| Disclosure Report Co  |                        |                     |  |                        | Amendment  Yes No                          |  |  |  |
|---|------------------------|---------------------|--|------------------------|--|--|--|--|
| Use this form for general report and committee information, must be signed and submitted along with other detailed forms. |                        |                     |  |                        |  |  |  |  |
| Do not use this form to update in  1. Committee Information   | iformation.            |                     |  |                        |  |  |  |  |
| a. Full Name  |                        |                     |  |                        | L. ID Nombon                               |  |  |  |
| Committee to Elect  | c. ID Number           |                     |  |                        |  |  |  |  |
| b. Mailing Address (include City, State   | d. Date Filed          |                     |  |                        |  |  |  |  |
|   | 15/10 10/01/L          |                     |  |                        |  |  |  |  |
| 4470 FAILS PAILS  | 00/81/2024             |                     |  |                        |  |  |  |  |
| 4420 Falls Lake Dr SW<br>Concord, NC 28025  |                        |                     |  |                        | e. Phone Number                            |  |  |  |
| 0011001 017   |                        |                     |  |                        | 405-919-2605                               |  |  |  |
| 2. Report Year 3. Period Start  | Date (mm/dd/yy)        | 4. Period I         | End Date (m  | m/dd/yy) 5.            | Treasurer Full Name                        |  |  |  |
| 2024 10/20/202  | 4                      | 10/31               | 12024  | + E                    | illonda Ruching                            |  |  |  |
| 6. Type of Committee (Check C   | one) 9. 7              | Гуре of Rep         | ort (check   | only one typ           | e of report from one category)             |  |  |  |
| Candidate Campaign Part   | y Mu                   | nicipal             | Charles and the course and the section                 | e/County               | Referendum                                 |  |  |  |
|   | erendum 🔲              | Organizationa       |  | Organizationa          |  |  |  |  |
| ☐ Independent Expenditure ☐ Join  | t Fundraiser           | Thirty-five da      | y Quarterly  |                        | Pre-referendum                             |  |  |  |
| Legal Expense Fund  | <u> </u>               | Pre-primary         |  | First                  | Final                                      |  |  |  |
| 5 B 6 B 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   |                        | Pre-election        | 닏  | Second                 | Supplemental Final                         |  |  |  |
| 7. Type of Fund (if applicable,   | check one)             | Pre-runoff          |  | Third                  | Annual                                     |  |  |  |
| Booster Fund  | I                      | Semi-annual         | L  | Fourth                 | Special                                    |  |  |  |
| ☐ Building Fund   | IH                     | Mid Yea<br>Year End |  | Semi-annual<br>Mid Yea | 10. Special Report Name                    |  |  |  |
| Other:  | IH                     | Final               | ゜╠   | Year End               |  |  |  |  |
| 8. Number of Fundraisers this   | Report                 | Special             | IH   | Final                  | '  |  |  |  |
| o. Number of Fundraisers tims   | Keport                 | Брестаг             | IH   | Special                |  |  |  |  |
| 11 A Information  |                        |                     | 11 A   | -                      |  |  |  |  |
| 11. Account Information a. Financial Institution Full Name  |                        |                     |  | nt Informati           |  |  |  |  |
| Chase   |                        |                     | a. Financial Institution Full Name  RECEIVED IN-PERSON |                        |  |  |  |  |
| b. Purpose  | c. Account Code        |                     | b. Purpose   |                        | c. Account Code                            |  |  |  |
|   | 150                    |                     | •  | MA                     | Y 1 9 2025                                 |  |  |  |
|   |                        |                     | RRI IO CO  |                        |  |  |  |  |
| d. Period Begin Ba  |                        | lance               | l  | BOARD                  | OF ELECTIONS Begin Balance                 |  |  |  |
|   |                        |                     |  | \$                     |  |  |  |  |
| CERTIFICATION   |                        | · ·                 |  |                        |  |  |  |  |
|   | d is in compliance     | with all anni       | icable provisi   | one of Article         | 22A, 22B & 22D-22M of Chapter 163          |  |  |  |
|   |                        |                     |  |                        | sclosed funds. I further certify that this |  |  |  |
| report is complete, true and correct  |                        |                     |  |                        |  |  |  |  |
| report is complete, and and conte   | t und that I have ov   |                     | 1/1/2  | Dourd of Die           | etions.                                    |  |  |  |
| by ond a kushina Monagh Ki 15/19/2004   |                        |                     |  |                        |  |  |  |  |
| Printed Name of Sign  | er                     | Sig                 | nature of Appo   | inted Treasurer        | Date                                       |  |  |  |
| FOR OFFICE USE ONLY   | J                      | 1                   |  |                        |  |  |  |  |
| Data Bassissati   | 19/25                  | Employ              | UU   | WAW !                  | Delivery Method                            |  |  |  |
| Date Received: Employee: Normal Mail  |                        |                     |  |                        |  |  |  |  |
| Date Postmarked: Employee:  |                        |                     |  |                        | Registered Mail                            |  |  |  |
|   | Lilipio                |                     | Itaal  | Hand Delivered         |  |  |  |  |
| Date Scanned:   | canned: 5/24/25 Employ |                     |  | LAN                    | ☐ Electronically Filed                     |  |  |  |
| Date Data Entered: Employ   |                        |                     | voo.   |                        | Signer has not received mandatory training |  |  |  |

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

## **Detailed Summary**Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment

Yes No

| 1. Committee Full Name (and Fund if applicable)                 | 2. Type of    | Report                         | 3. ID Number   |
|---|---------------|--------------------------------|--|
| Committee to Elect Eulonote Ruchins                             | 1 4           | th Otr                         |  |
| Start of Election Cycle: January 1, 2024                        | )             | Total this<br>Reporting Period | Total this<br>Election Cycle   |
| 4) Cash on Hand at Start  |               | \$ 79.31                       | \$   |
| <u>RECEIPTS</u>   |               |                                |  |
| 5) Aggregated Contributions from Individuals                    | (CRO-1205)    | \$                             | \$   |
| 6) Contributions from Individuals                               | (CRO-1210)    | \$                             | \$ 497.57  |
| 7) Contributions from Political Party Committees                | (CRO-1220)    | \$                             | \$   |
| 8) Contributions from Other Political Committees                | (CRO-1230)    | \$                             | \$   |
| 9) Loan Proceeds  | (CRO-1410)    | \$                             | \$   |
| 10) Refunds/Reimbursements to the Committee                     | (CRO-1240)    | \$                             | \$   |
| 11) Other Receipt Sources                                       |               |                                |  |
| 11a) Interest on Bank Accounts                                  | (CRO-1250)    | \$                             | \$   |
| 11b) Contributions from Not-For-Profit Organizations            | (CRO-1250)    | \$                             | \$   |
| 11c) Outside Sources of Income                                  | (CRO-1250)    | \$                             | \$   |
| 11d) Legal Expense Fund - Other Sources                         | (CRO-1270)    | \$                             | \$   |
| 11e) Exempt Purchase Price Sales                                | (CRO-1265)    | \$                             | \$   |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,1    | 1d and 11e)   | \$ D                           | \$ 491.57  |
| <u>EXPENDITURES</u>   |               |                                |  |
| 13) Disbursements   |               |                                |  |
| 13a) Operating Expenditures                                     | (CRO-1310)    | \$                             | \$ 0 248.57  |
| 13b) Contributions to Candidates/Political Committees           | (CRO-1310)    | \$                             | \$   |
| 13c) Coordinated Party Expenditures                             | (CRO-1310)    | \$                             | \$   |
| 14) Aggregated Non-Media Expenditures                           | (CRO-1315)    | \$ 24.W                        | \$ 48.W  |
| 15) Loan Repayments   | (CRO-1420)    | \$                             | \$   |
| 16) Refunds/Reimbursements from the Committee                   | (CRO-1320)    | \$                             | \$   |
| 17) In-Kind Contributions                                       | (CRO-1510)    | \$ <i>O</i>                    | \$ 150.70  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15,        | 16 and 17)    | \$ \$ 6 24.0                   | \$ 442.20  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subt | ract line 18) | \$ 155.31                      | \$ 55.31   |
| ADDITIONAL INFORMATION  |               |                                |  |
| 20) Non-Monetary Gifts Given to Other Committees                | (CRO-1330)    | \$                             | A Committee of the Comm |
| 21) Outstanding Loans (incl. ones from other campaigns)         | (CRO-1430)    | \$                             |  |
| 22) Debts and Obligations owed by the Committee                 | (CRO-1610)    | \$                             |  |
| 23) Debts and Obligations owed to the Committee                 | (CRO-1620)    | \$                             |  |
| 24) Account Transfers Within the Committee                      | (CRO-1720)    | \$                             |  |
| 25) Administrative Support                                      | (CRO-1710)    | \$                             | \$   |
| 26) Forgiven Loans  | (CRO-1440)    | \$                             | \$   |
| 27) 48-Hour Notice Reports Sum                                  | CRO-2220)     | \$                             | \$   |
| 28) Contributions to be Refunded (6                             | CRO-1215)     | \$                             | \$   |

| Aggregated Non-Media Expend<br>Optional form used to report NC Non-Med   |                            |                      | ge of                            | Amendment ☐ Yes ☐ No   |  |
|--|----------------------------|----------------------|----------------------------------|------------------------|--|
| 1. Committee Full Name (and Fund if applica  |                            | of \$50 of fess.     | 2. ID Number                     |                        |  |
| Committee to Elect Eulona  | a Ruhing                   |                      | 2. 1D Number                     |                        |  |
|  | Pr Muchine                 |                      |                                  |                        |  |
| 3. Payee Information a. Amend b. Account Code c. Form of Payment   | d. Purpose Code            | e. Date (mm/dd/yyyy) | f. Amount                        | g. Required Remarks    |  |
| Add Remove LEER REGIONIC   | 0                          | 11/21/2024           | \$ 12.00                         |                        |  |
| Add FFR Remove FFR   | . 0                        | 12/19/2024           | \$ 12.00                         | bank fees<br>bank fees |  |
| Add Remove   |                            |                      | \$                               |                        |  |
| ☐ Add ☐ Remove   |                            |                      | \$                               |                        |  |
| ☐ Add<br>☐ Remove  |                            |                      | \$                               |                        |  |
| ☐ Add<br>☐ Remove  |                            |                      | \$                               |                        |  |
| ☐ Add<br>☐ Remove  |                            |                      | \$                               |                        |  |
| Add Remove   |                            |                      | \$                               |                        |  |
| Add Remove   |                            |                      | \$                               |                        |  |
| Add Remove   |                            |                      | \$                               |                        |  |
| ☐ Add ☐ Remove   |                            | X.)                  | \$                               |                        |  |
| Add Remove   |                            |                      | \$                               |                        |  |
| Add Remove   |                            |                      | \$                               |                        |  |
| Add Remove   |                            |                      | \$                               |                        |  |
| Add Remove   |                            |                      | \$                               |                        |  |
| Add Remove   |                            |                      | \$                               |                        |  |
| Add Remove   |                            |                      | \$                               |                        |  |
| Add Remove   |                            |                      | \$                               |                        |  |
| Add Remove   |                            |                      | \$                               |                        |  |
| Add Remove   |                            |                      | \$                               |                        |  |
| 4. Total only this Page  |                            |                      | \$ 24.00                         |                        |  |
| 5. Total of ALL CRO-1315 Pages   |                            |                      | \$                               |                        |  |
| (This line must be on line 14 of Detailed Summary Page CRO-1100)  6. Purpose Codes (List detailed expenditure code in (d) above) |                            |                      |                                  |                        |  |
| B* - Printing  | C* - Fundr                 | aising D -           | To Another Candid                | date                   |  |
| E - Salaries I - Postage O* - Other  F* - Equipment J - Penalties  | G - Political  K* - Office | Party H*             | - Holding Public Conations to Le | Office Expenses        |  |