

# Disclosure Report Cover

Amendment

☒ Yes☐ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information.

## 1. Committee Information

a. Full Name

Committee to Elect Deborah Allen

c. ID Number

b. Mailing Address (include City, State and Zip Code)

PO Box 5686

Concord NC 28027

d. Date Filed

7/17/2026

e. Phone Number

845-775-8378

2. Report Year

2025

3. Period Start Date (mm/dd/yy)

2/15/2026

4. Period End Date (mm/dd/yy)

6/30/2026

5. Treasurer Full Name

Deborah Bamford

## 6. Type of Committee (Check One)

- ☒ Candidate Campaign  
☐ PAC  
☐ Independent Expenditure  
☐ Legal Expense Fund  
☐ Party  
☐ Referendum  
☐ Joint Fundraiser

## 7. Type of Fund (if applicable, check one)

- ☐ Booster Fund  
☐ Building Fund  
☐ Other:

## 8. Number of Fundraisers this Report

## 9. Type of Report (check only one type of report from one category)

### Municipal

- ☐ Organizational  
☐ Thirty-five day  
☐ Pre-primary  
☐ Pre-election  
☐ Pre-runoff  
☐ Semi-annual  
☐ Mid Year  
☐ Year End  
☐ Final  
☐ Special

### State/County

- ☐ Organizational  
☐ Quarterly  
☐ First  
☒ Second  
☐ Third  
☐ Fourth  
☐ Semi-annual  
☐ Mid Year  
☐ Year End  
☐ Final  
☐ Special

### Referendum

- ☐ Organizational  
☐ Pre-referendum  
☐ Final  
☐ Supplemental Final  
☐ Annual  
☐ Special

## 10. Special Report Name

## 11. Account Information

a. Financial Institution Full Name

Fifth Third Bank

b. Purpose

c. Account Code

DA

d. Period Begin Balance

\$ 196.44

## 11. Account Information

a. Financial Institution Full Name

b. Purpose

RECEIVED  
IN-PERSON

JUL 17 2026

CABARRUS COUNTY  
BOARD OF ELECTIONS

c. Account Code

d. Period Begin Balance

\$

## CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Deborah Bamford

Printed Name of Signer

Deborah Bamford

Signature of Appointed Treasurer

7/17/2026

Date

## FOR OFFICE USE ONLY

Date Received:

7-17-26

Employee:

WAN

Date Postmarked:

Date Scanned:

7-20-26

Employee:

WAN

Date Data Entered:

Employee:

### Delivery Method

- ☐ Normal Mail  
☐ Registered Mail  
☒ Hand Delivered  
☐ Electronically Filed

☐ Signer has not received mandatory training

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

Amendment  
☐ Yes ☐ No

Use this form to summarize all disclosure reporting forms and to total monetary information

|                                                                              |  |                             |  |                           |  |
|------------------------------------------------------------------------------|--|-----------------------------|--|---------------------------|--|
| 1. Committee Full Name (and Fund if applicable)                              |  | 2. Type of Report           |  | 3. ID Number              |  |
| Committee to Elect Deborah Allen 2nd Q                                       |  |                             |  |                           |  |
| Start of Election Cycle: January 1, 2025                                     |  | Total this Reporting Period |  | Total this Election Cycle |  |
| 4) Cash on Hand at Start                                                     |  | \$ 196.44                   |  | \$                        |  |
| <b>RECEIPTS</b>                                                              |  |                             |  |                           |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      |  | \$ 500.00                   |  | \$ 600.00                 |  |
| 6) Contributions from Individuals (CRO-1210)                                 |  | \$                          |  | \$ 1961.14                |  |
| 7) Contributions from Political Party Committees (CRO-1220)                  |  | \$                          |  | \$                        |  |
| 8) Contributions from Other Political Committees (CRO-1230)                  |  | \$                          |  | \$                        |  |
| 9) Loan Proceeds (CRO-1410)                                                  |  | \$                          |  | \$                        |  |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                       |  | \$                          |  | \$ 175.00                 |  |
| 11) Other Receipt Sources                                                    |  |                             |  |                           |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                    |  | \$                          |  | \$                        |  |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)              |  | \$                          |  | \$                        |  |
| 11c) Outside Sources of Income (CRO-1250)                                    |  | \$                          |  | \$                        |  |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                           |  | \$                          |  | \$                        |  |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                  |  | \$                          |  | \$                        |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |  | \$ 500.00                   |  | \$ 2736.14                |  |
| <b>EXPENDITURES</b>                                                          |  |                             |  |                           |  |
| 13) Disbursements                                                            |  |                             |  |                           |  |
| 13a) Operating Expenditures (CRO-1310)                                       |  | \$ 544.45                   |  | \$ 2008.41                |  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             |  | \$ 52.40                    |  | \$ 52.40                  |  |
| 13c) Coordinated Party Expenditures (CRO-1310)                               |  | \$                          |  | \$                        |  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             |  | \$ 99.59                    |  | \$ 114.19                 |  |
| 15) Loan Repayments (CRO-1420)                                               |  | \$                          |  | \$                        |  |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                     |  | \$                          |  | \$                        |  |
| 17) In-Kind Contributions (CRO-1510)                                         |  | \$                          |  | \$ 561.14                 |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$ 696.44                   |  | \$ 2736.14                |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |  | \$ 0                        |  | \$ 0                      |  |
| <b>ADDITIONAL INFORMATION</b>                                                |  |                             |  |                           |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  |  | \$                          |  |                           |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           |  | \$                          |  |                           |  |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                   |  | \$                          |  |                           |  |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                   |  | \$                          |  |                           |  |
| 24) Account Transfers Within the Committee (CRO-1720)                        |  | \$                          |  |                           |  |
| 25) Administrative Support (CRO-1710)                                        |  | \$                          |  | \$                        |  |
| 26) Forgiven Loans (CRO-1440)                                                |  | \$                          |  | \$                        |  |
| 27) 48-Hour Notice Reports Sum (CRO-2220)                                    |  | \$                          |  | \$                        |  |
| 28) Contributions to be Refunded (CRO-1215)                                  |  | \$                          |  | \$                        |  |

# Contributions from Individuals

Pg \_\_\_\_ of \_\_\_\_ Amendment ☐ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                                                                   |                        |                           |                               |                                                           |                     |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|-----------------------------------------------------------|---------------------|--------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                            |                        |                           |                               |                                                           | <b>2. ID Number</b> |                    |
| Committee to Elect Deborah Allen                                                                                                                  |                        |                           |                               |                                                           |                     |                    |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                    |                        |                           |                               |                                                           |                     |                    |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>Bill Allen<br>5823 Timber Falls Pl NW<br>Concord NC 28027 |                        |                           |                               | <b>b. Job Title/Profession</b><br><br>Retired             |                     | <b>d. Comments</b> |
|                                                                                                                                                   |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br><br>HVAC Tech |                     |                    |
|                                                                                                                                                   |                        |                           |                               | <b>e. Election Sum to Date</b><br><br>\$                  |                     |                    |
| <b>f. Prior</b>                                                                                                                                   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                               | <b>k. Amount</b>    |                    |
| <input type="checkbox"/>                                                                                                                          | DA                     | Check                     |                               | 2/23/2026                                                 | \$ 500.00           |                    |
| <input type="checkbox"/>                                                                                                                          |                        |                           |                               |                                                           | \$                  |                    |
| <input type="checkbox"/>                                                                                                                          |                        |                           |                               |                                                           | \$                  |                    |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                    |                        |                           |                               |                                                           |                     |                    |
|                                                                                                                                                   |                        |                           |                               | <b>b. Job Title/Profession</b>                            |                     | <b>d. Comments</b> |
|                                                                                                                                                   |                        |                           |                               | <b>c. Employer's Name/Specific Field</b>                  |                     |                    |
|                                                                                                                                                   |                        |                           |                               | <b>e. Election Sum to Date</b><br><br>\$                  |                     |                    |
| <b>f. Prior</b>                                                                                                                                   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                               | <b>k. Amount</b>    |                    |
| <input type="checkbox"/>                                                                                                                          |                        |                           |                               |                                                           | \$                  |                    |
| <input type="checkbox"/>                                                                                                                          |                        |                           |                               |                                                           | \$                  |                    |
| <input type="checkbox"/>                                                                                                                          |                        |                           |                               |                                                           | \$                  |                    |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                    |                        |                           |                               |                                                           |                     |                    |
|                                                                                                                                                   |                        |                           |                               | <b>b. Job Title/Profession</b>                            |                     | <b>d. Comments</b> |
|                                                                                                                                                   |                        |                           |                               | <b>c. Employer's Name/Specific Field</b>                  |                     |                    |
|                                                                                                                                                   |                        |                           |                               | <b>e. Election Sum to Date</b><br><br>\$                  |                     |                    |
| <b>f. Prior</b>                                                                                                                                   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                               | <b>k. Amount</b>    |                    |
| <input type="checkbox"/>                                                                                                                          |                        |                           |                               |                                                           | \$                  |                    |
| <input type="checkbox"/>                                                                                                                          |                        |                           |                               |                                                           | \$                  |                    |
| <input type="checkbox"/>                                                                                                                          |                        |                           |                               |                                                           | \$                  |                    |
| <b>4. Total only this Page</b>                                                                                                                    |                        |                           |                               |                                                           | \$ 500.00           |                    |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100)                                          |                        |                           |                               |                                                           | \$ 500.00           |                    |

# Disbursements

Pg \_\_\_\_ of \_\_\_\_ Amendment ☐ Yes ☐ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                                                                                                                                                  |                           |                        |                             |                                                                                                                                            |                            | <b>2. ID Number</b>                 |  |
| Committee to Elect Deborah Allen                                                                                                                                                                                                                                                                                        |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>                                                                                                                                                                                                               |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <input type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                                                                                                                           |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>Dunkin' Donuts<br>30 Raiford Dr<br>Concord NC 28027                                                                                                                                                                             |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                  |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            | <b>e. Election Sum to Date</b>      |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            | \$                                  |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                     |  |
| DA                                                                                                                                                                                                                                                                                                                      | EFT                       | O                      | 2/23/26                     | \$ 59.88                                                                                                                                   | Donuts for Volunteers      |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | \$                                                                                                                                         |                            |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>Staples<br>1480 US Hwy 29<br>Concord NC 28025                                                                                                                                                                                   |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                  |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            | <b>e. Election Sum to Date</b>      |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            | \$                                  |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                     |  |
| DA                                                                                                                                                                                                                                                                                                                      | EFT                       | B                      | 2/24/2026                   | \$ 55.59                                                                                                                                   | Palm Cards                 |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | \$                                                                                                                                         |                            |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>Cierege Group<br>432 Cedar Hill Lane<br>Raleigh NC 27609                                                                                                                                                                        |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                  |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            | <b>e. Election Sum to Date</b>      |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            | \$                                  |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                     |  |
| DA                                                                                                                                                                                                                                                                                                                      | EFT                       | B                      | 02/26/2026                  | \$ 274.34                                                                                                                                  | Yard Signs                 |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | \$                                                                                                                                         |                            |                                     |  |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            | \$ 389.81                           |  |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                                                                                                                                                   |                           |                        |                             |                                                                                                                                            |                            | \$ 596.85                           |  |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)                                                                                                                                                                                                                                                  |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| A* - Media                                                                                                                                                                                                                                                                                                              |                           | B* - Printing          |                             | C* - Fundraising                                                                                                                           |                            | D - To Another Candidate            |  |
| E - Salaries                                                                                                                                                                                                                                                                                                            |                           | F* - Equipment         |                             | G - Political Party                                                                                                                        |                            | H* - Holding Public Office Expenses |  |
| I - Postage                                                                                                                                                                                                                                                                                                             |                           | J - Penalties          |                             | K* - Office Expenses                                                                                                                       |                            | Q* - Donation to Legal Expense Fund |  |
| O* Other                                                                                                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                                      |                           |                        |                             |                                                                                                                                            |                            |                                     |  |

# Disbursements

Pg \_\_\_\_ of \_\_\_\_ Amendment ☐ Yes ☐ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                 |                      |                                                                                                                                                                                                                                |                                            |                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                 |                      |                                                                                                                                                                                                                                |                                            | <b>2. ID Number</b>                                            |  |
| <u>Committee to Elect Deborah Allen</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                 |                      |                                                                                                                                                                                                                                |                                            |                                                                |  |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                 |                      |                                                                                                                                                                                                                                |                                            |                                                                |  |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                 |                      |                                                                                                                                                                                                                                |                                            |                                                                |  |
| <b>4. Payee Information</b> <span style="float:right"><input type="checkbox"/> Add <input type="checkbox"/> Remove</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                 |                      |                                                                                                                                                                                                                                |                                            |                                                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br><u>Sams Club</u><br><u>2421 Super Center Dr NE</u><br><u>Kannapolis NC 28083</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                 |                      | <b>b. Coordinated Committee Name</b><br><br><b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                                            | <b>d. Comments</b><br><br><b>e. Election Sum to Date</b><br>\$ |  |
| f. Account Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                                                                                                      | k. Required Remarks                        |                                                                |  |
| <u>DA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>EFT</u>         | <u>0</u>        | <u>04/10/2006</u>    | \$ <u>154.64</u>                                                                                                                                                                                                               | <u>Thank you extent</u><br><u>supplies</u> |                                                                |  |
| <b>4. Payee Information</b> <span style="float:right"><input type="checkbox"/> Add <input type="checkbox"/> Remove</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                 |                      |                                                                                                                                                                                                                                |                                            |                                                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                 |                      | <b>b. Coordinated Committee Name</b><br><br><b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                                            | <b>d. Comments</b><br><br><b>e. Election Sum to Date</b><br>\$ |  |
| f. Account Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                                                                                                      | k. Required Remarks                        |                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                 |                      | \$                                                                                                                                                                                                                             |                                            |                                                                |  |
| <b>4. Payee Information</b> <span style="float:right"><input type="checkbox"/> Add <input type="checkbox"/> Remove</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                 |                      |                                                                                                                                                                                                                                |                                            |                                                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                 |                      | <b>b. Coordinated Committee Name</b><br><br><b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                                            | <b>d. Comments</b><br><br><b>e. Election Sum to Date</b><br>\$ |  |
| f. Account Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                                                                                                      | k. Required Remarks                        |                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                 |                      | \$                                                                                                                                                                                                                             |                                            |                                                                |  |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                 |                      |                                                                                                                                                                                                                                |                                            |                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                 |                      | \$ <u>154.64</u>                                                                                                                                                                                                               |                                            |                                                                |  |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                 |                      |                                                                                                                                                                                                                                |                                            |                                                                |  |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i>                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                 |                      | \$ <u>596.85</u>                                                                                                                                                                                                               |                                            |                                                                |  |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                 |                      |                                                                                                                                                                                                                                |                                            |                                                                |  |
| <div style="display: flex; flex-wrap: wrap;"> <div style="width: 25%;">A* - Media</div> <div style="width: 25%;">B* - Printing</div> <div style="width: 25%;">C* - Fundraising</div> <div style="width: 25%;">D - To Another Candidate</div> <div style="width: 25%;">E - Salaries</div> <div style="width: 25%;">F* - Equipment</div> <div style="width: 25%;">G - Political Party</div> <div style="width: 25%;">H* - Holding Public Office Expenses</div> <div style="width: 25%;">I - Postage</div> <div style="width: 25%;">J - Penalties</div> <div style="width: 25%;">K* - Office Expenses</div> <div style="width: 25%;">Q* - Donation to Legal Expense Fund</div> <div style="width: 25%;">O* Other</div> </div> |                    |                 |                      |                                                                                                                                                                                                                                |                                            |                                                                |  |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                 |                      |                                                                                                                                                                                                                                |                                            |                                                                |  |

# Disbursements

Pg \_\_\_\_ of \_\_\_\_ Amendment  
☐ Yes ☐ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                                                                                                                                                         |                    |                 |                      |                                              |                     |                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|----------------------|----------------------------------------------|---------------------|-------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                                                                                                                                                  |                    |                 |                      |                                              |                     | <b>2. ID Number</b>                 |  |
| Committee to Elect Deborah Allen                                                                                                                                                                                                                                                                                        |                    |                 |                      |                                              |                     |                                     |  |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>                                                                                                                                                                                                               |                    |                 |                      |                                              |                     |                                     |  |
| <input type="checkbox"/> Operating Expenses <input checked="" type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                                                                                                                |                    |                 |                      |                                              |                     |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                    |                 |                      |                                              |                     |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>Cabarrus Republican Women<br>21 Union St S<br>Concord NC 28025                                                                                                                                                                  |                    |                 |                      | <b>b. Coordinated Committee Name</b><br><br> |                     | <b>d. Comments</b><br><br>          |  |
| <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality:                                                                                                                                      |                    |                 |                      | <b>e. Election Sum to Date</b><br>\$         |                     |                                     |  |
| f. Account Code                                                                                                                                                                                                                                                                                                         | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                    | k. Required Remarks |                                     |  |
| DA                                                                                                                                                                                                                                                                                                                      | EFT                | G               | 04/10/2008           | \$ 52.40                                     | Dues                |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                    |                 |                      | \$                                           |                     |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                    |                 |                      |                                              |                     |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>                                                                                                                                                                                                                                |                    |                 |                      | <b>b. Coordinated Committee Name</b><br><br> |                     | <b>d. Comments</b><br><br>          |  |
| <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality:                                                                                                                                      |                    |                 |                      | <b>e. Election Sum to Date</b><br>\$         |                     |                                     |  |
| f. Account Code                                                                                                                                                                                                                                                                                                         | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                    | k. Required Remarks |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                    |                 |                      | \$                                           |                     |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                    |                 |                      | \$                                           |                     |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                    |                 |                      |                                              |                     |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>                                                                                                                                                                                                                                |                    |                 |                      | <b>b. Coordinated Committee Name</b><br><br> |                     | <b>d. Comments</b><br><br>          |  |
| <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality:                                                                                                                                      |                    |                 |                      | <b>e. Election Sum to Date</b><br>\$         |                     |                                     |  |
| f. Account Code                                                                                                                                                                                                                                                                                                         | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                    | k. Required Remarks |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                    |                 |                      | \$                                           |                     |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                    |                 |                      | \$                                           |                     |                                     |  |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                          |                    |                 |                      |                                              |                     | \$ 52.40                            |  |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                                                                                                                                                   |                    |                 |                      |                                              |                     | \$ 596.85                           |  |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                    |                 |                      |                                              |                     |                                     |  |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)                                                                                                                                                                                                                                                  |                    |                 |                      |                                              |                     |                                     |  |
| A* - Media                                                                                                                                                                                                                                                                                                              |                    | B* - Printing   |                      | C* - Fundraising                             |                     | D - To Another Candidate            |  |
| E - Salaries                                                                                                                                                                                                                                                                                                            |                    | F* - Equipment  |                      | G - Political Party                          |                     | H* - Holding Public Office Expenses |  |
| I - Postage                                                                                                                                                                                                                                                                                                             |                    | J - Penalties   |                      | K* - Office Expenses                         |                     | Q* - Donation to Legal Expense Fund |  |
| O* Other                                                                                                                                                                                                                                                                                                                |                    |                 |                      |                                              |                     |                                     |  |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                                      |                    |                 |                      |                                              |                     |                                     |  |

# Aggregated Non-Media Expenditures

Page \_\_\_\_ of \_\_\_\_

Amendment

☐ Yes ☐ No

Optional form used to report NC Non-Media Expenditures of \$50 or less.

|                                                                                            |              |
|--------------------------------------------------------------------------------------------|--------------|
| 1. Committee Full Name (and Fund if applicable)<br><b>Committee to Elect Deborah Allen</b> | 2. ID Number |
|--------------------------------------------------------------------------------------------|--------------|

## 3. Payee Information

| a. Amend                        | b. Account Code | c. Form of Payment | d. Purpose Code | e. Date (mm/dd/yyyy) | f. Amount | g. Required Remarks |
|---------------------------------|-----------------|--------------------|-----------------|----------------------|-----------|---------------------|
| <input type="checkbox"/> Add    |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Remove |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Add    |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Remove |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Add    | DA              | EFT                | O               | 2/18/26              | \$ 2.00   | FB Ads              |
| <input type="checkbox"/> Remove | DA              | EFT                | O               | 2/19/26              | \$ 2.00   | FB Ads              |
| <input type="checkbox"/> Add    | DA              | EFT                | O               | 2/20/26              | \$ 3.00   | FB Ads              |
| <input type="checkbox"/> Remove | DA              | EFT                | O               | 2/23/26              | \$ 16.41  | Canvassing Supplies |
| <input type="checkbox"/> Add    | DA              | EFT                | O               | 3/2/26               | \$ 2.72   | FB Ads              |
| <input type="checkbox"/> Remove | DA              | EFT                | O               | 3/9/26               | \$ 15.00  | Cell Phone          |
| <input type="checkbox"/> Add    | DA              | EFT                | O               | 4/1/26               | \$ 15.00  | Cell Phone          |
| <input type="checkbox"/> Remove | DA              | EFT                | G               | 4/10/26              | \$ 26.35  | Donation to RW      |
| <input type="checkbox"/> Add    | DA              | EFT                | O               | 4/20/26              | \$ 17.11  | Food                |
| <input type="checkbox"/> Remove |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Add    |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Remove |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Add    |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Remove |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Add    |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Remove |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Add    |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Remove |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Add    |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Remove |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Add    |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Remove |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Add    |                 |                    |                 |                      | \$        |                     |
| <input type="checkbox"/> Remove |                 |                    |                 |                      | \$        |                     |

|                         |          |
|-------------------------|----------|
| 4. Total only this Page | \$ 99.59 |
|-------------------------|----------|

|                                                                                                                   |          |
|-------------------------------------------------------------------------------------------------------------------|----------|
| 5. Total of ALL CRO-1315 Pages<br><small>(This line must be on line 14 of Detailed Summary Page CRO-1100)</small> | \$ 99.59 |
|-------------------------------------------------------------------------------------------------------------------|----------|

|                                                                |                  |                                     |                                      |
|----------------------------------------------------------------|------------------|-------------------------------------|--------------------------------------|
| 6. Purpose Codes (List detailed expenditure code in (d) above) |                  |                                     |                                      |
| B* - Printing                                                  | C* - Fundraising | D - To Another Candidate            |                                      |
| E - Salaries                                                   | F* - Equipment   | H* - Holding Public Office Expenses |                                      |
| I - Postage                                                    | J - Penalties    | K* - Office Expenses                | Q* - Donations to Legal Expense Fund |
| O* - Other                                                     |                  |                                     |                                      |

\* Codes require detailed explanation in required remarks field (g)