| Disclosure Report (| | . info | | .hta a laa | Améndment Yes No |
|---|--|--|---|-----------------------------|--|
| Use this form for general repo Do not use this form to update | | information, n | nust be signed and su | iomitted afor | ig with other detailed forms. |
| 1. Committee Information | o amormation. | N. C. S. | | | |
| a. Full Name | | | | | c. ID Number |
| 2/201 | John Par | ./ | | | |
| b. Mailing Address (include City, S | State and Zip Code) | | | | d. Date Filed |
| | | | | | 09/29/2025 |
| l | | | | | e. Phone Number |
| | | | | | 704 4673935 |
| 2. Report Year 3. Period St | art Date (mm/dd/ | yy) 4. Period I | End Date (mm/dd/yy) | 5. Treasure | er Full Name |
| 2025 07 | 1/01/2029 | | 1/23/2015 | Joh | a Paul self |
| 6. Type of Committee (Chec | | | | type of repo | ort from one category) |
| T | Party Referendum | Municipal | State/County | | Referendum |
| hand hand | Joint Fundraiser | Organizationa Thirty-five da | | | Organizational Pre-referendum |
| Legal Expense Fund | omt rundraiser | Pre-primary | Quarterly | | Final |
| Logar Expense Fund | | Pre-election | Seco | | Supplemental Final |
| 7. Type of Fund (if applica | ble, check one) | Pre-runoff | Thin | | Annual |
| Booster Fund | | Semi-annual | Four | | Special |
| Building Fund | - 1 | Mid Yea | | | _ special |
| | | Year En | | Year | 10. Special Report Name |
| Other: | - 1 | Final | Year Year | End | ZO, DPCCIIII ZOPOZUZ (ILIIIC |
| 8. Number of Fundraisers th | nis Report | Special | Final | | |
| 0 | - | | Special | | |
| 11. Account Information | | | 11. Account Inform | nation | |
| a. Financial Institution Full Name | | | a. Financial Institution | Full Name | |
| wells fa | 2160 | | | | |
| b. Purpose | c. Account Cod | le | b. Purpose | | c. Account Code |
| CAMPAISM | 1 | | | | |
| | d. Period Begir | Balance | | | d. Period Begin Balance |
| | \$ 500 | .00 | | | \$ |
| CERTIFICATION | | | | | I . |
| I certify that the Committee or of the NC General Statutes and report is complete, true and con | that no funds are crect and that I hav | commingled with e been trained by | n prohibited or other no the NC State Board of | on-disclosed for Elections. | B & 22D-22M of Chapter 163 ands. I further certify that this |
| Printed Name of S | Signer | Sig | mature of Appointed Trea | surer | Date |
| FOR OFFICE USE ONLY | | | | | |
| Date Received: | 10-23-23 | 5 Employ | yee: TC | <u>Del</u> | ivery Method Normal Mail |
| Date Postmarked: | | Emplo | yee: | _ 2 | Registered Mail Hand Delivered |
| Date Scanned: | 10-23-25 | Employ | yee: WAN | _ 8 | Electronically Filed |

Signer has not received mandatory training Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information ECEIVED

Employee:

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

August 2008

Date Data Entered:

Detailed Summary

Amendment
Yes No

| Use this form to summarize all disclosure reporting forms and | to total mor | atom | information | Ø | Yes No |
|--|--------------|--|---|------------|-----------------------|
| | 2. Type of | | | IDN | lumber |
| Elset John Paul | | | 5-044 | | |
| | | | Total this | T | Total this |
| Start of Election Cycle: January 1, 2025 | | Secretarios de la constitución d | eporting Period | _ | Election Cycle |
| 4) Cash on Hand at Start | | \$ | 500.00 | \$ | 0 |
| RECEIPTS | | | | | |
| 7 00 0 | (CRO-1205) | \$ | | \$ | |
| 6) Contributions from Individuals | (CRO-1210) | \$ | 1425.00 | \$ | 1425.00 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | | \$ | |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | | \$ | |
| 9) Loan Proceeds | (CRO-1410) | \$ | | \$ | 610.00 |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ | | \$ | |
| 11) Other Receipt Sources | | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | | \$ | |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ | | \$ | |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | | \$ | |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ | | \$ | |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ | ···· | \$ | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,1 | 1d and 11e) | \$ | 1425.00 | | 2035,00 |
| EXPENDITURES | | | | | |
| 13) Disbursements | | | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | 1098.45 | \$ | 1208.45 |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | | \$ | |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | | \$ | |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | 8.90 | \$ | 8.90 |
| 15) Loan Repayments | (CRO-1420) | \$ | V | \$ | |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ | | \$ | |
| | (CRO-1510) | \$ | 300.00 | _ | 300.00 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15 | | | 1407.35 | \$ | 1517.35 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | | _ | 517.6 | _ | 517.65 |
| ADDITIONAL INFORMATION | | | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | | | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ | 610.0 | 0 | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ | | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ | | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | *************************************** | | |
| 25) Administrative Support | (CRO-1710) | \$ | | \$ | |
| 26) Forgiven Loans | (CRO-1440) | \$ | | \$ | |
| | (CRO-2220) | \$ | | \$ | |
| | (CRO-1215) | \$ | | \$ | |
| CRO-1100 NC State Board | | | | on service | August 200 |

| THE RESERVE OF THE PARTY OF THE | STATE OF THE PERSON NAMED IN COLUMN 2 | individual contribution | NAME AND ADDRESS OF TAXABLE PARTY. | ontributions und | er \$50 if form CF | THE RESERVE OF THE PERSON NAMED IN COLUMN | THE RESERVE AND ADDRESS OF THE PARTY OF THE |
|--|---|-------------------------|------------------------------------|---|--------------------|---|---|
| 1. Con | nmittee Full Nar | | 2. ID Nu | ımber | | | |
| | 2/2cT G | Johnfaul | | | | | |
| 3. Con | tributor Inform | | | Add Re | move | | |
| | ame, Mailing Addr | | | b. Job Title/Profe | ssion | d. Comme | ents |
| (includ | de city, state, & zip) | | | 1000 | | | |
| | 50 | arah Kump | | c. Employer's Nar | me/Specific Field | - | |
| | i | 93 Fulmon | | C. Employer s ival | me/specific Field | | |
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| | | 206 311 61 | 83 | | | s | |
| f. Dulan | la Assessed Code | h E | i I. Vi. I D i | <u> </u> | l: D-4- (/11/ | <u> </u> | 500.00 |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Descrip | ption | j. Date (mm/dd/yyy | y) k. An | nount |
| | 1 | check | | | 08/05/20 | 25 \$ | 500.00 |
| | | | | | | \$ | |
| | | | | | | \$ | |
| 3. Cont | ributor Informa | ation | | Add Re | move | | |
| | ame, Mailing Addre | ess & Phone | | b. Job Title/Profe | ssion | d. Comme | nts |
| (includ | le city, state, & zip) | | | - 1 | , | | |
| | De | broom BAMFO | no | c. Employer's Nar | ne/Specific Field | - | |
| | 53 | 898 BirchF | ILLELN | | n Parer 3,56 | | |
| | C | ONCORD NC | 28027 | Prenu. | n rouer 436 | e. Election | Sum to Date |
| | | 701 575 09 | 548 | | | \$ | 450.00 |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Descrip | l | j. Date (mm/dd/yyy | <u></u> | nount |
| | g. Account Code | , | II III IIII Deseri | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | / | Check | | | 08/22/20 | 25 3 | 250.00 |
| | 1 | check | | | 09/10/202 | 5 \$ | 250.00 |
| | | | | | | \$ | |
| 3. Cont | ributor Informa | ation | | Add Rei | move | | |
| 1.75 | ame, Mailing Addre | ess & Phone | | b. Job Title/Profe | ssion | d. Comme | ents |
| (includ | e city, state, & zip) | | | DOMESTICI | KIA | | |
| | De | Hy Ebusio |) | c. Employer's Nar | | 1 | |
| | 15 | LI DAYBread | k Ridgo Rd | | | | |
| | KA | LI DAYBread | - 28081 | netin | ed | e. Election | Sum to Date |
| | | 704 467 134 | 8 | | | \$ | 100.00 |
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| | ١ | Check | | | 08/19/10 | 25 8 | 100.00 |
| | | | | | | \$ | |
| | | | | | | \$ | |
| 4. Tota | al only this Pa | age | | | | \$ | 10 50.00 |
| 5. Tota | al of ALL CR | O-1210 Pages | | | | \$ | 1.7 |
| | | | | | | Ψ. | 11/25 |

Contributions from Individuals

Amendment

| | | | | 7 | Ame | ndment | | |
|---|------|-----------|------|-----|------|--------|------|----|
| Contributions from Individuals | Pg | 2 | of | | | Yes | × N | No |
| Use this form to report individual contributions over \$50 or contributions | unde | r \$50 if | form | CRO | 1205 | is not | used | |

| 1. Con | nmittee Full Nan | me (and Fund if appl | licable) | | 非 公司使用。在 | 2. ID Number | | |
|---|------------------------|--|--|----------------------------------|--------------------------------------|-------------------------|--|--|
| | 5-120 | ct John Par | 1 | | | | | |
| 3. Con | tributor Informa | | SHOULD THE RESIDENCE OF THE PARTY OF THE PAR | Add Re | move | | | |
| | Name, Mailing Addro | | | b. Job Title/Profe | ession | d. Comments | | |
| (includ | de city, state, & zip) | | | (1 | 1294 | | | |
| | LAN | 50 Ruberta | | | - / / | | | |
| | 2 | 50 Roberta | Nd | c. Employer's Na | | | | |
| | 4 | oncorp NC 2 | 28027 | net | ined | e. Election Sum to Date | | |
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| | | | | | | \$ 25.00 | | |
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| (include | le city, state, & zip) | | | I | T | | | |
| | DAV | 10 conpap | 1 | c. Employer's Nar | | | | |
| | 138 | PG LLOYdP1. | MOS ARREST | | | | | |
| | Co | mund NC 28 | 9027 | 2 (| 211 200076 | e. Election Sum to Date | | |
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| | | | | | | s | | |
| 4. Tota | al only this Pa | age | | | | \$ 125.00 | | |
| 5. Tota | al of ALL CR | RO-1210 Pages | | | | | | |
| | | of Detailed Summary Pa | CBO 1100) | | | \$ 1415.00 | | |

Contributions from Individuals

Amendment Contributions from Individuals $P_g \stackrel{>}{\longrightarrow} 0 f \stackrel{>}{\longrightarrow} \square Y_{es} \square N_0$ Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

| | | marviduai commouno | | omarounous u | nder goon romin e. | | | |
|--------------------------|------------------------|-------------------------------|--|-----------------------------------|--|-------|--------------------|--|
| 1. Con | ımittee Full Nar | me (and Fund if app | licable) | | | 2. I | D Number | |
| | 2/2 | ct John Paul | 1 | | | | | |
| 3. Con | tributor Inform | | | | Remove | | | |
| The second second second | Name, Mailing Addr | | | b. Job Title/Pro | ofession | d. Co | omments | |
| (includ | de city, state, & zip) | | | 1 | | | | |
| | M | MAK Pedosus | K | c. Employer's | Name/Specific Field | + | | |
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| I. Tota | al only this Pa | age | | | | \$ | 250,00 | |
| | | RO-1210 Pages | | | | \$ | 44 | |
| (This lin | ne must be on line 6 | of Detailed Summary Pa | ige CRO-1100) | | | | 1415.00 | |

| | | | | | Amendmen | | |
|---------------|----|----|----|---|----------|--------|--|
| Disbursements | Pg | Œ. | of | (| ☐ Yes | ☑ No | |
| | | | | | 1' 1 / | 11.7 1 | |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| | Full Name (and Fun | | | | | 2. ID Number |
|---------------------------|--|------------------------------|---|--|--------------------------|------------------------------|
| 21 | Ect John | PAUL | | | | |
| 3. Type of Disl | | | RO-1310 f | orms for e | ach type of Disbu | rsement.) |
| Operating Exp | | ntributions to Candid | | | | inated Party Expenditures |
| 4. Payee Inform | | | | | Remove | |
| | Mailing Address & Ph | none | COLUMN TO SERVICE STATE OF THE PERSON | 100000000000000000000000000000000000000 | d Committee Name | d. Comments |
| (include city, state | | | | R p#5.500 Se 1 300 S 92 S 55 | | |
| | | | | | | |
| (3) | FAPRINT 60 N Rela NO NV 89 | ock Rd | c. | | tered (Specify) | |
| 72 | 60 NV 89 | 208 | | Federal | County: | |
| 100 | 61 2 2 11 | 0-6 | L | State | Municipalit | y: e. Election Sum to Date |
| 8 | 66 207 4 | 43) | | | | \$ 300.65 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mn | n/dd/yyyy) | j. Amount k | . Required Remarks |
| 1 | Debit | D | 08/2 | P/2025 | \$ 300.65 | PRINT MEDIA |
| | | 1 | 00/2 | 0/5(0) | S | |
| 1 Dove Inform | nation | | ПА | dd 🔲 | Remove | |
| 4. Payee Inform | ling Address & Phone | alvania and an emiliar and a | | Control of the last of the las | ed Committee Name | d. Comments |
| (include city, sta | | | μ. | Coordinate | d Committee Name | u. Comments |
| THE RESERVE AND ASSESSED. | SELECTION OF THE SELECT | TA | | | | |
| | AMAZON MK | -1 (- | c. | Level Regis | tered (Specify) | |
| , | 1102 PUL | 1. RJ | | Federal | County: | |
| | 11BE Ink 5900 BING HOUSTON TX | 77092 | | State | Municipalit | y: e. Election Sum to Date |
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| | | Ir n | I | | | |
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| 1 | Debit | 0 | 09/20 | 12025 | \$ 365.93 | Print Media |
| 4. Payee Inform | nation | | □ A | dd 🔲 | Remove | |
| a. Full Name, Mail | ing Address & Phone | | b. | Coordinate | d Committee Name | d. Comments |
| (include city, sta | te, & zip) | | | | | |
| | Staples | | | | 1/6 16 | |
| | 10031 BI | ddickLN | С. | Level Regis | tered (Specify) County: | |
| | HUNTERSVI 704-892 | 112 NC 23 | P078 F | State | Municipalit | y: e. Election Sum to Date |
| | 704-292 | -9699 | _ | State | Withhelpan | |
| | 10,011 | , | | | | \$ 62.78 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mn | n/dd/yyyy) | j. Amount k | . Required Remarks |
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| 5. Total only th | | | | | | \$ 1098.45 |
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| | line 13a of Detailed Sun | | | | | S |
| | line 13b of Detailed Sun | | | | | |
| | line 13c of Detailed Sun | | | | Expenditures) | |
| | odes (List detailed | | | | | |
| A* - Media | B* - Printi | | C* - Fun | P. British College College College | | nother Candidate |
| E - Salaries | F* - Equip | | G - Politi | AND DESCRIPTION OF THE PARTY OF | | ding Public Office Expenses |
| - Postage | J - Penalti | es | K* - Off | ice Expen | ses Q* - Doi | nation to Legal Expense Fund |
| O* Other * Codes requir | e detailed explanat | ion in required : | remarks fi | ield (k) | | |

| Aggregated | Non-Media | Expenditures |
|------------|-----------|---------------------|
|------------|-----------|---------------------|

Page _____ of ____ Amendment ____ Yes ____ No

| Optional form | used to report | NC Non-Media | Expenditures | of \$50 or less. |
|---------------|----------------|--------------|--------------|------------------|

| 1. | Commit | | and Fund if applica | ible) | | 2. ID Number | |
|---------------|--|-----------------|---------------------------|------------------------------|----------------------|--------------------------------------|------------------------------------|
| | | Elect | John Paul | | | | |
| 3. | Payee In | nformation | 1 | | | | Here were the second of the second |
| 2.0 Excepts | mend | b. Account Code | c. Form of Payment | d. Purpose Code | e. Date (mm/dd/yyyy) | f. Amount | g. Required Remarks |
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| - | | f ALL CRO- | | | | | |
| | | | Detailed Summary Page | CRO-1100) | | \$ 8.9 | 0 |
| MANAGE | T-6) CELEBRATE PARTY IN THE PAR | e Codes (List | detailed expendi | ture code in (d | l) above) | | |
| | | B* - | Printing | C* - Fundra | aising D-7 | To Another Candid | |
| | - Salari Postag | | Equipment enalties | G - Political K* - Office | | Holding Public C Donations to Leg | |
| | * - Oth | | Charties | K - Office | Lapenses Q. | Donations to Leg | ai Expense Fund |
| | | | d explanation in | required rema | rks field (g) | | |

| In-Kind Contributions | Pg | of | | Amendment Yes Z No | | |
|---|--|---------------|-----------|-------------------------|--|--|
| Use this form to report non-monetary contributions, donations, goo Use CRO-1215 if In-Kind Contributions were or will be refu | | | mmittee o | r fund. | | |
| 1. Committee Full Name (and Fund if applicable) | naca witimi / da | | 2. I | D Number | | |
| Elect Jum Paul | | | | | | |
| 3. Contributor Information | Add Re | move | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Type of Contributor Individual Candidate | | | omments | | |
| CONCURO NE 28027 | Party CONCORD NC 28027 PAC Referendum Other Receipt Source | | d. El | d. Election Sum to Date | | |
| 704 886 4942 | | | \$ | | | |
| e. Description | | f. Date (mm/c | ld/yyyy) | g. Fair Market Amount | | |
| SIUN GRAphic | | 03/22 | 12025 | \$ 50.00 | | |
| | | | | \$ | | |
| | | | | \$ | | |
| 3. Contributor Information | Add Re | move | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) MARK PSDOSIUK 5399 OPHIC CT CUNCURD NC 28027 | b. Type of Contri Individual Candidate Party PAC Referendum | butor | | ection Sum to Date | | |
| 704 999 1899 | Other Receip | t Source | \$ 250.00 | | | |
| e. Description | | f. Date (mm/d | ld/yyyy) | g. Fair Market Amount | | |
| PALM CANO GRAPHICS | | 08/2 | 6/2025 | \$ 250.00 | | |
| | | | | \$ | | |
| | | | | \$ | | |
| 3. Contributor Information | Add Re | move | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Type of Contri Individual Candidate Party PAC | butor | | omments | | |
| | Referendum Other Receip | t Source | d. El | ection Sum to Date | | |

| | | \$ |
|---|-----------------------------|---------------|
| | | \$ |
| | | \$ |
| 4. Total only this Page | | \$ 3 00.00 |
| 5. Total of ALL CRO-1510 Pa (This line must be on line 17 of Detailed Su | [[[| \$ 300.00 |
| CRO-1510 | NC State Board of Elections | December 200 |

f. Date (mm/dd/yyyy)

e. Description

g. Fair Market Amount

| Outstanding | Loans |
|-------------|-------|
|-------------|-------|

| | | | Amendment | | |
|----|--------|-----|-----------|------|--|
| Pg | of | _/_ | ☐ Yes | ⋈ No | |

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

| 1. Committee Full Name (and Fund if applicable) | | | 2. ID Number | |
|---|--|----------------------|--------------------------------|------------------------------|
| | Elect John Paul | | | |
| 3. Lender | | Ad | ld Remove | |
| | , Mailing Address & Phone | b. J | Job Title/Profession | d. Comments |
| (include cit | ty, state, & zip) | | | |
| | Toba Paul | | OPERATIONS | e. Start Date (mm/dd/yyyy) |
| | 4817 BROCK ton CT | c. E | Employer's Name/Specific Field | e. Start Date (min/dd/yyyy) |
| | John Paul 4817 BROCK for CT CONCORD NC 28027 | | netsi (| 07-17-2029 |
| | | | 10cm | f. End Date (mm/dd/yyyy) |
| | | | | |
| g. Rate | h. Security Pledged | | i. Original Loan Amount | j. Remaining Loan Balance |
| | | | | |
| % | NA | | \$ 610.00 | S G 10.00 |
| k. Full Name | of Lending Institution | | | l. Loan Number |
| | | | | |
| 3 Lender I | Information | Ad | d Remove | |
| | Mailing Address & Phone | | ob Title/Profession | d. Comments |
| | y, state, & zip) | | | |
| | · · | | | |
| | - | | 43 10 Y3 17 | e. Start Date (mm/dd/yyyy) |
| | | c. E | Employer's Name/Specific Field | |
| | | | | f. End Date (mm/dd/yyyy) |
| | | | | I. Ella Dave (Illian wayyyy) |
| | | | | |
| g. Rate | h. Security Pledged | | i. Original Loan Amount | j. Remaining Loan Balance |
| % | | | \$ | \$ |
| k. Full Name | of Lending Institution | | | I. Loan Number |
| | | | | |
| 3 Lender I | nformation | Add | d Remove | |
| | Mailing Address & Phone | | ob Title/Profession | d. Comments |
| | y, state, & zip) | | | |
| | | | | |
| | | _ | | e. Start Date (mm/dd/yyyy) |
| | | c. E | imployer's Name/Specific Field | |
| | | | | f. End Date (mm/dd/yyyy) |
| | | | | I. End Date (minum j.j.j.) |
| | | | | |
| g. Rate | h. Security Pledged | | i. Original Loan Amount | j. Remaining Loan Balance |
| % | | | \$ | \$ |
| k. Full Name of Lending Institution | | | | I. Loan Number |
| | | | | |
| 4. Total only this Page | | | | \$ 610.00 |
| | f ALL CRO-1430 Pages | s 610.00 s 610.00 | | |
| (This line mi | ust be on line 21 of Detailed Summary Page CRO-1100) | 010.00 | | |