| Ar | nend | men | t | | | |
|-----|------|-----|---|---|-----|--|
| |] Ye | S | | Ż | No | |
| . 1 | . 1 | 1 | - | 6 | e c | |

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information.

| Do not use this form to update in | Of Illation. | | Control of the Contro | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|
| 1. Committee Information | | | | | | | |
| a. Full Name | * | | | | c. ID Number | | |
| Committee to E | lect Ri | chard | Bova | r 2 | | | |
| b. Mailing Address (include City, State | d. Date Filed | | | | | | |
| P.O. Box 968 | | | | | | | |
| Harrisburg N. | e. Phone Number | | | | | | |
| Harrisburg, NC | | | | | 704-905-7872 | | |
| 2. Report Year 3. Period Start | Date (mm/dd/yy) | 4. Period E | nd Date (mm/ | dd/yy) 5. Treasu | irer Full Name | | |
| 2018 4/22/2 | 810. | 6/30 | 12018 | Charl | es E. Tanner, Jr. | | |
| 6. Type of Committee (Check O | ne) 9. 7 | Type of Rep | The state of the s | Control of the Contro | port from one category) | | |
| Candidate Campaign Party PAC Refer | Mui | nicipal | | County | Referendum | | |
| | rendum 🔲 | Organizational | | Organizational | Organizational | | |
| | Fundraiser | Thirty-five day | ' _ Q | uarterly | Pre-referendum | | |
| Legal Expense Fund | 빌 | Pre-primary | | First | Final | | |
| | | Pre-election | | Second | Supplemental Final | | |
| 7. Type of Fund (if applicable, of Booster Fund | check one) | Pre-runoff | 片 | Third | Annual | | |
| | | Semi-annual Mid Year | . - | Fourth emi-annual | Special Special | | |
| ☐ Building Fund | IH | Year End | - | Mid Year | 10. Special Report Name | | |
| Other: | IH | Final | IH | Year End | 10. Special Report Ivame | | |
| 8. Number of Fundraisers this I | Report | Special | H F | inal | | | |
| o. I dilibor of I diliar discuss cans a | L. | | gament. | pecial | | | |
| 11 Assembly Turformation | | | | Information | | | |
| 11. Account Information a. Financial Institution Full Name | | | a Financial Inc | HIIOTHIAUOH | , | | |
| | | | a. Financial IIIs | stitution Full Name | 100 | | |
| Wells Fargo | | | CADAIN | OF ELECTION | 43 | | |
| b. Purpose | c. Account Code | | b. Burpose | OF ELECTION | c. Account Code | | |
| transactions | | | IN | IL 0 2 2018 | | | |
| 2001 Facions + | d. Period Begin Ba | alance | | | d. Period Begin Balance | | |
| \$1,72 | | 42 | RECEIVED | | \$ | | |
| CERTIFICATION | / | | | *************************************** | | | |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. Charles E. Tanner, Jr. Charles L. Jenner, Jr. 7-2-18 | | | | | | | |
| Printed Name of Signo | | Sig | nature of Appoin | nted Treasurer | Date | | |
| FOR OFFICE USE ONLY | | 2.8 | - PP ON | | 2 | | |
| 1 | -7-18 | | 00 | 1 | Delivery Method | | |
| Date Received: | -2-18 | Employ | vee: | | Normal Mail | | |
| Date Postmarked: | | Employ | /ee: | | Registered Mail Hand Delivered | | |
| Date Scanned: | | Employ | yee: | and the second second | Electronically Filed | | |
| Date Data Entered: | | Employ | yee: | | Signer has not received mandatory training | | |
| Please Note: This form ca | nnot be used to | amend comm | ittee informa | tion such as the c | committee address, treasurer, | | |
| assistant | treasurer, custo | dian of book | s information, | , or account infor | rmation. | | |
| You must amend | the Statement of | Organizatio | n (CRO-2100 | A-E) to make co | mmittee changes. | | |

| Detailed Summary Use this form to summarize all disclosure reporting forms and | to total mor | netary information | Amendment Yes No |
|---------------------------------------------------------------------------------------|-----------------|--------------------------------|---------------------------|
| | 2. Type of 1 | | 3. ID Number |
| Committee to Elect Richard Bovard | Secon | | |
| Start of Election Cycle: January 1, 2015 | | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ 1,729. 42 | |
| RECEIPTS | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | \$ |
| 6) Contributions from Individuals | (CRO-1210) | \$ 297.00 | \$3,057.48 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | \$ |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | \$ |
| 9) Loan Proceeds | (CRO-1410) | \$ | \$ |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ | \$ |
| 11) Other Receipt Sources | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | \$ |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ | \$ |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | \$ |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ | \$ |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ | \$ |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c, | 11d and 11e) | \$ 297,00 | \$3,057,48 |
| <u>EXPENDITURES</u> | | | * |
| 13) Disbursements | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ 4.65 | \$ 606.23 |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | \$ |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | \$ |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | \$ |
| 15) Loan Repayments | (CRO-1420) | \$ | \$ |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ | \$ |
| 17) In-Kind Contributions | (CRO-1510) | \$ 147.00 | \$ 582.48 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 1 | 5, 16 and 17) | \$ 151.65 | \$ 1,182.7/ |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sul ADDITIONAL INFORMATION | otract line 18 | \$1,874.77 | \$ 1,874.77 |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | |
| 25) Administrative Support | (CRO-1710) | \$ | \$ |
| 26) Forgiven Loans | (CRO-1440) | \$ | \$ |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ | \$ |
| 28) Contributions to be Refunded | (CRO-1215) | \$ | \$ |
| CRO-1100 NC State Box | rd of Elections | | August 200 |

Contributions from Individuals

| Α. | | Amendment | | | | | |
|------|----|-----------|------|-----|------------------|----|--|
| Pg _ | of | l | | Yes | \triangleright | No | |
| | | an a | 1005 | | | | |

| Use this | form to report in | ndividual contribution | ns over \$50 or co | ontributions unde | er \$50 if form CR | RO 12 | 205 is not used | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|-----------------------|--|
| 1. Com | l. Committee Full Name (and Fund if applicable) | | | | | | | |
| Con | imittee - | to Elect R | lichard t | Bovard | | | | |
| CENTER MEDICAL STREET | ributor Informa | AMERICAN PROPERTY OF A SECURITY OF THE SECURIT | | P. Land St. Company of the Company o | nove | | | |
| SHARKS DOWN NOW | ame, Mailing Addre | ess & Phone | | b. Job Title/Profes | ssion | d. Co | mments | |
| | e city, state, & zip) | n 1 | | CPA | | | | |
| Ric | hard L. | Borard | | c. Employer's Nan | ne/Specific Field | | | |
| The second second | 10 High | | | D01.77 | e · Touche | | | |
| The second second | | | | P-C(0)11)4 | L- JUACIE | e. Ele | ection Sum to Date | |
| | | UC 28107 | ., | | CCI | 1 | 2,057.48 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Descrip | | j. Date (mm/dd/yyy | | k. Amount | |
| | | | Munthly | èe wasite | 4/24/2018 | 3 | \$ 49.00 | |
| | | | | | 5/24/2018 | 3 | \$ 49.00 | |
| | | | Monthly Fe. | ewebste | 6/24/201 | 8 | \$ 49.00 | |
| 3. Cont | ributor Informa | ation | | The state of the s | move | | | |
| CHOCK CONTRACTOR CONTR | ame, Mailing Addre | ess & Phone | | b. Job Title/Profe | ssion | d. Co | omments | |
| | le city, state, & zip) | | | Attorney | | | | |
| Dia | inne Bail | ev | | c. Employer's Name/Specific Field | | | | |
| 25 | 12 Piales | ey irdson Dri | 110 | 0.1 | 2 11 | | | |
| ^1 | 13 NICHA | TROOM DET | | Kusinsun | Brads haw | e. El | ection Sum to Date | |
| Ch | arlotte, | NC 282 | 11 | | | \$ | 150.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Descrip | ption | j. Date (mm/dd/yy) | yy) | k. Amount | |
| | 1 | Pay Pal | | | 5/8/201 | 8 | \$ 150.00 | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| 3. Con | tributor Inform | ation | | Add 🔲 Re | move | | | |
| a. Full N | ame, Mailing Addr | ess & Phone | | b. Job Title/Profe | ession | d. C | omments | |
| (includ | de city, state, & zip) | in management in the second | | - | | | | |
| | | | | c. Employer's Na | me/Specific Field | | | |
| | | | | | | e. El | lection Sum to Date | |
| | | | | | | | detion built to built | |
| | | | | | | \$ | P | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Descri | ption | j. Date (mm/dd/yy | уу) | k. Amount | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| 4. To | tal only this F | Page | | | rom salvenia in seri | \$ | 297.00 | |
| 5. To | tal of ALL C | RO-1210 Pages | | | | • | 297.00 | |
| 1.5 A 1.5 A 1.5 C | | 6 of Detailed Summary 1 | Page CRO-1100) | | | Ψ | 211.00 | |

| | | 1 | | Amendment | |
|---------------|----|---|----|---------------------------------------------|-------|
| Disbursements | Pg | | of | Yes | No No |
| | | | | 200 H May 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| 1. Committee F | ull Name (and Fund | d if applicable) | | demonstration of the | ACCEPTED 166 | 2. 1 | D Number | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|----------------------|----------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Committee to Elect Richard Bovard | | | | | | | | |
| 3. Type of Disbursement (Please use separate CRO-1310 forms for each type of Disbursement.) | | | | | | | | |
| Operating Expenses Contributions to Candidates/Political Committees Coordinated Party Expenditures | | | | | | | | |
| 4. Payee Inforn | SERVICE CONTRACTOR OF THE PROPERTY OF THE PROP | | | Add | Remove | | A CONTRACTOR OF THE CONTRACTOR | |
| | ailing Address & Ph | one | | b. Coordinate | ed Committee Name | | Comments | |
| (include city, state, | | | | | | | Service | |
| Vay Pal | | | | c. Level Regis | stered (Specify) | - (| Charge | |
| 2211 No | rth First S | street | | Federal State | Clection Sum to Date | | | |
| San Jo | ose, Califor | enia 9513 | 1 | | Municipa Municipa | | 5.68 | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (| mm/dd/yyyy) | red Remarks | | | |
| 1 | Bankdraft | С | | _ | \$4.65 | | service Charge | |
| | | | | | \$ | | | |
| 4. Payee Inform | CONTRACTOR STATE | The the water | | Add | Remove | | | |
| | ing Address & Phone | | | b. Coordinate | ed Committee Name | d. C | Comments | |
| (include city, sta | te, & zip) | | | | | | | |
| | | | | c. Level Regi | stered (Specify) | | | |
| | | | | Federal County: | | | | |
| | | | | State | ☐ Municipa | lity: e. E | Election Sum to Date | |
| | | | | | | \$ | 3 | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (| mm/dd/yyyy) | j. Amount | k. Requi | red Remarks | |
| | | | | | \$ | | | |
| | | | | | \$ | | | |
| 4. Payee Inform | nation | | | Add \square | Remove | | | |
| All the second s | ing Address & Phone | | | | ed Committee Name | e d. C | Comments | |
| (include city, sta | ₩., ., ., ., | | | | | | | |
| | | | | | | | | |
| | | | | 1 | stered (Specify) | | | |
| | | | | Federal | County: | r | 71 4 9 4 P 4 | |
| | | | | State | Municipa | inty: e. E | Election Sum to Date | |
| | | | | | | \$ | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (| mm/dd/yyyy) | j. Amount | k. Requi | ired Remarks | |
| | | | | | \$ | | | |
| | | | | | \$ | | | |
| 5. Total only th | rig Paga | | | | * 0.5502 VA 2-0Y- | <u>Ι</u> | 11 17 | |
| | The state of the s | | | | | \$ | 4.65 | |
| The second of the second second second second second second | CRO-1310 Pages | | | | | | | |
| 3 28 | line 13a of Detailed Sur | | | | | \$ | 4.65 | |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures) | | | | | | | | |
| THE PROPERTY OF THE PARTY OF TH | odes (List detailed | | | | (C) | The second | | |
| A* - Media | B* - Printi | | | undraising | D - To | Another | · Candidate | |
| E - Salaries | F* - Equip | | | litical Party | | | Public Office Expenses | |
| I - Postage | J - Penalti | | | Office Exper | | | to Legal Expense Fund | |
| O* Other | | | | | | | | |
| * Codes require detailed explanation in required remarks field (k) | | | | | | | | |

| | | | | Amendment |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------|-----------------------|
| In-Kind Contributions | Pg | of | | Yes No |
| Use this form to report non-monetary contributions, donations, good Use CRO-1215 if In-Kind Contributions were or will be refun | | | tee o | r fund. |
| 1. Committee Full Name (and Fund if applicable) | ided widiiii 7 day | /5. | 2. I | D Number |
| | Bovard | 200.56.18.10.10.11.10.72.20.00.00.00 | | |
| 3. Contributor Information | Add Ren | nove | 9 | 427 |
| a. Full Name, Mailing Address & Phone | b. Type of Contrib | outor | c. C | omments |
| (include city, state, & zip) | Individual Candidate | | | |
| Richard L. Bovard | Party | | | |
| 9170 Highway 601 | ☐ PAC | | | |
| | Referendum Other Receipt | Source | d. Election Sum to Date | |
| Midland, NC 28107 | Other Receipt | Source | \$ | 582.48 |
| e. Description | | f. Date (mm/dd/yyy | y) | g. Fair Market Amount |
| Monthly fee website template | | 4/24/2011 | 8 | \$49.00 |
| Monthly fee website template | | 5/24/2019 | 8 | \$ 49.00 |
| Monthly fer website template | ~ | 6/24/201 | e | \$ 49.00 |
| 3. Contributor Information | Add 🔲 Rei | nove | | |
| a. Full Name, Mailing Address & Phone | b. Type of Contril | butor | c. C | omments |
| (include city, state, & zip) | Individual Candidate Party PAC | | | |
| | Referendum | | d. E | Election Sum to Date |
| · | Other Receipt | Source | \$ | |
| e. Description | J | f. Date (mm/dd/yy | yy) | g. Fair Market Amount |
| | | | | \$ |
| | | | | \$ |
| | OF MICE OF THE PROPERTY OF THE | | | \$ |
| 3. Contributor Information | Add Re | move | | .52 |
| a. Full Name, Mailing Address & Phone | b. Type of Contri | butor | c. C | Comments |
| (include city, state, & zip) | Individual Candidate Party | | | |
| | PAC | | | |
| | Referendum | _ | d. E | Election Sum to Date |
| | Other Receip | t Source | \$ | |
| e. Description | | f. Date (mm/dd/yy | yy) | g. Fair Market Amount |
| | | | | \$ |
| | | | | Ι |

5. Total of ALL CRO-1510 Pages
(This line must be on line 17 of Detailed Summary Page CRO-1100)

CRO-1510

NC State Board of Elections

December 2007

4. Total only this Page

\$ 147.00