

Disclosure Report Cover

Amendment

☒ Yes☐ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.
Do not use this form to update information

| | |
|---|--|
| 1. Committee Information | |
| a. Full Name Committee to Elect Kenny Wortman | c. ID Number |
| b. Mailing Address (include City, State and Zip Code) 5681 Mountaineer Ln. Concord, NC 28025 | d. Date Filed 08/28/25 |
| | e. Phone Number 704-239-7891 |

| | | | |
|-------------------------------|--|--|--|
| 2. Report Year 2022 | 3. Period Start Date (mm/dd/yy) 03/07/2022 | 4. Period End Date (mm/dd/yy) 04/30/2022 | 5. Treasurer Full Name Kenny Wortman |
|-------------------------------|--|--|--|

| | | | | |
|--|---|--|---|---|
| 6. Type of Committee (Check One) | | 9. Type of Report (check only one type of report from one category) | | |
| <input checked="" type="checkbox"/> Candidate Campaign | <input type="checkbox"/> Party | Municipal | State/County | Referendum |
| <input type="checkbox"/> PAC | <input type="checkbox"/> Referendum | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational |
| <input type="checkbox"/> Independent Expenditure | <input type="checkbox"/> Joint Fundraiser | <input type="checkbox"/> Thirty-five day | <input type="checkbox"/> Quarterly | <input type="checkbox"/> Pre-referendum |
| <input type="checkbox"/> Legal Expense Fund | | | | |
| 7. Type of Fund (if applicable, check one) | | <input type="checkbox"/> Pre-primary | <input checked="" type="checkbox"/> First | <input type="checkbox"/> Final |
| <input type="checkbox"/> "Booster Fund" | | <input type="checkbox"/> Pre-election | <input type="checkbox"/> Second | <input type="checkbox"/> Supplemental Final |
| <input type="checkbox"/> Building Fund | | <input type="checkbox"/> Pre-runoff | <input type="checkbox"/> Third | <input type="checkbox"/> Annual |
| | | <input type="checkbox"/> Semi-annual | <input type="checkbox"/> Fourth | <input type="checkbox"/> Special |
| <input type="checkbox"/> Other: | | <input type="checkbox"/> Mid Year | <input type="checkbox"/> Semi-annual | |
| | | <input type="checkbox"/> Year End | <input type="checkbox"/> Mid Year | |
| | | <input type="checkbox"/> Final | <input type="checkbox"/> Year End | |
| | | <input type="checkbox"/> Special | <input type="checkbox"/> Final | |
| | | | <input type="checkbox"/> Special | |
| 8. Number of Fundraisers this Report | | 10. Special Report Name | | |

| | | | |
|---|---|---|--------------------------------------|
| 11. Account Information | | 11. Account Information | |
| a. Financial Institution Full Name Fifth Third Bank | | a. Financial Institution Full Name | |
| b. Purpose For all campaign expenses | c. Account Code 001 | b. Purpose | c. Account Code |
| | d. Period Begin Balance \$ 138.73 | | d. Period Begin Balance \$ |

RECEIVED IN-PERSON
AUG 28 2025
CABARRUS COUNTY BOARD OF ELECTIONS

CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Kenny Wortman

Printed Name of Signer

Kenneth M. Wort

Signature of Appointed Treasurer

08/25/25

Date

FOR OFFICE USE ONLY

Date Received: 8-28-25

Employee: WAN

Date Postmarked:

Employee:

Date Scanned: 8-28-25

Employee: WAN

Date Data Entered:

Employee:

Delivery Method

- ☐ Normal Mail
☐ Registered Mail
☒ Hand Delivered
☐ Electronically Filed
☐ Signer has not received mandatory training

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Detailed Summary

Amendment

☒ Yes ☐ No

Use this form to summarize all disclosure reporting forms and to total monetary information.

| | | | | | |
|--|--|------------------------------------|--|----------------------------------|--|
| 1. Committee Full Name (and Fund if applicable) | | 2. Type of Report | | 3. ID Number | |
| Committee to Elect Kenny Wortman | | 1 st Quarter 2022 | | | |
| Start of Election Cycle: | | January 1, | | 2022 | |
| | | Total this Reporting Period | | Total this Election Cycle | |
| 4) Cash on Hand at Start | | \$ 138.73 | | \$ | |
| RECEIPTS | | | | | |
| 5) Aggregated Contributions from Individuals | | (CRO-1205) | | \$ 451.00 | |
| 6) Contributions from Individuals | | (CRO-1210) | | \$ 2,000.00 | |
| 7) Contributions from Political Party Committees | | (CRO-1220) | | \$ | |
| 8) Contributions from Other Political Committees | | (CRO-1230) | | \$ | |
| 9) Loan Proceeds | | (CRO-1410) | | \$ | |
| 10) Refunds/Reimbursements To the Committee | | (CRO-1240) | | \$ | |
| 11) Other Receipt Sources | | | | | |
| 11a) Interest on Bank Accounts | | (CRO-1250) | | \$ | |
| 11b) Contributions from Not-for-Profit Organizations | | (CRO-1250) | | \$ | |
| 11c) Outside Sources of Income | | (CRO-1250) | | \$ | |
| 11d) Legal Expense Fund – Other Sources | | (CRO-1270) | | \$ | |
| 11 e) Exempt Purchase Price Sales | | (CRO-1265) | | \$ | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) | | | | \$ 2,451.00 | |
| EXPENDITURES | | | | | |
| 13) Disbursements | | | | | |
| 13a) Operating Expenditures | | (CRO-1310) | | \$ 198.67 | |
| 13b) Contributions to Candidates/Political Committees | | (CRO-1310) | | \$ | |
| 13c) Coordinated Party Expenditures | | (CRO-1310) | | \$ | |
| 14) Aggregated Non-Media Expenditures | | (CRO-1315) | | \$ 80.05 | |
| 15) Loan Repayments | | (CRO-1420) | | \$ | |
| 16) Refunds/Reimbursements From the Committee | | (CRO-1320) | | \$ | |
| 17) In-Kind Contributions | | (CRO-1510) | | \$ | |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) | | | | \$ 291.32 | |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) | | | | \$ 2,509.68 | |
| ADDITIONAL INFORMATION | | | | | |
| 20) Non-Monetary Gifts Given to Other Committees | | (CRO-1330) | | \$ | |
| 21) Outstanding Loans (incl. ones from other campaigns) | | (CRO-1430) | | \$ | |
| 22) Debts and Obligations owed By the Committee | | (CRO-1610) | | \$ | |
| 23) Debts and Obligations owed To the Committee | | (CRO-1620) | | \$ | |
| 24) Account Transfers Within the Committee | | (CRO-1720) | | \$ | |
| 25) Administrative Support | | (CRO-1710) | | \$ | |
| 26) Forgiven Loans | | (CRO-1440) | | \$ | |
| 27) 48-Hour Notice Reports Sum | | (CRO-2220) | | \$ | |
| 28) Contributions to be Refunded | | (CRO-1215) | | \$ | |

Aggregated Contributions from Individuals

Page

1 of 1

Amendment

☒ Yes ☐ No

Optional form used to report NC Contributions From Individuals of \$50 or less

| | | | | | |
|--|------------------------|---------------------------|-------------------------------|-----------------------------|------------------|
| 1. Committee Full Name (and Fund if applicable) | | | | 2. ID Number | |
| Committee to Elect Kenny Wortman | | | | | |
| 3. Contributor Information | | | | | |
| a. Amend | b. Account Code | c. Form of Payment | d. In-Kind Description | e. Date (mm/dd/yyyy) | f. Amount |
| <input type="checkbox"/> Add | 001 | Check | | 03/16/2022 | \$ 50.00 |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | 001 | Check | | 03/16/2022 | \$ 20.00 |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | 001 | Draft | | 03/16/2022 | \$ 50.00 |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | 001 | Draft | | 03/16/2022 | \$ 50.00 |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | 001 | Cash | | 03/16/2022 | \$ 40.00 |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | 001 | Cash | | 03/16/2022 | \$ 50.00 |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | 001 | Cash | | 03/16/2022 | \$ 50.00 |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | 001 | Cash | | 03/16/2022 | \$ 20.00 |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | 001 | Cash | | 03/16/2022 | \$ 30.00 |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | 001 | Cash | | 03/20/2022 | \$ 40.00 |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | 001 | Draft | | 03/18/2022 | \$ 1.00 |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | 001 | Draft | | 03/18/2022 | \$ 25.00 |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | 001 | Draft | | 03/18/2022 | \$ 25.00 |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | | | | | \$ |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | | | | | \$ |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | | | | | \$ |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | | | | | \$ |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | | | | | \$ |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | | | | | \$ |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | | | | | \$ |
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| <input type="checkbox"/> Add | | | | | \$ |
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| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | | | | | \$ |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | | | | | \$ |
| <input type="checkbox"/> Remove | | | | | |
| <input type="checkbox"/> Add | | | | | \$ |
| <input type="checkbox"/> Remove | | | | | |
| 4. Total only this Page | | | | | \$ 451.00 |
| 5. Total of ALL CRO-1205 Pages | | | | | \$ 451.00 |
| <i>(This line must be on line 5 of Detailed Summary Page CRO-1100)</i> | | | | | |

Contributions from Individuals

Pg 1 of 3 Amendment ☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

| | | | | | | |
|--|------------------------|---------------------------|--|-----------------------------|--------------------------------|------------------|
| 1. Committee Full Name (and Fund if applicable) | | | | | 2. ID Number | |
| Committee to Elect Kenny Wortman | | | | | | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | d. Comments | |
| Susan Williams 9225 Belt Rd. Midland, NC 28107 | | | Store Owner | | | |
| | | | c. Employer's Name/Specific Field | | | |
| | | | Self-Employed | | | |
| | | | | | e. Election Sum to Date | |
| | | | | | \$ 200.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | | k. Amount |
| <input type="checkbox"/> | 001 | Check | | 03/16/2022 | | \$ 200.00 |
| <input type="checkbox"/> | | | | | | \$ |
| <input type="checkbox"/> | | | | | | \$ |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | d. Comments | |
| AJ Brown PO Box 608 Concord, NC 28026 | | | Postal Carrier | | | |
| | | | c. Employer's Name/Specific Field | | | |
| | | | USPS | | | |
| | | | | | e. Election Sum to Date | |
| | | | | | \$ 500.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | | k. Amount |
| <input type="checkbox"/> | 001 | Check | | 03/16/2022 | | \$ 200.00 |
| <input type="checkbox"/> | 001 | Check | | 04/02/2022 | | \$ 300.00 |
| <input type="checkbox"/> | | | | | | \$ |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | d. Comments | |
| L. Scott Williams 7405 Linda Lake Dr. Charlotte, NC 28215 | | | Electrical Contractor | | | |
| | | | c. Employer's Name/Specific Field | | | |
| | | | LS Williams Electric | | | |
| | | | | | e. Election Sum to Date | |
| | | | | | \$ 250.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | | k. Amount |
| <input type="checkbox"/> | 001 | Check | | 04/01/2022 | | \$ 250.00 |
| <input type="checkbox"/> | | | | | | \$ |
| <input type="checkbox"/> | | | | | | \$ |
| 4. Total only this Page | | | | | \$ 950.00 | |
| 5. Total of ALL CRO-1210 Pages (This line must be on line 6 of Detailed Summary Page CRO-1100) | | | | | \$ 2,000.00 | |

Contributions from Individuals

Pg 2 of 3

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

| | | | | | | |
|--|------------------------|---------------------------|--|-----------------------------|--------------------------------|--|
| 1. Committee Full Name (and Fund if applicable) | | | | | 2. ID Number | |
| Committee to Elect Kenny Wortman | | | | | | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | d. Comments | |
| Jennifer Dunbar 506 N. Ridge Ave. Kannapolis, NC 28083 | | | Paralegal | | | |
| | | | c. Employer's Name/Specific Field | | | |
| | | | Katten, Muchain, Rosenman LLP | | | |
| | | | | | e. Election Sum to Date | |
| | | | | | \$ 100.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount | |
| <input type="checkbox"/> | 001 | Check | | 03/15/2022 | \$ 100.00 | |
| <input type="checkbox"/> | | | | | \$ | |
| <input type="checkbox"/> | | | | | \$ | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | d. Comments | |
| Susan Bare PO Box 1225 Kannapolis, NC 28082 | | | Retired | | | |
| | | | c. Employer's Name/Specific Field | | | |
| | | | Insurance Agent | | | |
| | | | | | e. Election Sum to Date | |
| | | | | | \$ 100.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount | |
| <input type="checkbox"/> | 001 | Check | | 03/16/2022 | \$ 100.00 | |
| <input type="checkbox"/> | | | | | \$ | |
| <input type="checkbox"/> | | | | | \$ | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | d. Comments | |
| Stefanie Bloxham 2647 Bedford Pl. Concord, NC 28027 | | | Unemployed | | | |
| | | | c. Employer's Name/Specific Field | | | |
| | | | Homemaker | | | |
| | | | | | e. Election Sum to Date | |
| | | | | | \$ 300.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount | |
| <input type="checkbox"/> | 001 | Check | | 03/16/2022 | \$ 300.00 | |
| <input type="checkbox"/> | | | | | \$ | |
| <input type="checkbox"/> | | | | | \$ | |
| 4. Total only this Page | | | | | \$ 500.00 | |
| 5. Total of ALL CRO-1210 Pages (This line must be on line 6 of Detailed Summary Page CRO-1100) | | | | | \$ 2,000.00 | |

Contributions from Individuals

Pg 3 of 3

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

| | | | | | | |
|--|------------------------|---------------------------|--|-----------------------------|--------------------------------|------------------|
| 1. Committee Full Name (and Fund if applicable) | | | | | 2. ID Number | |
| Committee to Elect Kenny Wortman | | | | | | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | d. Comments | |
| William Strang 1332 Winecoff School Rd. Concord, NC 28027 | | | Mechanic | | | |
| | | | c. Employer's Name/Specific Field | | | |
| | | | RWBT, Inc. | | | |
| | | | | | e. Election Sum to Date | |
| | | | | | \$ 200.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | | k. Amount |
| <input type="checkbox"/> | 001 | Check | | 03/16/2022 | | \$ 200.00 |
| <input type="checkbox"/> | | | | | | \$ |
| <input type="checkbox"/> | | | | | | \$ |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | d. Comments | |
| Peter Bingle 5503 River Falls Dr. Charlotte, NC 28215 | | | Teacher | | | |
| | | | c. Employer's Name/Specific Field | | | |
| | | | Universal Technical Institute | | | |
| | | | | | e. Election Sum to Date | |
| | | | | | \$ 100.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | | k. Amount |
| <input type="checkbox"/> | 001 | Draft | | 03/16/2022 | | \$ 100.00 |
| <input type="checkbox"/> | | | | | | \$ |
| <input type="checkbox"/> | | | | | | \$ |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | d. Comments | |
| Brian Echevarria 4311 School House Commons Dr. Harrisburg, NC 28075 | | | Advisor | | | |
| | | | c. Employer's Name/Specific Field | | | |
| | | | HTK | | | |
| | | | | | e. Election Sum to Date | |
| | | | | | \$ 250.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | | k. Amount |
| <input type="checkbox"/> | 001 | Draft | | 03/17/2022 | | \$ 250.00 |
| <input type="checkbox"/> | | | | | | \$ |
| <input type="checkbox"/> | | | | | | \$ |
| 4. Total only this Page | | | | | \$ 550.00 | |
| 5. Total of ALL CRO-1210 Pages (This line must be on line 6 of Detailed Summary Page CRO-1100) | | | | | \$ 2,000.00 | |

Optional form used to report NC Non-Media Expenditures of \$50 or less.

Amendment
☒ Yes ☐ No

3. Payee Information

| | | | |
|-------------------|-----------------------|-----------------------------|---|
| | B* - Printing | C* - Fundraising | D - To Another Candidate |
| E - Salaries | F* - Equipment | G - Political Party | H* - Holding Public Office Expenses |
| I - Postage | J - Penalties | K* - Office Expenses | Q* - Donations to Legal Expense Fund |
| O* - Other | | | |

* Codes require detailed explanation in required remarks field (g)