

# Disclosure Report Cover

Amendment

☐ Yes ☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information.

|  |  |  |  |  |  |   |
|--|--|--|--|--|--|---|
| <b>1. Committee Information</b>  |  |  |  |  |  |   |
| <b>a. Full Name</b><br>The Committee to Elect Jack Lambert   |  | <b>c. ID Number</b>  |  |  |  |   |
| <b>b. Mailing Address (include City, State and Zip Code)</b><br>2405 Herrons Nest PI NW #5414 Concord NC 28027   |  | <b>d. Date Filed</b><br>7/19/25  |  |  |  |   |
|  |  | <b>e. Phone Number</b><br>704 668 7601   |  |  |  |   |
| <b>2. Report Year</b><br>2025  | <b>3. Period Start Date (mm/dd/yy)</b><br>07/19/25   | <b>4. Period End Date (mm/dd/yy)</b><br>07/28/25   | <b>5. Treasurer Full Name</b><br>Jack L. Lambert |  |  |   |
| <b>6. Type of Committee (Check One)</b><br><input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party<br><input type="checkbox"/> PAC <input type="checkbox"/> Referendum<br><input type="checkbox"/> Independent Expenditure <input type="checkbox"/> Joint Fundraiser<br><input type="checkbox"/> Legal Expense Fund  |  | <b>9. Type of Report (check only one type of report from one category)</b><br><table border="1"><tr><td><b>Municipal</b><br/><input checked="" type="checkbox"/> Organizational<br/><input type="checkbox"/> Thirty-five day<br/><input type="checkbox"/> Pre-primary<br/><input type="checkbox"/> Pre-election<br/><input type="checkbox"/> Pre-runoff<br/><input type="checkbox"/> Semi-annual<br/><input type="checkbox"/> Mid Year<br/><input type="checkbox"/> Year End<br/><input type="checkbox"/> Final<br/><input type="checkbox"/> Special</td><td><b>State/County</b><br/><input type="checkbox"/> Organizational<br/><input type="checkbox"/> Quarterly<br/><input type="checkbox"/> First<br/><input type="checkbox"/> Second<br/><input type="checkbox"/> Third<br/><input type="checkbox"/> Fourth<br/><input type="checkbox"/> Semi-annual<br/><input type="checkbox"/> Mid Year<br/><input type="checkbox"/> Year End<br/><input type="checkbox"/> Final<br/><input type="checkbox"/> Special</td><td><b>Referendum</b><br/><input type="checkbox"/> Organizational<br/><input type="checkbox"/> Pre-referendum<br/><input type="checkbox"/> Final<br/><input type="checkbox"/> Supplemental Final<br/><input type="checkbox"/> Annual<br/><input type="checkbox"/> Special</td></tr></table> |  | <b>Municipal</b><br><input checked="" type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <b>State/County</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <b>Referendum</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special |
| <b>Municipal</b><br><input checked="" type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <b>State/County</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <b>Referendum</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special  |  |  |  |   |
| <b>7. Type of Fund (if applicable, check one)</b><br><input type="checkbox"/> Booster Fund<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Other:  |  | <b>10. Special Report Name</b>   |  |  |  |   |
| <b>8. Number of Fundraisers this Report</b>  |  |  |  |  |  |   |
| <b>11. Account Information</b>   |  | <b>11. Account Information</b>   |  |  |  |   |
| <b>a. Financial Institution Full Name</b><br>F&M Bank NC   |  | <b>a. Financial Institution Full Name</b>  |  |  |  |   |
| <b>b. Purpose</b><br>Campaign Committee  | <b>c. Account Code</b><br>JLL  | <b>b. Purpose</b><br>RECEIVED<br>IN-PERSON<br>JUL 23 2025<br>CABARRUS COUNTY<br>BOARD OF ELECTIONS   | <b>c. Account Code</b>                           |  |  |   |
|  | <b>d. Period Begin Balance</b><br>\$ 100.00  |  | <b>d. Period Begin Balance</b><br>\$             |  |  |   |
| <b>CERTIFICATION</b>   |  |  |  |  |  |   |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.  |  |  |  |  |  |   |
| <u>Jack L. Lambert</u><br>Printed Name of Signer   |  | <u>[Signature]</u><br>Signature of Appointed Treasurer   | <u>7/22/25</u><br>Date                           |  |  |   |
| <b>FOR OFFICE USE ONLY</b>   |  |  |  |  |  |   |
| Date Received:   | <u>7-23-25</u>   | Employee:  | <u>WAN</u>                                       |  |  |   |
| Date Postmarked:   |  | Employee:  |  |  |  |   |
| Date Scanned:  | <u>7-24-25</u>   | Employee:  | <u>WAN</u>                                       |  |  |   |
| Date Data Entered:   |  | Employee:  |  |  |  |   |
| <b>Delivery Method</b><br><input type="checkbox"/> Normal Mail<br><input type="checkbox"/> Registered Mail<br><input checked="" type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Electronically Filed<br><input type="checkbox"/> Signer has not received mandatory training   |  |  |  |  |  |   |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.<br>You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.  |  |  |  |  |  |   |



# Detailed Summary

Amendment

☐ Yes

☐ No

Use this form to summarize all disclosure reporting forms and to total monetary information

|   |                                    |                                  |
|---|------------------------------------|----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                              | <b>2. Type of Report</b>           | <b>3. ID Number</b>              |
| The Committee to Elect Jack Lambert   | 10 Day                             |                                  |
| <b>Start of Election Cycle: January 1, 2025</b>                                     | <b>Total this Reporting Period</b> | <b>Total this Election Cycle</b> |
| <b>4) Cash on Hand at Start</b>   | \$ 2600.00                         | \$ 2600.00                       |
| <b>RECEIPTS</b>   |                                    |                                  |
| <b>5) Aggregated Contributions from Individuals (CRO-1205)</b>                      | \$                                 | \$                               |
| <b>6) Contributions from Individuals (CRO-1210)</b>                                 | \$ 210.00                          | \$ 210.00                        |
| <b>7) Contributions from Political Party Committees (CRO-1220)</b>                  | \$                                 | \$                               |
| <b>8) Contributions from Other Political Committees (CRO-1230)</b>                  | \$                                 | \$                               |
| <b>9) Loan Proceeds (CRO-1410)</b>  | \$ 2,500.00                        | \$ 2,500.00                      |
| <b>10) Refunds/Reimbursements to the Committee (CRO-1240)</b>                       | \$                                 | \$                               |
| <b>11) Other Receipt Sources</b>  |                                    |                                  |
| <b>11a) Interest on Bank Accounts (CRO-1250)</b>                                    | \$                                 | \$                               |
| <b>11b) Contributions from Not-For-Profit Organizations (CRO-1250)</b>              | \$                                 | \$                               |
| <b>11c) Outside Sources of Income (CRO-1250)</b>                                    | \$                                 | \$                               |
| <b>11d) Legal Expense Fund - Other Sources (CRO-1270)</b>                           | \$                                 | \$                               |
| <b>11e) Exempt Purchase Price Sales (CRO-1265)</b>                                  | \$                                 | \$                               |
| <b>12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)</b> | \$ 2710.00                         | \$ 2710.00                       |
| <b>EXPENDITURES</b>   |                                    |                                  |
| <b>13) Disbursements</b>  |                                    |                                  |
| <b>13a) Operating Expenditures (CRO-1310)</b>                                       | \$                                 | \$                               |
| <b>13b) Contributions to Candidates/Political Committees (CRO-1310)</b>             | \$                                 | \$                               |
| <b>13c) Coordinated Party Expenditures (CRO-1310)</b>                               | \$                                 | \$                               |
| <b>14) Aggregated Non-Media Expenditures (CRO-1315)</b>                             | \$                                 | \$                               |
| <b>15) Loan Repayments (CRO-1420)</b>   | \$                                 | \$                               |
| <b>16) Refunds/Reimbursements from the Committee (CRO-1320)</b>                     | \$                                 | \$                               |
| <b>17) In-Kind Contributions (CRO-1510)</b>   | \$ 2110.00                         | \$ 110.00                        |
| <b>18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)</b>          | \$ 110.00                          | \$ 110.00                        |
| <b>19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)</b> | \$ 2600.00                         | \$ 2600.00                       |
| <b>ADDITIONAL INFORMATION</b>   |                                    |                                  |
| <b>20) Non-Monetary Gifts Given to Other Committees (CRO-1330)</b>                  | \$                                 |                                  |
| <b>21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)</b>           | \$                                 |                                  |
| <b>22) Debts and Obligations owed by the Committee (CRO-1610)</b>                   | \$                                 |                                  |
| <b>23) Debts and Obligations owed to the Committee (CRO-1620)</b>                   | \$                                 |                                  |
| <b>24) Account Transfers Within the Committee (CRO-1720)</b>                        | \$                                 |                                  |
| <b>25) Administrative Support (CRO-1710)</b>  | \$                                 | \$                               |
| <b>26) Forgiven Loans (CRO-1440)</b>  | \$                                 | \$                               |
| <b>27) 48-Hour Notice Reports Sum (CRO-2220)</b>                                    | \$                                 | \$                               |
| <b>28) Contributions to be Refunded (CRO-1215)</b>                                  | \$                                 | \$                               |

# Contributions from Individuals

Amendment  
Pg 1 of 1 ☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|   |                        |                           |                               |  |                     |   |
|---|------------------------|---------------------------|-------------------------------|--|---------------------|---|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                        |                           |                               |  | <b>2. ID Number</b> |   |
| The Committee to Elect Jack Lambert   |                        |                           |                               |  |                     |   |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove  |                        |                           |                               |  |                     |   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>Jackson Lambert<br>2405 Herrons Nest PI NW #5414 Concord NC 28027<br>704 668 7601 |                        |                           |                               | <b>b. Job Title/Profession</b><br>Partner<br><br><b>c. Employer's Name/Specific Field</b><br>L&L Core Supply Inc |                     | <b>d. Comments</b><br>Filing fee and bank account opening depoist.<br><br><b>e. Election Sum to Date</b><br>\$ 210.00 |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>  | <b>k. Amount</b>    |   |
| <input type="checkbox"/>  | JLL                    | Check                     | Filing Fee                    | 7/19/25  | \$ 110.00           |   |
| <input type="checkbox"/>  | JLL                    | Electronic                | Bank account opening          | 7/21/25  | \$ 100.00           |   |
| <input type="checkbox"/>  |                        |                           |                               |  | \$                  |   |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove  |                        |                           |                               |  |                     |   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>  |                        |                           |                               | <b>b. Job Title/Profession</b><br>   |                     | <b>d. Comments</b><br>  |
|   |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>   |                     | <b>e. Election Sum to Date</b><br>\$  |
| <input type="checkbox"/>  |                        |                           |                               |  | \$                  |   |
| <input type="checkbox"/>  |                        |                           |                               |  | \$                  |   |
| <input type="checkbox"/>  |                        |                           |                               |  | \$                  |   |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove  |                        |                           |                               |  |                     |   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>  |                        |                           |                               | <b>b. Job Title/Profession</b><br>   |                     | <b>d. Comments</b><br>  |
|   |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>   |                     | <b>e. Election Sum to Date</b><br>\$  |
| <input type="checkbox"/>  |                        |                           |                               |  | \$                  |   |
| <input type="checkbox"/>  |                        |                           |                               |  | \$                  |   |
| <input type="checkbox"/>  |                        |                           |                               |  | \$                  |   |
| <b>4. Total only this Page</b>  |                        |                           |                               |  |                     |   |
|   |                        |                           |                               |  | \$ 210.00           |   |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100)  |                        |                           |                               |  |                     |   |
|   |                        |                           |                               |  | \$ 210.00           |   |



# Loan Proceeds

Pg \_\_\_\_ of \_\_\_\_ Amendment ☐ Yes ☐ No

Use this form to report proceeds from a loan and loan endorser's information  
A loan proceeds statement must accompany each loan that is from an individual

|  |                            |  |                           |  |  |
|--|----------------------------|--|---------------------------|--|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |                            |  |                           | <b>2. ID Number</b>                      |  |
| The Committee to Elect Jack Lambert  |                            |  |                           |  |  |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                |                            |  |                           |  |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                            | <b>b. Job Title/Profession</b>           |                           | <b>d. Comments</b>                       |  |
| Jackson Lambert<br>2405 Herrons Nest PL NW #5414 Concord NC 28027<br>704 668 7601                        |                            | Partner                                  |                           |  |  |
|  |                            | <b>c. Employer's Name/Specific Field</b> |                           | <b>e. Start Date (mm/dd/yyyy)</b>        |  |
|  |                            | L&L Core Supply Inc                      |                           | 7/23/25                                  |  |
|  |                            |  |                           | <b>f. End Date (mm/dd/yyyy)</b>          |  |
|  |                            |  |                           |  |  |
| <b>g. Rate</b>   | <b>h. Security Pledged</b> | <b>i. Account Code</b>                   | <b>j. Form of Payment</b> | <b>k. Amount</b>                         |  |
| N/A %  |                            | JLL                                      | Electronic                | \$ 2500.00                               |  |
| <b>l. Full Name of Lending Institution</b>   |                            |  |                           | <b>m. Loan Number</b>                    |  |
|  |                            |  |                           |  |  |
| <b>4. Endorsers/Makers</b> (The people who guarantee the loan.)  |                            |  |                           |  |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                            | <b>b. Job Title/Profession</b>           |                           | <b>c. Employer's Name/Specific Field</b> |  |
|  |                            |  |                           |  |  |
|  |                            | <b>d. Percentage</b>                     |                           | <b>e. Amount</b>                         |  |
|  |                            | %  |                           | \$                                       |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                            | <b>b. Job Title/Profession</b>           |                           | <b>c. Employer's Name/Specific Field</b> |  |
|  |                            |  |                           |  |  |
|  |                            | <b>d. Percentage</b>                     |                           | <b>e. Amount</b>                         |  |
|  |                            | %  |                           | \$                                       |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                            | <b>b. Job Title/Profession</b>           |                           | <b>c. Employer's Name/Specific Field</b> |  |
|  |                            |  |                           |  |  |
|  |                            | <b>d. Percentage</b>                     |                           | <b>e. Amount</b>                         |  |
|  |                            | %  |                           | \$                                       |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                            | <b>b. Job Title/Profession</b>           |                           | <b>c. Employer's Name/Specific Field</b> |  |
|  |                            |  |                           |  |  |
|  |                            | <b>d. Percentage</b>                     |                           | <b>e. Amount</b>                         |  |
|  |                            | %  |                           | \$                                       |  |
| <b>5. Total of ALL CRO-1410 Pages</b><br>(This line must be on line 9 of Detailed Summary Page CRO-1100) |                            |  |                           | \$ 2,500.00                              |  |

# In-Kind Contributions

Amendment  
Pg 1 of 1 ☐ Yes ☒ No

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.  
Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

|   |   |  |  |
|---|---|--|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |   | <b>2. ID Number</b>  |  |
| The Committee to Elect Jack Lambert   |   |  |  |
| <b>3. Contributor Information</b> <span style="float: right;"><input type="checkbox"/> Add <input type="checkbox"/> Remove</span>   |   |  |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>Jackson Lambert<br>2405 Herrons Nest Pl NW #5414 Concord NC 28027<br>704 668 7601 | <b>b. Type of Contributor</b><br><input type="checkbox"/> Individual<br><input checked="" type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source | <b>c. Comments</b><br><br>Filing Fee and bank account opening deposit<br><br><b>d. Election Sum to Date</b><br>\$ 210.00 |  |
| <b>e. Description</b><br><br>Check written for filing fee   | <b>f. Date (mm/dd/yyyy)</b><br><br>7/19/25  | <b>g. Fair Market Amount</b><br><br>\$ 110.00  |  |
|   | 5   | \$   |  |
|   |   | \$   |  |
| <b>3. Contributor Information</b> <span style="float: right;"><input type="checkbox"/> Add <input type="checkbox"/> Remove</span>   |   |  |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)  | <b>b. Type of Contributor</b><br><input type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source            | <b>c. Comments</b><br><br><br><br><br><b>d. Election Sum to Date</b><br>\$   |  |
| <b>e. Description</b>   | <b>f. Date (mm/dd/yyyy)</b>   | <b>g. Fair Market Amount</b>   |  |
|   |   | \$   |  |
|   |   | \$   |  |
|   |   | \$   |  |
| <b>3. Contributor Information</b> <span style="float: right;"><input type="checkbox"/> Add <input type="checkbox"/> Remove</span>   |   |  |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)  | <b>b. Type of Contributor</b><br><input type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source            | <b>c. Comments</b><br><br><br><br><br><b>d. Election Sum to Date</b><br>\$   |  |
| <b>e. Description</b>   | <b>f. Date (mm/dd/yyyy)</b>   | <b>g. Fair Market Amount</b>   |  |
|   |   | \$   |  |
|   |   | \$   |  |
|   |   | \$   |  |
| <b>4. Total only this Page</b>  |   | \$ 110.00  |  |
| <b>5. Total of ALL CRO-1510 Pages</b>   |   | \$ 110.00  |  |
| (This line must be on line 17 of Detailed Summary Page CRO-1100)  |   |  |  |



# Forgiven Loans

Pg 1 of 1 Amendment ☐ Yes ☒ No

Use this form to report any loan which has been forgiven by the lender.

A Forgiven loan statement (CRO-6200) must accompany each forgiven loan.

|  |  |                                |  |
|--|--|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |  | <b>2. ID Number</b>            |  |
| The Committee to Elect Jack Lambert  |  |                                |  |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                      |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                               |  | <b>b. Comments</b>             |  |
| Jackson Lambert<br>2405 Herrons Nest PI NW #5414 Concord NC 28027<br>704 668 7601                              |  |                                |  |
| <b>c. Original Loan Date (mm/dd/yyyy)</b>  |  | <b>f. Election Sum to Date</b> |  |
| 12/21/23   |  | \$                             |  |
| <b>d. Original Loan Amount</b>   |  | <b>g. Date (mm/dd/yyyy)</b>    |  |
| \$ 5,000.00  |  | 12/21/23                       |  |
| <b>e. Remaining Loan Balance</b>   |  | <b>h. Forgiven Amount</b>      |  |
| \$ 5,000.00  |  | \$ 5,000.00                    |  |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                      |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                               |  | <b>b. Comments</b>             |  |
| Jackson Lambert<br>2405 Herrons Nest PI NW #5414 Concord NC 28027<br>704 668 7601                              |  |                                |  |
| <b>c. Original Loan Date (mm/dd/yyyy)</b>  |  | <b>f. Election Sum to Date</b> |  |
| 2/17/24  |  | \$                             |  |
| <b>d. Original Loan Amount</b>   |  | <b>g. Date (mm/dd/yyyy)</b>    |  |
| \$ 5,000.00  |  | 2/17/24                        |  |
| <b>e. Remaining Loan Balance</b>   |  | <b>h. Forgiven Amount</b>      |  |
| \$ 5,000.00  |  | \$ 5,000.00                    |  |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                      |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                               |  | <b>b. Comments</b>             |  |
| Jackson Lambert<br>2405 Herrons Nest PI NW #5414 Concord NC 28027<br>704 668 7601                              |  |                                |  |
| <b>c. Original Loan Date (mm/dd/yyyy)</b>  |  | <b>f. Election Sum to Date</b> |  |
| 3/15/24  |  | \$                             |  |
| <b>d. Original Loan Amount</b>   |  | <b>g. Date (mm/dd/yyyy)</b>    |  |
| \$ 1,500.00  |  | 3/15/24                        |  |
| <b>e. Remaining Loan Balance</b>   |  | <b>h. Forgiven Amount</b>      |  |
| \$ 1,500.00  |  | \$ 1,500.00                    |  |
| <b>4. Total only this Page</b>   |  | \$ 11,500.00                   |  |
| <b>5. Total of ALL CRO-1440 Pages</b><br>(This line must be on line 26 of Detailed Summary Page CRO-1100)      |  | \$ 11,500.00                   |  |
| The lender information should contain the same information as supplied on the original loan proceed statement. |  |                                |  |



# NORTH CAROLINA

## STATE BOARD OF ELECTIONS

### Loan Proceeds Statement

This Statement is used to report detailed information about a new loan and is required to accompany the Loan Proceeds Form in the report for which the loan is initially disclosed. If the loan is from an individual, the lender's signature is required on this form.

This Statement is to be filed with the Election Board where the committee's reports are filed.

- **Name of committee to receive loan:** The Committee to Elect Jack Lambert
- **Person or committee to make loan:** Jackson Lambert
- **Date of loan to committee:** 7/23/25
- **Name of lending institution (source):**  
N/A
- **Amount of loan:** Two thousand five hundred no cents (\$2,500.00)
- **Description (if in-kind loan):** \_\_\_\_\_
- **Names of all parties responsible for payment of loan (guarantors):**  
\_\_\_\_\_  
\_\_\_\_\_
- **Period of loan:** N/A
- **Rate of interest of loan:** N/A
- **Security pledged for loan:** \_\_\_\_\_

I, Jackson Lambert, acknowledge that all of the information  
(Person lending money to committee)  
provided is complete, true, and accurate. I further understand I may not forgive a loan  
that has an outstanding balance to any source.

Jackson Lambert  
Signature of Lender

7/23/25  
Date Signed

Jackson Lambert  
Signature of Treasurer of Committee

7/23/25  
Date Signed





# NORTH CAROLINA

## STATE BOARD OF ELECTIONS

### Forgiven Loan Statement

This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report.

This Statement is to be filed with the Election Board where the committee's reports are filed.

Name of Lender: JACKSON L. Lombert

Committee receiving loan: The Committee to elect JACKSON L. Lombert

Date of loan: 12/21/23

Amount of original loan: \$5,000.00

\*Amount of loan to be forgiven: \$5,000.00

I, JACKSON L. Lombert, do not wish to be reimbursed for the amount of the loan indicated above\* and will consider the amount loaned a contribution to the committee.

I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source.

  
Signature of Lender

  
Signature of Committee Treasurer





# NORTH CAROLINA

## STATE BOARD OF ELECTIONS

### Forgiven Loan Statement

This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report.

This Statement is to be filed with the Election Board where the committee's reports are filed.

|                                 |                                      |
|---------------------------------|--------------------------------------|
| Name of Lender:                 | JACKSON L. Lombert                   |
| Committee receiving loan:       | The Committee to elect James Ambrose |
| Date of loan:                   | 2/17/24                              |
| Amount of original loan:        | \$5,000.00                           |
| *Amount of loan to be forgiven: | \$5,000.00                           |

I, JACKSON L. Lombert, do not wish to be reimbursed for the amount of the loan indicated above\* and will consider the amount loaned a contribution to the committee.

I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source.

Signature of Lender

Signature of Committee Treasurer



# NORTH CAROLINA

## STATE BOARD OF ELECTIONS

### Forgiven Loan Statement

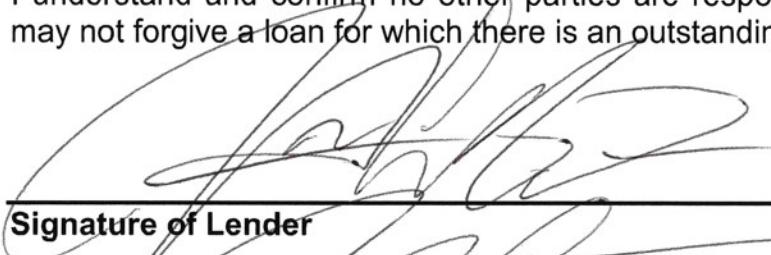
This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report.

This Statement is to be filed with the Election Board where the committee's reports are filed.

|                                 |                                      |
|---------------------------------|--------------------------------------|
| Name of Lender:                 | Jackson L. Lombert                   |
| Committee receiving loan:       | The Committee to Elect Jacob Lombert |
| Date of loan:                   | 3/15/25                              |
| Amount of original loan:        | \$1,500.00                           |
| *Amount of loan to be forgiven: | \$1,500.00                           |

I, Jackson L. Lombert, do not wish to be reimbursed for the amount of the loan indicated above\* and will consider the amount loaned a contribution to the committee.

I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source.

  
Signature of Lender

  
Signature of Committee Treasurer