| Disclosure Report Co  |  |  | ☐ Yes ☐ No                     |  |  |  |
|---|--|--|--------------------------------|--|--|--|
| Use this form for general report and committee information, must be signed and submitted along with other detailed forms.   |  |  |                                |  |  |  |
| Do not use this form to update in  1. Committee Information   | normation.   |  |                                |  |  |  |
| a. Full Name  |  |  | c. ID Number                   |  |  |  |
|   |  |  | E. ID Number                   |  |  |  |
| 2/2ct   | John Paul  |  |                                |  |  |  |
| b. Mailing Address (include City, Stat  | e and Zip Code)  |  | d. Date Filed                  |  |  |  |
| 4817 B  | rockfor ct<br>o NC 28027   |  | 10.23.2025                     |  |  |  |
| con con   | D NC 28027   |  | e. Phone Number                |  |  |  |
|   | 704-467-3935   |  |                                |  |  |  |
| 2. Report Year 3. Period Start  | Date (mm/dd/yy) 4. Period  | End Date (mm/dd/yy) 5. Tr  | easurer Full Name              |  |  |  |
|   | THE RESIDENCE OF THE PARTY OF T | /20/2015 4   | In Paul (self)                 |  |  |  |
| 6. Type of Committee (Check C   |  |  | of report from one category)   |  |  |  |
| Candidate Campaign Part   |  | State/County   | Referendum                     |  |  |  |
| Times based   | erendum Organization   |  | Organizational                 |  |  |  |
|   | nt Fundraiser  | ay Quarterly   | Pre-referendum                 |  |  |  |
| Legal Expense Fund  | Pre-primary  | First  | Final                          |  |  |  |
|   | ✓ Pre-election   | -  | Supplemental Final             |  |  |  |
| 7. Type of Fund (if applicable,   |  | Third  | Annual                         |  |  |  |
| Booster Fund  | Semi-annual  | lead .   | ☐ Special                      |  |  |  |
| ☐ Building Fund   | Mid Ye   |  |                                |  |  |  |
| Other:  | Year E   | Managed and a second a second and a second a | 10. Special Report Name        |  |  |  |
| 8. Number of Fundraisers this   | Persont Final  | Year End   |                                |  |  |  |
| 8. Number of Fundraisers this   | Report Special   | Final  |                                |  |  |  |
|   |  | Special  |                                |  |  |  |
| 11. Account Information a. Financial Institution Full Name  |  | 11. Account Information  |                                |  |  |  |
| 11.0  |  | a. Financial Institution Full N  | ame                            |  |  |  |
| wells far   | 90   | 1  |                                |  |  |  |
| b. Purpose  | c. Account Code  | b. Purpose   | c. Account Code                |  |  |  |
| CANPAISM  | 1  |  |                                |  |  |  |
|   | d. Period Begin Balance  |  | d. Period Begin Balance        |  |  |  |
|   | \$ 517.65  | 1  | \$                             |  |  |  |
| CERTIFICATION   | 3/7.63   |  | Ψ                              |  |  |  |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. |  |  |                                |  |  |  |
| John Pac  | 1  | 1111   | 10 23 2025                     |  |  |  |
| Printed Name of Sign  | ner S  | gnature of Appointed Treasurer   | Date                           |  |  |  |
| FOR OFFICE USE ONLY   |  |  |                                |  |  |  |
| Date Received:  | C-23-25 Emplo  | byee: 7C   | Delivery Method  Normal Mail   |  |  |  |
| Date Postmarked:  | Emplo  |  | Registered Mail Hand Delivered |  |  |  |
|   |  |  |                                |  |  |  |
| Date Scanned:   | 0-23-25 Emplo  | oyee:  | Electronically Filed           |  |  |  |
| Date Scanned:  Date Data Entered:   | 0-23-25 Emplo  | byee:'   |                                |  |  |  |

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

CABARRUS COUNTY
BOARD OF ELECTIONS

Amendment

Detailed Summary

<u>Use this form to summarize all disclosure reporting forms and to total monetary information</u>

Amendment

Yes No

| 1. Committee Full Name (and Fund if applicable)               | 2. Type of      |                             | 3. ID Number                |  |  |
|---|-----------------|-----------------------------|-----------------------------|--|--|
| Elset John Por  | Pre             | - election                  |                             |  |  |
| Start of Election Cycle: January 1, 2015                      | _               | Total this Reporting Period | Total this d Election Cycle |  |  |
| 4) Cash on Hand at Start                                      |                 | \$ 517.65                   | \$ 0                        |  |  |
| RECEIPTS  |                 |                             |                             |  |  |
| 5) Aggregated Contributions from Individuals                  | (CRO-1205)      | \$                          | \$                          |  |  |
| 6) Contributions from Individuals                             | (CRO-1210)      | \$ 150.00                   | 0 \$ 1575.00                |  |  |
| 7) Contributions from Political Party Committees              | (CRO-1220)      | \$                          | \$                          |  |  |
| 8) Contributions from Other Political Committees              | (CRO-1230)      | \$                          | \$                          |  |  |
| 9) Loan Proceeds  | (CRO-1410)      | \$                          | \$ 610.00                   |  |  |
| 10) Refunds/Reimbursements to the Committee                   | (CRO-1240)      | \$                          | \$                          |  |  |
| 11) Other Receipt Sources                                     |                 |                             |                             |  |  |
| 11a) Interest on Bank Accounts                                | (CRO-1250)      | \$                          | \$                          |  |  |
| 11b) Contributions from Not-For-Profit Organizations          | (CRO-1250)      | \$                          | \$                          |  |  |
| 11c) Outside Sources of Income                                | (CRO-1250)      | \$                          | \$                          |  |  |
| 11d) Legal Expense Fund - Other Sources                       | (CRO-1270)      | \$                          | \$                          |  |  |
| 11e) Exempt Purchase Price Sales                              | (CRO-1265)      | \$                          | \$                          |  |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c    | ,11d and 11e)   | \$ 667.65                   | \$ 2185.00                  |  |  |
| <u>EXPENDITURES</u>   |                 |                             |                             |  |  |
| 13) Disbursements   |                 |                             |                             |  |  |
| 13a) Operating Expenditures                                   | (CRO-1310)      | \$                          | \$ 1208.45                  |  |  |
| 13b) Contributions to Candidates/Political Committees         | (CRO-1310)      | \$                          | \$                          |  |  |
| 13c) Coordinated Party Expenditures                           | (CRO-1310)      | \$                          | \$                          |  |  |
| 14) Aggregated Non-Media Expenditures                         | (CRO-1315)      | \$ 14.50                    | \$ 23.40                    |  |  |
| 15) Loan Repayments   | (CRO-1420)      | \$                          | \$                          |  |  |
| 16) Refunds/Reimbursements from the Committee                 | (CRO-1320)      | \$                          | \$                          |  |  |
| 17) In-Kind Contributions                                     | (CRO-1510)      | \$ 150.0                    | 0 \$ 450.00                 |  |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 1        | 5, 16 and 17)   | \$ 164.5                    | 0 \$ 1681.85                |  |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then su | otract line 18) | \$ 503.1                    | \$ \$ 503.15                |  |  |
| ADDITIONAL INFORMATION  |                 |                             |                             |  |  |
| 20) Non-Monetary Gifts Given to Other Committees              | (CRO-1330)      | \$                          |                             |  |  |
| 21) Outstanding Loans (incl. ones from other campaigns)       | (CRO-1430)      | \$ 610.0                    | 20                          |  |  |
| 22) Debts and Obligations owed by the Committee               | (CRO-1610)      | \$                          |                             |  |  |
| 23) Debts and Obligations owed to the Committee               | (CRO-1620)      | \$                          |                             |  |  |
| 24) Account Transfers Within the Committee                    | (CRO-1720)      | \$                          |                             |  |  |
| 25) Administrative Support                                    | (CRO-1710)      | \$                          | \$                          |  |  |
| 26) Forgiven Loans  | (CRO-1440)      | \$                          | \$                          |  |  |
| 27) 48-Hour Notice Reports Sum                                | (CRO-2220)      | \$                          | \$                          |  |  |
| 28) Contributions to be Refunded                              | (CRO-1215)      | \$                          | \$                          |  |  |

|                         |  | rom Individual ndividual contribution  |                    |                 | Pg of<br>under \$50 if form C                   | RO 1                   | Yes No 205 is not used |
|-------------------------|--|--|--------------------|-----------------|---|------------------------|------------------------|
|                         |  | ne (and Fund if app  |                    |                 |   | NAME OF TAXABLE PARTY. | D Number               |
|                         | 21   | EcT John Pa  | 2-1                |                 |   |                        |                        |
| _                       | ributor Informa                              | ation  |                    |                 | Remove  |                        |                        |
|                         | ame, Mailing Addro<br>le city, state, & zip) |  |                    | b. Job Title/Pr | ofession  | d. C                   | omments                |
|                         |  | ah BAMford   |                    |                 |   |                        |                        |
|                         | E 8 9 8                                      | Birch Field  | Lu                 | c. Employer's   | Name/Specific Field                             |                        |                        |
|                         |  | NO NC 280  |                    |                 |   | e. El                  | lection Sum to Date    |
|                         | Correct                                      |  |                    |                 |   | \$                     | 600.00                 |
| f. Prior                | g. Account Code                              | h. Form of Payment   | i. In-Kind Descrip | tion            | j. Date (mm/dd/yy                               | уу)                    | k. Amount              |
|                         | L  | Inkind   | Video              | graphy          | 10/19/2   | 025                    | \$ 150.00              |
|                         |  |  |                    |                 |   |                        | \$                     |
|                         |  |  |                    |                 |   |                        | \$                     |
| 3. Cont                 | ributor Informa                              | ation  |                    | Add 🔲 1         | Remove  |                        |                        |
|                         | ame, Mailing Addre                           |  |                    | b. Job Title/Pr | ofession  | d. C                   | omments                |
| (Inciou                 | le city, state, & zip)                       |  |                    | 1               |   |                        |                        |
|                         |  |  |                    | c. Employer's   | Name/Specific Field                             |                        |                        |
|                         |  |  |                    |                 | Salaharan an a | 101                    |                        |
|                         |  |  |                    |                 |   |                        | lection Sum to Date    |
| e n !                   |  |  |                    |                 |   | \$                     | <b>■</b>               |
| f. Prior                | g. Account Code                              | h. Form of Payment   | i. In-Kind Descrip | tion            | j. Date (mm/dd/yy                               | (yy)                   | k. Amount              |
|                         |  |  |                    |                 |   |                        | \$                     |
|                         |  |  |                    |                 |   |                        | \$                     |
|                         |  |  |                    |                 |   |                        | \$                     |
|                         | ributor Informa                              |  |                    | -               | Remove  |                        |                        |
|                         | ame, Mailing Addre<br>e city, state, & zip)  |  |                    | b. Job Title/Pr | ofession  | d. C                   | omments                |
|                         |  |  |                    |                 |   |                        |                        |
|                         |  |  |                    | c. Employer's   | Name/Specific Field                             |                        |                        |
|                         |  |  |                    |                 |   | e. E                   | lection Sum to Date    |
|                         |  |  |                    |                 |   | \$                     |                        |
| f, Prior                | g. Account Code                              | h. Form of Payment   | i. In-Kind Descrip | ition           | j. Date (mm/dd/yy                               | ууу)                   | k. Amount              |
|                         |  |  |                    |                 |   |                        | \$                     |
|                         |  |  |                    |                 |   |                        | \$                     |
|                         |  |  |                    |                 |   |                        | \$                     |
| MORE TOWN AND PROPERTY. | al only this P                               | The state of the s |                    |                 |   | \$                     | 150.00                 |
| 5. Tota                 | al of ALL CR                                 | RO-1210 Pages  |                    |                 |   | \$                     | 150.00                 |

Amendment

| 4 137 37 38 39 34                 | . 1     | Amenam |   |   |
|-----------------------------------|---------|--------|---|---|
| Aggregated Non-Media Expenditures | Page of | ☐ Yes  | Ø | N |

Optional form used to report NC Non-Media Expenditures of \$50 or less.

1. Committee Full Name (and Fund if applicable) 2. ID Number EKCT 3. Payee Information a. Amend b. Account Code c. Form of Payment d. Purpose Code g. Required Remarks Add Precinct copies ☐ Remove CASH 14.50 Add ☐ Remove Add \$ Remove ☐ Add \$ Remove 4. Total only this Page \$ 14.50 5. Total of ALL CRO-1315 Pages 14.50 (This line must be on line 14 of Detailed Summary Page CRO-1100) 6. Purpose Codes (List detailed expenditure code in (d) above)

B\* - Printing C\* - Fundraising D - To Another Candidate F\* - Equipment E - Salaries G - Political Party H\* - Holding Public Office Expenses I - Postage J - Penalties K\* - Office Expenses Q\* - Donations to Legal Expense Fund O\* - Other \* Codes require detailed explanation in required remarks field (g)

| In-Kind Contributions   | Pc                      | 1 of /  |              | Amendment  Yes No     |
|---|-------------------------|---|--------------|-----------------------|
| Use this form to report non-monetary contributions, donations, g  |                         |   | tee o        |                       |
| Use CRO-1215 if In-Kind Contributions were or will be re  1. Committee Full Name (and Fund if applicable) | funded within / da      | CONTRACTOR OF THE PARTY OF THE | 12. I        | D Number              |
| Elect John Paul   |                         |   |              |                       |
| 3. Contributor Information  | ☐ Add ☐ Re              | emove   |              |                       |
| a. Full Name, Mailing Address & Phone   | b. Type of Contri       | butor   | c. C         | omments               |
| (include city, state, & zip)  | Individual Candidate    |   |              |                       |
| Debroak Bontons   | Party                   |   |              |                       |
| Debroak Bantons<br>5898 Birchfield LN<br>Concord NC 28027   | PAC                     |   |              |                       |
| CONCOLD NE 2 YOLI   | Referendum Other Receip | ot Source   | 100000000    | lection Sum to Date   |
|   | haud                    |   | \$           | 600.00                |
| e. Description  |                         | f. Date (mm/dd/yyy  | /y)          | g. Fair Market Amount |
| Videography   |                         | 10/19/20  | 25           | \$ 150.00             |
| , , ,   |                         |   |              | \$                    |
|   |                         |   |              | \$                    |
| 3. Contributor Information  | ☐ Add ☐ Re              | move  |              |                       |
| a. Full Name, Mailing Address & Phone   | b. Type of Contri       | butor   | c. C         | omments               |
| (include city, state, & zip)  | Individual Candidate    |   |              |                       |
|   | Party                   |   |              |                       |
|   | PAC                     |   |              |                       |
|   | Referendum Other Receip | + Control   |              | lection Sum to Date   |
|   | - Ottos source          |   | \$           |                       |
| e, Description  |                         | f. Date (mm/dd/yyy  | <b>/y</b> )  | g. Fair Market Amount |
|   |                         |   |              | \$                    |
|   |                         |   |              | \$                    |
|   |                         |   |              | \$                    |
| 3. Contributor Information  |                         | move  |              |                       |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                                     | b. Type of Contri       | butor   | c. Ce        | omments               |
| (Micaute City, mass, et alp)  | Candidate               |   |              |                       |
|   | Party                   |   |              |                       |
|   | PAC Referendum          |   | 3 17         | lection Sum to Date   |
|   | Other Receipt           | ot Source   | <b>d.</b> Ki | ection Sum to Date    |
| e. Description  |                         | f. Date (mm/dd/yyy  |              | g. Fair Market Amount |
| e. Deoc. spuos  |                         | I. Date (mineu/J/J  | (Y)          |                       |
|   |                         |   |              | \$                    |
|   |                         |   |              | \$                    |
|   |                         |   |              | \$                    |
| 4. Total only this Page   |                         |   | \$           | 150.00                |
| 5. Total of ALL CRO-1510 Pages  |                         |   | \$           | 15-0                  |
| (This line must be on line 17 of Detailed Summary Page CRO-1100)  |                         |   | Ψ            | 150.00                |

| <b>Outstanding Loans</b> | Out | tsta | ndin | g Lo | ans |
|--------------------------|-----|------|------|------|-----|
|--------------------------|-----|------|------|------|-----|

|    |   |    |   | Amendment |       |
|----|---|----|---|-----------|-------|
| Pg | 1 | of | 4 | ☐ Yes     | No No |

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

| 1. Committee Full Name (and Fund if applicable)                       |                                   | 2. ID Number               |
|---|-----------------------------------|----------------------------|
| 2/EcT John Paul   |                                   |                            |
| 3. Lender Information   | Add Remove                        |                            |
| a. Full Name, Mailing Address & Phone                                 | b. Job Title/Profession           | d. Comments                |
| (include city, state, & zip)  |                                   |                            |
| - 1 0 (   | OPERAtions                        | e. Start Date (mm/dd/yyyy) |
| John Paci   | c. Employer's Name/Specific Field | e. Start Date (mm/dd/yyyy) |
| John Paul<br>4817 Brockton CT<br>CONCORD NC 28027                     | retail                            | 07-17-2025                 |
| CONCORD NC 28027  | Retail                            | f. End Date (mm/dd/yyyy)   |
|   |                                   |                            |
| g. Rate h. Security Pledged   | It Onleton I I am Amend           | / P                        |
|   | i. Original Loan Amount           | j. Remaining Loan Balance  |
| % N/A   | \$ 610.00                         | \$ 610.00                  |
| k. Full Name of Lending Institution                                   |                                   | l. Loan Number             |
|   |                                   |                            |
| 3. Lender Information   | ☐ Add ☐ Remove                    |                            |
| a. Full Name, Mailing Address & Phone                                 | b. Job Title/Profession           | d. Comments                |
| (include city, state, & zip)  |                                   |                            |
|   |                                   |                            |
|   |                                   | e. Start Date (mm/dd/yyyy) |
|   | c. Employer's Name/Specific Field |                            |
|   |                                   | 8 E-1 D-4- ( (13)          |
|   |                                   | f. End Date (mm/dd/yyyy)   |
|   |                                   |                            |
| g. Rate h. Security Pledged   | i. Original Loan Amount           | j. Remaining Loan Balance  |
| %   | \$                                | s                          |
| k. Full Name of Lending Institution                                   |                                   | l. Loan Number             |
|   |                                   | L Loan Number              |
|   |                                   |                            |
| 3. Lender Information   | Add Remove                        |                            |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | b. Job Title/Profession           | d. Comments                |
| (include city, state, & zip)  |                                   | 1                          |
|   |                                   | e. Start Date (mm/dd/yyyy) |
|   | c. Employer's Name/Specific Field | Common (min day)           |
|   |                                   |                            |
|   |                                   | f. End Date (mm/dd/yyyy)   |
|   |                                   |                            |
| g. Rate h. Security Pledged   | i. Original Loan Amount           | j. Remaining Loan Balance  |
| %   |                                   |                            |
|   | \$                                | \$                         |
| k. Full Name of Lending Institution                                   |                                   | l. Loan Number             |
|   |                                   |                            |
| 4. Total only this Page   |                                   | \$ 610.00                  |
| 5. Total of ALL CRO-1430 Pages  |                                   | 010.00                     |
| (This line must be on line 21 of Detailed Summary Page CRO-1100)      |                                   | \$ 610.00                  |