1st, 2026 (Cabarrus Summit)
July 6th, 2026 (Work Session)
July 21st, 2026 (Regular Meeting)
August 3rd, 2026 (Work Session)
August 17th, 2026 (Regular Meeting)
September 8th, 2026 (Work Session)
September 21st, 2026(Special Meeting)
September 21st, 2026 (Regular Meeting)
October 5th, 2026 (Work Session)
October 7th, 2026 (Cabarrus Summit)
October 19th, 2026 (Regular Meeting)
November 2nd, 2026 (Work Session)

**REQUESTED ACTION:**

Recommended Motion:

Motion to approve the aforementioned meeting minutes as presented.

**SUBMITTED BY:**

Ariadne Olvera, Clerk to Board of Commissioners

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. July 1st, 2026 (Cabarrus Summit)

2. July 6th, 2026 (Work Session)
3. July 21st, 2026 (Regular Meeting)
4. August 3rd, 2026 (Work Session)
5. August 17th, 2026 (Regular Meeting)
6. September 8th, 2026 (Work Session)
7. September 21st, 2026 (Special Meeting)
8. September 21st, 2026 (Regular Meeting)
9. October 5th, 2026 (Work Session)
10. October 7th, 2026 (Cabarrus Summit)
11. October 19th, 2026 (Regular Meeting)
12. November 2nd, 2026 (Work Session)

The Board of Commissioners for the County of Cabarrus met for the 3rd Quarter Cabarrus Summit at the Kannapolis Town Hall, Kannapolis, North Carolina at 6:00 p.m. on Wednesday, July 1st, 2026.

Present – Chairwoman: Laura Lindsey
Commissioner: Jeff Jones

Also present were Kelly Sifford, Interim County Manager; John Eller; Douglas Hall, County Attorney and General Counsel; and Ariadne Olvera, Clerk to the Board.

Municipal representatives from Kannapolis, Harrisburg, Mount Pleasant, Midland, and Concord were also present.

Kannapolis Town Manager Wilmer Melton called the meeting to order at 6:00 p.m.

**Welcome**

Kannapolis Town Manager, Wilmer Melton welcomed municipal elected officials, city managers and other guests.

**Introduction**

Each mayor/municipal representative introduced themselves and their colleagues who were present with them.

**Dinner & Networking/General Discussion**

The Board took a dinner break around 6:05 p.m.

**Updates**

Each mayor/municipal representative provides an update on current and future projects.

**Presentation**

Chad VonCannon, Executive Director with the Water and Sewer Authority of Cabarrus County gave a presentation that included:

Who We Are

- Formed in 1992
- Independent Government under General Stature 162A
- Governed by a 9- member board
- Lead planning organization for water and sewer needs in Cabarrus County

Our Board

- Board is appointed by one of our member jurisdictions
- WSACC does not select or vote on board members
- Consists of 9 members:
    - Two from Concord
    - Two of Kannapolis
    - One of Harrisburg

- One of Mount Pleasant
- Two of Cabarrus County and one at-large member appointed by Cabarrus County

How we are Funded

- How we are funded through volumetric-based charges based on sewer flows that cover operational cost of organization.
- Debts associated with operations are paid by member jurisdictions based on their historic flows.
- WSACC receives no tax revenue.
- Charlotte Water does own capacity and has paid for it up front.

Our Facilities

- Rocky River Regional Wastewater Treatment Plant
- Muddy Creek Wastewater Treatment Plant
- 5 large pump stations
- 145 miles of sewer interceptors
- 2 raw water reservoirs
- Lake Howell
- Lake Concord

Rocky River Regional Expansion

- Phase 3
  - Completed Fall 2024
  - New Capacity 30mgd
  - Cost: $100M
- Phase 4
  - Scheduled Completion: Fall 2027
  - New capacity 34mgd
  - Cost: $150M
- Phase 4:
  34mgd by 2027
  - Construction is underway and approximately 75% done on a schedule
  - Current estimated completion date fall 2027

Muddy Creek Expansion:

- Expansion from 300k
  GPD to 660k GPD
- Currently in design. Will move to construction in 2027.
- Estimated completion in late 2028

Rocky River Regional Flows & Capacity

| | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|---|---|---|---|---|---|---|---|---|---|
| **Previous Year Flow (mgd** | **17.04** | **20.07** | **19.91** | **21.95** | **20.97** | **21.11** | **22.21** | **22.24** | **21.64** |
| **Total Calendar Year Flow Acceptance (mgd)** | **1.23** | **1.28** | **2.15** | **1.83** | **0.93** | **1.79** | **.954** | **.973** | |
| **Developer Controlled Capacity (mgd)** | **1.59** | **1.79** | **1.94** | **2.36** | **2.87** | **3.18** | **3.35** | **3.43** | **3.56** |
| **Jurisdictional Controlled Capacity (mgd)** | **7.88** | **4.65** | **4.66** | **2.19** | **2.66** | **2.21** | **4.44** | **4.34** | **4.80** |

Future Wastewater Treatment Permit Update

- Currently working with NC DEQ to finalize future permit limits for RRRWWTP
- Future permit acquired to expand Muddy Creek up to 1mgd

Inflow & Infiltration

- What is inflow & infiltration
- How does it impact our wastewater treatment plants
- What can be done to mitigate its impacts?

Challenges ahead

- Permitting – ensuring we have the right permits at the right time
- Right size at the right time
- Funding future facility needs
- Meeting the needs of our member jurisdictions as Cabarrus County experiences significant growth

**Closing**

Kannapolis Town Manager Wilmer Melton thanked everyone for attending.

**Adjourn**

The meeting was adjourned at 7:44 p.m.

The Board of Commissioners for the County of Cabarrus met for an Agenda Work Session in the Multipurpose Room at the Cabarrus County Governmental Center in Concord, North Carolina at 5:00 p.m. on Monday, July 6, 2026.

Public access to the meeting could also be obtained through the following means:

live broadcast at 5:00 p.m. on Channel 22 https://www.youtube.com/cabarruscounty https://www.cabarruscounty.us/cabcotv

| | | |
|---|---|---|
| Present – | Chair: | Laura Lindsey |
| | Vice Chairman: | Ian Patrick |
| | Commissioners: | Jeff Jones |
| | | Larry G. Pittman |
| | | Kenneth M. Wortman |

Also present were: Kelly Sifford, Interim County Manager; Aalece Pugh, Assistant County Manager; Kyle Bilafer, Assistant County Manager; Doug Hall, County Attorney and Ariadne Olvera, Clerk to the Board.

Commissioner Pittman provided the invocation.

Chair Lindsey called the meeting to order at 5:01 p.m.

Chair Lindsey led the Pledge of Allegiance.

## 1. Approval of the Agenda

### 1.1. BOC - Changes to the Agenda

Chair Lindsey reviewed the following changes to the agenda:

ADDITION:

Discussion Items - For Action

3.9 Boards and Committees – Commission on Financial Efficiency – Appointment

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the agenda as amended.

## 2. Discussion Items - No Action

None

## 3. Discussion Items - For Action

### 3.1. Active Living and Parks- Jan Parker NRPA Scholarship

Ian Sweeney, Assistant Director of Active Living and Parks was awarded the $2,000 Jan Parker Scholarship from the North Carolina Recreation and Parks Association to attend the national conference in Philadelphia. The scholarship does not require a County match and the out of state travel has been approved by County Management.

### 3.2. Active Living & Parks - Mt. Pleasant Dixie Youth & Virginia Foil Park Agreement

Byron Haigler, Director of Active Living and Parks presented a proposed three-year agreement for Virginia Foil Park between Cabarrus County Active Living and Parks and Mount Pleasant Dixie Youth, modeled after the Charlotte Soccer Association agreement. It aims to offset county expenses through priority field use fees.

### 3.3. Active Living & Parks - Proposed Amendments to the Active Living and Parks Commission Bylaws

Byron Haigler, Director of Active Living and Parks presented proposed amendments which would update references from “Senior Centers” and the “Senior Center Advisory Board” to “Active Living Centers” and the “Active Living Advisory Board”. The amendments would also replace the At-Large Representative

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seat with a voting representative designated by the Cabarrus County Convention and Visitors Bureau.

**3.4. Boards and Committees - Agricultural Advisory Board - Appointment**

It was requested that Brad Love be appointed to vacant Seat #7 on the Agricultural Advisory Board, with a term ending January 31, 2029.

**3.5. Boards and Committees - Commission on Financial Efficiency –Appointment**

It was requested that the Board consider appointing James Hayes to a vacant seat on the Commission on Financial Efficiency.

**3.6. Boards and Committees - Commission on Financial Efficiency -Appointment**

It was requested that the Board consider appointing Logan Barrier a vacant seat on the Commission on Financial Efficiency.

**3.7. Boards and Committees - Commission on Financial Efficiency – Appointment**

It was requested that the Board consider appointing Dr. Jimmy Barrett to a vacant seat on the Commission on Financial Efficiency.

**3.8. Boards and Committees - Commission on Financial Efficiency – Appointment**

It was requested that the Board consider appointing Darryl Jarvis to a vacant seat on the Commission on Financial Efficiency.

**3.9. Boards and Committees - Commission on Financial Efficiency – Appointment**

It was requested that the Board consider appointing Chris Cranston to a vacant seat on the Commission on Financial Efficiency.

**3.10. Boards and Committees - Harrisburg Planning and Zoning Board**

The Town of Harrisburg has requested that the Board of Commissioners waive its appointment of the ETJ seat on the Harrisburg Planning and Zoning Board and allow the Town to appoint an eligible candidate from the planning area, as there are currently no County applications pending within the ETJ.

**3.11. Boards and Committees - Human Services Advisory Board – Appointment**

The Human Services Advisory Board recommended the reappointment of Erin Shoe to continue serving on the Board. Ms. Shoe’s role as Public Health Director and CEO of Cabarrus Health Alliance provides valuable expertise in advising the Consolidated Human Services Agency. Her current term expires June 30, 2026.

**3.12. Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Removal**

Rosemary Gause has completed two terms serving in the At-Large Seat 19B position, with her current term expiring June 30, 2026. Ms. Gause has submitted her resignation. The Board was asked to acknowledge the completion of her service and thank her for her contributions.

**3.13. Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

Megan Huffman currently serves in the statutorily designated Substance Abuse Professional position (Seat 9) on the Juvenile Crime Prevention Council (JCPC). Her term expires June 30, 2026. She requested reappointment. The Board was asked to consider her reappointment, including any necessary exceptions to the Appointment Policy.

**3.14. Boards and Committees - Juvenile Crime Prevention Council (JCPC) – Appointment**

Eshan Korat currently serves in the statutorily designated Person Under Age 21 position (Seat 12A) on the Juvenile Crime Prevention Council (JCPC). His term expires June 30, 2026. He requested reappointment. The Board was asked to consider his reappointment, including any necessary exceptions to the Appointment Policy.

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**3.15. Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

Ashlie Shanley currently serves in the statutorily designated County District Attorney or Designee position (Seat 4) on the Juvenile Crime Prevention Council (JCPC). Her term expires June 30, 2026. She requested reappointment. The Board was asked to consider her reappointment to Seat 4 for a term ending June 30, 2029, including any necessary exceptions to the Appointment Policy.

**3.16. Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

Michelle Wilson currently serves in an At-Large position (Seat 19D) on the Juvenile Crime Prevention Council (JCPC). Her term expires June 30, 2026. She has requested reappointment. On June 17, 2026, the JCPC unanimously supported her reappointment and recommended the appointment. The Board was asked to consider her reappointment to Seat 19D for a term ending June 30, 2029, including any necessary exceptions to the Appointment Policy.

**3.17. Boards and Committees – Juvenile Crime Prevention Council (JCPC) Appointment**

Lakesha Steele currently serves in the statutorily designated Member of the Public position representing the Interests of Families of At-Risk Youth (Seat 12B) on the Juvenile Crime Prevention Council (JCPC). Her term expires June 30, 2026, and she has requested reappointment. The Board was asked to consider her reappointment to Seat 12B, including any necessary exceptions to the Appointment Policy.

**3.18. Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

Two candidates, Natalie Atwell and April Clark, were considered for the vacant At-Large position (Seat 19B) at the JCPC's June 17, 2026 meeting. Following presentations by both candidates, the JCPC unanimously recommended both candidates to the Board of Commissioners. The Board was asked to consider appointing either Natalie Atwell or April Clark to Seat 19B for a term beginning July 1, 2026, and ending June 30, 2029, including any necessary exceptions to the Appointment Policy.

**3.19. Boards and Committees - Nursing Home Community Advisory Committee – Appointment**

Wendy Betts currently serves on the Nursing Home Community Advisory Committee. Her term expires July 31, 2026, and she has expressed interest in continuing to serve. The Board was asked to consider her reappointment for a term ending July 31, 2029, including any necessary exceptions to the Appointment Policy.

**3.20. Boards and Committees - Planning and Zoning Commission – Removal**

Chris Pinto currently serves as a regular member of the Planning and Zoning Commission representing the Eastern area. His term expires August 31, 2026. Mr. Pinto has elected not to seek reappointment. The Board was asked to remove Mr. Pinto from the Planning and Zoning Commission and thank him for his service.

**3.21. Boards and Committees - Planning and Zoning Commission – Appointment**

Stephen Wise currently serves on the Planning and Zoning Commission as an At-Large member representing the Concord area. His term expires August 31, 2026, and he is eligible for reappointment. The Board was asked to consider his reappointment for a term ending August 31, 2029, including any necessary exceptions to the Appointment Policy.

**3.22. Boards and Committees - Planning and Zoning Commission – Appointment**

Brent Rockett currently serves as a Kannapolis Area member on the Planning and Zoning Commission. His term expires August 31, 2026, and he is eligible for reappointment. The Board was asked to consider his reappointment for a term ending August 31, 2029, including any necessary exceptions to the Appointment Policy.

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**3.23. Boards and Committees - Tourism Authority - Removal**

Steve Steinbacher has served on the Tourism Authority in Seat #10 and has completed all eligible terms. The Tourism Authority has voted on a nominee to serve as his replacement. The Board was asked to remove Mr. Steinbacher from the Tourism Authority and thank him for his service.

**3.24. Boards and Committees - Tourism Authority – Appointment**

Commissioner Wortman's term in Seat #1 as an At-Large representative on the Tourism Authority expired June 30, 2026. Vice Chairman Ian Patrick will fill the seat for a term ending June 30, 2029, including any necessary exceptions to the Appointment Policy.

**3.25. Boards and Committees - Tourism Authority – Appointment**

Kenny Robinson was nominated by the Tourism Authority for appointment to Seat #10, Tourism Activist, on the Cabarrus County Tourism Authority Board for a three-year term ending June 30, 2029. The Board was asked to consider his appointment, including any necessary exceptions to the Appointment Policy.

**3.26. Boards and Committees - Youth Commission – Removal**

Pranav Yeleswarapu will be attending the North Carolina School of Science and Mathematics and will no longer be able to serve on the Youth Commission. The Board was asked to remove him from the Youth Commission roster and thank him for his service.

**3.27. Boards and Committees - Youth Commission – Removal**

Rainey Mangan was accepted into the University of North Carolina School of the Arts music program and has resigned from the Youth Commission. The Board was asked to remove her from the Youth Commission roster and thank her for her service.

**3.28. Boards and Committees - Youth Commission – Removal**

Ayush Kamdar has not met the attendance requirements for the Youth Commission. The Board was asked to remove him from the Youth Commission due to failure to meet the attendance requirement.

**3.29. Boards and Committees - Youth Commission – Removal**

Peyton Letteer resigned from the Youth Commission. The Board was asked to remove her from the Youth Commission roster and thank her for her service.

**3.30. Boards and Committees - Youth Commission – Removals**

Due to expiring terms and/or graduation, the following members of the Youth Commission were recommended for removal from the roster: Ansh Kamdar, Ved Modak, Laila Parker, Rudra Shah, Suyacharan Pentakota, and Hillary Jara.

**3.31. BOC - Community Recognition and Proclamation Policy**

Doug Hall, County Attorney and General Counsel, noted there has been an increase in requests for ceremonial recognition. A Community Recognition and Proclamation Policy was presented for consideration that would allow the Chair to issue honorary proclamations without placing them on a formal Board agenda, provided seven days' advance notice is given to all other Board members.

**UPON MOTION** of Commissioner Wortman, seconded by Commissioner Pittman and unanimously carried, the Board suspended the Rules of Procedure.

**UPON MOTION** of Commissioner Wortman, seconded by Commissioner Pittman and unanimously carried, the Board approved and adopted the Community Recognition and Proclamation Policy.

**3.32. Consolidated Human Services Agency (CHSA) - Opioid Settlement Fund: Spending Authorization**

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Aalece Pugh, Assistant County Manager, presented a resolution for the Opioid Settlement Fund Spending Authorization for consideration. The resolution would authorize funding for two strategies: Collaborative Strategic Planning and Evidence-Based Addiction Treatment. The Board was asked to consider approval of the resolution.

**3.33. Consolidated Human Services Agency (CHSA) - Social Services - Low Income Energy Assistance Program (LIEAP) and Crisis Intervention Program (CIP) Annual Outreach Plan**

Robert Cox, Program Administrator, presented the annual Energy Program Outreach Plan (EPOP) for consideration to ensure eligible households are informed about the Low-Income Energy Assistance Program (LIEAP) and Crisis Intervention Program (CIP), as required by state law. The Board was asked to consider approval of the plan as written and authorize the Board Chair and DSS Director to execute the plan as required.

**3.34. County Manager - Resolution Assuming Maintenance and Upkeep of Cabarrus County Fallen First Responder Memorial**

Kyle Bilafer, Assistant County Manager, presented a resolution to formalize the County's responsibility for the maintenance and upkeep of the Cabarrus County Fallen First Responder Memorial, established in 2013 to honor first responders who lost their lives in the line of duty. The resolution would also establish the County's responsibility for approving and adding names to the memorial should the Cabarrus County Firefighters Association dissolve. The Board was asked to consider approval of the resolution.

**3.35. County Manager - Second Amendment to Verizon Lease at Mount Pleasant Tower**

Kyle Bilafer, Assistant County Manager, presented an amendment to the current lease with Verizon for telecommunications equipment located at the Mount Pleasant Tower. The current lease expires July 31, 2029, and Verizon has requested an extension. The Board was asked to consider approval of the second amendment and authorize the County Manager to execute the amendment upon review by the County Attorney.

**3.36. County Manager - Third Amendment to Vietnam Veterans Park Lease**

Kyle Bilafer, Assistant County Manager, presented an amendment to the Vietnam Veterans Park lease with the City of Kannapolis. The Board previously authorized staff to work with the City on the proposed amendment, which was presented for consideration. The Board was asked to consider authorizing the County Manager to execute the amendment.

**3.37. County Manager - Sale of PIN 56701887630000 (8371 North Drive, Mt. Pleasant, NC) to Town of Mount Pleasant**

Kyle Bilafer, Assistant County Manager, presented a proposal to transfer County-owned property currently used as ballfields to the Town of Mount Pleasant. County staff has discussed the proposed transfer with the Town, which supports the transfer and intends to enter into an agreement with the youth association to continue operating the ballfields. The Board was asked to consider adopting the resolution authorizing the transfer of PIN 56701887630000 to the Town of Mount Pleasant.

**3.38. Emergency Medical Services (EMS) - NC Rural Health Transformation Grant - Acceptance and Budget Amendment**

James Lentz, Emergency Medical Services (EMS) Chief, presented a grant from the North Carolina Department of Health and Human Services through the Rural Health Transformation Program. The FY27 funding of $298,158.19 would support the creation of a Captain position for the EMS Community Paramedic Program, providing dedicated oversight to enhance coordination, quality, and continued growth of services throughout Cabarrus County. The grant is part of a five-year cycle and requires reapplication each year. The Board was asked to consider suspending the Rules of Procedure, accepting the grant, and approving the associated budget amendment.

**UPON MOTION** of Commissioner Pittman, seconded by Commissioner Wortman and unanimously carried, the Board suspended the Rules of Procedure due to time constraints.

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**UPON MOTION** Commissioner Pittman seconded by Commissioner Wortman and unanimously carried, the Board accepted the grant from the North Carolina Department of Health and Human Services (NCDHHS) in the amount of $298,158.19 and approved the associated budget amendment.

**Budget Revision/Amendment Request**

| | | | |
|---|---|---|---|
| **Date:** | 7/21/2026 | **Amount:** | 298,158.19 |
| **Dept. Head:** | James Lentz | **Department:** | EMS |

☐ **Internal Transfer Within Department** ☐ **Transfer Between Departments/Funds** ☑ **Supplemental Request**

We have been awarded a Rural Health Transformation Program (RHTP) Mobile Integrated Health Grant (10 months). It will fund Salary/Benefits for a new position, Motor Vehicle expenses, Medical Equipment, Minor Technology and Equipment, and Training.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| 001 | 6 | 2730-630802-CPMIH | Rural Health Transport Program | - | 298,158.19 | | 298,158.19 |
| 001 | 9 | 2730-9101-CPMIH | Salaries & Wages | - | 87,842.67 | | 87,842.67 |
| 001 | 9 | 2730-9201-CPMIH | Social Security | - | 5,446.00 | | 5,446.00 |
| 001 | 9 | 2730-9202-CPMIH | Medicare | - | 1,274.00 | | 1,274.00 |
| 001 | 9 | 2730-9210-CPMIH | Retirement | - | 11,455.00 | | 11,455.00 |
| 001 | 9 | 2730-9235-CPMIH | Deferred Compensation 401k | - | 4,392.00 | | 4,392.00 |
| 001 | 9 | 2730-9205-CPMIH | Group Hospital Insurance | - | 10,680.00 | | 10,680.00 |
| 001 | 9 | 2730-9207-CPMIH | Life Insurance | - | 33.00 | | 33.00 |
| 001 | 9 | 2730-9206-CPMIH | Vision Care | - | 21.00 | | 21.00 |
| 001 | 9 | 2730-9230-CPMIH | Workers' Compensation | - | 2,082.00 | | 2,082.00 |
| 001 | 9 | 2730-9640-CPMIH | Insurance & Bonds | - | 1,933.00 | | 1,933.00 |
| 001 | 9 | 2730-9863-CPMIH | Motor Vehicles | - | 72,000.00 | | 72,000.00 |
| 001 | 9 | 2730-9360-CPMIH | Medical Supplies | - | 85,543.00 | | 85,543.00 |
| 001 | 9 | 2730-9342-CPMIH | Minor Technology Equipment | - | 12,956.52 | | 12,956.52 |
| 001 | 9 | 2730-9635-CPMIH | Education Programs | - | 2,500.00 | | 2,500.00 |
| | | | | | | | |
| | | | | - | 596,316.38 | - | 596,316.38 |

**3.39. Emergency Medical Services (EMS) – Cannon Foundation Grant - Acceptance and Budget Amendment**

James Lentz, Emergency Medical Services (EMS) Chief, presented a $99,235 grant awarded to Cabarrus County EMS by The Cannon Foundation. The funding will support the purchase of equipment and supplies to add IV Tylenol and nitrous oxide to EMS units, expanding non-opioid pain management options in the prehospital setting. The Board is asked to consider suspending the Rules of Procedure, accepting the grant, and approving the associated budget amendment.

**UPON MOTION** of Commissioner Pittman, seconded by Commissioner Wortman and unanimously carried, the Board suspended the Rules of Procedure due to time constraints.

**UPON MOTION** Commissioner Pittman seconded by Commissioner Wortman and unanimously carried, the Board accepted the grant from The Cannon Foundation and approved the associated budget amendment in the amount of $99,235.00 and approved the associated budget amendment.

**Budget Revision/Amendment Request**

Date: 7/21/2026 Amount: 99,235.00

Dept. Head: James Lentz Department: EMS

☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds ☑ Supplemental Request

We were awarded a Cannon grant in the amount of $99,235 that will fund medical supplies:
Medical Supplies Storage Unit $1,709
Nitrous Equipment $73,326.00
Nitrous Gas $18,000.00
IV Acetaminophen $4,200.00
Additional Supplies $2,000.00

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| 001 | 6 | 2730-6353-CANO3 | Cannon Foundation Grant | - | 99,235.00 | | 99,235.00 |
| 001 | 9 | 2730-9360-CANO3 | Medical Supplies | - | 99,235.00 | | 99,235.00 |
| | | | | | | | |

**3.40. Finance - GO Bond Referendum Public Hearing on July 21, 2026**

Jim Howden, Finance Director, presented a request to schedule a public hearing regarding the bond order authorizing General Obligation Bond referendums for schools and the community college to be included on the November 2026 ballot. The Board was asked to consider scheduling the public hearing for July 21, 2026.

**3.41. Finance - GO Bonds - Adopt Bond Orders and Adopt Resolution Calling for Referendum**

Jim Howden, Finance Director, presented the final Board actions required prior to the November 2026 election regarding the General Obligation Bond referendums. The Board is asked to consider approval of the School Bond Order, Community College Bond Order, and resolution calling for the referendum.

**3.42. Finance - Lottery Proceeds**

Jim Howden, Finance Director, presented the use of $3 million in North Carolina Education Lottery proceeds included in the FY2027 budget to support public school debt service. The item includes the necessary budget amendment, Public-School Lottery Fund Project Ordinance, and applications to release the funds for Cabarrus County Schools and Kannapolis City Schools. The Board was asked to consider authorizing the Chair to execute the applications, approving the budget amendment, and approving the Project Ordinance.

**3.43. Finance - Cabarrus County Fiscal Year Approved Capital Projects Budget Request**

Jim Howden, Finance Director, presented the Fiscal Year 2027 Capital Improvement Projects and PayGo projects approved as part of the FY2027 budget process. The projects will be recorded and tracked in the County's Capital Project Fund, Schools' Capital Project Fund, and Small Projects Fund, with funding from the General Fund, Community Investment Fund, Lottery Funds, and LOBs financing. The Board was asked to consider adopting the project ordinances for the three funds and approving the associated budget amendments.

**3.44. Sheriff's Office - Acceptance of Grant funds from Cannon Foundation for the Land Search Utility Vehicle Replacement**

Captain Barrett Elwood presented a request from the Cabarrus County Sheriff's Office to accept grant funds from The Cannon Foundation. The funding will support the replacement of an aging utility vehicle and equipment used by the Special Vehicle Response Team for missing persons and search operations, large-scale community events, and disaster response, as well as replacement of the trailer used to transport the vehicles. The required $5,000 match will be funded through the NC Substance Control Tax account. The Board was asked to consider accepting the grant and approving the associated budget amendment.

**3.45. Tax Administration - Tax Collector's Annual Settlement and Order Authorizing Collection of FY 2027 Taxes**

David Thrift, Tax Administrator, presented the Tax Collector's FY2026 annual settlement report, as required by NCGS 105-373. The report identifies real and personal property taxes that remain unpaid and are recharged to the Tax Collector for collection. The Board was asked to consider accepting the annual settlement report and approving the FY2027 Order to Collect, authorizing the Tax Collector to collect all FY2027 property taxes in accordance with NCGS 105-321.

**4. Approval of Regular Meeting Agenda**

**4.1. BOC - Approval of Regular Meeting Agenda**

**UPON MOTION** of Commissioner Pittman, seconded by Commissioner Wortman and unanimously carried, the Board approved the agenda as follows for the July 21,2026 regular meeting.

APPROVAL OR CORRECTION OF MINUTES

APPROVAL OF THE AGENDA

RECOGNITIONS AND PRESENTATIONS

- Proclamation - DHS - Child Support Awareness Month

INFORMAL PUBLIC COMMENTS

CONSENT AGENDA

- Active Living and Parks- Jan Parker NRPA Scholarship
- Active Living & Parks - Mt. Pleasant Dixie Youth & Virginia Foil Park Agreement
- Active Living & Parks - Proposed Amendments to the Active Living and Parks Commission Bylaws
- Boards and Committees - Agricultural Advisory Board - Appointment
- Boards and Committees - Harrisburg Planning and Zoning Board
- Boards and Committees - Human Services Advisory Board - Appointment
- Boards and Committees – Juvenile Crime Prevention Council (JCPC) Removal
- Boards and Committees – Juvenile Crime Prevention Council (JCPC) - Appointment
- Boards and Committees - Juvenile Crime Prevention Council (JCPC) - Appointment
- Boards and Committees – Juvenile Crime Prevention Council (JCPC) - Appointment
- Boards and Committees – Juvenile Crime Prevention Council (JCPC) - Appointment
- Boards and Committees – Juvenile Crime Prevention Council (JCPC) - Appointment
- Boards and Committees – Juvenile Crime Prevention Council (JCPC) - Appointment
- Boards and Committees - Nursing Home Community Advisory Committee - Appointment
- Boards and Committees - Planning and Zoning Commission - Removal
- Boards and Committees - Planning and Zoning Commission - Appointment
- Boards and Committees - Planning and Zoning Commission -Appointment
- Boards and Committees - Tourism Authority - Removal
- Boards and Committees - Tourism Authority - Appointment
- Boards and Committees - Tourism Authority - Appointment
- Boards and Committees - Youth Commission - Removal
- Boards and Committees - Youth Commission - Removal
- Boards and Committees - Youth Commission - Removal
- Boards and Committees - Youth Commission - Removal
- Boards and Committees - Youth Commission - Removals
- Consolidated Human Services Agency (CHSA) - Opioid Settlement Fund: Spending Authorization
- Consolidated Human Services Agency (CHSA) - Social Services – Low Income Energy Assistance Program (LIEAP) and Crisis Intervention Program (CIP) Annual Outreach Plan

DRAFT

- County Manager - Resolution Assuming Maintenance and Upkeep of Cabarrus County Fallen First Responder Memorial
- County Manager - Second Amendment to Verizon Lease at Mount Pleasant Tower
- County Manager - Third Amendment to Vietnam Veterans Park Lease
- County Manager - Sale of PIN 56701887630000 (8371 North Drive, Mt. Pleasant, NC) to Town of Mount Pleasant
- Finance - Cabarrus County Fiscal Year Approved Capital Projects Budget Request
- Sheriff's Office - Acceptance of Grant funds from Cannon Foundation for the Land Search Utility Vehicle Replacement
- Tax Administration - Tax Collector's Annual Settlement and Order Authorizing Collection of FY 2027 Taxes
- Tax Administration - Refund and Release Reports – June 2026

NEW BUSINESS

- Boards and Committees - Commission on Financial Efficiency - Appointment
- Boards and Committees - Commission on Financial Efficiency -Appointment
- Boards and Committees - Commission on Financial Efficiency -Appointment
- Boards and Committees - Commission on Financial Efficiency -Appointment
- Boards and Committees - Commission on Financial Efficiency –Appointment
- Finance - GO Bond Referendum Public Hearing 6:00 P.M. or as soon thereafter
- Finance - GO Bonds - Adopt Bond Orders and Adopt Resolution Calling for Referendum
- Finance - Lottery Proceeds

REPORTS

GENERAL COMMENTS BY THE BOARD MEMBERS

CLOSED SESSION

**5. Closed Session**

None

**6. Return to Open Session**

None

**7. Adjourn**

**UPON MOTION** of Commissioner Wortman, seconded by Commissioner Pittman, the meeting adjourned 5:57 p.m.

_____

Ariadne, Clerk to the Board

DRAFT

The Board of Commissioners for the County of Cabarrus met in regular session in the Commissioners' Meeting Room at the Cabarrus County Governmental Center in Concord, North Carolina at 6:00 p.m. on Tuesday, July 21, 2026.

Public access to the meeting could also be obtained through the following means:

live broadcast at 6:00 p.m. on Channel 22
https://www.youtube.com/cabarruscounty
https://www.cabarruscounty.us/cabcotv

Present - Chair: Laura B. Lindsey
Vice Chairman: Ian Patrick
Commissioners: Kenneth M. Wortman
Larry G. Pittman
Jeff Jones

Also present were Kelly Sifford, Interim County Manager; Aalece Pugh, Assistant County Manager; Kyle Bilafer, Assistant County Manager; Doug Hall, County Attorney; and Ariadne Olvera, Clerk to the Board.

Chair Lindsey led the Pledge of Allegiance.

Michael Roberts, Capital Ministries, delivered the invocation.

Chair Lindsey called the meeting to order at 6:04 p.m.

## (A) APPROVAL OR CORRECTION OF MINUTES

### (A-1) Approval or Correction of Meeting Minutes

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the minutes as presented:

February 27th, 2026 (Budget Retreat)
February 28th, 2026 (Budget Retreat)

## (B) APPROVAL OF THE AGENDA

### (B-1) BOC - Changes to the Agenda

Chair Lindsey reviewed the following changes to the agenda:

UPDATED:

Reports
G-8 EDC - June 2026 Monthly Summary Report

Closed Session
I-1 Closed Session - Consult with Attorney, Pending Litigation, Real Property and Personnel

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the agenda as amended.

## (C) RECOGNITIONS AND PRESENTATIONS

### (C-1) Proclamation - DHS - Child Support Awareness Month

Susan Dillon, Program Administrator I – Child Support Services – DSS, presented a video testimonial in which a father shares his positive experience working with Cabarrus County Child Support Services and highlights the assistance and support he received from the department.

Sonya Tillman, Child Support Agent read the proclamation aloud.

**UPON MOTION** of Commissioner Jones, seconded by Chair Lindsey and unanimously carried, the Board adopted the proclamation.

Proclamation No. 2026-18

CHILD SUPPORT AWARENESS MONTH IN CABARRUS COUNTY
A PROCLAMATION

WHEREAS, child support is money paid by a parent for the purpose of meeting reasonable needs of the child for health, education and maintenance; children

are entitled to financial support from their parents, and North Carolina continues to improve its efforts at child support collections; and

WHEREAS, Cabarrus County Child Support Services is dedicated to serving families and children in North Carolina; and

WHEREAS, in State Fiscal Year 2025 – 2026, nearly $12.5 million in child support was collected, providing support for more than 4570 Cabarrus County children; and

WHEREAS, children who do not receive adequate financial and emotional support from their parents may experience greater difficulty in becoming happy, healthy, and productive individuals; and

WHEREAS, many concerned and dedicated judges, clerks of court, sheriffs' personnel, and child support professionals work to establish and enforce child support orders for Cabarrus County's children, one of our State's most vital resources:

NOW, THEREFORE, BE IT RESOLVED, that the Cabarrus County Board of Commissioners does hereby proclaim the month of August as

CHILD SUPPORT AWARENESS MONTH IN CABARRUS COUNTY

Adopted this the 21st day of July 2026

/s/ Laura Lindsey
Laura Lindsey, Chairwoman
Cabarrus County Board of Commissioners

**(D) INFORMAL PUBLIC COMMENTS**

Chair Lindsey opened the meeting for Informal Public Comments at 6:10 p.m.

Cynthia Sinclair, a resident at 467 Sunnyside Dr SE, Concord expressed concerns regarding the conduct of a member of the Board.

Emory Taylor (MINOR) spoke regarding the importance of funding public education.

Ingrid Nurse, a resident of Concord, discussed the challenges facing the homeless community and the needs of individuals experiencing homelessness.

Prenika Senthil (MINOR), discussed Sully's Law, which would increase the minimum age for purchasing tobacco products from 18 to 21.

Keshia Sandidge, a resident of Concord, expressed appreciation for the adoption of the budget while noting that additional funding is needed to adequately support the school system.

There was no one else to address the Board, therefore Chair Lindsey closed that portion of the meeting.

**(E) CONSENT AGENDA**

**(E-1) Active Living and Parks – Jan Parker NRPA Scholarship**

Ian Sweeney was awarded a $2,000 Jan Parker Scholarship from the North Carolina Recreation and Parks Association to attend the National Conference in Philadelphia, Pennsylvania, in September 2026. The scholarship did not require a County match, and the associated out-of-state travel had been approved by County Management.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board accepted the $2,000 Jan Parker Scholarship grant funding and approved the associated budget amendment.

**Budget Revision/Amendment Request**

Date: 7/21/2026 Amount: 2,000.00

Dept. Head: Byron Haigler Department: ALPS

☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds ☑ Supplemental Request

We will receive a Jan Parker Scholarship grant from NCRPA. This will fund travel expenses for one staff member to attend the National Parks and Recreation Conference.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| 001 | 6 | 8110-639999-NRPA | One Time Grants Other | - | 2,000.00 | | 2,000.00 |
| 001 | 9 | 8110-9610-NRPA | Travel and Education | - | 2,000.00 | | 2,000.00 |
| | | | | | | | |

**(E-2) Active Living & Parks – Mt. Pleasant Dixie Youth & Virginia Foil Park Agreement**

The proposed three-year agreement between Cabarrus County Active Living and Parks and Mount Pleasant Dixie Youth provides MPDY with priority use of the baseball fields, concession facilities, and related amenities at Virginia Foil Park. MPDY would pay the County $12,000 annually and assume responsibility for certain maintenance, operational support, and facility improvements. The partnership would support youth baseball programming and help offset facility operating costs.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board approved the agreement with Mount Pleasant Dixie Youth Association for use of facilities at Virginia Foil Park, approved the associated budget amendment, and authorized the County Manager to execute the agreement, subject to County Attorney review.

**Budget Revision/Amendment Request**

Date: 7/21/2026 Amount: 12,000.00

Dept. Head: Byron Haigler Department: Multiple

☐ Internal Transfer Within Department ☑ Transfer Between Departments/Funds ☑ Supplemental Request

The $12,000 annual revenue provided by Mt. Pleasant Dixie Youth Association as part of the facility use agreement for priority scheuduling and operational responsibilities at Virginia Foil Park. This revenue will help offset park operational and maintenance expenses.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| 001 | 6 | 1940-580302 | Revenue from Lease | 99,000.00 | 10,800.00 | - | 109,800.00 |
| 001 | 6 | 8146-6639 | Athletic Fees | - | 1,200.00 | - | 1,200.00 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | 1,167,678.00 | | 12,000.00 | 1,155,678.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | Total | 0.00 |

**(E-3) Active Living & Parks – Proposed Amendments to the Active Living and Parks Commission Bylaws**

The proposed amendments updated references from Senior Centers and the Senior Center Advisory Board to Active Living Centers and the Active Living Advisory Board. The amendments also replaced the At-Large Representative seat with a voting representative designated by the Cabarrus County Convention and Visitors Bureau.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board approved the proposed amendments to the Active Living and Parks Commission Bylaws as presented.

**(E-4) Boards and Committees – Agricultural Advisory Board – Appointment**

Brad Love was recommended for appointment to vacant Seat #7 on the Agricultural Advisory Board for a term ending January 31, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board appointed Brad Love to the Agricultural Advisory Board for a term ending January 31, 2029, including any necessary exceptions to the Appointment Policy.

**(E-5) Boards and Committees – Harrisburg Planning and Zoning Board**

The Cabarrus County Board of Commissioners appoints the member to fill the ETJ seat on the Harrisburg Planning and Zoning Board. The County did not have any current applications on file that were within the ETJ. The Town of Harrisburg amended their requirements to allow the member to come from the planning area rather than only the ETJ. The Town of Harrisburg requested Cabarrus County to waive the appointment and allow the Town of Harrisburg to appoint an eligible candidate to the Harrisburg Planning and Zoning Board.

**UPON MOTION** of Commissioner Jeff Jones, seconded by Commissioner Pittman and unanimously carried, the Board voted to waive the appointment of the ETJ member and to allow The Town of Harrisburg to appoint the ETJ member on the Harrisburg Planning and Zoning Board.

**(E-6) Boards and Committees – Human Services Advisory Board – Appointment**

The Board considered the reappointment of Public Health Director and CEO of Cabarrus Health Alliance Erin Shoe, MPH, to the Human Services Advisory Board. Her reappointment would allow her to continue providing guidance on the operations of the Consolidated Human Services Agency (CHSA), with a new term expiring June 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board reappointed Erin Shoe, MPH, to the Human Services Advisory Board for a term expiring June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-7) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Removal**

It was requested that Rosemary Gause be removed from the JCPC roster following her resignation after serving two terms in the At-Large position (Seat 19B).

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board removed Rosemary Gause from the JCPC.

**(E-8) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

It was requested that Megan Huffman be reappointed to the JCPC's statutorily designated Substance Abuse Professional position (Seat 9), with a new term expiring June 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board reappointed Megan Huffman to the Substance Abuse Professional position (Seat 9) for a term expiring June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-9) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

It was requested that Eshan Korat be reappointed to the JCPC's statutorily designated Person under Age 21 position (Seat 12A), with a new term expiring June 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board reappointed Eshan Korat to the Person under Age 21 position (Seat 12A) for a term expiring June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-10) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

It was requested that Ashlie Shanley be reappointed to the JCPC's statutorily designated District Attorney or Designee position (Seat 4), with a new term expiring June 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board reappointed Ashlie Shanley to the JCPC's statutorily designated District Attorney or Designee position (Seat 4) for a term expiring June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-11) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

It was requested that April Clark be appointed to the JCPC's At-Large position (Seat 19D), with a new term expiring June 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board appointed April Clark to the JCPC's At-Large position (Seat 19D) for a term expiring June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-12) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

It was requested that Lakesha Steele be reappointed to the JCPC's statutorily designated Member of the Public representing the Interests of Families of At-Risk Youth position (Seat 12B), with a new term expiring June 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board reappointed Lakesha Steele to the JCPC's statutorily designated Member of the Public representing the Interests of Families of At-Risk Youth position (Seat 12B) for a term expiring June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-13) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

It was requested that Natalie Atwell be appointed to the JCPC's vacant At-Large position (Seat 19B), with a term beginning July 1, 2026 and expiring June 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board appointed Natalie Atwell to the JCPC's At-Large position (Seat 19B) for a term beginning July 1, 2026 and expiring June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-14) Boards and Committees – Nursing Home Community Advisory Committee – Appointment**

It was requested that Wendy Betts be reappointed to the Nursing Home Community Advisory Committee, with a new term expiring July 31, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board reappointed Wendy Betts to the Nursing Home Community Advisory Committee for a term expiring July 31, 2029, including any necessary exceptions to the Appointment Policy.

**(E-15) Boards and Committees – Planning and Zoning Commission – Removal**

Mr. Chris Pinto, term expires August 31, 2026 and he did not wish to be reappointed. It was requested that he be removed from the Planning and Zoning Commission.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board removed Chris Pinto from the Planning and Zoning Commission.

**(E-16) Boards and Committees – Planning and Zoning Commission – Appointment**

It was requested that Stephen Wise be reappointed as an At-Large, Resident of Concord Area member of the Planning and Zoning Commission, with a new term expiring August 31, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board reappointed Stephen Wise as an At-Large, Resident of Concord Area member of the Planning and Zoning Commission for a term expiring August 31, 2029, including any necessary exceptions to the Appointment Policy.

**(E-17) Boards and Committees – Planning and Zoning Commission – Appointment**

It was requested that Brent Rockett be reappointed as the Kannapolis Area member of the Planning and Zoning Commission, with a new term expiring August 31, 2029

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board reappointed Brent Rockett as the Kannapolis Area member of the Planning and Zoning Commission for a term expiring August 31, 2029, including any necessary exceptions to the Appointment Policy.

**(E-18) Boards and Committees – Tourism Authority – Removal**

It was requested that Steve Steinbacher be removed from the Tourism Authority after completing all eligible terms and thanked for his service.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board removed Steve Steinbacher from the Tourism Authority.

**(E-19) Boards and Committees – Tourism Authority – Appointment**

It was requested that Kenny Robinson be appointed to Seat #10, Tourism Activist, on the Cabarrus County Tourism Authority Board, with a new term expiring June 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board appointed Kenny Robinson to Seat #10, Tourism Activist, on the Cabarrus County Tourism Authority Board for a term expiring June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-20) Boards and Committees – Tourism Authority – Appointment**

It was requested that Vice Chairman Ian Patrick be appointed to Seat #1 as an At-Large representative on the Tourism Authority, with a new term expiring June 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board appointed Vice Chairman Ian Patrick to Seat #1 as an At-Large representative on the Tourism Authority for a term expiring June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-21) Boards and Committees – Youth Commission – Removal**

It was requested that Pranav Yeleswarapu be removed from the Youth Commission roster as he will be unable to continue serving due to his attendance at the North Carolina School of Science and Mathematics.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board removed Pranav Yeleswarapu from the Youth Commission roster.

**(E-22) Boards and Committees – Youth Commission – Removal**

It was requested that Rainey Mangan be removed from the Youth Commission roster due to her resignation.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board removed Rainey Mangan from the Youth Commission roster and thanked her for her service.

**(E-23) Boards and Committees – Youth Commission – Removal**

It was requested that Ayush Kamdar be removed from the Youth Commission for failure to meet the attendance requirement.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board removed Ayush Kamdar from the Youth Commission due to failure to meet the attendance requirement.

**(E-24) Boards and Committees – Youth Commission – Removal**

It was requested that Peyton Letteer be removed from the Youth Commission roster following her resignation.

**(E-25) Boards and Committees – Youth Commission – Removals**

It was requested that the following Youth Commission members be removed from the roster due to expiring terms and/or graduation: Ansh Kamdar, Ved Modak, Laila Parker, Rudra Shah, Suyacharan Pentakota, and Hillary Jara.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board removed Ansh Kamdar, Ved Modak, Laila Parker, Rudra Shah, Suyacharan Pentakota, and Hillary Jara from the Youth Commission roster and thanked them for their service.

**(E-26) Consolidated Human Services Agency (CHSA) – Opioid Settlement Fund: Spending Authorization**

It was requested that the Board approve a resolution authorizing the use of Opioid Settlement Funds for Collaborative Strategic Planning and Evidence-Based Addiction Treatment.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board approved the Resolution for Opioid Settlement Fund Spending Authorization to fund Collaborative Strategic Planning and Evidence-Based Addiction Treatment strategies.

Resolution No. 2026-18

A RESOLUTION BY THE COUNTY OF CABARRUS
TO DIRECT THE EXPENDITURE OF OPIOID SETTLEMENT FUNDS

WHEREAS Cabarrus County has joined national settlement agreements with companies engaged in the manufacturing, distribution, and dispensing of opioids.

WHEREAS the allocation, use, and reporting of funds stemming from these national settlement agreements and bankruptcy resolutions (“Opioid Settlement Funds”) are governed by the Memorandum of Agreement Between the State of North Carolina and Local Governments on Proceeds Relating to the Settlement of Opioid Litigation (“MOA”), the Supplemental Agreement for Additional Funds from Additional Settlements of Opioid Litigation (“SAAF”), and SAAF-2;

WHEREAS Cabarrus County has received Opioid Settlement Funds pursuant to these national settlement agreements and deposited the Opioid Settlement Funds in a separate special revenue fund as required by section D of the MOA;

WHEREAS section E.6 of the MOA states that, before spending opioid settlement funds, the local government’s governing body must adopt a resolution that:

(I) indicates that it is an authorization for expenditure of opioid settlement funds; and,

(II) states the specific strategy or strategies the county or municipality intends to fund pursuant to Option A or Option B, using the item letter and/or number in Exhibit A or Exhibit B to identify each funded strategy; and,

(III) states the amount dedicated to each strategy for a specific period of time.

NOW, THEREFORE BE IT RESOLVED, in alignment with the NC MOA, SAAF, and SAAF-2, Cabarrus County authorizes the expenditure of opioid settlement funds as follows:

1. First strategy authorized

    a. Name of strategy: Collaborative Strategic Planning

    b. Strategy is included in Exhibit A

    c. Item letter and/or number in Exhibit A or Exhibit B to the MOA:1

    d. Additional amount authorized for this strategy: $300,000.00

    e. Period of time during which expenditure may take place:

        Start date: August 1, 2026 through End date: June 30, 2028.

f. Initiate a second collaborative strategic planning process to build on earlier efforts to address opioid misuse, addiction, overdose, or related issues, facilitation services, or any activity or combination of activities listed in Exhibit C to the MOA, including, but not limited to a) identifying goals, measures, and an evaluation plan; b) identifying key indicators; c) engaging an array of stakeholders; d) agreeing on a shared vision; e) identifying and exploring root causes of the opioid epidemic; f) identifying gaps in existing efforts; and g) prioritizing strategies.

g. Provider:

- TBD via RFP process

2. Second strategy authorized

a. Name of strategy: Evidence Based Addiction Treatment

b. Strategy is included in Exhibit A

c. Item letter and/or number in Exhibit A or Exhibit B to the MOA: 2

d. Additional amount authorized for this strategy: $3,783.57

e. Period of time during which expenditure may take place:

Start date: August 1, 2026 through End date: June 30, 2028.

f. Provide additional funding to train our community paramedics, delivering and supporting the Medication Assisted Treatment (MAT) program via EMS.

The total dollar amount of Opioid Settlement Funds appropriated across the above named and authorized strategies is $303,783.57

Adopted this the 21st day of July, 2026.

/s/ Laura Blackwell Lindsey
Laura Blackwell Lindsey, Chair
Cabarrus County Board of Commissioners

ATTEST:

/s/ Ariadne Olvera

Ariadne Olvera, Clerk to the Board

**(E-27) Consolidated Human Services Agency (CHSA) – Social Services – Low Income Energy Assistance Program (LIEAP) and Crisis Intervention Program (CIP) Annual Outreach Plan**

It was requested that the Board approve the annual Energy Program Outreach Plan (EPOP) to ensure eligible households are informed about LIEAP and CIP assistance programs and authorize the Board Chair and DSS Director to execute the plan as required.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board approved the annual Energy Program Outreach Plan as written and authorized the Board Chair and DSS Director to execute the plan as required.

**(E-28) County Manager – Resolution Assuming Maintenance and Upkeep of Cabarrus County Fallen First Responder Memorial**

It was requested that the Board adopt a resolution assuming maintenance and upkeep of the Cabarrus County Fallen First Responder Memorial located at the Governmental Center.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board adopted the Resolution Assuming Maintenance and Upkeep of the Cabarrus County Fallen First Responder Memorial.

Resolution No. 2026-19

RESOLUTION ASSUMING MAINTENANCE AND UPKEEP OF CABARRUS COUNTY FALLEN FIRST RESPONDER MEMORIAL

WHEREAS, Cabarrus County seeks to honor first responders who have lost their lives in the line of duty

WHEREAS, the Cabarrus County considers a first responder as any member of any fire, Emergency Medical Service (EMS), or rescue organization that has the responsibility of providing primary service to Cabarrus County including having district in Cabarrus County

WHEREAS, the Cabarrus County Firefighters Association currently provides maintenance and upkeep to the Cabarrus County fallen first responder memorial; and

WHEREAS, the Cabarrus County Firefighters Association has adopted an internal administration policy (number 101) stating the criteria for addition on the memorial; and

WHEREAS, the Cabarrus County Firefighters Association internal administration policy (number 101) states that should the Cabarrus County Firefighters Association cease to exist Cabarrus County shall assume the maintenance and upkeep of the memorial per the criteria set forth in the Cabarrus County Firefighters Association internal administration policy (number 101).

NOW, THEREFORE, BE IT RESOLVED that:

1. The Cabarrus County Board of Commissioners hereby declares their agreement with the criteria and content of the Cabarrus County Firefighters Association internal administration policy (number 101).

2. Cabarrus County shall assume maintenance and upkeep of the Cabarrus County fallen first responder memorial the in the event of the dissolution of the Cabarrus County Firefighters Association.

Adopted this 21 day of July, 2026.

/s/ Laura Lindsey
Laura Lindsey, Chair
Board of Commissioners

Attest:

/s/ Ariadne Olvera
Ariadne Olvera, Clerk to the Board

**(E-29) County Manager – Second Amendment to Verizon Lease at Mount Pleasant Tower**

It was requested that the Board approve the second amendment to the County's lease with Verizon for equipment located at the Mount Pleasant Tower and authorize the County Manager to execute the amendment upon review by the County Attorney.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board approved the second amendment to the current lease with Verizon for equipment located at the Mount Pleasant Tower and authorized the County Manager to execute the amendment upon review by the County Attorney.

**(E-30) County Manager – Third Amendment to Vietnam Veterans Park Lease**

It was requested that the Board authorize the County Manager to execute the amendment to the Vietnam Veterans Park lease with the City of Kannapolis.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board authorized the County Manager to execute the amendment to the Vietnam Veterans Park lease with the City of Kannapolis.

**(E-31) County Manager – Sale of PIN 56701887630000 (8371 North Drive, Mt. Pleasant, NC) to Town of Mount Pleasant**

It was requested that the County transfer PIN 56701887630000 to the Town of Mount Pleasant to allow the property to continue its current use as ballfields.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board adopted the resolution, following the required public advertisement period, authorizing the transfer of PIN 56701887630000 to the Town of Mount Pleasant.

Resolution No. 2026-20

A RESOLUTION BY THE COUNTY OF CABARRUS TO CONVEY SURPLUS REAL PROPERTY TO THE TOWN OF MT. PLEASANT

WHEREAS, in 2011 the County accepted ownership from the Cabarrus County Board of Education of a 4.711 acre tract at the corner of North Drive and N. Main St. in Mt. Pleasant, N.C., which are known as the "Old Mt. Pleasant Ball Fields"; and

WHEREAS, the Board of Commissioners desires to convey the said property to the Town of Mt. Pleasant without consideration pursuant to N.C.G.S. 160A-274(b) which provides that any governmental unit may sell to any other governmental unit any interest in real property, with or without consideration, and without any other bidding process; and

WHEREAS, the Town of Mt. Pleasant is willing to accept this transfer of ownership and continue to use the parcel for public and recreational purposes; and

WHEREAS, notice of this intended conveyance has been advertised according to law;

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners authorizes the conveyance of the subject property to the Town of Mt. Pleasant, and authorizes the Chair to execute all documents necessary to give effect to this Resolution.

Adopted this 21st day of July, 2026

/s/ Laura Blackwell Lindsey
Laura Blackwell Lindsey, Chair
Cabarrus County Board of Commissioners

ATTEST:

/s/ Ariadne Olvera
Ariadne Olvera, Clerk to the Board

**(E-32) Finance – Cabarrus County Fiscal Year Approved Capital Projects Budget Request**

It was requested that the Board adopt the project ordinances for the County's Capital Project Fund, Small Projects Fund, and Schools' Capital Project Fund and approve the related budget amendments for FY2027 capital projects.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board adopted the project ordinances for the County's Capital Project Fund, Small Projects Fund, and Schools' Capital Project Fund and approved the related budget amendments.

**Budget Revision/Amendment Request**

**Date:** 7/21/2026 **Amount:**

**Dept. Head:** James Howden **Department:** Finance

☐ **Internal Transfer Within Department** ☑ **Transfer Between Departments/Funds** ☐ **Supplemental Request**

**Budget Board approved School Capital Projects, Deferred Maintenance Projects and County Capital Projects with available cash (Paygo Projects). Also, construction of new high school and elementary school.**

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| 380 | 6 | 1225-6932-CYADA | Contribution From Community Investment Fund | - | 150,000 | | 150,000 |
| 380 | 9 | 1225-9830-CYADA | ADA Transition Plan | - | 150,000 | | 150,000 |
| 380 | 6 | 8140-6932-FLP | Contribution From Community Investment Fund | 2,375,000 | 2,000,000 | | 4,375,000 |
| 380 | 9 | 8140-9830-FLP | Frank Liske Park Second Entrance | 8,155,000 | 2,000,000 | | 10,155,000 |
| 380 | 6 | 1950-6932-IAMBD | Contribution From Community Investment Fund | - | 3,100,000 | | 3,100,000 |
| 380 | 9 | 1950-9501-IAMBD | IAM Grounds Maintenance Building | - | 3,100,000 | | 3,100,000 |
| 380 | 6 | 2130-6932-JAIL | Contribution From Community Investment Fund | - | 415,000 | | 415,000 |
| 380 | 9 | 2130-9821-JAIL | Jail Annex Roof Replacement | - | 415,000 | | 415,000 |
| 380 | 6 | 8140-6932-REPL | Contribution From Community Investment Fund | - | 180,000 | | 180,000 |
| 380 | 9 | 8140-9860-REPL | Playground Replacements | 203,600 | 180,000 | | 383,600 |
| 380 | 6 | 2145-6932-SHELT | Contribution From Community Investment Fund | 275,000 | 1,100,000 | | 1,375,000 |
| 380 | 9 | 2145-9607-SHELT | Animal Shelter Design and Engineering | 275,000 | 1,100,000 | | 1,375,000 |
| 100 | 6 | 0000-6901 | Fund Balance Appropriations | - | 6,945,000 | | 6,945,000 |
| 100 | 9 | 0000-9708 | Contribution to Capital Project Fund | - | 6,945,000 | | 6,945,000 |
| | | | County's Deferred Maintenance, Capital and Paygo Projects | | | | |
| | | | | | | | |
| 390 | 6 | 7210-6932-DM27 | Contribution from Community Investment Fund | - | 1,197,460 | | 1,197,460 |
| 390 | 9 | 7210-9501-DM27 | Deferred Maintenance | - | 1,197,460 | | 1,197,460 |
| 390 | 6 | 7210-6932-BOGRF | Contribution from Community Investment Fund | - | 1,800,000 | | 1,800,000 |
| 390 | 9 | 7210-9821-BOGRF | Charles Boger School Roof Replacement | - | 1,800,000 | | 1,800,000 |
| 390 | 6 | 7210-6932-COXRF | Contribution from Community Investment Fund | - | 2,567,500 | | 2,567,500 |
| 390 | 9 | 7210-9821-COXRF | Cox Mill HS Roof Replacement | - | 2,567,500 | | 2,567,500 |
| 390 | 6 | 7210-6932-ODLRF | Contribution from Community Investment Fund | - | 1,800,000 | | 1,800,000 |
| 390 | 9 | 7210-9821-ODLRF | WR Odell Primary Roof Replacement | - | 1,800,000 | | 1,800,000 |
| 390 | 6 | 7210-6932-CHSPK | Contribution from Community Investment Fund | - | 1,248,600 | | 1,248,600 |
| 390 | 9 | 7210-9830-CHSPK | Concord HS Parking Replacement | - | 1,248,600 | | 1,248,600 |
| 390 | 6 | 7210-6932-NWMPK | Contribution from Community Investment Fund | - | 1,000,000 | | 1,000,000 |
| 390 | 9 | 7210-9830-NWMPK | NW Middle Parking Lot | - | 1,000,000 | | 1,000,000 |
| 390 | 6 | 7210-6932-BUSCM | Contribution from Community Investment Fund | - | 850,000 | | 850,000 |
| 390 | 9 | 7210-9862-BUSCM | School Bus Cameras | - | 850,000 | | 850,000 |
| 390 | 6 | 7210-6932-CCPRK | Contribution from Community Investment Fund | - | 864,000 | | 864,000 |
| 390 | 9 | 7210-9830-CCPRK | Central Cabarrus HS Parking Lot | - | 864,000 | | 864,000 |
| 100 | 6 | 0000-6901 | Fund Balance Appropriations | 6,945,000 | 11,327,560 | | 18,272,560 |
| 100 | 9 | 0000-9708 | Contribution to Capital Project Fund | 6,945,000 | 11,327,560 | | 18,272,560 |
| | | | Cabarrus County Schools Projects | | | | |
| | | | | | | | |
| 390 | 6 | 7230-6932-DM27 | Contribution from Community Investment Fund | - | 1,044,000 | | 1,044,000 |
| 390 | 9 | 7230-9501-DM27 | Deferred Maintenance | - | 1,044,000 | | 1,044,000 |
| 390 | 6 | 7230-6932-MKKIT | Contribution from Community Investment Fund | - | 575,000 | | 575,000 |
| 390 | 9 | 7230-9821-MKKIT | McKnight Sewer / Kitchen Upgrades | - | 575,000 | | 575,000 |
| 390 | 6 | 7230-6932-DM26 | Contribution from Community Investment Fund | - | 71,000 | | 71,000 |
| 390 | 9 | 7230-9501-DM26 | Activity Bus | - | 71,000 | | 71,000 |
| 390 | 6 | 7230-6932-CVPAV | Contribution from Community Investment Fund | - | 750,000 | | 750,000 |
| 390 | 9 | 7230-9830-CVPAV | GW Carver / Career Center Repave | - | 750,000 | | 750,000 |
| 390 | 6 | 7230-6932-FPPAV | Contribution from Community Investment Fund | - | 750,000 | | 750,000 |
| 390 | 9 | 7230-9830-FPPAV | Forest Park ES Repave | - | 750,000 | | 750,000 |
| 390 | 6 | 7230-6932-ENRGY | Contribution from Community Investment Fund | - | 197,000 | | 197,000 |
| 390 | 9 | 7230-9830-ENRGY | Energy Savings Project | - | 197,000 | | 197,000 |
| 390 | 6 | 7230-6932-ALADA | Contribution from Community Investment Fund | - | 1,500,000 | | 1,500,000 |
| 390 | 9 | 7230-9830-ALADA | AL Brown ADA Upgrades | - | 1,500,000 | | 1,500,000 |
| 390 | 6 | 7230-6932-KPAC | Contribution from Community Investment Fund | - | 4,000,000 | | 4,000,000 |
| 390 | 9 | 7230-9821-KPAC | KPAC Roof Replacement | - | 4,000,000 | | 4,000,000 |
| 100 | 6 | 0000-6901 | Fund Balance Appropriations | 18,272,560 | 8,887,000 | | 27,159,560 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 100 | 9 | 0000-9708 | Contribution to Capital Project Fund | 18,272,560 | 8,887,000 | | 27,159,560 |
| | | | Kannapolis City School Projects | | | | |
| | | | | | | | |
| 390 | 6 | 7240-6932-DM27 | Contribution from Community Investment Fund | - | 867,500 | | 867,500 |
| 390 | 9 | 7240-9501-DM27 | Deferred Maintenance | - | 867,500 | | 867,500 |
| 390 | 6 | 7240-6932-203RF | Contribution from Community Investment Fund | - | 480,000 | | 480,000 |
| 390 | 9 | 7240-9821-203RF | Building S203 Roof Replacement | - | 480,000 | | 480,000 |
| 390 | 6 | 7240-6932-SOCAM | Contribution from Community Investment Fund | - | 43,200 | | 43,200 |
| 390 | 9 | 7240-9501-SOCAM | South Campus Hardscape Emergent Repair | - | 43,200 | | 43,200 |
| 390 | 6 | 7240-6932-S202 | Contribution from Community Investment Fund | - | 256,200 | | 256,200 |
| 390 | 9 | 7240-9821-S202 | S202 Renovations | - | 256,200 | | 256,200 |
| 390 | 6 | 7240-6932-SECSY | Contribution from Community Investment Fund | - | 205,200 | | 205,200 |
| 390 | 9 | 7240-9862-SECSY | Security System Improvements and Expansion | - | 205,200 | | 205,200 |
| 390 | 6 | 7240-6932-TECH | Contribution from Community Investment Fund | - | 480,000 | | 480,000 |
| 390 | 9 | 7240-9862-TECH | Information Technology Replacements | - | 480,000 | | 480,000 |
| 100 | 6 | 0000-6901 | Fund Balance Appropriations | 27,159,560 | 2,332,100 | | 29,491,660 |
| 100 | 9 | 0000-9708 | Contribution to Capital Project Fund | 27,159,560 | 2,332,100 | - | 29,491,660 |
| | | | Rowan-Cabarrus Community College Projects | | | | - |
| | | | | | | | |
| 380 | 6 | 0000-6902-UNAL | Contribution from Community Investment Fund | 2,108,273 | 1,500,000 | | 3,608,273 |
| 380 | 9 | 0000-9830-UNAL | Deferred Maintenance - Cabarrus County | 2,108,273 | 1,500,000 | | 3,608,273 |
| 380 | 9 | 1940-9501-DM27 | Building and Ground Maintenance - DM | 6,524,221 | 855,000 | | 7,379,221 |
| 380 | 9 | 1952-9501-DM27 | Building and Ground Maintenance - DM | 6,906,450 | 870,000 | | 7,776,450 |
| 380 | 9 | 2110-9501-DM27 | Building and Ground Maintenance - DM | 2,893,145 | 380,000 | | 3,273,145 |
| 380 | 6 | 1940-6932-DM27 | Contribution from CIF | 3,200,000 | 855,000 | | 4,055,000 |
| 380 | 6 | 1952-6932-DM27 | Contribution from CIF | 3,015,000 | 870,000 | | 3,885,000 |
| 380 | 6 | 2110-6932-DM27 | Contribution from CIF | 1,400,000 | 380,000 | | 1,780,000 |
| | | | Annual DM Contribution from GF and CIF | | | | |
| | | | | | | | |
| 390 | 6 | 7210-6938-NEWES | 2026B LOBs Financing | - | 62,532,000 | - | 62,532,000 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 390 | 6 | 7210-6927-NEWES | 2024B Financing | 50,600,000 | - | 50,600,000 | - |
| 390 | 6 | 7210-6910-NEWES | Contribution from General Fund | 1,765,000 | - | - | 1,765,000 |
| 390 | 6 | 7210-6932-NEWES | Contribution from Community Investment Fund | 1,500,000 | - | - | 1,500,000 |
| 390 | 9 | 7210-9820-NEWES | Construction | 50,600,000 | 8,390,000 | | 58,990,000 |
| 390 | 9 | 7210-9607-NEWES | Architects | 1,500,000 | 277,000 | - | 1,777,000 |
| 390 | 9 | 7210-9801-NEWES | Land Acquisition | 1,765,000 | - | - | 1,765,000 |
| 390 | 9 | 7210-970118-NEWES | Contribution to Community Investment Fund | - | 3,265,000 | | 3,265,000 |
| | | | New Elementary School | | | | |
| | | | | | | | |
| 390 | 6 | 7347-6938 | 2026B LOBs Financing | - | 133,637,282.00 | - | 133,637,282.00 |
| 390 | 6 | 7347-6933 | 2020 Draw Proceeds | 3,014,821.00 | 4,968.18 | - | 3,019,789.18 |
| 390 | 6 | 7347-6918-2020A | LOBs 2020 | (0.35) | 0.35 | | - |
| 390 | 6 | 7347-6918-2022B | 2022B Financing | 4,260,000.00 | - | - | 4,260,000.00 |
| 390 | 6 | 7347-6910 | Contribution from General Fund | 5,129,821.00 | - | - | 5,129,821.00 |
| 390 | 6 | 7347-6932 | Contribution from Community Investment Fund | 38,969.00 | - | - | 38,969.00 |
| 390 | 9 | 7347-9606 | Engineers | 250,000.00 | 300,000.00 | - | 550,000.00 |
| 390 | 9 | 7347-9820 | Construction | - | 125,954,593.00 | | 125,954,593.00 |
| 390 | 9 | 7347-9607 | Architects | 4,010,000.00 | 670,000.00 | - | 4,680,000.00 |
| 390 | 9 | 7347-9801 | Land Acquisition | 5,253,789.65 | - | 1,100.47 | 5,252,689.18 |
| 390 | 9 | 7347-970118 | Contribution to Community Investment Fund | 2,929,821.00 | 6,718,758.00 | | 9,648,579.00 |
| | | | New High School | | | | |
| | | | | | | | |

**Budget Revision/Amendment Request**

Date: July 21, 2026 Amount: 170,000

Dept. Head: James Howden Department: Small Project Fund

☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds ☑ Supplemental Request

This budget amendment is to budget for Board approval of deferred tax receipts being used by Soil and Water

| Fund | Indicator | Department/ Object/ Project | Account Name (Description) | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| 460 | 6 | 0000-6023 | DEFERRED TAX COLLECTIONS | 3,785,813 | - | 170,000 | 3,615,813 |
| 460 | 9 | 0000-9830 | OTHER IMPROVEMENTS | 679,260 | - | 170,000 | 509,260 |
| | | | | | | | |
| 460 | 6 | 3270-6023 | DEFERRED TAX COLLECTIONS | 807,000 | 170,000 | - | 977,000 |
| 460 | 9 | 3270-9698 | SOIL AND WATER PROJECTS | 680,000 | 170,000 | - | 850,000 |
| | | | *INCREASE REVENEUS AND EXPENDITURES FOR SOIL AND WATER PROJECTS* | | | | |
| | | | | | | | |

**(E-33) Sheriff's Office – Acceptance of Grant Funds from Cannon Foundation for the Land Search Utility Vehicle Replacement**

It was requested that the Board accept grant funds from the Cannon Foundation to replace equipment and a trailer used by the Sheriff's Office Special Vehicle Response Team and approve the associated budget amendment.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board accepted the grant funds from the Cannon Foundation and approved the associated budget amendment.

**Budget Revision/Amendment Request**

Date: 7/21/2026 Amount: 50,000.00

Dept. Head: Sheriff Van Shaw Department: 2110-Sheriff's Office

☐ Internal Transfer Within Department ☑ Transfer Between Departments/Funds ☐ Supplemental Request

Purpose: The Sheriff's Office has received a grant from the Cannon Foundation to purchase a side by side utility vehicle and a trailer to replace aging equipment for the Special Vehicle Response Team (land search team). The grant will be for $45,000 and will include a $5,000 in matching funds from our NC Control Substance Tax Expense fund.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| 461 | 9 | 2112-9838 | NC Control Substance Tax Expen | 179,369.49 | - | 5,000.00 | 174,369.49 |
| 461 | 9 | 2112-9704 | Contribution to General Fund | - | 5,000.00 | - | 5,000.00 |
| 001 | 6 | 2110-6915 | Contribution from Special Rev | - | 5,000.00 | | 5,000.00 |
| 001 | 6 | 2110-639999 | One Time Grants Other | - | 45,000.00 | | 45,000.00 |
| 001 | 9 | 2110-9863 | Motor Vehicles | 1,821,053.54 | 50,000.00 | | 1,871,053.54 |
| | | | | | | | |
| | | | | | | | |

**(E-34) Tax Administration – Tax Collector's Annual Settlement and Order Authorizing Collection of FY 2027 Taxes**

It was requested that the Board accept the Tax Collector's FY2026 annual settlement report and approve the Order to Collect authorizing the Tax Collector to collect FY2027 property taxes.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board accepted the Tax Collector's FY2026 annual settlement report and approved the Order to Collect in accordance with NCGS 105-321.

**(E-35) Tax Administration – Refund and Release Reports – June 2026**

It was requested that the Board approve the June 2026 Refund and Release Reports, including the NCVTS Refund Report, and authorize the Tax Collector to process the refunds and releases.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board approved the June 2026 Refund and Release

Reports, including the NCVTS Refund Report, and authorized the Tax Collector to process the refunds and releases.

**(F) NEW BUSINESS**

**(F-1) Boards and Committees – Commission on Financial Efficiency – Appointment**

James Hayes was recommended for appointment to the Commission on Financial Efficiency.

**UPON MOTION** of Commissioner Jones, seconded by Vice Chair Patrick and unanimously carried, the Board appointed James Hayes to fill a seat on the Commission on Financial Efficiency.

**(F-2) Boards and Committees – Commission on Financial Efficiency – Appointment**

Dr. Jimmy Barrett was recommended for appointment to the Commission on Financial Efficiency.

**UPON MOTION** of Commissioner Jones, seconded by Vice Chair Patrick and unanimously carried, the Board appointed Dr. Jimmy Barrett to fill a seat on the Commission on Financial Efficiency.

**(F-3) Boards and Committees – Commission on Financial Efficiency – Appointment**

Logan Barrier was recommended for appointment to the Commission on Financial Efficiency.

**UPON MOTION** of Commissioner Jones, seconded by Vice Chair Patrick and unanimously carried, the Board appointed Logan Barrier to fill a seat on the Commission on Financial Efficiency.

**(F-4) Boards and Committees – Commission on Financial Efficiency – Appointment**

Darryl Jarvis was recommended for appointment to the Commission on Financial Efficiency.

**UPON MOTION** of Commissioner Jones, seconded by Vice Chair Patrick and unanimously carried, the Board appointed Darryl Jarvis to fill a seat on the Commission on Financial Efficiency.

**(F-5) Boards and Committees – Commission on Financial Efficiency – Appointment**

The Commission on Financial Efficiency reviewed a resume submitted by Chris Cranston for consideration for appointment by the Cabarrus Board of Commissioners. Following their review, the Board did not recommend Mr. Cranston for appointment.

**(F-6) Finance – GO Bond Referendum Public Hearing 6:00 P.M. or as Soon Thereafter**

A public hearing was required on the bond order authorizing the General Obligation Bond Referendums for the schools and community college to be placed on the November 2026 ballot.

Chair Lindsey opened the public hearing at 6:28 p.m.

The Public Hearing Notice was published on June 20, 2026 i *The Independent Tribune* in English and Spanish. The public hearing notice was also posted on the County's website (www.cabarruscounty.us) on June 20, 2026 in English and Spanish in accordance with Article 2, Administration, Section 2.1 (Use of Electronic Means to Provide Public Notices) of the Cabarrus County Code of Ordinances.

Nicky Robison, a student at Rowan-Cabarrus Community College, spoke about the positive impact RCCC has had on her and the benefits of providing high-quality, affordable education.

Alison Paladino, a resident of 3583 Eva Drive NW, Concord, spoke about how the bonds align with the Chamber of Commerce's top priorities and emphasized that a strong local economy starts with a strong educational foundation.

Barbara Jones, a resident of 950 Flannery Place, Concord, spoke about the importance of investing in schools and the community, emphasizing the obligation to provide all students in the district with a quality education.

Keshia Sandidge, a resident of Concord, spoke about the importance of voting in support of the bond referendum.

There was no one who wished to address the Board; therefore, Vice Chair Lindsey closed the public hearing at 6:39 p.m.

**(F-7) Finance – GO Bonds – Adopt Bond Orders and Adopt Resolution Calling for Referendum**

Kelly Sifford, Interim County Manager, explained that the proposed school bonds of up to $340 million would represent approximately 4.25 cents per $100 of assessed valuation, while the proposed $60 million Rowan-Cabarrus Community College bond would represent approximately 0.775 cents per $100 of assessed valuation. She noted that the impact on individual taxpayers would depend on the assessed value of their property. Bond proceeds would fund new construction, additions, and maintenance projects for Kannapolis City Schools and Cabarrus County Schools, as well as a new workforce innovation center at Rowan-Cabarrus Community College.

The Board was asked to adopt the School Bond Order, the Community College Bond Order, and the resolution calling for the bond referendum.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board approved the School Bond Order.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the Community College Bond Order.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board approved the resolution calling for the bond referendum.

**(F-8) Finance – Lottery Proceeds**

Kelly Sifford, Interim County Manager, said that during the agenda session, it was requested that this item be separated from the consent agenda. She explained that the funds are allocated to the County by the State and are used for school construction, renovation, and maintenance projects.

Commissioner Jeff Jones moved that the board authorize the Chair to execute the Public-School Building Capital Fund applications to release funds from the North Carolina Education Lottery, approved the budget amendment, and approved the Public-School Lottery Fund Project Ordinance. Commissioner Wortman seconded the motion.

The **MOTION** carried (4-1) with the following vote: Ayes: Chair Lindsey, Vice Chair Patrick, Commissioners Jones and Wortman; Nays: Commissioner Pittman.

**Budget Revision/Amendment Request**

**Date:** 7/21/2026 **Amount:** 3,000,000.00

**Dept. Head:** James Howden **Department:** Finance, Fund 320

☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds ☑ Supplemental Request

**This amendment records the Public School Building Capital Lottery funds requested from the Department of Public Instruction. $3,000,000 of the funds will be used towards the FY27 school debt service payments. Cabarrus County Schools' portion is $2,690,000 and Kannapolis City Schools' portion is $310,000.**

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| 320 | 6 | 7210-6444 | Lottery Proceeds | 25,130,000.00 | 3,000,000.00 | | 28,130,000.00 |
| 320 | 9 | 7210-9704 | Contribution to GF/CIF | 25,960,352.00 | 3,000,000.00 | | 28,960,352.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**(G) REPORTS**

**(G-1) BOC - Receive Updates From Commission Members Who Serve As Liaisons To Municipalities Or On Various Boards/Committees**

Chair Lindsey encouraged citizens to apply to serve on County boards and committees.

Commissioner Pittman reported on the CRMPO TAC meeting and the Midland Town Council meeting.

Commissioner Wortman reported that he will be meeting with the Northeast Fire Department and that he met with new County Manager John Eller.

Commissioner Jones reported on the Human Services Agency Advisory Board. He advised that research was being conducted on the potential implications of HR 1 for programs such as Medicaid, SNAP, and other human services to ensure residents receive timely information. He noted that demand for services continues to exceed available funding.

Vice Chair Patrick reported on the Active Living and Parks Touch-A-Truck event, provided an update on the second entrance to Frank Liske Park, and reported on the Commission on Financial Efficiency.

Chair Lindsey reported that incoming County Manager John Eller met with all members of the Board. She also reported on the Library Board's summer reading program and her attendance at Government 101.

**(G-2) BOC - Request for Applications for County Boards/Committees**

Applications are being accepted for the following County Boards/Committees:

- Active Living and Parks Commission - 1 Expired
- Adult Care Home Community Advisory Committee - 14 Vacant
- Concord Planning Commission (ETJ) - 1 Vacant
- HCCBG - 3 Expired
- Library Board of Trustees - 3 Expired
- Nursing Home Community Advisory Board - 8 Vacant
- Region F Aging Advisory Committee - 1 Vacant
- Transportation Advisory Board - 5 Vacant and 4 Expired
- Youth Commission - 10 Vacant

**(G-3) Budget - Monthly Budget Amendment Report**

The Board received the monthly budget amendment report for informational purposes. No action was required of the Board.

**(G-4) Budget - Monthly Financial Update**

The Board received the monthly financial update report for informational purposes. No action was required of the Board.

**(G-5) Communications and Outreach - Monthly Summary Report**

The Board received the monthly summary report for informational purposes. No action was required of the Board.

**(G-6) County Manager - Cabarrus Arena and Events Center Financial Report**

The Board received the financial report for informational purposes. No action was required of the Board.

**(G-7) County Manager - Monthly Building Activity Reports**

The Board received the monthly building activity reports for informational purposes. No action was required of the Board.

**(G-8) EDC - March 2026 Monthly Summary Report**

The Board received the June 2026 monthly summary report for informational purposes. No action was required of the Board.

**(G-9) Fire Marshal - Cabarrus County Fire Services Monthly Report**

The Board received the monthly report for informational purposes. No action was required of the Board.

**(G-10) Super Cab Co - Monthly Report**

The Board received the monthly Super Cab Co report for informational purposes. No action was required of the Board.

**(H) GENERAL COMMENTS BY THE BOARD MEMBERS**

Chair Lindsey shared a video highlighting two animals available for adoption at the Cabarrus County Animal Shelter.

Members of the Board spoke about incoming County Manager John Eller.

**(I) CLOSED SESSION**

**(I-1) Closed Session - Consult with Attorney, Pending Litigation, Real Property and Personnel**

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board moved to go into closed session to discuss matters related to pending litigation, real property and personnel as authorized by NCGS 143-318.11 (a)(3), (5) and (6).

**(J) RETURN TO OPEN SESSION**

**UPON MOTION** of Commissioner Wortman, seconded by Vice Chair Patrick and unanimously carried, the Board returned to open session.

**(K) ADJOURN**

**UPON MOTION** of Commissioner Pittman seconded by Commissioner Jones and unanimously carried, the meeting adjourned at 8:14 p.m.

Ariadne Olvera, Clerk to the Board

The Board of Commissioners for the County of Cabarrus met for an Agenda Work Session in the Multipurpose Room at the Cabarrus County Governmental Center in Concord, North Carolina at 5:00 p.m. on Monday, August 3, 2026.

Public access to the meeting could also be obtained through the following means:

live broadcast at 5:00 p.m. on Channel 22 https://www.youtube.com/cabarruscounty https://www.cabarruscounty.us/cabcotv

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| Present – | Chair: | Laura Lindsey |
| | Vice Chairman: | Ian Patrick |
| | Commissioners: | Jeff Jones |
| | | Larry G. Pittman |
| | | Kenneth M. Wortman |

Also present were: John Eller, County Manager; Kelly Sifford, Assistant County Manager; Aalece Pugh, Assistant County Manager; Kyle Bilafer, Assistant County Manager; Doug Hall, County Attorney and Sheila Bruce, Deputy Clerk to the Board.

Commissioner Pittman provided the invocation.

Chair Lindsey called the meeting to order at 5:02 p.m.

Chair Lindsey led the Pledge of Allegiance.

**1. APPROVAL OF THE WORK SESSION AGENDA**

**1.1. APPROVAL OF THE AGENDA**

MOVED:

Discussion Items - No Action

3.17 (Discussion Items – For Action) Board of Commissioners (BOC) - Legislative Priorities for Advocacy to 2.3 (Discussion Items – No Action) Board of Commissioners (BOC) -Legislative Priorities for Advocacy

ADDITION:

Discussion Items - For Action

3.17 Boards and Committees – Early Childhood Task Force Advisory Board - Appointment

**UPON MOTION** Commissioner Jones, seconded by Commissioner Pittman and unanimously carried the Board approved the agenda as amended.

**2. DISCUSSION ITEMS - NO ACTION**

**2.1. County Manager - Proposed Animal Shelter Replacement Discussion**

Assistant County Manager Kyle Bilafer discussed the proposed replacement of the animal shelter. He stated that funding is available for the design of the new facility; however, he advised the Board against proceeding with a full design without first identifying a funding source and anticipated timeline for construction.

Mr. Bilafer provided an update on the work completed to date, including a feasibility study and space needs assessment. The assessment considered animal population, the different types of animal dispositions, including animals available for adoption or otherwise leaving the facility, length of stay, and the size and capacity of the current shelter.

Mr. Bilafer discussed the proposed design firm selection process with the Board and sought input regarding selection committee membership, the anticipated schedule, and the desired extent of the design. He also discussed the current facility and potential future uses for the existing building.

Mr. Bilafer asked the Board whether it wished to proceed with the design of the new animal shelter before a funding source for construction had been

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identified and, if so, whether the Board would prefer to proceed with an abbreviated design.

A discussion ensued, during which Mr. Bilafer responded to questions from the Board.

**2.2. County Manager- Discussion of Potential Permanent Stage Construction at Rob Wallace Park**

Kyle Bilafer, Assistant County Manager, discussed an inquiry from Chair Lindsey regarding the possibility of partnering with the Town of Midland to construct a permanent stage at Rob Wallace Park, in the location of the current temporary stage. Mr. Bilafer stated that he had spoken with leadership staff from Active Living & Parks (ALPS), Infrastructure and asset management and Management (IAM), and representatives from the Town of Midland. He proposed a mini-brooks exemption to hire a civil and structural engineer to determine the potential impact of the proposed structure on stormwater in the area, estimate the cost of extending electrical service to the site, and provide a preliminary project cost estimate.

County staff recommened that the engineering services be contracted in the County's name, with the Town of Midland reimbursing the County for the exact amount invoiced by the engineer. Mr. Bilafer stated that, before moving forward with any portion of the design, the County would need a memorandum of agreement or other formal agreement to the Town of Midland outlining responsibilities related to the stage, including maintenance, cleaning and preparation, and repairs.

**2.3 Board of Commissioners (BOC) – Legislative Priorities for Advocacy**

John Eller, County Manager, discussed the County’s legislative priorities. He stated that the information provided by staff regarding potential legislative items would be compiled and evaluated. Departments will rank the items according to their highest and lowest priorities using a scoring sheet. The results will then be compiled and shared with staff for review. Chair Lindsey will sign the final list, which will then be submitted to the North Carolina Association of County Commissioners, identifying the County’s top legislative priorities. The deadline for submission is August 14.

**3. DISCUSSION ITEMS - FOR ACTION**

**3.1. Active Living and Parks- Department Policy Updates**

Byron Haigler, Director of Active Living and Parks (ALPS), presented a proposed policy update to consolidate the department’s existing policies into one document. He stated that many of the policies are already in place and are being combined into a single document to make them easier for staff and the public to access and understand.

The proposed update also includes several operational changes based on current facility use and departmental needs. These changes include incorporating the existing Board-approved 501(c)(3) charitable organization rental policy and establishing a $20 per-hour staffing fee for reservations at the Frank Liske Park Barn by Cabarrus County Schools, Kannapolis City Schools, Stonewall Jackson, and other governmental partners. The staffing fee would help offset operational costs while continuing to provide access. Eligible facilities would continue to be available at no cost.

Mr. Haigler also reviewed several proposed operational changes. These include establishing participation requirements for the Active Living Center to ensure programs and amenities are available to eligible participants. The policy would also clarify that individuals must be at least 18 years of age to enter Camp T.N. Spencer without a parent or guardian.

The proposed policy would prohibit the use of confetti, silly string, water balloons, and colored powder at County facilities to help reduce cleanup costs and protect County property. Additionally, a minimum two-night stay would be required for camping at Camp T.N. Spencer year-round, rather than only during the summer months. Mr. Haigler noted that the consolidated policy also incorporates several other longstanding ALPS policies into a single document.

**3.2. Active Living and Parks- Chapter 50 Ordinance**

Byron Haigler advised that a comprehensive review of Chapter 50 of the Cabarrus County Code had been completed. He noted that the chapter has been amended periodically but had not undergone a comprehensive review in many years. The proposed revisions were reviewed by the County Attorney and are intended to modernize, clarify, and consolidate existing regulations.

Key changes include updating definitions related to tobacco and transportation devices, clarifying tent and canopy requirements, incorporating the Board-approved alcohol ordinance, addressing large group gatherings, and clarifying regulations for motorized and non-motorized transportation devices. Redundant provisions were removed, and enforcement and operational requirements were clarified to improve consistency and support the safe and effective operation of Active Living and Parks facilities.

**3.3. Boards and Committees - Early Childhood Task Force Advisory Board - Removal**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.4. Boards and Committees - Early Childhood Task Force Advisory Board - Removal**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.5. Boards and Committees - Early Childhood Task Force Advisory Board - Removal**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.6. Boards and Committees - Early Childhood Task Force Advisory Board – Removal**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.7. Boards and Committees - Early Childhood Task Force Advisory Board - Removal**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.8. Boards and Committees - Early Childhood Task Force Advisory Board - Removal**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.9. Boards and Committees - Early Childhood Task Force Advisory Board - Appointment**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.10. Boards and Committees - Early Childhood Task Force Advisory Board - Appointment**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.11. Boards and Committees - Early Childhood Task Force Advisory Board - Appointment**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.12. Boards and Committees - Early Childhood Task Force Advisory Board - Appointment**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.13. Boards and Committees - Early Childhood Task Force Advisory Board - Appointment**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

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**3.14. Boards and Committees - Early Childhood Task Force Advisory Board - Appointment**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.15. Boards and Committees - Early Childhood Task Force Advisory Board - Appointment**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.16. Boards and Committees - Early Childhood Task Force Advisory Board - Appointment**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.17. Boards and Committees - Early Childhood Task Force Advisory Board - Appointment**

This item was placed on the consent agenda for the August 17, 2026 regular meeting.

**3.18. Consolidated Human Service Agency (CHSA) - Department of Social Services - Family Support Budget Amendment**

Suzanne Moose, Business Services Director, presented a budget amendment for consideration. She stated that historically Cabarrus Health Alliance had awarded Cabarrus County grant funding through the Elevate Grant. On June 27, the County was notified that the grant would be terminated, and on June 30, the County was notified that the grant funds would no longer be awarded to Social Services. The grant funding had already been included in the Fiscal Year 2027 budget; therefore, a budget amendment is required to reduce the corresponding revenue and expenses.

**3.19. Construction Standards – Approval of Sole-Source Procurement**

Matt Loves, Director of Construction Standards, stated that Construction Standards is currently renovating its office space and is in the process of selecting equipment and furniture. As part of the renovation, the Plan Review area is being updated to include large, touchscreen plan review tables.

Mr. Love stated that staff reached out to Project Solutions, the manufacturer of the plan tables, and attended a demonstration of the proposed equipment. Following the demonstration, staff selected the desired equipment and received a quote in the amount of $30,738.23. Staff subsequently sought quotes from other vendors but had difficulty identifying another vendor that manufactures the type of equipment needed. Mr. Love requested approval to purchase the equipment.

**3.20. County Manager - Fiscal Year 2026 Funding Re-appropriations**

Rosh Khatri, Budget Director, stated that the Budget team presents the Board with reappropriations to carry forward funds budgeted in the prior fiscal year (FY 2026) for use in FY 2027. These funds were not expended in FY 2026 for various reasons. Carrying the funds forward from FY 2026 to FY 2027 through an appropriation of fund balance or revenue from reimbursement grants is necessary to complete purchases as originally planned. A budget amendment will be required and was presented for consideration.

**3.21. County Manager - Donation of Surplus Vehicle to Allen Volunteer Fire Department**

Cabarrus County receives multiple requests each year from various fire departments for surplus vehicles. Cabarrus County Fire Services and Infrastructure and Asset Management maintain these requests in a tracking document and, as vehicles become available, contact the requesting fire departments to confirm that the need still exists.

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Staff advised that several vehicles have become available in recent months and that Allen Volunteer Fire Department has confirmed an ongoing need for a surplus SUV.

Staff requested that the 2021 Ford Police Interceptor SUV (VIN 1FM5K8AB8MGA17670) be declared a surplus vehicle and that the vehicle be donated to Allen Volunteer Fire Department.

**3.22. County Manager - Donation of Surplus Vehicle to Georgeville Volunteer Fire Department**

Cabarrus County receives multiple requests each year from various fire departments for surplus vehicles. Cabarrus County Fire Services and Infrastructure and Asset Management maintain these requests in a tracking document and, as vehicles become available, contact the requesting fire departments to confirm that the need still exists.

Staff advised that several vehicles have become available in recent months and that Georgeville Volunteer Fire Department has confirmed an ongoing need for a surplus SUV.

Staff requested that the 2021 Ford Police Interceptor SUV (VIN 1FM5K8AB7MGA17675) be declared a surplus vehicle and that the vehicle be donated to Georgeville Volunteer Fire Department.

**3.23. Finance - 2026B Limited Obligation Bonds Budget Amendment**

Jim Howden, Finance Director, presented a judgment amendment for consideration to complete the recording of the funds received as part of the 2026B limited obligation bonds in July. This BA allocates the funds between proceeds and premiums, budgets for cost of issuance and budgets for the first interest payment in Fiscal Year 2027.

**3.24. Sheriff's Office – Acceptance of Governor’s Highway Safety Program (GHSP) Bike Safe Grant**

Deputy Chief Tessa Burchett and Captain Zeman presented the Governor’s Highway Safety Program (GHSP) BikeSafe Grant for consideration. The grant provides funding for educational programs for motorcycle drivers, with the goal of reducing preventable traffic crashes involving motorcycles.

This is a continuation grant supporting the County’s role as the BikeSafe Regional Coordinator with GHSP. The grant will fund approved advanced motorcycle training and required conferences for FY 2027, up to a maximum of $5,000. The grant is 100% state-funded and requires no local match.

**3.25. Sheriff’s Office – Acceptance of Governor’s Highway Safety Program (GHSP) Grant Award**

Deputy Chief Tessa Burchett and Captain Zeman presented the fifth year of the current Governor’s Highway Safety Program (GHSP) Grant for consideration. The grant provides funding to support the Traffic Enforcement and Education Unit and will fund 25% of the salaries and benefits for two officers working project hours related to GHSP activities from October 1, 2026, through September 30, 2027.

The total cost for the two officers is $248,000, with $62,000 (25%) funded by the State through the grant and $186,000 (75%) funded by the County. The grant will take effect upon expiration of the current grant on September 30, 2026. Staff noted that there are no proposed changes to the officers’ current job functions or staffing.

**3.26. Soil and Water Conservation - Creek Week Sponsorship and Budget Amendment**

Abby R. Weinshenker, Resource Education Coordinator, presented a budget amendment for consideration to appropriate funds received for the second annual Cabarrus Creek Week. Creek Week is part of a statewide initiative led by the North Carolina Department of Environmental Quality. Cabarrus Creek Week will take place September 26 through October 3, 2026, and will feature a series of community events designed to raise awareness of the importance of local waterways.

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**3.27. Soil and Water Conservation – Grant Application to NC Agricultural Development and Farmland Preservation Trust Fund Local Agricultural Growth Zone**

Daniel McClellan, Sr. Resource Conservation Specialist, presented a request for consideration to apply for additional state funding through the North Carolina Agricultural Development and Farmland Preservation Trust Fund – Agricultural Growth Zones Program. As approved at the June 2, 2026 meeting, the Soil and Water Conservation District Board previously applied for and received funding through this program in 2024. Those funds have been allocated, and the District is seeking to renew the funding.

The program provides funding to purchase development rights for permanent agricultural easements on farmland in Cabarrus County. The application requires matching funds from Cabarrus County, and the Soil and Water Conservation District Board requested $600,000 in matching funds from the Ned Hudson Fund/back tax fund.

Mr. McClellan noted that farmland preservation supports the goals of both the Board of Commissioners and the Soil and Water Conservation District Board by preserving the land base needed for the County's agricultural economy while helping to minimize the cost of providing County services. Any contracts or cooperative agreements associated with successful grant applications will be submitted to the County for approval of the applicable budget amendment(s).

**4. CLOSED SESSION**

None

**5 RETURN TO OPEN SESSION**

None

**6. ADJOURN**

**UPON MOTION** of Commissioner Pittman, seconded by Commissioner Jones, the meeting adjourned at 6:50 p.m.

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Ariadne Olvera, Clerk to the Board

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The Board of Commissioners for the County of Cabarrus met in regular session in the Commissioners' Meeting Room at the Cabarrus County Governmental Center in Concord, North Carolina at 6:00 p.m. on Monday, August 17, 2026.

Public access to the meeting could also be obtained through the following means:

live broadcast at 6:00 p.m. on Channel 22
https://www.youtube.com/cabarruscounty
https://www.cabarruscounty.us/cabcotv

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| Present - | Chair: | Laura B. Lindsey |
| | Vice Chairman: | Ian Patrick |
| | Commissioners: | Kenneth M. Wortman |
| | | Larry G. Pittman |
| | | Jeff Jones |

Also present were John Eller, County Manager, Kelly Sifford, Deputy County Manager; Aalece Pugh, Assistant County Manager; Kyle Bilafer, Assistant County Manager; Doug Hall, County Attorney and General Council and Ariadne Olvera, Clerk to the Board.

Chair Lindsey called the meeting to order at 6:00 p.m.

Chair Lindsey led the Pledge of Allegiance.

Dan Marshall, Local Government Ministries provided he invocation.

**(A) APPROVAL OR CORRECTION OF MINUTES**

**(A-1) Approval or Correction of Meeting Minutes**

The following minutes were presented for approval:

February 16, 2026 (Joint Meeting)
March 2, 2026 (Work Session)
March 16, 2026 (Regular Meeting)
March 27, 2026 (Special Meeting)
April 1, 2026 (Cabarrus Summit)
April 7, 2026 (Work Session)
April 8, 2026 (Special Meeting)

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the minutes as presented.

**(B) APPROVAL OF THE AGENDA**

**(B-1) BOC - Changes to the Agenda**

UPDATED:

Consent Agenda
E-2 Active Living and Parks - Chapter 50 Ordinance

ADDITIONS:

New Business
F-3 County Manager - Donate Law Enforcement Vehicles to the Town of Midland
F-4 Boards and Committees - Vaya Partners - Governing Board – Appointment

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the agenda as amended.

Chair Lindsey introduced John Eller, County Manager.

Mr. Eller shared a video highlighting the GO School Bond Referendum.

**(C) RECOGNITIONS AND PRESENTATIONS**

**(C-1) Consolidated Human Services Agency (CHSA) - Social Services Economic Services Appreciation Proclamation**

Heather Altman, Program Administrator with DSS, shared a video highlighting economic services provided by Cabarrus County. Stacy Daniels, Eligibility Specialist, read the proclamation aloud.

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**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board adopted the proclamation.

Proclamation No. 2026-19

ECONOMIC SERVICES APPRECIATION MONTH IN CABARRUS COUNTY A PROCLAMATION

WHEREAS, individuals, families and children are entitled to public assistance services and support they may be eligible for; and

WHEREAS, Food and Nutrition Services is a USDA federal food assistance program that provides low-income families the food they need for a nutritionally adequate diet; and

WHEREAS, Cabarrus County FNS eligibility staff have assisted in providing Food & Nutrition benefit allotments to address food insecurity for FY26 in the amount of $46,804,021; and

WHEREAS, Medicaid is dedicated to providing access to physical and behavioral health care and services to improve the health and well-being of over 3.1 million North Carolinians; and

WHEREAS, Cabarrus County Department of Human Services' Medicaid eligibility have assisted in providing medical and behavioral health care to the citizens of Cabarrus County for FY26 in the amount of $155,350,213.04; and

WHEREAS, in FY26, Cabarrus County Department of Social Services' Economic Services eligibility staff processed over 16,044 Medicaid applications and 7,217 Food and Nutrition Services applications meeting federal and state timeliness requirements in both programs; and

WHEREAS, there are currently 57,307 active Medicaid recipients and 22,319 active Food & Nutrition Services recipients in Cabarrus County; and

WHEREAS, during FY26, Department of Social Services staff demonstrated exceptional dedication to program integrity by establishing $347,686 in Intentional Program Violation (IPV) claims and recovering $688,078 in overpayments, reinforcing responsible stewardship of public funds and safeguarding vital resources for individuals and families who rely on these essential services; and

WHEREAS, Economic Services staff in Cabarrus County work tirelessly to ensure individuals, families and children receive access to medical care and financial support for food and nutrition services; and

NOW, THEREFORE, BE IT RESOLVED, that the Cabarrus County Board of Commissioners does hereby proclaim the month of August as

ECONOMIC SERVICES APPRECIATION MONTH IN CABARRUS COUNTY

Adopted this 17th day of August 2026.

/s/Laura Lindsey
Laura Lindsey, Chair
Cabarrus County Board of Commissioners

**(C-2) Recognition - Human Resources - Recognition of Chief Deputy Burchett on her Retirement from Cabarrus County Sheriff's Office**

Sheriff Van Shaw recognized Chief Deputy Tessa Burchett upon her retirement and thanked her for her years of service.

Chief Deputy Burchett provided brief remarks, followed by remarks from Chair Lindsey, who also expressed appreciation for her service.

Vice Chair Patrick presented Chief Deputy Burchett with a clock in recognition of her years of service.

**(D) INFORMAL PUBLIC COMMENTS**

Vice Chair Lindsey opened the meeting for Informal Public Comments at 6:24 p.m.

Price Crutchfield, a resident at 550 Branch Drive, Concord, spoke regarding Atrium Health Cabarrus' Emergency Department.

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Paul Wanish, a resident at 695 Beacontree Court NW, Concord, spoke regarding the GO Bond School Referendum.

Keshia Sandidge, a resident of Cabarrus County, spoke regarding proposed amendments to House bills that will appear on the November ballot.

Ezra Wyche, a resident at 9737 Waltham Court, Charlotte, spoke regarding the Chamber of Commerce.

Ingrid Nurse, a resident of Concord, spoke regarding public discussion of taxpayer expenditures.

Rick Hoffarth, a resident at 6000 Creekview Court, Harrisburg, spoke regarding a proposed constitutional amendment concerning municipal revenue from property taxes.

Nancy Hoffarth, a resident at 6000 Creekview Court, Harrisburg, spoke regarding property taxes and property tax relief.

Robert Mitton, a resident at 575 Brown Lee Drive SW, Concord, spoke regarding anticipated cuts to Medicaid and SNAP benefits.

Steven Bryant, a resident at 1971 Solway Lane, Charlotte, spoke regarding a proposed constitutional amendment.

Sabrina Berry, a resident at 3661 Ascott Commons Lane SW, Concord, spoke regarding Board transparency.

**(E) CONSENT AGENDA**

**(E-1) Active Living and Parks – Department Policy Updates**

Staff presented the updated Active Living and Parks Policy document, which consolidated departmental policies into a single, comprehensive resource to improve consistency, accessibility, and administration. Proposed updates included new policies for age verification and minimum age requirements for pool use, as well as standardized staffing rates for school groups, government partners, and Stonewall Jackson Youth Development Center barn reservations. The revisions were intended to provide clear operational guidance and ensure policies were applied equitably and consistently. Both the Active Living and Parks Commission and the Active Living Center Advisory Council unanimously recommended approval of the proposed updates.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the updated Active Living and Parks Department policy document.

**(E-2) Active Living and Parks – Chapter 50 Ordinance**

Staff presented proposed amendments to the Active Living and Parks Ordinance, Chapter 50, intended to improve clarity, consistency, and enforcement. The revisions included updating facility information and addresses, defining the types of vehicles covered under the ordinance, including but not limited to scooters and e-bikes, and more clearly outlining permitted and prohibited activities within County parks. The updates were intended to provide consistent guidance for park users and staff while enhancing safety and operational efficiency.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the amended Chapter 50 ordinance document.

**(E-3) Boards and Committees – Early Childhood Task Force Advisory Board – Removal**

Amanda Wilkerson’s term on the Early Childhood Task Force Advisory Board expired July 31, 2026. She did not wish to serve another term, and it was requested that she be removed from the Board’s roster and thanked for her service.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Amanda Wilkerson from the Early Childhood Task Force Advisory Board roster and thanked her for her service.

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**(E-4) Boards and Committees – Early Childhood Task Force Advisory Board – Removal**

Jennifer Baucom's term on the Early Childhood Task Force Advisory Board expired July 31, 2026. She did not wish to serve another term, and it was requested that she be removed from the Board's roster and thanked for her service.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Jennifer Baucom from the Early Childhood Task Force Advisory Board roster and thanked her for her service.

**(E-5) Boards and Committees – Early Childhood Task Force Advisory Board – Removal**

Page Castrodale's term on the Early Childhood Task Force Advisory Board expired July 31, 2026. She did not wish to serve another term, and it was requested that she be removed from the Board's roster and thanked for her service.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Page Castrodale from the Early Childhood Task Force Advisory Board roster and thanked her for her service.

**(E-6) Boards and Committees – Early Childhood Task Force Advisory Board – Removal**

Jenelle Felton's term on the Early Childhood Task Force Advisory Board expired July 31, 2026. It was requested that she be removed from the Board's roster and thanked for her service.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Jenelle Felton from the Early Childhood Task Force Advisory Board roster and thanked her for her service.

**(E-7) Boards and Committees – Early Childhood Task Force Advisory Board – Removal**

Barbi Jones's term on the Early Childhood Task Force Advisory Board expired July 31, 2026. She did not wish to serve another term, and it was requested that she be removed from the Board's roster and thanked for her service.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Barbi Jones from the Early Childhood Task Force Advisory Board roster and thanked her for her service.

**(E-8) Boards and Committees – Early Childhood Task Force Advisory Board – Removal**

Amanda Smith's term on the Early Childhood Task Force Advisory Board expired July 31, 2026. She did not wish to serve another term, and it was requested that she be removed from the Board's roster and thanked for her service.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Amanda Smith from the Early Childhood Task Force Advisory Board roster and thanked her for her service.

**(E-9) Boards and Committees – Early Childhood Task Force Advisory Board – Appointment**

Patricia Sehorn was recommended for appointment to Seat #3 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Patricia Sehorn to Seat #3 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030, including any necessary exceptions to the Appointment Policy.

**(E-10) Boards and Committees – Early Childhood Task Force Advisory Board – Appointment**

Jessica Grant was recommended for appointment to Seat #7 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030.

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**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Jessica Grant to Seat #7 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030, including any necessary exceptions to the Appointment Policy.

**(E-11) Boards and Committees – Early Childhood Task Force Advisory Board – Appointment**

Latoya Spencer was recommended for appointment to Seat #8 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Latoya Spencer to Seat #8 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030, including any necessary exceptions to the Appointment Policy.

**(E-12) Boards and Committees – Early Childhood Task Force Advisory Board – Appointment**

Sharon Lee was recommended for appointment to Seat #9 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Sharon Lee to Seat #9 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030, including any necessary exceptions to the Appointment Policy.

**(E-13) Boards and Committees – Early Childhood Task Force Advisory Board – Appointment**

Shantanu Wadodkar was recommended for appointment to Seat #11 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Shantanu Wadodkar to Seat #11 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030, including any necessary exceptions to the Appointment Policy.

**(E-14) Boards and Committees – Early Childhood Task Force Advisory Board – Appointment**

Krushani Patel was recommended for appointment to Seat #12 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Krushani Patel to Seat #12 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030, including any necessary exceptions to the Appointment Policy.

**(E-15) Boards and Committees – Early Childhood Task Force Advisory Board – Appointment**

Elaine Liberto Jenkins was recommended for reappointment to Seat #10 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board reappointed Elaine Liberto Jenkins to Seat #10 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030, including any necessary exceptions to the Appointment Policy.

**(E-16) Boards and Committees – Early Childhood Task Force Advisory Board – Appointment**

Lora Lipe was recommended for reappointment to Seat #2 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board reappointed Lora Lipe to Seat #2 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030, including any necessary exceptions to the Appointment Policy.

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**(E-17) Boards and Committees – Early Childhood Task Force Advisory Board – Appointment**

Seat #13 on the Early Childhood Task Force Advisory Board was vacant, and Janelle Felton was recommended for appointment to fill the seat for a term ending July 31, 2030.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Janelle Felton to Seat #13 on the Early Childhood Task Force Advisory Board for a term ending July 31, 2030, including any necessary exceptions to the Appointment Policy.

**(E-18) Consolidated Human Services Agency (CHSA) – Department of Social Services – Family Support Budget Amendment**

Cabarrus Health Alliance notified the Department of Social Services that the Elevate Grant would not be awarded for FY 2026-2027 following the termination of the federal Evidence-Based Teen Pregnancy Prevention program. The $15,000 grant had been included in the County's FY 2027 budget and supported operating costs, school uniforms, and personal hygiene items. A budget amendment was needed to reduce both revenue and expenditures by $15,000.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the budget amendment.

**Budget Revision/Amendment Request**

Date: 8/17/2026 Amount: 15,000.00

Dept. Head: Hollye McCallum Department: EFSS

☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds ☑ Supplemental Request

The Elevate Grant is being discontinued in FY2027 in accordance with guidance received from Cabarrus Health Alliance on June 30, 2026. A budget amendment is requested to reduce the Elevate Program budget to zero to reflect the termination of the grant and the elimination of all related revenues and expenditures.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| 001 | 9 | 00195615-947601-ELVT | Teen Pregnancy Prevention Program | 15,000.00 | | 15,000.00 | 0.00 |
| 001 | 6 | 00165615-627601-ELVT | Teen Pregnancy Prevention Program | 15,000.00 | | 15,000.00 | 0.00 |
| 001 | | | | | | | 0.00 |
| 001 | 6 | | | | | | 0.00 |
| 001 | 6 | | | | | | 0.00 |
| 001 | 9 | | | | | | 0.00 |
| 001 | 6 | | | | | | |
| 001 | 6 | | | | | | 0.00 |
| 001 | 9 | | | | | | 0.00 |
| 001 | 6 | | | | | | 0.00 |
| 001 | 6 | | | | | | 0.00 |
| 001 | 9 | | | | | | 0.00 |
| | | | | | | | |
| | | | | | | | 0.00 |
| | | | | 30,000.00 | - | 30,000.00 | 0.00 |
| | | | | | | Total | 0.00 |

**(E-19) Construction Standards – Approval of Sole-Source Procurement**

iProjectSolutions was identified as the only known vendor capable of providing touch screen review tables with proprietary mounting technology that allows the screen position to be adjusted. Construction Standards and County IT staff researched and verified the technology, and competitive solicitation was determined to be impractical because no equivalent product or service was available to meet the County's operational requirements.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the sole-source procurement and authorized the County Manager to execute a contract with iProjectSolutions.

**(E-20) County Manager – Fiscal Year 2026 Funding Re-appropriations**

Funds budgeted in FY 2025-2026 remained unspent for various reasons and needed to be carried forward into FY 2026-2027 to complete planned purchases. The reappropriation of these funds through fund balance or revenue for reimbursement grants was necessary to continue the associated projects in

accordance with the attached reappropriation list from the FY 2025-2026 Budget Ordinance.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board amended the FY 2026-2027 Budget Ordinance to allow the carryover of unspent funds and approved the associated budget amendment.

**Date:** 8/17/2026 **Amount:** $2,502,299.11 [001]

**Dept. Head:** **Department:** Multiple

☐ **Internal Transfer Within Department** ☐ **Transfer Between Departments/Funds** ☑ **Supplemental Request**

Reappropriations

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| 001 | 9 | 1210-9114 | Contracted Employees | | 40,000.00 | | 40,000.00 |
| 001 | 9 | 1210-963701 | Lockhart Child Care and Cabarrus Share Grant | | 50,000.00 | | 50,000.00 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 90,000.00 | | |
| | | | | | | | 0.00 |
| 001 | 9 | 1810-9570 | Service Contracts | | 343,043.00 | | 343,043.00 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 343,043.00 | | |
| | | | | | | | 0.00 |
| 001 | 9 | 2110-9331 | Minor Office Equipment | | 49,535.00 | | 49,535.00 |
| 001 | 9 | 2110-9863 | Motor Vehicles | | 287,000.00 | | 287,000.00 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 336,535.00 | | |
| | | | | | | | 0.00 |
| 001 | 6 | 2110-6701-20095 | Interest on Investments | | 1,253.87 | | 1,253.87 |
| 001 | 9 | 2110-9113-20095 | Overtime | | 1,253.87 | | 1,253.87 |
| | | | | | | | 0.00 |
| 001 | 6 | 2110-6375-20097 | State Budget Allocation | | 727,399.67 | | 727,399.67 |
| 001 | 6 | 2110-6701-20097 | Interest on Investments | | 34,873.23 | | 34,873.23 |
| 001 | 9 | 2110-9101-20097 | Salaries & Wages | | 210,229.90 | | 210,229.90 |
| 001 | 9 | 2110-9201-20097 | Social Security | | 13,034.00 | | 13,034.00 |
| 001 | 9 | 2110-9202-20097 | Medicare | | 3,048.00 | | 3,048.00 |
| 001 | 9 | 2110-9205-20097 | Group Hospital Insurance | | 29,520.00 | | 29,520.00 |
| 001 | 9 | 2110-9206-20097 | Vision Care | | 42.00 | | 42.00 |
| 001 | 9 | 2110-9207-20097 | Life Insurance | | 82.00 | | 82.00 |
| 001 | 9 | 2110-9210-20097 | Retirement | | 35,991.00 | | 35,991.00 |
| 001 | 9 | 2110-9230-20097 | Workers Compensation | | 4,457.00 | | 4,457.00 |
| 001 | 9 | 2110-9235-20097 | Deferred Compensation 401K | | 10,512.00 | | 10,512.00 |
| 001 | 9 | 2110-9356-20097 | Special Program Supplies | | 22,962.00 | | 22,962.00 |
| 001 | 9 | 2110-9605-20097 | Consultants | | 398,012.00 | | 398,012.00 |
| 001 | 9 | 2110-9610-20097 | Travel & Education | | 29,758.00 | | 29,758.00 |
| 001 | 9 | 2110-9640-20097 | Insurance & Bonds | | 4,625.00 | | 4,625.00 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | 0.00 |
| 001 | 6 | 2110-6606-GHSP | Program Fees | | 5,000.00 | | 5,000.00 |
| 001 | 9 | 2110-9333-GHSP | Safety & Training Equipment | | 5,000.00 | | 5,000.00 |
| | | | | | | | 0.00 |
| 001 | 6 | 2110-6255-HTRAF | Dept of Public Safety Grant | | 210,151.34 | | 210,151.34 |
| 001 | 9 | 2110-9101-HTRAF | Salaries & Wages | | 114,058.34 | | 114,058.34 |
| 001 | 9 | 2110-9113-HTRAF | Overtime | | 6,000.00 | | 6,000.00 |
| 001 | 9 | 2110-9119-HTRAF | After Hours Pay | | 550.00 | | 550.00 |
| 001 | 9 | 2110-9122-HTRAF | Other Pays | | 100.00 | | 100.00 |
| 001 | 9 | 2110-9125-HTRAF | Longevity | | 1,000.00 | | 1,000.00 |
| 001 | 9 | 2110-9201-HTRAF | Social Security | | 7,072.00 | | 7,072.00 |
| 001 | 9 | 2110-9202-HTRAF | Medicare | | 1,654.00 | | 1,654.00 |
| 001 | 9 | 2110-9205-HTRAF | Group Hospital Insurance | | 14,760.00 | | 14,760.00 |
| 001 | 9 | 2110-9206-HTRAF | Vision Care | | 21.00 | | 21.00 |
| 001 | 9 | 2110-9207-HTRAF | Life Insurance | | 41.00 | | 41.00 |
| 001 | 9 | 2110-9210-HTRAF | Retirement | | 19,527.00 | | 19,527.00 |
| 001 | 9 | 2110-9230-HTRAF | Workers Compensation | | 2,418.00 | | 2,418.00 |
| 001 | 9 | 2110-9235-HTRAF | Deferred Compensation 401K | | 5,703.00 | | 5,703.00 |
| 001 | 9 | 2110-9340-HTRAF | Uniforms | | 2,902.00 | | 2,902.00 |
| 001 | 9 | 2110-9420-HTRAF | Cell Phones | | 1,200.00 | | 1,200.00 |
| 001 | 9 | 2110-9610-HTRAF | Travel & Education | | 8,886.00 | | 8,886.00 |
| 001 | 9 | 2110-9640-HTRAF | Insurance & Bonds | | 2,509.00 | | 2,509.00 |
| 001 | 9 | 2110-9862-HTRAF | Technology | | 21,750.00 | | 21,750.00 |
| | | | | | | | 0.00 |
| 001 | 6 | 2110-6342-TRAFU | NC Department of Transportation | | 32,838.00 | | 32,838.00 |
| 001 | 9 | 2110-9101-TRAFU | Salaries & Wages | | 11,760.00 | | 11,760.00 |
| 001 | 9 | 2110-9201-TRAFU | Social Security | | 730.00 | | 730.00 |
| 001 | 9 | 2110-9202-TRAFU | Medicare | | 171.00 | | 171.00 |
| 001 | 9 | 2110-9205-TRAFU | Group Hospital Insurance | | 14,289.00 | | 14,289.00 |
| 001 | 9 | 2110-9206-TRAFU | Vision Care | | 20.00 | | 20.00 |
| 001 | 9 | 2110-9207-TRAFU | Life Insurance | | 40.00 | | 40.00 |
| 001 | 9 | 2110-9210-TRAFU | Retirement | | 2,044.00 | | 2,044.00 |
| 001 | 9 | 2110-9230-TRAFU | Workers Compensation | | 249.00 | | 249.00 |
| 001 | 9 | 2110-9235-TRAFU | Deferred Compensation 401K | | 588.00 | | 588.00 |
| 001 | 9 | 2110-9610-TRAFU | Travel & Education | | 2,038.00 | | 2,038.00 |
| 001 | 9 | 2110-9640-TRAFU | Insurance & Bonds | | 259.00 | | 259.00 |
| 001 | 9 | 1210-963701-TRAFU | Childcare Tuition Assistance | | 650.00 | | 650.00 |
| | | | | | | | 0.00 |
| 001 | 9 | 2119-9860 | Equipment & Furniture | | 12,796.00 | | 12,796.00 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 12,796.00 | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | 0.00 |
| 001 | 9 | 2130-9331 | Minor Office Equipment | | 14,873.00 | | 14,873.00 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 14,873.00 | | |
| | | | | | | | 0.00 |
| 001 | 9 | 2145-9628 | Minor Office Equipment | | 51,554.37 | | 51,554.37 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 51,554.37 | | |
| | | | | | | | |
| 001 | 9 | 2710-9482 | EMPG | | 38,449.64 | | 38,449.64 |
| 001 | 9 | 2710-9431 | McGuire | | 29,615.10 | | 29,615.10 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 68,064.74 | | |
| | | | | | | | 0.00 |
| 001 | 9 | 2730-9863 | Motor Vehicles | | 29,317.66 | | 29,317.66 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 29,317.66 | | |
| | | | | | | | |
| 001 | 9 | 2740-9860 | Equipment & Furniture | | 833,946.80 | | 833,946.80 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 833,946.80 | | |
| | | | | | | | 0.00 |
| 001 | 9 | 3250-9493-HHIDN | HHI Program Donations | | 540.00 | | 540.00 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 540.00 | | |
| | | | | | | | |
| 001 | 9 | 5110-9355 | Other Operating Costs | | 1,514.65 | | 1,514.65 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 1,514.65 | | |
| | | | | | | | |
| 001 | 9 | 5240-9445 | Purchased Services | | 79,380.00 | | 79,380.00 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 79,380.00 | | |
| | | | | | | | |
| 001 | 9 | 5410-9104-4HCAN | Temporary Employees | | 10,747.70 | | 10,747.70 |
| 001 | 9 | 5410-9201-4HCAN | Social Security | | 537.66 | | 537.66 |
| 001 | 9 | 5410-9202-4HCAN | Medicare | | 298.50 | | 298.50 |
| 001 | 9 | 5410-9230-4HCAN | Workers Compensation | | 18.58 | | 18.58 |
| 001 | 9 | 5410-9356-4HCAN | Special Program Supplies | | 23,694.37 | | 23,694.37 |
| 001 | 9 | 5410-9610-4HCAN | Travel & Education | | 775.00 | | 775.00 |
| 001 | 9 | 5410-9640-4HCAN | Insurance & Bonds | | 271.31 | | 271.31 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 36,343.12 | | |
| | | | | | | | 0.00 |
| 001 | 9 | 5610-9570-383-1 | Service Contracts | | 100,121.00 | | 100,121.00 |
| 001 | 9 | 5610-9605-383-1 | Consultants | | 30,000.00 | | 30,000.00 |
| 001 | 9 | 5610-9321-310-1 | Imaging Expenses | | 58,000.00 | | 58,000.00 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 188,121.00 | | |
| | | | | | | | 0.00 |
| 001 | 9 | 5615-9461-232-1 | AFDC Emergency Assistance | | 94,449.00 | | 94,449.00 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 94,449.00 | | |
| | | | | | | | 0.00 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 001 | 9 | 5630-9332 | Adoption Services Program | | 244,258.72 | | 244,258.72 |
| 001 | 9 | 5630-9653 | Medical Consultants | | 40,000.00 | | 40,000.00 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 284,258.72 | | |
| | | | | | | | 0.00 |
| 001 | 9 | 5760-9356-SHIP | SHIIP Grant Federal Grant | | 5,755.00 | | 5,755.00 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 5,755.00 | | |
| | | | | | | | 0.00 |
| 001 | 9 | 8240-9356 | Special Program Supplies | | 31,807.05 | | 31,807.05 |
| 001 | 6 | 1910-6901 | Fund Balance Appropriated | | 31,807.05 | | |
| | | | | | | | 0.00 |
| 461 | 6 | 2112-6306 | NC Substance Control Tax | | 85,704.27 | | 85,704.27 |
| 461 | 9 | 2112-9838 | NC Substance Control Tax | | 85,704.27 | | 85,704.27 |
| | | | | | | | 0.00 |
| | | | | | | **Total** | 0.00 |

**(E-21) County Manager – Donation of Surplus Vehicle to Allen Volunteer Fire Department**

Cabarrus County Fire Services and Infrastructure and Asset Management maintain a tracking list of fire departments requesting surplus vehicles. Allen Volunteer Fire Department confirmed an ongoing need for a surplus SUV.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board declared the 2021 Ford Police Interceptor SUV (VIN 1FM5K8AB8MGA17670) surplus and approved its donation to Allen Volunteer Fire Department.

**(E-22) County Manager – Donation of Surplus Vehicle to Georgeville Volunteer Fire Department**

Cabarrus County Fire Services and Infrastructure and Asset Management maintain a tracking list of fire departments requesting surplus vehicles. Georgeville Volunteer Fire Department confirmed an ongoing need for a surplus SUV.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board declared the 2021 Ford Police Interceptor SUV (VIN 1FM5K8AB7MGA17675) surplus and approved its donation to Georgeville Volunteer Fire Department.

**(E-23) Finance – 2026B Limited Obligation Bonds Budget Amendment**

The budget amendment was presented to record funds received through the County's 2026B Limited Obligation Bonds in July. The amendment allocated the proceeds between bond proceeds and premium, budgeted costs of issuance, and provided for the first interest payment in FY 2026-2027.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the budget amendment.

**Date:** 17-Aug-26 **Amount:** 25,536,754.57

**Dept. Head:** James Howden - Finance **Department:** Funds 100, 390

**Internal Transfer Within Department** **Transfer Between Departments/Funds** **X Supplemental Request**

This budget amendment is to budget for the 2026B Limited Obligation Bonds Premium, cost of issuance, first payment and overall debt for the NW High School and NW Elementary School.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| 390 | 6 | 7210-6938-NEWES | 2026B LOBs Proceeds | 62,532,000.00 | - | 6,198,849.05 | 56,333,150.95 |
| 390 | 6 | 7210-6707-NEWES | 2026B LOBS Premium | - | 6,198,849.05 | - | 6,198,849.05 |
| 390 | 6 | 7347-6938 | 2026B LOBs Proceeds | 133,637,282.00 | - | 13,247,179.65 | 120,390,102.35 |
| 390 | 6 | 7347-6707 | 2026B LOBS Premium | - | 13,247,179.65 | - | 13,247,179.65 |
| 100 | 6 | 9120-6938-2026B | 2026B LOBs Proceeds | - | 748,860.38 | - | 748,860.38 |
| 100 | 6 | 9120-6938-2026B | 2026B LOBs Proceeds | - | 350,418.86 | - | 350,418.86 |
| 100 | 9 | 9120-9609-2026B | Cost of Issuance | - | 288,126.87 | - | 288,126.87 |
| 100 | 9 | 9120-9406-2026B | Underwriters Discount | - | 460,733.51 | - | 460,733.51 |
| 100 | 9 | 9120-9609-2026B | Cost of Issuance | - | 134,823.13 | - | 134,823.13 |
| 100 | 9 | 9120-9406-2026B | Underwriters Discount | - | 215,595.73 | - | 215,595.73 |
| 100 | 6 | 9120-6938-2026B | Additional Proceeds | - | 2,467.46 | - | 2,467.46 |
| 100 | 9 | 9120-9609-2026B | Cost of Issuance | - | 2,467.46 | - | 2,467.46 |
| 100 | 6 | 0000-6901 | Fund Balance | 10,264,990.00 | 4,988,979.17 | - | 15,253,969.17 |
| 100 | 9 | 9110-9975-CCS | 2026B Interest Payment | - | 4,988,979.17 | - | 4,988,979.17 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | Total | 0.00 |

**(E-24) Sheriff's Office – Awarding of Service Weapon to Craig Carter Upon His Retirement**

Deputy Craig Carter retired from the Cabarrus County Sheriff's Office on August 1, 2026, after reaching his eligible retirement date. Pursuant to N.C.G.S. 14-187.2, it was requested that his service weapon, a Sig Sauer P320 (Serial No. 58C369690), be declared surplus and awarded to him for $1 upon retirement.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board declared the Sig Sauer P320 (Serial No.

58C369690) surplus property and authorized its disposition in accordance with County policy.

**(E-25) Sheriff's Office – Awarding of Service Weapon to Sherry Nash Upon Her Retirement**

Captain Sherry Nash was scheduled to retire from the Cabarrus County Sheriff's Office on September 1, 2026, after reaching her eligible retirement date. Pursuant to N.C.G.S. 14-187.2, it was requested that her service weapon, a Sig Sauer P320 (Serial No. 58C351956), be declared surplus and awarded to her for $1 upon retirement.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board declared the Sig Sauer P320 (Serial No. 58C351956) surplus property and authorized its disposition in accordance with County policy.

**(E-26) Sheriff's Office – Awarding of Service Weapon to Tessa Burchett Upon Her Retirement**

Chief Deputy Tessa Burchett was scheduled to retire from the Cabarrus County Sheriff's Office on September 1, 2026, after reaching her eligible retirement date. Pursuant to N.C.G.S. 14-187.2, it was requested that her service weapon, a Sig Sauer P320 (Serial No. 58J533305), be declared surplus and awarded to her for $1 upon retirement.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board declared the Sig Sauer P320 (Serial No. 58J533305) surplus property and authorized its disposition in accordance with County policy.

**(E-27) Sheriff's Office – Awarding of Service Weapon to Thomas Norman Upon His Retirement**

Deputy Thomas Norman was scheduled to retire from the Cabarrus County Sheriff's Office on September 1, 2026, after reaching his eligible retirement date. Pursuant to N.C.G.S. 14-187.2, it was requested that his service weapon, a Sig Sauer P320 (Serial No. 58C352028), be declared surplus and awarded to him for $1 upon retirement.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board declared the Sig Sauer P320 (Serial No. 58C352028) surplus property and authorized its disposition in accordance with County policy.

**(E-28) Sheriff's Office – Acceptance of Governor's Highway Safety Program (GHSP) Bike Safe Grant**

The Sheriff's Office requested acceptance of a $5,000 Governor's Highway Safety Program (GHSP) BikeSafe grant to support educational programs for motorcycle drivers and help reduce preventable motorcycle crashes. The continuation grant would fund approved advanced motorcycle training and required conferences for FY 2026-2027. The grant was fully State-funded and required no local match.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board accepted the GHSP BikeSafe grant award, approved the resolution, and approved the associated budget amendment.

DRAFT

Date: 08/17/2026 Amount: 5,000.00

Dept. Head: Sheriff Van W. Shaw Department: 2110-County Sheriff

☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds ☑ Supplemental Request

PURPOSE: In Fiscal Year 2022 the Cabarrus County Sheriff's Office applied for and received funding through the Governor's Highway Safety Program (GHSP) BikeSafe Grant for inceased training on motorcycke safety throughout the State. Sgt. Grady Christie, of the Cabarrus County Sheriff's Office is the State's Regional Coordinator for BikeSafeNC. This is the 5th year of the 5 year grant. This request asks for approval of the budget Revenue and Expense for Year 4 of this grant. There is no match required of the County. Budget Amendment required to create a budget for the Revenue and Expense related to the BikeSafeNC Grant beginning 10/1/2026.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| 001 | 6 | 2110-6606-GHSP | Governor's Highway Safety Program Grant (Revenue) | | 5,000.00 | | 5,000.00 |
| 001 | 9 | 2110-9333-GHSP | Governor's Highway Safety Program Grant (Expense) | | 5,000.00 | | 5,000.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |

**(E-29) Sheriff's Office – Acceptance of Governor's Highway Safety Program (GHSP) Grant Award**

The Sheriff's Office requested acceptance of the fifth year of funding through the Governor's Highway Safety Program (GHSP) to support the Traffic Enforcement and Education Unit. The grant would reimburse 25% of the salaries and benefits for two officers working on GHSP-related activities from October 1, 2026, through September 30, 2027. The total cost for the two officers was $248,000, with $62,000 funded by the State and $186,000 funded by the County. No changes to current staffing or job functions were proposed.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board accepted the GHSP grant award, approved the resolution, and approved the associated budget amendment.

**Budget Revision/Amendment Request**

Date: August 17, 2026 Amount: 62,000.00

Dept. Head: Sheriff Van W. Shaw Department: 2110- Sheriff's Office

☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds ☑ Supplemental Request

**Purpose: In Fiscal Year 2020, the Cabarrus County Sheriff's Office applied for and received funding through the Governor's Highway Safety Program (GHSP) for the formation of a Traffic Safety Unit for use throughout problem areas within Cabarrus County. These is a five year grant through the North Carolina Department of Transportation. This request is for the approval of allocating funds for year four in accordance with the agreement (attached). This grant is federally funded up to 25% with a 75% local match in the third year. The 25% local match includes personnel costs (salary & benefits) for 2 deputies and other indirect costs, which includes travel (in-state & out of state). Required to create a budget for the Traffic Grant 10/1/2026 and record Cabarrus County's 25% match.**

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| 001 | 6 | 2110-6342-TRAFU | NC Department of Transportation Grant | | 62,000.00 | | 62,000.00 |
| 001 | 9 | 2110-9101-TRAFU | Salary & Wages - TRAFU | | 32,798.00 | | 32,798.00 |
| 001 | 9 | 2110-9201-TRAFU | Social Security - TRAFU | | 2,033.00 | | 2,033.00 |
| 001 | 9 | 2110-9202-TRAFU | Medicare - TRAFU | | 476.00 | | 476.00 |
| 001 | 9 | 2110-9205-TRAFU | Group Hospital Insurance - TRAFU | | 14,760.00 | | 14,760.00 |
| 001 | 9 | 2110-9206-TRAFU | Vision Care - TRAFU | | 21.00 | | 21.00 |
| 001 | 9 | 2110-9207-TRAFU | Life Insurance - TRAFU | | 41.00 | | 41.00 |
| 001 | 9 | 2110-9210-TRAFU | Retirement - TRAFU | | 5,614.00 | | 5,614.00 |
| 001 | 9 | 2110-9230-TRAFU | Workers' Compensation - TRAFU | | 695.00 | | 695.00 |
| 001 | 9 | 2110-9235-TRAFU | Deferred Compensation 401K - TRAFU | | 1,640.00 | | 1,640.00 |
| 001 | 9 | 2110-9640-TRAFU | Insurance & Bonds - TRAFU | | 722.00 | | 722.00 |
| 001 | 9 | 2110-9610-TRAFU | Travel & Education - TRAFU | | 1,500.00 | | 1,500.00 |
| 001 | 9 | 2110-963701-TRAFU | Child Care Tuition Assistance | | 1,700.00 | | 1,700.00 |

**(E-30) Soil and Water Conservation – Creek Week Sponsorship and Budget Amendment**

The budget amendment was presented to appropriate sponsorship revenue received for the second annual Cabarrus Creek Week, part of a statewide initiative led by the North Carolina Department of Environmental Quality. Scheduled for September 26 through October 3, 2026, the event would feature community activities to raise awareness of the importance of local waterways.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the budget amendment for Creek Week sponsorship funds and the associated project ordinance.

**Budget Revision/Amendment Request**

Date: 8/17/2026 Amount: 1,000.00

Dept. Head: Daniel McClellan Department: Soil & Water

☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds ☑ Supplemental Request

This budget amendment is presented to appropriate funds for revenue received for the second annual Cabarrus Creek Week. Creek Week is part of a statewide initiative led by the North Carolina Department of Environmental Quality. Cabarrus Creek Week is taking place on September 26 - October 3, 2026 and will feature a series of community events designed to raise awareness of the importance of our local waterways.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| 460 | 6 | 3270-6356-CWEEK | Soil & Water Grants - CabCo Creek Week | - | 1,000.00 | | 1,000.00 |
| 460 | 9 | 3270-9416-CWEEK | Soil & Water Grants - CabCo Creek Week | - | 1,000.00 | | 1,000.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | Total | 0.00 |

**(E-31) Soil and Water Conservation – Grant Application to NC Agricultural Development and Farmland Preservation Trust Fund Local Agricultural Growth Zone**

The Soil and Water Conservation District Board requested authorization to apply for additional funding through the North Carolina Agricultural Development and Farmland Preservation Trust Fund – Agricultural Growth Zones program. The program supports the purchase of development rights for permanent agricultural easements on farmland in Cabarrus County. The application required matching funds, and the Board requested $600,000 from the Ned Hudson Fund/back tax fund. The funding would support farmland preservation, protect the County's agricultural economy, and help limit the tax burden by preserving land that requires fewer County services. Any agreements resulting from a successful application would be submitted to the County for approval of the necessary budget amendments.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board authorized Soil and Water Conservation District staff to submit an application for the North Carolina Agricultural Development and Farmland Preservation Trust Fund – Agricultural Growth Zones program.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved providing $600,000 from the Ned Hudson Fund/back tax fund as matching funds for the application.

**(E-32) Tax Administration – Refund and Release Reports – July 2026**

The July 2026 Refund and Release Reports summarized tax refunds and releases of outstanding levies in accordance with N.C.G.S. 105-381, including taxpayer information, amounts, and justifications. Due to the transition of motor vehicles to the North Carolina Vehicle Tax System (NCVTS), motor vehicle-related refunds and releases were included on the NCVTS-generated report.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the July 2026 Refund and Release Reports as submitted, including the NCVTS Refund Report, and granted authority to the Tax Collector to process the refunds and releases.

**(F) NEW BUSINESS**

**(F-1) County Manager – Proposed Animal Shelter Replacement Discussion**

Kyle Bilafer, Assistant County Manager, requested that the Board authorize staff to advertise a Request for Qualifications (RFQ) for limited design services for the proposed new animal shelter and direct staff to research alternative funding models used by other counties to construct and operate animal shelters. The design work would focus on schematic design, including a

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traffic impact analysis, anticipated development of adjacent parcels, geotechnical evaluations, and environmental assessments.

**UPON MOTION** of Commissioner Jones, seconded by Vice Chair Patrick and unanimously carried, the Board approved authorizing County staff to advertise a Request for Qualifications (RFQ) for limited design services for the proposed new Animal Shelter and to study alternative funding models used by other counties to build and operate their animal shelters.

**(F-2) County Manager – Discussion of Potential Permanent Stage Construction at Rob Wallace Park**

Kyle Bilafer, Assistant County Manager, requested authorization to partner with the Town of Midland on a feasibility study and design services for a proposed permanent entertainment stage at Rob Wallace Park. Discussions have taken place with the Town of Midland. The request is limited to feasibility and design; no construction approval is being sought at this time. Any future construction approval would be brought forward at a later date and would involve several related agreements.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board approved partnering with the Town of Midland on the feasibility and design phases only for a proposed permanent entertainment stage at Rob Wallace Park, with construction approval to be considered at a later date and subject to several agreements.

**(F-3) County Manager – Donate Law Enforcement Vehicles to the Town of Midland**

Kyle Bilafer, Assistant County Manager, stated that the County has a longstanding agreement with the Town of Midland to provide law enforcement services. The County recently purchased two vehicles for these services, and the Town will fully reimburse the County for their cost. The vehicles will then be donated to the Town, allowing it to obtain insurance through the North Carolina League of Municipalities, as the County has been unable to secure comparable coverage in the private insurance market. County Attorney Doug Hall and Kyle Bilafer will work together to develop a resolution for the Board's consideration at a later date to establish a process that would eliminate the need for the Board to approve each future vehicle donation individually.

**UPON MOTION** of Commissioner Jones, seconded by Vice Chair Patrick and unanimously carried, the Board approved the donation of County Assets 4072 and 4073 to the Town of Midland.

**(F-4) Boards and Committees – Vaya Partners – Governing Board – Appointment**

Ariadne Olvera, Clerk to the Board, stated that the Vaya Partners Governing Board had selected a representative for Cabarrus County. County Manager John Eller was recommended for appointment to fill the vacant seat representing Cabarrus County, for a term ending September 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board approved the appointment of John Eller to serve as the Cabarrus County representative on the Vaya Partners Governing Board for a three-year term expiring September 30, 2029, including any necessary exceptions to the appointment policy.

**(G) REPORTS**

**(G-1) BOC - Receive Updates From Commission Members Who Serve As Liaisons To Municipalities Or On Various Boards/Committees**

Commissioner Pittman provided updates on the Transportation Advisory Board, Local Emergency Planning Committee, Midland Town Council, and Home and Community Care Block Grant Advisory Committee.

Commissioner Jones provided updates on the Human Services Advisory Board, including staffing and letters related to child welfare and foster care.

Vice Chair Patrick provided updates on the Harrisburg Town Council, reported completing Board training for the Cabarrus County Convention and Visitors Bureau, and provided an update on the Active Living Advisory Council.

Chair Lindsey reported attending the Kannapolis City Council meeting, Locust City Council meeting, and Cabarrus Soil and Water Conservation District meeting.

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**(G-2) BOC - Request for Applications for County Boards/Committees**

Applications are being accepted for the following County Boards/Committees:

- Active Living and Parks Commission - 1 Expired
- Active Living Centers Advisory Council – 1 Expired
- Adult Care Home Community Advisory Committee - 14 Vacant
- Board of Equalization and Review – 3 Expired
- Concord Planning Commission (ETJ) - 1 Vacant
- HCCBG - 3 Expired
- Library Board of Trustees - 3 Expired
- Nursing Home Community Advisory Board - 8 Vacant
- Region F Aging Advisory Committee - 1 Vacant and 1 Expired
- Transportation Advisory Board - 5 Vacant and 4 Expired
- Youth Commission - 14 Vacant

**(G-3) Budget - Monthly Budget Amendment Report**

The Board received the monthly budget amendment report for informational purposes. No action was required of the Board.

**(G-4) Budget - Monthly Financial Update**

The Board received the monthly financial update report for informational purposes. No action was required of the Board.

**(G-5) Communications and Outreach - Monthly Summary Report**

The Board received the monthly summary report for informational purposes. No action was required of the Board.

**(G-6) County Manager - Monthly Building Activity Reports**

The Board received the monthly building activity reports for informational purposes. No action was required of the Board.

**(G-7) EDC - July 2026 Monthly Summary Report**

The Board received the July 2026 monthly summary report for informational purposes. No action was required of the Board.

**(G-8) Fire Marshal - Cabarrus County Fire Services Monthly Report**

The Board received the monthly report for informational purposes. No action was required of the Board.

**(G-9) Legal – Report of Settlement of Litigation as required by N.C.G.S. 143 - 318.11(a)(3)**

The Board received the report of settlement of litigation. No action was required of the Board.

**(G-10) Super Cab Co - Monthly Report**

The Board received the monthly Super Cab Co report for informational purposes. No action was required of the Board.

**(H) GENERAL COMMENTS BY THE BOARD MEMBERS**

Commissioner Pittman reiterated his support for placing the GO Bond referendum on the ballot to allow citizens to vote on the measure. He also spoke regarding taxes.

Commissioner Wortman announced that Ariadne Olvera, Clerk to the Board, had completed Clerk School.

Commissioner Jones clarified that he opposes the tax amendment appearing on the November ballot.

Vice Chair Patrick clarified that, under state law, the Board is prohibited from using taxpayer funds to advocate for or against matters such as

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the GO Bond referendum or constitutional amendments. The Board may provide educational information, but the decision rests with the voters.

Vice Chair Patrick further explained that the proposed constitutional amendment would ask voters whether to grant the General Assembly the authority to enact laws establishing tax limits and to enshrine that authority in the State Constitution. He noted that no specific legislation or details regarding how such limits might be implemented have been proposed, and the question before voters is whether to grant the General Assembly that authority.

Chair Lindsey shared a video highlighting three animals from the Cabarrus County Animal Shelter. She then encouraged citizens to complete the ADA survey.

Chair Lindsey provided updates on upcoming veterans benefits events and the CORE event, a collaborative opioid recovery event. She also highlighted Powerful Tools for Caregivers, a free, six-week virtual series designed to help families navigate the challenges of caring for loved ones. She congratulated two County inspectors who received awards from the Carolina Building Inspectors Association and the North Carolina Mechanical Inspectors Association.

**(I) CLOSED SESSION**

None

**(J) RETURN TO OPEN SESSION**

None

**(K) ADJOURN**

**UPON MOTION** of Commissioner Pittman seconded by Commissioner Jones and unanimously carried, the meeting adjourned at 7:36 p.m.

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Ariadne Olvera, Clerk to the Board

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The Board of Commissioners for the County of Cabarrus met for an Agenda Work Session in the Multipurpose Room at the Cabarrus County Governmental Center in Concord, North Carolina at 5:00 p.m. on Tuesday, September 8, 2026.

Public access to the meeting could also be obtained through the following means:

live broadcast at 5:00 p.m. on Channel 22 https://www.youtube.com/cabarruscounty https://www.cabarruscounty.us/cabcotv

| | | |
|---|---|---|
| Present – | Chair: | Laura Lindsey |
| | Vice Chairman: | Ian Patrick |
| | Commissioners: | Jeff Jones |
| | | Larry G. Pittman |
| | | Kenneth M. Wortman |

Also present were: John Eller, County Manager; Kelly Sifford, Deputy County Manager; Aalece Pugh, Assistant County Manager; Kyle Bilafer, Assistant County Manager; Doug Hall, County Attorney and Ariadne Olvera, Clerk to the Board.

Commissioner Pittman provided the invocation.

Chair Lindsey called the meeting to order at 5:02 p.m.

Chair Lindsey led the Pledge of Allegiance.

## 1. Approval of the Agenda

### 1.1. BOC - Changes to the Agenda

UPDATED:

Discussion Items - For Action
3.29 Boards and Committees - Youth Commission - Appointment

3.38 County Manger - Resolution of the Cabarrus County Board of Commissioners to Advance Cabarrus County Revaluation Schedule from January 1, 2028 to January 1, 2029 and to Implement Subsequent Reappraisals Every Four Years

3.44 Library - Waive Library Card Replacement Fee During Library Card Signup Month

ADDITIONS:

Discussion Items - For Action
3.8 Boards and Committees - Juvenile Crime Prevention Council (JCPC) – Appointment

3.40 County Manger - Tax Equity and Fiscal Responsibility Act Resolution for Senior Housing

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried the Board approved the agenda as amended.

## 2. Discussion Items – No Action

### 2.1. County Manager - Follow up on Transparency Resolution

County Manager John Eller provided an update on the status of the Transparency Resolution, noting that staff are gathering information to publish on the County's transparency website, which is currently in development. He stated that the goal is to have a prototype website available by the end of the month.

### 2.2. County Manager - Examples of Resolutions That Counties Have Passed Regarding The State Constitutional Amendment Ballot Item

County Manager John Eller addressed questions Commissioners had received from constituents regarding the differences between the resolutions passed by counties several months ago and the current circumstances surrounding the constitutional amendments on the ballot. He noted that he and County Attorney Doug Hall had been working to educate the Board and the public on why counties adopted the resolutions during the budget process and how the circumstances have changed since then.

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County Attorney Doug Hall discussed the legal considerations surrounding county resolutions related to the proposed property tax cap constitutional amendment. He reviewed North Carolina General Statutes § 153A-456, which addresses the use of public funds to endorse or oppose referendums, and explained that there are differing interpretations of the statute regarding whether counties may adopt resolutions expressing a position on a referendum.

Mr. Hall outlined several legal interpretations, including whether resolutions adopted before a referendum was placed on the ballot are permissible, whether the absence of a specified penalty affects enforcement, and whether adopting a resolution inherently involves the expenditure of public funds.

Mr. Hall also reviewed North Carolina General Statutes § 153A-99, concerning political activity by county employees. He explained that the statute prohibits employees from engaging in political activity while on duty or using county resources and protects their right to participate in political activity as private citizens. He discussed questions regarding the statute's application to elected officials and referenced a 1998 Attorney General opinion addressing the matter.

He discussed how these considerations differed from the previously adopted resolution authorizing general obligation bonds to be placed on the ballot. Mr. Hall explained that the bond resolution did not advocate for or against the referendum but instead fulfilled a procedural requirement necessary to place the bond question before voters.

Mr. Hall further explained that Commissioners may express personal opinions on the referendum as private citizens but cautioned against doing so in their official capacity during Board meetings. He stated that the Board may discuss the potential impacts of the proposed amendment and provide neutral, factual information to the public without advocating for or against it. However, he noted that the amendment would require subsequent legislative action to establish the specifics of a property tax cap, making its potential impacts difficult to determine at this stage.

A discussion ensued during which Mr. Hall and Mr. Eller responded to questions from the Board.

## 3. Discussion Items – For Action

**3.1. Boards and Committees - Juvenile Crime Prevention Council (JCPC) – Removal**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.2. Boards and Committees - Juvenile Crime Prevention Council (JCPC) – Removal**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.3. Boards and Committees - Juvenile Crime Prevention Council (JCPC) – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.4. Boards and Committees - Juvenile Crime Prevention Council (JCPC) – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.5. Boards and Committees - Juvenile Crime Prevention Council (JCPC) – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.6. Boards and Committees - Juvenile Crime Prevention Council (JCPC) – Appointment**

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This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.7. Boards and Committees - Juvenile Crime Prevention Council (JCPC) – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.8. Boards and Committees -Juvenile Crime Prevention Council (JCPC) – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.9. Boards and Committees - Board of Equalization and Review – Removal**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.10. Boards and Committees - Board of Equalization and Review – Removal**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.11. Boards and Committees - Board of Equalization and Review – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.12. Boards and Committees - Board of Equalization and Review – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.13. Boards and Committees - Board of Equalization and Review – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.14. Boards and Committees - Transportation Advisory Board – Removal**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.15. Boards and Committees - Transportation Advisory Board – Removal**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.16. Boards and Committees - Transportation Advisory Board – Removal**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.17. Boards and Committees - Transportation Advisory Board – Removal**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.18. Boards and Committees - Transportation Advisory Board – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.19. Boards and Committees - Transportation Advisory Board – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.20. Boards and Committees - Transportation Advisory Board – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.21. Boards and Committees - Transportation Advisory Board – Appointment**

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This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.22. Boards and Committees - Youth Commission – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.23. Boards and Committees - Youth Commission – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.24. Boards and Committees - Youth Commission – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.25. Boards and Committees - Youth Commission – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.26. Boards and Committees - Youth Commission - Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.27. Boards and Committees - Youth Commission – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.28. Boards and Committees - Youth Commission – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.29. Boards and Committees - Youth Commission – Appointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.30. Boards and Committees - Youth Commission – Reappointment**

This item was placed on the consent agenda for the September 21, 2026 regular meeting.

**3.31. Board of Commissioners - Resolution Amending the Board of Commissioners' 2026 Meeting Schedule**

A request was made to amend the Resolution of the Cabarrus County Board of Commissioners' 2026 Meeting Schedule to reflect the meeting location for the October Cabarrus Summit.

**3.32. Consolidated Human Services Agency (CHSA) - Social Services - Family Support Services**

A request was presented for the Board's review and approval of the revised local policies for the Subsidized Child Care Assistance (SCCA) Program to comply with updated requirements from the North Carolina Division of Child Development and Early Education (DCDEE). The revisions reflect changes to Chapter 10 – Local Options and Waiting List Policies, effective September 30, 2025, and include the required DCDEE-0475 Local Policy Form.

**3.33. Consolidated Human Services Agency (CHSA) - Transportation – 5311 Grant Application Public Hearing**

Charles Ratliff, Transportation Manager provided information regarding the North Carolina 5311 Community Transportation Grant, which funds administrative costs for County transportation services. For FY 2028, Cabarrus County was awarded $194,443, with a required 15% County match of $29,160. The grant will support training, supplies, and salaries for the Transportation Manager and Operations Training Supervisor. A public hearing is required as

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part of the grant application process, and the application deadline is October 2, 2026. Therefore, the public hearing must be held before that date.

**3.34. Consolidated Human Services Agency (CHSA) - Transportation - 5310 Elderly and Handicap Grant Budget Amendment**

Suzanne Moose, Business Services Director, presented a request for approval of a budget amendment to reflect additional funding awarded through the Section 5310 Elderly and Disabled Transportation Program. The grant provides transportation services to improve mobility for older adults and individuals with disabilities.

On July 1, 2026, the City of Concord notified Cabarrus County Transportation that it would receive $258,545 in grant funding. The award exceeds the amount budgeted for transportation in FY 2027. Operating funds require a 50% federal and 50% County match, while capital funds require an 80% federal and 20% County match. No additional County funding is needed, as the required local match is already included in the FY 2027 Transportation budget. The requested budget amendment would align the FY 2027 budget with the additional grant funding awarded.

**3.35. County Manager – Adoption of Resolution for the placement of Law Enforcement Vehicles with the Towns of Harrisburg, Mt. Pleasant, and Midland**

Kyle Bilafer, Assistant County Manager presented a resolution for consideration regarding law enforcement agreements with the municipalities of Harrisburg, Mount Pleasant, and Midland. He explained that the existing agreements contain differing provisions for handling vehicles that become obsolete or require disposal. The resolution would establish a consistent process aligned with the terms of each agreement, allowing County staff to manage vehicle replacements and dispositions in a timely manner without requiring separate Board approval for each transaction.

**3.36. County Manager - Donation of Surplus Vehicle to Gold Hill Volunteer Fire Department**

Kyle Bilafer, Assistant County Manager, presented a request regarding the transfer of a surplus vehicle to Gold Hill Volunteer Fire Department. He explained that County Fire Services and Infrastructure and Asset Management maintain a tracking document for vehicle requests from volunteer fire departments. When vehicles become available, staff contact the requested departments to confirm the need still exists. Gold Hill Volunteer Fire Department confirmed its continued need for a vehicle that recently became available.

**3.37. County Manager - NCACC Legislative Goals Consideration for Cabarrus County**

County Manager John Eller thanked the Commissioners for providing their feedback and ranking legislative priorities for the upcoming legislative session. He explained that staff compiled and weighted the responses, emphasizing the issues that received the highest overall rankings and support from all five Commissioners. The resulting priorities were submitted to the North Carolina Association of County Commissioners and included in the meeting packet for the Board’s review.

Mr. Eller reviewed the submitted priorities, which included:

1. School Funding Formulas: Reviewing school funding formulas to account for the disproportionate impact state and federal mandates can have on smaller counties and the resulting effects on larger counties.

2. Behavioral Health Funding: Providing additional financial support to address behavioral health challenges, including situations involving children being housed in emergency rooms or local Department of Social Services offices.

3. Veterans Services: Supporting federal veterans programs, including the Veterans Services Support and Outreach Act.

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4. Background Checks and Fingerprinting: Providing funding to support mandatory background checks and fingerprinting required under Session Law 2025-16.

Mr. Eller also discussed the ongoing statewide challenges facing emergency services personnel, hospitals, law enforcement, and Department of Social Services staff due to increasing behavioral health needs. He noted that although opioid settlement funds have helped address some related expenses, behavioral health remains a significant concern for counties across North Carolina.

He concluded by encouraging Commissioners to continue asking questions and providing feedback to ensure they are well informed about the legislative priorities being considered.

**3.38. County Manager - Resolution of the Cabarrus County Board of Commissioners to Advance Cabarrus County Revaluation Schedule from January 1, 2028 to January 29, 2029 and to Implement Subsequent Reappraisals Every Four Years**

David Thrift, Tax Administrator, presented a resolution to advance the property revaluation from January 2028 to January 2029. He explained that the County is required to conduct property revaluations at least once every eight years, but the Board may adopt a shorter revaluation cycle. The County has historically followed a four-year cycle since 2004. Tax Administration recommended continuing the four-year cycle following the proposed adjustment, noting that this timeframe helps maintain equitable property valuations for taxpayers while balancing the resources required to complete each revaluation.

**3.39. County Manager - Resolution Supporting the Construction of Roadway Improvements by the North Carolina Department of Transportation (NCDOT) at Tuckaseegee Road and Pleasant Grove Church Rd In Cabarrus County**

Kelly Sifford, Deputy County Manager presented a resolution supporting an NCDOT intersection improvement project. She explained that NCDOT had identified approximately $1.7 million in funding to make vertical and horizontal realignments to improve the safety of the intersection. NCDOT requested the County’s support through a resolution, consistent with its practice for projects within the County.

**3.40. County Manager – Tax Equity and Fiscal Responsibility Act Resolution for Senior Housing**

County Manager John Eller provided an overview of the Tax Equity and Fiscal Responsibility Act (TEFRA), enacted by Congress in 1982. He explained that the process allows qualifying projects serving a public purpose, such as charter schools and senior housing developments, to obtain tax-exempt bond financing with approval from the local governing board.

Mr. Eller noted that these requests do not create legal or financial obligations for the County. He stated that he had discussed the matter with Commissioners and the Finance Director and explained that, with the Board’s approval, the process would proceed to a public hearing followed by consideration of a resolution. Information regarding the proposed project was included in the meeting packet for the Board’s review.

**3.41. EMS – Special Event Fees**

Kara Clarke and Jonathan Maulden, EMS Deputy Chiefs, presented a request to increase fees for emergency medical coverage provided at special events. They explained that the current rates have not been increased in 10 years and proposed the following adjustments:

- EMS Unit: Increase from $125 to $200 per hour for one unit staffed by two providers. The proposed rate accounts for an average hourly personnel cost of $35.88 per provider, totaling $72 per hour for two providers, with the remaining $128 covering fuel, vehicle usage, and minor consumable supplies.
- Administrator: Increase from $50 to $75 per hour to help cover personnel, fuel, and vehicle costs.
- Track Medic Coverage: Increase from $28 to $50 per hour.

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The proposed increases are intended to better reflect the costs associated with providing EMS coverage at special events.

**3.42. Facilities Design and Construction - Bid Award for Construction of New Infrastructure and Asset Management Grounds Maintenance Facility**

Michael Miller, Director of Design and Construction, reported that the County advertised bids on July 13, 2026, for construction of a new Infrastructure and Asset Management Grounds Maintenance facility on vacant land in front of the existing facility. Bid documents were posted on the County website, and Morris-Berg Architects administered the bidding process. A pre-bid meeting was held on July 22, 2026, and sealed bids were received on August 11, 2026. The County received 10 bids, which staff and Morris-Berg Architects reviewed. Staff recommended awarding the construction contract to the lowest bidder, Harmon Construction Services, for a total of $2,476,404, including the base bid, contingency, and alternate pricing. The proposed contract amount is within the project’s budget.

**3.43. Finance - Ambulance Receivable Write Off**

Finance Director Jim Howden explained that, as part of the fiscal year-end process, the Finance Department reviews all accounts receivable balances. Historically, ambulance accounts receivable balances outstanding for more than four years have been considered uncollectible. To avoid overstating accounts receivable, he requested Board approval to write off balances from fiscal year 2022 and earlier, totaling $2,453,499.84.

Howden clarified that the write-off is an accounting adjustment and does not remove individual accounts from collection efforts. EMS staff and the County’s third-party vendor will continue attempting to collect all outstanding debts. The adjustment allows the Finance Department to more accurately reflect the ambulance accounts receivable balance considered collectible.

**3.44. Library – Waive Library Card Replacement Fee During Library Card Signup Month**

Melanie Holles, Library Director requested Board approval to waive the $2.00 library card replacement fee during Library Card Sign-Up Month. She explained that the Library offers this waiver annually to encourage patrons who have lost their cards to return to the Library and continue using its services. Holles requested that the Board suspend its rules and approve the fee waiver.

**UPON MOTION** of Commissioner Wortman, seconded by Commissioner Jones, and unanimously carried, the Board suspended the Rules of Procedure.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman, and unanimously carried, the Board approved waiving the $2.00 fee for replacing library cards during the month of September in recognition of Library Card Sign-Up Month.

**3.45. Risk and Safety – Transfer of Funds From Insurance Claim Recovery to Sheriff's Office**

Jon Bradley, Risk and Safety Director reported that, in April 2026, a Sheriff’s Office deputy responding to assist with a call experienced electrical issues with a new hybrid Ford Explorer SUV. The deputy safely pulled over, but the vehicle subsequently caught fire.

Mr. Bradley thanked Emergency Management, the Fire Marshal’s Office, the Sheriff’s Office, Infrastructure and Asset Management Fleet Maintenance, and the County’s third-party administrator for working together to investigate the incident and pursue recovery of the vehicle’s value. According to Ford Motor Company’s investigation, the fire most likely originated behind the driver’s side tire. Although Ford did not accept liability, the County pursued recovery of the vehicle’s value.

The recovery amount of $83,431.77 was based on the estimated replacement cost of the vehicle as of April 2026. Mr. Bradley presented a budget amendment transferring $83,431.77 from the Insurance Liability Claims account (9641) to the Sheriff’s Office Motor Vehicles account (9863) to fund the vehicle replacement.

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**3.46. Sheriffs Office – Animal Shelter – Grant funds from Subaru for the Cabarrus County Animal Shelter**

Chief Deputy Scott Zeman presented a request for the Board to accept $4,000 in grant funding awarded to the Cabarrus County Animal Shelter by Subaru. The grant does not require a County match and will support events planned for fall 2026, including community vaccine clinics and fee-waived adoption events. The vaccine clinics may provide free vaccinations to pets belonging to Cabarrus County residents. If funds remain after the vaccine clinics, the balance may be used to support fee-waived adoptions. Chief Deputy Zeman also requested approval of the corresponding budget amendment to appropriate the grant funds for these purposes.

**3.47. Soil and Water Conservation – Agriculture Development and Farmland Preservation Trust Fund Grant from the North Carolina Department of Agriculture and Consumer Services**

Amy Cook, Resource Conservation Easement Specialist, explained that the Board approved Cabarrus Soil and Water Conservation District's request in August 2025 to apply for a grant through the North Carolina Agriculture Development and Farmland Preservation Trust Fund (ADF). The application was approved, and the District requested permission to formally accept the $17,000 grant from the North Carolina Department of Agriculture and Consumer Services, along with approval of the associated budget amendment. The grant will fund a Cost of Community Services survey to evaluate the cost of providing services throughout Cabarrus County in relation to land use.

**3.48. Soil and Water Conservation – Agriculture Development and Farmland Preservation Trust Fund Grant from the North Carolina Department of Agriculture and Consumer Services**

Amy Cook, Resource Conservation Easement Specialist, explained that at its August 2025 meeting, the Board approved Cabarrus Soil and Water Conservation District's (SWCD) request to apply for a conservation easement grant through the North Carolina Agriculture Development and Farmland Preservation Trust Fund. The application was approved, and SWCD requested permission to formally accept the $357,851.50 grant from the North Carolina Department of Agriculture and Consumer Services.

**4. Closed Session**

**4.1. Closed Session - Economic Development**

A closed session is needed for Economic Development as authorized by NCGS 143-318.11 (a)(4).

**5. Return to Open Session**

None

**6. Adjourn**

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman, the meeting adjourned at 6:15 p.m.

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Ariadne Olvera, Clerk to the Board

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The Board of Commissioners for the County of Cabarrus met for Special Meeting in the Commissioners' Meeting Room at the Cabarrus County Governmental Center in Concord, North Carolina at 5:00 p.m. on Monday, September 21, 2026.

Public access to the meeting could also be obtained through the following means:

live broadcast at 5:00 p.m. on Channel 22 https://www.youtube.com/cabarruscounty https://www.cabarruscounty.us/cabcotv

| | | |
|---|---|---|
| Present – | Chair: | Laura Lindsey |
| | Vice Chairman: | Ian Patrick |
| | Commissioners: | Jeff Jones |
| | | Larry G. Pittman |
| | | Kenneth M. Wortman |
| Absent - | Commissioners: | None |

Also present were: Kelly Sifford, Interim County Manager; Aalece Pugh, Assistant County Manager; Kyle Bilafer, Assistant County Manager; Doug Hall, County Attorney and Ariadne Olvera, Clerk to the Board.

Chairwoman Lindsey called the meeting to order at 5:00pm

Chairwoman Lindsey provided the invocation.

Chairwoman Lindsey led the Pledge of Allegiance.

## Special Meeting

**THE PEOPLE'S TAX REDUCTION AND REINVESTMENT RESERVE FUND And BUSINESS DEVELOPMENT GRANT PROGRAM PARAMETERS**

John Eller, County Manager, presented a PowerPoint presentation to include the following:

- Time to Think Differently
  - Questions about how past incentives have benefited the entire County
  - Provides a tangible benefit equitably
  - Stabilizes the tax base through increased revenue with minimal infrastructure
  - Offsets high-growth impacts to the County budget
  - Stabilizes ever-increasing tax rate pressures
- Authority - Counties may appropriate funds for business development purposes—including creation of Business Development Grants (BDG)—to attract business and offer any assistance to the Grant Recipient as maybe permissible under the provisions of GS 153A and158-7.1 and applicable caselaw
- Business Development Grants
  - Reimagines the Business Development Grant (BDG) framework

- Creates "The People's Tax Reduction and Reinvestment Reserve Fund"
- 50% of the incremental property tax revenue deposited into fund
- May only be used to reduce or stabilize property taxes set in June of each year

- How will the BDG work?
  - A BDG Scoresheet evaluates new or expanding businesses objectively
  - Evaluated based on desired industry, high-paying jobs and benefits, and involvement in the community
  - Applies to large and small businesses
  - Not automatic-qualifying businesses must still be voted on individually
  - Performance metrics will be monitored yearly upon project/grant initiation
  - Clawback provisions for not meeting obligations
- Transparency
  - Maintain a website for the value of the People's Reserve Fund
  - Annual report to the Board before finalizing the budget
  - Appropriations maintained in a separate budget line item
  - Audited annually as part of the County's financial statements
  - Policy effectiveness evaluated every 5 years
- What if this Resolution existed recently?

Mr. Eller introduced Gretchen Carson, President and CEO of Economic Development, to join the presentation with a review of several examples illustrating how the proposed process would apply. Ms. Carson discussed the resolution and presented examples of projects considered in the past. She explained that the EDC represents the County during the early stages of submitted projects, which then undergo a rigorous review process. As part of that process, each project is evaluated using a matrix to determine whether it meets Cabarrus County's criteria for engaging with a company and providing economic development incentives.

- Real Examples (based on project initiation and investment over the first 3 years of a potential project—not the business being in service from inception)
  - Project A

| Category | Thresholds | Points Legend |
|---|---|---|
| **New Full-Time Jobs** | Less than 25 | 0.5 |
| | 25 to 49 | 1 |
| | 50 to 100 | 2 |
| | 100+ | 3 |
| **Capital Investment** (buildings and equipment) | $2 million to $5 million | 0.5 |
| | $5+ million to $50 million | 1 |
| | $50+ million - $100 million | 2 |
| | $100+ million | 3 |
| **Average Annual Wage** (base pay without overtime) | Less than $54,000 | 0 |
| | $54,000 - $75,000 | 1 |
| | $75,000 - $100,000 | 2 |
| | $100,000 and above | 3 |
| **Expansion of Existing Business in County** | No | 0 |
| | Yes | 1 |
| **County-Targeted Industry*** | No | 0 |
| | Yes | 1 |
| **Company-Paid Health Insurance** (firm pays at least 50% of premium for all FT employees) | No | 0 |
| | Yes | 1 |
| **Workforce Training Plan**** (agree to prioritize hiring from local community college and offer OJT and apprenticeships) | No | 0 |
| | Yes | 1 |
| **Community Reinvestment***** (contributions and partnership with schools and local non profits) | No | 0 |
| | Yes | 1 |
| | **Total Points:** | **12** |

| | | |
|---|---|---|
| 11 to 14 points | Level 4 | Year 1: 70% of increased property tax revenue*<br>Year 2: 60% of increased property tax revenue*<br>Year 3: 50% of increased property tax revenue* |

Project Scope:
- Investment - $1B over 3 years
- Jobs 500
- Average Wage $76,000
- Type: New Recruitment Project
- Would have earned 12 points

3 years at 70% - 60% - 50%

| | Grant | Net County Taxes | Reserve Fund |
|---|---|---|---|
| **Year 1: 70% of increased property tax revenue*** | $1,753,920 | $751,680 | $375,840 |
| **Year 2: 60% of increased property tax revenue*** | $2,585,088 | $1,723,392 | $861,696 |
| **Year 3: 50% of increased property tax revenue*** | $2,604,960 | $2,604,960 | $1,302,480 |
| **Total** | **$6,943,968** | **$5,080,032** | **$2,540,016** |

Would have added $2.5 Million to the People's Reserve Fund!

- Project B

| Category | Thresholds | Points Legend |
|---|---|---|
| **New Full-Time Jobs** | Less than 25 | 0.5 |
| | 25 to 49 | 1 |
| | 50 to 100 | 2 |
| | 100+ | 3 |
| **Capital Investment** (buildings and equipment) | $2 million to $5 million | 0.5 |
| | $5+ million to $50 million | 1 |
| | $50+ million - $100 million | 2 |
| | $100+ million | 3 |
| **Average Annual Wage** (base pay without overtime) | Less than $54,000 | 0 |
| | $54,000 - $75,000 | 1 |
| | $75,000 - $100,000 | 2 |
| | $100,000 and above | 3 |
| **Expansion of Existing Business in County** | No | 0 |
| | Yes | 1 |
| **County-Targeted Industry*** | No | 0 |
| | Yes | 1 |
| **Company-Paid Health Insurance** (firm pays at least 50% of premium for all FT employees) | No | 0 |
| | Yes | 1 |
| **Workforce Training Plan**** (agree to prioritize hiring from local community college and offer OJT and apprenticeships) | No | 0 |
| | Yes | 1 |
| **Community Reinvestment***** (contributions and partnership with schools and local non profits) | No | 0 |
| | Yes | 1 |
| | **Total Points:** | **10** |

| | | |
|---|---|---|
| **8 to 10 points** | **Level 3** | **Year 1: 60% of increased property tax revenue*<br>Year 2: 50% of increased property tax revenue*<br>Year 3: 40% of increased property tax revenue*** |

Project Scope:
- Investment – $98M over 3 years
- Jobs 150
- Average Wage $68,000
- Type: New Recruitment Project
- Would have earned 10 points

3 years at 60% - 50% - 40%

| | Grant | Net County Taxes | Reserve Fund |
|---|---|---|---|
| **Year 1: 60% of increased property tax revenue*** | $174,874 | $116,582 | $58,291 |
| **Year 2: 50% of increased property tax revenue*** | $244,454 | $244,454 | $122,227 |
| **Year 3: 40% of increased property tax revenue*** | $191,278 | $286,917 | $143,459 |
| **Total** | **$610,606** | **$647,953** | **$323,977** |

Would have added $323,000 to the People's Reserve Fund!

- Project C

| Category | Thresholds | Points Legend |
|---|---|---|
| **New Full-Time Jobs** | Less than 25 | 0.5 |
| | 25 to 49 | 1 |
| | 50 to 100 | 2 |
| | 100+ | 3 |
| **Capital Investment** (buildings and equipment) | $2 million to $5 million | 0.5 |
| | $5+ million to $50 million | 1 |
| | $50+ million - $100 million | 2 |
| | $100+ million | 3 |
| **Average Annual Wage** (base pay without overtime) | Less than $54,000 | 0 |
| | $54,000 - $75,000 | 1 |
| | $75,000 - $100,000 | 2 |
| | $100,000 and above | 3 |
| **Expansion of Existing Business in County** | No | 0 |
| | Yes | 1 |
| **County-Targeted Industry*** | No | 0 |
| | Yes | 1 |
| **Company-Paid Health Insurance** (firm pays at least 50% of premium for all FT employees) | No | 0 |
| | Yes | 1 |
| **Workforce Training Plan**** (agree to prioritize hiring from local community college and offer OJT and apprenticeships) | No | 0 |
| | Yes | 1 |
| **Community Reinvestment***** (contributions and partnership with schools and local non profits) | No | 0 |
| | Yes | 1 |
| | **Total Points:** | **7** |

| | | |
|---|---|---|
| **7 points** | **Level 2** | **Year 1: 30% of increased property tax revenue*<br>Year 2: 20% of increased property tax revenue*<br>Year 3: 20% of increased property tax revenue*** |

**Project Scope:**

- Investment - $23M over 3 years
- Jobs 48
- Average Wage $63,000
- Type: Expansion Project
- Would have earned 7 points

3 years at 30% - 20% - 20%

| | Grant | Net County Taxes | Reserve Fund |
|---|---|---|---|
| **Year 1: 30% of increased property tax revenue*** | $13,306 | $31,046 | $15,523 |
| **Year 2: 20% of increased property tax revenue*** | $20,114 | $80,456 | $40,228 |
| **Year 3: 20% of increased property tax revenue*** | $23,028 | $92,114 | $46,057 |
| **Total** | **$56,448** | **$203,616** | **$101,808** |

Would have added $101,000 to the People's Reserve Fund!

Mr. Eller continued the presentation by discussing the reserve fund and using Projects A, B, and C to illustrate the potential impact had the proposed process been in place. Collectively, the three projects represented 698 jobs with an average annual salary of $69,000. He stated

approximately $2,965,801 would have been deposited into the People's Reinvestment Fund.

- Lost impact from 3 projects:

Project A + Project B + Project C = 698 jobs @ $69,000 average salary
~$2,965,801 deposited in the People's Reinvestment Fund

- Community Impacts:
  - Local construction contracts
  - Hotels
  - Retail and food establishments
  - Minimal infrastructure expense
  - Improved unemployment rate

Chairwoman Lindsey opened the floor to the commissioners for discussion and questions.

Commissioner Wortman emphasized that the approximately $2.9 million referenced in County Manager John Eller's presentation was equivalent to one-half cent on the property tax rate. He expressed appreciation for the work of the County Manager and Vice Chairman Ian Patrick.

Commissioner Pittman expressed appreciation for the intent to reduce taxpayers' property tax burden but stated his opposition to the County providing business development grants. He said taxpayer funding should not be provided for purposes outside the responsibilities of government and expressed his view that businesses should succeed on their own merits.

Commissioner Jones thanked County Manager John Eller for his work on the plan, stated that he was impressed by the thought process behind it, and expressed support for the proposal.

Vice Chairman Patrick thanked County Manager John Eller, Chairwoman Laura Lindsey, Gretchen Carson, and the commissioners for their collaboration. He stated that the proposal would not be as robust without their collective efforts and clarified that it was intended to apply to both small and large businesses.

Vice Chairman Patrick also requested that the public be given an opportunity to comment and that the resolution be added under New Business on the agenda for the regular meeting immediately following the special meeting.

**UPON MOTION** of Vice Chairman Patrick, seconded by Commissioner Jones, and unanimously carried, the Board approved to place the Resolution of the Cabarrus County Board of Commissioners Establishing the People's Tax Reduction and Reinvestment Reserve Fund and Business Development Grant Program Parameters on the agenda of the regular meeting immediately following the special meeting.

**Adjourn**

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman, and unanimously carried, the adjourned at 5:44 p.m.

The Board of Commissioners for the County of Cabarrus met for an Agenda Work Session in the Multipurpose Room at the Cabarrus County Governmental Center in Concord, North Carolina at 6:00 p.m. on Monday, September 21, 2026.

Public access to the meeting could also be obtained through the following means:

live broadcast at 6:00 p.m. on Channel 22 https://www.youtube.com/cabarruscounty https://www.cabarruscounty.us/cabcotv

| | | |
|---|---|---|
| Present - | Chair: | Laura Lindsey |
| | Vice Chairman: | Ian Patrick |
| | Commissioners: | Jeff Jones |
| | | Larry G. Pittman |
| | | Kenneth M. Wortman |
| Absent - | Commissioners: | None |

Also present were: John Eller, County Manager; Kelly Sifford, Deputy County Manager; Aalece Pugh, Assistant County Manager; Kyle Bilafer, Assistant County Manager; Doug Hall, County Attorney and Ariadne Olvera, Clerk to the Board.

Chair Lindsey called the meeting to order at 6:01 p.m.

Chair Lindsey led the Pledge of Allegiance.

Michael Roberts, Local Government Ministries provided the invocation.

## A. APPROVAL OR CORRECTION OF MINUTES

### (A-1) Approval or Correction of Meeting Minutes

The following minutes were provided for correction or approval:

April 14th, 2026 (Budget Retreat)
April 20th, 2026 (Regular Meeting)
April 23rd, 2026 (Special Meeting)
April 24th, 2026 (Special Meeting)
May 1st, 2026 (Special Meeting)
May 1st, 2026 (Special Meeting)
May 4th, 2026 (Work Session)
May 18th, 2026 (Regular Meeting)

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the minutes as presented.

Chair Lindsey recognized Kavya Saxena, a member of the Youth Commission.

## B. APPROVAL OF THE AGENDA

### (B-1) BOC - Changes to the Agenda

Chair Lindsey reviewed the following changes to the agenda.

UPDATED:

Approval or Correction of Minutes
B-1 Approval or Correction of Minutes
F-8 Fire Marshal - Cabarrus County Fire Services Monthly Report

ADDITION:

G-6 Boards and Committees - Vaya Partners - County Board - Appointment

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the agenda as amended.

## C. RECOGNITIONS AND PRESENTATIONS

### (C-1) Proclamation - Library - Library Card Signup Month Proclamation

Melanie Holles, Library Director, read the proclamation aloud.

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**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman, and unanimously carried, the Board adopted the proclamation.

Proclamation No. 2026-20

Library Card Sign-up Month 2026 Proclamation

WHEREAS, libraries are foundational to education, imagination, and opportunity, offering everything from early literacy programs to digital tools that support lifelong learning and personal growth;

WHEREAS, libraries welcome all people, serving as inclusive and accessible community hubs that connect individuals across cultures, generations, and experiences;

WHEREAS, libraries curate collections and design programs that reflect the diversity of the populations they serve, ensuring equitable access to information, technology, and culture for all;

WHEREAS, libraries help individuals navigate life's challenges by providing trusted information, digital access, job search support, and connections to essential services;

WHEREAS, libraries contribute to thriving local economies by equipping job seekers, entrepreneurs, students, and creators with tools and training to succeed;

WHEREAS, in times of both crisis and calm, libraries and their staff remain steadfast in supporting and strengthening their communities;

WHEREAS, library resources help households save money, reduce waste, and make sustainable choices, all through the simple power of a shared public good;

WHEREAS, a library card offers a front row seat to everything the library offers, from books and technology to lifelong learning and imagination;

WHEREAS, libraries, librarians, and library workers across the country are joining together to celebrate Library Card Sign-up Month under the theme "A Library Card Hits all the Right Notes";

NOW, THEREFORE, be it resolved that we, the Cabarrus County Commissioners, do hereby proclaim September 2026 as Library Card Sign-up Month in Cabarrus County, NC, and encourage all residents to "B sharp" and sign up for a library card.

/s/Laura Lindsey
Laura Lindsey, Chair
Cabarrus County Board of Commissioners

**(C-2) Cooperative Extension - Recognition - Youth Commission**

Tracy LeCompte recognized the incoming Youth Commissioners and invited each to the podium to introduce themselves. Each Youth Commissioner introduced themselves and shared the school they represent. Ms. LeCompte indicated there are still some vacancies at certain schools and encouraged eligible students to apply.

Ms. LeCompte then shared a video featuring Youth Commissioners interviewing County Manager John Eller about the GO Bond referendum.

**D. INFORMAL PUBLIC COMMENTS**

Chair Lindsey opened the meeting for Informal Public Comments at 6:20 p.m

Martin Ericson, a resident of Cabarrus County, commented on the business development grant resolution, the proposed change to the property revaluation schedule from eight years to four years, and early voting.

Eric Young, A resident at 607 Rainbow Drive, Kannapolis addressed government transparency and the constitutional amendments on the November ballot.

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Nancy Hoffarth a resident at 6000 Creekview Court, Harrisburg, expressed concerns about the constitutional amendment that would limit property tax increases by local governments.

Grace Hemsley, a resident of 300 Church Street North, Concord expressed concerns about the constitutional amendment that would limit property tax increases by local governments.

Rick Hoffarth a resident at 6000 Creekview Court, Harrisburg, expressed concerns about the constitutional amendment that would limit property tax increases by local governments.

Ingrid Nurse, a resident of Concord, expressed concerns about the constitutional amendment that would limit property tax increases by local governments.

Dan Redding, a resident at 4378 Bridge Pointe Drive, Harrisburg, expressed concerns about the constitutional amendment that would limit property tax increases by local governments.

Alison Paladino a resident at 3583 Eva Drive NW, Concord, expressed support for the GO Bond referendum.

Chris Cranston, a resident at 475 High Meadows Drive, Concord, commented on former Cabarrus County managers.

James Baile, a resident at 6000 Emanuel Road, Rockwell raised questions about the Taxpayer Reduction Fund.

Kristel Swayze, a resident at 4300 Deacon Court SW, Concord, discussed tax incentives for businesses and their impact on county taxpayers.

North Carolina House Representative Jonathan Almond discussed the delegation's efforts to secure direct funding for Cabarrus County.

There was no one else to address the Board, therefore Chair Lindsey closed that portion of the meeting.

**E. CONSENT AGENDA**

**(E-1) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Removal**

Amy Jewell submitted her resignation from the Juvenile Crime Prevention Council (JCPC), effective September 30, 2026, from Seat 1, the statutorily designated position for the School Superintendent or Designee.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Amy Jewell from the Juvenile Crime Prevention Council roster and thanked her for her service.

**(E-2) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Removal**

Gayle Alston provided notice of her retirement, effective September 1, 2026, from Seat 6 on the Juvenile Crime Prevention Council, the statutorily designated position for the NC DPS Division of Juvenile Justice and Delinquency Prevention Chief Court Counselor.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Gayle Alston from the Juvenile Crime Prevention Council roster and thanked her for her service.

**(E-3) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

Deputy Travis Burke serves as the designee for the Cabarrus County Sheriff’s Department in Seat 3 on the Juvenile Crime Prevention Council. His term expires September 30, 2026. Deputy Burke is a member in good standing and wishes to continue serving. The Council unanimously supported his reappointment.

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**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board reappointed Deputy Travis Burke as the Cabarrus County Sheriff's Department designee for Seat 3 on the Juvenile Crime Prevention Council for a term beginning October 1, 2026, and ending September 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-4) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

Eric Young serves as an At-Large member in Seat 19A on the Juvenile Crime Prevention Council. His term expires September 30, 2026. Mr. Young is a member in good standing and wishes to continue serving. The Council unanimously supported his reappointment.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board reappointed Eric Young as an At-Large member in Seat 19A on the Juvenile Crime Prevention Council for a term beginning October 1, 2026, and ending September 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-5) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

Malisha Ross serves in Seat 5 on the Juvenile Crime Prevention Council, the statutorily designated position for the Director of the Local Managed Entity/Managed Care Organization (LME/MCO). Her term expires September 30, 2026. Ms. Ross is a member in good standing and wishes to continue serving. The Council unanimously supported her reappointment.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board reappointed Malisha Ross to the statutorily designated position of Director of LME/MCO in Seat 5 on the Juvenile Crime Prevention Council for a term beginning October 1, 2026, and ending September 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-6) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

Heather Mobley serves as an At-Large member in Seat 19F on the Juvenile Crime Prevention Council and was elected Vice Chair. Her term expires September 30, 2026. Ms. Mobley is a member in good standing and wishes to continue serving. The Council unanimously supported her reappointment.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board reappointed Heather Mobley as an At-Large member in Seat 19F on the Juvenile Crime Prevention Council for a term beginning October 1, 2026, and ending September 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-7) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

Amy Lowder was selected as the designee for the statutorily designated School Superintendent position in Seat 1 on the Juvenile Crime Prevention Council following Amy Jewell's resignation. The Council unanimously recommended Ms. Lowder's appointment for a term beginning October 1, 2026, and ending September 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Amy Lowder as the Cabarrus County Schools Superintendent's designee in Seat 1 on the Juvenile Crime Prevention Council for a term beginning October 1, 2026, and ending September 30, 2029, including any necessary exceptions to the Appointment Policy

**(E-8) Boards and Committees – Juvenile Crime Prevention Council (JCPC) – Appointment**

Meghan Kabat Newcomer serves as the Active Living and Parks Department representative in Seat 18 on the Juvenile Crime Prevention Council. Her term expires September 30, 2026. Ms. Newcomer is a member in good standing and

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wishes to continue serving. The Council unanimously supported her reappointment.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board reappointed Meghan Kabat Newcomer as the Active Living and Parks Department representative in Seat 18 on the Juvenile Crime Prevention Council for a term beginning October 1, 2026, and ending September 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-9) Boards and Committees – Board of Equalization and Review – Removal**

Audy Dover served on Seat 2 of the Board of Equalization and Review. His term expired June 30, 2026, and he has served the maximum number of terms allowed under the Appointment Policy. The Board was asked to remove Mr. Dover and thank him for his years of service.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Audy Dover from Seat 2 of the Board of Equalization and Review and thanked him for his years of service.

**(E-10) Boards and Committees – Board of Equalization and Review – Removal**

Keith Troutman served on Seat 5 of the Board of Equalization and Review. His term expired June 30, 2026, and he has served the maximum number of terms allowed under the Appointment Policy. The Board was asked to remove Mr. Troutman and thank him for his years of service.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Keith Troutman from Seat 5 of the Board of Equalization and Review and thanked him for his years of service.

**(E-11) Boards and Committees – Board of Equalization and Review – Appointment**

Mike Wallace served the remainder of an unexpired term in Seat 3 of the Board of Equalization and Review, which expired June 30, 2026. The Board was asked to reappoint Mr. Wallace to a full term.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board reappointed Mike Wallace to Seat 3 of the Board of Equalization and Review for a term ending June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-12) Boards and Committees – Board of Equalization and Review – Appointment**

Robbie Jones served a one-year term as an alternate on the Board of Equalization and Review, which expired June 30, 2026. The Board was asked to appoint him to a full term in Seat 2.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Robbie Jones to Seat 2 of the Board of Equalization and Review for a term ending June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-13) Boards and Committees – Board of Equalization and Review – Appointment**

Jacob Baum submitted an application to serve on the Board of Equalization and Review. The Board was asked to appoint Mr. Baum to Seat 5 for a term ending June 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Jacob Baum to Seat 5 of the Board of Equalization and Review for a term ending June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-14) Boards and Committees – Transportation Advisory Board – Removal**

Leticia Loadholt previously served on the Transportation Advisory Board as the Consolidated Human Services Agency (CHSA) – Department of Social Services representative. As Ms. Loadholt is no longer employed by Cabarrus County, her removal from the Board was requested.

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**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Leticia Loadholt from the Transportation Advisory Board.

**(E-15) Boards and Committees – Transportation Advisory Board – Removal**

Art Whitaker retired from Cabarrus County Schools. The Board was asked to remove Mr. Whitaker from the Transportation Advisory Board roster and thank him for his service.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Art Whitaker from the Transportation Advisory Board and thanked him for his service.

**(E-16) Boards and Committees – Transportation Advisory Board – Removal**

Ann Benfield retired from the Transportation Advisory Board, where she represented the Head Start seat. Her removal from the Board roster was requested in recognition of her retirement and service.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Ann Benfield from the Transportation Advisory Board and thanked her for her service.

**(E-17) Boards and Committees – Transportation Advisory Board – Removal**

Skip Kraft retired from the Transportation Advisory Board, where he represented the Vocational/Sheltered Workshops seat. His removal from the Board roster was requested in recognition of his retirement and contributions.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board removed Skip Kraft from the Transportation Advisory Board and thanked him for his service.

**(E-18) Boards and Committees – Transportation Advisory Board – Appointment**

Charles Hendrix serves in the Citizen Advocate/ADA seat on the Transportation Advisory Board. His term expired June 30, 2026. Mr. Hendrix wishes to continue serving and is a qualified applicant for the seat. Reappointment was recommended for a term ending June 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board reappointed Charles Hendrix to the Citizen Advocate/ADA seat on the Transportation Advisory Board for a term ending June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-19) Boards and Committees – Transportation Advisory Board – Appointment**

The Vocational/Sheltered Workshops seat on the Transportation Advisory Board became vacant following a retirement. Gary Elmore was identified as a qualified applicant to fill the unexpired term ending June 30, 2027.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Gary Elmore to the Vocational/Sheltered Workshops seat on the Transportation Advisory Board for the unexpired term ending June 30, 2027, including any necessary exceptions to the Appointment Policy.

**(E-20) Boards and Committees – Transportation Advisory Board – Appointment**

Kara Clark serves in the Cabarrus EMS seat on the Transportation Advisory Board. Her term expired June 30, 2026. Ms. Clark wishes to continue serving and is a qualified applicant for the seat. Reappointment was recommended for a term ending June 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board reappointed Kara Clark to the Cabarrus EMS seat on the Transportation Advisory Board for a term ending June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-21) Boards and Committees – Transportation Advisory Board – Appointment**

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James Polk serves in the Citizen Advocate/Aging seat on the Transportation Advisory Board. His term expired June 30, 2026. Mr. Polk wishes to continue serving and is a qualified applicant for the seat. Appointment was recommended for a term ending June 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed James Polk to the Citizen Advocate/Aging seat on the Transportation Advisory Board for a term ending June 30, 2029, including any necessary exceptions to the Appointment Policy.

**(E-22) Boards and Committees – Youth Commission – Appointment**

The Youth Commission met on August 17, 2026, to select representatives who would best represent Cabarrus County youth based on their experience and school representation. Vannessa Moldonado of A.L. Brown High School was recommended for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Vannessa Moldonado as an A.L. Brown High School representative to the Youth Commission for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**(E-23) Boards and Committees – Youth Commission – Appointment**

The Youth Commission met on August 17, 2026, to select representatives who would best represent Cabarrus County youth based on their experience and school representation. Vedansh Lankala of Concord High School was recommended for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Vedansh Lankala as a Concord High School representative to the Youth Commission for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**(E-24) Boards and Committees – Youth Commission – Appointment**

The Youth Commission met on August 17, 2026, to select representatives who would best represent Cabarrus County youth based on their experience and school representation. Elijah Priester of Concord High School was recommended for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Elijah Priester as a Concord High School representative to the Youth Commission for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**(E-25) Boards and Committees – Youth Commission – Appointment**

The Youth Commission met on August 17, 2026, to select representatives who would best represent Cabarrus County youth based on their experience and school representation. Tejas Katikala of Cox Mill High School was recommended for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Tejas Katikala as a Cox Mill High School representative to the Youth Commission for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**(E-26) Boards and Committees – Youth Commission – Appointment**

The Youth Commission met on August 17, 2026, to select representatives who would best represent Cabarrus County youth based on their experience and school representation. Ashwinee Thakur of Cox Mill High School was recommended for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Ashwinee Thakur as a Cox Mill High School representative to the Youth Commission for a two-year term beginning September 21, 2026, and ending June 30, 2028.

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**(E-27) Boards and Committees – Youth Commission – Appointment**

The Youth Commission met on August 17, 2026, to select representatives who would best represent Cabarrus County youth based on their experience and school representation. Dhruv Vinod of Hickory Ridge High School was recommended for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Dhruv Vinod as a Hickory Ridge High School representative to the Youth Commission for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**(E-28) Boards and Committees – Youth Commission – Appointment**

The Youth Commission met on August 17, 2026, to select representatives who would best represent Cabarrus County youth based on their experience and school representation. Angel Mobley of Jay M. Robinson High School was recommended for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Angel Mobley as a Jay M. Robinson High School representative to the Youth Commission for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**(E-29) Boards and Committees – Youth Commission – Appointment**

The Youth Commission met on August 17, 2026, to select representatives who would best represent Cabarrus County youth based on their experience and school representation. Aayush Dawda of Northwest Cabarrus High School was recommended for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Aayush Dawda as a Northwest Cabarrus High School representative to the Youth Commission for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**(E-30) Boards and Committees – Youth Commission – Reappointment**

The Youth Commission met on August 17, 2026, and recommended Hillary Jara for reappointment to an At-Large seat. Her two-year term would begin September 21, 2026, and end June 30, 2028.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board reappointed Hillary Jara to an At-Large seat on the Youth Commission for a two-year term beginning September 21, 2026, and ending June 30, 2028.

**(E-31) Board of Commissioners – Resolution Amending the Board of Commissioners' 2026 Meeting Schedule**

The resolution amending the Cabarrus County Board of Commissioners' 2026 Meeting Schedule was presented to reflect the meeting location for the October Cabarrus Summit.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the resolution amending the 2026 Meeting Schedule to reflect the October Cabarrus Summit meeting location.

Resolution No. 2026-24

RESOLUTION AMENDING THE CABARRUS COUNTY
BOARD OF COMMISSIONERS' 2026 MEETING SCHEDULE

WHEREAS, the regular agenda work sessions of the Cabarrus County Board of Commissioners are currently held on the first Monday of each month at 5:00 p.m. in the Multipurpose Room at the Governmental Center; and

WHEREAS, the regular meetings of the Board of Commissioners are held on the third Monday of each month at 6:00 p.m. in the Commissioners' Meeting Room at the Governmental Center; and

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WHEREAS, the Martin Luther King, Jr. holiday requires a change in the regular meeting date in January 2026; and

WHEREAS, Presidents' Day requires a change in the regular meeting date in February 2026; and

WHEREAS, the Easter holiday requires a change in the agenda work session meeting date in April 2026; and

WHEREAS, the NACo Legislative Conference requires a change in the regular meeting date in July 2026; and

WHEREAS, the Labor Day holiday requires a change in the agenda work session meeting date in September 2026; and

WHEREAS, North Carolina General Statute 153A-39 requires that the Board hold an organizational meeting the first Monday in December for each even numbered year; and

WHEREAS, on the first Monday in December of even numbered years, it is customary for the Board to hold a reception and swearing-in ceremony at the Governmental Center honoring incoming and outgoing elected officials prior to the commencement of the organizational meeting; and

WHEREAS, the organizational meeting will be held in the Board of Commissioners' Meeting Room and begin at 6:00 p.m.; and

WHEREAS, the December agenda work session will be held in the Board of Commissioners' Meeting Room and will commence upon the conclusion of the organizational meeting (on or about 6:15 p.m.).

NOW, THEREFORE, BE IT RESOLVED, the Cabarrus County Board of Commissioners, pursuant to North Carolina General Statute 153A-40(a), does hereby:

(1) Establish the Board's regular agenda work session schedule to meet at 5:00 p.m. (unless noted otherwise) in the Multipurpose Room at the Governmental Center on the following dates:

| | |
|---|---|
| January 5, 2026 | July 6, 2026 |
| February 2, 2026 | August 3, 2026 |
| March 2, 2026 | September 8, 2026 *(Tuesday)* |
| April 7, 2026 *(Tuesday)* | October 5, 2026 |
| May 4, 2026 | November 2, 2026 |
| June 1, 2026* | December 7, 2026 |

*Commissioner's Meeting Room at 5:30 p.m.

(2) Establish the Board's regular meeting schedule to meet at 6:00 p.m. in the Commissioner's Meeting Room at the Governmental Center on the following dates:

| | |
|---|---|
| January 20, 2026 *(Tuesday)* | July 21, 2026 *(Tuesday)* |
| February 17, 2026 *(Tuesday)* | August 17, 2026 |
| March 16, 2026 | September 21, 2026 |
| April 20, 2026 | October 19, 2026 |
| May 18, 2026 | November 16, 2026 |
| June 15, 2026 | December 21, 2026 |

(3) Sets quarterly summits scheduled at 6:00 p.m. at the following locations:

| | |
|---|---|
| January 7, 2026 | Cabarrus Arena |
| April 1, 2026 | Frank Liske Park Barn |
| July 1, 2026 | Laureate Center of City Hall |
| October 7, 2026 | Frank Liske Park Barn |

(4) The Board will hold a Budget Public Hearing at the June 1, 2026 Work Session meeting at 5:30 p.m. in the Commissioners Meeting Room at the Governmental Center; and

(5) Sets a Board retreat, to be held in the Multipurpose Room at the Governmental Center on February 27, 2026 at 5:00 p.m. and February 28, 2026 at 8:00 a.m.; and

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(6) Sets the NACo Legislative Conference in Washington, DC, on February 21 - 24, 2026; and

(7) Sets the NCACC County Assembly Day and Legislative Reception in Raleigh, North Carolina on June 9 - 10, 2026; and

(8) Sets budget workshop meetings on April 14, 2026 and June 4, 2026 from 5:00 - 9:00 p.m. in the Multipurpose Room in the Governmental Center; and

(9) Sets the NACo Annual Conference in Orleans Parish, New Orleans, Louisiana on July 17 - 20, 2026; and

(10) Sets the NCACC Annual Conference in Durham County, North Carolina on August 20 - 22, 2026; and

**BE IT FURTHER RESOLVED** that any recessed, special or emergency meeting will be held as needed with proper notice as required by North Carolina General Statute 153A-40.

Approved this the 21st day of September, 2026.

/s/ Laura Lindsey
Laura Lindsey, Chair
Cabarrus County Board of Commissioners

Attest:

/s/ Ariadne Olvera
Ariadne Olvera, Clerk to the Board

**(E-32) Consolidated Human Services Agency (CHSA) – Social Services – Family Support Services**

The Subsidized Child Care Assistance (SCCA) Program Policy Manual, Chapter 10 – Local Options and Waiting List Policies, was revised effective September 30, 2025. As part of the statewide implementation, the North Carolina Division of Child Development and Early Education (DCDEE) requires all 100 local administering agencies to review, update, and submit their local SCCA policies. The DCDEE-0475 Local Policy Form is now required for all local SCCA policies rather than an optional template. Approval was requested for the revised local SCCA policy and childcare waiting list policy to comply with the updated requirements.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the childcare waiting list policy and revised local Subsidized Child Care Assistance Program policy in accordance with the updated requirements of the North Carolina Division of Child Development and Early Education.

**(E-33) Consolidated Human Services Agency (CHSA) – Transportation – 5310 Elderly and Handicap Grant Budget Amendment**

The City of Concord notified Cabarrus County Transportation on July 1, 2026, that the County would receive $258,545 in additional funding through the 5310 Elderly and Handicap Grant, which supports transportation services for older adults and individuals with disabilities. Operating funds are shared equally between the federal government and the County, while capital funds are funded 80% federally and 20% locally. The required local match was already included in the FY 2026–2027 Transportation budget, so no additional County funding was needed. A budget amendment was requested to reflect the additional grant award.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the budget amendment for Transportation to reflect the additional 5310 Elderly and Handicap Grant funding.

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**Budget Revision/Amendment Request**

Date: 9/21/2026 Amount: 165,000.00

Dept. Head: Hollye McCallum Department: Transportation

☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds ☑ Sup

Transportation services is being awarded more funds than originally budgeted for the 5310 Grant. $229,090 will go towards Operating Expenses which has 50% local match. $180,000 expenses which includes $50,000 towards preventative maintenance. The capital expense carries a 20% local match.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount |
|---|---|---|---|---|---|---|
| 001 | 6 | 00165240-6342-5310 | NC Dept of Transportation | 72,964.00 | 41,581.00 | |
| 001 | 9 | 00195240-9101 | Salaries & Wages | 1,468,684.00 | 41,581.00 | |
| 001 | | | | | | |
| 001 | 6 | 00165240-6342-5310C | NC Dept of Transportation | 20,000.00 | 124,000.00 | |
| 001 | 9 | 00195240-9520 | Autos & Trucks Maintenance | 275,000.00 | 25,000.00 | |
| 001 | 9 | 00195240-9831-5310C | Matching Grants | - | 130,000.00 | |
| 001 | 9 | 00195240-9104 | Temporary Employees | 93,000.00 | | 31,000.00 |
| 001 | 6 | | | | | |
| 001 | 9 | | | | | |
| 001 | 6 | | | | | |
| 001 | 6 | | | | | |
| 001 | 9 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | 1,929,648.00 | 362,162.00 | 31,000.00 |

**(E-34) County Manager – Adoption of Resolution for the Placement of Law Enforcement Vehicles with the Towns of Harrisburg, Mt. Pleasant, and Midland**

County staff presented a resolution authorizing staff to carry out vehicle donations in accordance with existing law enforcement agreements with the Towns of Harrisburg, Mount Pleasant, and Midland.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the resolution authorizing the placement of law enforcement vehicles with the Towns of Harrisburg, Mount Pleasant, and Midland.

Resolution No. 2026-25

Resolution for the placement of Law Enforcement Vehicles with the Towns of Harrisburg, Mt. Pleasant, and Midland

WHEREAS, the County and Sheriff Department have standing Law Enforcement Agreements with the Towns of Harrisburg, Mt. Pleasant, and Midland to provide law enforcement services to these municipalities which lack their own police force; and

WHEREAS, said Agreements provide for patrol vehicles to be furnished to the Deputies assigned to patrol each town, state the processes and procedures to be followed for placing new vehicles in service, taking vehicles out of service due to age or wear, and replacing destroyed vehicles pursuant to various financial terms agreed upon by the Parties; and

WHEREAS, the Board of Commissioners desires to grant to the County Manager the authority to execute these vehicle exchanges without Board approval each time an exchange occurs.

**********

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners grants to the County Manager or his designee, the authority to execute vehicle exchanges with each stated municipality consistent with the terms of each of the Law Enforcement Agreements, G.S. 153A176, G.S. 160A-274, and G.S. 160A-

280. This shall be a standing Resolution without expiration, until and unless modified or rescinded by the Board of Commissioners.

Approved this 21st day of September, 2026.

/s/ Laura Lindsey
Laura Blackwell Lindsey, Chair
Cabarrus County Board of Commissioners

ATTEST:

/s/ Ariadne Olvera
Ariadne Olvera, Clerk to the Board

**(E-35) County Manager – Donation of Surplus Vehicle to Gold Hill Volunteer Fire Department**

Cabarrus County regularly receives requests from fire departments for surplus County vehicles. Fire Services and Infrastructure and Asset Management maintain a tracking document of these requests and confirm continued needs as vehicles become available. Gold Hill Volunteer Fire Department confirmed its need for a surplus vehicle. Staff recommended declaring a 2018 Ford SUV (VIN 1FM5K8AR3JGA20534) surplus and donating it to the department.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board declared the 2018 Ford SUV (VIN 1FM5K8AR3JGA20534) surplus and approved its donation to Gold Hill Volunteer Fire Department.

**(E-36) County Manager – NCACC Legislative Goals Consideration for Cabarrus County**

Every two years, the North Carolina Association of County Commissioners (NCACC) conducts a legislative goals-setting process to identify priorities that best serve counties across the state. The process begins in August of even-numbered years with the solicitation of county proposals and concludes with adoption of the legislative agenda at the Legislative Goals Conference. The Board was asked to approve the 2026-2027 Legislative Goals as presented.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the 2026-2027 Legislative Goals as presented.

**(E-37) County Manager – Resolution Supporting the Construction of Roadway Improvements by the North Carolina Department of Transportation (NCDOT) at Tuckaseegee Road and Pleasant Grove Church Rd in Cabarrus County**

Residents near Tuckaseegee and Pleasant Grove Church Road requested safety improvements in the area. The North Carolina Department of Transportation identified funding for the proposed project and requested a resolution of support from Cabarrus County.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the resolution supporting the proposed improvements near Tuckaseegee and Pleasant Grove Church Road.

Resolution No. 2026-26

RESOLUTION SUPPORTING THE CONSTRUCTION OF ROADWAY IMPROVEMENTSBY THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION (NCDOT)AT TUCKASEEGEE RD AND PLEASANT GROVE CHURCH RD IN CABARRUS COUNTY

WHEREAS, the safety and well-being of the citizens of Cabarrus County and the State of North Carolina are of paramount importance; and

WHEREAS, safe and efficient roadways are essential for the daily lives of residents, facilitating travel to work, school, healthcare, and other vital services; and

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WHEREAS, traffic accidents and related incidents pose a significant risk to the lives of our citizens, causing injuries, fatalities, and economic burdens; and

WHEREAS, the estimated cost of the project is $1,659,888.00 with 100% of the funding coming from the NCDOT; and

WHEREAS, these improvements may include, but are not limited to, the construction of a horizontal and vertical alignment changes to Tuckasegee Rd through and in the vicinity of its intersection with Pleasant Grove Church Rd; and

WHEREAS, the Cabarrus County government recognizes the opportunity to leverage these funds to address critical infrastructure needs without additional burden to local taxpayers; and

NOW, THEREFORE, BE IT RESOLVED, that the Cabarrus County Board of Commissioners hereby expresses its support for the North Carolina Department of Transportation to construct for the traffic safety improvements outlined above; and

BE IT FURTHER RESOLVED that the Cabarrus County government expresses its gratitude to the State of North Carolina Senate for its support of enhancing roadway safety in Cabarrus County.

Approved on this 21st day of September, 2026.

/s/ Laura Lindsey
Laura Blackwell Lindsey, Chair
Cabarrus County Board of Commissioners

ATTEST:

/s/ Ariadne Olvera
Ariadne Olvera, Clerk to the Board of Commissioners

**(E-38) EMS – Special Event Fees**

Emergency Medical Services (EMS) requested increases to special event fees effective January 1, 2027. The proposed fees included increasing EMS unit coverage, consisting of one unit and two providers, from $125 to $200 per hour; increasing administrator coverage from $50 to $75 per hour; and increasing track medic coverage from $28 to $50 per hour. The proposed rates were intended to help cover staffing, fuel, vehicle use, and minor consumable costs.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the proposed EMS special event fee increases effective January 1, 2027.

**(E-39) Facilities Design and Construction – Bid Award for Construction of New Infrastructure and Asset Management Grounds Maintenance Facility**

On July 13, 2026, the County advertised bids for construction of a new Infrastructure and Asset Management Grounds Maintenance facility on vacant land in front of the existing facility. Morris-Berg Architects administered the bidding process, with a pre-bid meeting held July 22, 2026, and sealed bids received August 11, 2026. Ten bids were received and reviewed by County staff and the architect. Staff recommended awarding the contract to the lowest bidder, Harmon Construction Services, whose total bid, including the base bid, contingency, and alternate pricing, was $2,476,404, within the project budget.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the bid from Harmon Construction Services and authorized the County Manager, on behalf of Cabarrus County, to execute a contract for construction of the new Grounds Maintenance facility, subject to review and revision by the County Attorney

**(E-40) Finance – Ambulance Receivable Write Off**

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As part of the County’s year-end procedures, the Finance Department adjusts the Accounts Receivable–Ambulance balance by writing off unpaid balances in their fourth year, based on historical analyses indicating those amounts are no longer considered collectible. The requested write-off totaled $2,453,499.84 for Fiscal Year 2022 balances. The write-off allows the County to accurately reflect the receivables considered collectible but does not prevent continued collection efforts. EMS Management & Consultants handles timely insurance claims, while EMS staff pursue past-due balances through collection agencies, garnishments, and the State’s Debt Setoff program.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the write-off of $2,453,499.84 in Accounts Receivable–Ambulance balances for Fiscal Year 2022.

**(E-41) Risk and Safety – Transfer of Funds From Insurance Claim Recovery to Sheriff's Office**

A new Sheriff’s Office vehicle with fewer than 900 miles caught fire while responding to a call on April 20, 2026. Ford engineers could not determine the exact cause but suspected wiring behind the front driver’s-side tire. Ford and Campbell-Brown, which were responsible for the vehicle’s wiring, did not accept liability but offered one-time customer loyalty payments of $55,547.57 and $27,884.20, respectively. The combined $83,431.77 covered the estimated cost of a replacement vehicle. A budget amendment was requested to transfer funds from the Liability Insurance Claims account to the Sheriff’s Office Motor Vehicles account.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the budget amendment to transfer funds from account 60091919-9641, Liability Insurance Claims, to account 00192110-9863, Sheriff’s Office Motor Vehicles, to purchase a replacement vehicle.

**Budget Revision/Amendment Request**

**Date:** 09/21/2026 **Amount:** 83,431.00

**Dept. Head:** Jon Bradley **Department:** Multiple

☐ **Internal Transfer Within Department** ☑ **Transfer Between Departments/Funds** ☑ **Supplemental Request**

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| 600 | 9 | 1919-9704 | Contribution to General Fund | | 83,432.00 | - | 83,432.00 |
| 600 | 9 | 1919-9641 | Workers' Compensation Claims | | | 83,432.00 | (83,432.00) |
| | | | | | | | 0.00 |
| 001 | 6 | 2110-9863 | Con from Internal Service Fund | | 83,432.00 | | 83,432.00 |
| 001 | 9 | 2110-9863 | Motor Vehicles | | 83,432.00 | - | 83,432.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| | | | | | | **Total** | 0.00 |

**(E-42) Sheriff's Office – Animal Shelter – Grant Funds from Subaru for the Cabarrus County Animal Shelter**

The Cabarrus County Animal Shelter received a $4,000 grant from Subaru with no required County match. The funds will support fall 2026 events, including community vaccine clinics that may provide free vaccines to pets of Cabarrus County residents and fee-waived adoption events. Any funds remaining after the vaccine clinics may be used to support fee-waived adoptions.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board accepted the $4,000 Subaru grant and approved the associated budget amendment.

**Budget Revision/Amendment Request**

Date: September 21, 2026 Amount: 4,000.00

Dept. Head: Sheriff Van W. Shaw Department: 2110- Sheriff's Office

☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds ☑ Supplemental Request

Purpose: Acceptance of Grant funds from Subaru for the Cabarrus County Animal Shelter. The funds will be used for various purposes to include vaccine clinics and fee waived adoptions. The events will be planned for fall of 2026 and potentially will offer free vaccines for pets to Cabarrus County residents and potentially any leftover funds would be used for fee waived adoptions. The total award amount is $4000.00 with no match from Cabarrus County. We are requesting approval and acceptance of these funds.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| 001 | 6 | 2145-6606-GRANT | Subaru Grant | | 4,000.00 | | 4,000.00 |
| 001 | 9 | 2145-9366-MED | Shelter Supplies-Medical | | 4,000.00 | | 4,000.00 |
| | | | | | | Total | 8,000.00 |

**(E-43) Soil and Water Conservation – Agriculture Development and Farmland Preservation Trust Fund Grant from the North Carolina Department of Agriculture and Consumer Services**

At its August 2025 meeting, the Board approved Cabarrus Soil and Water Conservation District's request to apply for a grant through the North Carolina Agricultural Development and Farmland Preservation Trust Fund. The application was approved, and the District requested acceptance of a $17,000 grant from the North Carolina Department of Agriculture and Consumer Services. The grant will fund a survey of the cost of community services throughout Cabarrus County.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board accepted the $17,000 Agricultural Development and Farmland Preservation Trust Fund grant from the North Carolina Department of Agriculture and Consumer Services and approved the associated budget amendment.

**Budget Revision/Amendment Request**

Date: 9/21/2026 Amount: 374,851.50

Dept. Head: Daniel McClellan Department: Soil & Water

☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds ☑ Supplemental Request

This budget amendment will record the Helms Red Barn Farm Conservation Easement, and Cost of Community Service Study.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| 460 | 6 | 3270-6365-S-HEL | Soil and Water Grant-S-HEL | | 357,851.50 | | 357,851.50 |
| 460 | 9 | 3270-9416-S-HEL | Soil & Water District Activities- S-HEL | | 357,851.50 | | 357,851.50 |
| | | | | | | | |
| 460 | 6 | 3270-6365-S-CCS | Soil and Water Grant-S-CCS | | 17,000.00 | | 17,000.00 |
| 460 | 9 | 3270-9416-S-CCS | Soil & Water District Activities- S-CCS | | 17,000.00 | | 17,000.00 |
| | | | | | | | |
| | | | | - | 749,703.00 | - | 749,703.00 |

**(E-44) Soil and Water Conservation – Agriculture Development and Farmland Preservation Trust Fund Grant from the North Carolina Department of Agriculture and Consumer Services**

At its August 2025 meeting, the Board approved Cabarrus Soil and Water Conservation District's request to apply for a conservation easement through the North Carolina Agricultural Development and Farmland Preservation Trust Fund. The application was approved, and the District requested acceptance of a $357,851.50 grant from the North Carolina Department of Agriculture and Consumer Services to support the conservation easement project.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board accepted the $357,851.50 Agricultural Development and Farmland Preservation Trust Fund grant from the North

Carolina Department of Agriculture and Consumer Services and approved the associated budget amendment.

**Budget Revision/Amendment Request**

Date: 9/21/2026 Amount: 374,851.50

Dept. Head: Daniel McClellan Department: Soil & Water

☐ Internal Transfer Within Department ☐ Transfer Between Departments/Funds ☑ Supplemental Request

This budget amendment will record the Helms Red Barn Farm Conservation Easement, and Cost of Community Service Study.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| 460 | 6 | 3270-6365-S-HEL | Soil and Water Grant-S-HEL | | 357,851.50 | | 357,851.50 |
| 460 | 9 | 3270-9416-S-HEL | Soil & Water District Activities- S-HEL | | 357,851.50 | | 357,851.50 |
| | | | | | | | |
| 460 | 6 | 3270-6365-S-CCS | Soil and Water Grant-S-CCS | | 17,000.00 | | 17,000.00 |
| 460 | 9 | 3270-9416-S-CCS | Soil & Water District Activities- S-CCS | | 17,000.00 | | 17,000.00 |
| | | | | | | | |
| | | | | - | 749,703.00 | - | 749,703.00 |

**(E-45) Tax Administration – Refund and Release Reports – August 2026**

The August 2026 Refund and Release Reports summarized taxpayer names, bill numbers, valuations, tax amounts, and justifications for releasing outstanding tax levies or issuing refunds in accordance with N.C.G.S. 105-381. Following the transition of motor vehicles to the North Carolina Vehicle Tax System (NCVTS), motor vehicle-related refunds and releases were included in a new report generated by NCVTS. The Board was asked to approve the August 2026 reports and authorize the Tax Collector to process the refunds and releases.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the August 2026 Refund and Release Reports, including the NCVTS Refund Report, and authorized the Tax Collector to process the refunds and releases.

## F. NEW BUSINESS

**(F-1) Consolidated Human Services Agency (CHSA) - Transportation – 5311 Grant Application Public Hearing**

Charles Ratliff, Transportation Manager, presented the item at the September 8, 2026 Agenda Work Session. The North Carolina 5311 Community Transportation Grant provides funding for county transportation administrative cost. This grant will provide funding for training, supplies and salaries for the Transportation Manager and Operations Training Supervisor. This grant requires a 15% County match.

Chair Lindsey opened the public hearing at 6:55 p.m. The Public Hearing Notice was published on September 10, 2026 in *The Independent Tribune* in English and Spanish. The public hearing notice was also posted on the County's website (www.cabarruscounty.us) on September 11 2026, in accordance with Article 2, Administration, Section 2.1 (Use of Electronic Means to Provide Public Notices) of the Cabarrus County Code of Ordinances.

There was no one present to address the Board; therefore, Chair Lindsey closed the public hearing.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board authorized staff to apply for the FY28 5311 Community Transportation Grant and adopted the necessary resolution.

**(F-2) County Manager – Tax Equity and Fiscal Responsibility Act Resolution for Senior Housing**

The Chair announced that the Board of Commissioners would proceed to hold a public hearing at 6:55pm and would hear anyone who wished to be heard on the proposed issuance by the Public Finance Authority (the "Authority"), a commission organized under and pursuant to the provisions of Section 66.0301, 66.0303 and 66.0304 of the Wisconsin Statutes, of its Public Finance Authority Retirement Facilities Revenue Bonds (Piedmont Affordable Senior Housing Foundation Portfolio), Series 2026, in one or more series, in an aggregate principal amount not to exceed $115,000,000 (the "Bonds"), the proceeds of which will be loaned by the Authority to Piedmont Affordable Senior Housing Foundation Holdco I LLC, a North Carolina limited liability company (the "Borrower"), the sole member of which is Piedmont Affordable Senior Housing Foundation, Inc., a North Carolina nonprofit corporation described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), to (a) finance the Borrower's acquisition of a six-community portfolio of assisted living, memory care, and independent living communities located in North Carolina (collectively, the "Portfolio"), including the two facilities located in the County of Cabarrus, North Carolina (the "County") described below, (b) fund a debt service reserve fund, an operating reserve fund, and a liquidity support fund with respect to the Bonds, and (c) pay costs of issuance of the Bonds (collectively, the "Plan of Financing").

Two of the facilities constituting the Portfolio are located within the County (collectively, the "Projects"): (i) The Landings of Cabarrus, located at 4968 Milestone Avenue, Kannapolis, North Carolina 28081, in the City of Kannapolis; and (ii) The Drake, located at 1195 Drake Mill Lane SW, Concord, North Carolina 28027. Each of the Projects is owned and operated by the Borrower or a single-member limited liability company of which the Borrower is the sole member. The maximum aggregate principal amount of the Bonds that will finance the acquisition of the Projects, together with the other facilities in the Portfolio, is $115,000,000, of which not more than $25,000,000 is allocable to the financing of the acquisition of each of the Projects, all of which will constitute "qualified 501(c)(3) bonds" within the meaning of Section 145(a) of the Code.

On September 9th, 2026, a notice of public hearing was published on the County's Web site in an area of that Web site used to inform its residents about events affecting the residents, pursuant to Treasury Regulations Section 1.147(f)-1(d)(4)(iii). The notice set forth a general, functional description of the type and use of the Projects to be financed, the maximum aggregate principal amount of the Bonds, and the initial owner, operator, or manager of the Projects and the location of the Projects, among other things.

The names, address and testimony of the persons who were present and who offered comments on the proposed issuance of the Bonds or who responded in writing to the notice of public hearing are as follows:

The Chair inquired elsewhere in and around the meeting room to determine whether there were any other persons who wished to speak at the public hearing. The Chair determined that no other persons who wished to speak at the public hearing were found therefore the Chair closed the public hearing.

Chairwoman Laura Lindsey moved that the following resolution, copies of which have been made available to the Board of Commissioners, be adopted, by reading the title thereof (further reading waived without objection):

TEFRA Tax Equity and Fiscal Responsibility Act of 1982 Resolution for Senior Housing Resolution

On motion of Board Member Jeff Jones, seconded by Board Member Kenneth Wortman, the foregoing resolution entitled "Resolution of the Board of Commissioners of the County of Cabarrus, North Carolina, Approving the Issuance of Bonds by the Public Finance Authority for the Benefit of Piedmont Affordable Senior Housing Foundation Holdco I LLC" was duly adopted by the following vote:

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AYES: CHAIRWOMAN LAURA LINDSEY, VICE CHAIR IAN PATRICK, COMMISSIONER JEFF JONES, COMMISSIONER KENNETH WORTMAN AND COMMISSIONER LARRY PITTMAN

NAYS:

**(F-3) County Manager - County Manager Authority Policy**

County Attorney Doug Hall presented a proposed standing resolution granting the County Manager authority to adopt, amend, and rescind department-specific and countywide policies. He explained that this authority is generally assumed under the County Manager form of government but recommended formally documenting the Board of Commissioners' delegation of this authority to ensure consistency and continuity of operations.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman, the Board unanimously adopted the Resolution approving the proposed County Manager Authority Policy.

Resolution No. 2026-29

A RESOLUTION BY THE COUNTY OF CABARRUS TO

AUTHORIZE COUNTY MANAGER POLICY DECISIONS

WHEREAS, the County has a variety of policies in place to address the operation of the County, including by way of example the areas of Human Resources, Finance, and Vehicle Fleet, as well as Departmentspecific policies touching on various operational topics; and

WHEREAS, the Board of Commissioners desires to authorize the County Manager to implement, rescind, and modify any County policy when needed to ensure efficient and orderly administrative of County government:

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners hereby authorizes the County Manager to implement, rescind, and modify any County policy in his or her sole discretion to ensure efficient and orderly administrative of County government. This authority shall extend to any County policy, meaning those policies of general application to all County operations (such as Human Resources), and policies of more narrow application such as to a specific Department or area of operations. When rescinding or modifying any existing County policy that did not originate with the County Manager (such as a Department specific policy), the County Manager shall communicate the changes to the originating Department for transparency and continuity of operations.

This authority shall continue in full force and effect until modified or rescinded by the Board of Commissioners. To the extent any policy or Ordinance conflicts with a policy decision or directive by the County Manager, the County Manager policy decision or directive shall control.

Adopted this 21 day of September 2026.

/s/ Laura Lindsey
Laura Blackwell Lindsey, Chair
Cabarrus County Board of Commissioners

ATTEST:

/s/ Ariadne Olvera
Ariadne Olvera, Clerk to the Board

**(F-4) County Manager - Public Records Request Policy**

Doug Hall, County Attorney, explained that the County does not currently have a Public Records Request (PRR) Policy. North Carolina General Statutes, Chapter 132, define public records, identify confidential records, and establish the public’s right to access nonconfidential records. However,

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the procedures for submitting and processing requests are left to each public body. The proposed policy would address recurring challenges, including open-ended or rolling requests, overly broad or vague requests, and requests requiring excessive staff time. This policy was recommended to ensure consistency in our treatment of these requests.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman the Board unanimously adopted the Resolution approving the proposed PRR Policy.

Resolution No. 2026-30

Cabarrus County Public Records Request Policy

Cabarrus County is committed to making public records available to members of the public in a timely manner. Therefore, the following public records request policy and procedures are established to help accommodate the public's right to access public County records while setting forth defined and consistent steps for requesting these records. These procedures are balanced by the equally important need to protect records from damage, loss, alteration or disorganization, and to prevent excessive interference with essential functions of County government.

The North Carolina Public Records Law is found in G.S. Chapter 132. The definition of a public record is contained in N.C.G.S. 132-1. The custodian of the records bears the responsibility of maintaining the records and permitting the public inspection or providing copies of the records upon request. In accordance with North Carolina's public records law, the official in charge of an office that holds the public records is the custodian of the records.

Some departments or agencies (e.g. Health Department, EMS and Social Services) may have specific policies for requesting and complying with a public records request and may be subject to many other Federal laws such as HIPAA that protect their information from the public (see Addendum "A"). Other various laws may affect what records may be released, such as G.S. 153A98 governing personnel records.

The North Carolina Public Records Law as found in G.S. Chapter 132 authorizes a fee to be charged for copying of records and for the costs of responding to public records requests, consistent with the North Carolina's Public Records Law.

Unless specifically stated otherwise, the process includes the following procedures:

1. How to request copies of public records
2. What to expect after a request is made
3. How to request only inspection of records
4. Duplication and mailing fees
5. Deposit for duplication
6. Payment of required fees
7. Failure to pay required fees

1. How to Request Copies of Public Records

To process public record requests in a timely, consistent and orderly fashion, the County requires that these requests be submitted through the JustFOIA portal linked to the Cabarrus County public facing website homepage. If a citizen needs to make a request and cannot do so through JustFOIA because of a need for a reasonable accommodation under the ADA or for other reasons such as not having access to the internet, then the request may be made in person at the County Manager's Office, Suite 235, 65 Church St. S., Concord N.C. 28025 or a written request may be mailed to the Office of General Counsel, P.O. Box 707, Concord, N.C. 28026. County staff will then enter the request into the JustFOIA portal for the customer.

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2. What to Expect After a Request is Made, and General Guidelines for Responses

A. If a County Official or Employee other than the custodian of the public records receives a

request for public records, that person shall forward the request in JustFOIA to the

custodian of the public records within fifteen (15) business days.

B. Upon receipt of a public records request from a requestor or from another Employee, the custodian of the public records shall review the request with within fifteen (15) business days. The custodian of the public records shall consider the request in accordance with North Carolina public records law and this Policy including, but not necessarily limited to whether a record exists that corresponds to the request (without having to create or compile a record that does not exist), whether the record was made or received in the transaction of public business, whether there is an exception in State or Federal that applies to the record, and whether any exception applies to all or a portion of the record.

C. The County will provide a follow-up response to the request as soon as practicable. The follow-up response may include:

o Providing or making available the record if it can be produced with the expenditure of less than one man hour of labor (for over one man hour of effort, see fee schedule below);

o An estimate of the time necessary for further response;

o Denying the request accompanied by an explanation of the basis for the denial;

o Requesting a deposit; or

o Requesting clarification of the request.

If the follow-up response asks for clarification on the request, no further response will be made to the requestor until the clarification is received by the custodian of the records.

Where the request for public records is extraordinarily large in the sole discretion of the County Department Head(s) involved in such request (generally over one man hour of research or redaction time), such that extensive use of information technology resources or extensive clerical or supervisory assistance by personnel is required as set forth in N.C.G.S. 132-6.2(b), then the County shall respond to the requestor with the cost estimated cost associated with the request, and request the payment or deposit called for herein. The cost for these requests will be assessed an administrative processing fee in the amount of $35.00 per hour and be charged at a per record rate of $0.01 (One Cent per record). A cost estimate will be provided to the requester and approval and payment will be obtained prior to responding to the request. If costs exceed the estimate, the requestor will be notified, and additional approval and payment will be obtained prior to completion of the request or delivery of the information requested.

D. Once the County receives a complete request, the custodian of the records will respond either by:

o Providing or making available the record requested; or

o Denying the request in writing accompanied by an explanation of the basis for the denial.

E. All public records requests themselves become public records as soon as they are received by Cabarrus County. Cabarrus County may post online requests it receives including the identity of the requesting party, along with the response to the request.

F. A public record request is not continuing in nature. Therefore, it only applies to public records available at the time of the request. If

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additional records are created after the date of the requestor's original public records request, the requestor must submit a new request of this public record. "Open ended" or "rolling" public record requests that ask for new responsive documents to be automatically forwarded as they are created will not be honored.

G. If the requestor is asked for clarification or additional information about their request, the requestor must respond within three business days or the request may be closed by the County, and a new request must be submitted.

H. If an overly long "fishing expedition" request is submitted, or a single request which blends multiple topics or County Departments, the request may be rejected and if so, the requestor should be instructed to make a new, more concise request, or break the request into multiple new requests. Requests that ask for "all" documents pertaining to a topic may be rejected as overly broad, and the requester asked to specify a time frame or time frames for the request.

I. Requests that ask for "reasoning" behind a decision, or "why" a policy was adopted or a decision was made by the County, are not public records requests unless there is a specific written study, written analysis, or other document responsive to the request. PRR staffers will not draft or create a response to the request. Such requests will be rejected if there is no known already existing document responsive to the request.

J. Many items which are requested may be available on a public facing County website, such as some land records, budget information, tax records, and building permit information. Public record requests which ask for information accessible to the public on a County website may be rejected for that reason, and the requestor directed to the public facing website in the discretion of the PRR staff.

K. PRR requests for documents which are available from the County and require an already existing fee, such as Zoning Compliance and Code Compliance certifications for homeowners, insurers and lenders, will be rejected and the requestor directed to request the document from that Department and pay the Department's fee, or, the document may be offered to the requestor via the JustFOIA portal, but only upon payment of the already existing fee, in the discretion of the PRR staff.

L. If the requestor specifies a preference for a specific format, records will be produced in the

requested format if: (1) it is determined that the records exist and are subject to release; (2) the County is capable of providing the records in the format requested; (3) the format requested is consistent with how the record is maintained or is otherwise reasonable; and (4) the requestor pays all fees associated with fulfilling the request.

M. Multiple requests from the same requestor and/or different requestors from the same organization will be addressed and fulfilled according to the order in which they are received, unless otherwise specified by the requestor or the organization.

N. Requests for documents not in the possession of Cabarrus County will be rejected. Common examples of requests erroneously directed to the County include the Cabarrus Health Alliance (well and septic tank information), Cabarrus County Sheriff Department (which has its own JustFOIA portal), the Cabarrus County Clerk of Superior Court (which is a State agency and not a part of Cabarrus County Government), the City of Concord and other municipalities within Cabarrus County, traffic accident reports which are often but not always one of our municipalities or the N.C. Highway Patrol, and camera footage for certain roadways in Cabarrus County which are NCDOT devices.

O. If a record subject to a public records request is a protected record, it will not be made available. However, a public record may contain information that is protected, but the entire record is not protected. In

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those cases, the protected information will be deleted in a manner that shows that a deletion was made. It is the custodian of the record's responsibility to see that protected information is protected, not PRR staff.

P. Cabarrus County will respond to your request as promptly as possible. Please note the N.C. General Statutes DO NOT specify a deadline or number of days for a response to a public records request. The Statutes specify that requests should be processed as soon as reasonably practical. The length of time for production of records depends on the complexity of the request.

Q. If a written request for access to records is denied, or denied in part, the requestor may appeal the denial by submitting the number of the request from the JustFOIA system (styled as PRR-2025-xxxx) and the denial reason given, in the following manner: by email to generalcounsel@cabarruscounty.us, or by U.S. Mail, First Class Postage prepaid to: PRR Appeals, Office of General Counsel, P.O. Box 707, Concord, N.C. 28026. Please allow up to 30 days for a response to your appeal.

3. How to Request Inspection Only of Records

If a requestor chooses to only inspect records, the County will notify the requestor once the records are available for inspection. The same cost schedule above applies if gathering the records for inspection incurs the time commitment outlined above. The records will be available for inspection at a date and time mutually agreeable between the requestor and the County. The appointment to inspect the records may need to be broken into intervals, possibly over several days, so as not to interfere with the daily operations of County business.

Any appointment to inspect records is limited to no more than a two (2) hour appointment on any given day, unless otherwise mutually agreed upon between the requestor and the County. Records will be made available to the requestor for up to seven (7) calendar days. If the requestor fails to contact the County within seven (7) calendar days of being notified that the records are available for inspection, the requestor will need to submit a new request for the records and the process will begin anew.

4. Duplication and Mailing Fees

If the requestor has asked that a paper copy of the public record be produced, then prior to the release of the copy the County will collect duplication fees. The County will update and post duplication fees as appropriate. The fee schedule for copies is $35.00 per hour spent by staff making the copies (which may be in addition to the research charges described hereinabove), and:

8 ½ x 11 single-sided hardcopy $0.07

8 ½ x 11 double-sided hardcopy $0.10

Copies of public records that are not otherwise available in pre-printed form and that require an extensive use of clerical or information technology resources may be considered a special service and subject to an additional labor charge based on the County's current pay schedule for the staff required to fulfill the request. Charges under this provision shall be imposed for every 6-minute increment or fraction thereof but shall not relate back to the first 10 minutes.

Standard U.S. Postal Service first class mailing fees shall be charged for mailing copies of public records to any person, firm or corporation. The mailing fee shall be in addition to any other copying fee provided for herein.

5. Deposit for Requests

If a deposit is required, the County will notify the requestor of the necessity of the deposit. If the actual duplication and deposit of fees are less than the amount deposited by the requestor, the County will return the sum in excess of the actual amount to the requestor.

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6. Payment of Required Fees

Payment of all fees called for herein must be made prior to the release of public records. When required, the payment of a deposit will be made prior to the research, sending or duplication of any records (see Section 5 above). All payments must be made by cash, money order, or check payable to Cabarrus County.

7. Failure to Pay Required Fees

The County may require the requestor to pay in full any past due amount owed for any prior requests, before it will begin processing a new request or another pending request from the delinquent requestor.

In addition, the County may require advance payment for any future requests of the full amount of the estimated fee before the agency begins to process a new request or a pending request from that requestor.

If the County is unable to collect duplication fees from the requestor when there is a request for paper records, the County may destroy the duplicated set of records made available for the requestor to avoid storage concerns. Although the records are destroyed, the requestor will still be made responsible for the costs the County incurred in duplicating the records originally requested by the requestor.

ADDENDUM “A”
Information Not Subject to Disclosure Under Public Records Law
All information listed in N.C.G.S. 132-1.10 (“PII”),
and
HIPAA Privacy Rule: Selected Provisions (45 CFR Parts 160 & 164)

§ 164.514. Other requirements relating to uses and disclosures of protected health information.

(a) Standard: De-identification of protected health information. Health information that does not identify an individual and with respect to which there is no reasonable basis to believe that the information can be used to identify an individual is not individually identifiable health information.

(b) Implementation specifications: Requirements for de-identification of protected health information. A covered entity may determine that health information is not individually identifiable health information only if:

(1) A person with appropriate knowledge of and experience with generally accepted statistical and scientific principles and methods for rendering information not individually identifiable: (i) Applying such principles and methods, determines that the risk is very small that the information could be used, alone or in combination with other reasonably available information, by an anticipated recipient to identify an individual who is a subject of the information; and (ii) Documents the methods and results of the analysis that justify such determination; or

(2) (i) The following identifiers of the individual or of relatives, employers, or household members of the individual, are removed: (A) Names; (B) All geographic subdivisions smaller than a State, including street address, city, county, precinct, zip code, and their equivalent geocodes, except for the initial three digits of a zip code if, according to the current publicly available data from the Bureau of the Census: 6 (1) The geographic unit formed by combining all zip codes with the same three initial digits contains more than 20,000 people; and (2) The initial three digits of a zip code for all such geographic units containing 20,000 or fewer people is changed to 000. (C) All elements of dates (except year) for dates directly related to an individual, including birth dates, admission date, discharge date, date of death; and all ages over 89 and all elements of dates (including year) indicative of such age, except that such ages and elements may be aggregated into a single category

of age 90 or older; (D) Telephone numbers; (E) Fax numbers; (F) Electronic mail addresses; (G) Social security numbers; (H) Medical record numbers; (I) Health plan beneficiary numbers; (J) Account numbers; (K) Certificate/license numbers; (L) Vehicle identifiers and serial numbers, including license plate

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numbers; (M) Device identifiers and serial numbers; (N) Web Universal Resource Locators (URLs); (O) Internet Protocol (IP) address numbers; (P) Biometric identifiers, including finger and voice prints; (Q) Full face photographic images and any comparable images; and (R) Any other unique identifying number, characteristic, or code, except as permitted by paragraph (c) of this section.

Adopted this 21 day of September 2026.

/s/ Laura Lindsey
Laura Blackwell Lindsey, Chair
Cabarrus County Board of Commissioners

ATTEST:

/s/ Ariadne Olvera
Ariadne Olvera, Clerk to the Board

**(F-5) County Manager - Resolution of the Cabarrus County Board of Commissioners to Postpone Cabarrus County Revaluation Schedule from January 1, 2028 to January 1, 2029 and to Implement Subsequent Reappraisals Every Four Years**

A resolution authorizing Cabarrus County to conduct a reappraisal of real property effective January 1, 2029, earlier than required by G.S. § 105-286, and to conduct subsequent reappraisals every four years was presented for consideration. The reappraisal work will be completed by staff of the Cabarrus County Assessor’s Office as part of their annual program of work.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman, the Board unanimously approved the Resolution of the Cabarrus County Board of Commissioners to postpone the County revaluation schedule from January 1, 2028, to January 1, 2029, and to implement subsequent reappraisals every four years.

Resolution No. 2026-31

RESOLUTION OF THE CABARRUS COUNTY BOARD OF COMMISSIONERS
TO ADVANCE CABARRUS COUNTY'S REVALUATION SCHEDULE
FROM JANUARY 1, 2028, TO JANUARY 1, 2029 AND TO IMPLEMENT
SUBSEQUENT REAPPRAISALS EVERY FOUR YEARS

WHEREAS, Cabarrus County completed and implemented its most recent reappraisal of real properly on January 1, 2024, utilizing its own staff and personnel: and

WHEREAS, Cabarrus County desires to conduct a reappraisal of real property

earlier than required by G.S. §10~286, to be effective January 1, 2029, and to Implement subsequent reappraisals every four years; and

WHEREAS, the reappraisal work will be conducted by the staff of the Cabarrus County Assessor's Office as part of its program of work each year;

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of Cabarrus County (“Board”) that in annual budget ordinance for fiscal year 2028-29,the Board shall Include an appropriation for Tax Administration in the amount required for reappraisal work during that fiscal year consistent with a plan established for there appraisal of real properly, as required by GS §153A-150; and

BE IT FURTHER RESOLVED, that when the County budget for each succeeding fiscal year is in preparation, the Board, with the County Manager and County Assessor, shall review the progress of the reappraisal work, and the Board shall appropriate funds

for reappraisal work during that year as may be necessary to continue the reappraisal work and to ensure the completion of the reappraisal work on schedule for a quadrennial revaluation cycle,

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BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded promptly by the Clerk of the Board to the Department of Revenue as required by G.S. §105-286,

Approved this 21st day of September 2026.

/s/ Laura Lindsey
Laura Blackwell Lindsey, Chair
Cabarrus County Board of Commissioners

ATTEST:

/s/ Ariadne Olvera
Ariadne Olvera, Clerk to the Board

**(F-6) Boards and Committees - Vaya Partners - County Board – Appointment**

Partners Health Management's Board of Directors and Vaya Partners will merge to form a unified entity governed by two complementary bodies: the Vaya Partners Governing Board and the Vaya Partners County Commissioner Advisory Board. The County Commissioner Advisory Board selected Commissioner Kenneth Wortman as its recommended representative for a three-year term ending September 30, 2029.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board appointed Commissioner Kenneth Wortman to serve on the Vaya Partners County Commissioner Advisory Board for a three-year term expiring September 30, 2029, including any necessary exceptions to the Appointment Policy.

**(F-7) County Manager - A resolution of the Cabarrus County Board of Commissioners establishing the People's Tax Reduction and Reinvestment Reserve Fund and Business Development Grant Program Parameter**

**UPON MOTION** of Vice Chair Patrick, seconded by Commissioner Wortman, the Board approved the resolution of the Cabarrus County Board of Commissioners establishing the People's Tax Reduction and Reinvestment Reserve Fund and Business Development Grant Program Parameter 4-1 with the following vote: Ayes: Chair Lindsey, Vice Chair Patrick, Commissioners Wortman and Jones; Nays: Commissioner Pittman.

Resolution No. 2026-32

A RESOLUTION OF THE CABARRUS COUNTY BOARD OF COMMISSIONERS ESTABLISHING THE PEOPLE'S TAX REDUCTION AND REINVESTMENT RESERVE FUND AND BUSINESS DEVELOPMENT GRANT PROGRAM PARAMETERS

WHEREAS, Counties may appropriate funds for business development purposes - including creation of Business Development Grants (BDG) to attract business and offer any assistance to the Grant Recipient as may be permissible under the provisions of GS 153A and 158-7.1 and applicable case law as may be deemed prudent and advisable by the Board of Commissioners; and

WHEREAS, commercial growth in the County can ultimately increase the County tax base and create new full-time jobs and revenue that could allow the county to manage property tax rate pressures; and

WHEREAS, commercial growth has minimal impact on infrastructure and school growth relative to residential growth; and

WHEREAS, the people deserve tangible personal benefit resulting from business development; and

WHEREAS, on a case-by-case basis, the County may provide a BDG to a qualifying new or expanding business including, but not limited to, agricultural operations, facilities to house corporate headquarters, manufacturing, assembly, fabrication or processing operations, research and development facilities, motor sports facilities, and office buildings; and

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WHEREAS, when a BDG is offered it helps increase long-term revenues from increased assessed value to help avoid excessive and unnecessary property tax increases; and

WHEREAS, establishing a dedicated reserve fund to receive and accumulate the incremental tax revenue generated from these BDG supports fiscal stewardship tax rate relief for the people; and

WHEREAS, this Resolution shall revoke and supersede the “Cabarrus County Board of Commissioners Economic Development Grant Program” last revised on January 20, 2026, as null and void.

NOW, THEREFORE, BY THIS RESOLUTION THE BOARD OF COMMISSIONERS OF CABARRUS COUNTY, NORTH CAROLINA CREATES THE FOLLOWING:

1. The “People’s Tax Reduction and Reinvestment Reserve Fund.”

A special revenue fund is hereby established in the County’s budget, to be known as the “People’s Business Development Grant Reinvestment Reserve Fund” (“Reserve Fund”), which shall be used exclusively to hold revenues resulting from property taxes paid on the incremental increase in assessed value occasioned by the new investment encouraged by the BDG Program by those approved businesses, to be used only for purposes established by and approved by the Board of Commissioners as set forth in Section 3.

2. Set-Aside Mechanism.

For each calendar year within the effective BDG period that a qualifying company participates in an approved BDG Agreement with Cabarrus County, the incremental property tax revenue derived and paid resulting from the increase in assessed value related to the new investment, shall be deposited into the Reserve Fund. The portion of that incremental property tax revenue that has been approved for BDG consideration through the business development framework matrix shall be allocated for future disbursement as potential BDG payment. BDG payments, upon completion of qualifying terms of the Agreement by the grantee shall be dispersed from the allocated portion of the Reserve Fund. Fifty percent (50%) of the remaining net funds shall be allocated for tax reductions as identified in Section 3.

3. Reserve Fund Purposes.

The monies in the Reserve Fund may be expended only for reducing the County’s ad valorem property tax rate, through a one-time allocation during the budget approval process with express Board approval.

4. The Board of County Commissioners (BOCC) may consider numerous factors when deliberating upon whether to award a BDG, which include but are not limited to: The type of industry or business as a further diversification of Cabarrus County’s business base; The size and scope of the project based upon investment in site development, facilities, buildings, and other business infrastructure inclusive of technology; The diversity, quality, and quantity of jobs created by a project, including whether the industry or business provides company-paid benefits such as healthcare, vacation, and pensions and the degree to which wages exceed the county average; The potential for future expansion of investment and employment; Site specific issues impacting public infrastructure; Actions that if pursued, stimulate development in areas of Cabarrus County deemed beneficial; The ratio of investment in real versus personal property assets; The environmental impact of the project, which may include such elements as waste recycling programs, energy efficient design, conservation easements, the degree to which the natural landscape and topography are distributed, and water conservation programs, and the type of product produced (as well as the production process itself) or sold and whether it is recyclable, noxious, volatile, controversial, hazardous, banned by other governments or countries, lethal or otherwise dangerous. Staff may assess impact on local schools, infrastructure, and other items as appropriate and negotiate the terms of the BDG with these considerations in mind.

5. Program parameters for BDG scoring/ranking for new investments made by emerging industries and existing businesses in the County: New investment is

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defined as “the expenditures and investment by or on behalf of the company at or on the property of the facility of improvements to real estate, machinery, equipment, and other business personal property which expenditure and investment when complete shall result in a gross increase in the County’s ad valorem tax base value before depreciation (including functional and economic obsolescence of any equipment) for the facility.” The value of land is not included in the calculation of new investment. Processing and evaluation of BDG shall take into account by way of example and not of limitation: total 3resulting assessed tax value impact, amount of capital investment, quantity of jobs created, salary level for newly created positions, and possible collateral economic activity generated by the proposed project for which incentives are applied for. Criterion that will be weighted and scored for consideration for a BDG include the number of full times jobs added, new capital investment (buildings and equipment), average annual wage (base pay without overtime), existing business expansion, targeted industries (jointly determined by the Cabarrus Economic Development Corporation (EDC) and Board of Commissioners), paid insurance for staff (at least 50% of premium for full-time staff), participation in local workforce development initiates/programming, and community reinvestment plans. New Capital Targets are defined as incremental increases of real and personal property tax base only. This does not include existing taxable basis, permit fees, architectural costs, financing costs, shipping or other relocation costs, other soft costs. New jobs are defined as a new increase in the company’s number of full-time employees. A full-time employee is defined as a person who is employed by the company working at least 35 hours per week within Cabarrus County, and whose wages are subject to withholding. The average wage for new jobs is defined by the North Carolina Department of Commerce Finance Center. Salary is defined as the base taxable pay (without overtime) of a full-time employee. Base pay does not include any calculations for insurance, retirement or other employee benefits. Salary and employment documentation provided to the NCDOC, North Carolina Employer’s Tax and Wage Reports, or other information as determined by the County Finance Department will serve as documentation of job creation. All jobs created shall remain in existence for the entire period of the BDG term. The amount of BDG offered will be determined by the attached BDG framework scoresheet. The County BDG will not exceed the agreed upon percent of the net new taxes paid by the business for the effective first year of the BDG period and should extend for no more than three years, using the overall percentages as set forth in the BDG framework scoresheet. However, the County reserves the right to waive one or more provisions of this resolution when an opportunity is substantial and may help grow the Reserve Fund. In this situation, the County may consider providing a BDG to a business regardless of the BDG framework scoresheet criteria if it would otherwise have a significant impact on the local economy, employment, and tax base. This exception outside of the BDG framework scoresheet matrix should only be used in rare exceptions and only on a case-by-case basis. Prior to initiating a project for which a BDG Application is proposed, the Applicant shall notify the County via the EDC and complete an application. The County Manager shall utilize the scoring matrix framework and then schedule a meeting with the BOCC in closed session to review the application and determine if the BDG application will be considered which will then require board action for the required public hearing. The BOCC may consider acceptance of the BDG Application. A public hearing must be scheduled by law prior to the approval of a BDG. The County shall publish a notice of the public hearing at least 10 days before the hearing is held pursuant to N.C.G.S. 158-7.1(c). The notice shall describe the project, terms, and the BOCC's intention to consider approval of the BDG request. The public hearing may be held at a BOCC work session or regular meeting. After the public hearing, the BOCC shall vote on the item if there are no public comments made, or delay until their next regular scheduled meeting after the public hearing if substantive feedback should be considered as additional information before a vote is taken. The BOCC approves the BDG by offering the Applicant an Agreement. Offers not accepted are deemed rejected by the Applicant. Unless otherwise adopted and approved by the BOCC, the BDG offer remains open for 60 days from the date of tender of the proposed Agreement to the Applicant. Acceptance is the execution of the Agreement between the

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County and the Applicant. The BOCC reserves the right to reject any BDG application.

6. Governance and Oversight.

The County BDG will be managed by the County Manager or their designee, with the support of the Director of Finance and Tax Administrator, may be revised from time to time, then the terms of this Resolution shall control unless this Resolution is modified by the Board of Commissioners:

a. The BDG application must provide documentation satisfactory to the Tax Assessor that fully supports the expenditures upon which the assessed value is to be based. The documentation includes but is not limited to schedules and source documents defining capital expenditures including project timelines with accurate descriptions of BDG assets by cost, dates of phase in any existing assets which are being replaced by Program eligible assets, blueprints, financial statements, and appraisal by a state board certified appraiser. Only assets documented to the satisfaction of the Tax Assessor will be eligible for the Program. The business development agreement shall include with reasonable specificity a project site plan, description of the project, any phasing, projected new employment with job descriptions, description of the structures to be built, description of the personal property assets to be installed and any other data that would be relevant to comprehension of the scope and value of the project such that other assets, installed outside of those BDG eligible, are not commingled within the contemplated BDG. Rolling stock, inclusive of automobiles, trucks, tractors, trailers, or other licensed vehicles and airplanes shall not qualify as Program assets eligible for a BDG. County contributions to the project's infrastructure costs shall be deducted from the calculated BDG award for that project. The County BDG will be paid only based on the total "proposed capital investment" figure(s) cited in the individual grant Agreement, provided proper documentation requirements and audit compliance are satisfied. If the actual capital investment exceeds the proposed capital investment figure(s) in the individual Agreement, then incentive payouts will be based only on the proposed capital investment figure(s) from the individual Agreement.

b. The BDG recipient shall provide the necessary source documents and reports satisfactory to the Tax Assessor subsequent to execution of the Agreement and during the BDG period to ensure compliance with the terms, conditions, and other specific requirements of the Agreement. Necessary source documents and reports may include, but are not limited to, real estate acquisition and construction costs, schedules of assets, depreciation schedules, leasing arrangements with named parties holding a financial interest in assets covered by the Program, releases signed by those holding financial interests in those assets and proof of all business and corporate names that may be applicable for purposes of asset ownership. In order for an asset to be included in the BDG, it must reasonably have been contemplated to be within the scope of the project as reflected in the Agreement. Such information shall remain confidential as allowed by law. Failure of the recipient to provide required documentation shall cause termination of BDG. When Zoning and Fire Marshal jurisdiction rests with the County's Planning and Development office for a project in an unincorporated area, it will "fast-track" developmental reviews, permitting, and other regulatory review periods to the extent allowed under State law and local Ordinances. Municipal partners having Zoning and Fire Marshal jurisdiction over projects within their jurisdiction are expected by the County to do the same, however, the County can make no warranty to the Applicant, express or implied, as to municipal partner processing times. The County's Construction Standards office handles all Building Code permitting and inspection in the County by contractual arrangement with all municipalities in the County. The Construction Standards office will likewise "fast-track" their permitting and inspection process for approved Grant projects no matter where the project is located, to the extent allowed under State law and any other applicable law.

c. County BDG payments will be provided only after all terms of the signed and executed BDG Agreement have been met and goals achieved over the

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course of three years from the executed BDG Agreement date unless another period of time is agreed upon with the County; which include goals and targets achieved by the business and satisfactorily documented, completion of tax administration audit to ensure all property taxes are paid, and compliance review of project terms. The Applicant must furnish proof satisfactorily to the Tax Assessor or County Attorney of ownership of any of the assets subject to the Program.

d. The beginning date of the BDG period shall be flexible to accommodate construction and production start-up time but shall commence with the tax year that begins no later than two years after the date the BOCC votes to approve the BDG. Construction shall be required to adhere to plans approved in the plan review and permitting process, as well as to plans, or plan elements approved as conditions of the Agreement. The taxpayer must inform the Tax Assessor in writing which tax year begins the BDG program. An extension may be granted by the BOCC based upon specific project-related issues. The value of the subject property following the completion of construction shall be established by the Tax Assessor. The actual increase in post- construction assessed value over pre-construction assessed value shall equal, or exceed the estimated increase specified in the Agreement.

e. During the BDG period, the recipient of the BDG must be current in any and all tax and other payments (including, but not limited to fees for services or permits, fines, and penalties) to the County. Failure to be current in payments to the County shall result in termination of the remainder of the BDG, and any Agreement between the County and the business shall cease and be null and void with no exceptions.

f. An annual Tax Assessor questionnaire must be completed within the year-long calendar following the tax year for which the recipient is eligible to receive a BDG. The information must be complete, forthcoming, and adequate to the satisfaction of the assessor to make an accurate BDG calculation. Failure to fully or timely provide this information will result in forfeiture of that year’s BDG or cause termination of the remainder of the BDG. Should the recipient of the BDG (a) fail to construct or install substantially all of the assets contemplated by the BDG Agreement; (b) be or become the debtor in a bankruptcy or receivership proceeding; (c) substantially curtail, close or mothball the facility subject to the Program or, (d) fail to meet agreement goals; then in any such event the balance of the BDG shall be terminated.

g. All BDG Agreements are subject to performance criteria as defined by statute and case law and clarified in the Cabarrus County BDG Program, that will be outlined between the company and the County approved in an open meeting of the Board of Commissioners after a public hearing and other standard requirement as required by law.

h. If the recipient-taxpayer fails to properly list property for purposes of taxation and the unlisted property is subsequently discovered by the Tax Assessor’s office, then the BDG may be terminated at the discretion of the BOCC. Acceptance of a BDG payment constitutes approval of the assessed value of BDG assets.

i. Violation of local, state, federal laws, ordinances, or regulations by the recipient company shall result in termination of the BDG.

j. It is the responsibility of Applicant to apply for annual payments for which the terms will be noted in the Agreement. If no application is submitted by December 31 of any calendar tax year, then incentive payments to that business based on that calendar tax year are deemed irrevocably waived and one hundred percent of the tax revenue paid by the business for that calendar tax year shall be deposited into the Reserve Fund. The business must show proof of investment and payment of taxes through County records; provide job count and salary through state payroll tax records; provide proof satisfactory to the County of meeting the parameters contained in the Grant Agreement and Business Development Grant Scoring Matrix; and the County will calculate the resulting BDG value in the sole discretion of the County and send payment. If any parameters from the Grant Agreement and Business

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Development Grant Scoring matrix are missed in any one year after payments have commenced, but met the next year, the missing year's incentives are deemed forfeited and payment will be made for remaining years of the BDG Agreement that the business so qualifies, if any years of eligibility remain. In such an event of forfeiture one hundred percent of the tax revenue paid by the business shall be deposited into the Reserve Fund

k. County BDG awards will be paid in annual installments once qualifying metrics are reached, beginning in the subsequent year from the actual tax payment. BDG are payable in the first ninety (90) days of the County fiscal year that begins following the calendar year of the respective tax payment(s); provided that all required information (questionnaire, audit documents, initiation letter and application, etc.) is submitted within the first six (6) months of the respective grantable year. However, if at that time the Applicant has not paid all taxes due and payable to the County, the County shall withhold any BDG payments until such time as the Applicant is current on all County real and personal property taxes. Notwithstanding for foregoing, nothing shall inhibit the Applicant's right to appeal tax assessment values after paying the full amount. If any adjustments are needed after the settlement or adjudication of the appeal, they shall be made on a mutually agreeable timetable between the parties. If the tax payments are not timely paid when due, then the BDG payable period will likewise be delayed by a year as will all subsequent grant payments (only one grant year payment can be made in any one fiscal year) based on proper submission within the latter six (6) months of the respective grant year. Any other non conformance to the information request timeline and failure by the Applicant to cure such non-conformance within thirty (30) days after the receipt of written notice of a non-conformity will result in forfeiture of all remaining BDG payments.

l. The County Manager shall report annually to the Board, before finalizing the county budget, listing the projects involved, amounts captured, and recommended uses of the Reserve Fund. Any appropriation from the Reserve Fund must be included in the County's approved budget by the Board of Commissioners unless otherwise authorized by the Board of Commissioners. The Reserve Fund must be separately maintained in the County's financial system and audited annually as part of the County's financial statements.

m. The BDG scoring framework does not establish an entitlement to receive a BDG by any company that plans to locate or expand within the County.

n. The business must commit to staying in the County for at least five additional years post-BDG.

o. The business must maintain or increase annual current employment rate target methodology as identified in the BDG Agreement and verified by the EDC in partnership with the County during the BDG period, as compared to the date the BDG Agreement for that business was approved by the BOCC.

p. Failure to achieve investment and job targets identified in the BDG project Agreement and verified by the EDC will result in reduction or elimination of county payments as calculated in the sole discretion of the County and shall require repayment of County funds paid but not earned or deemed forfeited as called for herein. Failure to achieve investment and job targets identified in the individual BDG project Agreement, and/or failure to comply with County auditing requirements as set forth herein, will result in the tax revenue destined for Grant payments but not used for Grant payments, to be placed into the Reserve Fund for disbursement pursuant to the uses designated for the Reserve Fund balance.

q. Businesses receiving a County BDG will be expected to give commercially reasonable and adequate consideration subject to auditing by the County, to employing qualified County residents in their operations and are required to comply with all state and federal laws with respect to the hiring of employees. Commercially reasonable and adequate is defined as actions, efforts, or agreements conducted in good faith, honestly, and in line with standard, accepted business practices. Commercially reasonable is defined as

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actions that a sensible, prudent, businessperson would take under similar market circumstances, prioritizing sound judgment and fairness without requiring perfection or financial ruin. Adequate assurance is defined as proof or performance that meets standard commercial expectations and resolves a party's reasonable doubts or fears about the other side's ability to fulfill a contract or agreement.

r. Businesses will be expected to give commercially reasonable and adequate consideration subject to auditing by the County, to contracting with businesses located within the County for construction of facilities, provision of materials, and equipment related to construction of facilities to the extent allowed by law. The County may request proof of these efforts at any point in the BDG period.

s. Businesses will be expected to give commercially reasonable and adequate consideration subject to auditing by the County, to contracting with businesses located within the County for materials and services related to the continuing operations of the business to the extent allowed by law.

t. For projects/companies considering locating (or expanding) within the boundary of any municipalities within the County, the County's participation in a BDG is contingent on participation by the municipality equal to or greater than, on a percentage basis, the County's contribution. If a business is involuntarily annexed into a municipality after the date of award of a BDG Agreement by the County, then the municipality may, but is not required to, participate in a BDG Agreement with the company. If a business is voluntarily annexed into a municipality after the date of award of an BDG Agreement by the County, then the municipality shall agree to participate in an BDG Agreement with the company with at least the same terms and conditions as the County BDG Agreement, or the County BDG Agreement will be null and void and terminate upon the date of voluntary annexation by the municipality.

u. The following claw back provisions shall apply to each and every term contained herein, and to each and every term of any final executed Agreement with a BDG recipient. Notwithstanding any provisions in this Resolution to the contrary, BDG awarded under this Resolution will be subject to cancellation, forfeiture and/or repayment by the Applicant to the County to the extent the Applicant fails to abide by any portion of this Resolution or the individual Agreement entered into between the Applicant and the County. Such defects may be patent or latent. The failure of the County to raise any objection to the Applicant's performance under the terms of this Resolution and the individual Agreement, shall not constitute a waiver by the County of any such objections, nor will failure of the County to raise any objection operate to condone, accept, or waive the Applicant's failures. By accepting an Award under this Resolution and pursuant to said individual Agreement, the Applicant consents to be bound by the terms of this Claw Back Policy, and agrees and acknowledges that the Applicant is obligated to cooperate with, and provide any and all assistance necessary to, the County in its efforts to recover or recoup a BDG award or payment, and any gains or earnings related to a BDG award or payment, if repayment is deemed necessary by the County due to any failings of the Applicant, the Applicant's request for BDG payments, any aspect or term of the Applicant's operations supported by the BDG grant, or the Applicant's documentation. Any funds returned to the County pursuant to this claw back provision shall be returned to the Reserve Fund.

v. The County shall update the results of the BDG program and dollars invested in the Reserve Fund. The amount in the fund shall be posted on the county website as tax collections are received to ensure transparency for the public.

7. Sunset/Review.

The Board shall review the effectiveness of this policy at least every five years from the effective date of this Resolution. The County Manager is hereby empowered to make changes to this policy as needed without specific Board approval, when appropriate to ensure the effective administration of

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this policy, and to attract competitive applications. Any changes by the County Manager shall be reported to the Board for informational purposes.

8. Effective Date.

This resolution shall become effective upon adoption and shall apply to any qualifying BDG agreement approved on or after this date.

Approved this 21st day of September 2026.

/s/ Laura Lindsey
Laura Blackwell Lindsey, Chair
Cabarrus County Board of Commissioners

ATTEST:

/s/ Ariadne Olvera
Ariadne Olvera, Clerk to the Board

**G. REPORTS**

**(G-1) BOC – Receive Updates From Commission Members Who Serve as Liaisons to Municipalities or on Various Boards/Committees**

Commissioner Wortman reported on the Mental Health Board of Directors organizational meeting.

Commissioner Jones reported on the Human Services Advisory Board meeting.

Vice Chair Patrick provided updates on the Active Living Centers Advisory Council and the Region F Aging Advisory Committee meetings. He also reported that the Commission on Financial Efficiency welcomed new members at its meeting and provided an update on the Water and Sewer Authority Commission.

**(G-2) BOC – Request for Applications for County Boards/Committees**

Applications are being accepted for the following County Boards/Committees:

- Active Living and Parks Commission - 1 Expired
- Active Living Centers Advisory Council – 1 Expired
- Adult Care Home Community Advisory Committee - 14 Vacant
- Board of Equalization and Review – 1 Vacant
- Concord Planning Commission (ETJ) - 1 Vacant
- HCCBG - 3 Expired
- Library Board of Trustees - 2 Expired
- Nursing Home Community Advisory Board - 8 Vacant
- Planning and Zoning Commission – 1 Vacant
- Region F Aging Advisory Committee - 1 Vacant and 1 Expired
- Transportation Advisory Board - 7 Vacant
- Youth Commission - 6 Vacant

**(G-3) Budget – Monthly Budget Amendment Report**

The Board received the monthly budget amendment report for informational purposes. No action was required of the Board.

**(G-4) Budget – Monthly Financial Update**

The Board received the monthly financial update report for informational purposes. No action was required of the Board.

**(G-5) Communications and Outreach – Monthly Summary Report**

The Board received the monthly summary report for informational purposes. No action was required of the Board.

**(G-6) County Manager – Monthly Building Activity Reports**

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The Board received the monthly building activity reports for informational purposes. No action was required of the Board.

**(G-7) EDC – August 2026 Monthly Summary Report**

The Board received the March 2025 monthly summary report for informational purposes. No action was required of the Board.

**(G-8) Fire Marshal – Cabarrus County Fire Services Monthly Report**

The Board received the monthly report for informational purposes. No action was required of the Board.

**(G-9) Super Cab Co – Monthly Report**

The Board received the monthly Super Cab Co report for informational purposes. No action was required of the Board.

**H. GENERAL COMMENTS BY THE BOARD MEMBERS**

Commissioner Wortman thanked the Board for allowing him to serve on the Vaya Partners Board. He noted that he had asked the County Manager to include information from the previous work session on the County's transparency website regarding the constitutional amendments referenced during public comment. He also complimented the Cabarrus County Fair.

Vice Chair Lindsey shared a video highlighting two animals available for adoption at the Cabarrus County Animal Shelter.

She then shared the "5 Things You Need to Know" update, which covered the ADA survey, the Cabarrus County Fair, early voting and elections, the mental health simulation, and Creek Week.

**I. CLOSED SESSION**

**(I-1) Closed Session - Economic Development**

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board moved to go into closed session to discuss matters related to pending litigation as authorized by NCGS 143-318.11 (a)(4.

**J. RETURN TO OPEN SESSION**

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Pittman and unanimously carried, the Board returned to open session.

**K. ADJOURN**

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried the meeting adjourned at 8:49 p.m.

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Ariadne Olvera, Clerk to the Board

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The Board of Commissioners for the County of Cabarrus met for an Agenda Work Session in the Multipurpose Room at the Cabarrus County Governmental Center in Concord, North Carolina at 5:00 p.m. on Monday, October 5, 2026.

Public access to the meeting could also be obtained through the following means:

live broadcast at 5:00 p.m. on Channel 22 https://www.youtube.com/cabarruscounty https://www.cabarruscounty.us/cabcotv

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| Present – | Chair: | Laura Lindsey |
| | Vice Chairman: | Ian Patrick |
| | Commissioners: | Jeff Jones |
| | | Kenneth M. Wortman |
| Vacant – | | 1 Seat |

Also present were: Kelly Sifford, Interim County Manager; Aalece Pugh, Assistant County Manager; Kyle Bilafer, Assistant County Manager; Doug Hall, County Attorney and Ariadne Olvera, Clerk to the Board.

Chair Lindsey provided the invocation.

Chair Lindsey called the meeting to order at 5:02 p.m.

Chair Lindsey led the Pledge of Allegiance.

## 1. Approval of the Agenda

### 1.1 BOC – Changes to the Agenda

Chair Lindsey reviewed the following changes to the agenda:

ADDITIONS:

Discussion Items – For Action
3.13 County Manager - Outdoor Grounds Use and Public Gatherings Policy

Closed Session
4.1 Closed Session - Personnel

**UPON MOTION** of Commissioner Jones, seconded by Vice Chair Patrick and unanimously carried, the Board approved the agenda as amended.

## 2. DISCUSSION ITEMS - NO ACTION

### 2.1 County Manager - Overview of Flock Cameras

Sheriff Van Shaw presented a PowerPoint presentation titled "Flock Safety License Plate Reader Program", which included the following:

- Why It Matters
- Safeguards & Accountability
- False Positives: How Accuracy Is Verified
- Cabarrus Has The Fewest Cameras Regionally

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- Flock Results: Impact On Criminal Operations
- Summary

There was discussion throughout the presentation during which Sheriff Shaw responded to questions from the board.

**3. DISCUSSION ITEMS - FOR ACTION**

**3.1 Active Living and Parks- 2026 NCRPA New Initiative Grant**

Byron Haigler, Active Living and Parks Director, advised the Active Living and Parks Department received a grant in the amount of $1,500, which does not require a local match. The grant will be used to support a new program initiative. He then introduced Heather Frick, Active Living Program Manager.

Ms. Frick advised the grant will be used to implement a program to support senior men. It was identified that this population struggles with isolation, depression and chronic loneliness. The program will provide a support system to learn healthy lifestyle choices and skills for healthy aging.

Acceptance of the grant was requested along with a budget amendment for the Board's consideration.

**3.2 Active Living and Parks- RecLess Podcast, NRPA Young Professional Scholarship**

Byron Haigler, Active Living and Parks Director, advised and National introduced Kate Modro has been awarded the Recreation and Park Association Young Professional Scholarship through the RecLess podcast. The funds were used to attend the National Recreation and Parks Conference.

Ms. Modro expressed her appreciation for the opportunity and shared information gained while at conference.

**3.3 Boards and Committees - Early Childhood Task Force Advisory Board - Appointment**

This item was placed on the consent agenda for the October 19th, 2026 Regular Meeting.

**3.4 Boards and Committees - Home and Community Care Block Grant (HCCBG) Advisory Committee - Appointment**

This item was placed on the consent agenda for the October 19th, 2026 Regular Meeting.

**3.5 Boards and Committees – Library Board of Trustees – Appointment**

This item was placed on the consent agenda for the October 19th, 2026 Regular Meeting.

**3.6 Boards and Committees - Appointment - Region F Aging Advisory Committee**

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This item was placed on the consent agenda for the October 19th, 2026 Regular Meeting.

**3.7 Boards and Committees - Appointment - Region F Aging Advisory Committee**

This item was placed on the consent agenda for the October 19th, 2026 Regular Meeting.

**3.8 BOC - Voting Delegate Designation for NCACC Legislative Goals Conference**

Ariadne Olvera reported the National Association of County Commissioners' (NCACC) Legislative Goals Conference will be held November 19 and 20, 2026 in Wake County. In order to facilitate the voting process, a county voting delegate and an alternate will need to be chosen.

John Eller, County Manager, recommended Commissioner Wortman to serve as the voting delegate and he, Mr. Eller, as the Alternate since they will be attending the conference.

**3.9 Consolidated Human Services Agency (CHSA) - Social Services - Medicaid**

Thomas Mitchell, requested the acceptance of funds associated with changes implemented due to HR1. He reviewed allocation of the funds and provided an associated budget amendment for the Board's consideration.

**3.10 Consolidated Human Services Agency (CHSA) - Transportation - Budget Amendment**

Charles Ratliff advised additional funds for the Rural Operating Assistance Program (ROAP) have been awarded; there is not a required match. Mr. Ratliff requested acceptance of the grant and approval of the associated budget amendment.

**3.11 County Manager - Change of Motion for Potential Permanent Stage Construction at Rob Wallace Park**

Kyle Bilafer, Assistant County Manager, reported in the previous motion, the County would carry the contract for all the engineering and design of the potential stage. After several discussions and emails with the Midland Town Manager, the Town of Midland feels it would be better for it to be absorbed by their contract engineer. County staff sent a list of items to be included in the proposal and that County staff would review it when it came in.

In summary, the requested change in the motion would be for the Town of Midland to administer, manage and be completely financially responsible for the contract.

A discussion ensued. During discussion, Mr. Bilafer responded to questions from the Board.

**3.12 County Manager - Donation of Surplus Vehicle to Midland Fire and Rescue**

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Kyle Bilafer, Assistant County Manager, reported the County received a request from the Midland Fire and Rescue for a surplus truck. It is requested to surplus and donate a Ford F-250.

**3.13 County Manager – Outdoor Grounds Use and Public Gatherings Policy**

John Eller, County Manager, advised staff has noticed some events on County grounds and sites as well as use of those sites without any true policy around how it should look for public gatherings, memorials or events. Therefore, Mr. Eller presented such a policy.

A discussion ensued. During discussion, Doug Hall, County Attorney/General Counsel, responded to questions from the Board.

**3.14 County Manager - Resolution by the County of Cabarrus to Recognize a Vacancy on the Board of Commissioners**

John Eller, County Manager, reported after the last Regular Meeting (September 21, 2026), Commissioner Pittman submitted his resignation effective September 30, 2026. The vacancy creates a process according to NCGS 153A. A letter notifying the appropriate person involved and we are now awaiting a recommendation from the Republican Party Executive Committee. Once received, the process in the general statute will be followed.

Mr. Eller then read aloud a resolution recognizing the vacancy on the Board for consideration.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board suspended the rules of procedure.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the resolution.

**3.15 County Manager - Transfer of PIN 46915679450000 (6935 DAVIDSON HWY, Concord, NC) to City of Concord**

Kyle Bilafer, Assistant County Manager, presented the proposed transfer of property known as the Coddle Creek Water Treatment Plant for the Board's consideration. There is currently a long-term lease and operating agreement in place for the City of Concord to operate the plant. Upon review of the property and operations, staff recommended it would be in the best interest of the County to transfer the property to the City of Concord.

John Eller, County Manager, provided additional comments regarding the transfer.

**3.16 Finance - Local Law Enforcement Bonus Program**

Jim Howden, Finance Director, advised as part of the 2026 State budget, a local law enforcement bonus program was established. The State Bureau of Investigations (SBI) will provide funds to county and municipal governments for distribution to eligible officers for a one-time bonus. Cabarrus County has 244 sworn officers who will receive this bonus. It is planned to make the payment on October 16, 2026. A budget amendment was provided for review and consideration.

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**UPON MOTION** of Commissioner Jones, seconded by Commission Wortman and unanimously carried, the Board suspended the rules of procedure.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the acceptance of funds from the State, the payroll department to provide a one-time bonus to qualifying law enforcement employees and approved the associated budget amendment.

**3.17 Planning & Development - Review of CALUP Interlocal Agreement with the City of Concord – Utility Service Areas**

Susie Morris, Planning and Development Director, advised Cabarrus County (the County) and the City of Concord (the City) have an Interlocal Agreement that came into play in 2008 when the Central Area Land Use Plan was adopted. As part of the plan, certain areas were established where the County and the City agreed to terms related to utilities and how those utilities would be provided. At that time, the City was annexing properties, but due to statutory changes that is now not the case. The City has received more and more requests for city utilities rather than digging wells on particular property; however, the zoning ordinance prohibits it; creating a conflict. Lastly, Ms. Morris advised this situation could arise in the future with the City of Mt. Pleasant.

Ms. Morris requested direction from the Board on how to proceed on this matter.

John Eller, County Manger, provided additional comments.

Ms. Morris requested direction from the Board regarding the matter.

A discussion ensued. During discussion, Ms. Morris and Mr. Eller responded to questions from the Board.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman, and unanimously carried, the Board suspended the rules of procedure.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman, and unanimously carried, the Board approved staff consult with municipalities regarding amendments to the Central Area Land Use Plan.

**3.18 Tax Administration - Presentation of 2026 Insolvents and Write Off of 2020 Insolvents and 2016 Real and Personal Property Outstanding Taxes**

David Thrift, Tax Administrator, presented the write-offs for the 2016 tax bills list and the two insolvents lists; all totaling approximately $14,000 for the Board’s review and consideration.

A discussion ensued. During discussion, Mr. Thrift responded to questions from the Board.

**Closed Session**

**4.1 Closed Session – Personnel**

**UPON MOTION** of Commissioner Wortman seconded by Vice Chair Patrick, and unanimously carried, the Board moved to go into closed session to discuss matters related to personnel NCGS 143-318.11 (a)(6).

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**Return to Open Session**

UPON MOTION of Commissioner Jones, seconded by Commission Wortman and unanimously carried, the Board returned to open session.

**5. ADJOURN**

**UPON MOTION** of Commissioner Wortman, seconded by Commissioner Jones, and unanimously carried, the meeting adjourned at 7:40 p.m.

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Ariadne Olvera, Clerk to the Board

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The Board of Commissioners for the County of Cabarrus met for the 3rd Quarter Cabarrus Summit at the Kannapolis Town Hall, Kannapolis, North Carolina at 6:00 p.m. on Wednesday, October 7th, 2026.

| | | |
|---|---|---|
| Present – | Chairwoman: | Laura Lindsey |
| | Vice Chair: | Ian Patrick |
| | Commissioner: | Jeff Jones |

Also present were John Eller John Eller, County Manager; Kelly Sifford, Deputy County Manager; Douglas Hall, County Attorney and General Counsel; Kyle Bilafer, Assistant County Manager; Todd Shanley, Chief of Staff/Information Officer; and Ariadne Olvera, Clerk to the Board.

Municipal representatives from Kannapolis, Harrisburg, Mount Pleasant, Midland, and Concord were also present.

Chairwoman Laura Lindsey called the meeting to order at 6:06 p.m.

**Welcome**

Chairwoman Laura Lindsey welcomed municipal elected officials, city managers and other guests.

**Invocation and Moment of Silence**

Chairwoman Laura Lindsey led the invocation and moment of silence for Harrisburg Councilman Chris Faw.

**Introduction**

Each mayor/municipal representative introduced themselves and their colleagues who were present and provided an update on current and future projects.

**Dinner & Networking/General Discussion**

The Board took a dinner break around 6:46 p.m.

**Presentation**

Kasia Thompson, Director of Strategic Engagement and Technical Services with Centralina Council of Governments, along with John Eller, County Manager, and Thomas Mitchell, Deputy DSS Director, gave a presentation that included the following:

Thomas Mitchell, Cabarrus County Deputy Department of Social Services (DSS) Director, led the presentation with an overview of the anticipated impacts of changes to Supplemental Nutrition Assistance Program (SNAP) benefits.

**SNAP Change Impacts**

CABCO GROUP CHAT
H.R. 1-One Big Beautiful Bill(Federal) + Senate Bill257 (State)
Cabarrus County Municipal Meeting
Why could our city or town receive less sales-tax revenue?
Food assistance and local sales-tax revenue

Let's connect the changes to your local budget.

Food assistance and our local economy
Is SNAP the same as FNS, and who runs it?
Food benefits each year
$43.2 million dollars that supports households and local food retailers
Approximately 21,500 residents are served.
SNAP: Supplemental Nutrition
Assistance Program
FNS: Food and Nutrition Services,
North Carolina's name for SNAP
Yes, both names are used, but it is one federal food assistance program that is offered through local DSS agencies within counties.

**Federal law creates the State's share**

- H.R. 1 / P.L. 119-21
- One Big Beautiful Bill Act (common name)
- Signed July 4, 2025

**NC law collects it from local sales tax**

- SB 257 / S.L. 2026-41
- Current Operations Appropriations Act of 2026
- Signed July 7, 2026

• Establishes a mechanism for funding any future state obligation to contribute toward SNAP benefit costs imposed by Congress under recently enacted federal law including withholding funds from sales tax allocations
• Shifts responsibility for administrative costs to counties
• Benefit cost responsibility based on payment error rates
• NC DOR can reduce sales tax revenue for local governments beginning October 1, 2027

**How will new federal and state laws impact local budgets?**

Federal law creates the State's share
H.R. 1 / P.L. 119-21
One Big Beautiful Bill Act (common name)
Signed July 4, 2025

NC law collects it from local sales tax
SB 257 / S.L. 2026-41
Current Operations Appropriations Act of 2026
Signed July 7, 2026

| State error rate | Below 6% | 6% to below 8% | 8% to below 10% | 10% or higher |
|---|---|---|---|---|
| State share of food-benefit costs | 0% | 5% | 10% | 15% |

The State collects its share before County, cities and towns divide the local sales-tax money.

**Are payment errors the same as fraud?**

A household received more or less food assistance than it should have.

What can cause this is incorrect customer information used when determining benefits

- NCDHHS calculates county assessments
- The Department of Revenue withholds the funds
- The withholding occurs through county sales-tax distributions beginning October 1, 2027

Error dollars are incorrect benefits. An error alone does not establish fraud.

**How will the state error rate impact local governments?**

State reviewers check a sample of cases and document incorrect benefits under federal rules. "Assigned" means the State counts those error dollars as Cabarrus's share of the statewide total for that year.

| North Carolina error rate | Cabarrus assigned error dollars | Local benefit charge |
|---|---|---|
| Below 6%, including 0% | Any result<br>0 or some error dollars | **$0**<br>**No benefit charge** |
| 6% or higher | 0 error dollars | **Base only**<br>**0.75% of allocation** |
| 6% or higher | Some error dollars | **Base + added charge**<br>**Includes the 0.75% base** |

State error rate: counted incorrect benefit dollars as a percentage of benefits issued.

The State's overall 6% threshold trigger is impacted by all counties in North Carolina. Cabarrus error dollars can add a charge even if our error rate is below 6%.

**Estimated annual reduction for each municipality**

| Municipality | 0.75% base only | Estimate using 2025 data |
|---|---|---|
| City of Concord | $192,331 | $791,447 |
| City of Kannapolis* | $85,561 | $352,084 |
| Town of Harrisburg | $37,395 | $153,883 |
| Town of Midland | $3,705 | $15,245 |
| Town of Mount Pleasant | $2,272 | $9,348 |
| City of Locust* | $987 | $4,062 |
| Town of Huntersville* | $4 | $17 |

* Extends into another county. Cabarrus portion only. Estimates use FY 2025-26 sales-tax shares, which can change.

If the State owes $0, each municipality's benefit charge is $0.

**Who pays the annual estimate using 2025 data?**

$4,983,881

Combined annual impact
Full year with both costs, using 2025 data

Cities and towns together
$1,326,086

County government
$3,657,795

How the total adds up

| $1,389,852 | + | $3,594,029 | = | $4,983,881 |
|---|---|---|---|---|
| Added operating cost | | Food benefits | | Combined impact |
| County only | | County + municipalities | | |

The County pays all added operating costs. Benefit costs are shared with cities and towns.

**What the County and municipalities can do together**
**How can we help residents and protect local revenue?**

County: accurate benefits
Training and quality reviews
Maintain staff training and check the quality of eligibility decisions.
Tools and staff capacity
Support checks of income, household information and benefit calculations.

Municipalities: timely reminders
Use familiar communication channels
Utility bill inserts, local newsletters and recreation centers can share reminders.
Help residents respond to DSS
Encourage complete information, updated contact details and responses on time

Accurate benefits help residents and can reduce the added local charge.
Municipal reminders can help customers respond to DSS on time.

**Dates for municipal budget planning**
**February estimates will guide spring budget planning**

| October 1, 2026 | February 1, 2027 | Spring 2027 | October 1, 2027 |
|---|---|---|---|
| Added County operating cost begins, even if the benefit charge is $0. | State's initial county assessment estimates are due. | County and municipal finance teams review updated estimates for next-year budgets. | Benefit-charge withholding can begin if the State owes a share, subject to federal rules. |

**Education and Go Bond Referendum**

John Eller, Cabarrus County County Manager, discussed the proposed 2026 Education General Obligation (GO) Bond Referendum, including the County's role in addressing projected school facility needs, growth, capacity, and aging infrastructure.

UNDERSTANDING THE 2026 GO BOND
What's a GO Bond?
What's being proposed?
Why is it being considered?
What could the funding support?

WHY IS THE COUNTY INVOLVED?
NC General Statute Requirement
$1B+ projected need
Growth, capacity, aging facilities

WHAT COULD IT MEAN FOR PROPERTY OWNERS?
How GO Bonds are repaid
Phased process
Tax calculator

**THE PROCESS**
**(IF THE BOND PASSES)**

Voters approve
County issues debt as projects move forward
Projects completed overtime
Debt is repaid through property taxes

**THE**
**PROCESS**
**(IF THE BOND DOES NOT PASS)**

Voters Reject
Needs remain; funding not currently available
Projects Delayed
Costs may increase

**$340 Million**

Cabarrus County Schools (CCS)

- **Central Cabarrus High replacement:** $140,000,000
- **Multiple schools—replacement/repair:** $45,150,000

**CCS replacement/repair projects**

**HVAC:** Bethel Elementary, Winecoff Elementary, Rocky River Elementary
**Roof:** A.T. Allen Elementary, Patriots Elementary, C.C. Griffin Middle, Harold E. Winkler Middle, J.N. Fries Middle
**Parking lot:** W.M. Irvin Elementary, Harris Road Middle, J.N. Fries Middle, Weddington Hills Elementary, W.R. Odell Primary
**Plumbing:** Mt. Pleasant Elementary
**Conceptual design:** Southern High School

Kannapolis City Schools (KCS)

- **A.L. Brown addition/renovations:** $95,000,000
- **Jackson Park Elementary addition:** $25,000,000
- **Multiple schools—replacement/repair**

**KCS replacement/repair projects**

**HVAC:** North Kannapolis Elementary, Jackson Park Elementary, Fred L. Wilson Elementary
**Roof:** A.L. Brown High School, Jackson Park Elementary
**Parking lot:** G.W. Carver Elementary, Shady Brook Elementary
**Electrical:** North Kannapolis Elementary
**Note:** Rowan County will share a portion of the cost for KCS replacement/repair projects.

Kasia Thompson, Centralina Council of Governments Director of Strategic Engagement and Technical Services, and Kelly Westin, Centralina Council of Governments Strategic Engagement and Technical Services Manager, presented the survey findings and informed leadership about the budget process.

**Priorities**
Defining Priorities

Developing a Complete Picture

• New fiscal pressures can emerge with little local control.
• Revenue forecasts can change quickly.
• Local priorities must compete for limited resources.
• Elected officials need a framework for making decisions under uncertainty.

• Governance Priorities ➡ What are we responsible for as elected leaders?
• Strategic Priorities ➡ What outcomes are we trying to achieve for our community?
• Budget Priorities ➡ What fiscal conditions, resources and trade-offs must we manage?
• Informational Priorities ➡ What do I need to know to make a good decision?

***What are the three most important responsibilities your board must get right?***

- **Long-range planning and continuity — 85%**
- **Fiscal stewardship and accountability — 80%**
- Transparency and public trust — 35%
- Maintaining public confidence in local government — 30%
- Balancing competing community interests — 25%
- Public engagement and communication — 20%
- Policy leadership and oversight — 10%
- Effective board-manager relationships — 10%
- Ethical decision-making — 5%
- Regional collaboration and intergovernmental relationships — 0%

***What are the top three strategic priorities facing your jurisdiction?***

- **Maintaining community character while accommodating growth — 50%**
- **Economic development and job creation — 50%**
- **Water and wastewater needs — 50%**
- Managing residential and commercial growth — 45%
- Infrastructure capacity and reliability — 30%
- Quality of life and recreation — 20%
- Workforce attraction and retention — 15%
- Downtown and community development — 10%
- Public safety outcomes — 10%
- Housing availability and affordability — 10%
- Environmental resilience — 5%
- Transportation and mobility — 5%

***What are the top three budgetary priorities facing your jurisdiction?***

- **Infrastructure maintenance and replacement — 60%**
- **Capital improvement planning — 45%**
- **Inflation and rising operating costs — 45%**

- Unfunded mandates and regulatory requirements — 30%
- Long-term financial resilience — 25%
- Property tax and sales tax trends — 20%
- Service-level expectations versus available revenue — 20%
- State and federal funding uncertainty — 20%
- Revenue sustainability and diversification — 20%
- Debt management and borrowing capacity — 15%
- Grant sustainability — 0%
- Reserve and fund balance policies — 0%
- Staffing and compensation pressures — 0%

***Outside of the usual presentations and informational updates your board receives, what's one topic on which you'd like background information, training, data and/or discussion before budget season?***

- Regional growth data and projections
- Examples of how other communities are planning for growth
- Long-term financial planning and capital investment priorities amid rising costs - including revenue growth projections, infrastructure needs, debt management, and the financial impact of anticipated growth
- Revenue sustainability
- What generates a tax increase
- What to include in individual budgets
- Financial impacts of the North Carolina General Assembly's actions on local governments
- Discussion around collective buying power and coordinating investments and priorities across jurisdictions
- Grant opportunities for downtown revitalization, arts, historic preservation, water/sewer infrastructure, and recreation
- What the community wants
- Community demographics

## Group Discussion

Discussion

1. Identify shared governance priorities across jurisdictions.
2. Where are elected officials feeling the greatest pressure?
3. Identify one governance challenge that may not be getting enough attention.

Report Out

• One shared governance responsibility that boards must get right
• One pressure making that responsibility more difficult
• One action or conversation that could strengthen local governance

## Report Out

- One reporter per table 60–75 seconds per table
- Share conclusions, not the full conversation
- Do not repeat prior tables
- Build on what others have shared
  Listen for one idea you can take back to your own organization.
- Boards must get _____ right.
- This is becoming more difficult because _____.
- One helpful next step would be _____.

**Strategic Priorities**
**Discussion**

1. Identify the shared strategic priorities across jurisdictions/agencies.
2. Should these issues be addressed collectively across jurisdictions or in isolation?
3. Which issues may be under-addressed but growing in significance in the next five years?

**Report Out**

- One priority best addressed by each agency independently
- One priority that would benefit from cross-agency collaboration
- One emerging issue requiring attention within the next five years

**Listen for one idea you can take back to your own organization.**

- One reporter per table; 60–75 seconds per table
- Share conclusions, not the full conversation
- Do not repeat prior tables
- Build on what others have shared

**Report Out**

- **_____is best addressed locally.**
- **Jurisdictions could work together on _____.**
- **Over the next five years, we should also prepare for_____.**

**Budget Priorities**
**Discussion**

1. Biggest shared budget challenge?
2. Information elected officials need before budget season.

**Report Out**

- **One budget pressure shared across jurisdictions**
- **One likely trade-off elected officials may need to consider**
- **One piece of information boards need earlier in the budget process**

**Listen for one idea you can take back to your own organization.**

- One reporter per table 60–75 seconds per table
- Share conclusions, not the full conversation
- Do not repeat prior tables
- Build on what others have shared

**Report Out**

- Our shared pressure is _____.
- It may require balancing _____ against _____.
- Before making that decision, boards need to know _____.

**Complete This Statement**

"Three years from now, we will know we were successful if _____."

**Report Out**

- One outcome residents would experience or observe
- One indicator that would demonstrate progress
- One decision or action needed during the next budget cycle

**Listen for one idea you can take back to your own organization.**

- One reporter per table; 60–75 seconds per table
- Share conclusions, not the full conversation
- Do not repeat prior tables
- Build on what others have shared

**Report Out**

- Three years from now, success would mean_____.
- We would measure progress through_____.
- The next budget must begin by_____.

**Reflection**
**Discussion**

What Are You Taking Back to Your Community?

Pick one:
- One idea worth exploring.
- One challenge being experienced across multiple communities.
- One question you want their board to discuss before budget season.

**Regional Growth Report**

Member Reports: December

- How the region is growing.
- Where the growth is happening.
- What it may mean for future planning decisions.

**Q&A**

As part of the interactive portion of the interactive portion of the presentation, Kasia Thompson organized attendees into small groups to discuss and answer a series of questions concerning governance, strategic, budgetary, and informational priorities.

**Closing**

County Manager John Eller thanked everyone for attending.

**Adjourn**

The meeting was adjourned at 7:58 p.m.

_____
Ariadne Olvera
Clerk to the Board

The Board of Commissioners for the County of Cabarrus met in regular session in the Commissioners' Meeting Room at the Cabarrus County Governmental Center in Concord, North Carolina at 6:00 p.m. on Monday, October 19, 2026.

Public access to the meeting could also be obtained through the following means:

live broadcast at 6:00 p.m. on Channel 22
https://www.youtube.com/cabarruscounty
https://www.cabarruscounty.us/cabcotv

| | | |
|---|---|---|
| Present - | Chair: | Laura B. Lindsey |
| | Vice Chairman: | Ian Patrick |
| | Commissioners: | Kenneth M. Wortman |
| | | Jeff Jones |

Also present were Kelly Sifford, Deputy County Manager; Aalece Pugh, Assistant County Manager; Kyle Bilafer, Assistant County Manager; Doug Hall, County Attorney/General Counsel; and Ariadne Olvera, Clerk to the Board.

Chair Lindsey called the meeting to order at 6:00 p.m.

Chair Lindsey led the Pledge of Allegiance.

Dan Marshall, Capital Ministries, delivered the invocation.

A moment of silence was observed in memory of the late Honorable Brent Cloninger.

Chair Lindsey recognized Katrina Michalski, a member of the Youth Commission representing West Cabarrus High School.

## (A) APPROVAL OR CORRECTION OF MINUTES

### (A-1) Approval or Correction of Meeting Minutes

**UPON MOTION** of Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the minutes as presented:

June 1, 2026 (Work Session)
June 15, 2026 (Regular Meeting)

## (B) APPROVAL OF THE AGENDA

### (B-1) BOC - Changes to the Agenda

Chair Lindsey reviewed the following changes to the agenda:

UPDATED:

Reports
G-7 EDC – September 2026 Monthly Summary Report

Closed Session
I-1 Closed Session - Real Estate/Property and Personnel

## (C) RECOGNITIONS AND PRESENTATIONS

### (C-1) Proclamation – Consolidated Human Services Agency – Department of Social Services – National Adoption Month

Tyonte Daniel, Social Work Program Manager, read the proclamation aloud.

Paris Brown, Social Work Program Administrator II, was in attendance.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board adopted the proclamation.

Proclamation No. 2026-

National Adoption Day 2026

Proclamation

Whereas, the youth of North Carolina are our most precious resources and hope for the future, and every child deserves a safe, loving, and nurturing place to call home; and

Whereas, approximately 10,000 children and youth are currently in foster care across North Carolina, including 170 children and youth in foster care in Cabarrus County, many of whom are awaiting adoption; and whereas, a significant number of children in foster care are teenagers, with more than 600 teenagers identified in 2025 AdoptUSKids estimates as awaiting adoption; and

Whereas, for children who have lost their birth families, adoption can provide a forever home with love, nurturing, and security that they would otherwise be missing; and

Whereas, caring adults and committed families can make all the difference in the lives of children, sibling groups, children with special needs, and teenagers; and

Whereas, North Carolina families are encouraged to share their hearts and homes with children and older youth at risk of aging out of foster care while waiting to be adopted; and

Whereas, many advocates and organizations are working to recruit permanent, loving families and increase public awareness of the unique needs of children and youth in foster care while waiting for permanence; and

Whereas, November is identified as National Adoption Awareness Month and provides an opportunity to recognize and celebrate the families who open their hearts and homes to children, providing them with a sense of connection, security, belonging, and lasting ties to their culture, family, and community; while also honoring the child welfare professionals, advocates, and community partners who work to promote the safety and well-being of children and raise awareness for those who continue to wait for permanent families; and

Whereas, the state of North Carolina encourages its residents to volunteer their time, home, and heart on behalf of children in foster care and their biological families, kinship caregivers, and foster parents during this month and throughout the year;

NOW, THEREFORE, BE IT RESOLVED, that the Cabarrus County Board of Commissioners do hereby proclaim November 21, 2026, as “National Adoption Day” in Cabarrus County and commend its observance to all citizens.

Adopted this 19th day of October 2026

/s/ Laura Lindsey
Laura Lindsey, Chairman
Cabarrus County Board of Commissioners

**(C-2)Proclamation – Consolidated Human Services Agency – Veterans Services – Veterans Day 2026**

Chad Gurley, Veterans Services Director, read the proclamation aloud.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board adopted the proclamation.

Proclamation No. 2026-

Proclamation

*Veterans Day 2026*

WHEREAS, America was founded on the principles of liberty, opportunity and justice for all; and

WHEREAS, America has called on her men and women in uniform to protect our national security, to preserve our rights and freedoms and to keep our democracy safe; and

WHEREAS, through their steadfast defense of America’s ideals, our service members have ensured our country still stands strong, our founding principles still shine, and nations around the world know the blessings of freedom; and

WHEREAS, on Veterans Day, November 11, 2026, we recognize the men and women

of our Armed Forces who valiantly defended these values throughout our Nation's History; and

WHEREAS, we also remember and pay tribute to the American armed forces whose courage and sacrifice secures our freedom, keeps the peace and defends our values around the world;

NOW, THEREFORE, the Cabarrus County Board of Commissioners do hereby proclaim November 11, 2026, as National Veterans Day and call upon our citizens to always remember and honor our veterans, and those who continue to serve this country so willingly to preserve the principles of justice, freedom and democracy for all.

Adopted this 19th day of October, 2026.

/s/ Laura Lindsey
Laura Lindsey, Chair
Cabarrus County Board of Commissioners

**(C-3) Proclamation – Consolidated Human Services Agency – Veterans Services – Operation Green Light**

Chad Gurley, Veterans Services Director, read the proclamation aloud.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board adopted the proclamation.

Proclamation No. 2026-

Supporting Operation Green Light for Veterans

WHEREAS, the residents of Cabarrus County have great respect, admiration, and the utmost gratitude for all the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of those who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Cabarrus County seeks to honor individuals who have made countless sacrifices for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veterans Service Officers in 29 states to help fellow former service members access more than $52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, Approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, active military service members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, Cabarrus County appreciates the sacrifices of our United States military personnel and believes specific recognition should be granted; therefore be it

PROCLAIMED, with designation Cabarrus County as a Green Light for Veterans County, to salute and honor the service and sacrifices of our men and women in uniform transitioning from active service; therefore, be it further

PROCLAIMED, that in observance of Operation Green Light, Cabarrus County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by

displaying green lights in a window of their place of business or residence from November 4th through the 11th, 2026.

Adopted this 19th day of October, 2026.

/s/ Laura Lindsey
Laura Lindsey, Chair
Cabarrus County Board of Commissioners

**(C-4) Presentation – Civil Air Patrol, U.S. Air Force Auxiliary Presentation**

Tonya Wiseman, Recruiting and Retention Officer, provided a presentation highlighting the focus and opportunities of the Civil Air Patrol in Cabarrus County. She shared their involvement and work in the community.

The cadets introduced themselves.

**(C-5) Human Resources: Recognition of Master Control Officer Tallent on His Retirement from Cabarrus County Sheriff's Office**

Chief Deputy Scott Zeman recognized Master Control Officer Tallent on his upcoming retirement after 16 years of service sharing highlights of his career.

Officer Tallent expressed his appreciation.

Vice Chair Ian Patrick presented Officer Tallent with a gift.

**(D) INFORMAL PUBLIC COMMENTS**

Martin Ericson, a resident at 788 Courtney Street SE, Concord, provided information regarding early voting locations.

Ingrid Nurse, a Concord resident, commented on local infrastructure.

Roland Jordan, a resident at 134 Love Street SW, Concord, commented on various matters to include the courts, DSS, taxes and proclamations.

Tracy Soto, a resident at 10907 Thousand Oaks Drive, Huntersville, local roads.

Jim Quick, a resident at 126 Spencer Avenue, spoke regarding filling the vacant commissioner seat.

Chris Cranston, a resident at 475 High Meadow Drive, spoke regarding taxes and elections.

There was no one else to address the Board, therefore Chair Lindsey closed that portion of the meeting.

**(E) CONSENT AGENDA**

**(E-1) Active Living and Parks – 2026 NCRPA New Initiative Grant**

Heather Frick, Active Living Program Manager, was awarded the 2026 North Carolina Recreation & Park Association (NCRPA) New Initiative Grant. The $1,500 funding required no local match. The grant will be used to fund the new Senior Men Program Series hosted at various Active Living and Parks facilities. The program series will create a space for older men to build new friendships, receive support, and engage in activities that benefit mental and physical wellbeing.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board accepted the grant funding and approved the associated budget amendment.

**(E-2) Active Living and parks – RecLess Podcast, NPRA Young Professional Scholarship**

Kate Modrow was awarded the Young Professional Scholarship offered through the RecLess Podcast. The scholarship covered the registration cost of the National Recreation and Parks Association Conference and required no match.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board accepted the funds and approved the associated budget amendment.

**(E-3) Boards and Committees – Early Childhood Task Force Advisory Board – Appointment**

Waynett Taylor currently holds Seat #4 on the Early Childhood Task Force Advisory Board. The term expires October 31, 2026. It was recommended to reappoint Ms. Taylor to this seat, term expiring October 31, 2030; and to include any necessary exceptions to the Appointment Policy.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board reappointed Waynett Taylor to Seat #4 on the Early Childhood Task Force Advisory Board, term expiring October 31, 20230; and included any necessary exceptions to the Appointment Policy.

**(E-4) Boards and Committees – Home and Community Care Block Gran (HCCBG) Advisory Committee – Appointment**

On August 17, 2026, the Home and Community Care Block Grant (HCCBG) Advisory Committee met and voted unanimously to recommend reappointment for James Polk to serve in the At-Large seat on the HCCBG Advisory Committee.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board reappointed James Polk to the Home and Community Care Block Grant (HCCBG) Advisory Committee for a term expiring December 31, 2028; and included any necessary exceptions to the Appointment Policy.

**(E-5) Boards and Committees – Library Board of Trustees – Appointment**

Elizabeth Eaise resigned from the Library Board of Trustees. The advisory board has reviewed all applications and recommended the appointment of Patricia Cantrell as the Kannapolis City representative to the Library Board of Trustees. Her term will expire on October 31, 2027.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Patricia Cantrell as the Kannapolis City representative to the Library Board of Trustee, term expiring October 31, 2027;and included any necessary exceptions to the Appointment Policy.

**(E-6) Boards and Committees – Appointment – Region F Aging Advisory Committee**

It was recommended to appoint William Del Eudy to fill the vacant Delegate #1 position on the Region F Aging Advisory Committee, term expiring June 30, 2028; and to include any necessary exceptions to the Appointment Policy.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Del Eudy to fill the Delegate #1 position on the Region F Aging Advisory Committee, term expiring June 30, 2028; and included any necessary exceptions to the Appointment Policy.

**(E-7) Boards and Committees – Region R Aging Advisory Committee**

It was recommended to appoint Jean Chandler to fill the vacant Alternate seat on the Region F Aging Advisory Committee, term expiring June 30, 2027.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board appointed Jean Chandler to fill the Alternate seat on the Region F Aging Advisory Committee, term expiring June 30, 2027; and included any necessary exceptions to the Appointment Policy.

**(E-8) BOC – Voting Delegate Designation for NCACC Legislative Goals Conference**

The NCACC’s Legislative Goals Conference will be held over two days, November 19-20, in Wake County. Delegates will vote on the slate of goal proposals that have been thoroughly vetted with the final slate of proposals to be brought before the Association’s membership in November. In order to facilitate the voting process, the NCACC asked that each county designate one voting delegate and one alternate voting delegate. The deadline to submit voting delegate designations will be by close of

business on November 11, 2026.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board designated Commissioner Wortman as the voting delegate and John Eller, County Manager, as the alternate voting delegate to represent Cabarrus County at the NCACC Legislative Goals Conference November 19-20, 2026 in Wake County.

**(E-9) Consolidated Human Services Agency (CHSA) – Social Services – Medicaid**

NC Session Law 2026-1/House Bill 696 provided a one-time distribution of funding in the amount of $684,855.52 to support the implementation of Public Law 119-21/HR1. These funds will be utilized to support Cabarrus County Social Services Division with the increased administrative costs related to the implementation of HR1. There was no additional County funding required for these funds.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the budget amendment for Social Services.

**(E-10) Consolidated Human Services Agency (CHSA) – Transportation – Budget Amendment**

The North Carolina Department of Transportation (NCDOT) Integrated Mobility Division awarded Cabarrus County Transportation an additional $73,767 in Rural Operating Assistance Program funds (elderly/handicapped, employment and rural general public) to transport eligible Cabarrus County citizens. No additional County funding were required.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the budget amendment for Transportation.

**(E-11) County Manager – Change of Motion for Potential Permanent Stage Construction at Rob Wallace Park**

County staff, after several correspondences with Town of Midland staff, proposed a new motion for board approval in regard to the potential permanent stage at Rob Wallace Park.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the County to partner with the Town of Midland in feasibility and design only for a proposed permanent entertainment stage at Rob Wallace Park. The Town of Midland to administer, manage, and be completely financially responsible for the contract for design. Cabarrus County staff must approve the scope of the design proposal prior to any design services commencing and approve the final design of the shelter. Construction approval would come at a later date and be associated with several agreements approved by the Board prior to project bidding that would encompass management of the project and maintenance and operations of the stage.

**(E-12) County Manager – Donation of Surplus Vehicle to Midland Fire and Rescue**

Cabarrus County receives multiple requests each year from various fire departments for surplus vehicles from Cabarrus County. Cabarrus County Fire Services and Infrastructure and Asset Management departments maintain these requests in a tracking document and as vehicles become available, we reach back out to those fire departments to confirm the vehicle need still exists. During the past few months, we have had several vehicles available for these fire departments and Midland Fire and Rescue has confirmed they still have a need for a surplus truck.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the surplus of a 2015 Ford F250 Crew Cab (VIN 1FT7W2BT6FEC15328) and donated it to the Midland Fire and Rescue.

**(E-13) County Manager – Transfer of PIN 46915679450000 (6935 Davidson HWY, Concord NC) to City of Concord**

Cabarrus County and the City of Concord currently have a grounds lease in place for PIN 46915679450000 (6935 DAVIDSON HWY, Concord, NC) for the Coddle Creek Water Treatment Plant. County staff discussed a property transfer to the City of Concord as the County has no benefit to owning the parcel associated with a facility it does not operate, have access too, or control. The transfer is permissible under North Carolina General Statute 160A-274(b), which states "Any governmental unit may,

upon such terms and conditions as it deems wise, with or without consideration, exchange with, lease to, lease from, sell to, or purchase from any other governmental unit any interest in real or personal property.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved (1) the transfer and (2) vacate or void the lease as moot, to be effective only upon an affirmative vote by the City of Concord to accept the transfer and vacate or void the lease.

**(E-14) Tax Administration – Presentation of 2026 Insolvents and Write Off of 2020 Insolvents and 2016 Real and Personal Property Outstanding Taxes**

The Tax Collector uses every effort to collect all outstanding taxes. However, NCGS 105-378 expresses a statute of limitations preventing the Tax Collector from using remedies to collect taxes remaining unpaid prior to tax year 2016. Use of Remedies Barred states that no county or municipality may maintain an action or procedure to enforce any remedy provided by law for the collection of taxes or the enforcement of any tax liens unless the action or procedure is instituted within 10 years from the date the taxes become due. Under NC GS 105-373a (1) -(2), the governing body may, at its discretion, relieve the Tax Collector of liability of taxes included in the insolvent list. This statute requires the Tax Collector to present an insolvent list to the governing body and for that body to record and designate an insolvent list. Insolvents are generally a list of deceased persons, defunct or out of state businesses in which diligent collection efforts have been made including enforcements under NC GS 105-364. Furthermore, NCGS 105-373 (g) gives the governing body authority to relieve the Tax Collector of old uncollectable debts effectively allowing a write off after six years of a debt being uncollectable.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved (1)presentation of 2026 insolvents totaling/balance due of $56,912.83, (2) write off of 2020 insolvents totaling/balance due of $28,065.59 and (3) write off 2016 real and personal outstanding taxes in the amount of $64,970.11.

**(E-15) Tax Administration – Refund and Release Reports – September 2026**

The September 2026 Refund and Release Reports summarized tax refunds and releases of outstanding levies in accordance with N.C.G.S. 105-381, including taxpayer information, amounts, and justifications. Due to the transition of motor vehicles to the North Carolina Vehicle Tax System (NCVTS), motor vehicle-related refunds and releases were included on the NCVTS-generated report.

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman and unanimously carried, the Board approved the September 2026 Refund and Release Reports as submitted, including the NCVTS Refund Report, and granted authority to the Tax Collector to process the refunds and releases.

**(F) NEW BUSINESS**

None.

**(G) REPORTS**

**(G-1) BOC - Receive Updates From Commission Members Who Serve As Liaisons To Municipalities Or On Various Boards/Committees**

Chair Lindsey encouraged citizens to apply to serve on County boards and committees.

**(G-2) BOC - Request for Applications for County Boards/Committees**

Applications are being accepted for the following County Boards/Committees:

- Active Living and Parks Commission - 1 Expired
- Active Living Centers Advisory Council – 1 Expired
- Adult Care Home Community Advisory Committee - 14 Vacant
- Board of Equalization and Review - 1 Vacant
- Concord Planning Commission (ETJ) - 1 Vacant
- HCCBG - 2 Expired
- Juvenile Crime Prevention Council – 1 Vacant

- Library Board of Trustees - 1 Expired
- Nursing Home Community Advisory Board – 8 Vacant
- Planning and Zoning Commission – 1 Vacant
- Transportation Advisory Board - 6 Vacant
- Youth Commission - 6 Vacant

**(G-3) Budget - Monthly Budget Amendment Report**

The Board received the monthly budget amendment report for informational purposes. No action was required of the Board.

**(G-4) Budget - Monthly Financial Update**

The Board received the monthly financial update report for informational purposes. No action was required of the Board.

**(G-5) Communications and Outreach - Monthly Summary Report**

The Board received the monthly summary report for informational purposes. No action was required of the Board.

**(G-7) County Manager - Monthly Building Activity Reports**

The Board received the monthly building activity reports for informational purposes. No action was required of the Board.

**(G-8) EDC - September 2026 Monthly Summary Report**

The Board received the September 2026 monthly summary report and local business report for informational purposes. No action was required of the Board.

**(G-9) Fire Marshal - Cabarrus County Fire Services Monthly Report**

The Board received the monthly report for informational purposes. No action was required of the Board.

**(G-10) Super Cab Co - Monthly Report**

The Board received the monthly Super Cab Co report for informational purposes. No action was required of the Board.

**(H) GENERAL COMMENTS BY THE BOARD MEMBERS**

Commissioner Wortman expressed appreciation to John Eller, County Manger, for the work he is doing.

Chair Lindsey presented the monthly animal shelter adoption video. She also presented an update on the five things to know for this week: Trunk or Treat, Jack-O-Lantern Jaunt, Early Voting and Afton Games, NUM Fair and Housing Workshops and GO Bond Information Session.

**(I) CLOSED SESSION**

**UPON MOTION** of Commissioner Jones, seconded by Commissioner Wortman, and unanimously carried, the Board moved to go into closed session to discuss matters related to real estate/property and personnel as authorized by NCGS 143-318.11 (a)(5) and (6).

**(J) RETURN TO OPEN SESSION**

**UPON MOTION** of Commissioner Jones, seconded by Chair Lindsey and unanimously carried, the Board returned to open session.

**(K) ADJOURN**

**UPON MOTION** of Commissioner Wortman seconded by Commissioner Jones and unanimously carried, the meeting adjourned at 7:56 p.m.

_____

Ariadne Olvera, Clerk to the Board

The Board of Commissioners for the County of Cabarrus met for an Agenda Work Session in the Multipurpose Room at the Cabarrus County Governmental Center in Concord, North Carolina at 5:00 p.m. on Monday, November 2, 2026.

Public access to the meeting could also be obtained through the following means:

live broadcast at 5:00 p.m. on Channel 22 https://www.youtube.com/cabarruscounty https://www.cabarruscounty.us/cabcotv

| | | |
|---|---|---|
| Present – | Chair: | Laura Lindsey |
| | Vice Chairman: | Ian Patrick |
| | Commissioners: | Jeff Jones |
| | | Kenneth M. Wortman |
| Vacant – | | 1 Seat |

Also present were: Kelly Sifford, Interim County Manager; Aalece Pugh, Assistant County Manager; Kyle Bilafer, Assistant County Manager; Todd Shanley, Chief of Staff/Information Officer; and Doug Hall, County Attorney and Ariadne Olvera, Clerk to the Board.

Chair Lindsey provided the invocation.

Chair Lindsey called the meeting to order at 5:02 p.m.

Chair Lindsey led the Pledge of Allegiance.

## 1. Approval of the Agenda

### 1.1 BOC – Changes to the Agenda

Chair Lindsey reviewed the following changes to the agenda:

UPDATED:

Discussion Items – For Action
3.1 BOC – Board of Commissioners Appointment

Closed Session
4.1 Closed Session – Consult with Attorney and Personnel

**UPON MOTION** of Commissioner Wortman, seconded by Commissioner Jones and unanimously carried, the Board approved the agenda as amended.

## 2. DISCUSSION ITEMS - NO ACTION

None.

## 3. DISCUSSION ITEMS - FOR ACTION

### 3.1 BOC – Board of Commissioners Appointment

Chair Lindsey introduced John Eller, County Manager. Mr. Eller reported on September 21, he received a letter from Commissioner Pittman notifying him (Mr. Eller) of his (Commissioner Pittman) resignation effective September 30, 2026. The Cabarrus County Board of Commissioners and the Chair of the Executive

DRAFT

Committee of the Republican Party were immediately notified. Additionally, Chair Lindsey notified the County Manager that she would recuse herself since she is a member of the republican party executive board. The republican party began the process in filling the vacancy. A letter from the republican party executive committee was received on October 30, 2026 naming the person selected to fill the vacant seat.

Further, Mr. Eller described the steps to be taken at this meeting and the Regular meeting in appointing and swearing in the incoming commissioner.

Per North Carolina General Statute 153A-27.1 Chair Lindsey read the letter from the Executive Committee of the Republican Party naming their choice to fill the vacancy on the Cabarrus County Board of Commissioners.

Chair Lindsey expressed appreciation to the executive committee of republican party and John Eller for their work. She welcomed Stuart Thomas Valzonis.

Vice Chairman Patrick expressed his appreciation to the party's executive committee and John Eller for their work through the process. He welcomed Stuart Valzonis and expressed his support.

Commissioner Wortman expressed his appreciation to John Eller for his efforts to keep everyone informed throughout the process. He also expressed appreciation to the party's executive committee. Lastly, Commissioner Wortman welcomed Stuart Valzonis and looks forward to meeting him and working with him.

Commissioner Jeff Jones echoed all that had been said. He too welcomed Stuart Vazonis and looks forward to working with him.

John Eller, County Manager, thanked everyone for their comments and efforts.

**UPON MOTION**, of Commissioner Wortman, seconded by Commissioner Jones and unanimously carried, the Board suspended the Rules of Procedure.

**UPON MOTION**, of Commissioner Wortman, seconded by Commissioner Jones and unanimously carried, the Board delegated the Board's appointment authority under NCGS 153A-17/1 to the Chair, for the Chair to appoint the replacement nominee for the Pittman seat and ensure administration of the Oath prior to or at the November 16, 2026 Regular Meeting.

Resolution No. 2026-34

A RESOLUTION BY THE COUNTY OF CABARRUS TO FILL A VACANCY
ON THE BOARD OF COMMISSIONERS

WHEREAS, as a result of Commissioner Larry Pittman's resignation, effective September 30, 2026, the Cabarrus County Board of Commissioners (BOCC) passed a Resolution accepting the resignation and acknowledging the vacancy at our Work Session Meeting on October 5, 2026; and

WHEREAS, in accordance with N.C.G.S. 153A-27.1, the BOCC has received a replacement Commissioner nominee from the Cabarrus County Republican Party Executive Committee prior to the statutory deadline of 5:00pm Friday, October 30, 2026;

DRAFT

NOW, THEREFORE, BE IT RESOLVED that the BOCC hereby delegates their inherent authority under N.C.G.S. 153A-27.1 to Chairperson Laura Lindsey to formally accept the replacement Commissioner nominee, and formally appoint said nominee for the remainder of Commissioner Pittman's unexpired term. Once the appointment document is executed, the County Manager shall ensure that the Oath of Office is administered prior to or at the November, 2026 regular meeting for the appointed replacement Commissioner, so he or she can participate in BOCC actions.

Adopted this the 2nd day of November, 2026.

/s/ Laura Blackwell Lindsey
Laura Blackwell Lindsey, Chair
Cabarrus County Board of Commissioners

ATTEST:

/s/ Ariadne Olvera
Ariadne Olvera, Clerk to the Board

**3.2 Boards and Committees – Concord, Downtown Development Corporation – Appointment**

This item was placed on the consent agenda for the November 16th, 2026 Regular Meeting.

**3.3 Boards and Committees – Nursing Home Community Advisory Committee – Removal**

This item was placed on the consent agenda for the November 16th, 2026 Regular Meeting.

**3.4 Consolidated Human Services Agency (CHSA) – Social Services – Budget Amendment**

Hollye McCallum, Consolidated Human Services Agency (CHSA), Department of Social Services (DSS), Director, reported DSS was awarded funds from the State's special adoption promotion funds for meeting baseline in FY26. That will be money reinvested back into the program for recruitment and placement efforts for children in our care. A budget amendment was presented for consideration.

**3.5 County Manager – 2027 Library Early Closing and Staff Training Days**

Kelly Sifford, Deputy County Manager, presented a list for consideration of dates when the libraries, the Active Living and Parks joint facilities and landfill need to be closed for holidays, training or municipal events.

**3.6 Finance – Occupancy Tax Late Fee Waiver**

Jim Howden, Chief Finance Officer, reported in August, 2026 Holiday Inn Express submitted their July Occupancy Tax to the County. The check was received on time, but when the County negotiated the check, it was returned due to the account being closed due to fraudulent activity. Staff reached out to Holiday Inn Express, who immediately submitted another check. However, the date of the check was beyond the time limit. For these reasons, it was requested to waive the late fee.

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**Closed Session**

**4.1 Closed Session – Consult with Attorney and Personnel**

**UPON MOTION** of Commissioner Wortman seconded by Vice Chairman Patrick, and unanimously carried, the Board moved to go into closed session to discuss matters related to personnel NCGS 143-318.11 (a)(6).

**Return to Open Session**

UPON MOTION of Vice Chairman Patrick, seconded by Commissioner Wortman and unanimously carried, the Board returned to open session.

**5. ADJOURN**

**UPON MOTION** of Commissioner Wortman, seconded by Vice Chairman Patrick, and unanimously carried, the meeting adjourned at 5:45 p.m.

_____
Ariadne Olvera, Clerk to the Board

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# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

APPROVAL OF MEETING AGENDA

**SUBJECT:**

BOC - Changes to the Agenda

**BRIEF SUMMARY:**

A list of changes to the agenda is attached.

**REQUESTED ACTION:**

Recommended Motion:

Motion to approve the agenda as amended.

**SUBMITTED BY:**

Ariadne Olvera, Clerk to Board of Commissioners

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Changes to the Agenda

**CABARRUS COUNTY BOARD OF COMMISSIONERS**
**CHANGES TO THE AGENDA**
**November 16, 2026**

## UPDATED:

Approval or Correction of Meeting Minutes
A-1 Approval or Correction of Meeting Minutes - September 21, 2026 (Special Meeting)

## ADDITIONS:

New Business
G-3 Sheriff's Office - Awarding of Service Weapon to Senior Deputy Brian Joyner Upon His Retirement

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

RECOGNITIONS AND PRESENTATIONS

**SUBJECT:**

Proclamation - Proclamation Honoring Infrastructure and Asset Management Staff

**BRIEF SUMMARY:**

A Proclamation honoring Infrastructure and Asset Management staff.

**REQUESTED ACTION:**

Recommended Motion:

Motion to adopt the proclamation as presented.

**SUBMITTED BY:**

Kenneth Wortman, Commissioner

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Proclamation

**PROCLAMATION HONORING CABARRUS COUNTY INFRASTRUCTURE AND ASSET MANAGEMENT STAFF**

WHEREAS, the Infrastructure and Asset Management Staff of Cabarrus County play a vital role in maintaining, protecting, and improving the public infrastructure and essential assets upon which our community depends; and

WHEREAS, Cabarrus County Infrastructure and Asset Management consists of the Building Maintenance, Sign Maintenance, Facility Services, Fleet Maintenance, and Grounds Maintenance divisions, each contributing essential services to the operation and stewardship of County facilities, grounds, vehicles, and other public assets; and

WHEREAS, Infrastructure and Asset Management Staff respond to daily operational challenges, address aging infrastructure and equipment, prepare for emergencies, manage limited resources, and continuously seek ways to improve the condition, performance, and resilience of County assets; and

WHEREAS, the Building Maintenance, Sign Maintenance, Facility Services, Fleet Maintenance, and Grounds Maintenance teams work collectively to ensure that County facilities, properties, vehicles, and grounds are properly maintained and able to support the essential services provided by Cabarrus County; and

WHEREAS, their dedication helps preserve public investments and build a stronger, and more resilient community for future generations; and

WHEREAS, Cabarrus County recognizes that the success of its infrastructure and asset management programs is made possible by the professionalism, expertise, commitment, teamwork, and daily efforts of its staff;

NOW, THEREFORE, BE IT PROCLAIMED, that Cabarrus County hereby recognizes and honors the Cabarrus County Infrastructure and Asset Management Staff for their outstanding service and commitment to the residents and community of Cabarrus County.

BE IT FURTHER PROCLAIMED, that November is hereby designated as Infrastructure and Asset Management Staff Appreciation month in Cabarrus County, and all members of the community are encouraged to join in expressing their sincere appreciation for these essential public servants and for the important work they perform each day.

This 16th day of November, 2026.

_____

Laura Lindsey Chair
Cabarrus County Board of Commissioners

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

RECOGNITIONS AND PRESENTATIONS

**SUBJECT:**

Recognition - County Manager - Recognition of Richard Stancil on his Retirement from Cabarrus County

**BRIEF SUMMARY:**

After 38 years of service to Cabarrus County and its citizens, Richard Stancil will retire November 30th, 2026 from Cabarrus County.

**REQUESTED ACTION:**

Recognize Richard Stancil.

**SUBMITTED BY:**

Kyle D Bilafer, Assistant County Manager

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

CONSENT AGENDA

**SUBJECT:**

Boards and Committees - Concord Downtown Development Corporation - Appointment

**BRIEF SUMMARY:**

The County's representative on the CDDC Board is typically a staff member. Due to changes in the meeting schedule, Susie Morris is no longer able to attend regularly. Kyle Bilafer has agreed to serve as the County's representative.

**REQUESTED ACTION:**

Recommended Motion:

Motion to remove Ms. Susie Morris as the CDDC Board representative and appoint Mr. Kyle Bilafer as the representative effective November 16, 2026 to fill the unexpired term ending June 30, 2027; and to include any necessary exceptions to the Appointment Policy.

**SUBMITTED BY:**

Ariadne Olvera, Clerk to Board of Commissioners

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

CONSENT AGENDA

**SUBJECT:**

Boards and Committees - Nursing Home Community Advisory Committee - Removal

**BRIEF SUMMARY:**

Ms. Sandi Lane's term on the Nursing Home Community Advisory Committee has expired. She has notified the Regional Ombudsman she does not wish to continue to serve on the committee at this time. It is requested to remove her from the roster and thank her for her service.

**REQUESTED ACTION:**

Recommended Motion:

Motion to remove Sandi Lane from the Nursing Home Community Advisory Committee and thank her for her service.

**SUBMITTED BY:**

Ariadne Olvera, Clerk to Board of Commissioners

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Membership List

# Nursing Home Community Advisory Committee

| *Name* | *Seat* | *Appointment* | *Term Expiration* | *Number of Terms* | *Number of Boards Serving* |
|---|---|---|---|---|---|
| **Nursing Home Community Advisory Committee** | | | | | |
| Sandi Lane | 1 | 9/18/2023 | 9/30/2026 | 3 | 1 |
| Wendy Betts | 2 | 7/21/2026 | 7/31/2029 | 2 | 1 |
| Coretta Grant | 3 | 12/15/2025 | 12/31/2026 | 1 | 1 |
| Tracie Schriever | 4 | 4/20/2026 | 4/30/2027 | 1 | 1 |
| Vacant | 5 | | | | |
| Vacant | 6 | | | | |
| Vacant | 7 | | | | |
| Vacant | 8 | | | | |

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

CONSENT AGENDA

**SUBJECT:**

Consolidated Human Services Agency (CHSA) - Social Services - Budget Amendment

**BRIEF SUMMARY:**

Cabarrus County Social Services has been awarded an additional $129,710 through the Special Adoption Promotion Program fund. This award recognizes the County's performance in exceeding the Federal Adoption baseline established for FY26.

The funding must be utilized for allowable expenditures to enhance or expand the Adoption Services Program. The funds must be spent within 36 months of award date of the Electronic Funds Transfer and additionally, as outlined in the Dear County Department of Social Services Letter dated April 2, 2026. No County Match will be required.

**REQUESTED ACTION:**

Recommend Motion:

Motion to accept the program funding and approve the associated budget amendment.

**SUBMITTED BY:**

Hollye L McCallum, DSS Director

**BUDGET AMENDMENT REQUIRED:**

Yes

**ATTACHMENTS:**

1.Budget Amendment

2. Electronic Funds Transfer

3. Dear County DSS Director Letter

# Budget Revision/Amendment Request

**Date:** 11/16/2026 **Amount:** 129,710.00

**Dept. Head:** Hollye McCallum **Department:** Child Welfare Services

☐ **Internal Transfer Within Department** ☐ **Transfer Between Departments/Funds** ☑ **Supplemental Request**

Cabarrus County was awarded $129,710.00 in Adoption Promotion Program Fund for exceeding the federal adoption baseline set for the county in FY26. The fund is intended to enhance and/or expand adoption programs. Allowable expenditures include direct provision or purchase by contract of services: recruitment, training, placement support & supervision and legal services. The funds have a 36 months exhaustion period. County match is not required.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|---|---|---|---|---|---|---|---|
| 001 | 6 | 00165630-6218 | Special Adoption Promotion | - | 129,710.00 | | 129,710.00 |
| 001 | 9 | 00195630-9332 | Special Adoption Promotion | 244,258.72 | 129,710.00 | | 373,968.72 |
| 001 | 6 | | | | | | 0.00 |
| 001 | 9 | | | | | | 0.00 |
| 001 | 9 | | | | | | 0.00 |
| 001 | 9 | | | | | | 0.00 |
| 001 | 9 | | | | | | 0.00 |
| 001 | 6 | | | | | | 0.00 |
| 001 | 9 | | | | | | 0.00 |
| 001 | 6 | | | | | | 0.00 |
| 001 | 6 | | | | | | 0.00 |
| 001 | 9 | | | | | | 0.00 |
| | | | | | | | |
| | | | | | | | 0.00 |
| | | | | 244,258.72 | 259,420.00 | - | 503,678.72 |

| Revenues | Expenses |
|---|---|
| 0.00 | 0.00 |

**Total** 0.00

**Budget Officer**

☐ Approved
☐ Denied

_____
*Signature*

_____
*Date*

**County Manager**

☐ Approved
☐ Denied

_____
*Signature*

_____
*Date*

**Board of Commissioners**

☐ Approved
☐ Denied

_____
*Signature*

_____
*Date*

# North Carolina - Department of Health and Human Services

## Notice of Electronic Funds Transfer

ATTN: County Finance Officer
County DSS Director
County: CABARRUS
Run Date: 07/22/2026
Period: July, 2026

### Deposits TO County Account FROM DSS

Earliest date of payment : 07/27/2026

| | | |
|---|---|---|
| FOSTER CARE | KINS | $5,129.24 |
| Adpt Promotion Fund 25-26 | STATE | $129,710.00 |
| FOSTER CARE | FCEX | $4,050.00 |
| FOSTER CARE | IV-E | $22,832.91 |
| VENDOR | IV-E | $6,570.00 |
| FOSTER CARE | STATE | $15,794.81 |
| IND LIV LINK JUL 26 | TRANSITIONAL | $414.94 |
| MAXIMIZATION | FAE | $12,551.51 |
| MAXIMIZATION | FCEZ | $3,882.00 |
| MAXIMIZATION | FFE | $1,733.80 |
| MAXIMIZATION | SFHF | $4,430.50 |
| FOSTER CARE | FCEZ | $1,620.00 |

County Payment Total : $208,719.71

### Drafts FROM County Account TO DSS

Earliest date of draft : 07/29/2026

| | | |
|---|---|---|
| 05/2026 EBT | eFunds | $1,256.88 |
| ELIGIBILITY | SAD | $4,476.50 |

An Equal Opportunity / Affirmative Action Employer

NC DEPARTMENT OF HEALTH AND HUMAN SERVICES

**JOSH STEIN** • Governor
**DEVDUTTA SANGVAI** • Secretary
**LISA TUCKER CAULEY** • Division Director, Human Services

April 2, 2026

**DEAR COUNTY DIRECTORS OF SOCIAL SERVICES**

**ATTENTION: DIRECTORS, CHILD WELFARE PROGRAM ADMINISTRATORS, MANAGERS, SUPERVISORS, AND SOCIAL WORKERS**

**SUBJECT: ADOPTION PROMOTION PROGRAM (APP) FUND**

**PURPOSE/BACKGROUND: UPDATED GUIDANCE REGARDING THE ADOPTION PROMOTION PROGRAM (APP) FUNDS**

**REQUIRED ACTION:** ☐ Information Only ☒ **Time Sensitive** ☐ Immediate

The North Carolina Department of Health and Human Services Division of Social Services (NCDHHS DSS) is issuing updated guidance regarding the Adoption Promotion Program (APP) funds to the county child welfare agencies.

During the current state fiscal year, 638 children have achieved permanency through adoption. This accomplishment reflects the continued commitment and dedication of county agencies to securing safe, permanent homes for children in foster care. North Carolina remains focused on safely reducing the number of children in foster care, and the strategic, compliant, and innovative use of APP funds is critical to achieving this goal-particularly for children who are legally free for adoption, currently placed in adoptive homes, or have a permanency goal of adoption.

The Adoption Promotion Program is supported by federal funds intended to increase the number of children in foster care who achieve permanency through adoption. As such, North Carolina must ensure that all expenditures comply with federal requirements and support adoption focused services, particularly for children with special or higher level of needs. Counties are encouraged to partner with private agencies to help expedite permanency outcomes and expand adoption resources.

This communication provides clarification on allowable and non-allowable uses of APP funds and a request for information on how counties are utilizing their annual APP awards.

Funds received from the APP must be used exclusively to enhance and/or expand adoption services. Focus must be on securing permanent homes for children who are harder to place and on promoting collaboration between public and private agencies to expedite permanency outcomes, particularly for children with special needs.

Allowable Expenses that may be used to enhance or expand:

- **Recruitment of Adoptive Families:** Related to general recruitment, assessment, and approval of prospective adoptive families.
- **Pre-Adoption Training:** Training designed to prepare prospective adoptive parents with the knowledge and skills necessary to care for children with special needs.
- **Post Placement Support:** Services provided from the time of placement through finalization, including supports and referrals that promote placement stability and successful adoption outcomes beyond required monthly visits.
- **Facilitation of Legal Procedures:** Activities associated with completing the legal requirements necessary to finalize adoptions.

APP funds are not recurring and should not be incorporated into operational budgets. They must be expended within 36 months of the award date. APP funds may be subject to recoupment and reallocation if not used timely or in accordance with federal and state guidelines.

Non-Allowable uses of APP funds include, but are not limited to:

- Purchase of vehicles;
- Salary supplementation for county staff;
- Building renovations or construction (including playgrounds);
- Any expenditure not directly supporting children exiting foster care through adoption.

Counties are expected to utilize alternative funding sources (e.g., Medicaid, Adoption Assistance Vendor Payments, Non-recurring Adoption Expenses) prior to using APP funds when applicable.

**Required Action:**

To ensure compliance with federal requirements, all counties that received APP funds for State Fiscal Year 2024-2025 are required to complete the APP utilization survey no later than April 17, 2026. Survey responses will be reviewed before the upcoming APP end of year distributions.

APP Funding Guidance Sheet is attached to provide examples of allowable expenditures. This document is not exhaustive and will be updated based on county-reported practices and identified needs.

The Adoption Promotion Program is designed to recognize and reward strong performance in achieving adoption outcomes. NCDHHS DSS is committed to supporting counties in this work and appreciates your continued efforts to ensure safe, permanent homes for North Carolina's children.

If you have questions about the Adoption Promotion Program, please email app.contracts@dhhs.nc.gov.

Sincerely,



Adrian W. Daye, MSW
Section Chief, Permanency
Division of Social Services, Child Welfare
North Carolina Department of Health and Human Services

Cc: Lisa Tucker Cauley, Division Director, Human Services, Child, Family, and Adult Regional Support
Donna Fayko, Deputy Director, Child Welfare Services
William “Ben” Rose, Lead Regional Director
Kathy Stone, Section Chief, Safety
Kimaree Sanders, Section Chief, Regulatory and Licensing
Heather McAllister, Section Chief for Child and Family Services

Attachment: Adoption Promotion Program Use of Funds

CWS-26-2026

# Adoption Promotion Program
## Use of Funds

Funds received from the Adoption Promotion Program are to be used to enhance and/or expand adoption programs. These funds should not be treated as recurring and must be spent within 36 months of the award. These funds may be reallocated by the state if they are not utilized in a timely manner. The state may recoup funds that are spent outside the guidelines.

Adoption Promotion Funds cannot be used to purchase automobiles for the county, supplant the salaries of county workers, to renovate buildings/ rooms, or for any purpose that does not aide children exiting foster care through adoption. If other funding sources are available to pay for an item or service, it should be utilized prior to using Adoption Promotion Funds. (Ex: Medicaid, Adoption Assistance Vendor Payments, Non- Recurring Expenses, etc.)

Allowable expenditures include direct provision or purchase by contract of services provided under the Adoption Promotion Program Fund: Recruitment, Training, Placement Support & Supervision and Legal Services. Below you will find some examples of allowable services that counties and private agencies have reported:

- Contracting with out-of-state agencies that are providing services to an adoptive family for a child.
- Facilitation of cross jurisdictional placements.
- Activities surrounding the recruitment, training, preparation, assessment and retention of adoptive parents.
- Targeted child specific recruitment activities. Some examples include: Having professional photos taken for NC Kids registration, creating a photo gallery of waiting children, coordinating matching events, purchasing child specific recruitment materials.
- General Recruitment activities: Purchase a professional recruitment video to use at events, a billboard or banners to display the need for adoptive families in your community.
- Completion of Pre-Placement Assessments.
- Contracting with a Foster/Adoptive Parent to co-facilitate your MAPP classes.
- Services provided to the child and family to sustain the adoptive placement prior to finalization.
- Adoption preparation/readiness activities for youth. Some examples include: Adoption workshops/conferences, Adoption preparation camps, identify and utilize resources to assist the child in understanding their biological and cultural heritage, Personalized Adoption books (using Shutterfly & letting the youth select their photos), etc.
- Create or update an adoption resource library.
- Contracted Legal services to expedite the adoption process.
- Specialized assessments and subsequent recommended services for a child that would assist in locating and/or sustaining an identified adoptive placement. These services must not be covered by any other funding source or medical insurance program such as Medicaid or private insurance.
- Social worker travel associated with the recruitment, assessment and training of adoptive parents, as well as post placement support.
- Local and national adoption conferences to enhance skills of adoption staff and adoptive families.
- Fees associated with the facilitation of an adult adoption for a young adult participating in the Foster Care 18-21 program.

This is not an exhaustive list of examples for use of these funds. We encourage agencies to network with other agencies to gather ideas or partner together for recruitment and retention events.

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# WORK SESSION

## November 2, 2026
## 5:00 P.M.

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**AGENDA CATEGORY:**

Discussion Items – For Action

**SUBJECT:**

County Manager – Facilities Closures

**BRIEF SUMMARY:**

Facility closures due to municipal holiday events and gatherings. The County Manager will bring a consolidated list before the Board at the Regular Meeting on November 16th, 2026, for approval.

**REQUESTED ACTION:**

Recommended Motion for the Regular Meeting:

Motion to approve closing facilities for municipal holiday events and gatherings.

**SUBMITTED BY:**

Kelly Sifford, Interim County Manager

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

CABARRUS COUNTY
America Thrives Here

# MEMO

TO: Board of Commissioners

FROM: Kelly Sifford, AICP

DATE: November 2, 2026

SUBJECT: Facility closures due to holidays, training or municipal events

Please find a list of facility closures below. During the year, our facilities may be impacted by municipal events, training needs and holidays. Occasionally, it makes more sense to change the facilities closing times to make better operational sense. For example, July 4th fell on a Saturday this year. The county opted to those facilities on Saturday rather than close on July 3rd when the county offices were closed. The list below is the combined known events at this time that may have an impact on the operations of our facilities. The list is subject to change based on operational conflicts and County Manager approval for adjustments as needed.

**LIBRARIES:**

**All Libraries:**
Staff Training – April and October TBD
Day before Thanksgiving (Includes ALPS Afton and MP)- Close at 5 pm.
New Year's Eve (Include ALPS Afton and MP)- Close at 5 pm.

**Harrisburg Library:** The only access to the library is by way of the park gates, which close during community events.
Saturday in April - Run the Berg 5k. Open at 11:00am.
4th of July – Celebration in the Park. The library will need to be closed on all days of the celebration.
Saturday in November – Multicultural Festival. The library will need to be closed all day.
Evening in December – Tree Lighting. The library will need to close at 4:00 pm.

65 Church Street SE, Concord, NC 28025 • PO Box 707, Concord, NC 28026
Phone 704-920-2000 • Fax 704-920-2820
cabarruscounty.us

**Kannapolis Library:**
Friday, July 7 – Symphony in the Park. Close at 5:00 pm.
Friday, Nov. 12 – Tree Lighting. Close at 5:00 pm.

**Concord Library:**
November 19 – Tree Lighting. Close at 5:00 pm.
November 20 – Parade. Close at 1:00 pm.

**Mt. Pleasant:**
June 26 – 4th of July Parade. Close at 2:00 pm.
December 4 – Holiday Parade. Close at 2:00 pm.

**ACTIVE LIVING AND PARKS:**

**All Park Facilities Closed:**
Thanksgiving Day
Christmas Eve and Christmas Day
New Year's Day

**Active Living Centers**:
Holiday Closures follow Cabarrus County Office Closings.
Day before Thanksgiving -Close at 5 pm.
New Year's Eve -Close at 5 pm.
Active Living Center's Impacted by parade days – Closure at 2 pm.

**CABARRUS COUNTY LANDFILL:**

**CLOSED** Thursday, December 24 through Saturday, December 26 to follow Cabarrus County Office Closure

**OPEN** on Monday, December 28 (8am until 5pm) which is a scheduled County holiday.

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

CONSENT AGENDA

**SUBJECT:**

Finance - Occupancy Tax Late Fee Waiver

**BRIEF SUMMARY:**

In August of 2026 Holiday Inn Express submitted their July Occupancy Tax reimbursement to the County. The payment was received on time. When the County submitted the payment to the bank, the bank account for Holiday Inn Express was closed. The County reached out to Holiday Inn Express, and a new check was submitted within the week but after the deadline. Per NC General Statute 153A-155 failure to pay the occupancy tax prior to the 20th day after month end, requires a late payment fee to be added to the payment. The County's late payment fee is 10% which equates to $1,539.75. The County's policy allows the option for the Finance Director to waive fees under $1,000.00 and for the Board to waive fees over $1,000.00. Holiday Inn Express's bank account was closed due to fraudulent activity, which resulted in the account being closed. They were unaware the check sent to us had not cleared prior to closing the account. Once notified, they promptly resubmitted the payment. No previous fees have been incurred or waived for this company. Given the circumstances, I'm requesting the Board to waive the associated late fee.

**REQUESTED ACTION:**

Recommended Motion:

Motion to approve waiving the late fees for Holiday Inn Express’s July occupancy tax payment.

**SUBMITTED BY:**

Jim M Howden, Finance Director

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

CONSENT AGENDA

**SUBJECT:**

Tax Administration - Refund and Release Reports – October 2026

**BRIEF SUMMARY:**

The Release Report contains taxpayers' names, bill numbers, valuations, tax amounts, along with the justifications for releasing the valuation/tax amounts for outstanding levies in accordance with N.C.G.S. 105-381. The Refund Report is a summary sheet which lists data from each refund request form, along with the justification for the refunds to the taxpayers in accordance with N.C.G.S. 105-381. Note: Due to the transition of motor vehicles onto the new North Carolina Vehicle Tax System (NCVTS), motor vehicle-related refunds and releases will begin to be displayed on the new report generated by NCVTS.

**REQUESTED ACTION:**

Recommended Motion:

Motion to approve the October 2026 Refund and Release Reports as submitted, including the NCVTS Refund Report, and grant authority to the Tax Collector to process the refunds and releases.

**SUBMITTED BY:**

Michael D Thrift, Tax Administrator

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Release Refund Summary
2. Release Refund Detail
3. NCVTS Report

**Summary of Releases and Refunds for the Month Of October 2026**

RELEASES FOR THE MONTH OF: OCTOBER 2026 **$269,808.82**

BREAKDOWN OF RELEASES:

| | |
|---|---|
| COUNTY | $157,338.90 |
| CITY OF CONCORD | $100,035.52 |
| CITY OF KANNAPOLIS | $5,701.31 |
| CITY OF LOCUST | $0.00 |
| CITY OF STANFIELD | $0.00 |
| CITY OF CONCORD DOWNTOWN | $0.00 |
| TOWN OF HARRISBURG | $5,395.76 |
| TOWN OF MIDLAND | $161.83 |
| TOWN OF MT. PLEASANT | $65.56 |
| TOWN OF HUNTERSVILLE | $0.00 |
| ALLEN F/D | $178.63 |
| COLD WATER F/D | $103.11 |
| ENOCHVILLE F/D | $0.00 |
| FLOWES STORE F/D | $114.61 |
| GEORGEVILLE F/D | $121.69 |
| GOLD HILL F/D | $0.00 |
| HARRISBURG F/D | $0.00 |
| JACKSON PARK F/D | $0.00 |
| MIDLAND F/D | $21.31 |
| MT MITCHELL F/D | $0.00 |
| MT PLEASANT F/D | $0.00 |
| NORTHEAST F/D | $0.00 |
| ODELL F/D | $570.59 |
| POPLAR TENT F/D | $0.00 |
| RICHFIELD F/D | $0.00 |
| RIMER F/D | $0.00 |
| KANNAPOLIS RURAL F/D | $0.00 |
| CONCORD RURAL F/D | $0.00 |

REFUNDS FOR THE MONTH OF: OCTOBER 2026 **$2,316.97**

BREAKDOWN OF REFUNDS:

| | |
|---|---|
| COUNTY | $1,928.93 |
| CITY OF CONCORD | $26.65 |
| CITY OF KANNAPOLIS | $0.00 |
| CITY OF LOCUST | $0.00 |
| CITY OF STANFIELD | $0.00 |
| CITY OF CONCORD DOWNTOWN | $0.00 |
| TOWN OF HARRISBURG | $0.00 |
| TOWN OF MIDLAND | $0.00 |
| TOWN OF MT. PLEASANT | $0.00 |
| ALLEN F/D | $0.00 |
| COLD WATER F/D | $0.00 |
| ENOCHVILLE F/D | $0.00 |
| FLOWES STORE F/D | $0.00 |
| GEORGEVILLE F/D | $0.00 |
| GOLD HILL F/D | $0.00 |
| HARRISBURG F/D | $0.00 |
| JACKSON PARK F/D | $0.00 |
| MIDLAND F/D | $361.39 |
| MT. MITCHELL F/D | $0.00 |
| MT. PLEASANT F/D | $0.00 |
| NORTHEAST F/D | $0.00 |
| ODELL F/D | $0.00 |
| POPLAR TENT F/D | $0.00 |
| RICHFIELD F/D | $0.00 |
| RIMER F/D | $0.00 |
| KANNAPOLIS RURAL F/D | $0.00 |
| CONCORD RURAL F/D | $0.00 |

**OCTOBER 2026 RELEASE REPORT**

| Name | Bill# | Reason | District | Amount |
|---|---|---|---|---|
| ALI HASSAN INC | 2026-12180 | other: 105-317 | C ADVLTAX | 1218.75 |
| ALI HASSAN INC | 2026-12180 | other: 105-317 | CI02ADVLTAX | 888.67 |
| ALPHA & OMEGA GROUP | 2026-12881 | Business Closed: | CI02PEN FEE | 0.47 |
| ALPHA & OMEGA GROUP | 2026-12881 | Business Closed: | C PEN FEE | 0.64 |
| ALPHA & OMEGA GROUP | 2026-12881 | Business Closed: | C ADVLTAX | 6.41 |
| ALPHA & OMEGA GROUP | 2026-12881 | Business Closed: | CI02ADVLTAX | 4.67 |
| BAPTIST RETIREMENT HOMES | 2026-16774 | PER G.S. 105- | C ADVLTAX | 102731.64 |
| BAPTIST RETIREMENT HOMES | 2026-16774 | PER G.S. 105- | CI02ADVLTAX | 74908.49 |
| BAPTIST RETIREMENT HOMES | 2026-16774 | | CI02ADVLTAX | -101804.22 |
| BAPTIST RETIREMENT HOMES | 2026-16774 | PER G.S. 105- | CI02ADVLTAX | 101804.22 |
| BAPTIST RETIREMENT HOMES | 2026-16774 | | C ADVLTAX | -139617.22 |
| BAPTIST RETIREMENT HOMES | 2026-16774 | PER G.S. 105- | C ADVLTAX | 139617.22 |
| BAPTIST RETIREMENT HOMES | 2026-16774 | PER G.S. 105- | C ADVLTAX | 139617.22 |
| BAPTIST RETIREMENT HOMES | 2026-16774 | | C ADVLTAX | -139617.22 |
| BAPTIST RETIREMENT HOMES | 2026-16774 | | CI02ADVLTAX | -101804.22 |
| BAPTIST RETIREMENT HOMES | 2026-16774 | PER G.S. 105- | CI02ADVLTAX | 101804.22 |
| BARBER EUGENE | 2026-16979 | G.S. 105-322 BOER | C ADVLTAX | 654.31 |
| BARBER EUGENE | 2026-16979 | G.S. 105-322 BOER | CI04ADVLTAX | 635.56 |
| BARNETT CAROL H | 2026-17223 | G.S. 105-322 BOER | C ADVLTAX | 836.90 |
| BARNETT CAROL H | 2026-17223 | G.S. 105-322 BOER | CI02ADVLTAX | 610.24 |
| BENNETT TAMIKO SHERE | 2025-505675 | 105-381 TAXPAYER | CI02ADVLTAX | 117.29 |
| BENNETT TAMIKO SHERE | 2025-505675 | 105-381 TAXPAYER | C ADVLTAX | 160.85 |
| BENNETT TAMIKO SHERE | 2025-505864 | 105-381 TAXPAYER | C ADVLTAX | 161.40 |
| BENNETT TAMIKO SHERE | 2025-505864 | 105-381 TAXPAYER | CI02ADVLTAX | 117.68 |
| BRADFORD DEBORAH ELAINE | 2026-22381 | G.S. 105-322 BOER | C ADVLTAX | 464.20 |
| BRADFORD DEBORAH ELAINE | 2026-22381 | G.S. 105-322 BOER | FR11ADVLTAX | 64.47 |
| BRD GRADING CORPORATION | 2026-22737 | BUSINESS CLOSED. | C ADVLTAX | 1377.91 |
| BRD GRADING CORPORATION | 2026-22737 | BUSINESS CLOSED. | C PEN FEE | 137.79 |
| BRD GRADING CORPORATION | 2026-22737 | BUSINESS CLOSED. | FR11ADVLTAX | 191.38 |
| BRD GRADING CORPORATION | 2026-22737 | BUSINESS CLOSED. | FR11PEN FEE | 19.14 |
| BROOKDALE VILLAGE OWNERS ASSN | 2026-23327 | PER G.S. 105-322. | C ADVLTAX | 4.49 |
| BROOKDALE VILLAGE OWNERS ASSN | 2026-23327 | PER G.S. 105-322. | CI01ADVLTAX | 3.20 |
| BROWN CHARLES DARNELL | 2025-503326 | 105-381 TAXPAYER | CI02ADVLTAX | 119.00 |
| BROWN CHARLES DARNELL | 2025-503326 | 105-381 TAXPAYER | C ADVLTAX | 163.20 |
| CABARRUS PLASTICS INC | 2026-25726 | release late | C PEN FEE | 3323.80 |
| CABARRUS PLASTICS INC | 2026-25726 | release late | CI02PEN FEE | 2423.61 |
| CLARK EDWARD EARL JR | 2026-30279 | G.S. 105-322 BOER | C ADVLTAX | 935.37 |
| CLARK EDWARD EARL JR | 2026-30279 | G.S. 105-322 BOER | FR04ADVLTAX | 178.63 |
| CODE STACY DARNELLE | 2026-505093 | TAX | C ADVLTAX | 142.88 |
| CODE STACY DARNELLE | 2026-505093 | TAX | CI04ADVLTAX | 138.78 |
| COOK JAMES LEONARD | 2026-32262 | G.S. 105-322 BOER | C ADVLTAX | 742.38 |
| COOK JAMES LEONARD | 2026-32262 | G.S. 105-322 BOER | FR03ADVLTAX | 103.11 |
| COOPER LINDA L | 2026-32509 | G.S. 105-322 BOER | C ADVLTAX | 945.79 |
| COOPER LINDA L | 2026-32509 | G.S. 105-322 BOER | CI04ADVLTAX | 918.70 |
| EPWORTH UNITED METHODIST CHURCH INC | 2026-40815 | PER G.S. 105- | C ADVLTAX | 17473.65 |
| EPWORTH UNITED METHODIST CHURCH INC | 2026-40815 | PER G.S. 105- | CI02ADVLTAX | 12741.20 |
| ERNST JAY W | 2026-40920 | G.S. 105-322 BOER | C ADVLTAX | 1271.03 |
| ERNST JAY W | 2026-40920 | G.S. 105-322 BOER | FR11ADVLTAX | 176.53 |
| EUREST SERVICES INC | 2026-41357 | RELEASE LATE | C PEN FEE | 7.61 |
| EUREST SERVICES INC | 2026-41357 | RELEASE LATE | CI02PEN FEE | 5.55 |
| EUREST SERVICES INC | 2026-41358 | RELEASE LATE | C PEN FEE | 60.89 |
| EUREST SERVICES INC | 2026-41358 | RELEASE LATE | CI04PEN FEE | 59.15 |
| FAIRLY ODD TREASURES LLC | 2026-41801 | INFORMAL VALUE | C ADVLTAX | 5856.31 |
| FAIRLY ODD TREASURES LLC | 2026-41801 | INFORMAL VALUE | C PEN FEE | 585.63 |
| FAIRLY ODD TREASURES LLC | 2026-41801 | INFORMAL VALUE | CI01ADVLTAX | 4168.56 |
| FAIRLY ODD TREASURES LLC | 2026-41801 | INFORMAL VALUE | CI01PEN FEE | 416.85 |
| FINK WILLIAM EARL | 2026-505232 | tax jursdiction | C ADVLTAX | 215.96 |
| FINK WILLIAM EARL | 2026-505232 | tax jursdiction | CI02ADVLTAX | 157.47 |
| FINK WILLIAM EARL | 2026-985 | REMOVING CITY OF | CI02ADVLTAX | 157.47 |
| FIRST CHRISTIAN CHURCH | 2026-42839 | PER G.S. 105- | C ADVLTAX | 5241.43 |
| FIRST CHRISTIAN CHURCH | 2026-42839 | PER G.S. 105- | CI02ADVLTAX | 3821.87 |
| FRANCES HAVEN HOMEOWNERS ASSOCIATION INC | 2026-44838 | PER G.S. 105-322. | C ADVLTAX | 63.36 |
| FRANCES HAVEN HOMEOWNERS ASSOCIATION INC | 2026-44838 | PER G.S. 105-322. | CI01ADVLTAX | 45.10 |
| FREEMAN DONALD E | 2026-45098 | G.S. 105-322 BOER | C ADVLTAX | 1052.15 |
| FREEMAN DONALD E | 2026-45098 | G.S. 105-322 BOER | CI01ADVLTAX | 748.93 |
| HARDING WESLEY JR | 2026-52209 | G.S. 105-322 BOER | C ADVLTAX | 477.48 |
| HARDING WESLEY JR | 2026-52209 | G.S. 105-322 BOER | CI04ADVLTAX | 463.80 |
| HENLEY HALEY ANN | 2026-54689 | PROPERTY SOLD 105- | CI02ADVLTAX | 8.17 |
| HENLEY HALEY ANN | 2026-54689 | PROPERTY SOLD 105- | CI02PEN FEE | 0.82 |
| HENLEY HALEY ANN | 2026-54689 | PROPERTY SOLD 105- | C ADVLTAX | 11.20 |
| HENLEY HALEY ANN | 2026-54689 | PROPERTY SOLD 105- | C PEN FEE | 1.12 |
| HINNANT OLIVE ELIZABETH | 2026-55917 | 105381 DUPLICATE | CI02ADVLTAX | 11.76 |
| HINNANT OLIVE ELIZABETH | 2026-55917 | 105381 DUPLICATE | CI02PEN FEE | 1.18 |
| HINNANT OLIVE ELIZABETH | 2026-55917 | 105381 DUPLICATE | C ADVLTAX | 16.13 |
| HINNANT OLIVE ELIZABETH | 2026-55917 | 105381 DUPLICATE | C PEN FEE | 1.61 |
| HINNANT OLIVE ELIZABETH | 2027-500896 | BILL GENERATED FOR | C ADVLTAX | 49.98 |
| HINNANT OLIVE ELIZABETH | 2027-500896 | BILL GENERATED FOR | CI02ADVLTAX | 36.45 |
| HOLCOMB L J LF EST | 2026-56463 | G.S. 105-322 BOER | C ADVLTAX | 550.11 |
| HOLCOMB L J LF EST | 2026-56463 | G.S. 105-322 BOER | FR14ADVLTAX | 114.61 |
| HOLLIFIELD CHERYL MOSS | 2026-400 | TAX | C PEN FEE | 7.93 |
| HOLLIFIELD CHERYL MOSS | 2026-400 | TAX | CI04ADVLTAX | 77.04 |
| HOLLIFIELD CHERYL MOSS | 2026-400 | TAX | CI04PEN FEE | 7.70 |
| HOLLIFIELD CHERYL MOSS | 2026-400 | TAX | C ADVLTAX | 79.32 |
| HOLLIFIELD RANDY JOEL | 2026-401 | TAX | C ADVLTAX | 96.25 |
| HOLLIFIELD RANDY JOEL | 2026-401 | TAX | C PEN FEE | 9.63 |
| HOLLIFIELD RANDY JOEL | 2026-401 | TAX | CI04ADVLTAX | 93.49 |
| HOLLIFIELD RANDY JOEL | 2026-401 | TAX | CI04PEN FEE | 9.35 |
| JENKINS BRAD LEE | 2026-60667 | 105381 DUPLICATE | C ADVLTAX | 21.43 |
| JENKINS BRAD LEE | 2026-60667 | 105381 DUPLICATE | CI04ADVLTAX | 20.81 |
| JONES GLENN B | 2025-61471 | 105381 TAX | CI01PEN FEE | 0.61 |
| JONES GLENN B | 2025-61471 | 105381 TAX | CI01ADVLTAX | 6.06 |
| JONES GLENN B | 2025-61471 | 105381 TAX | C PEN FEE | 0.85 |

| | | | | |
|---|---|---|---|---|
| JONES GLENN B | 2025-61471 | 105381 TAX | C ADVLTAX | 8.51 |
| JONES GLENN B | 2026-61823 | 105381 TAX | C ADVLTAX | 8.24 |
| JONES GLENN B | 2026-61823 | 105381 TAX | CI01ADVLTAX | 5.86 |
| JONES GLENN B | 2026-61823 | 105381 TAX | CI01PEN FEE | 0.59 |
| JONES GLENN B | 2026-61823 | 105381 TAX | C PEN FEE | 0.82 |
| KCI USA INC | 2026-63401 | Release Late List | C PEN FEE | 8.87 |
| KCI USA INC | 2026-63401 | Release Late List | CI02PEN FEE | 6.47 |
| LAMB SANDRA J | 2026-66601 | G.S. 105-322 BOER | C ADVLTAX | 526.64 |
| LAMB SANDRA J | 2026-66601 | G.S. 105-322 BOER | CI04ADVLTAX | 511.55 |
| LEVY RESTAURANTS | 2026-68425 | RELEASE LATE | C PEN FEE | 208.14 |
| LEVY RESTAURANTS | 2026-68425 | RELEASE LATE | CI02PEN FEE | 151.77 |
| LEVY RESTAURANTS | 2026-68426 | RELEASE LATE | C PEN FEE | 153.13 |
| LEVY RESTAURANTS | 2026-68426 | RELEASE LATE | CI02PEN FEE | 111.66 |
| LEWIS DEREK LEE | 2026-68447 | 105381 PROPERTY | C ADVLTAX | 84.76 |
| LEWIS DEREK LEE | 2026-68447 | 105381 PROPERTY | C PEN FEE | 8.48 |
| LEWIS DEREK LEE | 2026-68447 | 105381 PROPERTY | CI03ADVLTAX | 59.60 |
| LEWIS DEREK LEE | 2026-68447 | 105381 PROPERTY | CI03PEN FEE | 5.96 |
| MARTIN VALERIE EILER | 2026-504275 | TAX | C ADVLTAX | 149.99 |
| MARTIN VALERIE EILER | 2026-504275 | TAX | CI06ADVLTAX | 52.08 |
| MAXIM HOWARD R ESTATE | 2026-73914 | G.S. 105-322 BOER | C ADVLTAX | 1010.85 |
| MAXIM HOWARD R ESTATE | 2026-73914 | G.S. 105-322 BOER | CI02ADVLTAX | 737.08 |
| MCGEE ROBERT L | 2026-75059 | G.S. 105-322 BOER | C ADVLTAX | 855.10 |
| MCGEE ROBERT L | 2026-75059 | G.S. 105-322 BOER | CI02ADVLTAX | 623.51 |
| MCKNIGHT JAMES | 2026-75638 | PER ANNEXATION ORD | FR11ADVLTAX | 119.07 |
| MILL GROVE CHURCH OF MIDLAND INC | 2026-77430 | PER G.S. 105- | C ADVLTAX | 32.26 |
| MILL GROVE CHURCH OF MIDLAND INC | 2026-77428 | PER G.S. 105- | C ADVLTAX | 68.83 |
| MILL GROVE CHURCH OF MIDLAND INC | 2026-77428 | PER G.S. 105- | CI06ADVLTAX | 25.10 |
| MILL GROVE CHURCH OF MIDLAND INC | 2026-77430 | PER G.S. 105- | CI06ADVLTAX | 11.76 |
| MILL GROVE CHURCH OF MIDLAND INC | 2026-77429 | PER G.S. 105- | C ADVLTAX | 66.64 |
| MILL GROVE CHURCH OF MIDLAND INC | 2026-77429 | PER G.S. 105- | CI06ADVLTAX | 24.30 |
| MILL GROVE CHURCH OF MIDLAND INC | 2026-77427 | PER G.S. 105- | C ADVLTAX | 133.29 |
| MILL GROVE CHURCH OF MIDLAND INC | 2026-77427 | PER G.S. 105- | CI06ADVLTAX | 48.59 |
| MONROE STACEY SPERLING | 2026-503323 | TAX | C ADVLTAX | 739.32 |
| MONROE STACEY SPERLING | 2026-503323 | TAX | CI02ADVLTAX | 539.08 |
| MORRIS GLENNA D | 2026-79731 | G.S. 105-322 BOER | C ADVLTAX | 543.92 |
| MORRIS GLENNA D | 2026-79731 | G.S. 105-322 BOER | CI04ADVLTAX | 528.34 |
| PORTER ALEXANDRA DARE | 2027-500307 | TAX | C ADVLTAX | 364.67 |
| PORTER ALEXANDRA DARE | 2027-500307 | TAX | CI02ADVLTAX | 265.91 |
| RAMSEUR CHARLES W JR | 2026-92717 | G.S. 105-322 BOER | C ADVLTAX | 743.50 |
| RAMSEUR CHARLES W JR | 2026-92717 | G.S. 105-322 BOER | CI04ADVLTAX | 722.20 |
| RAY LARRY ISAAC | 2026-93084 | G.S. 105-322 BOER | C ADVLTAX | 1044.72 |
| RAY LARRY ISAAC | 2026-93084 | G.S. 105-322 BOER | CI04ADVLTAX | 1014.79 |
| REEL LUCAS RAYMOND | 2026-93556 | PER GENERAL STATUE | C ADVLTAX | 111.57 |
| REEL LUCAS RAYMOND | 2026-93556 | PER GENERAL STATUE | FR05ADVLTAX | 21.31 |
| SHUPE TONIA L | 2026-102443 | G.S. 105-322 BOER | C ADVLTAX | 845.37 |
| SHUPE TONIA L | 2026-102443 | G.S. 105-322 BOER | CI02ADVLTAX | 616.41 |
| SMITH ALIESHA MARIE | 2027-500410 | Tax jurisdiction | C ADVLTAX | 514.80 |
| SMITH ALIESHA MARIE | 2027-500410 | Tax jurisdiction | CI04ADVLTAX | 500.05 |
| SMITH SAMUEL LEE | 2026-104618 | G.S. 105-322 BOER | C ADVLTAX | 778.84 |
| SMITH SAMUEL LEE | 2026-104618 | G.S. 105-322 BOER | FR13ADVLTAX | 121.69 |
| SOTO LIONEL | 2026-105353 | G.S. 105-322 BOER | C ADVLTAX | 724.69 |
| SOTO LIONEL | 2026-105353 | G.S. 105-322 BOER | CI02ADVLTAX | 528.42 |
| WASHBURN K JASMINE | 2027-500933 | BILL GENERATED FOR | C ADVLTAX | 59.10 |
| WASHBURN K JASMINE | 2027-500933 | BILL GENERATED FOR | CI02ADVLTAX | 43.09 |
| WISE ARNOLD J | 2026-120257 | G.S. 105-322 BOER | C ADVLTAX | 384.08 |
| WISE ARNOLD J | 2026-120257 | G.S. 105-322 BOER | CI02ADVLTAX | 280.06 |

# North Carolina Vehicle Tax System

## Pending Refund Report

| Payee Name | Primary Owner | Secondary Owner | Address 1 | Address 2 | Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction # | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest Change | Total Change |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AMERMOUSSA, HAKIM ADAM | AMERMOUSSA, HAKIM ADAM | | 8814 LAUREL POND LN | APT 105 | CHARLOTTE, NC 28262 | Adjustment < $100 | 0087005314 | VDP9944 | PENDING | 384906168 | Refund Generated due to adjustment on Bill #0087005314-2025-2025-0000-00 | SLVG or RBLT TTL | ######### | | C ADVL | TAX | ($6.02) | $0.00 | ($6.02) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($4.39) | $0.00 | ($4.39) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $10.41 |
| AUSMANN, BOYD ALLEN | AUSMANN, BOYD ALLEN | AUSMANN, DORIS BOWERS | 3239 OLD SALISBURY CONCOR | | CONCORD, NC 28025 | Proration | 0018016842 | MNT3273 | PENDING | 255954094 | Refund Generated due to proration on Bill #0018016842-2025-2025-0000-00 | Vehicle Sold | 10/2/2026 | | C ADVL | TAX | ($17.82) | $0.00 | ($17.82) |
| | | | | | | | | | | | | | | | FR03ADVL | TAX | ($2.47) | $0.00 | ($2.47) |
| | | | | | | | | | | | | | | | | | | Refund | $20.29 |
| BATTIKAD MICHAEL, MITHUN | BATTIKAD MICHAEL, MITHUN | | 9575 GARAMONT PKWY NW | | CONCORD, NC 28027 | Proration | 0091749461 | MCL2574 | PENDING | 385740582 | Refund Generated due to proration on Bill #0091749461-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($105.44) | $0.00 | ($105.44) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($76.88) | $0.00 | ($76.88) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $182.32 |
| BOBIAK, DOUGLAS LAMBERT | BOBIAK, DOUGLAS LAMBERT | | 10123 DUBLIN CT | | CONCORD, NC 28027 | Proration | 0078400033 | KLA4517 | PENDING | 385204212 | Refund Generated due to proration on Bill #0078400033-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($16.11) | $0.00 | ($16.11) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($15.64) | $0.00 | ($15.64) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $31.75 |
| BOGANI, ANN MARIE | BOGANI, ANN MARIE | | 1695 BARBARA ANN CIR | | KANNAPOLIS, NC 28083 | Proration | 0087084839 | 1934HC | PENDING | 384522198 | Refund Generated due to proration on Bill #0087084839-2025-2025-0000-00 | Vehicle Totalled | 10/9/2026 | | C ADVL | TAX | ($17.84) | $0.00 | ($17.84) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($17.33) | $0.00 | ($17.33) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $35.17 |
| BOLTON, KENNETH WAYNE JR | BOLTON, KENNETH WAYNE JR | | 5701 NC HWY 73 E | | CONCORD, NC 28025 | Adjustment >= $100 | 0087402132 | TDW9188 | PENDING | 256997780 | Refund Generated due to adjustment on Bill #0087402132-2026-2026-0000-00 | Adjustment | ######### | | C ADVL | TAX | ($93.74) | $0.00 | ($93.74) |
| | | | | | | | | | | | | | | | FR16ADVL | TAX | ($20.34) | $0.00 | ($20.34) |
| | | | | | | | | | | | | | | | | | | Refund | $114.08 |
| BONAGIRI, NARESH | BONAGIRI, NARESH | MALLIKARJUNA, ASHWIN KUMAR GUPTA | 5600 BLACKSMITH AVE | | TIMNATH, CO 80547 | Proration | 0083417996 | NITYHARI | PENDING | 385406547 | Refund Generated due to proration on Bill #0083417996-2025-2025-0000-00 | Reg . Out of state | ######### | | C ADVL | TAX | ($183.36) | $0.00 | ($183.36) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($133.70) | $0.00 | ($133.70) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $317.06 |
| BORRELLI, WAYNE VINCENT | BORRELLI, WAYNE VINCENT | | 6165 BUSCH WAY | | MIDLAND, NC 28107 | Proration | 0081778676 | REC4770 | PENDING | 384987339 | Refund Generated due to proration on Bill #0081778676-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($14.74) | $0.00 | ($14.74) |
| | | | | | | | | | | | | | | | CI05ADVL | TAX | ($7.42) | $0.00 | ($7.42) |
| | | | | | | | | | | | | | | | FR05ADVL | TAX | ($2.56) | $0.00 | ($2.56) |
| | | | | | | | | | | | | | | | | | | Refund | $24.72 |
| BORRELLI, WAYNE VINCENT | BORRELLI, WAYNE VINCENT | | 6165 BUSCH WAY | | MIDLAND, NC 28107 | Proration | 0091313056 | MDK1949 | PENDING | 385219734 | Refund Generated due to proration on Bill #0091313056-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($132.87) | $0.00 | ($132.87) |
| | | | | | | | | | | | | | | | CI05ADVL | TAX | ($66.89) | $0.00 | ($66.89) |
| | | | | | | | | | | | | | | | FR05ADVL | TAX | ($23.07) | $0.00 | ($23.07) |
| | | | | | | | | | | | | | | | | | | Refund | $222.83 |
| BURNSIDE, SHARMAN DENISE | BURNSIDE, SHARMAN DENISE | HOLDER, GEORGE CLINT | 5410 OPHELA CT SW | | CONCORD, NC 28027 | Proration | 0061785083 | SQUID0 | PENDING | 384249525 | Refund Generated due to proration on Bill #0061785083-2026-2026-0000-00 | Reg . Out of state | 10/6/2026 | | C ADVL | TAX | ($72.52) | $0.00 | ($72.52) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($52.88) | $0.00 | ($52.88) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | ($30.00) | $0.00 | ($30.00) |
| | | | | | | | | | | | | | | | | | | Refund | $155.40 |
| CAHALL, EWEN PALMER JR | CAHALL, EWEN PALMER JR | | 48208 CORK ST | | KANNAPOLIS, NC 28081 | Adjustment >= $100 | 0092100586 | RLD2329 | PENDING | 383724627 | Refund Generated due to adjustment on Bill #0092100586-2026-2026-0000-00 | Military | 10/1/2026 | | C ADVL | TAX | ($61.86) | $0.00 | ($61.86) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($60.09) | $0.00 | ($60.09) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | ($30.00) | $0.00 | ($30.00) |
| | | | | | | | | | | | | | | | | | | Refund | $151.95 |
| CAMPBELL, LEONARD DEAN | CAMPBELL, LEONARD DEAN | CAMPBELL, BELINDA BEAN | 5248 RUFF RD | | CONCORD, NC 28025 | Proration | 0079068574 | KKB5930 | PENDING | 255954146 | Refund Generated due to proration on Bill #0079068574-2025-2025-0000-00 | Vehicle Sold | 10/2/2026 | | C ADVL | TAX | ($20.68) | $0.00 | ($20.68) |
| | | | | | | | | | | | | | | | FR08ADVL | TAX | ($3.59) | $0.00 | ($3.59) |
| | | | | | | | | | | | | | | | | | | Refund | $24.27 |
| CAMPBELL, SABRINA ANN | CAMPBELL, SABRINA ANN | CAMPBELL, DAVID NICHOLAS | 1380 NAPA ST NW | | CONCORD, NC 28027 | Adjustment < $100 | 0067364514 | RZY4728 | PENDING | 386082507 | Refund Generated due to adjustment on Bill #0067364514-2026-2026-0000-00 | Mileage | ######### | | C ADVL | TAX | ($22.21) | $0.00 | ($22.21) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($16.20) | $0.00 | ($16.20) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $38.41 |
| CHANEY, ROBERT J | CHANEY, ROBERT J | CHANEY, JANIS GAYLE | 8275 DEER DR | | HARRISBURG, NC 28075 | Proration | 0035377988 | JLC3452 | PENDING | 257160410 | Refund Generated due to proration on Bill #0035377988-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($24.56) | $0.00 | ($24.56) |
| | | | | | | | | | | | | | | | FR07ADVL | TAX | ($6.40) | $0.00 | ($6.40) |
| | | | | | | | | | | | | | | | | | | Refund | $30.96 |
| CHINNARAJ, VASANTHARAJ | CHINNARAJ, VASANTHARAJ | | 5845 WENTWOOD CT | | CHARLOTTE, NC 28215 | Proration | 0087773232 | LMP5969 | PENDING | 256166606 | Refund Generated due to proration on Bill #0087773232-2026-2026-0000-00 | Vehicle Sold | 10/6/2026 | | C ADVL | TAX | ($128.51) | $0.00 | ($128.51) |
| | | | | | | | | | | | | | | | CI01ADVL | TAX | ($91.47) | $0.00 | ($91.47) |
| | | | | | | | | | | | | | | | | | | Refund | $219.98 |
| CHRISTIE, LEONARD GARY | CHRISTIE, LEONARD GARY | | 6565 WELDON CIR NW | | CONCORD, NC 28027 | Proration | 0072473460 | KBJ3575 | PENDING | 384987048 | Refund Generated due to proration on Bill #0072473460-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($146.21) | $0.00 | ($146.21) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($106.61) | $0.00 | ($106.61) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $252.82 |
| CHURCH, BARBARA LUDWICK | CHURCH, BARBARA LUDWICK | | 2400 BARNHARDT AVE NW | | CONCORD, NC 28027 | Proration | 0076258641 | EBZ3680 | PENDING | 384905439 | Refund Generated due to proration on Bill #0076258641-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($49.19) | $0.00 | ($49.19) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($35.87) | $0.00 | ($35.87) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $85.06 |
| CULBRETH, KATE ELIZABETH | CULBRETH, KATE ELIZABETH | | 3089 HELMSLEY CT | | CONCORD, NC 28027 | Proration | 0069031799 | EFB5305 | PENDING | 384718047 | Refund Generated due to proration on Bill #0069031799-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($9.62) | $0.00 | ($9.62) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($9.34) | $0.00 | ($9.34) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $18.96 |
| D'AMICO, KIMBERLY BEASLEY | D'AMICO, KIMBERLY BEASLEY | | 2727 TYNDALL DR NW | | CONCORD, NC 28027 | Proration | 0092498888 | MDP8604 | PENDING | 384249345 | Refund Generated due to proration on Bill #0092498888-2026-2026-0000-00 | Vehicle Sold | 10/6/2026 | | C ADVL | TAX | ($72.33) | $0.00 | ($72.33) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($52.74) | $0.00 | ($52.74) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $125.07 |
| EARNHARDT, ERIC DOUGLAS | EARNHARDT, ERIC DOUGLAS | EARNHARDT, TONYA BROCK | 1005 MICHIGAN ST | | KANNAPOLIS, NC 28083 | Adjustment >= $100 | 0093462603 | 1F482 | PENDING | 385496688 | Refund Generated due to adjustment on Bill #0093462603- | Adjustment | ######### | | C ADVL | TAX | ($155.52) | $0.00 | ($155.52) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($151.06) | $0.00 | ($151.06) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |

# North Carolina Vehicle Tax System

## Pending Refund Report

| Payee Name | Primary Owner | Secondary Owner | Address 1 | Address 2 | Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction # | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest Change | Total Change |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | 2025-2025-0000-00 | | | | | | | Refund | $306.58 |
| EWANE LIONEL, ENONGENE | EWANE LIONEL, ENONGENE | BEBULA, JOSEPHINE BELIE | 1316 FARM BRANCH DR SW | | CONCORD, NC 28027 | Proration | 0088975212 | VHZ3916 | PENDING | 385961058 | Refund Generated due to proration on Bill #0088975212-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($48.62) | $0.00 | ($48.62) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($35.45) | $0.00 | ($35.45) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $84.07 |
| FARZIN, MATTHEW CLIFTON | FARZIN, MATTHEW CLIFTON | | 4139 ABERNATHY PL | | HARRISBURG, NC 28075 | Proration | 0079966386 | KDY9147 | PENDING | 256937662 | Refund Generated due to proration on Bill #0079966386-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($59.31) | $0.00 | ($59.31) |
| | | | | | | | | | | | | | | | C101ADVL | TAX | ($42.22) | $0.00 | ($42.22) |
| | | | | | | | | | | | | | | | | | | Refund | $101.53 |
| FIELDS, GREGORY DEAN | FIELDS, GREGORY DEAN | | 3470 BRIGHTON CT NW | | CONCORD, NC 28027 | Proration | 0064486835 | JMA6591 | PENDING | 384250875 | Refund Generated due to proration on Bill #0064486835-2025-2025-0000-00 | Vehicle Sold | 10/7/2026 | | C ADVL | TAX | ($43.47) | $0.00 | ($43.47) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($31.70) | $0.00 | ($31.70) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $75.17 |
| FINK, WILLIAM EARL | FINK, WILLIAM EARL | | 9590 NC HIGHWAY 49 N | | MOUNT PLEASANT, NC 28124 | Adjustment < $100 | 0091913374 | AA9710H | PENDING | 513995728 | Refund Generated due to adjustment on Bill #0091913374-2025-2025-0000 | Situs error | ######### | | C ADVL | TAX | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($51.07) | $0.00 | ($51.07) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | ($30.00) | $0.00 | ($30.00) |
| | | | | | | | | | | | | | | | FR16ADVL | TAX | $13.38 | $0.00 | $13.38 |
| | | | | | | | | | | | | | | | | | | Refund | $67.69 |
| FISCHBECK, BEN | FISCHBECK, BEN | | 424 S MAIN ST | | KANNAPOLIS, NC 28081 | Proration | 0092834141 | WBD6376 | PENDING | 383724357 | Refund Generated due to proration on Bill #0092834141-2026-2026-0000-00 | Vehicle Sold | 10/1/2026 | | C ADVL | TAX | ($64.89) | $0.00 | ($64.89) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($63.03) | $0.00 | ($63.03) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $127.92 |
| FORD, PEGGY HALL | FORD, PEGGY HALL | | 791 RUBENS RD SW | | CONCORD, NC 28027 | Proration | 0034968096 | EAH5293 | PENDING | 384819432 | Refund Generated due to proration on Bill #0034968096-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($32.69) | $0.00 | ($32.69) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($23.83) | $0.00 | ($23.83) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $56.52 |
| FORNEY, CALVIN EUGENE | FORNEY, CALVIN EUGENE | | 873 OAKWOOD VILLA DR | | KANNAPOLIS, NC 28081 | Proration | 0089476660 | VHB3253 | PENDING | 384249765 | Refund Generated due to proration on Bill #0089476660-2025-2025-0000-00 | Vehicle Sold | 10/6/2026 | | C ADVL | TAX | ($4.68) | $0.00 | ($4.68) |
| | | | | | | | | | | | | | | | C104ADVL | TAX | ($4.55) | $0.00 | ($4.55) |
| | | | | | | | | | | | | | | | C104ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $9.23 |
| FOSTER, WALTER SMITH JR | FOSTER, WALTER SMITH JR | | 232 BECKTOWN RD | | MOCKSVILLE, NC 27028 | Proration | 0069373075 | DMY6149 | PENDING | 384250617 | Refund Generated due to proration on Bill #0069373075-2025-2025-0000-00 | Vehicle Sold | 10/7/2026 | | C ADVL | TAX | ($6.15) | $0.00 | ($6.15) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($5.97) | $0.00 | ($5.97) |
| | | | | | | | | | | | | | | | C104ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $12.12 |
| FREEZE, TONY EUGENE | FREEZE, TONY EUGENE | | 3650 ZION CHURCH RD | | CONCORD, NC 28025 | Proration | 0054447397 | BL23885 | PENDING | 256802984 | Refund Generated due to proration on Bill #0054447397-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($30.03) | $0.00 | ($30.03) |
| | | | | | | | | | | | | | | | FR04ADVL | TAX | ($5.73) | $0.00 | ($5.73) |
| | | | | | | | | | | | | | | | | | | Refund | $35.76 |
| GOODMAN, CARL ALAN | GOODMAN, CARL ALAN | | 76 MARY CIR | | CONCORD, NC 28025 | Proration | 0087910679 | LFL1579 | PENDING | 256226512 | Refund Generated due to proration on Bill #0087910679-2025-2025-0000-00 | Vehicle Sold | 10/8/2026 | | C ADVL | TAX | ($15.55) | $0.00 | ($15.55) |
| | | | | | | | | | | | | | | | FR04ADVL | TAX | ($2.97) | $0.00 | ($2.97) |
| | | | | | | | | | | | | | | | | | | Refund | $18.52 |
| GOODMAN, CARL EMMETT | GOODMAN, CARL EMMETT | | 11400 US HWY 601 | | MIDLAND, NC 28107 | Proration | 0074057710 | D580VV | PENDING | 256478400 | Refund Generated due to proration on Bill #0074057710-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($27.20) | $0.00 | ($27.20) |
| | | | | | | | | | | | | | | | CI06ADVL | TAX | ($9.44) | $0.00 | ($9.44) |
| | | | | | | | | | | | | | | | | | | Refund | $36.64 |
| GREENE, JEFFREY ONEAL | GREENE, JEFFREY ONEAL | | 6285 OLD SALISBURY CONCOR | | KANNAPOLIS, NC 28083 | Proration | 0040004570 | EJC9858 | PENDING | 256802758 | Refund Generated due to proration on Bill #0040004570-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($16.70) | $0.00 | ($16.70) |
| | | | | | | | | | | | | | | | FR09ADVL | TAX | ($2.90) | $0.00 | ($2.90) |
| | | | | | | | | | | | | | | | | | | Refund | $19.60 |
| HARRISBURG SECURITY INC | HARRISBURG SECURITY INC | | PO BOX 718 | | HARRISBURG, NC 28075 | Proration | 0059337712 | HBL4227 | PENDING | 256879198 | Refund Generated due to proration on Bill #0059337712-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($42.03) | $0.00 | ($42.03) |
| | | | | | | | | | | | | | | | C101ADVL | TAX | ($29.92) | $0.00 | ($29.92) |
| | | | | | | | | | | | | | | | | | | Refund | $71.95 |
| HARRISON, PATSY MOOSE | HARRISON, PATSY MOOSE | | 1502 HUNTINGDON RD | | KANNAPOLIS, NC 28081 | Proration | 0044956613 | HMJ2050 | PENDING | 384249798 | Refund Generated due to proration on Bill #0044956613-2025-2025-0000-00 | Vehicle Sold | 10/6/2026 | | C ADVL | TAX | ($6.80) | $0.00 | ($6.80) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($6.60) | $0.00 | ($6.60) |
| | | | | | | | | | | | | | | | C104ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $13.40 |
| HARTSELL, AUDREY POPE | HARTSELL, AUDREY POPE | | 11628 MUDD DR | | MIDLAND, NC 28107 | Proration | 0077641738 | TLT8103 | PENDING | 256166814 | Refund Generated due to proration on Bill #0077641738-2025-2025-0000-00 | Vehicle Sold | 10/7/2026 | | C ADVL | TAX | ($16.85) | $0.00 | ($16.85) |
| | | | | | | | | | | | | | | | CI06ADVL | TAX | ($5.85) | $0.00 | ($5.85) |
| | | | | | | | | | | | | | | | | | | Refund | $22.70 |
| HEILMAN, JOHN ERIC | HEILMAN, JOHN ERIC | HEILMAN, REBEKAH LYNN | 10326 LEMMON AVE NW | | CONCORD, NC 28027 | Proration | 0063562525 | FLT7083 | PENDING | 384249954 | Refund Generated due to proration on Bill #0063562525-2025-2025-0000-00 | Vehicle Sold | 10/6/2026 | | C ADVL | TAX | ($27.97) | $0.00 | ($27.97) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($20.40) | $0.00 | ($20.40) |
| | | | | | | | | | | | | | | | C102ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $48.37 |
| HERNANDEZ, VICTORIA ABIGAHIL | HERNANDEZ, VICTORIA ABIGAHIL | | 130 CLINE ST | | CONCORD, NC 28027 | Proration | 0088434711 | KJD9758 | PENDING | 385740432 | Refund Generated due to proration on Bill #0088434711-2025-2025-0000-00 | Reg . Out of state | ######### | | C ADVL | TAX | ($138.24) | ($14.16) | ($152.40) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($134.28) | ($13.77) | ($148.05) |
| | | | | | | | | | | | | | | | C104ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $300.45 |
| HEWINS, ROBERT JOHN | HEWINS, ROBERT JOHN | | 66105 SAWGRASS LN | | CONCORD, NC 28027 | Proration | 0093033585 | WCA8721 | PENDING | 385852854 | Refund Generated due to proration on Bill #0093033585-2026-2026-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($98.59) | $0.00 | ($98.59) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($95.77) | $0.00 | ($95.77) |
| | | | | | | | | | | | | | | | C104ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $194.36 |
| HODGES, WILLIAM MADISON III | HODGES, WILLIAM MADISON III | | 3236 ELLIOT JACOB AVE | | KANNAPOLIS, NC 28083 | Proration | 0070362344 | ELX3546 | PENDING | 386082771 | Refund Generated due to proration on Bill #0070362344-2025-2025-0000-00 | Tag Surrender | ######### | | C ADVL | TAX | ($71.65) | $0.00 | ($71.65) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($69.60) | $0.00 | ($69.60) |
| | | | | | | | | | | | | | | | C104ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $141.25 |
| HOLMAN, SCOTT THOMAS | HOLMAN, SCOTT THOMAS | HOLMAN, KATHERINE SEXTON | 1123 SETTER LN SE | | CONCORD, NC 28025 | Proration | 0074940709 | TDK2863 | PENDING | 385721556 | Refund Generated due to proration on Bill #0074940709- | Vehicle Totalled | ######### | | C ADVL | TAX | ($42.55) | $0.00 | ($42.55) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($31.02) | $0.00 | ($31.02) |
| | | | | | | | | | | | | | | | C102ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |

# North Carolina Vehicle Tax System

## Pending Refund Report

| Payee Name | Primary Owner | Secondary Owner | Address 1 | Address 2 | Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction # | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest Change | Total Change |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | 2025-2025-0000-00 | | | | | | | **Refund** | **$73.57** |
| HORTON, TOMMY ALLAN | HORTON, TOMMY ALLAN | | 483 CAMROSE CIR NE | | CONCORD, NC 28025 | Proration | 0035197167 | EJA7616 | PENDING | 384250563 | Refund Generated due to proration on Bill #0035197167-2025-2025-0000-00 | Vehicle Sold | 10/7/2026 | | C ADVL | TAX | ($6.49) | $0.00 | ($6.49) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($4.73) | $0.00 | ($4.73) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$11.22** |
| IENNACO, RALPH FRANCIS | IENNACO, RALPH FRANCIS | | 1001 LILY GREEN CT NW | | CONCORD, NC 28027 | Proration | 0091195915 | 9T5784 | PENDING | 384987270 | Refund Generated due to proration on Bill #0091195915-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($137.43) | $0.00 | ($137.43) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($100.21) | $0.00 | ($100.21) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$237.64** |
| IRVIN, JAMES EDWARD | IRVIN, JAMES EDWARD | | 1703 GOLD HILL RD | | CONCORD, NC 28025 | Proration | 0091032778 | MCK4607 | PENDING | 256546100 | Refund Generated due to proration on Bill #0091032778-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($90.71) | $0.00 | ($90.71) |
| | | | | | | | | | | | | | | | FR03ADVL | TAX | ($12.60) | $0.00 | ($12.60) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$103.31** |
| JOHANSEN, SABRE FOSTER | JOHANSEN, SABRE FOSTER | | 229 SUBURBAN AVE NE | | CONCORD, NC 28025 | Proration | 0036208571 | BCB1137 | PENDING | 385739871 | Refund Generated due to proration on Bill #0036208571-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($94.79) | $0.00 | ($94.79) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($69.11) | $0.00 | ($69.11) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$163.90** |
| JOHNSON, DAVID ALEXANDER | JOHNSON, DAVID ALEXANDER | | 1580 ABERCORN ST NW | | CONCORD, NC 28027 | Proration | 0065656908 | JFC5017 | PENDING | 384987318 | Refund Generated due to proration on Bill #0065656908-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($91.93) | $0.00 | ($91.93) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($67.03) | $0.00 | ($67.03) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$158.96** |
| KENDALL, CARSON LAYNE | KENDALL, CARSON LAYNE | KENDALL, JASON LANE | 676 SPRING ST SW | | CONCORD, NC 28025 | Proration | 0090935082 | WBD5055 | PENDING | 385318905 | Refund Generated due to proration on Bill #0090935082-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($118.94) | $0.00 | ($118.94) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($86.73) | $0.00 | ($86.73) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$205.67** |
| KHAN, MUHAMMAD MUSTUFA | KHAN, MUHAMMAD MUSTUFA | | 1596 RESPECT ST NW | | CONCORD, NC 28027 | Proration | 0084596872 | LCR4632 | PENDING | 385406850 | Refund Generated due to proration on Bill #0084596872-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($146.69) | $0.00 | ($146.69) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($106.96) | $0.00 | ($106.96) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$253.65** |
| KIKER, JOHNNY MACK | KIKER, JOHNNY MACK | | PO BOX 651 | | LOCUST, NC 28097 | Adjustment >= $100 | 0093733403 | KMA8574 | PENDING | 513875400 | Refund Generated due to adjustment on Bill #0093733403-2026-2026-0000 | Situs error | ######### | | C ADVL | TAX | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($131.64) | $0.00 | ($131.64) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | ($30.00) | $0.00 | ($30.00) |
| | | | | | | | | | | | | | | | FR13ADVL | TAX | $28.21 | $0.00 | $28.21 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$133.43** |
| KILLAMSETTI, MARUTHI SASANKH | KILLAMSETTI, MARUTHI SASANKH | | 10163 RAINIER TRAIL DR NW | | HUNTERSVILLE, NC 28078 | Proration | 0082449187 | LFK8951 | PENDING | 384906174 | Refund Generated due to proration on Bill #0082449187-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($74.36) | $0.00 | ($74.36) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($54.22) | $0.00 | ($54.22) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$128.58** |
| KILLOUGH, KEVIN SHERRILL | KILLOUGH, KEVIN SHERRILL | KILLOUGH, CASEY MORRIS | 97 GROVE AVE NW | | CONCORD, NC 28025 | Proration | 0089201877 | CN79387 | PENDING | 384339954 | Refund Generated due to proration on Bill #0089201877-2025-2025-0000-00 | Vehicle Sold | 10/8/2026 | | C ADVL | TAX | ($41.92) | $0.00 | ($41.92) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($30.57) | $0.00 | ($30.57) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$72.49** |
| KIM, KWANGCHOUL | KIM, KWANGCHOUL | | 446 CLEARWATER DR NW | | CONCORD, NC 28027 | Proration | 0072377647 | TKN5692 | PENDING | 384249327 | Refund Generated due to proration on Bill #0072377647-2025-2025-0000-00 | Vehicle Sold | 10/6/2026 | | C ADVL | TAX | ($87.98) | $0.00 | ($87.98) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($64.16) | $0.00 | ($64.16) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$152.14** |
| LIONEL, ENONGENE EWANE | LIONEL, ENONGENE EWANE | | 1316 FARM BRANCH DR SW | | CONCORD, NC 28027 | Proration | 0069842654 | KEA2904 | PENDING | 385961067 | Refund Generated due to proration on Bill #0069842654-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($42.01) | $0.00 | ($42.01) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($30.63) | $0.00 | ($30.63) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$72.64** |
| MACHADO, MICHAEL CHARLES | MACHADO, MICHAEL CHARLES | | 1855 MULBERRY RD | | CONCORD, NC 28025 | Proration | 0082580571 | LFK9907 | PENDING | 255974614 | Refund Generated due to proration on Bill #0082580571-2025-2025-0000-00 | Vehicle Sold | 10/5/2026 | | C ADVL | TAX | ($10.85) | $0.00 | ($10.85) |
| | | | | | | | | | | | | | | | FR07ADVL | TAX | ($2.83) | $0.00 | ($2.83) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$13.68** |
| MAJUMDAR, ARNAB | MAJUMDAR, ARNAB | | 11116 JC MURRAY DR NW | | CONCORD, NC 28027 | Proration | 0080155017 | TLL9454 | PENDING | 385406358 | Refund Generated due to proration on Bill #0080155017-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($32.31) | $0.00 | ($32.31) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($23.56) | $0.00 | ($23.56) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$55.87** |
| MATHEW, PRINCELY KURIAN | MATHEW, PRINCELY KURIAN | | 3081 TRAMORE DR | | HARRISBURG, NC 28075 | Proration | 0053083590 | HDK7234 | PENDING | 256226718 | Refund Generated due to proration on Bill #0053083590-2025-2025-0000-00 | Vehicle Totalled | 10/8/2026 | | C ADVL | TAX | ($32.45) | $0.00 | ($32.45) |
| | | | | | | | | | | | | | | | C101ADVL | TAX | ($23.10) | $0.00 | ($23.10) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$55.55** |
| MECKLENBURG COUNTY TAX | CASTREJON TREJO, JOVANNY | | PO BOX 707 | | CONCORD, NC 28026 | Adjustment >= $100 | 0093270064 | KKH6084 | PENDING | 383724684 | [ASO16] - Refund Generated due to adjustment on abstract # : 0093270064-2026-2026-0000 | Change of County | 10/1/2026 | | C ADVL | TAX | ($113.87) | $0.00 | ($113.87) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($83.03) | $0.00 | ($83.03) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | ($30.00) | $0.00 | ($30.00) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$226.90** |
| MENNI, CHANDU SUJAI | MENNI, CHANDU SUJAI | | 2983 STREAMSIDE DR | | DAVIDSON, NC 28036 | Proration | 0076038828 | KMW2826 | PENDING | 383930973 | Refund Generated due to proration on Bill #0076038828-2025-2025-0000-00 | Vehicle Totalled | 10/2/2026 | | C ADVL | TAX | ($18.45) | ($0.93) | ($19.38) |
| | | | | | | | | | | | | | | | C104ADVL | TAX | ($17.92) | ($0.89) | ($18.81) |
| | | | | | | | | | | | | | | | C104ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$38.19** |
| MISENHEIMER, MARY ELIZABETH | MISENHEIMER, BERNIE HILEMAN | MISENHEIMER, MARY ELIZABETH | 408 WALKER ST | | KANNAPOLIS, NC 28081 | Proration | 0059362027 | HCF5591 | PENDING | 384717798 | Refund Generated due to proration on Bill #0059362027-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($88.74) | $0.00 | ($88.74) |
| | | | | | | | | | | | | | | | C104ADVL | TAX | ($86.20) | $0.00 | ($86.20) |
| | | | | | | | | | | | | | | | C104ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$174.94** |
| MOH'D, NAIM OSAMA NAIM | MOH'D, NAIM OSAMA NAIM | | 5834 TIMBER FALLS PL NW | | CONCORD, NC 28027 | Proration | 0088072346 | LMN2626 | PENDING | 384987735 | Refund Generated due to proration on Bill #0088072346- | Vehicle Totalled | ######### | | C ADVL | TAX | ($66.69) | $0.00 | ($66.69) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($48.63) | $0.00 | ($48.63) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |

# North Carolina Vehicle Tax System

## Pending Refund Report

| Payee Name | Primary Owner | Secondary Owner | Address 1 | Address 2 | Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction # | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest Change | Total Change |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | 2025-2025-0000-00 | | | | | | | **Refund** | **$115.32** |
| MONROE, STACEY SPERLING | MONROE, STACEY SPERLING | | 625 TRATON CIR | | CONCORD, NC 28025 | Adjustment >= $100 | 0089931897 | VHZ5037 | PENDING | 513874984 | Refund Generated due to adjustment on Bill #0089931897-2025-2025-0000 | Situs error | ######### | | C ADVL | TAX | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($124.40) | $0.00 | ($124.40) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | ($30.00) | $0.00 | ($30.00) |
| | | | | | | | | | | | | | | | FR03ADVL | TAX | $23.70 | $0.00 | $23.70 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$130.70** |
| MOON, SEAN PATRICK | MOON, SEAN PATRICK | | 120 EASTCLIFF DR SE | | CONCORD, NC 28025 | Proration | 0085606397 | RKR3288 | PENDING | 386083035 | Refund Generated due to proration on Bill #0085606397-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($8.14) | $0.00 | ($8.14) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($5.93) | $0.00 | ($5.93) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$14.07** |
| MORGAN, MARK ASHLEY | MORGAN, MARK ASHLEY | | 664 HIGHWAY 24 27 E | | MIDLAND, NC 28107 | Adjustment < $100 | 0093501660 | MCL4485 | PENDING | 512332596 | Refund Generated due to adjustment on Bill #0093501660-2026-2026-0000 | Situs error | 10/6/2026 | | C ADVL | TAX | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($9.62) | $0.00 | ($9.62) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | ($30.00) | $0.00 | ($30.00) |
| | | | | | | | | | | | | | | | FR05ADVL | TAX | $2.52 | $0.00 | $2.52 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$37.10** |
| MORRIS, MARGARET LINKER | MORRIS, MARGARET LINKER | | 7775 PHARR MILL RD | | HARRISBURG, NC 28075 | Proration | 0081590691 | YWP7190 | PENDING | 256167018 | Refund Generated due to proration on Bill #0081590691-2025-2025-0000-00 | Vehicle Sold | 10/7/2026 | | C ADVL | TAX | ($165.43) | $0.00 | ($165.43) |
| | | | | | | | | | | | | | | | FR07ADVL | TAX | ($43.08) | $0.00 | ($43.08) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$208.51** |
| MORRIS, THOMAS EUGENE | MORRIS, THOMAS EUGENE | | 875 CRESTMONT DR SE | | CONCORD, NC 28025 | Proration | 0088811376 | RKV5500 | PENDING | 256167088 | Refund Generated due to proration on Bill #0088811376-2025-2025-0000-00 | Vehicle Totalled | 10/7/2026 | | C ADVL | TAX | ($17.70) | $0.00 | ($17.70) |
| | | | | | | | | | | | | | | | FR03ADVL | TAX | ($2.46) | $0.00 | ($2.46) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$20.16** |
| MOSER, ROBERT GERARD | MOSER, ROBERT GERARD | | 140 LECLINE DR NE | | CONCORD, NC 28025 | Adjustment < $100 | 0093759224 | 3L1203 | PENDING | 385720587 | Refund Generated due to adjustment on Bill #0093759224-2026-2026-0000-00 | Adjustment | ######### | | C ADVL | TAX | ($39.34) | $0.00 | ($39.34) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($28.69) | $0.00 | ($28.69) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$68.03** |
| NAIDU, SARAGADAM SANTOSH | NAIDU, SARAGADAM SANTOSH | | 2510 SILVERBELL LN NW | APT 3201 | CONCORD, NC 28027 | Proration | 0088399629 | RJW8022 | PENDING | 385406475 | Refund Generated due to proration on Bill #0088399629-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($95.81) | $0.00 | ($95.81) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($69.86) | $0.00 | ($69.86) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$165.67** |
| NASH, BRANDON JAY | NASH, BRANDON JAY | | 1444 MCBETH DR | | KANNAPOLIS, NC 28083 | Proration | 0072679380 | RE5654 | PENDING | 385961877 | Refund Generated due to proration on Bill #0072679380-2025-2025-0000-00 | Tag Surrender | ######### | | C ADVL | TAX | ($99.63) | $0.00 | ($99.63) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($96.78) | $0.00 | ($96.78) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$196.41** |
| NASH, BRANDON JAY | NASH, BRANDON JAY | SOUL RIDE TRANSPORT SERVICES | 1444 MCBETH DR | | KANNAPOLIS, NC 28083 | Adjustment >= $100 | 0093778483 | BB4571A | PENDING | 385961919 | Refund Generated due to adjustment on Bill #0093778483-2026-2026-0000-00 | Mileage | ######### | | C ADVL | TAX | ($108.69) | $0.00 | ($108.69) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($105.58) | $0.00 | ($105.58) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$214.27** |
| NGUYEN, PHU HAI | NGUYEN, PHU HAI | | 10169 EARNHARDT LAKE RD | | DAVIDSON, NC 28036 | Proration | 0053957671 | TAK5477 | PENDING | 256488050 | Refund Generated due to proration on Bill #0053957671-2025-2025-0000-00 | Vehicle Totalled | ######### | | C ADVL | TAX | ($41.07) | $0.00 | ($41.07) |
| | | | | | | | | | | | | | | | FR11ADVL | TAX | ($4.21) | $0.00 | ($4.21) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$45.28** |
| NICHOLSON, JOHNNY EDWARD JR | NICHOLSON, JOHNNY EDWARD JR | NICHOLSON, DONNA BROCK | 1206 BERKSHIRE DR | | KANNAPOLIS, NC 28081 | Proration | 0018038112 | VXP7081 | PENDING | 384249747 | Refund Generated due to proration on Bill #0018038112-2025-2025-0000-00 | Vehicle Sold | 10/6/2026 | | C ADVL | TAX | ($28.23) | $0.00 | ($28.23) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($27.41) | $0.00 | ($27.41) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$55.64** |
| ODEN, JONATHAN MARK | ODEN, JONATHAN MARK | | 4153 BROADSTAIRS DR | | CONCORD, NC 28025 | Proration | 0093184741 | MES1934 | PENDING | 385961232 | Refund Generated due to proration on Bill #0093184741-2026-2026-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($16.89) | $0.00 | ($16.89) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($12.32) | $0.00 | ($12.32) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$29.21** |
| OLIVER, SHAWN ELAINE | OLIVER, SHAWN ELAINE | | 2614 WATTS AVE | | CONCORD, NC 28027 | Proration | 0093043479 | HD6948V | PENDING | 385961760 | Refund Generated due to proration on Bill #0093043479-2026-2026-0000-00 | Vehicle Totalled | ######### | | C ADVL | TAX | ($26.04) | $0.00 | ($26.04) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($25.29) | $0.00 | ($25.29) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | ($30.00) | $0.00 | ($30.00) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$81.33** |
| PARKER, TYRA MONIQUE | PARKER, TYRA MONIQUE | | 1377 OVERLEA PL NW | | CONCORD, NC 28027 | Proration | 0082391154 | LBS5874 | PENDING | 385319238 | Refund Generated due to proration on Bill #0082391154-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($79.41) | $0.00 | ($79.41) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($57.91) | $0.00 | ($57.91) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$137.32** |
| PATEL, HARDIK MAHENDRAKUMAR | PATEL, HARDIK MAHENDRAKUMAR | TIWARI, ANAND DINESHBHAI | 2550 YEAGER RD UNIT 9 APT 12 | | W LAFAYETTE, IN 47906 | Proration | 0079438572 | INDIA22 | PENDING | 256478238 | Refund Generated due to proration on Bill #0079438572-2025-2025-0000-00 | Reg . Out of state | ######### | | C ADVL | TAX | ($9.40) | $0.00 | ($9.40) |
| | | | | | | | | | | | | | | | CI01ADVL | TAX | ($6.69) | $0.00 | ($6.69) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$16.09** |
| PEEBLES, COREY HAROLD | PEEBLES, COREY HAROLD | PEEBLES, ERIKA VALLENCOUR | 9649 CAPELLA AVE NW | | CONCORD, NC 28027 | Proration | 0070042331 | KEC9035 | PENDING | 384905160 | Refund Generated due to proration on Bill #0070042331-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($9.40) | $0.00 | ($9.40) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($6.86) | $0.00 | ($6.86) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$16.26** |
| PENA MARTE, MIGUEL ANGEL | PENA MARTE, MIGUEL ANGEL | | 9623 LAURIE AVE NW | | CONCORD, NC 28027 | Proration | 0090831681 | VY1171 | PENDING | 384906195 | Refund Generated due to proration on Bill #0090831681-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($301.85) | $0.00 | ($301.85) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($220.10) | $0.00 | ($220.10) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$521.95** |
| PENCE, BOBBY RAY | PENCE, BOBBY RAY | | 5612 VILLAGE DR NW | | CONCORD, NC 28027 | Adjustment < $100 | 0093581813 | 1F565 | PENDING | 385496694 | Refund Generated due to adjustment on Bill #0093581813-2026-2026-0000-00 | Adjustment | ######### | | C ADVL | TAX | ($31.68) | $0.00 | ($31.68) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($23.10) | $0.00 | ($23.10) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$54.78** |
| PLYLER, CHERYL BARCLAY | PLYLER, CHERYL BARCLAY | | 248 SOUTHAVEN CT | | KANNAPOLIS, NC 28083 | Proration | 0089532156 | WAW2151 | PENDING | 383931171 | Refund Generated due to proration on Bill #0089532156- | Vehicle Totalled | 10/2/2026 | | C ADVL | TAX | ($58.38) | $0.00 | ($58.38) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($56.70) | $0.00 | ($56.70) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |

# North Carolina Vehicle Tax System

## Pending Refund Report

| Payee Name | Primary Owner | Secondary Owner | Address 1 | Address 2 | Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction # | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest Change | Total Change |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | 2025-2025-0000-00 | | | | | | | Refund | $115.08 |
| RATLIFF, JAMES THOMAS III | RATLIFF, JAMES THOMAS III | | 2246 LAURENS DR | | CONCORD, NC 28027 | Adjustment < $100 | 0091412554 | 1944GC | PENDING | 383724624 | Refund Generated due to adjustment on Bill #0091412554-2025-2025-0000-00 | Adjustment | 10/1/2026 | | C ADVL | TAX | ($42.98) | $0.00 | ($42.98) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($41.75) | $0.00 | ($41.75) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $84.73 |
| ROBICHAUD, DOUGLAS CRAIG | ROBICHAUD, DOUGLAS CRAIG | | 110 GULF SHORE DR #427 | | DESTIN, FL 32541 | Proration | 0072203716 | TLY8607 | PENDING | 384339414 | Refund Generated due to proration on Bill #0072203716-2025-2025-0000-00 | Vehicle Sold | 10/8/2026 | | C ADVL | TAX | ($97.11) | $0.00 | ($97.11) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($70.81) | $0.00 | ($70.81) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $167.92 |
| ROBICHAUD, DOUGLAS CRAIG | ROBICHAUD, DOUGLAS CRAIG | | 110 GULF SHORE DR #427 | | DESTIN, FL 32541 | Proration | 0065121089 | HME3498 | PENDING | 385219536 | Refund Generated due to proration on Bill #0065121089-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($66.67) | $0.00 | ($66.67) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($48.61) | $0.00 | ($48.61) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $115.28 |
| ROCHEVOT, ERICA MARIE | ROCHEVOT, ERICA MARIE | | 6235 FOX CHASE DR | | DAVIDSON, NC 28036 | Proration | 0080743329 | PJF5340 | PENDING | 256478266 | Refund Generated due to proration on Bill #0080743329-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($135.81) | $0.00 | ($135.81) |
| | | | | | | | | | | | | | | | FR11ADVL | TAX | ($13.91) | $0.00 | ($13.91) |
| | | | | | | | | | | | | | | | | | | Refund | $149.72 |
| ROSEBERRY, ALEC DWAYNE | ROSEBERRY, ALEC DWAYNE | | 3707 GAINESWAY CT NW | | CONCORD, NC 28027 | Proration | 0067066463 | KAA9519 | PENDING | 384250944 | Refund Generated due to proration on Bill #0067066463-2025-2025-0000-00 | Vehicle Sold | 10/7/2026 | | C ADVL | TAX | ($121.60) | $0.00 | ($121.60) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($88.67) | $0.00 | ($88.67) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $210.27 |
| ROWLAND, DARLENE YVETTE | ROWLAND, DARLENE YVETTE | ROWLAND, LESTER CLARENCE JR | 1216 PINEY CHURCH RD | | CONCORD, NC 28025 | Proration | 0091238105 | MDJ7107 | PENDING | 257235684 | Refund Generated due to proration on Bill #0091238105-2025-2025-0000-00 | Vehicle Totalled | ######### | | C ADVL | TAX | ($69.54) | $0.00 | ($69.54) |
| | | | | | | | | | | | | | | | FR04ADVL | TAX | ($13.28) | $0.00 | ($13.28) |
| | | | | | | | | | | | | | | | | | | Refund | $82.82 |
| ROWLAND, LESTER CLARENCE JR | ROWLAND, LESTER CLARENCE JR | | 1216 PINEY CHURCH RD | | CONCORD, NC 28025 | Proration | 0069764966 | KEL1295 | PENDING | 257235652 | Refund Generated due to proration on Bill #0069764966-2025-2025-0000-00 | Vehicle Totalled | ######### | | C ADVL | TAX | ($82.14) | $0.00 | ($82.14) |
| | | | | | | | | | | | | | | | FR04ADVL | TAX | ($15.69) | $0.00 | ($15.69) |
| | | | | | | | | | | | | | | | | | | Refund | $97.83 |
| RUSSELL, CURNESS PIERRE | RUSSELL, CURNESS PIERRE | | 13485 CABARRUS STATION RD | | MIDLAND, NC 28107 | Proration | 0060343731 | TFL2648 | PENDING | 256813410 | Refund Generated due to proration on Bill #0060343731-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($7.06) | $0.00 | ($7.06) |
| | | | | | | | | | | | | | | | FR05ADVL | TAX | ($1.22) | $0.00 | ($1.22) |
| | | | | | | | | | | | | | | | | | | Refund | $8.28 |
| SAYCHAY, VIENGKHONE | SAYCHAY, VIENGKHONE | SAYCHAY, CHANTHASONE CHANTHABOURY | 135 SCALYBARK TRL | | CONCORD, NC 28027 | Proration | 0081883720 | KJD5713 | PENDING | 256166550 | Refund Generated due to proration on Bill #0081883720-2025-2025-0000-00 | Vehicle Sold | 10/6/2026 | | C ADVL | TAX | ($12.50) | $0.00 | ($12.50) |
| | | | | | | | | | | | | | | | FR11ADVL | TAX | ($1.28) | $0.00 | ($1.28) |
| | | | | | | | | | | | | | | | | | | Refund | $13.78 |
| SCHOENBECK, LYNDA CHRISTINE | SCHOENBECK, LYNDA CHRISTINE | | 261 BROAD DR SW | | CONCORD, NC 28025 | Proration | 0069993568 | FEP6314 | PENDING | 383724927 | Refund Generated due to proration on Bill #0069993568-2025-2025-0000-00 | Vehicle Totalled | 10/1/2026 | | C ADVL | TAX | ($57.66) | $0.00 | ($57.66) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($42.04) | $0.00 | ($42.04) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $99.70 |
| SHORT, DEMETRIUS TEREZ | SHORT, DEMETRIUS TEREZ | | 66112 SAWGRASS LN | | CONCORD, NC 28027 | Proration | 0090974638 | HFJ4457 | PENDING | 385853673 | Refund Generated due to proration on Bill #0090974638-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($108.97) | $0.00 | ($108.97) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($105.85) | $0.00 | ($105.85) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $214.82 |
| SMITH, CANDY HURST | SMITH, CANDY HURST | | 9618 REGENT DR | | DAVIDSON, NC 28036 | Proration | 0058339841 | HMX7928 | PENDING | 256546266 | Refund Generated due to proration on Bill #0058339841-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($20.16) | $0.00 | ($20.16) |
| | | | | | | | | | | | | | | | FR11ADVL | TAX | ($2.06) | $0.00 | ($2.06) |
| | | | | | | | | | | | | | | | | | | Refund | $22.22 |
| SOMULA, JAYARAM BABU | SOMULA, JAYARAM BABU | | 590 NUTGROVE DR NW | | CONCORD, NC 28027 | Proration | 0092352640 | MCL3948 | PENDING | 386082795 | Refund Generated due to proration on Bill #0092352640-2026-2026-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($97.67) | $0.00 | ($97.67) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($71.22) | $0.00 | ($71.22) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $168.89 |
| SULLIVAN, BRIAN KRISTON | SULLIVAN, BRIAN KRISTON | | 423 GROFF ST | | CONCORD, NC 28027 | Proration | 0065132957 | RDP6265 | PENDING | 386082462 | Refund Generated due to proration on Bill #0065132957-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($14.45) | $0.00 | ($14.45) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($10.53) | $0.00 | ($10.53) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $24.98 |
| SWANSON, JOSEPH DAVID | SWANSON, JOSEPH DAVID | | 4817 PARKCREST CIR | UNIT 405 | INDIAN LAND, SC 29707 | Proration | 0078773651 | LCD4349 | PENDING | 257147624 | Refund Generated due to proration on Bill #0078773651-2025-2025-0000-00 | Reg . Out of state | ######### | | C ADVL | TAX | ($120.35) | $0.00 | ($120.35) |
| | | | | | | | | | | | | | | | CI06ADVL | TAX | ($41.79) | $0.00 | ($41.79) |
| | | | | | | | | | | | | | | | | | | Refund | $162.14 |
| TAHIR, NAZIM ALI | TAHIR, NAZIM ALI | | 10913 ANGLER CT | | DAVIDSON, NC 28036 | Adjustment >= $100 | 0093597873 | KDA5709 | PENDING | 384732276 | Refund Generated due to adjustment on Bill #0093597873-2025-2025-0000-00 | Mileage | ######### | | C ADVL | TAX | ($115.49) | $0.00 | ($115.49) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($112.18) | $0.00 | ($112.18) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $227.67 |
| TAUBER, ANDREW | TAUBER, ANDREW | | 8750 SAVANNAH RD | | HARRISBURG, NC 28075 | Proration | 0077892816 | KKB1481 | PENDING | 256937620 | Refund Generated due to proration on Bill #0077892816-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($146.35) | $0.00 | ($146.35) |
| | | | | | | | | | | | | | | | C101ADVL | TAX | ($104.17) | $0.00 | ($104.17) |
| | | | | | | | | | | | | | | | | | | Refund | $250.52 |
| THOMAS, CHERYL WALKER | THOMAS, CHERYL WALKER | THOMAS, RANDALL KEAN | 121 CLOVER WAY | | WOODSTOCK, GA 30188 | Proration | 0082696745 | TLJ6153 | PENDING | 383931303 | Refund Generated due to proration on Bill #0082696745-2025-2025-0000-00 | Reg . Out of state | 10/2/2026 | | C ADVL | TAX | ($162.63) | $0.00 | ($162.63) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($118.58) | $0.00 | ($118.58) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $281.21 |
| TIFFANY LYNN LAPRAD SPECIAL NEEDS TRUST DATED 09-01-22 | TIFFANY LYNN LAPRAD SPECIAL NEEDS TRUST DATED 09-01-22 | LAPRAD, LORI MICHELLE | 285 PATRICK AVE SW | | CONCORD, NC 28025 | Proration | 0089337322 | VHZ4088 | PENDING | 384731730 | Refund Generated due to proration on Bill #0089337322-2025-2025-0000-00 | Vehicle Totalled | ######### | | C ADVL | TAX | ($49.74) | $0.00 | ($49.74) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($36.26) | $0.00 | ($36.26) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $86.00 |
| TRIMAT MATERIALS TESTINGINC | TRIMAT MATERIALS TESTINGINC | | 1 TRIANGLE DR STE 200 | | RTP, NC 27709 | Proration | 0070807121 | KBK2386 | PENDING | 385406727 | Refund Generated due to proration on Bill #0070807121-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($83.63) | $0.00 | ($83.63) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($60.99) | $0.00 | ($60.99) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | Refund | $144.62 |
| | | | | | | | | | | | Refund Generated | | | | C ADVL | TAX | ($15.36) | $0.00 | ($15.36) |

# North Carolina Vehicle Tax System

## Pending Refund Report

| Payee Name | Primary Owner | Secondary Owner | Address 1 | Address 2 | Address 3 | Refund Type | Bill # | Plate Number | Status | Transaction # | Refund Description | Refund Reason | Create Date | Authorization Date | Tax Jurisdiction | Levy Type | Change | Interest Change | Total Change |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TURKSON, AMBROSE JR | TURKSON, AMBROSE JR | | 531 FALLWOOD DR SE | | CONCORD, NC 28025 | Proration | 0089338774 | LMN6394 | PENDING | 386083062 | due to proration on Bill #0089338774-2025-2025-0000-00 | Reg . Out of state | ######### | | CI02ADVL | TAX | ($11.20) | $0.00 | ($11.20) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$26.56** |
| UTTECHT, KRISTI KAY | UTTECHT, KRISTI KAY | UTTECHT, JOHN GENE | 3616 WOOD DUCK CT NW | | CONCORD, NC 28027 | Proration | 0089625333 | CL38756 | PENDING | 383724507 | Refund Generated due to proration on Bill #0089625333-2025-2025-0000-00 | Vehicle Sold | 10/1/2026 | | C ADVL | TAX | ($65.38) | ($3.27) | ($68.65) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($47.67) | ($2.38) | ($50.05) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$118.70** |
| VANDERLEEST, DIRK BINNE | VANDERLEEST, DIRK BINNE | VANDERLEEST, ANNE DAWKINS | 1730 WREN WAY | | NICEVILLE, FL 32578 | Proration | 0040596686 | FCJ6843 | PENDING | 385406388 | Refund Generated due to proration on Bill #0040596686-2025-2025-0000-00 | Reg . Out of state | ######### | | C ADVL | TAX | ($13.43) | $0.00 | ($13.43) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($9.80) | $0.00 | ($9.80) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$23.23** |
| VILLANUEVA-BROWN, ALEXANDRIA KAYE | VILLANUEVA-BROWN, ALEXANDRIA KAYE | | 1284 MIDLAKE RD | | KANNAPOLIS, NC 28083 | Proration | 0091698647 | LHZ5014 | PENDING | 385961349 | Refund Generated due to proration on Bill #0091698647-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($60.68) | $0.00 | ($60.68) |
| | | | | | | | | | | | | | | | CI04ADVL | TAX | ($58.95) | $0.00 | ($58.95) |
| | | | | | | | | | | | | | | | CI04ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$119.63** |
| VINEYARD, JOSEPH LAFEYETTE | VINEYARD, JOSEPH LAFEYETTE | | 1100 SEARS ST | # 1148 | KANNAPOLIS, NC 28083 | Proration | 0091302217 | RKP6563 | PENDING | 384521337 | Refund Generated due to proration on Bill #0091302217-2025-2025-0000-00 | Insurance Lapse | 10/9/2026 | | C ADVL | TAX | ($7.52) | $0.00 | ($7.52) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($5.49) | $0.00 | ($5.49) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$13.01** |
| VITTATOE, MEREDITH GARDNER | VITTATOE, MEREDITH GARDNER | | 5041 WIG ST | | KANNAPOLIS, NC 28081 | Proration | 0088546389 | MAR8721 | PENDING | 256166330 | Refund Generated due to proration on Bill #0088546389-2025-2025-0000-00 | Vehicle Totalled | 10/6/2026 | | C ADVL | TAX | ($33.10) | ($2.15) | ($35.25) |
| | | | | | | | | | | | | | | | FR01ADVL | TAX | ($5.75) | ($0.37) | ($6.12) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$41.37** |
| WADE, JENNIFER LYNN | WADE, JENNIFER LYNN | | 8401 MIDDLETON CIR | | HARRISBURG, NC 28075 | Proration | 0083566839 | LFJ6659 | PENDING | 256603792 | Refund Generated due to proration on Bill #0083566839-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($60.04) | ($3.01) | ($63.05) |
| | | | | | | | | | | | | | | | FR07ADVL | TAX | ($15.64) | ($0.78) | ($16.42) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$79.47** |
| WATSON, DEBORAH MARIE | WATSON, DEBORAH MARIE | | 367 AMHURST ST SW | | CONCORD, NC 28025 | Proration | 0093617376 | TDW9460 | PENDING | 386082858 | Refund Generated due to proration on Bill #0093617376-2026-2026-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($30.91) | $0.00 | ($30.91) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($22.54) | $0.00 | ($22.54) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | ($30.00) | $0.00 | ($30.00) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$83.45** |
| WELLMON, ASHLIE NICOLE | WELLMON, ASHLIE NICOLE | | 2515 LANGSHIRE CT NW | | CONCORD, NC 28027 | Proration | 0064144763 | TJE3745 | PENDING | 385853115 | Refund Generated due to proration on Bill #0064144763-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($9.24) | $0.00 | ($9.24) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($6.74) | $0.00 | ($6.74) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$15.98** |
| WHEDBEE, BRANDON PIERCE | WHEDBEE, BRANDON PIERCE | | 3597 PINETREE AVE SW | | CONCORD, NC 28027 | Proration | 0068881014 | JCK8367 | PENDING | 383931288 | Refund Generated due to proration on Bill #0068881014-2025-2025-0000-00 | Vehicle Totalled | 10/2/2026 | | C ADVL | TAX | ($55.14) | ($2.75) | ($57.89) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($40.21) | ($2.02) | ($42.23) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$100.12** |
| WHITE, RICHARD BERT | WHITE, RICHARD BERT | | 5368 APPLE GLEN DR | | HARRISBURG, NC 28075 | Proration | 0014344551 | JKY1500 | PENDING | 255816602 | Refund Generated due to proration on Bill #0014344551-2025-2025-0000-00 | Vehicle Sold | 10/1/2026 | | C ADVL | TAX | ($18.60) | $0.00 | ($18.60) |
| | | | | | | | | | | | | | | | CI01ADVL | TAX | ($13.24) | $0.00 | ($13.24) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$31.84** |
| WILLIAMS, JASMINE | WILLIAMS, JASMINE | | 11073 TELEGRAPH RD NW | | CONCORD, NC 28027 | Proration | 0044069871 | DKF5515 | PENDING | 384905142 | Refund Generated due to proration on Bill #0044069871-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($13.10) | $0.00 | ($13.10) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($9.56) | $0.00 | ($9.56) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$22.66** |
| WILLIAMS, SABRINA MONIQUE | WILLIAMS, SABRINA MONIQUE | | 8155 CHATHAM OAKS DR | | CONCORD, NC 28027 | Proration | 0084347418 | JMT8587 | PENDING | 256546188 | Refund Generated due to proration on Bill #0084347418-2025-2025-0000-00 | Vehicle Totalled | ######### | | C ADVL | TAX | ($136.18) | $0.00 | ($136.18) |
| | | | | | | | | | | | | | | | FR11ADVL | TAX | ($13.95) | $0.00 | ($13.95) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$150.13** |
| YU, SHEERYN | YU, SHEERYN | | 9266 NARON LN | | HARRISBURG, NC 28075 | Proration | 0077237748 | JFA5570 | PENDING | 256478260 | Refund Generated due to proration on Bill #0077237748-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($112.61) | $0.00 | ($112.61) |
| | | | | | | | | | | | | | | | FR07ADVL | TAX | ($29.32) | $0.00 | ($29.32) |
| | | | | | | | | | | | | | | | | | | **Refund** | **$141.93** |
| ZUNGRE, YOGESH | ZUNGRE, YOGESH | | 11246 SMOKETHORN DR NW | | CONCORD, NC 28027 | Proration | 0072694643 | TKX7700 | PENDING | 386083224 | Refund Generated due to proration on Bill #0072694643-2025-2025-0000-00 | Vehicle Sold | ######### | | C ADVL | TAX | ($101.22) | $0.00 | ($101.22) |
| | | | | | | | | | | | | | | | CI02ADVL | TAX | ($73.80) | $0.00 | ($73.80) |
| | | | | | | | | | | | | | | | CI02ADVL | VEHICLE FEE | $0.00 | $0.00 | $0.00 |
| | | | | | | | | | | | | | | | | | | **Refund** | **$175.02** |
| | | | | | | | | | | | | | | | | | | **Refund Total** | **$12137.35** |

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

---

**AGENDA CATEGORY:**

NEW BUSINESS

**SUBJECT:**

Board of Commissioners - Resolution Amending the Board of Commissioners' 2026 Meeting Schedule

**BRIEF SUMMARY:**

Amend the Resolution of the Cabarrus County Board of Commissioners' 2026 Meeting Schedule to reflect changes of the swearing in of the newly elected commissioners on December 7, 2026, the organizational meeting and the reception for incoming and outgoing elected officials.

**REQUESTED ACTION:**

Recommended Motion:

Motion to approve the resolution.

**SUBMITTED BY:**

Ariadne Olvera, Clerk to Board of Commissioners

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Resolution

**RESOLUTION AMENDING THE CABARRUS COUNTY BOARD OF COMMISSIONERS' 2026 MEETING SCHEDULE**

**WHEREAS,** the regular agenda work sessions of the Cabarrus County Board of Commissioners are currently held on the first Monday of each month at 5:00 p.m. in the Multipurpose Room at the Governmental Center; and

**WHEREAS,** the regular meetings of the Board of Commissioners are held on the third Monday of each month at 6:00 p.m. in the Commissioners' Meeting Room at the Governmental Center; and

**WHEREAS,** the Martin Luther King, Jr. holiday requires a change in the regular meeting date in January 2026; and

**WHEREAS,** Presidents' Day requires a change in the regular meeting date in February 2026; and

**WHEREAS,** the Easter holiday requires a change in the agenda work session meeting date in April 2026; and

**WHEREAS,** the NACo Legislative Conference requires a change in the regular meeting date in July 2026; and

**WHEREAS,** the Labor Day holiday requires a change in the agenda work session meeting date in September 2026; and

**WHEREAS,** North Carolina General Statute 153A-39 requires that the Board hold an organizational meeting the first Monday in December for each even numbered year; and

**WHEREAS,** on the first Monday in December of even numbered years, it is customary for the Board to hold a reception and swearing-in ceremony at the Governmental Center honoring incoming and outgoing elected officials. The reception will be held after the work session and organizational meetings; and

**WHEREAS,** the December work session will be held in the Board of Commissioners' Meeting Room and will commence at 5:00 p.m.; and

**WHEREAS,** the organizational meeting will be held in the Board of Commissioners' Meeting Room following the work session.

**NOW, THEREFORE, BE IT RESOLVED,** the Cabarrus County Board of Commissioners, pursuant to North Carolina General Statute 153A-40(a), does hereby:

(1) Establish the Board's regular agenda work session schedule to meet at 5:00 p.m. (unless noted otherwise) in the Multipurpose Room at the Governmental Center on the following dates:

| | |
|---|---|
| January 5, 2026 | July 6, 2026 |
| February 2, 2026 | August 3, 2026 |
| March 2, 2026 | September 8, 2026 *(Tuesday)* |
| April 7, 2026 *(Tuesday)* | October 5, 2026 |
| May 4, 2026 | November 2, 2026 |
| June 1, 2026* | December 7, 2026** |

*Commissioners' Meeting Room at 5:30 p.m.
**Commissioners' Meeting Room

(2) Establish the Board's regular meeting schedule to meet at 6:00 p.m. in the Commissioner's Meeting Room at the Governmental Center on the following dates:

| | |
|---|---|
| January 20, 2026 *(Tuesday)* | July 21, 2026 *(Tuesday)* |
| February 17, 2026 *(Tuesday)* | August 17, 2026 |
| March 16, 2026 | September 21, 2026 |
| April 20, 2026 | October 19, 2026 |
| May 18, 2026 | November 16, 2026 |
| June 15, 2026 | December 21, 2026 |

(3) Sets quarterly summits scheduled at 6:00 p.m. at the following locations:

| | |
|---|---|
| January 7, 2026 | Cabarrus Arena |
| April 1, 2026 | Frank Liske Park Barn |
| July 1, 2026 | Laureate Center of City Hall |
| October 7, 2026 | Frank Liske Park Barn |

(4) The Board will hold a Budget Public Hearing at the June 1, 2026 Work Session meeting at 5:30 p.m. in the Commissioners Meeting Room at the Governmental Center; and

(5) Sets a Board retreat, to be held in the Multipurpose Room at the Governmental Center on February 27, 2026 at 5:00 p.m. and February 28, 2026 at 8:00 a.m.; and

(6) Sets the NACo Legislative Conference in Washington, DC, on February 21 - 24, 2026; and

(7) Sets the NCACC County Assembly Day and Legislative Reception in Raleigh, North Carolina on June 9 - 10, 2026; and

(8) Sets budget workshop meetings on April 14, 2026 and June 4, 2026 from 5:00 - 9:00 p.m. in the Multipurpose Room in the Governmental Center; and

(9) Sets the NACo Annual Conference in Orleans Parish, New Orleans, Louisiana on July 17 - 20, 2026; and

(10) Sets the NCACC Annual Conference in Durham County, North Carolina on August 20 - 22, 2026; and

**BE IT FURTHER RESOLVED** that any recessed, special or emergency meeting will be held as needed with proper notice as required by North Carolina General Statute 153A-40.

Approved this the 16th day of November, 2026.

_____
Laura Lindsey, Chair
Cabarrus County Board of Commissioners

Attest:

_____
Ariadne Olvera, Clerk to the Board

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
## Regular Meeting

## November 16, 2026
## 6:00 PM

---

**AGENDA CATEGORY:**

NEW BUSINESS

**SUBJECT:**

Risk and Safety - Annual Bond Approvals

**BRIEF SUMMARY:**

Request for the Board of Commissioners to approve the official bonds for the Cabarrus County Sheriff's Department for whom bonding is required.

**REQUESTED ACTION:**

Motion to approve the annual bonds required for the Cabarrus County Sheriff's Department.

**SUBMITTED BY:**

Jonathan D. Bradley, Risk and Safety Director

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Invoice 6350937 - Van Shaw Bond Invoice
2. 22BSBIA2354 - Van Shaw Bond 12.07.26-12.07.26

Arthur J. Gallagher Risk Management Services, LLC
Greenville, SC 29601
Phone: (864)239-0544

MOTGI1

| Invoice # 6350937 | 1 of 1 |
|---|---|
| ACCOUNT NUMBER | DATE |
| CABACOU-07 | 9/22/2026 |
| BALANCE DUE ON | AMOUNT DUE |
| 12/7/2026 | $100.00 |

Cabarrus County
65 Church Street SE
Concord, NC 28025

Gallagher
Insurance | Risk Management | Consulting

Bond - Public Officials PolicyNumber: 22BSBIA2354 Company: Hartford Fire Insurance Company Effective: 12/7/2026 to 12/7/2027

| Item # | Trans Eff Date | Due Date | Trans | Description | Amount |
|---|---|---|---|---|---|
| 45550789 | 12/7/2026 | 12/7/2026 | RENB | Public Officials Bond - Sheriff Shaw | $100.00 |
| | | | | Total Invoice Balance: | $100.00 |

Please return this portion with your payment. Include your invoice number on your remittance to expedite processing.

---

MOTGI1

Cabarrus County
65 Church Street SE
Concord, NC 28025

| Invoice # 6350937 | |
|---|---|
| ACCOUNT NUMBER | DATE |
| CABACOU-07 | 9/22/2026 |
| BALANCE DUE ON | AMOUNT DUE |
| 12/7/2026 | $100.00 |
| AMOUNT PAID | |
| | |

Please send your remittance to:

Arthur J. Gallagher Risk Management Services, LLC
PO Box 39735
Chicago, IL 60694-9700

Gallagher
Insurance | Risk Management | Consulting

PAY ONLINE AT: gallagher.epaypolicy.com

# PUBLIC OFFICIAL BOND

Bond No. 22BSBIA2354

**Know All Men By These Presents,** That we, Van Worth Shaw Jr. of 670 Irish Potato Rd, Concord, NC 28025 in the State of North Carolina , as Principal, and the Hartford Fire Insurance Company, a corporation duly organized and existing under and by virtue of the Laws of the State of Connecticut, and authorized to become sole surety on bonds in the State of North Carolina, as Surety, are held and firmly bound unto Cabarrus County in the State of North Carolina in the full and just sum of Twenty-Five Thousand Dollars, lawful money of the United States, for payment of which well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**Whereas,** the said Van Worth Shaw Jr. has been duly elected or appointed to the office of Sheriff in and for the Cabarrus County for the term beginning on December 7, 2026 and ending on December 7, 2027

**Now, Therefore, The Condition of the Above Obligation is Such,** that if the above bounden Van Worth Shaw Jr. shall during the aforesaid term, faithfully and truly perform all the duties of his/her office and shall pay over and account for all funds coming into his/her hands by virtue of his/her said office of Sheriff as required by law, then this obligation to be void, otherwise to be and remain in full force and virtue.

**In Witness Whereof,** the said Principal has hereunto set his/her hand and seal and the said Surety has caused these presents to be signed by its officers proper for the purpose the day and year first above written.

**Signed, Sealed and Dated** this 21st day of September, 2026

Van Worth Shaw Jr.
Principal

_____

Hartford Fire Insurance Company
Surety
By: _____
Joelle L LaPierre, Attorney-in-Fact

State of _____

County of _____

Before me, this _____ day of _____ , A.D. _____personally appeared the said _____ to me known and known to me to be the individual described in and who executed the foregoing bond, and he/she acknowledged to me that he/she executed the same.

_____




# Producer Compensation Notice
# To The Principal

You can review and obtain information on The Hartford's producer compensation practices at www.thehartford.com or at 1-800-592-5717.


© 2007, The Hartford

**Date:** September 21, 2026

**Agency Code:** 22 290578

**Agency Information**

A J GALLAGHER RISK MGMNT SVCS LLC
15 SOUTH MAIN STREET STE 200
GREENVILLE, SC 29601

**Obligee Information**

OBLIGEE:
Cabarrus County
PO Box 707
Concord, NC 28026

**Insured / Principal:** Van Worth Shaw Jr.
**Policy / Bond #:** 22BSBIA2354
**Account Name/Number:**
**Policy Term:** December 7, 2026 - December 7, 2027
**Type of Policy:** Surety - Government, Federal and Public Official
**Billing Term:** Annual
**Billing Type[1]:** Agency Bill
**Transaction Type:** Renewal
**Transaction Effective Date:** December 7, 2026
**Bond Limit:** $25,000

| Premium |
| --- |
| $100 |

| State Tax / Surcharge if applicable |
| --- |
| $ / |

This record is a billing advice only.

If you have any questions regarding this transaction, please contact your agent or The Hartford's Billing Department.

[1] **Billing Type:**

- Agency Bill – Premium will be billed through your Agent.
- Direct Bill – You will receive a billing statement directly from The Hartford.
    - Credit Card – Premium noted on this statement has been submitted to your Credit Card for this term only and it will be reflected in your Direct Bill notification you receive from The Hartford.

Hartford Fire Insurance Company

**Date:** September 21, 2026 **Agency Code:** 22 290578

A J GALLAGHER RISK MGMNT SVCS LLC
PO BOX 4145
CLINTON IA, 52733

OBLIGEE:
Cabarrus County
PO Box 707
Concord, NC 28026

**Attn: Bond Department**

**Insured / Principal:** Van Worth Shaw Jr.
**Policy / Bond #:** 22BSBIA2354
**Account Name/Number:**
**Policy Term:** December 7, 2026 - December 7, 2027
**Type of Policy:** Surety - Government, Federal and Public Official
**Billing Term:** Annual
**Billing Type:** Agency Bill
**Transaction Type:** Renewal
**Transaction Effective Date:** December 7, 2026
**Bond Limit:** $25,000

## Agent's Advice of Premium for Fidelity and Surety Bonds

| Premium | Commission % | Commission Amount |
|---|---|---|
| $ 100 | 30.00 % | $ 30.00 |

COMMENTS:

**Premium will be included in your usual Agency Accounting statement or Direct Bill notification.**
**If you have any questions regarding this transaction, please contact your Hartford Bond Center.**

# POWER OF ATTORNEY

***Direct Inquiries, Bond Authenticity and Claims to:***
**THE HARTFORD**
**BOND, T-14**
**One Hartford Plaza**
**Hartford, Connecticut 06155**
**Bond.Claims@thehartford.com**
*call:* **888-266-3488** *or fax:* **860-757-5835**

**KNOW ALL PERSONS BY THESE PRESENTS THAT:**

**Agency Name:** A J GALLAGHER RISK MGMNT SVCS LLC
**Agency Code:** 22-290578

- ☒ **Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- ☐ **Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- ☐ **Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
- ☐ **Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint
Joelle L LaPierre
of Lake Mary, Florida,
its true and lawful Attorney-in-Fact, to sign its name as surety(ies) only as delineated above by, and to execute, seal and acknowledge the following bond, undertaking, contract or written instrument:
Bond No. 22BSBIA2354
Naming Van Worth Shaw Jr. as Principal,
and Cabarrus County as Obligee,
in the amount of See Bond Form(s) on behalf of Company in its business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**In Witness Whereof**, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney**.**

Phyllis A. Clark, Assistant Secretary

Joelle L. LaPierre, Assistant Vice President

**STATE OF FLORIDA**
**COUNTY OF SEMINOLE** } **SS.** Lake Mary

On this 30th day of March, 2026, before me personally came Joelle L. LaPierre, to me known, who being by me duly sworn, did depose and say: that (s)he resides in Seminole County, State of Florida; that (s)he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that (s)he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that (s)he signed his/her name thereto by like authority.

Jessica Ciccone
My Commission HH 644184
Expires June 20, 2029

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of September 21, 2026.

Signed and sealed in Lake Mary, Florida.

Keith D. Dozois, Assistant Vice President

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

---

**AGENDA CATEGORY:**

New Business

**SUBJECT:**

Sheriff's Office - Award of Service Weapon to Senior Deputy Brian Joyner Upon His Retirement

**BRIEF SUMMARY:**

Senior Deputy Brian Joyner will retire from the Cabarrus County Sheriff's Office on December 1, 2026. Pursuant to N.C. General Statute 20-187.2, it is requested that Senior Deputy Brian Joyner's service weapon (Sig Sauer P320, Serial Number 58C351904) be designated as surplus property and awarded to him for $1.00 upon his retirement.

**REQUESTED ACTION:**

Motion to declare the Sig Sauer P320 .40-caliber handgun, serial # 58C351904, surplus property and to authorize its disposition in accordance with the County's policy.

**SUBMITTED BY:**

Kevin Klinglesmith, Captain

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Surplus Form
2. Receipt of Payment

# Cabarrus County Asset Transfer, Surplus, Demolition Form

| | |
|---|---|
| Action: | Retire/Sold |
| Date: | 11/13/2026 |

**Statute Action:** To dispose of property valued up to $30,000

**Was this asset purchased with grant funds:** No

**General Statute:** GS 160A-266C

| FROM | |
|---|---|
| Name | Cabarrus County |
| Department | Sheriff's Office |
| Asset Number | |
| Serial Number | 58C351904 |
| Description | Sig Sauer P320 .40 caliber Duty Handgun |

| TO | |
|---|---|
| Name | Brian Joyner |
| Department | Sheriff's Office |
| Location | |
| Reason | Pursuant to NC General Statute 20-187.2 (Awarded at retirement after surplus and $1.00 payment) |

| Is this a Vehicle? No | |
|---|---|
| Vehicle ID # | N/A |
| Year | |
| Mileage | |
| Tag # | |
| Effective Date | |

| | | | |
|---|---|---|---|
| IAM Asst. Director: | Matt Tarlington | Date: | 11/13/26 |
| Chief Procurement Officer: | Tom Thurm | Date: | 11-13-26 |
| Deputy County Manager: | Kelly Sifford | Date: | 11-13-26 |

# RECEIPT

DATE 11/13/24 No. 604836

RECEIVED FROM Brian Joyner $ 1.00

One and 00/100 DOLLARS

○ FOR RENT
○ FOR Sig Sawer SSC351904

| | |
|---|---|
| ACCOUNT | |
| PAYMENT | |
| BAL. DUE | |

○ CASH
○ CHECK
○ MONEY ORDER
○ CREDIT CARD

FROM _____ TO _____

BY Sarah Jane

3-11

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

---

**AGENDA CATEGORY:**

NEW BUSINESS

**SUBJECT:**

BOC - Oath - Stuart T. Valzonis

**BRIEF SUMMARY:**

Clerk to the Board Ariadne Olvera will administer the oath for Stuart T. Valzonis.

**REQUESTED ACTION:**

No action required.

**SUBMITTED BY:**

Ariadne Olvera, Clerk to Board of Commissioners

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Oath

**CABARRUS COUNTY**
**BOARD OF COMMISSIONERS**

**OATH OF OFFICE**

I, Stuart Thomas Valzonis, do solemnly swear that I will support the Constitution of the United States; so help me, God.

I, Stuart Thomas Valzonis, do solemnly and sincerely swear that I will be faithful and bear true allegiance to the State of North Carolina, and to the constitutional powers and authorities which are or may be established for the government thereof; and that I will endeavor to support, maintain, and defend the Constitution of said State, not inconsistent with the Constitution of the United States, to the best of my knowledge and ability; so help me, God.

I, Stuart Thomas Valzonis, do solemnly swear that I will support and maintain the Constitution and laws of the United States, and the Constitution and laws of North Carolina not inconsistent therewith, and that I will faithfully discharge the duties of my office as Cabarrus County Commissioner; so help me, God.

_____
Stuart Thomas Valzonis

Subscribed and sworn to before me,
this the 16th day of November, 2026.

_____
Ariadne Olvera
Clerk to the Board of Commissioners

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

---

**AGENDA CATEGORY:**

REPORTS

**SUBJECT:**

BOC - Receive Updates From Commission Members Who Serve As Liaisons To Municipalities Or On Various Boards/Committees

**BRIEF SUMMARY:**

This time is allotted during regular meetings to receive updates from commission members that serve as liaisons to local municipalities or that serve on various boards/committees, if needed. This opportunity allows the board as a whole to learn more about what is going on with the boards each commissioner is individually involved with.

**REQUESTED ACTION:**

Receive updates and discuss as needed.

**SUBMITTED BY:**

Ariadne Olvera, Clerk to Board of Commissioners

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

---

**AGENDA CATEGORY:**

REPORTS

**SUBJECT:**

BOC - Request for Applications for County Boards/Committees

**BRIEF SUMMARY:**
Vacant Positions on the Cabarrus County Boards & Committees are as follows:

Active Living and Parks Commission - 1 Expired
Active Living Centers Advisory Council – 1 Expired
Adult Care Home Community Advisory Committee - 14 Vacant **
Board of Equalization and Review – 1 Vacant *
Concord Planning Commission (ETJ) - 1 Vacant *
HCCBG - 1 Expired *
Human Services Advisory Board – 1 Expired*
Juvenile Crime Prevention Council – 1 Vacant *
Library Board of Trustees - 1 Expired *
Nursing Home Community Advisory Board - 9 Vacant **
Planning and Zoning Commission – 1 Vacant *
Transportation Advisory Board - 6 Vacant *
Youth Commission - 5 Vacant * *

*Term lengths and expirations vary per board roster.
**Initial terms are for one year. Additional terms are for three years.

A description of each board/committee is attached along with an application for appointment. Visit the County's website to complete the online application. For more information, contact the Clerk at 704-920-2109 or go to https://www.cabarruscounty.us/boards-and-committees.

**REQUESTED ACTION:**

Review the aforementioned list of County Boards/Committees for the benefit of the viewing audience and encourage citizens to participate.

**SUBMITTED BY:**

Ariadne Olvera, Clerk to the Board

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

---

**AGENDA CATEGORY:**

REPORTS

**SUBJECT:**

BOC - Board of Commissioners Appointment

**BRIEF SUMMARY:**

The signed document titled “Appointment by the County of Cabarrus to Fill a Vacancy on the Board of Commissioners” is provided for inclusion in the public record. This document reflects the formal appointment completed following the Board’s approval of the corresponding resolution during the November 2nd, 2026 Work Session.

**REQUESTED ACTION:**

No action required.

**SUBMITTED BY:**

Ariadne Olvera, Clerk to Board of Commissioners

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Appointment Resolution

APPOINTMENT BY THE COUNTY OF CABARRUS TO FILL A VACANCY
ON THE BOARD OF COMMISSIONERS

WHEREAS, as a result of Commissioner Larry Pittman's resignation, effective September 30, 2026, the Cabarrus County Board of Commissioners (BOCC) passed a Resolution accepting the resignation and acknowledging the vacancy at our Work Session Meeting on October 5, 2026; and

WHEREAS, in accordance with N.C.G.S. 153A-27.1, the BOCC has received a replacement Commissioner nominee from the Cabarrus County Republican Party Executive Committee prior to the statutory deadline of 5:00pm Friday, October 30, 2026; and

WHEREAS, the BOCC delegated their inherent authority under N.C.G.S. 153A-27.1 to the undersigned Chair to formally accept the replacement Commissioner nominee, and formally appoint said nominee for the remainder of Commissioner Pittman's unexpired term;

NOW, THEREFORE, pursuant to the authority vested in the undersigned by the full Board of Commissioners on November 2, 2026 in Resolution No. 2026- 34, I hereby appoint Stuart Thomas Valzonis to fill the unexpired term of former Commissioner Larry Pittman.

Adopted this the 2nd day of November, 2026.

Laura Blackwell Lindsey
Laura Blackwell Lindsey, Chair
Cabarrus County Board of Commissioners

ATTEST:

Ariadne Olvera
Ariadne Olvera, Clerk to the Board

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

---

**AGENDA CATEGORY:**

REPORTS

**SUBJECT:**

Budget - Monthly Budget Amendment Report

**BRIEF SUMMARY:**

Monthly report of Budget Amendments. This report shows all transfers of money from one appropriation to another in accordance with the Budget Ordinance for FY 2026-2027.

**REQUESTED ACTION:**

For informational purposes. No action required.

**SUBMITTED BY:**

Rosh I Khatri, Budget Director

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Report

# JOURNAL INQUIRY

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40011 | BUA | 10/01/2026 | 10/01/2026 | SERVICE | tmclair | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | ACCOUNT DESCRIPTION | | | |
| 1 | 00191951 | 9504 | | 1951 | SERVICE | | TO COVER REPAIR COSTS | | 3,981.00 | |
| | | | | | | | Building and grounds materials | | | |
| 2 | 00191951 | 9560 | | 1951 | SERVICE | | TO COVER REPAIR COSTS | 3,981.00 | | |
| | | | | | | | Minor Equipment Maintenance | | | |
| | | | | | | | ** JOURNAL TOTAL | 0.00 | 0.00 | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40085 | BUA | 10/06/2026 | 10/06/2026 | 3.16 | snpolitis | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | ACCOUNT DESCRIPTION | | | |
| 1 | 00192110 | 9122 | | BOC | 3.16 | | law enforcement bonus prog | 459,670.00 | | |
| | | | | | | | Other Pays | | | |
| 2 | 00162110 | 6375 | | BOC | 3.16 | | law enforcement bonus prog | | 459,670.00 | |
| | | | | | | | State Budget Allociation | | | |
| 3 | 001 | 5704 | | BOC | 3.16 | | | | 459,670.00 | 1 |
| | | | | | | | Appropriations | | | |
| 4 | 001 | 5703 | | BOC | 3.16 | | | 459,670.00 | | 1 |
| | | | | | | | Estimated Revenues | | | |
| | | | | | | | ** JOURNAL TOTAL | 459,670.00 | 459,670.00 | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40117 | BUA | 10/06/2026 | 10/06/2026 | OPIOID | jjshuping | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | ACCOUNT DESCRIPTION | | | |
| 1 | 44295910 | 9121 | A1VIR | OPIOID | OPIOID | T | MOVE BUDGET FROM SALARIES | 5,022.91 | | |
| | | | | | | | Vacation Payouts | | | |
| 2 | 44295910 | 9101 | A1VIR | OPIOID | OPIOID | T | MOVE BUDGET TO VACATION PA | | 5,022.91 | |
| | | | | | | | Salaries & Wages | | | |
| | | | | | | | ** JOURNAL TOTAL | 0.00 | 0.00 | |

## JOURNAL INQUIRY

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40449 | BUA | 10/15/2026 | 10/15/2026 | Travel | mnxiong | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | LINE DESCRIPTION / ACCOUNT DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 00195110 | 9355 | FOOD1 | 5110 | 5110 | | To Travel acct<br>Other Op Cost - Food | | 400.00 | |
| 2 | 00195110 | 9610 | | 5110 | 5110 | | From Food1<br>Travel | 400.00 | | |
| | | | | | | | ** JOURNAL TOTAL | 0.00 | 0.00 | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40451 | BUA | 10/15/2026 | 10/15/2026 | Legal/Ammo | blconrad | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | LINE DESCRIPTION / ACCOUNT DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 00192110 | 9310 | | 2110 | | T | Ammunition | 1,745.00 | | |
| 2 | 00192110 | 9609 | | 2110 | | T | Legal fees | | 1,745.00 | |
| | | | | | | | ** JOURNAL TOTAL | 0.00 | 0.00 | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40471 | BUA | 10/15/2026 | 10/15/2026 | Prev Plcmt | mnxiong | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | LINE DESCRIPTION / ACCOUNT DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 00195630 | 9476 | | 5615 | 5615 | | Move to 5615<br>Placement Prevention Svcs | | 9,464.44 | |
| 2 | 00195615 | 9476 | | 5615 | 5615 | | From 5630-9476<br>Placement Prevention Svcs | 9,464.44 | | |
| | | | | | | | ** JOURNAL TOTAL | 0.00 | 0.00 | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40577 | BUA | 10/20/2026 | 10/20/2026 | E-1 | snpolitis | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | LINE DESCRIPTION / ACCOUNT DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|

## JOURNAL INQUIRY

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40577 | BUA | 10/20/2026 | 10/20/2026 | E-1 | snpolitis | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | LINE DESCRIPTION / ACCOUNT DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 00168110 | 639999 | S-000 | BOC | E-1 | | new initiative grant | | 1,500.00 | |
| | | | | | | | One Time Grants Other | | | |
| 2 | 00198110 | 9356 | S-000 | BOC | E-1 | | new initiative grant | 1,500.00 | | |
| | | | | | | | Special Program Supplies | | | |
| 3 | 001 | 5704 | | BOC | E-1 | | | | 1,500.00 | 1 |
| | | | | | | | Appropriations | | | |
| 4 | 001 | 5703 | | BOC | E-1 | | | 1,500.00 | | 1 |
| | | | | | | | Estimated Revenues | | | |
| | | | | | | | ** JOURNAL TOTAL | 1,500.00 | 1,500.00 | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40578 | BUA | 10/20/2026 | 10/20/2026 | E-2 | snpolitis | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | LINE DESCRIPTION / ACCOUNT DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 00168110 | 639999 | NRPA | BOC | E-2 | | young professional scholar | | 675.00 | |
| | | | | | | | One Time Grants Other | | | |
| 2 | 00198110 | 9610 | | BOC | E-2 | | young professional scholar | 675.00 | | |
| | | | | | | | Travel and Education | | | |
| 3 | 001 | 5704 | | BOC | E-2 | | | | 675.00 | 1 |
| | | | | | | | Appropriations | | | |
| 4 | 001 | 5703 | | BOC | E-2 | | | 675.00 | | 1 |
| | | | | | | | Estimated Revenues | | | |
| | | | | | | | ** JOURNAL TOTAL | 675.00 | 675.00 | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40579 | BUA | 10/20/2026 | 10/20/2026 | E-9 | snpolitis | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | LINE DESCRIPTION / ACCOUNT DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 00165645 | 6644 | MAEX | BOC | E-9 | | 1time alloc implement HR1 | | 684,855.52 | |
| | | | | | | | Medicaid reimbursement | | | |
| 2 | 00195645 | 9445 | | BOC | E-9 | | 1time alloc implement HR1 | 395,000.39 | | |
| | | | | | | | Purchased Services | | | |
| 3 | 00195645 | 9113 | | BOC | E-9 | | 1time alloc implement HR1 | 220,171.00 | | |
| | | | | | | | Overtime | | | |

## JOURNAL INQUIRY

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40579 | BUA | 10/20/2026 | 10/20/2026 | E-9 | snpolitis | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | LINE DESCRIPTION / ACCOUNT DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 00195645 | 9201 | | BOC | E-9 | | 1time alloc implement HR1<br>Social Security | 13,650.60 | | |
| 5 | 00195645 | 9202 | | BOC | E-9 | | 1time alloc implement HR1<br>Medicare | 3,192.48 | | |
| 6 | 00195645 | 9210 | | BOC | E-9 | | 1time alloc implement HR1<br>Retirement | 33,421.96 | | |
| 7 | 00195645 | 9235 | | BOC | E-9 | | 1time alloc implement HR1<br>Deferred Compensation 401k | 11,008.55 | | |
| 8 | 00195645 | 9230 | | BOC | E-9 | | 1time alloc implement HR1<br>Workers' Compensation | 4,667.63 | | |
| 9 | 00195645 | 9640 | | BOC | E-9 | | 1time alloc implement HR1<br>Insurance & Bonds | 3,742.91 | | |
| 10 | 001 | 5704 | | BOC | E-9 | | Appropriations | | 684,855.52 | 1 |
| 11 | 001 | 5703 | | BOC | E-9 | | Estimated Revenues | 684,855.52 | | 1 |
| | | | | | | | ** JOURNAL TOTAL | 684,855.52 | 684,855.52 | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40580 | BUA | 10/20/2026 | 10/20/2026 | E-10 | snpolitis | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | LINE DESCRIPTION / ACCOUNT DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 00165240 | 6311 | | BOC | E-10 | | ROAP grant increase<br>ROAP/EDTAP | 10,029.00 | | |
| 2 | 00165240 | 6338 | | BOC | E-10 | | ROAP grant increase<br>ROAP/RGP | | 38,940.00 | |
| 3 | 00165240 | 6341 | | BOC | E-10 | | ROAP grant increase<br>ROAP/WFFA | | 44,856.00 | |
| 4 | 00195240 | 9472 | 0495 | BOC | E-10 | | ROAP grant increase<br>TRANS SERV TRIPS | 73,767.00 | | |
| 5 | 001 | 5704 | | BOC | E-10 | | Appropriations | | 73,767.00 | 1 |
| 6 | 001 | 5703 | | BOC | E-10 | | Estimated Revenues | 73,767.00 | | 1 |
| | | | | | | | ** JOURNAL TOTAL | 73,767.00 | 73,767.00 | |

## JOURNAL INQUIRY

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40829 | BUA | 10/28/2026 | 10/28/2026 | OPIOID | jjshuping | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | ACCOUNT DESCRIPTION | | | |
| 1 | 44295910 | 9125 | A2EMS | OPIOID | OPIOID | | T | TRANS FROM SALARIES | 1,750.00 | | |
| | | | | | | | | Longevity | | | |
| 2 | 44295910 | 9101 | A2EMS | OPIOID | OPIOID | | T | TRANS FROM LONGEVITY | | 1,750.00 | |
| | | | | | | | | Salaries & Wages | | | |
| | | | | | | | | ** JOURNAL TOTAL | 0.00 | 0.00 | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40863 | BUA | 10/29/2026 | 10/29/2026 | EXT WRRNTY | tmclair | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | ACCOUNT DESCRIPTION | | | |
| 1 | 00191951 | 9445 | | 1951 | EXT WRRNTY | | | MOVE FROM 9504 | 8,200.00 | | |
| | | | | | | | | Purchased Services | | | |
| 2 | 00191951 | 9504 | | 1951 | EXT WRRNTY | | | MOVE TO 9445 | | 8,200.00 | |
| | | | | | | | | Building and grounds materials | | | |
| | | | | | | | | ** JOURNAL TOTAL | 0.00 | 0.00 | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2027 | 04 | 40900 | BUA | 10/30/2026 | 10/30/2026 | Uniforms | trligon | 1 | N | Hist | 2027 | |

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | ACCOUNT DESCRIPTION | | | |
| 1 | 00192730 | 9360 | CPMIH | | | | T | | | 3,900.00 | |
| | | | | | | | | Medical Supplies | | | |
| 2 | 00192730 | 9340 | CPMIH | | | | T | | 3,900.00 | | |
| | | | | | | | | Uniforms | | | |
| | | | | | | | | ** JOURNAL TOTAL | 0.00 | 0.00 | |
| | | | | | | | | ** GRAND TOTAL | 1,220,467.52 | 1,220,467.52 | |

13 Journals printed

** END OF REPORT - Generated by Sophia Politis **

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

REPORTS

**SUBJECT:**

Budget - Monthly Financial Update

**BRIEF SUMMARY:**

Monthly reports displaying relevant information regarding the year-to-date budget.

**REQUESTED ACTION:**

For informational purposes. No action required.

**SUBMITTED BY:**

Rosh I Khatri, Budget Director

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Report

**Cabarrus County, North Carolina**
**General Fund**
**Statement of Revenues and Expenditures - Budget and Actual**
**As of October 31, 2026***

*this report was pulled prior to month end close

| | Budgeted Amounts | | | | Variance with | % Collected |
|---|---|---|---|---|---|---|
| | Original | Final | Actual Amounts | Encumbrances* | Final Budget | or Used |
| **REVENUES** | | | | | | |
| Ad Valorem Taxes & Interest | (286,640,815) | (286,640,815) | (37,520,268) | $ - | $ 249,120,547 | 13.1% |
| Other Taxes | (50,156,000) | (50,156,000) | (9,448,411) | - | 40,707,589 | 18.8% |
| Intergovernmental Revenues | (30,584,723) | (32,751,698) | (9,053,178) | - | 23,698,520 | 27.6% |
| Permits and Fees | (9,498,270) | (9,498,270) | (3,631,905) | - | 5,866,365 | 38.2% |
| Sales and Services | (22,929,229) | (23,620,285) | (6,198,431) | - | 17,421,853 | 26.2% |
| Investment Earnings | (7,000,000) | (7,036,127) | (1,423,353) | - | 5,612,774 | 20.2% |
| Miscellaneous/Other Finance Sources | (6,763,784) | (15,388,795) | (124,301) | - | 15,264,494 | 0.8% |
| **TOTAL REVENUES** | **(413,572,821)** | **(425,091,990)** | **(67,399,847)** | **$ -** | **$ 357,692,143** | **15.9%** |
| **EXPENDITURES** | | | | | | |
| ***GENERAL GOVERNMENT*** | | | | | | |
| Board of Commissioners | $ 633,851 | $ 633,851 | $ 250,318 | $ - | 383,533 | 39.5% |
| Legal | 755,197 | 795,197 | 186,190 | 40,000 | 569,007 | 28.4% |
| County Manager | 1,738,392 | 1,830,742 | 404,644 | 201,650 | 1,224,448 | 33.1% |
| Budget | 519,881 | 519,881 | 152,163 | - | 367,718 | 29.3% |
| Strategy | 324,735 | 324,735 | 78,537 | - | 246,198 | 24.2% |
| Procurement | 281,701 | 281,701 | 85,154 | - | 196,547 | 30.2% |
| Communications | 1,009,862 | 1,009,862 | 275,179 | 4,000 | 730,683 | 27.6% |
| Safety & Risk | 316,565 | 316,565 | 91,107 | - | 225,458 | 28.8% |
| Human Resources | 1,907,662 | 1,914,950 | 481,681 | 26,129 | 1,407,139 | 26.5% |
| Tax Collector | 1,346,137 | 1,346,137 | 330,841 | - | 1,015,296 | 24.6% |
| Tax Administration | 3,672,549 | 3,672,549 | 1,078,297 | - | 2,594,252 | 29.4% |
| Board of Elections | 1,496,335 | 1,514,335 | 304,614 | 110,346 | 1,099,375 | 27.4% |
| Register of Deeds | 918,865 | 924,865 | 304,087 | 13,071 | 607,707 | 34.3% |
| Finance | 2,234,887 | 2,259,862 | 658,209 | 76,730 | 1,524,923 | 32.5% |
| Information Technology | 9,957,663 | 10,763,707 | 3,791,771 | 794,389 | 6,177,547 | 42.6% |
| Non-departmental* | 5,072,347 | 5,904,747 | 1,401,599 | 800,538 | 3,702,610 | 37.3% |
| Facility Design & Construction | 379,964 | 379,964 | 111,894 | - | 268,070 | 29.4% |
| Infrastructure & Asset Management | | | | | | |
| Grounds Maintenance | 2,745,185 | 2,745,185 | 758,047 | 821,873 | 1,165,265 | 57.6% |
| Administration | 1,195,506 | 1,233,306 | 327,409 | 89,774 | 816,123 | 33.8% |
| Sign Maintenance | 304,574 | 309,077 | 78,542 | 8,200 | 222,335 | 28.1% |
| Building Maintenance | 4,041,217 | 4,353,146 | 1,323,833 | 882,017 | 2,147,295 | 50.7% |
| Facility Services | 4,019,558 | 4,021,448 | 1,062,745 | 351,549 | 2,607,155 | 35.2% |
| Fleet Maintenance | 1,245,991 | 1,233,042 | 402,061 | 92,171 | 738,810 | 40.1% |
| Contribution to Other Funds | 40,581,252 | 40,581,252 | 40,325,000 | - | 256,252 | 99.4% |
| ***Total General Government*** | **$ 86,699,876** | **$ 88,870,106** | **$ 54,263,921** | **$ 4,312,437** | **$ 30,293,747** | **65.9%** |
| ***PUBLIC SAFETY*** | | | | | | |
| Sheriff | | | | | | |
| Administration & Operations | $ 27,890,020 | $ 31,149,324 | 9,355,211 | 1,832,733 | $ 19,961,380 | 35.9% |
| Harrisburg Division | 3,996,777 | 3,996,777 | 1,035,195 | - | 2,961,582 | 25.9% |
| Midland Division | 516,881 | 516,881 | 151,281 | - | 365,600 | 29.3% |
| Mt. Pleasant Division | 494,888 | 494,888 | 152,377 | - | 342,511 | 30.8% |
| School Resource Officers | 3,802,701 | 3,802,701 | 1,140,389 | - | 2,662,312 | 30.0% |
| Communications | 4,429,687 | 4,482,702 | 1,584,367 | 118,695 | 2,779,640 | 38.0% |
| Detention Center | 23,604,860 | 23,619,733 | 6,747,663 | 1,728,191 | 15,143,879 | 35.9% |
| Animal Control | 1,468,763 | 1,468,763 | 406,265 | 91,554 | 970,944 | 33.9% |
| Animal Shelter | 1,040,040 | 1,095,594 | 252,591 | - | 843,004 | 23.1% |
| Courts Maintenance | 1,252,755 | 1,318,045 | 435,485 | 162,549 | 720,012 | 45.4% |
| Construction Standards | 6,143,699 | 6,233,894 | 2,505,416 | 79,920 | 3,648,558 | 41.5% |
| Emergency Management | 504,353 | 572,418 | 129,103 | - | 443,314 | 22.6% |
| Fire Services | 2,463,066 | 2,441,066 | 625,982 | 223,160 | 1,591,924 | 34.8% |
| Fire Districts | 2,257,485 | 2,257,485 | 376,746 | - | 1,880,739 | 16.7% |
| Emergency Medical Services | 21,749,298 | 22,855,413 | 6,185,990 | 2,474,262 | 14,195,162 | 37.9% |
| Emergency Telephone | 87,500 | 1,730,733 | 211,193 | 1,510,935 | 8,604 | 99.5% |
| Other Public Safety* | 1,828,492 | 2,060,742 | 634,898 | 313,351 | 1,112,493 | 46.0% |
| ***Total Public Safety*** | **$ 103,531,265** | **$ 110,097,160** | **$ 31,930,151** | **$ 8,535,350** | **$ 69,631,659** | **36.8%** |

* In order to be compliant with G.S. 159-28, all p-card transactions are encumbered in the departmental functions within their budgets

**Cabarrus County, North Carolina**
**General Fund**
**Statement of Revenues and Expenditures - Budget and Actual**
**As of October 31, 2026***

*this report was pulled prior to month end close

| | Budgeted Amounts | | | | Variance with | % Collected |
|---|---|---|---|---|---|---|
| | Original | Final | Actual Amounts | Encumbrances* | Final Budget | or Used |
| ***ECONOMIC & PHYSICAL DEVELOPMENT*** | | | | | | |
| Planning & Development | | | | | | |
| Planning | 770,172 | 770,172 | $ 228,282 | $ - | $ 541,890 | 29.6% |
| Community Development | 322,723 | 323,263 | 76,237 | - | 247,026 | 23.6% |
| Soil & Water Conservation | 458,790 | 458,790 | 139,201 | - | 319,589 | 30.3% |
| Zoning Administration | 320,313 | 320,913 | 72,288 | - | 248,625 | 22.5% |
| Economic Development Corporation | 789,035 | 789,035 | 424,281 | 25,000 | 339,754 | 56.9% |
| Economic Development Incentives | 1,960,000 | 2,660,000 | 538,419 | 700,000 | 1,421,581 | 46.6% |
| Other Economic & Physical Development* | 2,528,668 | 2,600,668 | 63,045 | 72,000 | 2,465,623 | 5.2% |
| ***Total Economic & Physical Development*** | **$ 7,149,701** | **$ 7,922,841** | **$ 1,541,754** | **$ 797,000** | **$ 5,584,087** | **29.5%** |
| ***HUMAN SERVICES*** | | | | | | |
| Veterans Services | $ 570,611 | $ 572,126 | $ 173,906 | $ - | $ 398,219 | 30.4% |
| Cooperative Extension | 497,146 | 533,489 | $ 114,327 | - | 419,162 | 21.4% |
| Human Services | | | | | | |
| Business Operations | 941,089 | 941,089 | 282,198 | - | 658,891 | 30.0% |
| Administration | 7,709,811 | 7,923,977 | 2,395,436 | 828,014 | 4,700,527 | 40.7% |
| Economic Family Support Services | 2,559,370 | 2,648,283 | 592,142 | 10,000 | 2,046,141 | 22.7% |
| Food and Nutrition Services | 3,132,747 | 3,132,747 | 945,991 | - | 2,186,756 | 30.2% |
| Transportation | 3,223,891 | 3,542,619 | 889,869 | 310,419 | 2,342,331 | 33.9% |
| Child Welfare | 15,350,130 | 15,624,924 | 3,609,001 | 385,086 | 11,630,837 | 25.6% |
| Child Support Services | 2,733,915 | 2,733,915 | 839,690 | 17,808 | 1,876,418 | 31.4% |
| Economic Services | 11,591,580 | 12,276,436 | 3,554,680 | - | 8,721,756 | 29.0% |
| Adult and Family Services | 3,553,164 | 3,553,164 | 1,019,737 | 42,269 | 2,491,158 | 29.9% |
| Nutrition | 863,670 | 863,670 | 214,476 | 157,803 | 491,390 | 43.1% |
| Behavioral Health Division | 366,644 | 366,644 | 107,038 | - | 259,606 | 29.2% |
| Senior Services | 981,153 | 986,908 | 266,209 | 312,160 | 408,539 | 58.6% |
| Cabarrus Health Alliance | 13,155,855 | 13,155,855 | 3,454,249 | 9,701,606 | - | 100.0% |
| Other Human Services* | 762,677 | 969,945 | 494,803 | 478,425 | (3,283) | 100.3% |
| ***Total Human Services*** | **$ 67,993,453** | **$ 69,825,791** | **$ 18,953,752** | **$ 12,243,590** | **$ 38,628,449** | **44.7%** |
| ***EDUCATION*** | | | | | | |
| Cabarrus County Schools Operating | $ 117,228,693 | $ 117,228,693 | $ 39,076,236 | $ - | $ 78,152,457 | 33.3% |
| Kannapolis City Schools Operating | 13,631,673 | 13,631,673 | 5,099,800 | - | 8,531,873 | 37.4% |
| RCCC Operating | 5,124,158 | 5,124,158 | 1,708,052 | - | 3,416,106 | 33.3% |
| Cabarrus County Schools Capital | 36,324 | 36,324 | 21,189 | 15,135 | - | 100.0% |
| Kannapolis City Schools Capital | 8,832 | 8,832 | 5,152 | 3,680 | - | 100.0% |
| RCCC Capital | - | - | - | - | - | - |
| Other Education* | 159,375 | 159,375 | 53,128 | 62,074 | 44,173 | 72.3% |
| ***Total Education*** | **$ 136,189,055** | **$ 136,189,055** | **$ 45,963,557** | **$ 80,889** | **$ 90,144,609** | **33.8%** |
| ***CULTURE & RECREATION*** | | | | | | |
| Active Living & Parks | | | | | | |
| Parks | $ 2,807,399 | $ 2,814,972 | $ 815,359 | $ 66,105 | $ 1,933,509 | 31.3% |
| Senior Centers | 1,261,825 | 1,261,825 | 307,359 | 4,400 | 950,066 | 24.7% |
| Library System | 7,924,858 | 7,956,851 | 2,144,759 | 629,618 | 5,182,474 | 34.9% |
| Other Cultural & Recreation* | 15,389 | 153,389 | 27,000 | 138,000 | (11,611) | 107.6% |
| ***Total Culture & Recreation*** | **$ 12,009,471** | **$ 12,187,037** | **$ 3,294,477** | **$ 838,123** | **$ 8,054,437** | **33.9%** |
| ***DEBT SERVICE*** | | | | | | |
| Schools | $ - | $ - | $ - | $ - | $ - | - |
| Other | - | - | - | - | - | - |
| ***Total Debt Service*** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** |
| **TOTAL EXPENDITURES** | **$ 413,572,821** | **$ 425,091,990** | **$ 155,947,612** | **$ 26,807,389** | **$ 242,336,989** | **43.0%** |
| **Excess (deficiency) of revenues over (under) expenditures** | **$ -** | **$ -** | **$ (88,547,765)** | **$ (26,807,389)** | **$ (115,355,154)** | |

* In order to be compliant with G.S. 159-28, all p-card transactions are encumbered in the departmental functions within their budgets

**Cabarrus County, North Carolina**
**Community Investment Fund**
**Statement of Revenues and Expenditures - Budget and Actual**
**As of October 31, 2026***

***this report was pulled prior to month end close**

| | Budgeted Amounts | | | | Variance with | % Collected |
|---|---|---|---|---|---|---|
| | Original | Final | Actual Amounts | Encumbrances* | Final Budget | or Used |
| **REVENUES** | | | | | | |
| Other Taxes | $ (29,284,000) | $ (29,284,000) | $ (5,819,232) | $ - | $ 23,464,768 | 19.9% |
| Intergovernmental Revenues | (404,000) | (404,000) | - | - | 404,000 | 0.0% |
| Investement Earnings | (3,876,182) | (3,876,182) | (2,281,534) | - | 1,594,648 | 58.9% |
| Other Finance Sources | (56,239,990) | (91,911,226) | (41,449,473) | - | 50,461,753 | 45.1% |
| **TOTAL REVENUES** | **$ (89,804,172)** | **$ (125,475,408)** | **$ (49,550,239)** | **$ -** | **$ 75,925,169** | **39.5%** |
| **EXPENDITURES** | | | | | | |
| Operations | $ 87,154,172 | $ 122,825,408 | $ 61,022,474 | $ 572,599 | $ 61,230,335 | 50.1% |
| Capital Outlay | 2,650,000 | 2,650,000 | - | - | 2,650,000 | 0.0% |
| **TOTAL EXPENDITURES** | **$ 89,804,172** | **$ 125,475,408** | **$ 61,022,474** | **$ 572,599** | **$ 63,880,335** | **49.1%** |
| **Excess (deficiency) of revenues over (under) expenditures** | **$ -** | **$ -** | **$ (11,472,235)** | **$ (572,599)** | **$ 12,044,834** | |

* In order to be compliant with G.S. 159-28, all p-card transactions are encumbered in the departmental functions within their budgets

**Cabarrus County, North Carolina**
**Other Funds**
**Statement of Revenues and Expenditures - Budget and Actual**
**As of October 31, 2026***

*this report was pulled prior to month end close

| | Budgeted Amounts | | | | Variance with | % Collected |
|---|---|---|---|---|---|---|
| | Original | Final | Actual Amounts | Encumbrances* | Final Budget | or Used |
| **Arena and Events Center** | | | | | | |
| **REVENUES** | | | | | | |
| Arena Other Finance Source Revenues | $ (2,018,486) | $ (2,136,129) | $ (67,696) | $ - | $ 2,068,432 | 3.2% |
| Fair Sales and Services | (692,300) | (692,300) | (732,961) | - | (40,661) | 105.9% |
| Fair Investment Earnings | (90,000) | (90,000) | - | - | 90,000 | 0.0% |
| Fair Miscellaneous Revenue | (8,000) | (8,000) | (712) | - | 7,288 | 8.9% |
| ***Total Arena and Events Center Fund*** | **$ (2,808,786)** | **$ (2,926,429)** | **$ (801,370)** | **$ -** | **$ 2,125,059** | **27.4%** |
| **EXPENDITURES** | | | | | | |
| Arena and Events Center | $ 1,631,455 | $ 1,725,164 | $ 308,169 | $ 222,815 | $ 1,194,180 | 30.8% |
| County Fair | 1,177,331 | 1,201,265 | 434,417 | 19,421 | 747,427 | 37.8% |
| ***Total Arena and Events Center Fund*** | **$ 2,808,786** | **$ 2,926,429** | **$ 742,586** | **$ 242,235** | **$ 1,941,607** | **33.7%** |
| **Landfill Fund** | | | | | | |
| **REVENUES** | | | | | | |
| Other Taxes | $ (75,000) | $ (75,000) | $ - | $ - | $ 75,000 | 0.0% |
| Intergovernmental Revenues | $ (59,000) | $ (59,000) | $ - | $ - | $ 59,000 | 0.0% |
| Permits and Fees | (210,000) | (210,000) | (55,267) | - | 154,733 | 26.3% |
| Sales and Services | (2,088,500) | (2,088,500) | (325,320) | - | 1,763,180 | 15.6% |
| Investment Earnings | - | - | - | - | - | 100.0% |
| Other Financing Sources | (752,783) | (790,203) | - | - | 790,203 | 0.0% |
| ***Total Landfill Fund*** | **$ (3,185,283)** | **$ (3,222,703)** | **$ (380,587)** | **$ -** | **$ 2,842,116** | **11.8%** |
| **EXPENDITURES** | | | | | | |
| Landfill Operations | $ 3,185,283 | $ 3,222,703 | $ 602,875 | $ 517,828 | $ 2,102,001 | 34.8% |
| ***Total Landfill Fund*** | **$ 3,185,283** | **$ 3,222,703** | **$ 602,875** | **$ 517,828** | **$ 2,102,001** | **34.8%** |
| **911 Emergency Telephone Fund** | | | | | | |
| **REVENUES** | | | | | | |
| Intergovernmental Revenues | $ (465,793) | $ (465,793) | $ (116,448) | $ - | $ 349,345 | 25.0% |
| Investment Earnings | (10,000) | (10,000) | - | - | 10,000 | 0.0% |
| Other Finance Sources | - | (161,903) | - | - | 161,903 | 0.0% |
| ***Total 911 Emergency Telephone Fund*** | **$ (475,793)** | **$ (637,696)** | **$ (116,448)** | **$ -** | **$ 521,247** | **18.3%** |
| **EXPENDITURES** | | | | | | |
| Operations | $ 352,793 | $ 352,793 | $ 166,797 | $ 87,824 | $ 98,172 | 72.2% |
| Debt Service | - | - | - | - | - | 0.0% |
| Captial Outlay | 123,000 | 284,903 | - | 161,902.60 | 123,000 | 0.0% |
| ***Total 911 Emergency Telephone Fund*** | **$ 475,793** | **$ 637,696** | **$ 166,797** | **$ 249,727** | **$ 221,172** | **65.3%** |
| **Self-Insured Funds** | | | | | | |
| **REVENUES** | | | | | | |
| Sales and Services | $ (29,807,758) | $ (29,807,758) | $ (8,845,733) | $ - | $ 20,962,025 | 29.7% |
| Investment Earnings | (175,000) | (175,000) | (10) | - | 174,990 | 0.0% |
| Miscellaneous | (1,164,738) | (1,164,738) | (414,393) | - | 750,345 | 35.6% |
| Other Finance Sources | (3,349,420) | (3,601,738) | - | - | 3,601,738 | 0.0% |
| ***Total Self-Insured Funds*** | **$ (34,496,916)** | **$ (34,749,234)** | **$ (9,260,137)** | **$ -** | **$ 25,489,097** | **26.6%** |
| **EXPENDITURES** | | | | | | |
| Workers Compensation Insurance | $ 4,680,000 | $ 4,680,000 | $ 479,105 | $ 14,250 | $ 4,186,645 | 10.5% |
| Liability Insurance | 2,707,000 | 2,707,000 | 1,524,750 | 2,000 | 1,180,250 | 56.4% |
| Dental Insurance | 860,008 | 860,008 | 249,081 | - | 610,927 | 29.0% |
| Hospitalization Insurance | 26,249,908 | 26,502,226 | 4,779,144 | 2,003,263 | 19,719,818 | 25.6% |
| ***Total Self-Insured Funds*** | **$ 34,496,916** | **$ 34,749,234** | **$ 7,032,080** | **$ 2,019,513** | **$ 25,697,641** | **26.0%** |

**Cabarrus County, North Carolina**
**Other Funds**
**Statement of Revenues and Expenditures - Budget and Actual**
**As of October 31, 2026***

*this report was pulled prior to month end close

| | Budgeted Amounts | | | | Variance with | % Collected |
|---|---|---|---|---|---|---|
| | Original | Final | Actual Amounts | Encumbrances* | Final Budget | or Used |
| **Fire Districts Fund** | | | | | | |
| **REVENUES** | | | | | | |
| Ad Valorem Taxes | $ (10,570,152) | $ (10,570,152) | $ (1,635,079) | $ - | $ 8,935,073 | 15.5% |
| ***Total Fire Districts Fund*** | **$ (10,570,152)** | **$ (10,570,152)** | **$ (1,635,079)** | **$ -** | **$ 8,935,073** | **15.5%** |
| **EXPENDITURES** | | | | | | |
| Fire Districts | $ 10,570,152 | $ 10,570,152 | $ 1,710,831 | $ - | $ 8,859,321 | 16.2% |
| ***Total Fire Districts Fund*** | **$ 10,570,152** | **$ 10,570,152** | **$ 1,710,831** | **$ -** | **$ 8,859,321** | **16.2%** |
| **Social Services Fund** | | | | | | |
| **REVENUES** | | | | | | |
| Sales and Services | $ (500,000) | $ (500,000) | $ - | $ - | $ 500,000 | 0.0% |
| ***Total Social Services Fund*** | **$ (500,000)** | **$ (500,000)** | **$ -** | **$ -** | **$ 500,000** | **0.0%** |
| **EXPENDITURES** | | | | | | |
| Operations | $ 500,000 | $ 500,000 | $ - | $ - | $ 500,000 | 0.0% |
| ***Total Social Services Fund*** | **$ 500,000** | **$ 500,000** | **$ -** | **$ -** | **$ 500,000** | **0.0%** |
| **Intergovernmental Fund** | | | | | | |
| **REVENUES** | | | | | | |
| Sales and Services | $ (1,800,000) | $ (1,800,000) | $ (667,457) | $ - | $ 1,132,543 | 37.1% |
| ***Total Intergovernmental Fund*** | **$ (1,800,000)** | **$ (1,800,000)** | **$ (667,457)** | **$ -** | **$ 1,132,543** | **37.1%** |
| **EXPENDITURES** | | | | | | |
| Operations | $ 1,800,000 | $ 1,800,000 | $ 668,277 | $ - | $ 1,131,723 | 37.1% |
| ***Total Intergovernmental Fund*** | **$ 1,800,000** | **$ 1,800,000** | **$ 668,277** | **$ -** | **$ 1,131,723** | **37.1%** |
| **Opioid Settlement Fund** | | | | | | |
| **REVENUES** | | | | | | |
| Investment Earnings | $ - | $ - | $ (77,233) | $ - | $ (77,233) | #DIV/0! |
| Miscellaneous | $ (1,100,000) | $ (1,100,000) | $ (1,418,376) | $ - | $ (318,376) | 128.9% |
| Other Finance Sources | $ (2,619,426) | $ (3,526,209) | $ - | $ - | $ 3,526,209 | 0.0% |
| ***Total Opioid Fund*** | **$ (3,719,426)** | **$ (4,626,209)** | **$ (1,495,609)** | **$ -** | **$ 3,130,600** | **32.3%** |
| **EXPENDITURES** | | | | | | |
| Operations | $ 3,719,426 | $ 4,626,209 | $ 1,017,659 | $ 858,269 | $ 2,750,281 | 22.0% |
| ***Total Opioid Fund*** | **$ 3,719,426** | **$ 4,626,209** | **$ 1,017,659** | **$ 858,269** | **$ 2,750,281** | **22.0%** |
| **TOTAL REVENUES** | **$ (57,556,356)** | **$ (59,032,423)** | **$ (14,356,687)** | **$ -** | **$ 44,675,736** | **24.3%** |
| **TOTAL EXPENDITURES** | **$ 57,556,356** | **$ 59,032,423** | **$ 11,941,104** | **$ 3,887,572** | **$ 2,750,281** | **26.8%** |
| **Excess (deficiency) of revenues over (under) expenditures** | **$ -** | **$ -** | **$ 2,415,582** | **$ (3,887,572)** | **$ 41,925,456** | |

* In order to be compliant with G.S. 159-28, all p-card transactions are encumbered in the departmental functions within their budgets

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

REPORTS

**SUBJECT:**

Communications and Outreach - Monthly Summary Report

**BRIEF SUMMARY:**

The Communications and Outreach Department provides a monthly report.

**REQUESTED ACTION:**

For informational purposes. No action required.

**SUBMITTED BY:**

Jonathan A Weaver, Communications and Outreach Director

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Report

Communications & Outreach

Oct. 2026




PAVING THE WAY FOR VOTER PARTICIPATION

# The Road to the Polls

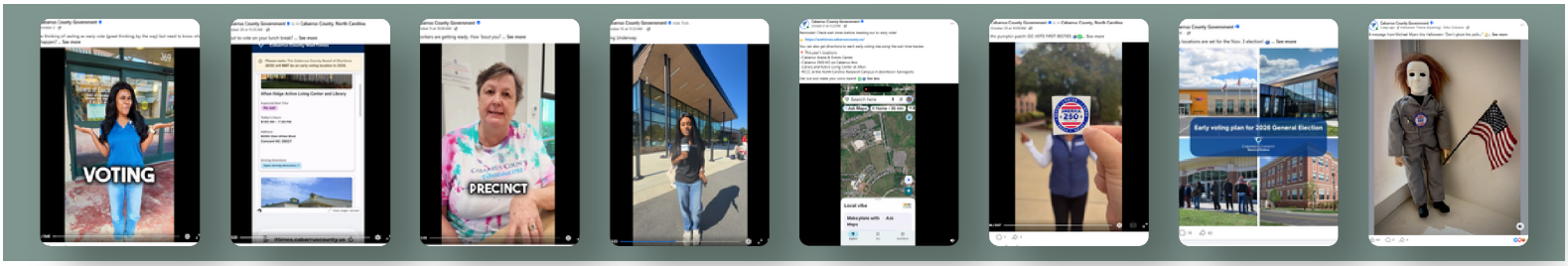
**Communications and Outreach** partnered with the **Board of Elections** team to develop and execute a month-long communications campaign focused on increasing awareness of early voting and Election Day. With 17 days of early voting, the campaign prioritized getting timely, accurate voting information in front of CabCo residents through multiple communication channels.

**Communications Director Jonathan Weaver** and **Manager Dominique Clark** led the initial planning, establishing a strategy that included at least two voter outreach touchpoints per week across social media posts and videos, media releases, the County's internal employee newsletter, **DirectConnect**, and external community newsletter, **CabConnect**.

All members of Communications and Outreach contributed to the campaign.

**(continued on page 2)**

## Early voting social media promotion




## BUZZING ON SOCIAL MEDIA

### TOUCH-A-TRUCK



♡ 60.2K VIEWS

### KANNAPOLIS VOTING




♡ 23.7K VIEWS

### EARLY VOTING SITES




♡ 7.3K VIEWS



## The Road to the Polls, cont.

**Coordinator Tiffany Powell** managed internal messaging and media releases, while **Communications Specialist Macy Andrews** led social media and external communications, including CabConnect. **Content Producer Jaelyn McCrea** served as on-air talent and worked with **Broadcast and Technical Manager Jarrett Glass** on video editing and production.

The effort also included a **Gov 101** session led by Dominique for CabCo residents. The session provided information about voting and key election dates, a tour of the Board of Elections office, an opportunity to ask voting-related questions and information about serving as a precinct official.

**The campaign coincided with a significant increase in early voting participation. More than 50,600 CabCo voters cast ballots in person during early voting, a 56.2% increase over 2022. That growth also exceeded the statewide average!**

## Celebrating Team CabCo

In partnership with **Human Resources** and the **Cabarrus Arena & Events Center**, the Communications team was heavily involved with **Employee Appreciation** planning from designing flyers, event signage and email promotions to coordinating the design and order of the annual (and highly anticipated) T-shirt gift.





## NEW 'Tell Me More' w/ John Eller

Building on the successful debut of the County's new podcast, **Tell Me More**, Communications produced and launched its second episode last month, featuring **County Manager John Eller**. The audio and video production brought together the team's creative, technical and strategic skills, with **Production Manager Jarrett Glass** leading the filming and editing.

## Joining the Fun with EMS at Trunk or Treat

Communications helped spread the word about the annual **EMS Trunk or Treat**, supporting efforts to promote the community event and encourage attendance. The team's involvement extended beyond promotion, as **Jaelyn** joined the fun as one of the judges for the best trunk contest.



## Facilitating Conversations on Mental Health



**Dominique** moderated the panel discussion following Cabarrus County's second annual **Mental Health Simulation**, helping facilitate conversation among local behavioral health crisis providers and state leaders. The event brought CabCo **Behavioral Health** and other **CHSA** divisions together with community members and service providers to experience the challenges individuals and families face when navigating the mental health crisis system. The discussion focused on identifying gaps, strengthening connections and improving access to behavioral health services. The team also helped promoted the event via social media and a media release.

# Projects, Events & More, cont.

## Focusing on Farmland Preservation

**Macy** wrote and distributed a media release highlighting the **Cabarrus Soil and Water Conservation District's (CSWCD)** ongoing farmland preservation efforts and the work of **Resource Conservation Easement Specialist Amy Cook.** The release explored how local, state and federal funding support conservation easements, including a recent $357,851 grant to help preserve 88.3 acres at Helms Red Barn Farm. Multiple local and Charlotte-area media outlets picked up the story.

## Sharpening Crisis Communications

**Jonathan**, **Dominique** and **Macy** participated in a training session for the upcoming **Emergency Management Emergency Operations Center exercise.** Jonathan worked on the exercise development team, while Dominique and Macy will serve as public information officers for the Joint Information Center (which will be staffed by communications professionals from around the county. The exercise gives the team experience handling real-world emergencies and evaluates preparedness, response and collaboration.



# Media / Newsletter Insights

### Facebook & Instagram

**+181**
New followers

**86**
Posts/Stories

**222K**
Views

### LinkedIn

**6K**
Impressions

**+74**
New followers

**7**
Posts/Stories

### YouTube

**9.5K**
Views

**+21**
Subscribers

**662.3**
Watch time (hours)

### DirectConnect & CabConnect

**19**
Connects sent

**44.6%**
Open rate

**8.6%**
Above overall industry average open rate

Cabarrus This Week **19.8K** Views

Media Releases/ Appearances **5**

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

REPORTS

**SUBJECT:**

County Manager - Monthly Building Activity Reports

**BRIEF SUMMARY:**

The Board of Commissioners requested monthly reports of building and permit activities including information of plans under review.

**REQUESTED ACTION:**

For informational purposes. No action required.

**SUBMITTED BY:**

Kelly F Sifford, Deputy County Manager

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Report
2. Report

# Cabarrus County Construction Standards Dodge Report 10/1/2026-10/31/2026

Jurisdiction: All

## New Construction

| Description | Const Code | Buildings | Housing Units | Estimated Cost |
|---|---|---|---|---|
| Single Family Houses Detached | 101 | 55 | 55 | $14,354,009.00 |
| Single Family Houses Attached | 102 | 28 | 28 | $3,469,491.00 |
| Amusement, Social, and Recreational | 318 | 1 | 0 | $54,846.00 |
| Churches and Other Religious Buildings | 319 | 1 | 0 | $80,000.00 |
| Industrial Buildings | 320 | 3 | 0 | $6,307,516.00 |
| Hospitals and Institutional Buildings | 323 | 2 | 0 | $4,167,265.00 |
| Office, Bank, and Professional Buildings | 324 | 1 | 0 | $280,757.31 |
| Schools and Other Educational Buildings | 326 | 2 | 0 | $87,347,384.00 |
| Stores and Customer Services | 327 | 1 | 0 | $29,000.00 |
| Other Nonresidential Buildings | 328 | 4 | 0 | $2,122,195.00 |
| Structures Other Than Buildings | 329 | 6 | 0 | $69,684.00 |
| Other | 999 | 24 | 0 | $3,264,785.00 |
| Sub Total (New Construction) | | 128 | 83 | $121,546,932.31 |

## Addition, Alteration, and Conversion

| Description | Const Code | Buildings | Housing Units | Estimated Cost |
|---|---|---|---|---|
| Additions, Alterations and Conversions - Nonresidential and No housekeeping | 437 | 8 | 0 | $1,052,561.38 |
| Sub Total (Addition, Alteration, and Conversion) | | 8 | 0 | $1,052,561.38 |

## Demolition of Buildings

| Description | Const Code | Buildings | Housing Units | Estimated Cost |
|---|---|---|---|---|
| Single Family Houses | 645 | 7 | 7 | $1,454,542.00 |
| Sub Total (Demolition of Buildings) | | 7 | 7 | $1,454,542.00 |
| **Grand Total** | | **143** | **90** | **$124,054,035.69** |

# Cabarrus County Commercial Building Plan Review Summary

***Begin Date: 10/1/2026 through End Date: 10/31/2026***

| | File Date | Address | Application Name | Description | Est Cost | Est Sq Ft |
|---|---|---|---|---|---|---|
| BU2026-03055 | 10/1/2026 | 2420 HERRONS NEST PL NW, AC# 102<br>CONCORD, NC 28027 | SIGN CONNECTION INC. - Buffalo Wild Wings Sign | wall signs | $5,100 | 0 |
| BU2026-03057 | 10/1/2026 | 360 EXCHANGE ST NW, AC# 107<br>CONCORD, NC 28027 | Wake Up & Eat (Suite 107) | ABC (Suite 107) | | |
| BU2026-03059 | 10/1/2026 | 312 LOCUST ST<br>KANNAPOLIS, NC 28081 | | REROOF CHURCH | $80,000 | 0 |
| BU2026-03064 | 10/1/2026 | 269 BRANCHVIEW DR SE<br>CONCORD, NC 28025 | K&D Signs LLC | Install<br>BP Dimensional Bullnose with LED Lightbar on All Sides of Canopy (4) 30" LED Helios Canopy Signs<br>Install Face Replacements in Existing Freestanding Sign | $3,484 | 0 |
| BU2026-03067 | 10/1/2026 | 7650 BRUTON SMITH BLVD<br>CONCORD, NC 28027 | JAMES R VANNOY & SONS CONSTRUCTION | HOC Hendrick Honda Sales Drive (PHASE 2) ~~ Expansion to Service Reception as well as interior and exterior updates. | $0 | 0 |
| BU2026-03068 | 10/1/2026 | 10070 EDISON SQUARE DR NW<br>CONCORD, NC 28027 | Upstate Signs & Graphics | Install illuminated wall sign and connect to existing electric | $4,000 | 0 |
| BU2026-03073 | 10/2/2026 | 7605 GM ONE TEAM DR NW, AC#<br>CONCORD, NC 28027 | JAMES R VANNOY & SONS CONSTRUCTION | Construction of a new building addition, along with renovation and modifications to | $1,755,000 | 4,509 |
| BU2026-03075 | 10/2/2026 | 4795 FARMINGTON RIDGE PKWY, AC#<br>CHARLOTTE, NC 28215 | EVERBOOK ACADEMY | CHILD CARE CENTER SERVING CHILDREN (6 WEEKS TO 12 YEARS) | | |
| BU2026-03080 | 10/5/2026 | 4050 ROTHWOOD LN, AC#<br>HARRISBURG, NC 28075 | BLUSKY RESTORATION CONTRACTORS, LLC | Remove and replace drywall, Paint, remove and replace toilets, remove and replace hvac, remove and replace electrical lights and outlets | $8,533 | 162 |
| BU2026-03087 | 10/5/2026 | 279 WEST AVE, LT#<br>KANNAPOLIS, NC 28081 | WOLFPACK BUILDERS LLC | VIVA NAILS-VIDA UPFIT | $290,000 | 2,451 |
| BU2026-03096 | 10/6/2026 | 508 COOK ST, AC#<br>KANNAPOLIS, NC 28083 | ERIC LEE CHENOWETH | ABLE Kids Interior Selective Demo per Plans | $5,660 | 0 |
| BU2026-03103 | 10/6/2026 | 365 RESEARCH CAMPUS DR<br>KANNAPOLIS, NC 28081 | COPPER BUILDERS, LLC | TEMPORARY USE FOR CONSTRUCTION OFFICE TRAILER AT MILLSTONE VILLAGE ON LOTS 129-133. | $1,110 | 160 |
| BU2026-03113 | 10/8/2026 | 7550 RUBEN LINKER RD NW, AC#<br>CONCORD, NC 28027 | MYERS & CHAPMAN, INC. | New construction of locker room buildings, ticket booth and press box buildings, bleachers, football field, and track at an existing school. | $1,526,699 | 1,593 |
| BU2026-03114 | 10/8/2026 | 920 CHURCH ST N, AC#<br>CONCORD, NC 28025 | HARKER LLC | BH 1 - encloses the nurse station for staff safety, encloses the existing TV room, replaces existing toilets.<br>BH 2 - repairs in the unit to flooring<br>SR BH - encloses the nurse station for staff safety | $270,000 | 873 |
| BU2026-03115 | 10/8/2026 | 2901 DALE EARNHARDT BLVD<br>KANNAPOLIS, NC 28083 | Lockwood Identity dba Signart - Culvers Drive thru | ONLY DIGGING FOUNDATIONS AND SETTING BOLTS - Installing : One menu board and one canopy speaker for drive thru. | $5,280 | 0 |
| BU2026-03134 | 10/9/2026 | 985 CONCORD PKWY S, AC#<br>CONCORD, NC 28027 | SIGNART | COMMERCIAL SIGN | $18,500 | 0 |

# Cabarrus County Commercial Building Plan Review Summary

***Begin Date: 10/1/2026 through End Date: 10/31/2026***

| | | | | | | |
|---|---|---|---|---|---|---|
| BU2026-03139 | 10/12/2026 | 981 CONCORD PKWY S, AC#<br>CONCORD, NC 28027 | SIGNART | Install S01 Front Elevation 4'- 7/16" x 7'-6 5/8 = 30.48 sq. ft, S02 Rear Elevation 3'-2.75" x 6'- 1/2" = 19.51 sq. ft wall signs and Replacement Faces in existing S01 Pylon 71 5/16" x 108" = 53.25 sq. ft and S02 Monument 4'-11 3/16 x 8'- 1/8" = 39.34 sq. ft. | $16,400 | 0 |
| BU2026-03140 | 10/12/2026 | 620 CHURCH ST N<br>CONCORD, NC 28025 | Fastsigns Concord | Aluminum Composite Panel With Printed Graphics | $1,500 | 0 |
| BU2026-03141 | 10/12/2026 | 2222 ROXIE ST, AC#<br>KANNAPOLIS, NC 28083 | Signs designed of Charlotte (sherri l hartsell) | hot worx wall sign | $6,800 | 0 |
| BU2026-03144 | 10/12/2026 | 4452 RAILROAD AVE, AC#<br>HARRISBURG, NC 28075 | STAR CONTRACTING LLC - UKIE PAINTING (4452) | INTERIOR UPFIT - ADDING 2 OFFICES ON EXISTING SPACE | $38,500 | 1,555 |
| BU2026-03148 | 10/12/2026 | 4454 RAILROAD AVE, AC#<br>HARRISBURG, NC 28075 | STAR CONTRACTING LLC - Ukie Painting (4454) | COMMERCIAL: Ukie Painting (4454) ~~ new paint booth, shower, renovate existing restroom | $15,000 | 1,486 |
| BU2026-03156 | 10/12/2026 | 5271 FARMINGTON RIDGE PKWY<br>CHARLOTTE, NC 28215 | RYCON CONSTRUCTION INC - Chase - Farmington Ridge | Installation of roof mounted photovoltaic system. 13.78kW DC. 26 modules | $57,327 | 0 |
| BU2026-03166 | 10/13/2026 | 7711 GATEWAY LN NW<br>CONCORD, NC 28027 | BENTON CONSTRUCTION SERVICES LLC | Navy Federal Credit Union ~~ Interior buildout | $663,189 | 3,744 |
| BU2026-03168 | 10/13/2026 | 8111 CONCORD MILLS BLVD<br>CONCORD, NC 28027 | Exhibition Hub Bubble Planet | Interior upfit of existing tenant space for an immersive art exhibit. Occupancy Group A-3 (exhibition hall/gallery). Scope includes modular panel walls, suspended and floor-supported truss for lighting and AV. | $120,000 | 11,851 |
| BU2026-03170 | 10/13/2026 | 11151 SUDBURY RD, AC#<br>KANNAPOLIS, NC 28036 | RODGERS BUILDERS, INC. | FOOTING AND FOUNDATION ONLY | $27,649,042 | 130,000 |
| BU2026-03171 | 10/13/2026 | 5542 LIPPARD LN, AC#<br>HARRISBURG, NC 28075 | NEW DIMENSIONS OUTDOOR SERVICES INC | Lippard Lane Flex Industrial ~~ Installation of (2) mechanically stabilized earth wall (retaining wall) as specified on Build Set:<br><br>Wall No 1<br>Wall No 2 | $15,000 | 0 |
| BU2026-03185 | 10/14/2026 | 508 COOK ST, AC#<br>KANNAPOLIS, NC 28083 | ERIC LEE CHENOWETH | COMMERCIAL UPFIT | $280,757 | 6,106 |
| BU2026-03193 | 10/15/2026 | 6280 SHUMARD ST<br>CONCORD, NC 28027 | RANGER CONSTRUCTION COMPANY INC | Occupied Commercial Renovation for Houston ~~ an existing office (no new work) with a 50,270 SF storage warehouse in a total 52,622 SF suite; new demising wall; new electrical service; new HVLS fans in warehouse; new 35,000 lb mechanical pit levelers | $166,045 | 0 |
| BU2026-03194 | 10/15/2026 | 5131 MOREHEAD RD<br>CONCORD, NC 28027 | SPEEDWAY CONSULTING & DESIGN, INC. | Ten Tenths Development Guardhouse - One story, new commercial entry guardhouse. Type II with electrical and HVAC. No plumbing, | $192,000 | 210 |
| BU2026-03200 | 10/16/2026 | 3853 KANNAPOLIS PKWY, AC#<br>KANNAPOLIS, NC 28081 | SHELCO, LLC. | NEW NORTHWEST CABARRUS HIGH SCHOOL (replacement) 271,000 square foot, FOOTINGS AND FOUNDATION ONLY UNTIL SITE HAS BEEN APPROVED | $59,698,342 | 273,211 |
| BU2026-03203 | 10/16/2026 | 4551 NC HWY 24-27 E<br>MIDLAND, NC 28107 | BEAVERS GRADING LLC | COMPLETE COMMERCIAL DEMO | $45,000 | 6,510 |
| BU2026-03206 | 10/16/2026 | 4350 FORTUNE AVE NW<br>CONCORD, NC 28027 | KENDALE DESIGN/BUILD GENERAL CONTRACTORS, LLC | Fedex 25842 Incidental Signage on exterior. | $4,000 | 0 |
| BU2026-03214 | 10/19/2026 | 3801 US HWY 601 S, AC#<br>CONCORD, NC 28025 | DAVCO ROOFING AND SHEET METAL, INC | ERC wind-vent, metal repairs, and reroof | $93,000 | 8,900 |

# Cabarrus County Commercial Building Plan Review Summary

***Begin Date: 10/1/2026 through End Date: 10/31/2026***

| | | | | | | |
|---|---|---|---|---|---|---|
| BU2026-03216 | 10/19/2026 | 6198 CALDWELL PARK DR, AC# HARRISBURG, NC 28075 | NEW DIMENSIONS OUTDOOR SERVICES INC | CALDWELL BUSINESS PARK ~~ Installation of (1) mechanically stabilized earth wall (retaining wall) as specified on Build Set:<br><br>Wall No 1 | $18,000 | 0 |
| BU2026-03226 | 10/19/2026 | 8885 CHRISTENBURY PKWY, AC#<br>CONCORD, NC 28027 | SPROUTS #549 - ASHLEY WOOTEN | ABC PERMIT INSPECTION - SPROUTS #549 | | |
| BU2026-03228 | 10/20/2026 | 7730 BRUTON SMITH BLVD<br>CONCORD, NC 28027 | ANIL ANUPCHAND DHULIA, T/A - Milk Cake Bakery | Vacant Space will be converted into Bakery | $250,000 | 2,640 |
| BU2026-03231 | 10/20/2026 | 271 COPPERFIELD BLVD NE, AC#<br>CONCORD, NC 28025 | RITE LITE SIGNS, INC. | D/F Illuminated Monument Sign | $8,000 | 0 |
| BU2026-03233 | 10/20/2026 | 8080 POPLAR TENT RD, AC#<br>CONCORD, NC 28027 | | ABC | | |
| BU2026-03235 | 10/20/2026 | 5041 NC HWY 49 S<br>HARRISBURG, NC 28075 | HOLTON CONSTRUCTION CONCEPTS | Repairing a couple stairs in the building and the countertop for counter service bar. | $2,500 | 0 |
| BU2026-03239 | 10/20/2026 | 202 MCGILL AVE NW<br>CONCORD, NC 28025 | IKES CONSTRUCTION INC | McGill Family Medicine Administration to Clinical Space Conversion ~~ Alterations to create four PEDS exam rooms, one procedure room, two nurse stations, and one restroom. | $145,428 | 774 |
| BU2026-03242 | 10/21/2026 | 5542 LIPPARD LN, AC#<br>HARRISBURG, NC 28075 | LANDMARK BUILDERS OF THE TRIAD, INC | REAR-LOADED SPECULATIVE FLEX INDUSTRIAL FACILITY BLDG B | $1,914,076 | 59,940 |
| BU2026-03243 | 10/21/2026 | 5542 LIPPARD LN, AC#<br>HARRISBURG, NC 28075 | LANDMARK BUILDERS OF THE TRIAD, INC - SHALLOW BAY FLEX WAREHOUSE BLDG A | REAR-LOADED SPECULATIVE FLEX INDUSTRIAL FACILITY LOCATED ON LIPPARD<br>LANE IN HARRISBURG, NC. | $4,393,440 | 14,302 |
| BU2026-03245 | 10/21/2026 | 7955 WEST WINDS BLVD NW<br>CONCORD, NC 28027 | ROPER CONSTRUCTION CO., ROPER RESTORATION, INC., T/A | RACKING 235 FT/14 FT HIGH | $48,600 | 235 |
| BU2026-03246 | 10/21/2026 | 349 COPPERFIELD BLVD NE B<br>CONCORD, NC 28025 | Sweetest Begginings wall sign | WALL SIGN | $7,800 | 0 |
| BU2026-03247 | 10/21/2026 | 580 DICKENS PL NE, AC#<br>CONCORD, NC 28025 | Fastsigns Concord - Comfort Suites Sign | Single Face Flush Mounted Lighted Channel Letters | $7,000 | 0 |
| BU2026-03249 | 10/21/2026 | 8111 CONCORD MILLS BLVD<br>CONCORD, NC 28027 | CONSTANTIN CLAUDIU BOUREANU - WINK+ | WINK+ ~~ Interior renovation of existing retail suite for new WINK+ retail store. Demolition of existing fitting rooms/doors and installation of new reception, service counter, displays, racks, claw machines and equipments. Ceiling tile and 2x4 light fixtures to be replaced. Existing electrical panels, transformers, track lighting, mechanical and plumbing system to remain. New electrical outlets and equipments has to connects to existing electrical panel. No mechanical or plumbing modifications proposed. | $100,000 | 5,940 |
| BU2026-03259 | 10/23/2026 | 112 MORRIS DR<br>HARRISBURG, NC 28075 | WESTROE CONSTRUCTION LLC | 1,000 SF renovation of a former religious services suite into a chiropractic office. Scope of work includes addition and modification of interior walls; new plumbing; modifications to existing plumbing; new millwork; modifications to existing HVAC; modifications to existing electrical; minor interior finish upgrades. | $30,234 | 1,000 |

# Cabarrus County Commercial Building Plan Review Summary

***Begin Date: 10/1/2026 through End Date: 10/31/2026***

| | | | | | | |
|---|---|---|---|---|---|---|
| BU2026-03276 | 10/26/2026 | 920 CHURCH ST N, AC# CONCORD, NC 28025 | THE ROBINS & MORTON GROUP | This project includes the addition of 12 Level III neonatal care space ? 11 open bays and one private isolation room - along with support spaces including offices, clean and soiled rooms, and a family sleep area. Additionally, light renovation to existing administrative space will provide a new office space for the dietician group to relocate them out of the dedicated neonatal department. MEP scope includes a new AHU provided in the building's existing crawl space, a new isolation exhaust fan, as well as a new zone valve box with validation of Med/gas capacity. Structural scope is limited to load verification and design of supports required for new slab openings at Level 01, Level 02, and Level 03 to route new mechanical supply, return and exhaust ducts. | $3,897,265 | 22,294 |
| BU2026-03277 | 10/26/2026 | 3700 TAYLOR GLEN LN NW, AC# CONCORD, NC 28027 | I. L. LONG CONSTRUCTION CO., INC. | This is an interior renovation in the two corridors.<br>It is all finish work except for new lighting as shown on the electrical plans and a new sink and faucet.<br>1. Demolition:<br>a. Demolition of existing flooring.<br>b. Remove all decorative lighting, wayfinding signage, and exit signage.<br>c. Remove flooring, wall paneling, ceiling, and lighting in elevator cab.<br>d. Demolition of picture-hanging molding.<br>e. Remove all window treatments.<br>f. Demolition of existing sink, mirror, toilet, and grab bars in Restroom 112.<br>2. Construction:<br>a. New finishes in (1) elevators<br>i. Flooring, wall paneling, ceiling, and lighting in elevator cab.<br>b. New pilasters with decorative paneling on all residence doors.<br>c. New ceiling molding in elevator lobbies.<br>d. Point up and patching of existing drywall<br>e. New flooring and transition strips<br>f. Prep and paint as shown on plans<br>g. Install wall covering to wet wall in restroom 112.<br>h. New wall-mounted sink, faucet, and toilet accessories installed to be ADA accessible.<br>i. New outlets, switches, and devices to be white. Replace existing to match the new white.<br>j. New light fixtures and exit signage as indicated by plans. | $395,206 | 5,000 |
| BU2026-03286 | 10/27/2026 | 555 IRON HORSE LN, AC# MIDLAND, NC 28107 | RECREATION AND DESIGN, LLC | Cedar Vale Farms Shelter ~~ Furnish and install 20' x 24' Pre-Engineered Metal Shelter with 4 pier footings | $54,846 | 480 |
| BU2026-03287 | 10/27/2026 | 1252 COX MILL RD, AC# CONCORD, NC 28027 | MUSCO SPORTS LIGHTING, LLC | Ramseur Park Pickleball Sports Lighting ~~ Installing LED sports lighting at the pickleball courts. ~~ INSTALL FOOTINGS AND INSTALL LIGHT POLES | $95,000 | 0 |
| BU2026-03301 | 10/28/2026 | 9550 ROCKY RIVER RD, AC# CHARLOTTE, NC 28215 | FUSION GENERAL CONTRACTORS LLC | Dental Office Waiting Rm. Alteration ~~ Alteration of the existing waiting room by removing existing walls to increase the existing area 221 by adding 51.48 s.f. for a total 272.48 s.f. The total area of the Tenant space remains the same. The existing acoustic lay-in ceiling and lighting will be removed and replaced with similar materials. | $34,890 | 272 |

# Cabarrus County Commercial Building Plan Review Summary

***Begin Date: 10/1/2026 through End Date: 10/31/2026***

| | | | | | | |
|---|---|---|---|---|---|---|
| BU2026-03303 | 10/28/2026 | 900 GRACES RESERVE CIR, AC#<br><br>KANNAPOLIS, NC 28083 | STEGALL CONTRACTING, LLC | Installation of (4) 32A EV Chargers on (2) Pedestals. (each pedestal holds 2 chargers). Run Conduit from interior electrical room to outside of building. Trench across grass across sidewalk. Sawcut portion of asphalt in front of curb in between two spots to form concrete bases. Pour concrete bases. Install Bollard in front of pedestal. Mount Pedestal/chargers. | $24,900 | 0 |
| BU2026-03307 | 10/28/2026 | 5542 LIPPARD LN, AC#<br>HARRISBURG, NC 28075 | LANDMARK BUILDERS OF THE TRIAD, INC - SHALLOW BAY FLEX WAREHOUSE BLDG A | REAR-LOADED SPECULATIVE FLEX INDUSTRIAL FACILITY LOCATED ON LIPPARD<br>LANE IN HARRISBURG, NC. | $4,393,440 | 14,302 |
| BU2026-03311 | 10/29/2026 | 555 PUBLIC WORKS WAY SW, AC#<br>CONCORD, NC 28025 | HOSS CONTRACTING, INC - CONCORD FLEET FACILITY ADDITIONAL HEATING SYSTEM | INSTALL 8 FORCED AIR GAS FIRED HEATERS WITH NEEDED GAS PIPING, ELECTRICAL, AND PROPANE TANK. | $179,500 | 39,716 |
| BU2026-03313 | 10/29/2026 | 3010 NEW TOWN WAY SW<br>CONCORD, NC 28027 | RITE LITE SIGNS, INC. - Nicolock Sign | illuminated channel letteres | $10,000 | 0 |
| BU2026-03344 | 10/30/2026 | 12229 RICELAND WAY, AC#<br>MIDLAND, NC 28107 | D J PRESTON BUILDERS, INC. | Midland Crossing Playground ~~ Install footings and attach prefab playground | $65,017 | 0 |
| BU2026-03346 | 10/30/2026 | 8345 W FRANKLIN ST<br>MT PLEASANT, NC 28124 | KEBLG, LLC AKA: TRUFORGE HOMES | MA'S ITALIAN DELI & PIZZERIA ~ Wood-stud framing & fasteners; insulation (sound batts) &drywall, tape, mud; soffits &restroom ceilings; FRP &stainless wall panels; trim, cove base, bar die wall, pony walls, back-bar screen & casework; painting; ceiling cut / removal &finishing; flooring (ceramic tile in kitchen areas, existing original wood floors in dining, porcelain tile floors & walls to 6'-0" in restrooms); (5) new exterior doors & storefront pair, interior doors & hardware; restroom accessories & grab bars; roof curbs (3) & roofing patch; slab saw-cut & patch; walk-in cooler concrete pad & shade structure. ~~ Exterior hardscape patio work at grade. No roof or cover, no change to the 76-seat occupant load. | $29,000 | 2,941 |
| BU-EXCO-2026-00082 | 10/2/2026 | 8921 CHRISTENBURY PKWY<br>CONCORD, NC 28027 | BISCUIT BELLY LLC | CO FOR AN EXISTING BUILDING - Brunch restaurant business | | |
| BU-EXCO-2026-00083 | 10/9/2026 | 1316 S MAIN ST B<br>KANNAPOLIS, NC 28081 | Delight Grill African Restaurant | Delight Grill African Restaurant will operate as a full-service restaurant and bar in Suite B at 1316 S Main St, Kannapolis, NC 28081. The premises were previously operated as a restaurant. The proposed use will continue as a restaurant, with dine-in food service and alcoholic beverage service subject to applicable NC ABC permits. | | |
| BU-EXCO-2026-00084 | 10/14/2026 | 382 WARREN C COLEMAN BLVD S, AC#<br>CONCORD, NC 28027 | | Sam Auto Sale and Finance ~~ Auto dealership, 2 employees, max. 6 cars for sale stored on site at one time | | |
| BU-EXCO-2026-00085 | 10/20/2026 | 1235 CONCORD PKWY N, AC#<br>CONCORD, NC 28027 | DK Japanese Express & Sushi | Hibachi, Japanese Cuisine Restaurant | | |
| BU-EXCO-2026-00087 | 10/26/2026 | 845 CHURCH ST N, AC#<br>CONCORD, NC 28025 | Restoration Counseling Center | Mental Health-Outpatient Clinic Unit 102 | | |
| BU-EXCO-2026-00088 | 10/26/2026 | 340 CHURCH ST N<br>CONCORD, NC 28025 | Las Elenas Sweets & Treats Suite 3 | Business selling Ice Cream, Dirty Soda, and Boba. Suite 3 | | |
| BU-EXCO-2026-00089 | 10/27/2026 | 4313 MOTORSPORTS DR SW<br>CONCORD, NC 28027 | Taylor Pump and Lift Inc. | Warehouse | | |

# Cabarrus County Commercial Building Plan Review Summary

***Begin Date: 10/1/2026 through End Date: 10/31/2026***

| | | | | | | |
|---|---|---|---|---|---|---|
| BU-EXCO-2026-00090 | 10/28/2026 | 785 DAVIDSON DR NW, LT# CONCORD, NC 28025 | Fairway Independent Mortgage | Name Change, same use, 15 employees, no upfit - Fairway Home Mortgage is considered a residential mortgage lender operating within the Mortgage Finance Industry providing home loans, refinancing, and related consumer finance services. | | |
| BU-EXCO-2026-00091 | 10/28/2026 | 470 LAKE CONCORD RD NE CONCORD, NC 28025 | Southeastern Recovery Center | Outpatient behavioral health clinic, PHP/IOP, no residential use. | | |
| | | | | **Total Plans Reviewed: 67** | **$436,557,640** | **2,492,628** |

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

REPORTS

**SUBJECT:**

EDC - October 2026 Monthly Summary Report

**BRIEF SUMMARY:**

The Cabarrus Economic Development Corporation (EDC) provides monthly updates on the local economic and industry activities in the form of the included report.

**REQUESTED ACTION:**

For informational purposes. No action required.

**SUBMITTED BY:**

Gretchen E Carson, EDC Executive Director

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Report

# Project Activity Report

OCTOBER 2026

**Current Active Projects**
**40**

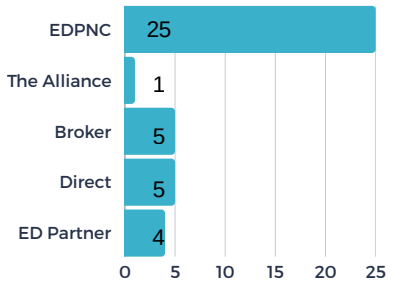
**Projects Added in October**
**6**

## STATS OVER THE PAST MONTH

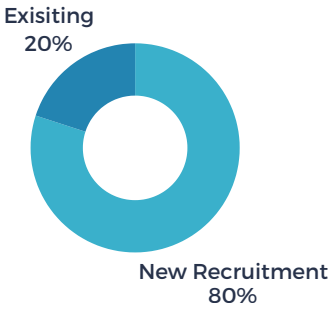
The EDC received **16** projects/RFIs (request for information) in October and submitted sites/buildings for **6** of the requests. There were **0** client/consultant site visits/meetings in October.

# Project Activity Highlights

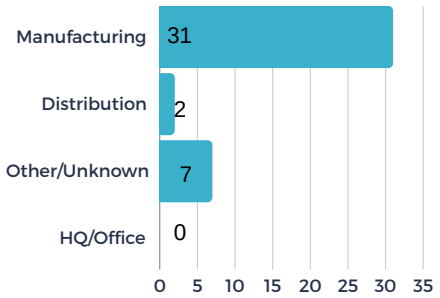
### PROJECTS BY SOURCE



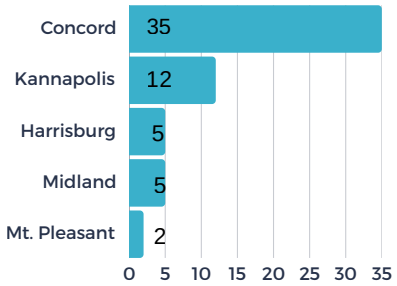

### EXISTING VS. NEW



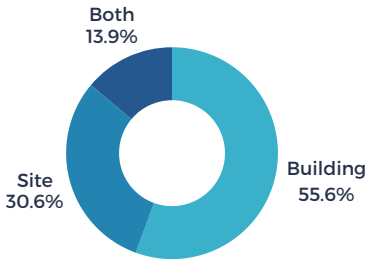

### PROJECTS BY TYPE/INDUSTRY




### # OF PROJECTS BY LOCATION




### BUILDINGS VS. SITES




**207**
average jobs per project

**$142M**
average investment per project

**71K**
average square feet per project

**41**
average acres per project

**45%**
of Cabarrus EDC's projects involved companies outside of the U.S.

57 Union Street South
Concord, NC 28025

704-703-1725
www.cabarrusedc.com

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

REPORTS

**SUBJECT:**

Fire Marshal - Cabarrus County Fire Services Monthly Report

**BRIEF SUMMARY:**

The Cabarrus County Fire Services Monthly Report provides a comprehensive overview of fire service activities across the county, encompassing incident response statistics, significant events, emerging issues, notable achievements, upcoming Insurance Services Office (ISO) inspections, staffing updates/schedules and other pertinent fire department information.

**REQUESTED ACTION:**

Receive report. No action needed.

**SUBMITTED BY:**

Jacob Thompson, Fire Marshal

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Report

# Cabarrus County Fire Services Monthly Report

Date: [November, 2026]

## Executive Summary

**• Total Incidents for the Month of March for All Departments**

644

**• Incident Type Breakdown**

Incomplete Reports: 73

Fire - Outside Fire - Other Outside Fire: 3
Fire - Outside Fire - Trash / Rubbish Fire: 1
Fire - Outside Fire - Utility Infrastructure Fire: 1
Fire - Outside Fire - Vegetation / Grass Fire: 2
Fire - Special Fire - Explosion: 1
Fire - Structure Fire - Confined Cooking / Appliance Fire: 6
Fire - Structure Fire - Room and Contents Fire: 11
Fire - Structure Fire - Structural Involvement: 10
Fire - Transportation Fire - Vehicle Fire - Passenger: 3
Hazardous Situation - Hazard Nonchemical - Motor Vehicle Collision: 2
Hazardous Situation - Hazardous Materials - Fuel Spill / Fuel Odor: 1
Hazardous Situation - Investigation - Odor: 3
Medical - Illness: 27
Medical - Illness - Abdominal Pain / Problems: 13
Medical - Illness - Allergic Reaction / Stings: 3
Medical - Illness - Altered Mental Status: 2
Medical - Illness - Back Pain (Non-Trauma): 1
Medical - Illness - Breathing Problems: 29
Medical - Illness - Cardiac Arrest: 10
Medical - Illness - Chest Pain (Non-Trauma): 25
Medical - Illness - Convulsions / Seizures: 5
Medical - Illness - Diabetic Problems: 1
Medical - Illness - Headache: 1
Medical - Illness - Heart Problems: 7
Medical - Illness - Nausea / Vomiting: 2
Medical - Illness - No Appropriate Choice: 2

Medical - Illness - Overdose / Poisoning: 9
Medical - Illness - Pregnancy / Childbirth: 2
Medical - Illness - Sick Case: 36
Medical - Illness - Stroke / CVA: 14
Medical - Illness - Unconscious Victim: 5
Medical - Illness - Unknown Problem: 4
Medical - Illness - Well Person Check: 1
Medical - Injury: 3
Medical - Injury / Trauma - Assault: 2
Medical - Injury / Trauma - Choking: 3
Medical - Injury / Trauma - Fall: 34
Medical - Injury / Trauma - Hemorrhage / Laceration: 6
Medical - Injury / Trauma - Motor Vehicle No Injury: 14
Medical - Injury / Trauma - Motor Vehicle with Injury: 23
Medical - Other - Medical Alarm: 2
Medical - Other - Standby Request: 7
No Emergency - Cancelled: 116
No Emergency - False Alarm - Accidental Alarm: 11
No Emergency - False Alarm - Malfunctioning Alarm: 14
No Emergency - False Alarm - Other False Call: 3
No Emergency - Good Intent - Controlled Burning (Authorized): 1
No Emergency - Good Intent - No Incident Found Upon Arrival / Location Error: 2
No Emergency - Good Intent - Smoke From Nonhostile Source (Smoke Scare): 3
Public Service - Alarms (Non Medical) - CO Alarm: 3
Public Service - Alarms (Non Medical) - Fire / Smoke Alarm: 4
Public Service - Alarms (Non Medical) - Gas Alarm: 1
Public Service - Alarms (Non Medical) - Other Alarm: 2
Public Service - Citizen Assist - Citizen Assist / Service Call: 17
Public Service - Citizen Assist - Lift Assist: 49
Public Service - Citizen Assist - Person In Distress: 1
Public Service - Disaster / Weather - Weather Response: 2
Public Service - Other - Standby: 3
Rescue - Transportation (Land) - Motor Vehicle Collision Extrication / Entrapment: 2

**• Average Number of Personnel Per Incident from Each Department for Month**

Allen Volunteer Fire Department: 3.2 personnel per incident
Cold Water Volunteer Fire Department: 4.3 personnel per incident
Flowe's Store Volunteer Fire Department, Inc.: 4.7 personnel per incident
Georgeville Volunteer Fire Department, Inc.: 4.4 personnel per incident
Midland Fire & Rescue: 3.8 personnel per incident
Mt. Mitchell Volunteer Fire Department, Inc.: 3.1 personnel per incident

Mt. Pleasant Fire Department: 3.4 personnel per incident
North East Cabarrus Volunteer Fire Department: 5.5 personnel per incident
Odell Volunteer Fire Department, Inc.: 3.4 personnel per incident
Rimer Volunteer Fire Department: 3.4 personnel per incident

## County Wide Notable Items

- FM, EM, and County Management continue to work through contract and ordinance updates to bring to the departments and commissioners.
    - April Update: Some example contracts have been secured from several sources to compare for common and best practice. EM Director Burnett is reviewing these.
    - May Update: No additional movement on this item while traversing other time demanding issues.
    - June Update: No additional movement on this item while traversing other time demanding issues.
    - July Update: No additional movement on this item while traversing other time demanding issues. Will be refocusing on this item with the new county manager.
    - August Update: Initial meeting set with new county manager and this is an intended topic of conversation.
    - September Update: After fire services initial meeting with Manager Eller there are plans to have continued conversation this month with Manager Eller on this topic.
    - Plans to have draft contract and ordinance updates complete by the first quarter of 2027. Drafts will be shared with Chiefs for feedback prior to presentation to the board. County management will continue to be involved in assisting with guiding the process.
    - Continue work on drafts.

- Procedures for operations channels will be changing for a trial bases beginning Monday November 16th in which all departments will begin switching to operations channels upon dispatch, instead of on arrival, in an effort to streamline incident communications. This is at the request of the fire service board at the October Fire Service Board Meeting.

## Station Specific Summaries

**Allen ($.11 Tax Rate, Current ISO 2)**

• Station Location(s)

- Current Station 1- 4000 US 601 S Concord, NC 28025
- Future Station 2- 5650 MIAMI CHURCH RD CONCORD NC 28025. Station build is in progress but estimated time to completion is unknown. Projected to be 4th quarter of 2026. The land has been cleared, graded, and erosion control has been placed. Department is currently going through the process to select a design professional and a contractor.

• Notable Items from Department

- Department looking to add additional storage building at current station.
  - April Update: Department has conducted a meeting with planning/zoning for application for zoning permits.
  - May Update: Permits have been approved. No construction has begun.
  - June Update: Permits have been approved. No construction has begun.
  - July Update: Permits have been approved. No construction has begun.
  - August Update: Permits have been approved. No construction has begun.
  - September Update: Permits have been approved. No construction has begun.
  - October Update: Awaiting CHA approval of septic location in relation to the new building.
  - November Update: Approval for permits has been obtained, awaiting building supplier.

**Cabarrus County Fire Services**

• Notable Items from Department

- August Update: All Squad 410 Employees placed on administrative leave and Squad 410 was permanently taken out of service.
  - September Update: Nothing new to add.
  - October Update: Nothing new to add.
  - November Update: Employees official last day is November 12th.
- August Update: FM staff will we working through inventory and surplus process of all Squad 410 related equipment. Expected to take several months to complete.
  - September Update: All equipment has been cleaned and is in the process of being inventoried. All turnout gear has been de-lettered and cleaned. All historical Purchase orders have been pulled for inventory and depreciation by finance. All Fire Services items have been removed from EMS Station 2.
  - October Update: All equipment is inventoried and being sent to finance for depreciated valuing.
  - November Update: Awaiting Finance Valuation.

**Cold Water ($.08 Tax Rate, ISO 2)**

- Station Location(s)
  - Current Station 1- 1830 Gold Hill Road Concord, NC 28025
- Notable Items from Department
  - Nothing to report.

**Concord Rural- Concord Fire Department ($.125 Tax Rate, ISO 1)**

- Primary response data utilizes another communications center and records management system, and we are unable to pull this data at county level.
- Notable Items from Department
  - Nothing to report.

**Flowes Store ($.12 Tax Rate, ISO 3)**

- Station Location(s)
  - Current Station 1- 8623 Flowes Store Road Concord, NC 28025
- Notable Items from Department
  - Nothing to report.

**Georgeville ($.09 Tax Rate, ISO 5)**

- Station Location(s)
  - Current Station 1- 6916 NC-200 Concord, NC 28025
- Notable Items from Department
  - July Update: Department has submitted plans for upfit to their fire station to add living quarters to facilitate 24-hour staffing.
  - August Update: Station upfit plans have been approved. Awaiting the start of construction.
  - September Update: Station upfit has begun.
  - October Update: Construction continues and sprinkler plans are under review.
  - November Update: Sprinkler plans have been approved and are clear for installation to move toward wrapping up the project.

**East Gold Hill ($.09 Tax Rate, ISO 4)**

- Station Location(s)
  - Current Station 1- 820 Old US Hwy 80, Gold Hill, NC 28071

- Primary response data utilizes another communications center and records management system, and we are unable to pull this data at county level.

- Notable Items from Department
  - November Update: Department has been notified of upcoming ISO inspection.

**Harrisburg Rural- Harrisburg Fire Department ($.15 Tax Rate, ISO 2)**

- Primary response data utilizes another communications center and records management system, and we are unable to pull this data at county level.

- Notable Items from Department
  - Nothing to report

**Jackson Park- Concord FD ($.125 Tax Rate, ISO 1)**

- Primary response data utilizes another communications center and records management system, and we are unable to pull this data at county level.

- Notable Items from Department
  - Nothing to report

**Kannapolis Rural- City of Kannapolis Fire Department ($.10 Tax Rate, ISO 1)**

- Primary response data utilizes another communications center and records management system, and we are unable to pull this data at county level.

- Notable Items from Department
  - Nothing to Report.

**Midland Rural ($.11 Tax Rate, ISO 4)**

- Station Location(s)

- Current Station 1- 12805 US Hwy 601 S Midland, NC 28107
- Current Station 2- 369 US HWY 24/27 E Midland, NC 28107
- Future Station 3- Plans exist to construct a fire station in the area of Flowes Store Rd. E and US HWY 601. The timeline is unknown but is reflected in the department's 5-to-10-year plans.
- Future Station 4- Plans exist to construct a fire station in the area of the Carolina Ridge Housing Development off of Pioneer Mill Rd. The timeline is unknown but is reflected in the department's 5-to-10-year plans.

• Notable Items from Department

- June Update: ISO inspection was completed and are awaiting the results of the inspection.
- July Updates: Still awaiting ISO inspection results.
- August Updates: Still awaiting ISO inspection results.
- September Updates: Still awaiting ISO inspection results.
- October Updates: Still awaiting ISO inspection results.
- November Update: Still awaiting ISO inspection results.

**Mt. Mitchell ($.10 Tax Rate, ISO 4)**

• Station Location(s)

- Current Station 1- 5875 Old Salisbury-Concord Road Kannapolis, NC 28081

• Notable Items from Department

- April update: Department is looking to downsize their current apparatus fleet to required ISO minimum to reduce operational costs.
- June Update: The department is again having response issues. A notice of deficiency has been provided to the department. A corrective action plan has been submitted from the department.
- July Update: Department continues corrective plan. Cold Water or Rimer remains dispatched to all calls. Department is looking at doing a station upfit to accommodate 24-hour personnel. FM staff have met with the department and construction standards on building needs.
- August Update: Department has made appropriate improvements to its responses and operations. Consultation with County Manager Eller was had and felt that the corrective action of the department was sufficient. Issues will be considered remedied at the conclusion of their action plan on September 1st, 2026 pending no further issues. Rimer and Cold Water have been removed from their dispatches. The department has also submitted a request for a new apparatus. The department was issued a letter of approval for a new F550 Fouts Brothers mini

pumper to replace its brush unit, a reserve engine, and to improve site access for homes with diminished access. Purchase approval was conditioned on the use of proceeds from recent vehicle surpluses for the purchase of the new apparatus. Department is currently seeking a design professional to work on design of the upfit of their station for 24 living space.

- September Update: Department's well, that it was on as a community well, dried up and is going through the process to secure permits to drill a new well. State reports also returned with evidenced PFAS groundwater contamination. Department is working with the state and CHA to safely secure a new well.
- October Update: Well permits have been secured and department is waiting for well drilling to be completed.
- November Update: Well drilling was completed.

**Mt. Pleasant Rural ($.125 Tax Rate, ISO 4)**

• Station Location(s)

- Current Station 1- 1415 N Main Street Mt. Pleasant, NC 28124
- Future Station 2- A future station is planned for Walker Rd. in the area of Mt. Pleasant high school. Unknown timeline but land is secure for the purpose and will depend on budget prioritization in Mount Pleasant and demand.
- Future Station 3- A future station has been discussed for Mt. Pleasant Rd. South depending on future development. Timeline is unknown and depends on future growth and need.

• Notable Items from Department

- Noting to report.

**Northeast-Cabarrus ($.12 Tax Rate, ISO 5)**

• Station Location(s)

- Current Station 1- 1530 Lentz Harness Shop Road N Mt. Pleasant, NC 28124

• Notable Items from Department

- Nothing to report.

**Odell ($.08 Tax Rate, ISO 4)**

• Station Location(s)

- Current Station 1- 9051 Davidson Highway Concord, NC 28027
- Current Station 2- 4240 Shiloh Church Road Davidson, NC 28036

• Notable Items from Department

- May Update: ISO inspection is scheduled for June 23rd, 2026.
- July Update: ISO inspection completed. Awaiting results in approximately 90 days.
- August Update: ISO inspection completed. Awaiting results in approximately 90 days.
- September Update: Awaiting ISO inspection results.
- October Update: Awaiting ISO inspection results. Department also is receiving $10,000 in pass-through funding from the state for a use to be determined.
- November Update: Awaiting ISO inspection results. Department also is receiving $10,000 in pass-through funding from the state for a use to be determined. County items for this are complete. Awaiting the state to release the funds.

**Richfield-Misenheimer ($.07 Tax Rate, ISO 5)**

• Station Location(s)

- Current Station 1- 228 W Church St, Richfield, NC 28137

• Primary response data utilizes another communications center and records management system, and we are unable to pull this data at county level.

• Notable Items from Department

- Nothing to report.

**Rimer ($.10 Tax Rate, ISO 5)**

• Station Location(s)

- Current Station 1- 4306 Rimer Road Concord, NC 28025
- Future Station 2- Unknown exact location but planned for the eastern portion of their district. Timeline for completion is unknown, but department is currently looking for land to purchase.

• Notable Items from Department

- Nothing to report.

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

REPORTS

**SUBJECT:**

Super Cab Co - Monthly Report

**BRIEF SUMMARY:**

Attached is the list of staff members that received a Super C recognition over the past month.

**REQUESTED ACTION:**

For informational purposes. No action required.

**SUBMITTED BY:**

Ariadne Olvera, Clerk to the Board of Commissioners

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**

1. Report

# SuperC's for the Month of October 2026

| Employee | Department | Award Count |
|---|---|---|
| AALECE O PUGH | COUNTY MANAGER | 1 |
| ADRIANE M SUTHER | ADMINISTRATION OPERATIONS-DSS | 4 |
| ALEAH N BICKERSTAFF | FOOD & NUTRITION SERVICES-DSS | 1 |
| ALLEIGHA A STOCKDALE | SOCIAL WORK SERVICES - DSS | 1 |
| ALYMDIA  BURCH | FOOD & NUTRITION SERVICES-DSS | 1 |
| AMANDA J SMITH | CHILD SUPPORT SERVICES-CHSA | 1 |
| AMANDA M PUTNAM | INCOME MAINTENANCE - DSS | 1 |
| AMANDA R LYNCH | HARRISBURG LIBRARY | 1 |
| AMBER N BARNHARDT | FINANCE | 1 |
| AMBER N SALATA | INCOME MAINTENANCE - DSS | 1 |
| AMBER R HAAS | INCOME MAINTENANCE - DSS | 1 |
| AMY E MCBRIDE | INCOME MAINTENANCE - DSS | 1 |
| ANDREW S PENNINGTON | ANIMAL CONTROL | 1 |
| ANGELA S WILLIAMS | INCOME MAINTENANCE - DSS | 1 |
| ANGELIQUE M MANIRIHO | ADMINISTRATION OPERATIONS-DSS | 4 |
| ANTHONY L WHITE | AFTON RIDGE LIBRARY | 1 |
| APRIL M SHUTTERS | BUSINESS OPERATIONS - CHSA | 1 |
| ASHLEY M BOWMAN | INCOME MAINTENANCE - DSS | 2 |
| AUGUSTINE L MCCANN | COUNTY SHERIFF | 2 |
| AUSTIN G BURCHETTE | DETENTION CENTER | 1 |
| AUSTIN J DEMEGLIO | AFTON RIDGE LIBRARY | 1 |
| AUTRIECE A MARIN | FOOD & NUTRITION SERVICES-DSS | 1 |
| BAILEY M NURCZYK | ALPS ADMINISTRATION | 1 |
| BERNADETTE M SOBKOWIAK | TAX ADMINISTRATION | 2 |
| BERTHA V CARDENAS | ADMINISTRATION OPERATIONS-DSS | 9 |
| BETH A PRYMOCK | FOOD & NUTRITION SERVICES-DSS | 2 |
| BRANDI A MCGEE | SOCIAL WORK SERVICES - DSS | 1 |
| BRENDA D BORDEMAN | ADULT AND FAMILY SERVICES | 1 |
| BRIANA A STOUT | EMERGENCY MEDICAL SERVICES | 2 |
| BRITTANY A CAREL | INCOME MAINTENANCE - DSS | 1 |
| BRYNNE M LEKAVICH | ALPS ADMINISTRATION | 1 |
| CALEB H GRYMM | AFTON RIDGE LIBRARY | 1 |
| CARA H WELCH | TRANSPORTATION - CHSA | 1 |
| CARLIE  BASTINE | INCOME MAINTENANCE - DSS | 1 |
| CARLITHA D FOXWORTH-DULIN | ADMINISTRATION OPERATIONS-DSS | 4 |
| CARLOS M MONTOYA | FACILITY SERVICES | 1 |
| CARLY L VARNADORE | KANNAPOLIS LIBRARY | 2 |
| CAROLINA I MONTALBA PEREIRA | ADMINISTRATION OPERATIONS-DSS | 5 |
| CARRIE N SMITH | INCOME MAINTENANCE - DSS | 1 |
| CATHERINE E LAVOIE | EMERGENCY MEDICAL SERVICES | 1 |
| CELESTE M BEACHAM | ADULT AND FAMILY SERVICES | 3 |
| CHARLES E TREVATHAN | INFORMATION SERVICES - ADMIN | 1 |
| CHARLIE G RAMIREZ | AFTON RIDGE LIBRARY | 1 |
| CHASITY M ALMOND | ECONOMIC FAMILY SUPPORT SVCS | 3 |
| CHELSEA R LYTAL | LIBRARY ADMINISTRATION | 1 |
| CHERISE R STROTHER | INCOME MAINTENANCE - DSS | 2 |
| CHERYL L MANN | TAX COLLECTOR | 1 |
| CHEYENNE L MILLER | INCOME MAINTENANCE - DSS | 1 |
| CHRISTIE E REALE | LIBRARY ADMINISTRATION | 1 |
| CHRISTINA A DE VERTEUIL | FACILITY SERVICES | 1 |

| | | |
|---|---|---|
| CHRISTINE L BATTLE | CHILD SUPPORT SERVICES-CHSA | 2 |
| CHRISTOPHER B MORLEY | INFORMATION SERVICES - ADMIN | 3 |
| CHRISTOPHER J BENSON | ADMINISTRATION OPERATIONS-DSS | 1 |
| CHRISTOPHER T SMITH | COUNTY SHERIFF | 1 |
| CINDY L FLEMING-POWELL | SOCIAL WORK SERVICES - DSS | 1 |
| COURTNEY B SMITH | TAX ADMINISTRATION | 2 |
| DAMARIS MONZON | ADMINISTRATION OPERATIONS-DSS | 6 |
| DANIEL I REECE | FINANCE | 1 |
| DANIEL P ADCOCK | SCHOOL RESOURCE OFFICERS DIV | 1 |
| DAVID A KOZLOWSKI | TRANSPORTATION - CHSA | 1 |
| DAVID B GRASSO | INFORMATION SERVICES - ADMIN | 3 |
| DAVID M JORDAN | INFORMATION SERVICES - ADMIN | 1 |
| DAWN I LAMB | INCOME MAINTENANCE - DSS | 1 |
| DEAH L SCOTT | INCOME MAINTENANCE - DSS | 2 |
| DELON J BRIDGES | DETENTION CENTER | 1 |
| DENISE A FERRIS | INCOME MAINTENANCE - DSS | 1 |
| DENISE Y UNDERWOOD | SENIOR SERVICES | 2 |
| DEREK V POLLOCK | MIDLAND DIVISION-SHERIFF | 1 |
| DIANA L VELAZQUEZ RAMOS | INFORMATION SERVICES - ADMIN | 1 |
| DISHANA M BUTLER | INCOME MAINTENANCE - DSS | 1 |
| DONNA B WARNER | SENIOR SERVICES | 1 |
| ELIZABETH A HESTON | ECONOMIC FAMILY SUPPORT SVCS | 1 |
| ELIZABETH B HARTZOG | AFTON RIDGE LIBRARY | 1 |
| ELIZABETH I ZUNIGA | TAX COLLECTOR | 2 |
| EMILY G LYNCH | INCOME MAINTENANCE - DSS | 1 |
| EMILY R MCCARTY | AFTON RIDGE LIBRARY | 1 |
| EMILY W WOOD | SOCIAL WORK SERVICES - DSS | 2 |
| ENJOLI M GRAY | DETENTION CENTER | 2 |
| EREN A GOGGINS | KANNAPOLIS LIBRARY | 1 |
| ERIC K TREVATHAN | DETENTION CENTER | 1 |
| ERICA A LETTICE | FOOD & NUTRITION SERVICES-DSS | 1 |
| ERIN M NEWKIRK | HUMAN RESOURCES | 1 |
| ETHAN X LO | INFORMATION SERVICES - ADMIN | 1 |
| EVAN S ST. JOHN | ADULT AND FAMILY SERVICES | 1 |
| FATEANA S KERSEY | INCOME MAINTENANCE - DSS | 1 |
| GRISSELDA K CARRANZA HURTADO | ADMINISTRATION OPERATIONS-DSS | 4 |
| HARLEY E MOSS | COUNTY SHERIFF | 1 |
| HAYLEY M WARD | EMERGENCY MEDICAL SERVICES | 1 |
| HEATH M FURR | COUNTY SHERIFF | 1 |
| HOLLYE L MCCALLUM | ADMINISTRATION OPERATIONS-DSS | 2 |
| HOPE L FERNANDER | ECONOMIC FAMILY SUPPORT SVCS | 1 |
| HUGH A HAYNIE JR | INFORMATION SERVICES - ADMIN | 1 |
| INES J LAREDO | SOCIAL WORK SERVICES - DSS | 1 |
| ISABELLA R ADRIANO | INFORMATION SERVICES - ADMIN | 2 |
| JACK A DODD | INFORMATION SERVICES - ADMIN | 1 |
| JACOB A WALLACE | ADMINISTRATION OPERATIONS-DSS | 9 |
| JACQUELINE P WILLIAMS | STRATEGY | 2 |
| JACQUELYN L CHERRY | INCOME MAINTENANCE - DSS | 1 |
| JAKIYAH S ABRAM | SOCIAL WORK SERVICES - DSS | 1 |
| JAMES C MOSS | BUILDING MAINTENANCE | 1 |
| JAMES J BELLUSCIO | ALPS ADMINISTRATION | 1 |
| JAMES K HOOVER | EMERGENCY MEDICAL SERVICES | 1 |
| JAMIE L SMITH | TRANSPORTATION - CHSA | 1 |

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| JANELL R CAMERON | TAX ADMINISTRATION | 3 |
| JANELLE COSME | SOCIAL WORK SERVICES - DSS | 1 |
| JANICE MORRISON | TAX COLLECTOR | 1 |
| JANICE C ALEXANDER | ADMINISTRATION OPERATIONS-DSS | 4 |
| JANIECE LAMBERTH | ADULT AND FAMILY SERVICES | 1 |
| JARED S PAULO | INFORMATION SERVICES - ADMIN | 1 |
| JAZZMEN K HOOPER | SOCIAL WORK SERVICES - DSS | 1 |
| JEANNIE M KOR | INCOME MAINTENANCE - DSS | 1 |
| JENNIFER CASTREJON | AFTON RIDGE LIBRARY | 1 |
| JENNIFER L SHUMWAY | INCOME MAINTENANCE - DSS | 1 |
| JENNIFER M CUNNINGHAM | ADULT AND FAMILY SERVICES | 1 |
| JERROD D CLARK | DETENTION CENTER | 1 |
| JESSICA R WIEGAND | CHILD SUPPORT SERVICES-CHSA | 2 |
| JOANN Y TOMLIN | CHILD SUPPORT SERVICES-CHSA | 3 |
| JODY R NORRIS | TRANSPORTATION - CHSA | 2 |
| JOHN K ELLER IV | COUNTY MANAGER | 1 |
| JOHN P MOYA-MENDEZ | INCOME MAINTENANCE - DSS | 1 |
| JONATHAN A MAULDEN | EMERGENCY MEDICAL SERVICES | 2 |
| JONATHAN A WEAVER | COMMUNICATIONS & OUTREACH | 1 |
| JOSEPHINE A HENDRICKS | AFTON RIDGE LIBRARY | 1 |
| JOSHUA K HOLDER | INFORMATION SERVICES - ADMIN | 2 |
| JULIE P ALDRIDGE | TAX ADMINISTRATION | 1 |
| KAMEIKA J PICKENS | INCOME MAINTENANCE - DSS | 2 |
| KAMILAH M MCKISSICK | BEHAVORIAL HEALTH - CHSA | 1 |
| KAREN C GARLAND | INCOME MAINTENANCE - DSS | 2 |
| KAREN L GUERRERO | ECONOMIC FAMILY SUPPORT SVCS | 1 |
| KAREN R MILLER | INCOME MAINTENANCE - DSS | 1 |
| KARLA E BROWN | EMERGENCY MEDICAL SERVICES | 1 |
| KATE E MODROW | ALC-AFTON RIDGE | 1 |
| KATHELEEN J LITTLE | TAX ADMINISTRATION | 2 |
| KATHRYN L MONACO | INCOME MAINTENANCE - DSS | 1 |
| KATHRYN M EUDY | CONCORD LIBRARY | 1 |
| KATLYN P WALLACE | KANNAPOLIS LIBRARY | 3 |
| KAYLA M KOZLOWSKI | HUMAN RESOURCES | 2 |
| KAYLA N HOLDER | INCOME MAINTENANCE - DSS | 2 |
| KELLY C BATALHA | CHILD SUPPORT SERVICES-CHSA | 1 |
| KELSEY L MACFARLANE | SOCIAL WORK SERVICES - DSS | 1 |
| KENNETH Q JONES | INCOME MAINTENANCE - DSS | 1 |
| KEVIN J REYES | ADMINISTRATION OPERATIONS-DSS | 3 |
| KIARA A RICKS | INCOME MAINTENANCE - DSS | 1 |
| KIDADA S FISHER | INCOME MAINTENANCE - DSS | 1 |
| KIMBERLY M CASH | INCOME MAINTENANCE - DSS | 2 |
| KIMBERLY S GRAVELY | CHILD SUPPORT SERVICES-CHSA | 1 |
| KIMBERLY T ALLRED | EMERGENCY MEDICAL SERVICES | 2 |
| KOBE C JACKSON | DETENTION CENTER | 1 |
| KOLBY R DRYE | DETENTION CENTER | 1 |
| KRISTEN V DURYEE | ADMINISTRATION OPERATIONS-DSS | 5 |
| KRISTINA L COOPER | HARRISBURG LIBRARY | 1 |
| LAMAR K BARNES JR | CHILD SUPPORT SERVICES-CHSA | 1 |
| LATOYA D ANSON | ADULT AND FAMILY SERVICES | 2 |
| LAURA A ENDICOTT | CHILD SUPPORT SERVICES-CHSA | 1 |
| LAURA D YATES | INCOME MAINTENANCE - DSS | 1 |
| LEAH S ODUM | EMERGENCY MEDICAL SERVICES | 1 |

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| LEILA-THERESE C WOEL | SOCIAL WORK SERVICES - DSS | 1 |
| LEONIQUE BROWN | ADMINISTRATION OPERATIONS-DSS | 5 |
| LESLIE E GAVIN | AFTON RIDGE LIBRARY | 2 |
| LESLIE M KESLER | CONCORD LIBRARY | 1 |
| LIGIA M LARSEN | ADMINISTRATION OPERATIONS-DSS | 2 |
| LISA C HONEYCUTT | ADMINISTRATION OPERATIONS-DSS | 5 |
| LORI B NASH | FINANCE | 1 |
| LORRIE B SHUE | TAX ADMINISTRATION | 1 |
| LUCAS M KLAUSS | AFTON RIDGE LIBRARY | 2 |
| MARGARET A ELLISON | ADMINISTRATION OPERATIONS-DSS | 1 |
| MARIA L SOUSA | ADMINISTRATION OPERATIONS-DSS | 4 |
| MARIZEN B SAWYER | HARRISBURG LIBRARY | 2 |
| MARLA K MCNEILL-JOHNSON | ADULT AND FAMILY SERVICES | 1 |
| MARY L ROBINSON | ADMINISTRATION OPERATIONS-DSS | 2 |
| MATTHEW L HODGES | COUNTY SHERIFF | 1 |
| MAUREEN RYAN | ADMINISTRATION OPERATIONS-DSS | 3 |
| MAUREEN E RITTER | CHILD SUPPORT SERVICES-CHSA | 1 |
| MELCHOR ASTUDILLO | EMERGENCY MEDICAL SERVICES | 1 |
| MICHELLE F MCDONALD | NUTRITION TITLE III | 1 |
| MICHELLE R STAPULA | CHILD SUPPORT SERVICES-CHSA | 3 |
| MILEYDIS LLANOS | INCOME MAINTENANCE - DSS | 2 |
| MONICA D DELGADO | ADMINISTRATION OPERATIONS-DSS | 4 |
| MYEISHA M COLEMAN | SOCIAL WORK SERVICES - DSS | 1 |
| MYRA B THOMPSON | EMERGENCY MEDICAL SERVICES | 2 |
| NAHKIA M THOMAS | INCOME MAINTENANCE - DSS | 1 |
| NATALIA Z WEAVER | ADMINISTRATION OPERATIONS-DSS | 2 |
| NIKIE N HILL | INCOME MAINTENANCE - DSS | 1 |
| NIVEDITA N GUPTA | COUNTY MANAGER | 2 |
| OGUZ K TURKDAMAR | COUNTY SHERIFF | 1 |
| PAMELA A WILLIAMS | ADULT AND FAMILY SERVICES | 2 |
| PATRICK S MINCHIN | ROB WALLACE PARK | 1 |
| PAULA A GILLELAND | CHILD SUPPORT SERVICES-CHSA | 1 |
| PENNY L UNTZ | TAX ADMINISTRATION | 1 |
| PENNY R ADCOCK | INCOME MAINTENANCE - DSS | 3 |
| PETICIA S RITCH | FINANCE | 1 |
| RACHEL M ANDERSON | CHILD SUPPORT SERVICES-CHSA | 1 |
| RANDALL L WHITE | CONCORD LIBRARY | 1 |
| REBECCA M FITZPATRICK | ADMINISTRATION OPERATIONS-DSS | 2 |
| REBEKAH A NETZLEY | ALPS ADMINISTRATION | 1 |
| RICHARD E COOKE III | AFTON RIDGE LIBRARY | 3 |
| ROBERT M GAINEY | ALPS ADMINISTRATION | 1 |
| ROBERT R BARGER | ALPS ADMINISTRATION | 1 |
| RORY T WILSON | TRANSPORTATION - CHSA | 1 |
| ROSALIND J BROWN | ADULT AND FAMILY SERVICES | 1 |
| RYAN A ERVIN | TAX ADMINISTRATION | 2 |
| SAMANTHA A ANDERSON | INCOME MAINTENANCE - DSS | 1 |
| SAMELIA R JONES | ECONOMIC FAMILY SUPPORT SVCS | 1 |
| SAMIYAH I RASHEED | ALC-AFTON RIDGE | 1 |
| SARAH C LATTIN | FINANCE | 1 |
| SARAH E DUTTON | KANNAPOLIS LIBRARY | 2 |
| SCOTT R BICKEL | COUNTY SHERIFF | 2 |
| SEAN C LEIGHTON | EMERGENCY MEDICAL SERVICES | 1 |
| SEAN E LYONS | AFTON RIDGE LIBRARY | 1 |

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| SHAKOKA Y WEST | SOCIAL WORK SERVICES - DSS | 2 |
| SHAWNA FLOWE | CHILD SUPPORT SERVICES-CHSA | 2 |
| SHELVITA C HAWKINS | FOOD & NUTRITION SERVICES-DSS | 1 |
| SONYA F TILLMAN | CHILD SUPPORT SERVICES-CHSA | 2 |
| STACY S GARBER | HARRISBURG LIBRARY | 1 |
| STEPHANIE P HARMS | COUNTY SHERIFF | 1 |
| STEVE A SILVA | SOCIAL WORK SERVICES - DSS | 1 |
| SUA THAO | FOOD & NUTRITION SERVICES-DSS | 1 |
| SUSAN V DOMANN | SENIOR SERVICES | 1 |
| T'DAIZHA A GRADY | SOCIAL WORK SERVICES - DSS | 1 |
| TAMELA L CROCKETT-ROSS | FOOD & NUTRITION SERVICES-DSS | 1 |
| TAMMY A BARE | ADULT AND FAMILY SERVICES | 4 |
| TAMMY L JACOBS | EMERGENCY MEDICAL SERVICES | 1 |
| TANEA M ELLERBEE | INCOME MAINTENANCE - DSS | 1 |
| TEARA A NEILS | INCOME MAINTENANCE - DSS | 1 |
| TERICA L GORDON | FINANCE | 2 |
| THOMAS A MITCHELL | ADMINISTRATION OPERATIONS-DSS | 1 |
| THOMAS A READLING | TAX ADMINISTRATION | 2 |
| THOMAS M LOVE | CONSTRUCTION STANDARDS | 1 |
| TIA A MOORE | INFORMATION SERVICES - ADMIN | 1 |
| TIANA M LITTLEJOHN | INCOME MAINTENANCE - DSS | 2 |
| TIFFANY H POWELL | COMMUNICATIONS & OUTREACH | 1 |
| TIMOTHY B CULP | DETENTION CENTER | 1 |
| TIMOTHY J SMITH | INCOME MAINTENANCE - DSS | 1 |
| TODD M SHANLEY | INFORMATION SERVICES - ADMIN | 1 |
| TONY A CHAPMAN | TRANSPORTATION - CHSA | 1 |
| TROY J HERRMANN | HUMAN RESOURCES | 2 |
| TYONTE M DANIEL | SOCIAL WORK SERVICES - DSS | 1 |
| VIRGINIA W SOTO | INCOME MAINTENANCE - DSS | 1 |
| WILLIAM TAYLOR | FACILITY SERVICES | 1 |
| XENIA X DANIELS | INCOME MAINTENANCE - DSS | 1 |
| YAZMIN F MILLAN | ADMINISTRATION OPERATIONS-DSS | 10 |
| YELY M ORTIZ | INCOME MAINTENANCE - DSS | 5 |
| ZOE I JOHNSON | HARRISBURG LIBRARY | 1 |

# CABARRUS COUNTY

# BOARD OF COMMISSIONERS
# REGULAR MEETING

## November 16, 2026
## 6:00 PM

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**AGENDA CATEGORY:**

CLOSED SESSION

**SUBJECT:**

Closed Session - Consult with Attorney, Pending Litigation and Personnel

**BRIEF SUMMARY:**

A closed session is needed for Consult with Attorney, Pending Litigation and Personnel as authorized by NCGS 143- 318.11 (a)(3) and (6).

**REQUESTED ACTION:**

Motion to go into closed session for Consult with Attorney, Pending Litigation and Personnel as authorized by NCGS 143-318.11(a)(3) and (6).

**SUBMITTED BY:**

Ariadne Olvera, Clerk to Board of Commissioners

**BUDGET AMENDMENT REQUIRED:**

No

**ATTACHMENTS:**