|--|

**Disclosure Report Cover** Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee Information  |  | rente de la com  |            | and the second                           |                         |  |  |  |
|---|--|--|------------|--|-------------------------|--|--|--|
| a. Full Name  |  |  |            |  | and the second second   | c. ID Number                               |  |  |
| COMMITTEE TO ELECT JA   | ACK LAMBERT  |  |            |  |                         | 109-9N9F01-C-001                           |  |  |
| b. Mailing Address (include Ci  | ty, State and Zip Code)  | )  |            |  |                         | d. Date Filed                              |  |  |
| 57 UNION STREET SOUTH   | 10/25/2023   |  |            |  |                         |  |  |  |
| CONCORD, NC 28025   |  |  |            |  |                         | e. Phone Number                            |  |  |
|   |  |  |            |  |                         | (828) 776-2774                             |  |  |
|   |  |  |            |  |                         | (020) 110-2114                             |  |  |
| 2. Report Year 3. Period Star   | t Date (mm/dd/yy)  | 4. Period  | End Date   | e (mm/dd/yy)                             |                         | er Full Name                               |  |  |
| 2023 0  | 9/27/2023  |  | 10/23/20   | )23                                      | JINGER K                | KELLEY                                     |  |  |
| 6. Type of Committee (Check (   |  | e of Report  |            |  | type of rep             | ort from one category)                     |  |  |
| 🗙 Candidate Campaign 🔲 Par  | -  | The second s |            | State/County                             |                         | Referendum                                 |  |  |
| Joint Fundraiser DA   |  | Organizatio  |            | Organizatio                              | nal                     | Organizational                             |  |  |
|   | gal Expense Fund   | Thirty-five  |            | Quarterly                                |                         | Pre-referendum                             |  |  |
|   | le, check one)   | Pre-primary  | 12         | First                                    |                         | Final                                      |  |  |
| Booster Fund"   | X  | Pre-election   | י ונ       | Second                                   |                         | Supplemental Final                         |  |  |
| Building Fund   |  | Pre-runoff   |            | Third                                    |                         | Annual                                     |  |  |
| Presidential Election Year Can  |  | Semi-annua   |            | Fourth                                   |                         | Special                                    |  |  |
| NC Public Campaign Financing  | g Fund   | Mid Ye   |            | Semi-annua                               | -                       |  |  |  |
|   |  | Year En  | nd 🛛       | Mid Ye                                   |                         | 10. Special Report Name                    |  |  |
| Other:  | 0  | Final  |            | Year En                                  | nd                      |  |  |  |
| 8. Number of Fundraisers this   | s Report   | Special  |            | Final                                    |                         |  |  |  |
| 1   |  |  | l li       | Special                                  |                         |  |  |  |
| 3. Account Information 3. Account Information   |  |  |            |  |                         |  |  |  |
| a. Financial Institution Full Na  | me   |  |            | cial Institutio                          |                         | e  |  |  |
| F&M BANK  | -  |  |            |  |                         |  |  |  |
|   |  |  |            |  |                         |  |  |  |
| b. Purpose  | c. Account Code  |  | b. Purpo   | ose                                      |                         | c. Account Code                            |  |  |
| MAINTAINING INCOME  | JLL  |  |            |  |                         |  |  |  |
| & EXPENSES  | JEE  |  |            |  |                         |  |  |  |
|   | d. Period Begin Balan  | lance  |            |  | d. Period Begin Balance |  |  |  |
|   | \$   | 33,759.66  |            |  |                         | \$   |  |  |
|   | •  | 55,757.00  |            |  |                         | Ŷ  |  |  |
| <b>CERTIFICATION</b><br>I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board |  |  |            |  |                         |  |  |  |
| Printed Name of S   | bigner   | Sign   | ature of A | Appointed Trea                           | surer                   | Date                                       |  |  |
| FOR OFFICE USE ONLY   |  |  |            |  | and the second          |  |  |  |
|   | 1013012023   |  |            | HAN                                      | De                      | livery Method                              |  |  |
| Date Received:  |  | Employ   | yee: _     |  | - 📅                     | Normal Mail                                |  |  |
|   | 10/26/2023   |  |            | WAN                                      | H                       | Registered Mail                            |  |  |
| Date Postmarked:  | and the second | Employ   | yee: _     | 1911 19 19 19 19 19 19 19 19 19 19 19 19 | - 1                     | Hand Delivered                             |  |  |
| Date Scanned:   | 1013012023   | Employ   | yee:       | HAN                                      |                         | Electronically Filed                       |  |  |
| Date Data Entered:  |  | Emplo  |            |  | _ 0                     | Signer has not received mandatory training |  |  |
|   | annot be used to amen<br>nt treasurer, custodian<br>d the Statement of Org                                       | n of books i   | nformati   | on, or accour                            | nt information          | on.  |  |  |

## **Detailed Summary**

Amendment Yes X No

| Use this form to summarize all disclosure reporting | forms and to total moneta | ry information |
|---|---------------------------|----------------|
|---|---------------------------|----------------|

| 1. Committee Full Name (and Fund if applicable)            | 2. Type of Rep    | and the second se | 3                           |      | Number                       |
|--|-------------------|---|-----------------------------|------|------------------------------|
| COMMITTEE TO ELECT JACK LAMBERT                            | 2023 Pre-Ele      | ction   |                             | 109  | 9-9N9F01-C-001               |
| Start of Election Cycle: January 1,2022                    |                   |   | Total this<br>orting Period | 1    | Total this<br>Election Cycle |
| 4) Cash on Hand at Start                                   |                   | \$  | 33,759.60                   | 6\$  | 0.00                         |
| RECEIPTS   |                   |   | HŢŲ                         | 08,1 | ONKON STREET                 |
| 5) Aggregated Contributions from Individuals               | (CRO-1205)        | \$  | 367.0                       | 0 \$ | 1,127.00                     |
| 6) Contributions from Individuals                          | (CRO-1210)        | \$  | 1,600.0                     | 0 \$ | 13,749.33                    |
| 7) Contributions from Political Party Committees           | (CRO-1220)        | \$  | 0.0                         | 0 \$ | 0.00                         |
| 8) Contributions from Other Political Committees           | (CRO-1230)        | \$  | 0.0                         | 0 \$ | 1,050.00                     |
| 9) Loan Proceeds   | (CRO-1410)        | \$  | 4,000.0                     | 0 \$ | 35,000.00                    |
| 10) Refunds/Reimbursements to the Committee                | (CRO-1240)        | \$  | 0.0                         | 0 \$ | 0.00                         |
| 1) Other Receipt Sources                                   |                   |   |                             |      |                              |
| 11a) Interest on Bank Accounts                             | (CRO-1250)        | \$  | 0.0                         | 0 \$ | 0.00                         |
| 11b) Contributions from Not-For-Profit Organization        | s (CRO-1250)      | \$  | 0.0                         | 0 \$ | 0.00                         |
| 11c) Outside Sources of Income                             | (CRO-1250)        | \$  | 0.0                         | 0 \$ | 6 0.00                       |
| 11d) Legal Expense Fund - Other Sources                    | (CRO-1270)        | \$  | 0.0                         | 0 \$ | 0.00                         |
| 11e) Exempt Purchase Price Sales                           | (CRO-1265)        | \$  | 0.0                         | 0 \$ | 6 0.00                       |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,1   | 1c,11d and 11e)   | \$  | 5,967.0                     | 0 \$ | 50,926.33                    |
| EXPENDITURES   |                   |   |                             |      |                              |
| (3) Disbursements  |                   |   |                             |      |                              |
| 13a) Operating Expenditures                                | (CRO-1310)        | \$  | 1,234.1                     | 7 \$ | 5 11,235.12                  |
| 13b) Contributions to Candidates/Political Committee       | es (CRO-1310)     | \$  | 0.0                         | 0 \$ | 300.00                       |
| 13c) Coordinated Party Expenditures                        | (CRO-1310)        | \$  | 0.0                         | 0 \$ | 6 0.00                       |
| 14) Aggregated Non-Media Expenditures                      | (CRO-1315)        | \$  | 92.0                        | 9 \$ | 990.8                        |
| 15) Loan Repayments  | (CRO-1420)        | \$  | 0.0                         | 0 \$ | 6 0.00                       |
| 16) Refunds/Reimbursements from the Committee              | (CRO-1320)        | \$  | 0.0                         | 0 \$ | 6 0.00                       |
| 17) In-Kind Contributions                                  | (CRO-1510)        | \$  | 0.0                         | 0 5  | 6 0.00                       |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14,       | 15, 16 and 17)    | \$  | 1,326.2                     | 6 \$ | 5 12,525.93                  |
| (9) Cash on Hand at End (Add lines 4 and 12 together, then | subtract line 18) | \$  | 38,400.4                    | 0 \$ | 38,400.40                    |
| ADDITIONAL INFORMATION                                     | $\sqrt{2}$        |   | فالعب                       |      | Same                         |
| 20) Non-Monetary Gifts Given to Other Committees           | (CRO-1330)        | \$  | 0.0                         | 1000 |                              |
| 21) Outstanding Loans (incl. ones from other campaigns     |                   | \$  | 35,000.0                    | -    |                              |
| 22) Debts and Obligations owed by the Committee            | (CRO-1610)        | \$  | 0.0                         | 200  |                              |
| 23) Debts and Obligations owed to the Committee            | (CRO-1620)        | \$  | 0.0                         | 1000 |                              |
| 24) Account Transfers Within the Committee                 | (CRO-1720)        | \$  | 0.0                         | 0    |                              |
| 25) Administrative Support                                 | (CRO-1710)        | \$  | 0.0                         | 0 9  | 6 0.00                       |
| 26) Forgiven Loans   | (CRO-1440)        | \$  | 0.0                         | 0 \$ | \$ 0.0                       |
| 27) 48-Hour Notice Reports Sum                             | (CRO-2220)        | \$  | 0.0                         | 0 5  | \$ 0.0                       |
| 28) Contributions to be Refunded                           | (CRO-1215)        | \$  | 0.0                         | 0 9  | 5 0.00                       |

## Aggregated Contributions from Individuals Page \_\_\_\_\_ of \_\_\_\_

Amendment Yes X No

Optional form used to report NC Contributions From Individuals of \$50 or less **1. Committee Full Name (and Fund if applicable)** 

| <b>. Contributo</b><br>. Amend   | or Information<br>b. Account Code                     | E CD               |                        |                    |              |          |
|--|---|--------------------|------------------------|--------------------|--------------|----------|
| Company of the State of the Sta | NEXT MATCHICK AND | E. CD.             |                        |                    |              |          |
| Add  |   | c. Form of Payment | d. In-Kind Description | e. Date (mm/dd/yyy | yy) f. Amour | nt       |
| Remove   | JLL   | Credit Card        |                        | 09/28/2023         | \$           | 50.00    |
| Add<br>Remove  | JLL   | Credit Card        |                        | 09/28/2023         | \$           | 50.00    |
| Add<br>Remove  | JLL   | Credit Card        |                        | 09/28/2023         | \$           | 25.00    |
| Add<br>Remove  | JLL   | Check              |                        | 09/28/2023         | \$           | 50.00    |
| Add<br>Remove  | JLL   | Cash               |                        | 09/28/2023         | \$           | 42.00    |
| Add<br>Remove  | JLL   | Cash               |                        | 09/28/2023         | \$           | 40.00    |
| Add<br>Remove  | JLL   | Credit Card        |                        | 10/18/2023         | \$           | 50.00    |
| Add<br>Remove  | JLL   | Cash               |                        | 09/28/2023         | \$           | 40.00    |
| Add<br>Remove  | JLL   | Cash               |                        | 09/28/2023         | \$           | 20.00    |
| 4. Total only this Page  |   |                    |                        |                    |              | \$367.00 |
| 5. Total of ALL CRO-1205 Pages<br>(This line must be on line 5 of Detailed Summary Page CRO-1100)  |   |                    |                        |                    | \$           | \$367.00 |

CRO-1205

NC State Board of Elections

April 2007

|    | 1 |    |  |
|----|---|----|--|
| Pg | 1 | of |  |

Amendment Yes X No

Contributions from Individuals  $Pg \_ 1 \text{ of } 3$   $Pg \_ 2$   $Pg \_ 1 \text{ of } 3$   $Pg \_ 2$   $Pg \_ 2$ 

| 1. Com                                | mittee Full Name                          | (and Fund if applicab                        | le)           |                                     |                        | 2.1               | ID Numbe                | r          |  |
|---------------------------------------|---|--|---------------|-------------------------------------|------------------------|-------------------|-------------------------|------------|--|
| COMMITTEE TO ELECT JACK LAMBERT       |   |  |               |                                     |                        |                   | 109-9N9F                | F01-C-001  |  |
| 3. Cont                               | ributor Informati                         | on   |               | Add 🗖 I                             | Remove                 |                   |                         |            |  |
| a. Full Name, Mailing Address & Phone |   |  |               | b. Job Title/                       | Profession             | d. (              | Comments                | 5          |  |
|                                       | ıde city, state, & z                      | ip)  |               | NO JOB T                            | ITLE                   |                   |                         |            |  |
|                                       | N BARE<br>DX 1225                         |  |               | c. Employer                         | 's Name/Specific Field | 1                 |                         |            |  |
|                                       | A 1225<br>Apolis, NC 28                   | 3082   |               | NOT EMP                             |                        | -                 |                         |            |  |
|                                       |   |  |               |                                     |                        | e. 1              | <b>Jection</b> S        | um to Date |  |
|                                       |   |  |               |                                     |                        | \$                |                         | 100.00     |  |
| f. Prior                              | g. Account Code                           | h. Form of Payment                           | i. In-Kind De | scription                           | j. Date (mm/dd/yyyy)   | )                 | k. Amou                 | nt         |  |
|                                       | JLL                                       | Check  |               |                                     | 09/28/2023             | Ancos, 20 (c. 16) | \$                      | 100.00     |  |
|                                       |   |  |               |                                     |                        |                   | \$                      |            |  |
|                                       |   |  |               |                                     |                        |                   | \$                      |            |  |
| and the second second second          | ributor Informati                         |  |               |                                     | Remove                 |                   |                         |            |  |
|                                       | Name, Mailing Add                         |  |               | b. Job Title/                       |                        | d. (              | Comment                 | 8          |  |
|                                       | ide city, state, & z                      | 1p)  |               | NO JOB T                            | ITLE                   |                   |                         |            |  |
| 1                                     | FER BOST<br>IEARTH LN SW                  |  |               | c. Employer                         | 's Name/Specific Field | 1                 |                         |            |  |
|                                       | ORD, NC 28025                             |  |               | NOT EMPLOYED                        |                        |                   | e. Election Sum to Date |            |  |
|                                       |   |  |               |                                     |                        | e. I              | Dection S               | um to Date |  |
|                                       |   |  |               |                                     |                        | \$                |                         | 200.00     |  |
| f. Prior                              | g. Account Code                           | h. Form of Payment                           | i. In-Kind De | scription                           | j. Date (mm/dd/yyyy)   | )                 | k. Amou                 | nt         |  |
|                                       | JLL                                       | Credit Card                                  |               |                                     | 10/03/2023             |                   | \$                      | 200.00     |  |
|                                       |   |  |               |                                     |                        |                   | \$                      |            |  |
|                                       |   |  |               |                                     |                        |                   | \$                      |            |  |
|                                       | ributor Informati                         |  |               |                                     | Remove                 | 1                 |                         |            |  |
|                                       | Name, Mailing Add<br>ade city, state, & z |  |               | b. Job Title/Profession d. Comments |                        |                   | 8                       |            |  |
|                                       | I BROWN                                   | 14)  |               | _MAIL CAI                           | REER                   |                   |                         |            |  |
| PO BC                                 |   |  |               | c. Employer                         | 's Name/Specific Field | 1                 |                         |            |  |
| CONC                                  | ORD, NC 28026                             | <u>)</u>                                     |               | USPS                                |                        |                   | e. Election Sum to Date |            |  |
|                                       |   |  |               |                                     |                        |                   | dection 5               | um to Date |  |
|                                       |   |  |               |                                     |                        | \$                |                         | 500.00     |  |
| f. Prior                              | g. Account Code                           | h. Form of Payment                           | i. In-Kind De | scription                           | j. Date (mm/dd/yyyy    | )                 | k. Amou                 | nt         |  |
|                                       | JLL                                       | Credit Card                                  |               |                                     | 10/07/2023             |                   | \$                      | 300.00     |  |
|                                       |   |  |               |                                     |                        |                   | \$                      |            |  |
|                                       |   |  |               |                                     |                        |                   | \$                      |            |  |
| 4. Tot                                | 4. Total only this Page                   |  |               |                                     |                        |                   |                         | 600.00     |  |
| A CONTRACTOR OF A CONTRACTOR          | al of ALL CR<br>line must be on line      | <b>O-1210 Pages</b><br>6 of Detailed Summary | Page CRO-1100 | )                                   |                        | \$                |                         | 1,600.00   |  |
| CRO-1                                 | 210                                       |  | NC State B    | loard of Electio                    | ns                     |                   |                         | April 2007 |  |

| Contributions | from | Indi | vidua | Is |
|---------------|------|------|-------|----|
|---------------|------|------|-------|----|

Amendment

 Contributions from Individuals
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 3
 Image: State of the state of

| 1. Com  | mittee Full Name               | (and Fund if applicab   | le)            |   |                       | 2.1                               | D Numb    | er          |
|---|--------------------------------|---|----------------|---|-----------------------|-----------------------------------|-----------|-------------|
| COMN  | AITTEE TO ELE                  | CT JACK LAMBER  | Г              |   |                       | 1                                 | 09-9N9    | F01-C-001   |
| 3. Cont   | ributor Informati              | on  | E              | Add 🗖 R   | lemove                |                                   |           |             |
| the second se | Name, Mailing Ad               | and the second state of the second states and the second states and the second states and |                | b. Job Title/I                                  |                       | d. (                              | Commen    | ts          |
| (include city, state, & zip)  |                                |   |                | NO JOB TI                                       | TLE                   |                                   |           |             |
|   | IEL COLLINS                    |   |                | c Employer'                                     | s Name/Specific Field | -                                 |           |             |
| 5   | /ILLAGE DR NV<br>ORD, NC 28027 |   |                | NOT EMPI  |                       | -                                 |           |             |
| Conc  | ORD, NC 20027                  |   |                | NOT EMP   | LUIED                 | e. I                              | lection S | Sum to Date |
|   |                                |   |                |   |                       | \$                                |           | 200.00      |
| f Prior   | g. Account Code                | h. Form of Payment  | i. In-Kind De  | scription                                       | j. Date (mm/dd/yyyy   |                                   | k. Amou   |             |
|   | JLL                            | Check   | I. M-Mad De    | seription                                       | (1)                   | ,                                 |           |             |
|   | 300                            |   |                |   | 09/28/2023            |                                   | \$        | 200.00      |
|   |                                |   |                |   |                       |                                   | \$        |             |
|   |                                |   |                |   |                       |                                   | \$        |             |
| 3. Cont   | ributor Informati              | on  |                | Add 🗖 R   | Remove                |                                   | 1         |             |
| and a second second   | Name, Mailing Ad               | The second state of the second state of the second state of the                           |                | b. Job Title/I                                  |                       | d. (                              | Commen    | ts          |
| (inclu  | ide city, state, & z           | ip)   |                | NO JOB TI                                       | TLE                   |                                   |           |             |
| 1   | TTA COLTRAN                    |   |                | o Employer                                      | s Name/Specific Field | -                                 |           |             |
|   | OREST CLIFF CT                 |   |                | the second second second of the second          |                       | -                                 |           |             |
| CONC  | CONCORD, NC 28025 NOT EMPLOYED |   |                |   |                       | e. I                              | lection S | Sum to Date |
|   |                                |   |                |   |                       | \$                                |           | 200.00      |
| C Duitou  |                                | h E CD  | 1. I. I. I.D.  | <u> </u>  | 1: D. (               |                                   | 1         |             |
|   | JLL                            | h. Form of Payment<br>Check   | i. In-Kind De  | scription                                       | j. Date (mm/dd/yyyy   | )                                 | k. Amou   |             |
|   | JLL                            | Check   |                |   | 09/28/2023            |                                   | \$        | 200.00      |
|   |                                |   |                |   |                       |                                   | \$        |             |
|   |                                |   |                |   |                       |                                   | \$        |             |
| 3. Cont   | ributor Informati              | on  |                | Add 🗖 R   | lemove                |                                   | 1         |             |
| ALL CONTRACTOR  | Name, Mailing Add              |   |                | b. Job Title/I                                  |                       | d. (                              | Commen    | ts          |
| (inclu  | ide city, state, & z           | ip)   |                | PARALEG   | AL                    |                                   |           |             |
|   | FER HURLOCK                    |   |                | . Employed                                      | Nome/Granific Field   | -                                 |           |             |
|   | IOUNT OLIVE I<br>ORD, NC 28025 |   |                | ananere encentere exercises and a second second | s Name/Specific Field | -                                 |           |             |
| CONC  | OKD, NC 20025                  |   |                | MILLSAPS  | S & BRATTON           | e. I                              | lection S | Sum to Date |
|   |                                |   |                |   | \$                    | en han stangn ein han yns mei mei | 100.00    |             |
| f. Prior  | g. Account Code                | h. Form of Payment  | i. In-Kind De  | ecription                                       | j. Date (mm/dd/yyyy   |                                   | k. Amou   |             |
|   | JLL                            | Credit Card   | I. III-MINU DC | scription                                       |                       | ,                                 |           |             |
|   | JEL                            |   |                |   | 09/30/2023            |                                   | \$        | 100.00      |
|   |                                |   |                |   |                       |                                   | \$        |             |
|   |                                |   |                |   |                       |                                   | \$        |             |
| 4. Tota   | al only this Pa                | ge  |                |   |                       | \$                                |           | 500.00      |
|   | al of ALL CR                   | O-1210 Pages<br>6 of Detailed Summary 1   | Page CRO-1100  |   |                       | \$                                |           | 1,600.00    |
| CRO-12  |                                | o of Dennied Summary 1  |                | oard of Electior                                | 15                    |                                   |           | April 2007  |

|    | 2 |    |
|----|---|----|
| D  | 5 | C  |
| Pg | 2 | of |

Amendment Yes X No

Contributions from Individuals Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

| 1. Com  | mittee Full Name     | (and Fund if applicab | le)           |                 |                         | 2.1                     | ID Numl          | ber        |
|---|----------------------|-----------------------|---------------|-----------------|-------------------------|-------------------------|------------------|------------|
| COMMITTEE TO ELECT JACK LAMBERT   |                      |                       |               |                 |                         |                         | 109-9N9F01-C-001 |            |
| 3. Cont   | ributor Informati    | on                    | anakir ter 🗖  | Add 🗖           | Remove                  |                         |                  |            |
| a. Full Name, Mailing Address & Phone b. Job Title/Profession                                     |                      |                       |               |                 | /Profession             | d. (                    | Commen           | its        |
| (inclu  | ide city, state, & z | ip)                   |               | NO JOB T        | ITLE                    |                         |                  |            |
| V ELIZ  | ZABETH WILLI         | S                     |               |                 |                         |                         |                  |            |
| 9350 H  | IWY 601 S            |                       |               | c. Employer     | r's Name/Specific Field |                         |                  |            |
| MIDLAND, NC 28107   |                      |                       |               | NOT EMPLOYED    |                         | e. Election Sum to Date |                  |            |
|   |                      |                       |               |                 |                         | \$                      |                  | 1,500.00   |
| f. Prior  | g. Account Code      | h. Form of Payment    | i. In-Kind De | scription       | j. Date (mm/dd/yyyy)    | )                       | k. Amo           | unt        |
|   | JLL                  | Check                 |               |                 | 09/29/2023              |                         | \$               | 500.00     |
|   |                      |                       |               |                 |                         |                         | \$               |            |
|   |                      |                       |               |                 |                         |                         | \$               |            |
| 4. Total only this Page   |                      |                       |               |                 |                         | \$                      |                  | 500.00     |
| 5. Total of ALL CRO-1210 Pages<br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                      |                       |               |                 |                         | \$                      |                  | 1,600.00   |
| CRO-1   | 210                  |                       | NC State B    | oard of Electic | ons                     |                         |                  | April 2007 |

#### **Loan Proceeds**

| Pg | 1 | of |   |
|----|---|----|---|
| c  |   |    | _ |

1

Amendment Yes X No

Use this form to report proceeds from a loan and loan endorser's information A loan proceeds statement must accompany each loan that is from an individual

| 1. Committee Full Name (and Fund if applicable) |  |                       |                              |           | 2. ID Number   |  |
|---|--|-----------------------|------------------------------|-----------|--|--|
| COMMIT  | TTEE TO ELECT JACK LAMBE                                     | ERT                   |                              |           | 109-9N9F01-C-001   |  |
| 3. Lender                                       | Information  | Add 🛛                 | Remove                       |           |  |  |
|   | ne, Mailing Address & Phone<br>city, state, & zip)           | b. Job Titl<br>PARTNE | e/Profession<br>ER           |           | d. Comments  |  |
| 57 UNIO<br>STE 501                              | N L LAMBERT<br>N STREET SOUTH<br>RD, NC 28025                |                       | er's Name/Speci<br>RE SUPPLY | fic Field | e. Start Date (mm/dd/yyyy)<br>10/03/2023<br>f. End Date (mm/dd/yyyy) |  |
| g. Rate   | h. Security Pledged  | i. Account Code       | j. Form of Payr              | nent      | k. Amount  |  |
| %   |  | JLL                   | Electric Fi                  | unds Tran | \$ 4,000.00  |  |
| l. Full Nan                                     | ne of Lending Institution                                    |                       |                              |           | m. Loan Number   |  |
|   | ers/Makers (The people who guaran                            | tee the loan.)        |                              |           |  |  |
|   | ne, Mailing Address & Phone<br>city, state, & zip)           | b. Job Titl           | e/Profession                 | c. Employ | yer's Name/Specific Field  |  |
|   |  | d. Percent            | age                          | e. Amour  | at   |  |
|   |  |                       | %                            | \$        |  |  |
|   | of ALL CRO-1410 Pages<br>must be on line 9 of Detailed Summa | ry Page CRO-1100)     |                              |           | \$ 4,000.00  |  |
| CRO-141   |  | NC State Board of Ele | ctions                       |           | April 2007   |  |

#### Disbursements

|    |   |    |   | Am | endm | ent            |    |
|----|---|----|---|----|------|----------------|----|
| Pg | 1 | of | 2 |    | Yes  | N <sup>N</sup> | No |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| 1. Committee Fu   | ull Name (and Fund i   | f applicable)         |                          |                       |  | 2. ID Numl   | <b>per</b><br>9F01-C-001                      |
|---|--|-----------------------|--------------------------|-----------------------|--|--------------|---|
| COMMITTEE   | TO ELECT JACK I  | LAMBERT               |                          |                       |  | 109-91       | 9F01-C-001                                    |
| 3. Type of Disbu  |  |                       | 0-1310 forms for each    |                       |  |              |   |
| Operating Exp   | and the second | ributions to Candidat | es/Political Committees  |                       | oordinat   | ed Party Exp | enditures                                     |
| 4. Payee Inform   |  |                       | Add                      | Remove                |  |              | the dependent is                              |
|   | ailing Address & Pho   | one                   | b. Coordinate            | d Committee           | Name   | d. Commen    | ts  |
| (include city, sta  |  |                       |                          |                       |  |              |   |
| AMAZON.COM  |  |                       | c. Level Regist          | tanad (Spacify        | .)   | -            |   |
| 410 TERRY A   |  |                       | Federal                  | Count                 |  | -            |   |
| SEATTLE, WA   | 98109  |                       | State                    |                       | cipality:  | e. Election  | Sum to Date                                   |
|   |  |                       |                          | odeanadaana ampudanta | 1 2  |              | ana la ang ang ang ang ang ang ang ang ang an |
|   |  |                       |                          |                       |  | \$           | 74.89   |
| f. Account Code   | g. Form of Payment   | h. Purpose Code       | i. Date (mm/dd/yyyy)     | j. Amount             | k. Re  | quired Rem   | arks  |
| JLL   | Debit Card   | 0                     | 10/16/2023               | \$ 74.89              | TEN  | T/CHAIR      |   |
|   |  |                       |                          | \$                    |  |              |   |
|   |  |                       |                          |                       |  |              |   |
| 4. Payee Inform   |  |                       | Add                      | Remove                |  | 1.0          |   |
| the second s  | ailing Address & Ph  | one                   | b. Coordinate            | d Committee           | Name   | d. Commen    | its   |
| (include city, sta  |  |                       |                          |                       |  |              |   |
|   | EALTHCARE FOU  | NDATION               | c. Level Regist          | tered (Specify        | )  | -            |   |
| 920 CHURCH  |  |                       | Federal                  | Count                 |  | -            |   |
| CONCORD, N  | C 28025  |                       | State                    |                       | cipality:  | e. Election  | Sum to Date                                   |
|   |  |                       |                          |                       |  |              |   |
|   |  |                       |                          |                       |  | \$           | 150.00  |
| f. Account Code   | g. Form of Payment   | h. Purpose Code       | i. Date (mm/dd/yyyy)     | j. Amount             | k. Re  | equired Rem  | arks  |
| JLL   | Check  | 0                     | 10/15/2023               | \$ 150.00             | ) EVE  | ENT TICKE    | TS  |
|   |  |                       |                          | \$                    |  |              |   |
|   |  |                       |                          | [·                    |  |              |   |
| 4. Payee Inform   |  |                       | Add D. Coordinate        | Remove                | N  | 11.0         |   |
|   | ailing Address & Ph  | one                   | D. Coordinate            | u committee           | Name   | d. Commen    | its   |
| (include city, sta  | a new camper provide the Park (or date on the date instances the date (or date                                   |                       | ID OF                    |                       |  |              |   |
|   | EGIONAL CHAMI  | BER OF COMME          | c. Level Regist          | tered (Specify        | )  | -            |   |
| KANNAPOLIS  |  |                       | Federal                  | Coun                  | and the second | -            |   |
| In the term of the  | , 110 20005  |                       | State                    | Muni                  | cipality:  | e. Election  | Sum to Date                                   |
|   |  |                       |                          |                       |  | \$           | 150.00  |
|   | •  |                       |                          |                       |  | 0            | 150.00  |
| f. Account Code   | g. Form of Payment   | h. Purpose Code       | i. Date (mm/dd/yyyy)     | j. Amount             | k. Re  | equired Rem  | arks  |
| JLL   | Debit Card   | 0                     | 10/11/2023               | \$ 100.00             | ) EVE  | ENT TICKE    | Т   |
|   |  |                       |                          | \$                    |  |              |   |
| 5 Total and the   | e Dogo   | 1                     |                          | 1                     | 1  | C            | 224.00  |
| 5. Total only thi   |  |                       |                          | di seria da seria.    |  | \$           | 324.89  |
| And a state of the second s | CRO-1310 Pages   |                       |                          |                       |  |              |   |
|   |  |                       | -1100 if Operating Expe  |                       |  | \$           | 1,234.17                                      |
|   |  |                       | -1100 if Contrib to Cand |                       |  |              |   |
|   |  |                       | -1100 if Coordinated Pa  | ny Expenditure        | (5)  |              |   |
|   | odes (List detailed  | 7                     |                          | 1 Contraction         |  |              | and the set of                                |
| A* - Media  | B* - Printin   | 0                     | C* - Fundraising         |                       |  | ther Candida |   |
| E - Salaries  | F* - Equipm  |                       | G - Political Party      |                       | Contraction of the second s  | -            | fice Expenses                                 |
| I - Postage   | J - Penaltie   | S                     | K* - Office Expenses     | s Q*-                 | Donati   | on to Legal  | Expense Fund                                  |
| O* Other<br>* Codes requir  | e detailed explanatio  | n in rominad ran      | arks field (k)           |                       |  |              |   |
| CRO-1310  | e detaileu expranatio  |                       | tate Board of Elections  |                       |  |              | December 2009                                 |

### Disbursements

|    |   |    | Amendm         | ent  |
|----|---|----|----------------|------|
| Pg | 2 | of | <br><b>Ves</b> | X No |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| and a second second in a second se  | ull Name (and Fur<br>TO ELECT JACI   |   |   |                  |  | 2. ID Nu<br>109-9 | mber<br>N9F01-0                     | C-001     |
|--|--|---|---|------------------|--|-------------------|-------------------------------------|-----------|
| 3. Type of Disb  | irsement (Plea   | se use separate CR  | 0-1310 forms for each   | h type of Dishu  | irseme                                   | (nt.)             |                                     |           |
| Operating Ex   |  |   | tes/Political Committees  |                  |  | ed Party E        | xpenditure                          | es        |
| 4. Payee Inform  | And a second |   | Add   | Remove           |  |                   | 1                                   |           |
|  | ailing Address &   | Phone   | Contraction of the second s   | d Committee N    | ame                                      | d. Comm           | ents                                |           |
| (include city, sta   |  | none  |   | u committee r    | um c                                     |                   | - CHI CO                            |           |
| CASCO SIGNS  |  |   | alle and an   |                  |  |                   |                                     |           |
| 199 WILSHIRI   |  |   | c. Level Regis  | tered (Specify)  |  | 1                 |                                     |           |
| CONCORD, N   |  |   | Federal   | County           | :  | -                 |                                     |           |
| concond, n   | 0 20025  |   | State   | Munici           | pality:                                  | e. Electio        | on Sum to                           | o Date    |
|  |  |   |   |                  |  | 6                 | 2                                   | 005.07    |
|  |  |   |   |                  |  | \$                | 2,                                  | ,995.87   |
| f. Account Code  | g. Form of Payme   | nt h. Purpose Code  | i. Date (mm/dd/yyyy)  | j. Amount        | k. Re                                    | quired Re         | emarks                              |           |
| JLL  | Debit Card   | 0   | 10/05/2023  | \$ 694.33        | PAL                                      | MCARI             | DS                                  |           |
|  |  |   |   | \$               | 1  |                   |                                     |           |
|  |  |   |   | 1.               |  |                   |                                     |           |
| 4. Payee Inform  |  | N   | Add   | Remove           |  | 4.6               |                                     |           |
| and the second | ailing Address &   | hone  | b. Coordinate   | d Committee N    | ame                                      | d. Comm           | ents                                |           |
| (include city, sta   |  |   |   |                  |  |                   |                                     |           |
| CUSTOM INK   |  |   | c Level Degie   | tered (Specify)  | 0.000                                    | -                 |                                     |           |
| 6800 D, PHILL  |  |   | Federal   | County           | and the state of the second state of the |                   |                                     |           |
| CHARLOTTE,   | NC 28210   |   | State   | Munici           |  | e. Electio        | n Sum to                            | Date      |
|  |  |   |   |                  | puncy.                                   |                   |                                     | Dutt      |
|  |  |   |   |                  |  | \$                |                                     | 64.95     |
| f. Account Code  | g. Form of Payme   | t h. Purpose Code   | i. Date (mm/dd/yyyy)  | j. Amount        | k. Re                                    | quired Re         | emarks                              |           |
| JLL  | Debit Card   | 0   | 10/18/2023  | \$ 64.95         | CM                                       | PN HOOI           | DIE                                 |           |
|  |  |   |   |                  |  |                   |                                     |           |
|  |  |   |   | \$               |  |                   |                                     |           |
| 4. Payee Inform  |  |   | 🗖 Add 🗖   | Remove           |  |                   |                                     |           |
| a. Full Name, M  | ailing Address & I   | Phone   | b. Coordinate   | d Committee N    | ame                                      | d. Comm           | ents                                | 1.000     |
| (include city, sta   | te, & zip)   | and the second second   |   |                  |  |                   |                                     |           |
| FLYWHEEL   |  |   |   |                  |  | -                 |                                     |           |
| 57 UNION ST  |  |   | the construction of the construction of the second s | tered (Specify)  | a substant provide a second pro-         |                   |                                     |           |
| CONCORD, N   | C 28025  |   | <ul><li>Federal</li><li>State</li></ul>   | County<br>Munici |  | e. Electio        | n Cum t                             | Data      |
|  |  |   |   | L Munici         | panty.                                   | e. Electit        | on Sum to                           | Date      |
|  |  |   |   |                  |  | \$                |                                     | 150.00    |
| f. Account Code  | g. Form of Payme   | t h. Purpose Code   | i. Date (mm/dd/yyyy)  | li. Amount       | k. Re                                    | quired Re         | marks                               |           |
| JLL  | Check  | 0   | 10/19/2023  | \$ 150.00        |  | NT SPA            | an waat hat wat wat wat an i waa in | Т         |
|  |  |   | 10/19/2025  |                  |  |                   | CL ILLI                             | 1         |
|  |  |   |   | \$               |  |                   |                                     |           |
| 5. Total only thi  | s Page   |   |   |                  |  | \$                |                                     | 909.28    |
| 6. Total of ALL  | CRO-1310 Pages   |   |   |                  |  |                   |                                     |           |
|  |  | d Summary Page CRA  | -1100 if Operating Expe   | nses)            |  |                   |                                     |           |
|  |  |   | -1100 if Contrib to Cana  |                  | Comm)                                    | \$                | 1,                                  | ,234.17   |
|  |  | , 0   | -1100 if Coordinated Pa   |                  |  |                   |                                     |           |
|  |  | ed expenditure code   |   |                  |  |                   |                                     | 1.000     |
| A* - Media   |  |   |   | D To             | Anot                                     | her Cand          | idata                               |           |
| <b>E</b> - Salaries  | B* - Prin<br>F* - Equip  | services and the service and addressed asservices, we approve the service of the | C* - Fundraising<br>G - Political Party   |                  |  | g Public (        |                                     | noneas    |
| I - Postage  | J - Penal  |   | K* - Office Expenses  |                  |  | on to Leg         |                                     | -         |
| O* Other   | J - relial   |   | is - Onice Expenses   | y - D            | onatio                                   | in to Leg         | at Expens                           | e runu    |
|  | e detailed explana   | ion in required ren   | narks field (k)   |                  |  |                   |                                     |           |
| CRO-1310   |  |   | State Board of Elections  |                  |  |                   | Decen                               | nber 2009 |

## Aggregated Non-Media Expenditures

 Amendment

 Page 1 of 1
 Yes X

Optional form used to report NC Non-Media Expenditures of \$50 or less.

| . Committe           | ee Full Name (and  | d Fund if applicable)                     |                      |                  |  | 2. ID                        | Number             |  |  |
|----------------------|--|---|----------------------|------------------|--|------------------------------|--------------------|--|--|
| COMMIT               | TEE TO ELECT.  | JACK LAMBERT                              |                      |                  |  | 109-9N9F01-C-001             |                    |  |  |
| . Payee Inf          | formation  |   |                      |                  |  |                              | an a bhair e deb i |  |  |
| . Amend              | b. Account Code  | c. Form of Payment                        | d. Purpose Code      | e. Date (mm/dd/y | уууу)  | f. Am                        | ount               | g. Required Remarks  |  |
| Add<br>Remove        | JLL  | Draft                                     | 0.                   | 10/02/2023       | 3  | \$                           | 10.20              | CC FEES  |  |
| Add<br>Remove        | JLL  | Draft                                     | 0                    | 10/09/2023       | 3  | \$                           | 20.60              | CC FEES  |  |
| Add<br>Remove        | JLL  | Draft                                     | 0                    | 10/23/2023       | 3  | \$                           | 2.30               | CC FEES  |  |
| Add<br>Remove        | JLL  | Debit Card                                | 0                    | 09/29/2023       |  | \$                           | 29.99              | DIGITAL MAILBOX<br>SUBCRIPTION   |  |
| Add<br>Remove        | JLL  | Debit Card                                | 0                    | 09/29/2023       |  | \$                           | 23.00              | CMPN WEBSITE<br>MGMT   |  |
| Add<br>Remove        | JLL  | Debit Card                                | 0                    | 10/11/2023       | 3  | \$ 6.00 CMPN WEBS            |                    | CMPN WEBSITE<br>MGMT   |  |
| . Total o            | nly this Page  |   |                      |                  |  | \$                           |                    | 92.09  |  |
|                      | f ALL CRO-1<br>must be on line 14 o                                  | <b>315 Pages</b><br>f Detailed Summary Pa | ge CRO-1100)         |                  |  | \$                           |                    | 92.09  |  |
| 6. Purpos            | e Codes (List  | detailed expenditu                        | re code in (d) a     | lbove)           |  |                              |                    |  |  |
|                      |  | - Printing                                | C* - Funda           |                  | Contract of Contract of Contract   | and the second second second | other Car          | And the second |  |
| E - Salaı            | NAME AND ADDRESS OF TAXABLE PARTY OF TAXABLE PARTY OF TAXABLE PARTY. | - Equipment                               | G - Political        |                  | and a second sec |                              |                    | lic Office Expenses  |  |
| I - Posta<br>O* - Ot |  | Penalties                                 | K* - Office          | Expenses         | Q* -   | Dona                         | ations to          | Legal Expense Fur  |  |
|                      |  | led explanation i                         | n required rea       | narks field (g)  | )  |                              |                    |  |  |
| TRO 1315             |  |   | ate Board of Electic |                  |  |                              |                    | December 200   |  |

CRO-1315

NC State Board of Elections

December 2009

### **Outstanding Loans**

| Pg | 1 | of | 2 |
|----|---|----|---|
|    |   |    |   |

Amendment Yes X No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

| 1. Committee Full Name (and Fund if app       |  | 2. ID Number                      |                 |         |                            |                |  |
|---|--|-----------------------------------|-----------------|---------|----------------------------|----------------|--|
| COMMITTEE TO ELECT JACK LAM                   | BERT   |                                   |                 |         |                            | 1-C-001        |  |
| 3. Lender Information                         | Ad   | d 🗖 Re                            | move            |         |                            |                |  |
| a. Full Name, Mailing Address & Phone         |  | ob Title/Pr                       |                 |         | d. Comments                |                |  |
| (include city, state, & zip)                  | PA   | RTNER                             |                 |         |                            |                |  |
| JACKSON L LAMBERT                             |  |                                   |                 |         | Ct ID I                    | ( (11))        |  |
| 57 UNION STREET SOUTH                         | C. F   | mnlover's                         | Name/Specific 1 | Field   |                            | (mm/dd/yyyy)   |  |
| STE 501<br>CONCORD, NC 28025                  |  | L CORE                            |                 | lititu  | 11/                        | 03/2022        |  |
| CONCORD, NC 28025                             | Lo   | L CORE                            | SUPPLY          |         | f. End Date (              | mm/dd/yyyy)    |  |
| g. Rate h. Security Pledged                   |  | i Origina                         | Lloop Amount    |         | i Remaining                | g Loan Balance |  |
|   | i. Original Loan Amount                                  |                                   |                 |         |                            |                |  |
| %   |  | \$                                | 20,00           | 00.00   | \$                         | 20,000.00      |  |
| k. Full Name of Lending Institution           | and the second   |                                   |                 |         | l. Loan Num                | be r           |  |
|   |  |                                   |                 |         |                            |                |  |
| 3. Lender Information                         | 🗖 Ad   | d 🗖 Re                            | move            |         |                            |                |  |
| a. Full Name, Mailing Address & Phone         | b. J   | ob Title/Pr                       | ofession        |         | d. Comment                 | s              |  |
| (include city, state, & zip)                  | PA   | RTNER                             |                 |         |                            |                |  |
| JACKSON L LAMBERT                             |  |                                   |                 |         | e. Start Date (mm/dd/yyyy) |                |  |
| 57 UNION STREET SOUTH                         | C.F  | c. Employer's Name/Specific Field |                 |         |                            |                |  |
| STE 501<br>CONCORD, NC 28025                  |  | L&L CORE SUPPLY                   |                 |         | 12/29/2022                 |                |  |
| CONCORD, NC 28023                             | Lð   |                                   |                 |         | f. End Date (              | mm/dd/yyyy)    |  |
|   |  |                                   |                 |         |                            |                |  |
| g. Rate h. Security Pledged                   | 1  | i. Origina                        | l Loan Amount   |         | j. Remaining               | g Loan Balance |  |
| %   |  | \$                                | 2,00            | 00.00   | \$                         | 2,000.00       |  |
| k. Full Name of Lending Institution           |  |                                   |                 |         | l. Loan Number             |                |  |
|   |  |                                   |                 |         |                            |                |  |
| 3. Lender Information                         | Ad   | d 🗖 Re                            | move            |         |                            |                |  |
| a. Full Name, Mailing Address & Phone         | b. J   | ob Title/Pr                       | ofession        |         | d. Comment                 | S              |  |
| (include city, state, & zip)                  | PA   | RTNER                             |                 |         |                            |                |  |
| JACKSON L LAMBERT                             |  |                                   |                 |         |                            |                |  |
| 57 UNION STREET SOUTH                         |  |                                   | No              | 1. I.I. |                            | (mm/dd/yyyy)   |  |
| STE 501                                       | Providence of the second                                 |                                   | Name/Specific l | rield   | 05/                        | 22/2023        |  |
| CONCORD, NC 28025                             | Lð   | L CORE                            | SUPPLY          |         | f. End Date (              | mm/dd/yyyy)    |  |
|   | 0  |                                   |                 |         |                            |                |  |
| . Rate h. Security Pledged                    |  | i. Origina                        | I Loan Amount   |         | j. Remaining               | g Loan Balance |  |
| %   | trad dhuallinas chelhainanan kananan chan la canan bigan | \$                                | 9,00            | 00.00   | \$                         | 9,000.00       |  |
| . Full Name of Lending Institution            |  |                                   |                 |         | I. Loan Num                | ber            |  |
|   |  |                                   |                 |         |                            |                |  |
| I. Total only this Page                       |  |                                   |                 |         | \$                         | 31,000.00      |  |
| 5. Total of ALL CRO-1430 Pages                |  |                                   |                 |         |                            | 2.,000.00      |  |
| (This line must be on line 21 of Detailed Sum |  | 00)                               |                 |         | \$                         | 35,000.00      |  |

## **Outstanding Loans**

|    |   |    |   | Amendme | ent |
|----|---|----|---|---------|-----|
| Pg | 2 | of | 2 | Ves     | b   |

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

| 1. Commit                                  | . Committee Full Name (and Fund if applicable)                  |                 |                  |   |                         | er              |
|--|---|-----------------|------------------|---|-------------------------|-----------------|
| COMMITTEE TO ELECT JACK LAMBERT            |   |                 | 109-9N9F01-C-001 |   |                         |                 |
| 3. Lender                                  | Information   |                 | ld 🔲 Remov       | ve  | 1                       |                 |
| a. Full Nan                                | ne, Mailing Address & Phone                                     | b               | lob Title/Profes | ssion   | d. Commen               | its             |
| (include                                   | city, state, & zip)   | PA              | RTNER            |   |                         |                 |
| JACKSON L LAMBERT<br>57 UNION STREET SOUTH |   |                 |                  |   | e. Start Dat            | te (mm/dd/yyyy) |
| STE 501                                    | SIRLEI SOUTH  | c. 1            | Employer's Nan   | ne/Specific Field   | 10/03/2023              |                 |
| CONCORD, NC 28025                          |   | L&L CORE SUPPLY |                  |   |                         |                 |
|  |   |                 |                  | f. End Date (mm/dd/yyyy)  |                         |                 |
|  |   |                 |                  |   |                         |                 |
| g. Rate                                    | h. Security Pledged   |                 | i. Original Lo   | an Amount   | j. Remaini              | ng Loan Balance |
| %  |   |                 | \$               | 4,000.00  | \$                      | 4,000.00        |
| k. Full Name of Lending Institution        |   |                 |                  |   | l. Loan Nui             | n be r          |
|  |   |                 |                  |   |                         |                 |
| 4. Total                                   | only this Page  | State 1         |                  |   | \$                      | 4,000.00        |
|  | of ALL CRO-1430 Pages<br>must be on line 21 of Detailed Summary | Page CRO-1      | 100)             |   | \$                      | 35,000.00       |
| CBO 1/2                                    |   | NC Stata Poor   | 1 6 101          | and the second se | COLUMN AND A STATE OF A | December 200    |

CRO-1430

NC State Board of Elections

December 2007

X No



# **Loan Proceeds Statement**

This Statement is used to report detailed information about a new loan and is required to accompany the Loan Proceeds Form in the report for which the loan is initially disclosed. If the loan is from an individual, the lender's signature is required on this form.

This Statement is to be filed with the Election Board where the committee's reports are filed.

| Name of committee to receive loan:     The Committee to Elect Jack Lambert   |
|--|
| Person or committee to make loan:     Jackson L. Lambert   |
| Date of loan to committee:   |
| Name of lending institution (source):     Jackson L. Lambert   |
| Amount of Ioan:      \$4,000.00 (Four Thousand)  |
| Description (if in-kind loan):   |
| <ul> <li>Names of all parties responsible for payment of loan (guarantors):<br/>N/A</li> </ul>   |
|  |
| Period of loan: <sup>N/A</sup>   |
| • Rate of interest of loan:<br>0%  |
| Security pledged for loan:   |
| I, <u>Jackson L. Lambert</u> , acknowledge that all of the information<br>(Person lending money to committee)<br>provided is complete, true, and accurate. I further understand I may not forgive a loan<br>that has an outstanding balance to any source. |
| Jubu Lawland 10/3/23   |
| Signature of Lender Date Signed  |
| Signature of Treasurer of Committee Date Signed  |

