| 1. Committee Information | VI | | | | |
|---|--|--|--|--|--|
| a. Full Name | <u>, </u> | | | | c. ID Number |
| | Clad Pill D | Clark | oc. + | 3 | |
| Committee to | | aggs Clerno | t Court | | |
| b. Mailing Address (include Ci | ty, State and Zip Code) | | | | d. Date Filed |
| 3845 Bent | Creek Dr SW | Ī | RECEIVE | D | |
| Concord, N | C 28027 | ti. | | | e. Phone Number |
| Co. 100 10, 11 | C 34 | | JUL 1 0 2 | 7025 | 00- 51 717 |
| | | | | | 980-521-3117 |
| 2. Report Year 3. Pe | eriod Start Date (mm/d | d/yy) 4. Period (mm/dd/yy) | EDARD OF ELE | 56 Reasurer Fu | ull Name |
| | 1/01/2024 | The second secon | The second of th | Wanda | H. Arthur |
| 6. Type of Committee (C | | 9. Type of Repor | | | ort from one category) |
| Candidate Campaign | Party | Municipal | State/Co | | Referendum |
| PAC Independent | Referendum | Organizationa | | Organizational | Organizational |
| Expenditure | Joint Fundraiser | Thirty-five da | y C | Quarterly | Pre-referendum |
| Legal Expense Fund | onlicable aback out) | Pre-primary | | First | Final |
| 7. Type of Fund (if a) | oplicable, check one) | Pre-primary Pre-election | IH | Second | Final Supplemental Final |
| Building Fund | | Pre-runoff | ΙH | Third | Annual |
| | | Semi-annual | | Fourth | Special |
| | | Mid Yea | | Semi-annual | |
| Other: | | Mid Year En Final | - No. | Mid Year | 10. Special Report Name |
| 8. Number of Fundraiser | e this Deport | Final Special | | Year End Final | ** |
| o. Number of Fundraiser | s this Report | эрссіа | | Special | |
| 11. Account Information | | | 11. Account I | | |
| a. Financial Institution Full Na | | | | itution Full Name | |
| State Employees | Credit Union | | | | 7 |
| b. Purpose | c. Account Code | | b. Purpose | | c. Account Code |
| Campalgn, Receipts & Expenditures | 1 | | | | |
| Expanditures | d. Period Begin Balance | | | | d. Period Begin Balance |
| L xpenan was | \$ 1,388 | -16 | | | \$ |
| CERTIFICATION | | | | | |
| | | | | | 2B, & 22D-22M of Chapter 163 of |
| | | | | | ds. I further certify that this report |
| is complete, true and corre | | | State Board of B | nections. | 7/10/2025 |
| | nted Name of Signer | | Signature of Appoint | ted Treasurer | 7/10/2025 Date |
| FOR OFFICE USE ONLY | | | 1 | 10 | |
| Date Received: | 07/10/2025 | Employee: | all a | | Delivery Method Normal Mail |
| Date Postmarked: | | Employee: | | | Registered Mail |
| | 7/10/25 | | 100 | M. | Hand Delivered Electronically Filed |
| Date Scanned: | // 10/-43 | Employee: | _ WA | The state of the s | Signer has not received |
| | | Employee: | | | mandatory training |
| Date Data Entered: | | | | | |

Amendment

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Detailed SummaryUse this form to summarize all disclosure reporting forms and to total monetary information.

| | ype of Report | | 3. ID Number |
|---|---------------|--------------------------------|---------------------------|
| Committee to Elect BILL Baggs Clerk of | | | * |
| Start of Election Cycle: January 1, | 2024 | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ 1,388.16 | |
| RECEIPTS | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | \$ |
| 6) Contributions from Individuals | (CRO-1210) | \$ | \$ 400,00 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | \$ |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | \$ |
| 9) Loan Proceeds | (CRO-1410) | \$ | \$ 7,00000 |
| 10) Refunds/Reimbursements To the Committee | (CRO-1240) | \$ | \$ |
| 11) Other Receipt Sources | | energia in territoria la com | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ 1.2 | 7 \$ 29.18 |
| 11b) Contributions from Not-for-Profit Organizations | (CRO-1250) | \$ | \$ |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | \$ |
| 11d) Legal Expense Fund – Other Sources | (CRO-1270) | \$ | \$ |
| 11 e) Exempt Purchase Price Sales | (CRO-1265) | \$ | \$ |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11a | l and 11e) | \$ 1,389. | 43 s 8885.34 |
| EXPENDITURES | | | |
| 13) Disbursements | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ 18.00 | \$ 7513.91 |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | \$ |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | \$ |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | \$ |
| 15) Loan Repayments | (CRO-1420) | \$ | \$ |
| 16) Refunds/Reimbursements From the Committee | (CRO-1320) | \$ | \$ |
| 17) In-Kind Contributions | (CRO-1510) | \$ | \$ |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 | and 17) | \$ 180 | \$ |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract | line 18) | \$ 1,371. | 43 \$ 1,371.43 |
| ADDITIONAL INFORMATION | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ 24,000 | 06 |
| 22) Debts and Obligations owed By the Committee | (CRO-1610) | \$ | |
| 23) Debts and Obligations owed To the Committee | (CRO-1620) | \$ | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | |
| 25) Administrative Support | (CRO-1710) | \$ | \$ |
| 26) Forgiven Loans | (CRO-1440) | \$ | \$ |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ | \$ |
| 28) Contributions to be Refunded | (CPO 1215) | 9 | 9 |

Amendment

| Other | Receipt | Sources |
|-------|---------|---------|
|-------|---------|---------|

| | ^ | | 2 | Amen | dment | |
|----|---|----|----|------|-------|----|
| Pg | _ | of | 5_ | | Yes | No |

Use this form to report income not reported on another form. i.e. interest income, not for profit contributions etc.

| 1. Committee Full Name (and Fund if applicable) 2. ID | | | | | | Number | | |
|---|------------------------------|-------------------------------------|-------------|---|-----------------|------------------------|--|--|
| Committee | to Elect BILLE | laggs Clerk of Cour | + | | | | | |
| 3. Type of Rece | ipt Source | (Please use separate CRO-12 | 50 forms | for each type of R | Receipt Source. | 2 | | |
| Interest | | Contributions from Not-for-F | rofit Organ | | Outside Sources | of Income | | |
| 4. Contributor | | ∐ Add | | ☐ Remove | | the Secretary States (| | |
| | ng Address & Phone | | b. Not-fo | r-Profit Federal ID# | d. Commer | nts | | |
| (include city, stat | | | | | | | | |
| | iplayees Credit 1 | Union | c. Outsid | e Source Explanation | | | | |
| 60 Raig | ord Dr NW | | | | | | | |
| Concord | 1,NC 28027 | | | | e. Election | Sum to Date | | |
| 704-7 | 88-3444 | | | | \$ | 2803 | | |
| f. Account Code | g. Form of Payment | h. In-Kind Description | dia di | i. Date (mm/dd/yyyy | j. Amount | | | |
| 1 | Dragt | Interest on Check | ing | 01/11/202 | 4 \$ | , 06 | | |
| 1 | Draft | Interest on Checki | nq | 02/13/202 | 4 \$ | .06 | | |
| 4. Contributor | Information | Add | | Remove | e | | | |
| a. Full Name, Maili | ng Address & Phone | , | b. Not-fo | r-Profit Federal ID# | d. Commer | nts | | |
| (include city, stat | re, & zip) | | | | | | | |
| State E | mployees Cred | it Union | c. Outsid | e Source Explanation | 57.78 | 53 | | |
| 60 Rais | ford Dr NW | | | *************************************** | | | | |
| | d, NC 28027 | | | | e. Election | Sum to Date | | |
| | 188 - 3444 | | | | \$ | 28.13 | | |
| f. Account Code | g. Form of Payment | h. In-Kind Description | | i. Date (mm/dd/yyyy | j. Amount | | | |
| 1 | | Interest on Check | 00 | | | . 05 | | |
| , | Draft | Interest on Checki | -1 | 03/13/202 | 14 | | | |
| s / | Draft | Interest on Checki | 19 | 04/10/202 | 4 \$ | .05 | | |
| 4. Contributor | | Add | | Remove | e | | | |
| | ng Address & Phone | | b. Not-fo | r-Profit Federal ID# | d. Comme | nts | | |
| (include city, stat | | | | | | | | |
| | mployees Cred | it Union | c. Outsid | le Source Explanation | | | | |
| 60 Rais | ford Dr NW | | | | | | | |
| Concord | 1, NC 28027 | | ^ | | e. Election | Sum to Date | | |
| 704-7 | 88 3444 | | | | \$ | 2825 | | |
| f. Account Code | g. Form of Payment | h. In-Kind Description | | i. Date (mm/dd/yyyy | | | | |
| 1 | Dragt | Interest on Chec | king | 05/13/202 | 4 \$ | .06 | | |
| 1 | Draft | Interest on Check | King | 06/12/202 | 24 \$ | -06 | | |
| 5. Total only | this Page | | 1 | | \$ | . 34 | | |
| 6. Total of Al | LL CRO-1250 Page | S | | | | | | |
| (This line goes in | line 11a of Detailed Summary | Page CRO-1100 if Interest) | | | \$ | 1.27 | | |
| (This line goes in | line 11b of Detailed Summary | Page CRO-1100 if Not-for-Profit Con | tribution) | | Ψ | | | |
| (This line goes in | line 11c of Detailed Summary | Page CRO-1100 if Outside Sources of | Income) | | | | | |

| Other | Receipt | Sources | |
|-------|---------|---------|--|
|-------|---------|---------|--|

No

Use this form to report income not reported on another form. i.e. interest income, not for profit contributions etc. 1. Committee Full Name (and Fund if applicable) Committee to Elect BILL Baggs Clerk of Court 3. Type of Receipt Source (Please use separate CRO-1250 forms for each type of Receipt Source.) Interest Contributions from Not-for-Profit Organizations Outside Sources of Income 4. Contributor Information Add Remove a. Full Name, Mailing Address & Phone b. Not-for-Profit Federal ID # d. Comments (include city, state, & zip) State Employees Credit Union c. Outside Source Explanation 60 Raigord Dr NW Concord NC 28027 e. Election Sum to Date 704-788-3444 f. Account Code | g. Form of Payment h. In-Kind Description i. Date (mm/dd/yyyy) Dragt Interest on Checking -06 07/15/2024 Interest on Checking Drast , 05 4. Contributor Information Add a. Full Name, Mailing Address & Phone b. Not-for-Profit Federal ID # d. Comments (include city, state, & zip) State Employees Credit Union c. Outside Source Explanation 60 Raigord Dr NW e. Election Sum to Date Concord, NC 28027 704-788-3444 f. Account Code g. Form of Payment h. In-Kind Description i. Date (mm/dd/yyyy) j. Amount Interest on Checking Draft 09/12/2024 .06 Interest on Checking 10/10/2024 .05 4. Contributor Information Remove a. Full Name, Mailing Address & Phone b. Not-for-Profit Federal ID # d. Comments (include city, state, & zip) State Employees Credit Union c. Outside Source Explanation 60 Raisord Dr NW Concord, NC 28027 e. Election Sum to Date 704-188-3444 f. Account Code g. Form of Payment h. In-Kind Description i. Date (mm/dd/yyyy) j. Amount Interest on Checking Draft .06 11/13/2024 Drast Interest on Checking 12/11/2024 \$. 05 5. Total only this Page 33 6. Total of ALL CRO-1250 Pages (This line goes in line 11a of Detailed Summary Page CRO-1100 if Interest)

(This line goes in line 11b of Detailed Summary Page CRO-1100 if Not-for-Profit Contribution) (This line goes in line 11c of Detailed Summary Page CRO-1100 if Outside Sources of Income)

\$

| Other | Receipt | Sources |
|-------|---------|---------|
|-------|---------|---------|

| | 2 | | 7 | Amen | dment | |
|----|---|----|---|------|-------|----|
| Pg | 3 | of | 3 | | Yes | No |

Use this form to report income not reported on another form. i.e. interest income, not for profit contributions etc.

| 1. Committee F | ull Name (and Fund if | applicable) | | 2 | ID Numbe | r | |
|---|---|--|------------|----------------------|----------------|-----------|---------|
| Committee | to Elect Bint | Baggs Clerk of Court | • | | | | |
| 3. Type of Rece | ipt Source | (Please use separate CRO-125 | 0 forms | for each type of R | eceipt Sour | ce.) | |
| Interest | | Contributions from Not-for-Pr | ofit Organ | izations | Outside Source | es of Inc | ome |
| 4. Contributor | | ☐ Add | | Remove | 3 | | |
| | ing Address & Phone | - | b. Not-fo | r-Profit Federal ID# | d. Com | nents | |
| (include city, stat | te, & zip) | | | | | | |
| State Em | rplayees Credit | Union | c Onteid | e Source Explanation | _ | | |
| | | ŀ | C. Outsiu | c Source Expianation | - | | |
| Copeas | INC 28027 | 1 | | | e. Electi | on Sum | to Date |
| | 88 - 3444 | | | | \$ | 28 | 73 |
| f. Account Code | g. Form of Payment | h. In-Kind Description | | i. Date (mm/dd/yyyy | | 0.0 | ,10 |
| 1 | Dragt | Interest on Check | ng | 01/15/202 | | \$ | ,07 |
| 1 | Draft | Interest on Checkin | 19 | 02/12/202 | 1 | \$ | .08 |
| 4. Contributor | Information | Add | | Remov | ' | | |
| a. Full Name, Maili | ing Address & Phone | | b. Not-fo | r-Profit Federal ID# | d. Com | nents | |
| (include city, stat | te, & zip) | | | | | | |
| State E | imployees Cred | lit Union | | | _ | | |
| _ | ford Dr NW | - | c. Outsid | e Source Explanation | _ | | |
| | •. | | | | a Floori | on Sum | to Data |
| Concor | d, NC 28027 | ! | | | | | . / |
| 704- | 788 - 3444 | | | | \$ | 28 | 395 |
| f. Account Code | g. Form of Payment | h. In-Kind Description | | i. Date (mm/dd/yyy | j. Amou | nt | |
| 1 | Dragt | Interest on Checking | nq | 03/12/202 | 5 | \$ | ,11 |
| 1 | Draft | Interest on Checki | ng | 04/10/202 | 5 | \$ | ell |
| 4. Contributor | Information | ☐ Add | | e | | | |
| | ing Address & Phone | | b. Not-fo | r-Profit Federal ID# | d. Com | nents | |
| (include city, stat | | | | • | | | |
| State E | mployees Crea | Lit Union f | o Ontoid | e Source Explanation | | | |
| | gord Dr NW | ŀ | C. Outsiu | e Source Explanation | | | |
| | 1, NC 28027 | 1 | | | e. Elect | ion Sum | to Date |
| | 88 - 3444 | | | | \$ | d | 9.18 |
| f. Account Code | g. Form of Payment | h. In-Kind Description | | i. Date (mm/dd/yyy | y) j. Amou | int | |
| 1 | Dragt | Interest on Checking Interest on Checking | | 05/13/ 2025 | 5 | \$ | . /2 |
| 1 | Drast | Interest on Check | ing | 06/11/2025 | 5 | \$ | -11 |
| 5. Total only | this Page | | 1 | | \$ | | ,60 |
| 6. Total of A (This line goes in (This line goes in | LL CRO-1250 Pag line 11a of Detailed Summa line 11b of Detailed Summa | es ry Page CRO-1100 if Interest) ry Page CRO-1100 if Not-for-Profit Cont ry Page CRO-1100 if Outside Sources of | | | \$ | | |

| | | | Pg ee for; operating expenses, | of contributions to o | - |
|--|---------------------|--|--|-----------------------|------------------------------|
| | ull Name (and Fun | | Control of the second s | | 2. ID Number |
| DESCRIPTION OF THE PROPERTY OF | to Elect Bill B | CHARLES AND ADDRESS OF THE OWNER, MANAGEMENT AND | | CD: I | |
| 3. Type of Disb Operating E | Expenses | | RO-1310 forms for each t | Co | ordinated Party Expenditures |
| 4. Payee Inform | | | Add | Remove | |
| | ing Address & Phone | | b. Coordinated Committee N | ame | d. Comments |
| (include city, state, & zip) State Employees Credit Union 60 Raiford Dr NW Concord, NC 28027 | | | c. Level Registered (Specify) Federal | County: | |
| 704-78 | | | State | Municipality: | s 153,000 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
| 1 | Draft | 0 | 01/11/2024 | \$ 1.00 | Bank Fees |
| 1 | Draft | 0 | 02/13/2024 | \$ 1.00 | re |

b. Coordinated Committee Name

County:

County:

Municipality:

i. Amount

Municipality:

c. Level Registered (Specify) Federal

i. Date (mm/dd/yyyy)

03/13/2024

04/10/2024

b. Coordinated Committee Name

c. Level Registered (Specify)

i. Date (mm/dd/yyyy)

05/13/2024 \$ 1.00

06/12/2024 \$ 1.00

Federal

State

State

d. Comments

e. Election Sum to Date

k. Required Remarks

d. Comments

e. Election Sum to Date

k. Required Remarks

\$

157.00

Bank fees

Bank Fees

h. Purpose Code

h. Purpose Code

6

0

0

4. Payee Information

(include city, state, & zip)

f. Account Code

4. Payee Information

(include city, state, & zip)

f. Account Code

5. Total only this Page

a. Full Name, Mailing Address & Phone

Concord, NC 28027

704-788-3444

a. Full Name, Mailing Address & Phone

60 Rai food Dr NW

704-788.3444

6. Total of ALL CRO-1310 Pages

Concord, NC 28027

State Employees Credit Union 60 Rai ford Dr NW

g. Form of Payment

Draft

Dragt

State Employees Credit Union

g. Form of Payment

Draft

Draft

| Dish | | | | ۸ | 2 Amendment | | |
|-----------------------|--|--|-------------------------------|---------------------------------------|------------------------------|--|--|
| Disburseme | | | Pg | d of | Yes No | | |
| | report expenditures coordinated party ex | | ee for; operating expenses, | contributions to | candidate/political | | |
| | ull Name (and Fun | The content of the co | | | 2. ID Number | | |
| | o Elect Bill B | | P Court | | | | |
| 3. Type of Disbu | | | RO-1310 forms for each t | pe of Disbursem | ent.) | | |
| Operating E | | | ndidates/Political Committees | · · · · · · · · · · · · · · · · · · · | ordinated Party Expenditures | | |
| 4. Payee Inform | ation | | Add | Remove | | | |
| a. Full Name, Maili | ng Address & Phone | | b. Coordinated Committee Na | ame | d. Comments | | |
| (include city, state, | | | | | | | |
| State En | nployees Gred a Dr NW 1, NC 2803 | it union | | | | | |
| 60 Raifor | d Dr NW | - | c. Level Registered (Specify) | | - | | |
| Concore | 1 NG 3809 | 17 | Federal | County: | | | |
| 704-789 | | | State | Municipality: | e. Election Sum to Date | | |
| 104- 10 | 0- 3444 | | | | \$ 159.00 | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | | |
| 1 | Draft | 0 | 07/15/2024 | \$ 1.00 | Bank Fees | | |
| - | Draft | 0. | 08/13/2024 | \$ 1.00 | to . | | |
| 4. Payee Inform | ation | | Add Remove | | | | |
| a. Full Name, Maili | ng Address & Phone | | b. Coordinated Committee Na | ame | d. Comments | | |
| (include city, state, | | | | | | | |
| State En | nployees Cre ovd Dr NW | dit union | c. Level Registered (Specify) | | | | |
| 60 hair | ova Dr no | | Federal | County: | | | |
| | 1, NC 28027 | | State . | Municipality: | e. Election Sum to Date | | |
| 704-78 | 38-3444 | | | | \$ 16100 | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | | |
| 1 | Draft | 0 | 09/12/2024 | \$ 1.00 | Bank Fees | | |
| 1 | Draft Draft | 0 | 10/12/2024 | \$ 1.00 | 16 | | |
| 4. Payee Inform | ation | | Add | Remove | | | |
| a. Full Name, Maili | ng Address & Phone | | b. Coordinated Committee N | d. Comments | | | |
| (include city, state, | | | | | | | |
| State En | playees Cre | dit Union | | | - | | |
| 60 Rairord Dr NW | | | c. Level Registered (Specify) | | | | |

| 1 . C. L. | 30, 01 | | rederal _ | County: | | | |
|--|-----------------------|-------------------|----------------------|---------------|-------------------------|--|--|
| Concord, NC 28027 704-788-3444 | | | State | Municipality: | e. Election Sum to Date | | |
| 704-7 | 88.3444 | | 9 | | \$ 16300 | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | | |
| 1 | Draft | 0 | 11/13/2024 | \$ 1.00 | Bank Fees | | |
| 1 | Dragt | 6 | 12/11/2024 | \$ 1.00 | | | |
| 5. Total only th | is Page | | | | \$ 6.00 | | |
| 6. Total of ALL CRO-1310 Pages (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses) (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures) | | | | | | | |
| 7. Purpose Cod | les (List detailed ex | penditure code in | (h.) above) | | | | |
| A* - Media | B* - Printing | C* - Fund | draising | D - To Anot | her Candidate | | |

E - Salaries

I - Postage

O* - Other

F* - Equipment

* Codes require detailed explanation in required remarks field (k)

J - Penalties

G - Political Party

K* - Office Expenses

H*-Holding Public Office Expenses

Q* - Donation to Legal Expense Fund

| | | | ee for; operating expenses, | contributions to c | candidate/pontical | | |
|--|--|--|--|--|------------------------------|--|--|
| Contract of the Contract of th | coordinated party ex | NAMES OF TAXABLE PARTY OF TAXABLE PARTY. | | | 2 ID Number | | |
| 1. Committee Full Name (and Fund if applicable) Committee to Elect Bill Baggs Clerk op Court 2. ID Number | | | | | | | |
| 3. Type of Disbu | | | RO-1310 forms for each ty | ne of Dishursem | ent) | | |
| Operating E | | | ndidates/Political Committees | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | ordinated Party Expenditures | | |
| 4. Payee Information Add Remove | | | | | | | |
| | ng Address & Phone | | b. Coordinated Committee Na | me | d. Comments | | |
| (include city, state, | & zip) | | | | | | |
| CLATO En | noloupes Cred | it union | | | | | |
| 60 Raison | d Dr NW | | c. Level Registered (Specify) | | | | |
| State Employees Credit Union 60 Raisoval Dr NW Concord, NC 28027 | | | Federal | | | | |
| 704-788-3444 | | | State | Municipality: | e. Election Sum to Date | | |
| 104-18 | 8- 34 44 | | | | \$ 16500 | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | | |
| 1 | Draft | 0 | 01/15/2025 | \$ 1.00 | Bank Fees | | |
| 1 | Dragt | ٥. | 01/15/2025 | \$ 1.00 | 11 | | |
| 4. Payee Inform | ation | ' П | Add 🔲 | Remove | 1 | | |
| | ng Address & Phone | | b. Coordinated Committee Na | ıme | d. Comments | | |
| (include city, state, | | | | | | | |
| State En | nployees Cre ord Dr NW | dit union | | | | | |
| (DRN) | and to NW | | c. Level Registered (Specify) | | | | |
| BUILDIT | 1 44 20070 | 1 2 | Federal | County: | | | |
| | 1, NC 28027 | | State . | Municipality: | e. Election Sum to Date | | |
| 704-788-3444 | | | | 19 | \$ 16700 | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | | |
| 1 | Draft | 0 | 03/12/2025 | \$ 1.00 | Bank Fees | | |
| i | Draft Draft | О | 04/10/2025 | \$ 1.00 | 16 | | |
| 4. Payee Inform | ation | | Add | Remove | • | | |
| | ng Address & Phone | | b. Coordinated Committee Na | ime | d. Comments | | |
| (include city, state, | | | | | | | |
| State En | aployees Cre | dit Union | 1 12 11 10 | 4 | | | |
| 60 Raico | of Dr NW | | c. Level Registered (Specify) | 4 | | | |
| 0.07 | ployees Cre nd Dr NW , N C 2802° | 1 | Federal County: State Municipality: | | e. Election Sum to Date | | |
| Concord | , NC doud | L | | Municipanty. | | | |
| | 704-788-3444 | | | | \$ 16900 | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | | |
| 1 | Draft Draft | 0 | 05/13/2025 | \$ 1.00 | Bank Fees | | |
| I | | 6 | 06/11/2025 | \$ 1.00 | اد | | |
| 5. Total only thi | | | | | \$ 6,00 | | |
| | CRO-1310 Pages | | | | | | |
| | | 100 | 0 if Operating Expenses) | | \$ | | |
| 50 St. 100 St. | | | 0 if Contrib to Candidates/Politic | 800 B C C C C C C C C C C C C C C C C C C | | | |
| CONTRACTOR OF THE PARTY OF THE | es (List detailed ex | NAME OF TAXABLE PARTY OF TAXABLE PARTY. | 0 if Coordinated Party Expenditu (h.) above) | res) | | | |
| A* - Media | B* - Printing | C* - Fundament | | D - To Anoth | er Candidate | | |
| E - Salaries | F* - Equipment | | | | g Public Office Expenses | | |
| I - Postage | J - Penalties | | ce Expenses | • | on to Legal Expense Fund | | |
| O* - Other * Codes require detailed explanation in required remarks field (k) | | | | | | | |
| +0. | | | | | | | |

Disbursements

Amendment

Outstanding Loans

| | | | 0 | Amendment | | | |
|----|---|----|---|-----------|-----|---|----|
| Pg | 1 | of | 3 | | Yes | X | No |

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

| 1. Committee Full Na | 2. ID Number | | | | |
|---|--|---------------------------------------|---|---|--|
| Committee t | o Elect Bill Bag | gs Cl | erk of Court | | |
| 3. Lender Informatio | n 🗌 Ad | ld | Remove | | |
| a. Full Name, Mailing Add | ress & Phone | b. Job Ti | tle/Profession | d. Comments | |
| (include city, state, & zi | | CI | erk of Court | | |
| | EN "BILL" BAGGS | | abarrus County | Start Parts (and Utility and | |
| Morning Side | e of Copcord NE RM104 | | yer's Name/Specific Field | e. Start Date (mm/dd/yyyy) | |
| 500 Penny Lar | LENE RM104 | - CT ZJII-PIO | yer 5 Namer Operate 1 lets | 11/13/2009 | |
| Concord, NC | 2 28025 | | NC AOC | f. End Date (mm/dd/yyyy) | |
| | | | | N/A | |
| α Data | h. Security Pledged | L | i Original I can Amount | | |
| g. Rate | • | | i. Original Loan Amount | j. Remaining Loan Balance | |
| 0 % | NA | | \$ 2,00000 | \$ 2,000. | |
| k. Full Name of Lending In | nstitution | | | l. Loan Number | |
| N/A | | | | | |
| 3. Lender Informatio | n \square Ad | ld | Remove | | |
| a. Full Name, Mailing Add | | | tle/Profession | d. Comments | |
| (include city, state, & zij | | | | | |
| WILLIAM WIARD | EN "BILL" BAGGS | | erk of Court abarrus Countr | | |
| Morning Sid | | _ C | abarrus County | e. Start Date (mm/dd/yyyy) | |
| 500 Pena 12 | ne inc Rm 104 | c. Emplo | yer's Name/Specific Field | 02/26/2010 | |
| James Ni | ne KE Rm 104 C 28025 | | | f. End Date (mm/dd/yyyy) | |
| Concord, N | 7 48072 | MC AOC | | - 1 | |
| ř. | | | | N/A | |
| g. Rate | h. Security Pledged | * | i. Original Loan Amount | j. Remaining Loan Balance | |
| | m seeming riceges | | | J. Acmaning Doan Datance | |
| 0 % | N/A | | \$ 8,000. | \$ 8,000, | |
| % k. Full Name of Lending In | N/A | | \$ 8,000. | 60 | |
| 0 | N/A | · · · · · · · · · · · · · · · · · · · | \$ 8,000. | \$ 8,000,00 | |
| 0 | NA | ld | \$ 8,000 . Remove | \$ 8,000,00 | |
| k. Full Name of Lending In | N/A astitution Ac | | 0,000 | \$ 8,000,00 | |
| k. Full Name of Lending In N/A 3. Lender Informatio a. Full Name, Mailing Add (include city, state, & zi | N/A astitution Activess & Phone D) | b. Job Ti | Remove | \$ 8,000, | |
| k. Full Name of Lending In N/A 3. Lender Informatio a. Full Name, Mailing Add (include city, state, & zip | N/A Institution Active Service Servi | b. Job Ti | Remove itte/Profession | \$ 8,000, 000 L. Loan Number | |
| k. Full Name of Lending In N/A 3. Lender Informatio a. Full Name, Mailing Add (include city, state, & zip | N/A Institution Active Service Servi | b. Job Ti | Remove itle/Profession ERK OF COURT above 3 County | \$ 8,000, | |
| k. Full Name of Lending In N/A 3. Lender Informatio a. Full Name, Mailing Add (include city, state, & zip | N/A Institution Active Service Servi | b. Job Ti | Remove itte/Profession | \$ 8,000, 000 L. Loan Number | |
| k. Full Name of Lending In N/A 3. Lender Informatio a. Full Name, Mailing Add (include city, state, & zip | N/A Institution Active Service Servi | b. Job Ti | Remove itle/Profession ERK OF COURT Showes County yer's Name/Specific Field | \$ 8,000 L. Loan Number d. Comments e. Start Date (mm/dd/yyyy) | |
| k. Full Name of Lending In N/A 3. Lender Informatio a. Full Name, Mailing Add (include city, state, & zip | N/A astitution Activess & Phone D) | b. Job Ti | Remove itle/Profession ERK OF COURT above 3 County | \$ 8,000. 1. Loan Number d. Comments e. Start Date (mm/dd/yyyy) 07/09/20/0 | |
| k. Full Name of Lending In N/A 3. Lender Informatio a. Full Name, Mailing Add (include city, state, & zip | N/A Institution Active Service Servi | b. Job Ti | Remove itle/Profession ERK OF COURT Showes County yer's Name/Specific Field | s 8,000. 1. Loan Number d. Comments e. Start Date (mm/dd/yyyy) 0.7 / 0.9 / 20 / 0 f. End Date (mm/dd/yyyy) | |
| k. Full Name of Lending In N/A 3. Lender Informatio a. Full Name, Mailing Add (include city, state, & zig WILLIAM WARR Morning Sid 500 Penny L Concord, No | N/A Institution In Across & Phone In BILL BAGGS IN Concord And NE RM 104 C 28025 h. Security Pledged | b. Job Ti | Remove itle/Profession ERK OF COURT about as County yer's Name/Specific Field NC AOC | s 8,000. 1. Loan Number d. Comments e. Start Date (mm/dd/yyyy) 0.7 / 0.9 / 20.10 f. End Date (mm/dd/yyyy) N/A j. Remaining Loan Balance | |
| k. Full Name of Lending In N/A 3. Lender Informatio a. Full Name, Mailing Add (include city, state, & zip WILLIAM WARR Morning Sid 500 Penny L Concord, No | N/A Institution In Active Ac | b. Job Ti | Remove itle/Profession ERK OF COURT Shawes County yer's Name/Specific Field N. C. AOC i. Original Loan Amount | S 8,000, L Loan Number d. Comments e. Start Date (mm/dd/yyyy) 0.7 / 0.9 / 20 / 0 f. End Date (mm/dd/yyyy) N/A j. Remaining Loan Balance | |
| k. Full Name of Lending In N/A 3. Lender Informatio a. Full Name, Mailing Add (include city, state, & zip WILLIAM WARR Morning Sid 500 Penny L Concord, No | N/A Institution In Active Ac | b. Job Ti | Remove itle/Profession ERK OF COURT Shawes County yer's Name/Specific Field N. C. AOC i. Original Loan Amount | S 8,000, L Loan Number d. Comments e. Start Date (mm/dd/yyyy) 07/09/20/0 f. End Date (mm/dd/yyyy) N/H j. Remaining Loan Balance \$ 2,000, | |
| k. Full Name of Lending In N/A 3. Lender Informatio a. Full Name, Mailing Add (include city, state, & zip WILLIAM WARR Morning Sid 500 Penny L Concord, No. g. Rate % | N/A Institution In Active Ac | b. Job Ti | Remove itle/Profession ERK OF COURT Shawes County yer's Name/Specific Field N. C. AOC i. Original Loan Amount | s 8,000, 1. Loan Number d. Comments e. Start Date (mm/dd/yyyy) 0.7/09/20/0 f. End Date (mm/dd/yyyy) N/A j. Remaining Loan Balance \$ 2,000, | |
| k. Full Name of Lending In N/A 3. Lender Informatio a. Full Name, Mailing Add (include city, state, & zig WILLIAM WARR MOTTING SID 500 Penny L Concord, No g. Rate % k. Full Name of Lending In | N/A Institution In Active Ac | b. Job Ti | Remove itle/Profession ERK OF COURT Shawes County yer's Name/Specific Field N. C. AOC i. Original Loan Amount | s 8,000, 1. Loan Number d. Comments e. Start Date (mm/dd/yyyy) 0'7/09/20/0 f. End Date (mm/dd/yyyy) N/A j. Remaining Loan Balance \$ 2,000, | |

Outstanding Loans

Pg 2 of 3 - Amendment
Yes X No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

| 1. Committee Full Na | me (and Fund if applicable) | | | 2. ID Number |
|---|--|-------------------------|---|--|
| Committee to | o Elect Bill Bag | gs Cla | erk of Court | |
| 3. Lender Informatio | n 🗌 Ad | d | Remove | |
| a. Full Name, Mailing Add | d. Comments | | | |
| (include city, state, & zip | p) | Cle | erk of Court | |
| WILLIAM WARR | EN "BILL" BAGGS | | abarrus County | |
| | | | miles Colorly | e. Start Date (mm/dd/yyyy) |
| 500 Penny Lar | e of Copcord NE RMIOH | c. Employ | yer's Name/Specific Field | 08/19/2010 |
| Concord, NC | 7 18015 | | N.C. DOC | |
| Concord, " | - 20023 | | NC AOC | f. End Date (mm/dd/yyyy) |
| | | | | N/A |
| g. Rate | h. Security Pledged | i. Original Loan Amount | j. Remaining Loan Balance | |
| 0 % | NFA | | | 0.0 |
| · /6 | NA | | \$ 5,000 . | \$ 3,000. |
| k. Full Name of Lending In | nstitution | | | l. Loan Number |
| N/A | | | | |
| 3. Lender Informatio | n \square Ad | ld | Remove | |
| a. Full Name, Mailing Add | | | tle/Profession | d. Comments |
| (include city, state, & zig | | | | d. Comments |
| | EN "BILL" BAGGS | Cle | erk of Court | |
| | | C | abarrus Countr | e. Start Date (mm/dd/yyyy) |
| Morning Side | a of Concord | c. Emplo | yer's Name/Specific Field | |
| 500 Penny La | ne KE Rm 104 C 28025 | | | 03/08/2012 |
| Concord, NO | C 28025 | | NC AOC | f. End Date (mm/dd/yyyy) |
| | | INC FOC | | N/A |
| g. Rate | h. Security Pledged | | i. Original Loan Amount | j. Remaining Loan Balance |
| 0 % | N/A | \$ 1,000.00 | | \$ 1,000.00 |
| k. Full Name of Lending I | nstitution | | - | I. Loan Number |
| N/A | | | | |
| 3. Lender Informatio | n 🗌 Ad | ld | Remove | |
| a. Full Name, Mailing Add | ress & Phone | b. Job Ti | | |
| (include city, state, & zip) | | | tle/Profession · | d. Comments |
| | p) | | | d. Comments |
| WILLIAM WARR | EN "BUL BAGGS | CL | ERK OF COURT | |
| WILLIAM WARR | EN "BUL BAGGS | CL | ERK OF COURT | e. Start Date (mm/dd/yyyy) |
| WILLIAM WARR Morning Sid 500 Penny L | EN "BUL BAGGS | CL | ERK OF COURT | e. Start Date (mm/dd/yyyy) |
| WILLIAM WARR Morning Sid 500 Penny L Concord NO | EN "BUL BAGGS | CL | ERK OF COURT bourses County yer's Name/Specific Field | |
| WILLIAM WARR Morning Sid 500 Penny L Concord, No | The state of the s | CL | ERK OF COURT | e. Start Date (mm/dd/yyyy) 01/09/2014 f. End Date (mm/dd/yyyy) |
| WILLIAM WARR Morning Sid 500 Penny L Concord, No | EN "BUL BAGGS | CL | ERK OF COURT bourses County yer's Name/Specific Field | e. Start Date (mm/dd/yyyy) — 01 /09 /2014 |
| Morning Sid 500 Penny L Concord, No | EN BILL BAGGS a of Concord ane NE Rm 104 C 28025 h. Security Pledged | CL | ERK OF COURT Showes County yer's Name/Specific Field N.C. AOC i. Original Loan Amount | e. Start Date (mm/dd/yyyy) O1 / 09 / 2014 f. End Date (mm/dd/yyyy) N / / 7 j. Remaining Loan Balance |
| Morning Sid 500 Penny L Concord, No | EN "BILL" BAGGS a of Concord ane NE Rm 104 C 28025 h. Security Pledged N/A | CL | ERK OF COURT Shares County yer's Name/Specific Field N.C. AOC i. Original Loan Amount | e. Start Date (mm/dd/yyyy) O1 / 09 / 2014 f. End Date (mm/dd/yyyy) N / / f j. Remaining Loan Balance |
| Morning Sid 500 Penny L Concord, No g. Rate | EN "BILL" BAGGS a of Concord ane NE Rm 104 C 28025 h. Security Pledged N/A | CL | ERK OF COURT Showes County yer's Name/Specific Field N.C. AOC i. Original Loan Amount | e. Start Date (mm/dd/yyyy) O1 / 09 / 2014 f. End Date (mm/dd/yyyy) N / / 7 j. Remaining Loan Balance \$ 2,000 |
| Morning Sid 500 Penny L Concord, No g. Rate 0 % k. Full Name of Lending In | DEN BILL BAGGS A OF CONCOVA ANE NE RM 104 C 28025 h. Security Pledged N/A Institution | CL | ERK OF COURT Showes County yer's Name/Specific Field N.C. AOC i. Original Loan Amount | e. Start Date (mm/dd/yyyy) O1 / 09 / 2014 f. End Date (mm/dd/yyyy) N / / / j. Remaining Loan Balance \$ 2,000 |
| Morning Sid 500 Penny L Concord, No g. Rate | EN BILL BAGGS a of Concord and NE Rm 104 C 28025 h. Security Pledged N/A astitution | CL | ERK OF COURT Showes County yer's Name/Specific Field N.C. AOC i. Original Loan Amount | e. Start Date (mm/dd/yyyy) O1 / 09 / 2014 f. End Date (mm/dd/yyyy) N / / 7 j. Remaining Loan Balance \$ 2,000 |

| Outstandin | g Loans |
|------------|---------|
|------------|---------|

| | _ | | - | Amendment | | | |
|----|---|----|---|-----------|-----|---|----|
| Pg | 3 | of | 3 | | Yes | X | No |

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

| 1. Committee Full Na | 2. ID Number | | | |
|------------------------------|-----------------------------|--|--|----------------------------|
| Committee | to Elect Biu B | aggs 1 | Clerk of Court | |
| 3. Lender Informatio | n 🗌 Ad | id | Remove | |
| a. Full Name, Mailing Add | d. Comments | | | |
| (include city, state, & zij | p) | Clerk | of Court | |
| WILLIAM WARREI | N "BILL" Broas | Cabo | arrus County | |
| Marinino Side | e of Concord | a Emplo | yer's Name/Specific Field | e. Start Date (mm/dd/yyyy) |
| En Pennul | e of Concord ane NE Rm 104 | C. Empio | yer s Name/Specific Field | 01/31/2018 |
| Concord, N | 1 28025 | 1 | VC AOC | f. End Date (mm/dd/yyyy) |
| Concova, N | Castas | | | 4 |
| | | N/A | | |
| g. Rate | h. Security Pledged | | i. Original Loan Amount | j. Remaining Loan Balance |
| 0 % | N/A | | \$ 2,000. | \$ 2,000. |
| k. Full Name of Lending I | nstitution | | | l. Loan Number |
| NIA | | | | |
| 3. Lender Informatio | n 🗍 Ao | dd | Remove | |
| a. Full Name, Mailing Add | | b. Job Ti | tle/Profession | d. Comments |
| (include city, state, & zij | p) | CLE | PRK of Court | |
| WILLIAM WARRE | NID " Braces | 1 | barrus County | |
| | | | | e. Start Date (mm/dd/yyyy) |
| Morning Side 500 Pennylan | - NE Bra Ind | c. Emplo | yer's Name/Specific Field | 12/06/2021 |
| | | | A.4 | f. End Date (mm/dd/yyyy) |
| Concord, No | . 28025 | NC AOC | | |
| | | | | N/A |
| g. Rate | h. Security Pledged | | i. Original Loan Amount | j. Remaining Loan Balance |
| 0 % | N/A | \$ 2,000. | | \$ 2,000.00 |
| k. Full Name of Lending I | nstitution | | | I. Loan Number |
| N/A | | | | |
| 3. Lender Informatio | in 🗍 A | dd | Remove | |
| a. Full Name, Mailing Add | | | itle/Profession | d. Comments |
| (include city, state, & zi | | | The second secon | |
| , | | 7 | | |
| | | | | e. Start Date (mm/dd/yyyy) |
| | | c. Emplo | yer's Name/Specific Field | |
| | | | | f. End Date (mm/dd/yyyy) |
| | | | | 1. Die Date (minden jyjy) |
| | I | | T. a | |
| g. Rate | h. Security Pledged | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | i. Original Loan Amount | j. Remaining Loan Balance |
| % | | | \$ | \$ |
| k. Full Name of Lending I | nstitution | *************************************** | | 1. Loan Number |
| | | | | |
| 4. Total only this Pag | je | | | \$ 4,000.00 |
| 5. Total of ALL CRO | | | | \$ |
| (This line must be on lin | • | | | |